

CONTRACT SUMMARY

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
1.	030	ATTORNEY GENERAL'S OFFICE - ADMINISTRATIVE FUND	LEGAL WINGS, INC.	GENERAL	\$20,000	
	Contract Description:	This is the second amendment to the original contract which provides messenger and filing services of legal documents in various courts. This amendment increases the maximum amount from \$45,000 to \$65,000 due to the increase in need for this service.				
		Term of Contract:	07/01/2015 - 06/30/2019	Contract # 16656		
2.	030	ATTORNEY GENERAL'S OFFICE - CONSUMER ADVOCATE	MSB ENERGY ASSOCIATES, INC.	FEE: REGULATORY ASSESSMENTS	\$375,000	Professional Service
	Contract Description:	This is a new contract to provide expert witness related to utility company resource acquisition plans and cost recovery including, utility integrated resource plans, energy supply plans and related matters.				
		Term of Contract:	11/01/2018 - 10/31/2022	Contract # 21009		
3.	030	ATTORNEY GENERAL'S OFFICE - VICTIMS OF DOMESTIC VIOLENCE	COUNTY OF WASHOE DBA WASHOE COUNTY SHERIFFS OFFICE	FEE: REVENUE	\$100,000	
	Contract Description:	This is a new revenue interlocal contract to provide for the Victim Information and Notification System. The entities that utilize this system will cost share with the Office of the Attorney General.				
		Term of Contract:	07/01/2018 - 06/30/2022	Contract # 20979		
4.	030	ATTORNEY GENERAL'S OFFICE - TORT CLAIM FUND	MARQUIS AURBACH COFFING P.C.	OTHER: TORT CLAIM FUND	\$25,500	Professional Service
	Contract Description:	This is the first amendment to the original contract which provides outside special counsel for the defense of legal proceedings filed against the Department of Corrections, where a conflict of interest has arisen in the representation of the defendants. This amendment increases the maximum amount from \$45,000 to \$70,500 due to an unexpected increase in the need for services.				
		Term of Contract:	01/05/2016 - 12/31/2019	Contract # 17383		
5.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - BUILDINGS AND GROUNDS	JOE BENIGNO'S TREE SERVICE, INC.	OTHER: BUILDING AND GROUNDS BUILDING RENTAL INCOME REVENUE	\$60,000	
	Contract Description:	This is a new contract to provide ongoing arborist, tree removals, trimming, landscaping and planting as requested and approved by Buildings and Grounds Division.				
		Term of Contract:	11/01/2018 - 09/30/2022	Contract # 21019		

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6.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - BUILDINGS AND GROUNDS	SUMMERSCAPE, LLC	OTHER: BUILDINGS AND GROUNDS BUILDING RENT INCOME REVENUE	\$70,000	
	Contract Description:	This is a new contract to provide snow removal, labor and materials to state owned building in northern Nevada as requested by the Buildings and Grounds Division.				
		Term of Contract:	Upon Approval - 09/30/2022	Contract # 20962		
7.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - NEVADA SYSTEM OF HIGHER EDUCATION CIP PROJECTS - CCSN - NON-EXEC	CORE CONSTRUCTION SERVICES OF NEVADA, INC.	BONDS 49% OTHER: NEVADA SYSTEM OF HIGHER EDUCATION FUNDS 51%	\$1,581,229	Professional Service
	Contract Description:	This is the first amendment to the original Owner Construction Manager at Risk Agreement which provides services for the University of Nevada, Reno William N. Pennington Engineering Building CIP project: Project No. 17-C06; SPWD Contract No. 111930. This amendment increases the maximum amount from \$78,850,138 to \$80,431,367 to include the cost of approved project change orders.				
		Term of Contract:	07/10/2018 - 06/30/2022	Contract # 20144		
8.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - DEPARTMENT OF CORRECTIONS CIP PROJECTS - NON-EXEC	AINSWORTH ASSOCIATES DBA MECHANICAL ENGINEERS	BONDS	\$435,000	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering services for the Lovelock Correctional Center Underground Piping and Boiler Replacement CIP project to include design and bid documents, as well as construction administration services required for the new underground hot water piping distribution systems: CIP Project No. 15-M03; SPWD Contract No. 112158.				
		Term of Contract:	Upon Approval - 06/30/2019	Contract # 20985		

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9.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - DEPARTMENT OF ADMINISTRATION CIP PROJECTS - NON-EXEC	KITTRELL GARLOCK & ASSOCIATES DBA KGA ARCHITECTURE	GENERAL	\$390,000	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering services for the Grant Sawyer Office Building Feasibility Studies and Programming Services CIP project, to include a property condition assessment, program needs assessment, project cost report and a final project proposal presentation document: CIP No. 17-S04-7; SPWD Contract No. 112173.				
		Term of Contract:	Upon Approval - 06/30/2021	Contract # 21032		
10.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS DIVISION	LG ARCHITECTS, INC. DBA LGA	OTHER: AGENCY FUNDED CIP	(\$266,100)	Professional Service
	Contract Description:	This is the second amendment to the original contract which provides professional architectural/engineering services for the advance planning of the Boulder City Nevada State Railroad Museum Visitor's Center Advance Planning CIP project: CIP Project No. 17-A009; SPWD Contract No. 111001. This amendment decreases the maximum amount from \$430,100 to \$164,000 due to deleting the Design Development and Construction Documents from the original contract.				
		Term of Contract:	04/11/2017 - 06/30/2021	Contract # 18481		
11.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS DIVISION	LUMOS & ASSOCIATES, INC.	FEDERAL	\$188,000	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering services for the Army Aviation Support Facility - Apron Upgrades CIP Project to include design, development and bidding documents for the reconstruction of the existing apron at the AASF located in Reno: CIP Project No. 18-A034; SPWD Contract No. 112128.				
		Term of Contract:	Upon Approval - 06/30/2022	Contract # 20971		
12.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS DIVISION	UTAH NEW VISION CONSTRUCTION, LLC	OTHER: VARIOUS	\$250,000	Professional Service
	Contract Description:	This is a new contract to provide ongoing professional third party commissioning services on an as needed basis: SPWD Contract No. 112160.				
		Term of Contract:	Upon Approval - 06/30/2019	Contract # 20988		

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13.	087	DEPARTMENT OF ADMINISTRATION - DIRECTOR'S OFFICE	CIVIC PLUS, INC.	OTHER: SETTLEMENT FUNDS	\$61,778	
	Contract Description:	This is a new contract to provide Mobile Device Notification Services statewide to employee's personal mobile devices on an as needed, alert messaging basis.				
		Term of Contract:	Upon Approval - 10/31/2021	Contract # 21047		
14.	180	DEPARTMENT OF ADMINISTRATION - ENTERPRISE INFORMATION TECHNOLOGY SERVICES - NETWORK TRANSPORT SERVICES	NOR CAL BATTERY COMPANY	FEE: USER	\$217,917	
	Contract Description:	This is the third amendment to the original contract which provides replacement of existing battery systems, rack and ancillary equipment. This amendment increases the maximum amount from \$1,037,568 to \$1,255,485 due to the addition of two battery replacement sites.				
		Term of Contract:	12/08/2015 - 06/30/2020	Contract # 17190		
15.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING AND POLICY - HEALTH CARE FINANCING AND POLICY ADMINISTRATION	M. JENSEN CONSULTING, LLC	GENERAL 50% FEDERAL 50%	\$92,000	FORMER EMPLOYEE
	Contract Description:	This is a new contract to provide administrative oversight until the current recruitment is fulfilled. Once the new administrator is hired, the contractor will work part-time on an as needed basis for consultation of specialized knowledge of the Division. RELATES TO AGENDA ITEM 6, A.				
		Term of Contract:	10/30/2018 - 04/30/2019	Contract # 20995		
16.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORTIVE SERVICES - ADMINISTRATION	PUBLIC CONSULTING GROUP, INC.	GENERAL 30% FEDERAL 70%	\$1,109,328	Sole Source
	Contract Description:	This is a new contract which continues to provide ongoing web-based cost allocation services.				
		Term of Contract:	11/01/2018 - 06/30/2023	Contract # 21008		

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17.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORTIVE SERVICES - TEMPORARY ASSISTANCE FOR NEEDY FAMILIES	REGIONAL TRANSPORTATION COMMISSION	GENERAL 3% FEDERAL 97%	\$800,000	
	Contract Description:	This is the first amendment to the original interlocal agreement which provides ongoing bus passes to eligible Temporary Assistance for Needy Families and Supplemental Nutrition Assistance Program employment and training participants, who must participate in work activities as a condition of receiving benefits. This amendment extends the termination date from June 30, 2021 to June 30, 2022 and increases the maximum amount from \$2,560,000 to \$3,360,000 due to the continued need for these services.				
		Term of Contract:	07/05/2017 - 06/30/2022	Contract # 18456		
18.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORTIVE SERVICES - WELFARE FIELD SERVICES	FAAD JANITORIAL, INC.	GENERAL 31% FEDERAL 69%	\$75,962	
	Contract Description:	This is a new contract that continues ongoing janitorial services for the Fallon District Office five nights a week.				
		Term of Contract:	11/01/2018 - 10/31/2022	Contract # 20778		
19.	550	DEPARTMENT OF AGRICULTURE - LIVESTOCK INSPECTION	EWELL EDUCATIONAL SERVICES, INC.	FEE: LIVESTOCK AND PLANT INSPECTION	\$473,173	Sole Source
	Contract Description:	This is a new contract to implement an approved technology investment which provides an automated web-based system for plant and livestock industry inspections, registrations, and fee collections.				
		Term of Contract:	10/31/2018 - 10/30/2022	Contract # 20852		
20.	655	DEPARTMENT OF PUBLIC SAFETY - CENTRAL REPOSITORY FOR NEVADA RECORDS OF CRIMINAL HISTORY	IDEMIA IDENTITY AND SECURITY USA, LLC	FEE: REVENUE	\$20,000,000	
	Contract Description:	This is a new revenue contract that provides on-going services for the electronic transmissions of fingerprint-based background checks to the Division in Carson City from all local government, private agencies and fingerprinting sites.				
		Term of Contract:	01/01/2019 - 12/31/2023	Contract # 21020		

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21.	702	DEPARTMENT OF WILDLIFE - WILDLIFE CIP-NON-EXEC	DYER ENGINEERING CONSULTANTS, INC.	BONDS 25% FEDERAL 75%	\$147,372	Professional Service
	Contract Description:	This is the third amendment to the original contract which provides professional engineering and construction of a boat launch facility. This amendment extends the termination date from January 31, 2019 to January 31, 2020 and increases the maximum amount from \$190,900.00 to \$338,272.50 due to design changes.				
		Term of Contract:	01/13/2015 - 01/31/2020	Contract # 16253		
22.	702	DEPARTMENT OF WILDLIFE - HABITAT	GREAT BASIN INSTITUTE	FEE: 50% HABITAT CONSERVATION 50% UPLAND GAME STAMP	\$80,000	
	Contract Description:	This is a new contract to provide post-fire upland habitat restoration projects at guzzler locations at Kane Springs and Gold Butte.				
		Term of Contract:	Upon Approval - 07/31/2022	Contract # 19446		
23.	702	DEPARTMENT OF WILDLIFE - HABITAT	HUMBOLDT WATERSHED COOPERATIVE WEED MANAGEMENT AREA	FEE: HABITAT CONSERVATION	\$40,000	
	Contract Description:	This is the first amendment to the original contract which provides weed infestation treatment on private lands in the Humboldt Watershed. This amendment increases the maximum amount from \$30,000 to \$70,000 due to an overall increase of invasive weeds to be treated.				
		Term of Contract:	10/09/2017 - 07/30/2020	Contract # 19283		
24.	702	DEPARTMENT OF WILDLIFE - HABITAT	LINCOLN COUNTY, TRI COUNTY WEED CONTROL PROJECT	FEE: 35.7% DUCK STAMP, 28.6% HABITAT CONSERVATION AND 35.7% UPLAND GAME STAMP	\$120,000	
	Contract Description:	This is a new Intrastate contract to provide labor and equipment for weed control and weed mapping at Steptoe Valley Wildlife Management Area, Wayne E. Kirch Wildlife Management Area, Key Pittman Wildlife Management Area and Locke Ranch State Property.				
		Term of Contract:	Upon Approval - 06/30/2022	Contract # 20989		

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25.	705	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - WATER RESOURCES - USGS CO-OP-NON-EXEC	UNITED STATES DEPARTMENT OF THE INTERIOR	OTHER: JOINT FUNDING AGREEMENT	\$300,000	
	Contract Description:	This is a new joint funding agreement to fund a study of the hydraulic connectivity and bulk hydraulic properties of carbonate-rock and basin-fill aquifers in the vicinity of Big Springs and the Johnson Springs Wetland Complex in Goshute Valley.				
		Term of Contract:	Upon Approval - 09/30/2021	Contract # 21064		
26.	709	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - ENVIRONMENTAL PROTECTION - WASTE MANAGEMENT AND CORRECTIVE ACTION	WINDSOR SOLUTIONS IN NEVADA, INC.	FEDERAL	\$300,000	
	Contract Description:	This is the first amendment to the original contract which provides information technology system services to participate in the Federal Environmental Exchange Network. This amendment increases the maximum amount from \$800,000 to \$1,100,000 to include additional data flows.				
		Term of Contract:	10/01/2016 - 09/30/2020	Contract # 18042		
27.	810	DEPARTMENT OF MOTOR VEHICLES - FIELD SERVICES	Q-MATIC CORPORATION	HIGHWAY	\$706,198	
	Contract Description:	This is a new contract to provide a customer queue system for twelve Field Service Offices. The first six months is a no-cost pilot, effective October 9, 2018 up to April 9, 2019, to be performed at Reno Galletti Field Service Office. Successful completion of the pilot will allow the implementation statewide and continue the contract term of four years.				
		Term of Contract:	10/09/2018 - 08/30/2024	Contract # 21044		
28.	810	DEPARTMENT OF MOTOR VEHICLES - ADMINISTRATIVE SERVICES	OPSEC SECURITY, INC.	HIGHWAY	\$761,258	
	Contract Description:	This is the second amendment to the original contract which provides for contractor-provided and supported automated dealer placard issuance process. The approved technology investment system provides the ability to print a vehicle temporary tag at a licensed vehicle dealer and record the issuance in a state-owned-database. This amendment increases the maximum amount from \$2,292,500 to \$3,053,758 due to the increased need for these services.				
		Term of Contract:	06/12/2014 - 06/30/2019	Contract # 15604		

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29.	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - WORKFORCE DEVELOPMENT	BOARD OF REGENTS-SYSTEM ADMINISTRATION	CAREER ENHANCEMENT PROGRAM	\$239,250	
	Contract Description:	This is a new interlocal agreement to provide training in the healthcare field for recipients in the NV HOPE Project.				
		Term of Contract:	10/09/2018 - 12/31/2019	Contract # 20978		
30.	908	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - ADMINISTRATIVE SERVICES - INFORMATION DEVELOPMENT AND PROCESSING	GEOGRAPHIC SOLUTIONS	FEDERAL	\$51,940	
	Contract Description:	This is the second amendment to the original contract which provides automated reporting and management information system that includes the hardware, software, implementation, maintenance and support to provide various self-service jobseeker and employer system modules for the Nevada Workforce agency offices. This amendment revises Attachment FF (milestones) and Attachment GG (invoicing); and increases the maximum amount from \$3,422,054 to \$3,473,994 due to an increased requirement of software licensing, a new system interface and a new single-sign on function.				
		Term of Contract:	02/14/2017 - 08/30/2021	Contract # 18376		
31.	B007	LICENSING BOARDS AND COMMISSIONS - DENTAL EXAMINERS	ALPHA-OMEGA STRATEGIES, INC.	FEE: LICENSING	\$72,000	
	Contract Description:	This is a new contract to provide lobbyist services.				
		Term of Contract:	Upon Approval - 06/30/2020	Contract # 20592		
32.	B007	LICENSING BOARDS AND COMMISSIONS - DENTAL EXAMINERS	LEE A. DRIZIN, CHTD	FEE: LICENSING	\$70,000	Professional Service
	Contract Description:	This is a new contract for outside legal counsel pertaining to a lawsuit filed against members of the Board as well as the Board's counsel.				
		Term of Contract:	07/01/2018 - 06/30/2019	Contract # 21042		