BOE #	DEPT#	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS
#						AND/OR EMPLOYEES
1.	015	GOVERNOR'S OFFICE - GOVERNOR'S OFFICE OF FINANCE - GOVERNOR'S FINANCE OFFICE	JANET MURPHY	GENERAL	\$24,750	FORMER EMPLOYEE
	Contract Description:	This is a new contract to Budget.	provide part-time assista		of the Gove	rnor's Executive
	Description.	Term of Contract:	09/01/2018 - 01/07/2019	Contract # 20186		
		ATTORNEY	DAVID HELLERSTEIN,	OTHER:	\$40,000	Professional
	030	GENERAL'S OFFICE - TORT CLAIM FUND		TORT CLAIM FUNDS		Service
2.	Contract	for lawsuits filed against individuals in legal confi	nent to the original contract the state involving questing nement within the Departropinion by reviewing case	ons of medical condition ment of Corrections. Th	s and treatm e vendor will	ent for assist in
			ill also entail possible test			
			amount from \$55,000 to			
		the fee schedule.		φου,σου απα σπατι χ ου απ	o ocopo oi w	on to moroaco
		Term of Contract:	08/01/2013 - 06/30/2021	Contract # 14812		
		TREASURER'S	TECHVANTA, LLC	OTHER:	\$25,000	
	050	OFFICE - STATE	1201174174, 220	TREASURER'S	Ψ20,000	
	000	TREASURER		ASSESSMENT		
3.			nrovide emergency infor		nes to assist	the agency with
0.	Contract	This is a new contract to provide emergency information technology services to assist the agency with multiple in-house databases and web-based applications while it hires for two vacant IT professional				
	Description:		ases and web based appli	cations will it thics for	two vacant i	i professional
	Description.	Term of Contract:	08/23/2018 - 12/22/2018	Contract # 20986		
		TREASURER'S	INNOVATIVE	OTHER:	\$47,988	
		OFFICE - COLLEGE	RESEARCH AND	TRANSFER FROM	Ψ+1,500	
	051	SAVINGS TRUST	ANALYSIS, LLC	ENDOWMENT		
		OAVINGO TROOT	-	ACCOUNT		
4.		This is a new contract to	provide Financial Literac		include form	ation and
	Contract		cial literacy coalition, an o	•		
			nd report on both current			
	Description.	Term of Contract:	09/13/2018 - 06/30/2020		doy programa)•
		DEPARTMENT OF		OTHER:	\$18,777	•
		ADMINISTRATION -	MAINTENANCE, LLC	BUILDINGS AND	Ψ10,777	
	082	STATE PUBLIC	WAINT ENVANGE, EEG	GROUNDS BUILDING		
	002	WORKS - BUILDINGS		RENT INCOME		
5.		AND GROUNDS		REVENUE		
J.			Iment to the original contra		rial services	for the Grant
	Contract		Vegas. This amendment i	•		
		-	_			ψ1,130,029.00 10
	Description:		nis contract until a new co		2010.	
		Term of Contract:	08/31/2013 - 11/30/2018	Cultiact # 14000		

						EXCEPTIONS	
BOE						FOR	
#	DEPT#	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	SOLICITATIONS	
#						AND/OR	
						EMPLOYEES	
			AIR SYSTEMS	OTHER:	\$20,000		
		ADMINISTRATION -	SERVICE &	BUILDINGS AND			
	082	STATE PUBLIC	CONSTRUCTION	GROUNDS BUILDING			
		WORKS - BUILDINGS		RENTAL INCOME			
6.		AND GROUNDS		REVENUE			
			ent to the original contrac				
	Contract		and maintenance service				
	Description:		ne maximum amount from		cover the cos	st of extra	
	•		rertently omitted from the				
			01/01/2018 - 11/30/2021 ENTERPRISE		£40.000		
		_	JANITORIAL, INC.	OTHER:	\$12,896		
	082	STATE PUBLIC	JANITORIAL, INC.	BUILDINGS AND GROUNDS BUILDING			
	062	WORKS - BUILDINGS		RENT INCOME			
		AND GROUNDS		REVENUE			
7.			l Indment to the original con	_	l ning ianitorial	services for the	
/.			hicles office in Reno. Thi				
	Contract	•	ber 31, 2018 and increas				
	Becompain.	on: \$104,283.87 to allow additional time to incorporate new request for purchase processes and procedures being implemented by the Purchasing Division.					
			09/01/2017 - 10/31/2018				
		DEPARTMENT OF	OVERHEAD DOOR	OTHER:	\$15,000		
	082	ADMINISTRATION -	COMPANY OF SIERRA	BUILDINGS AND			
		STATE PUBLIC	NEVADA RENO	GROUNDS			
	002	WORKS - BUILDINGS		BUILDINGS AND			
8.		AND GROUNDS		GROUNDS RENT			
				INCOME REVENUE			
	Contract This is a new contract to provide ongoing repair and maintenance services to all type of overhead						
	Description: doors, on an as-needed basis at the request and approval of a Buildings and Grounds designee.						
	•				#45.000		
		DEPARTMENT OF ADMINISTRATION -	SELECT SERVICES	OTHER:	\$45,000		
	082	STATE PUBLIC		BUILDINGS AND GROUNDS BUILDING			
	002	WORKS - BUILDINGS		RENTAL INCOME			
9.		AND GROUNDS		REVENUE			
	_		provide arborist services		wned building	as in southern	
	Contract	Nevada	provide arbeniet cerviece	, 40 1100404, 101 01410 0		30 III 00 att 10111	
	Description:		09/06/2018 - 07/31/2022	Contract # 20574			
		DEPARTMENT OF	VEGAS VALLEY	OTHER:	\$15,000		
			LOCKING SYSTEMS,	BUILDINGS AND	,		
	082	STATE PUBLIC	INC.	GROUNDS BUILDING			
4.0		WORKS - BUILDINGS		RENT INCOME			
10.		AND GROUNDS		REVENUE			
	Contract		hich provides installation,		doors and do	oor hardware in	
	Description:		cated in southern Nevada				
	_ 000.1ption.	Term of Contract:	10/09/2018 - 07/31/2022	Contract # 20760			

						EXCEPTIONS FOR		
BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	SOLICITATIONS AND/OR EMPLOYEES		
11.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - NEVADA SYSTEM OF HIGHER EDUCATION CIP PROJECTS - CCSN - NON-EXEC	KAUTZ ENVIRONMENTAL CONSULTANTS, INC.	BONDS 49% OTHER: UNIVERSITY FUNDS 51%	\$11,789	Professional Service		
	Contract Description:	cription: Project No. 17-C06; SPWD Contract no. 112165.						
		Term of Contract: DEPARTMENT OF	08/30/2018 - 06/30/2021 CURTAINWALL	BONDS	¢11 667	Professional		
	082 Contract Description:		DESIGN & CONSULTING, INC.	ВОИЛЭ	\$11,007	Service		
		DEPARTMENT OF ADMINISTRATION CIP PROJECTS - NON-						
12.		EXEC						
		scription: Improvement Plan (CIP) project to include construction administration services, bidding documents and related roof consulting submittals: CIP Project No.17-S01-10F; SPWD Contract No. 112159.						
		Term of Contract:			#40.500	Destant		
13.	082 Contract Description:	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - DEPARTMENT OF	JBA CONSULTING ENGINEERS, INC.	BONDS	\$19,500	Professional Service		
		ADMINISTRATION CIP PROJECTS - NON- EXEC						
		Building - Fire Pump Ca as well as construction a	o provide professional arch pital Improvement Plan (Cadministration services to No. 15-S03-13; SPWD Co	CIP) project which include remove and replace the	les design an	d bid documents,		
			08/22/2018 - 06/30/2019					
	315	STATE PUBLIC CHARTER SCHOOL AUTHORITY	BRENNA COPELAND	FEE: SPONSORSHIP	\$24,999			
14.			provide for an external re	viewer to read and ava	luate charter	school		
	Contract Description:	applications and other d	ocuments related to the o	peration and/or authoriz				
		Term of Contract:	08/28/2018 - 06/30/2022	Contract # 20983				

BOE #	DEPT#	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES	
15.	315	CHARTER SCHOOL AUTHORITY	EARL SIMMS	FEE: SPONSORSHIP	\$24,999		
15.	Contract Description:	applications and other d	provide for an external re ocuments related to the o 08/29/2018 - 06/30/2022	peration and/or authoriz			
16.	402		NYE COUNTY	OTHER: REVENUE	\$40,000		
	Contract Description:	This is a new revenue inter-local agreement to provide services to children with intellectual and developmental disabilities. This agreement will automatically renew each year unless terminated by either party.					
17.	407		07/01/2018 - Unlimited UNITED LABOR AGENCY OF NEVADA	Contract # 20975 OTHER: UNIVERSAL ENERGY CHARGE (UEC) 68% FEDERAL 32%	\$10,000		
	Contract Description:	This is a new contract that continues ongoing services for intake sites to provide application assistance for home energy benefits to low income and senior populations. Term of Contract: 07/01/2018 - 06/30/2022 Contract # 20601					
18.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - RURAL CHILD WELFARE	FM MARKETING, LLC	FEDERAL	\$49,862	Sole Source	
	Contract Description:	This is a new contract to with civic groups, non-puter forms of public relations	create custom media list rofit and education organia 08/24/2018 - 09/30/2019	zations for potential refe		• • • •	

						EXCEPTIONS FOR	
BOE #	DEPT#	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	SOLICITATIONS	
#						AND/OR EMPLOYEES	
		DEPARTMENT OF	REHABILITATING	FEDERAL	\$10,000		
		HEALTH AND HUMAN	EMPOWERING		ψ.ο,σσσ		
	409	SERVICES - CHILD	DISADVANTAGED				
		AND FAMILY SERVICES - RURAL	YOUTH				
19.		CHILD WELFARE					
	0		ent to the original contract				
	Contract Description:		e termination date from Se amount from \$1,500 to \$7	•	•		
	Docomption.	Term of Contract:	04/29/2018 - 09/30/2019		1000 100	11000 00111000.	
		DEPARTMENT OF	DENISE OGLTREE	GENERAL 66%	\$40,000		
		HEALTH AND HUMAN SERVICES - CHILD	MCGUINN, APRN	FEDERAL 34%			
		AND FAMILY					
	409	SERVICES -					
20.		SOUTHERN NEVADA CHILD AND					
20.		ADOLESCENT					
		SERVICES					
	Contract		provide ongoing medical				
	Contract care, evaluations, medication prescriptions and management, triage, follow-along telephone Description: consultation and adjunctive staff training.						
		Term of Contract:	08/29/2018 - 06/30/2022			.1	
	431	OFFICE OF THE MILITARY		GENERAL 50% FEDERAL 50%	\$49,996	5	
24	Contract		or ongoing generator servi		l service, ann	ual inspections	
21.			enance work, and system		•	ransfer switches	
	Description:	and other associated equation Term of Contract:	uipment for the National 0 09/13/2018 - 09/03/2022		rn Nevada.		
	431	OFFICE OF THE	W.W. WILLIAMS	GENERAL 50%	\$49,996)	
	431	MILITARY		FEDERAL 50%			
22.	Contract		or ongoing generator servi m testing associated with	.		•	
			nal Guard facilities in sout		torics and oti	ici associated	
		Term of Contract:	09/13/2018 - 09/03/2022				
		DEPARTMENT OF CORRECTIONS -	AMERICAN CHILLER SERVICE, INC.	GENERAL	\$41,911		
	440	NORTHERN NEVADA	OLIVIOL, IIVO.				
23.		CORRECTIONAL					
	Contract	CENTER This is a new contract to	provide repairs to the Arc	ctic Cool Chiller located	in Unit 8		
		Term of Contract:	08/29/2018 - 12/31/2018	,	01 01		

						EXCEPTIONS	
						FOR	
BOE	DEPT#	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	SOLICITATIONS	
#	DEI I "	OTATE AGENCY	CONTINUETOR	T ONDING GOORGE	71100111	AND/OR	
						EMPLOYEES	
		DEPARTMENT OF	FAR WESTERN	GENERAL	\$24,812		
		CONSERVATION AND		GENERAL	φ24,012		
	704		RESEARCH GROUP,				
24.	704	RESOURCES - STATE					
24.		PARKS	iivo.				
	Contract		provide an archaeologica	al report for the Ice Age	Fossil State I	 Park	
			08/31/2018 - 12/01/2018		1 03311 Otate 1	ant.	
	Description.		WALKER RIVER	GENERAL	\$45,000		
		CONSERVATION AND		OLIVEI O'L	Ψ 10,000		
	704	NATURAL	INIEGI II II II II II I				
	704	RESOURCES - STATE					
25.		PARKS					
			provide on-call service a	nd maintenance of the I	HVAC units a	t all the Walker	
	Contract	River State Recreation A					
	Description:		09/04/2018 - 09/01/2020	Contract # 20972			
			ROUNDS	FEE:	\$22,500	Professional	
		CONSERVATION AND	ENGINEERING, LTD	USER OVERAGE	. ,	Service	
	704	NATURAL	DBA CR ENGINEERING				
26.		RESOURCES - STATE					
		PARKS -					
		MAINTENANCE OF					
		STATE PARKS-NON-					
		EXEC					
	Contract		at will provide mechanica		ection design	n and	
	Description:	specifications for Ice Age Fossils visitor's center and restrooms.					
	2 ccci iptioi ii		09/11/2018 - 06/30/2019		•	1	
			AIR RESCUE	GENERAL	\$27,100	Sole Source	
	706	CONSERVATION AND					
		NATURAL	CORPORATION				
		RESOURCES -					
27.		FORESTRY -					
		ADMINISTRATION					
	Comtract		provide specialized safet				
	Contract	•	n support of initial and inte	ermediate nelicopter noi	st techniques	for insertion and	
	Description.	extraction for rescue mis	09/18/2018 - 10/31/2018	Contract # 20097			
			EIDE BAILLY, LLP	OTHER:	\$40.500	Professional	
		EMPLOYMENT,	EIDE BAILLT, LLF	BUSINESS	\$49,500	Service	
		TRAINING &		ENTERPRISE SET-		Service	
	901	REHABILITATION -		ASIDE			
	301	BLIND BUSINESS		ASIDE			
28.		ENTERPRISE					
		PROGRAM					
			provide a forensic account	Inting examination of pay	roll records f	or one of the	
	Contract	D	Nevada's locations on the		7.01110001031		
	Description:	•	09/11/2018 - 12/31/2021				
		Tom or contract.	00,7172010 12/01/2021				

DEPARTMENT OF HERSHENOW & OTHER: \$16,000 Professional BUSINESS ENTERPRISE SET-ASIDE 29. Contract Contract DEPARTMENT OF HERSHENOW & OTHER: \$16,000 Professional Service Service Service ASIDE This is a new contract to provide architectural, engineering and project management expertise for a major food court build out at the Reno DMV.	BOE #	DEPT#	# STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
major food court build out at the Reno DMV.	29.	901	EMPLOYMENT, TRAINING & REHABILITATION - BLIND BUSINESS ENTERPRISE	KLIPPENSTEIN	BUSINESS ENTERPRISE SET-	\$16,000	
major food court build out at the Reno DMV.		Contract			gineering and project ma	anagement e	xpertise for a
Description: T			major food court build of		0 - 1 - 1 00000		
Description: Term of Contract: 09/11/2018 - 12/31/2020 Contract # 20069 DEPARTMENT OF CLARK COUNTY GENERAL 21.3% \$19,000		•	DEDARTMENT OF			\$10,000	
EMPLOYMENT, SCHOOL DISTRICT FEDERAL 78.7% TRAINING & REHABILITATION - 901 BUREAU OF SERVICES TO	30.	901	EMPLOYMENT, TRAINING & REHABILITATION - BUREAU OF			\$19,000	
PERSONS WHO ARE			PERSONS WHO ARE BLIND OR VISUALLY				
Contract Description: conjunction with Clark County School District's Student Transition & Enrichment Program, which are designed to provide students (ages 14-21) who are blind or visually impaired with help to identify are of interest and to successfully transition to college or the workforce.			conjunction with Clark C designed to provide studion: of interest and to success	designed to provide students (ages 14-21) who are blind or visually impaired with help to identify areas			
Term of Contract: 09/11/2018 - 06/30/2020 Contract # 20178							
DEPARTMENT OF CDW GOVERNMENT, OTHER: \$24,850 EMPLOYMENT, LLC PENALTIES AND TRAINING & INTEREST 902 REHABILITATION -		902	EMPLOYMENT, TRAINING & REHABILITATION -		PENALTIES AND	\$24,850	
31. EMPLOYMENT SECURITY - SPECIAL FUND This is a new contract to a register three contract three contracts and a register three contracts are contracted and a register three contracts are contracted and a register three contracts are contracted and a register three contracts and a register three contracts are	31.		SECURITY - SPECIAL FUND	- nyoyida LIDC Dankasana	at the control of the		ing and an three
Contract Description. This is a new contract to provide UPS Replacement, three year maintenance and service under three year warranty agreement located at 2800 E. St. Louis Ave, Las Vegas, NV.			ICI war warranty agreemen				ice under three
Description: Term of Contract: 09/17/2018 - 08/31/2021 Contract # 20192		Description:				V .	