

# POST

## \*\*\* NOTICE OF PUBLIC MEETING \*\*\*

### BOARD OF EXAMINERS

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**LOCATION:** Capitol Building  
Annex, Second Floor  
101 N. Carson Street  
Carson City, Nevada

**DATE AND TIME:** May 11, 2010 at 9:00 a.m.

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Below is an agenda of all items to be considered. **Action will be taken on items preceded by an asterisk (\*)**.  
Items on the agenda may be taken out of the order presented at the discretion of the Chairperson.

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### AGENDA

- \*1. **APPROVAL OF THE APRIL 13, 2010 BOARD OF EXAMINERS' MEETING MINUTES**
- \*2. **APPROVAL OF THE APRIL 26, 2010 SPECIAL BOARD OF EXAMINERS' MEETING MINUTES**
- \*3. **REQUEST TO WRITE OFF BAD DEBT**  
NRS 353C.220 allows agencies, with approval of the Board of Examiners, to write off bad debts deemed uncollectible.

**A. Department of Business and Industry – Real Estate Division - \$369,192.99**

The Real Estate Division is requesting authority to write off bad debt that totals \$369,192.99. The debts are a result of disciplinary sanctions assessed by the division. The agency has exhausted their collection efforts and turned the accounts over to the Controller's collection staff for further collection efforts. The Controller's Office has also been unable to collect this bad debt.

**\*4. REQUEST FOR ISSUANCE OF GENERAL OBLIGATION BONDS**

**A. Department of Cultural Affairs – Division of Historic Preservation  
Cultural Resource Program – \$3,000,000**

Pursuant to NRS Chapter 233C.225, Cultural Affairs is requesting approval by the Board of Examiners for the sale of general obligation bonds in an amount of \$3,000,000 in support of the rehabilitation of historic buildings and cultural center projects.

**\*5. FURLOUGH EXCEPTIONS**

Pursuant to Senate Bill 433, Section 5.2 (a) of the 2009 Legislative Session, the State Board of Examiners has previously determined positions within the Executive Branch of State Government that cannot be subject to furlough leave. Request approval effective July 1, 2010 all prior Board of Examiners approved furlough exceptions be terminated.

**A. Office of the Military  
Department of Conservation and Natural Resources – Division of Forestry  
Department of Employment, Training and Rehabilitation**

**\*6. VICTIMS OF CRIME 2010 3RD QUARTER REPORT AND 2010 4TH QUARTER RECOMMENDATION**

NRS 217.260 requires the Board of Examiners to estimate available revenue and anticipated claim costs each quarter. If revenues are insufficient to pay anticipated claims, the statute directs that claim payments must be reduced proportionately. The Victims of Crime Program Coordinator recommends paying the Priority 1 & 2 claims at 100% and Priority 3 claims at 50% of the approved amount for the remainder of fiscal year 2010.

**\*7. VICTIMS OF CRIME PROGRAM (VOCP) APPEAL**

Pursuant to NRS 217.117 Section 3, the Board may review the case and either render a decision within 15 days of the Board meeting; or, if they would like to hear the case with the appellant present, they can schedule the case to be heard at their next meeting.

**A. Sergio Rangel**  
Mr. Rangel is appealing the denial of his application for VOCP assistance due to a late filed application.

**B. Deirdre Masten**  
Ms. Masten is appealing the closure of her claims due the maximum benefit amount paid out and to non-cooperation and harassment under VOCP policies.

**\*8. SALARY ADJUSTMENTS**

**A. Distribution of Salary Adjustments to Departments, Commissions and Agencies, pursuant to Chapter 391, Senate Bill 433, Sections 6, 7, 8 of the 2009 Legislative Session.**

The 2009 Legislative Session made appropriations from the General Fund and the Highway Fund to the Board of Examiners to meet certain salary deficiencies for fiscal year 2010 and 2011 that might be created between the appropriated money of the respective departments, commissions, and agencies and the actual cost of the personnel of those departments, commissions, and agencies that are necessary to pay for salaries. Under this legislation, the following amounts from the General Fund and/or Highway Fund are recommended:

BA#	BUDGET ACCOUNT NAME	GENERAL FUND ADJUSTMENT	HWY FUND ADJUSTMENT
2361	Taxation	\$204,300	
<b>Total</b>		<b>\$204,300</b>	

**\*9. LEASES**

BOE #	LESSEE	LESSOR	AMOUNT
1.	Department of Business and Industry - Real Estate Division	South Carson Mini Storage	\$209,827
	<b>Lease Description:</b>	This is a relocation to house the Real Estate Division. Term of Lease: 06/01/2010 – 05/31/2015	
2.	Department of Health and Human Services - Aging and Disability Services Division	Pamela Russell	\$403,095
	<b>Lease Description:</b>	This is an extension of an existing lease to house the Department of Health and Human Services, Aging Disability Services Division. Term of Lease: 05/01/2010 – 04/30/2015	

**\*10. CONTRACTS**

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	SOLE SOURCE/ PROFESSIONAL SERVICE EXEMPTION
1.	010	GOVERNOR'S OFFICE	URBAN POLICY DEVELOPMENT CONSULTING	OTHER: IFC CONTINGENCY FUND	\$40,000	SOLE SOURCE
	<b>Contract Description:</b>	Provide project management services to direct the application drafting and final document preparation to be submitted to The U.S. Department of Education. This would be a grant award program that is titled Race to the Top. THIS VENDOR IS IN THE PROCESS OF SECURING A NEVADA STATE BUSINESS LICENSE. APPROVAL OF THIS CONTRACT IS CONTINGENT UPON THE VENDOR SECURING A NEVADA STATE BUSINESS LICENSE AND BEING IN GOOD STANDING IN ALL AREAS OF THE SECRETARY OF STATE'S BUSINESS REQUIREMENTS. Please see attached email from SOS.				
Term of Contract:			Upon Approval - 06/30/2010	Consultant: NO	Contract # 11071	

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	SOLE SOURCE/ PROFESSIONAL SERVICE EXEMPTION
2.	011	GOVERNOR'S OFFICE - STATE ENERGY OFFICE - ENERGY CONSERVATION	JMA ARCHITECTS, INC.	FEDERAL	\$21,420	
	<b>Contract Description:</b>	This is a new contract to provide professional/architectural/engineering services to the Sawyer Building Solar Photovoltaic Parking Structure, SPWB Project No. 10-A014, SPWB Contract No. 5297.				
		<b>Term of Contract:</b>	Upon Approval - 04/30/2012	Consultant: NO	Contract # 10943	
3.	011	GOVERNOR'S OFFICE - STATE ENERGY OFFICE - ENERGY CONSERVATION	NV RENEWABLE ENERGY EFFICIENCY AUTHORITY	FEDERAL	\$1,190,000	
	<b>Contract Description:</b>	This is a new interlocal agreement to provide compliance with American Recovery and Reinvestment Act (ARRA) requirements to implement the adoption of the 2009 residential and commercial International Energy Conservation Code (IECC) by providing funding to the Nevada Renewable Energy and Energy Efficiency Authority (REEEA) as per A.B. 522 and in accordance with State of Nevada rules and regulations set forth in SB 358.				
		<b>Term of Contract:</b>	Upon Approval - 04/30/2012	Consultant: NO	Contract # 10768	
4.	011	GOVERNOR'S OFFICE - STATE ENERGY OFFICE - ENERGY CONSERVATION	PURCELL KROB ELECTRICAL PROFESSIONAL CORPORATION	FEDERAL	\$25,000	
	<b>Contract Description:</b>	This is a new contract to provide photovoltaic installation for the Nevada State Library and Archives Building, SPWB Project No. 10-A016, SPWB contract No. 5300.				
		<b>Term of Contract:</b>	Upon Approval - 04/30/2012	Consultant: NO	Contract # 10944	
5.	030	ATTORNEY GENERAL'S OFFICE - ADMINISTRATIVE FUND	IQWEST INFORMATION TECHNOLOGIES, INC.	OTHER: TOBACCO FUNDS	\$17,250	SOLE SOURCE
	<b>Contract Description:</b>	This is an amendment to the original contract, which provides scanning, coding and loading of approximately 100,000 pages of documents into the Caselogistix system. Additionally, a PDF underlay will be performed to make the PDF searchable, summary reports will be prepared, and training will be provided. This amendment extends the termination date from June 30, 2010 to June 30, 2012 and increases the maximum amount from \$35,517.45 to \$52,767.45 due to additional user and administrator support and training for the Caselogistix system and a scope change providing Bibliographic CP Lite coding, inclusive of two coded fields of document type and date, splitting and reorganizing images, OCR image recognition, and six additional fields of Bibliographic coding.				
		<b>Term of Contract:</b>	08/12/2008 - 06/30/2012	Consultant: NO	Contract # CONV5653	
6.	030	ATTORNEY GENERAL'S OFFICE - CONSUMER ADVOCATE	ASPEN ENVIRONMENTAL GROUP	OTHER: REGULATORY ASSESSMENTS	\$350,454	
	<b>Contract Description:</b>	This is a new contract to provide professional services as an expert witness and provide full litigation support to the Bureau of Consumer Protection (the BCP) for cost of capital depreciation and other issues related to utility ratemaking and cost recovery proposals.				
		<b>Term of Contract:</b>	07/01/2010 - 06/30/2014	Consultant: NO	Contract # 10950	

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	SOLE SOURCE/ PROFESSIONAL SERVICE EXEMPTION
7.	030	ATTORNEY GENERAL'S OFFICE - CONSUMER ADVOCATE	DIVERSIFIED UTILITY CONSULTANTS, INC.	OTHER: REGULATORY ASSESSMENTS	\$175,000	
	<b>Contract Description:</b>	This is a new contract to provide expert witness and litigation support for depreciation and other issues related to utility company resource acquisition plans and cost recovery including but not limited to utility integrated resource plans; energy supply plans, financing and purchased gas account adjustment dockets before the Public Utility Commission of Nevada or any board, commission, legislature or court with jurisdiction over Nevada's regulated utilities.				
	<b>Term of Contract:</b>	06/09/2010 - 05/10/2014	<b>Consultant:</b> NO	<b>Contract #</b> 10962		
8.	030	ATTORNEY GENERAL'S OFFICE - CONSUMER ADVOCATE	LAWTON LAW FIRM PC, THE	OTHER: REGULATORY ASSESSMENTS	\$199,400	
	<b>Contract Description:</b>	This is a new contract to provide professional services as an expert witness and provide full litigation support to the Bureau of Consumer Protection (the BCP) for cost of capital depreciation and other issues related to utility ratemaking and cost recovery proposals.				
	<b>Term of Contract:</b>	05/11/2010 - 05/10/2014	<b>Consultant:</b> NO	<b>Contract #</b> 10961		
9.	030	ATTORNEY GENERAL'S OFFICE - CONSUMER ADVOCATE	TECHNICAL ASSOCIATES, INC.	OTHER: REGULATORY ASSESSMENTS	\$150,000	
	<b>Contract Description:</b>	This is a new contract to provide expert witness litigation support for financing dockets related to utility company resource acquisition plans and cost recovery, including but not limited to utility integrated resource plans, energy supply plans, purchase gas adjustments, renewable portfolio standards dockets before the Public Utilities Commission of Nevada (PUC of NV), or any board, commission, legislature or court with jurisdiction over NV's regulated utilities. THIS VENDOR IS IN THE PROCESS OF SECURING A NEVADA STATE BUSINESS LICENSE. APPROVAL OF THIS CONTRACT IS CONTINGENT UPON THE VENDOR SECURING A NEVADA STATE BUSINESS LICENSE AND BEING IN GOOD STANDING IN ALL AREAS OF THE SECRETARY OF STATES BUSINESS REQUIREMENTS.				
	<b>Term of Contract:</b>	06/09/2010 - 05/10/2014	<b>Consultant:</b> NO	<b>Contract #</b> 10963		
10.	030	ATTORNEY GENERAL'S OFFICE - VICTIMS OF DOMESTIC VIOLENCE	CORPORATE SOLUTIONS, INC.	FEDERAL	\$102,000	
	<b>Contract Description:</b>	This is a new contract to provide project management for the participants of the Nevada Statewide Automated Victim Information and Notification Project (NV SAVIN). The contractor will ensure that APPRISS, the vendor implementing the NV SAVIN computer program, is completing all work products according to the grant and contract requirements and the grant requirements are completed within the timeframe stated.				
	<b>Term of Contract:</b>	06/01/2010 - 06/30/2011	<b>Consultant:</b> NO	<b>Contract #</b> 10966		
11.	050	TREASURER'S OFFICE - BOND INTEREST & REDEMPTION	HAWKINS DELAFIELD & WOOD, LLP	BONDS: PROCEEDS FROM BONDS	\$2,000,000	
	<b>Contract Description:</b>	This is a new contract to provide bond counsel and disclosure counsel services for the issuance of State securities. This is a two-year agreement with an optional two-year extension. THE CONTRACT IS PENDING AN ATTORNEY GENERAL OPINION AS TO THE STATE BUSINESS LICENSE REQUIREMENT FOR VENDOR.				
	<b>Term of Contract:</b>	05/11/2010 - 05/31/2012	<b>Consultant:</b> NO	<b>Contract #</b> 10955		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	SOLE SOURCE/ PROFESSIONAL SERVICE EXEMPTION
12.	050	TREASURER'S OFFICE - BOND INTEREST & REDEMPTION	MCKENNA LONG & ALDRIDGE, LLP	BONDS: PROCEEDS FROM BONDS	\$2,000,000	
	<b>Contract Description:</b>	This is a new contract to provide bond counsel and disclosure counsel services for the issuance of State securities. This is a two-year agreement with an optional two-year extension. THE CONTRACT IS PENDING AN ATTORNEY GENERAL OPINION AS TO THE STATE BUSINESS LICENSE REQUIREMENT FOR VENDOR.				
	<b>Term of Contract:</b>	05/11/2010 - 05/31/2012	Consultant: NO	Contract # 10953		
13.	050	TREASURER'S OFFICE - BOND INTEREST & REDEMPTION	SHERMAN & HOWARD, LLC	BONDS: PROCEEDS FROM BONDS	\$2,000,000	
	<b>Contract Description:</b>	This is a new contract to provide bond counsel and disclosure counsel services for the issuance of State securities. This is a two-year agreement with an optional two-year extension. THE CONTRACT IS PENDING AN ATTORNEY GENERAL OPINION AS TO THE STATE BUSINESS LICENSE REQUIREMENT FOR VENDOR.				
	<b>Term of Contract:</b>	05/11/2010 - 05/31/2012	Consultant: NO	Contract # 10952		
14.	050	TREASURER'S OFFICE All Budget Accounts	WELLS FARGO BANK, N.A. INSTITUTIONAL RETIREMENT & TRUST	OTHER: SECURITIES LENDING REVENUE	\$1,440,000	
	<b>Contract Description:</b>	This is a new contract for a custodian responsible for safekeeping and processing of all investment securities of the state which will be delivered into the possession of the institution.				
	<b>Term of Contract:</b>	Upon Approval - 11/14/2014	Consultant: NO	Contract # 10946		
15.	082	DEPARTMENT OF ADMINISTRATION - BUILDINGS AND GROUNDS	TRUGREEN LANDCARE OF NEVADA, LLC	FEES: BUILDINGS & GROUNDS, BUILDING RENT INCOME FUNDS	\$57,800	
	<b>Contract Description:</b>	This is a new contract to provide landscape/grounds services at the Department of Motor Vehicles, 7170 N. Decatur, North Las Vegas.				
	<b>Term of Contract:</b>	06/01/2010 - 05/31/2014	Consultant: NO	Contract # 10919		
16.	101	COMMISSION ON TOURISM - TOURISM DEVELOPMENT FUND	TAYLOR NELSON SOFRES (TNS)	OTHER: LODGING TAX	\$231,000	
	<b>Contract Description:</b>	This is a new contract to provide for a Domestic Visitory Study allowing the Nevada Commission on Tourism (NCOT) to obtain travel related-information from recent Nevada visitors from all 50 US states as identified in a syndicated (multiple partner states) tracking study. NCOT will also obtain additional information on cities and attractions visited, activities experienced, along with corresponding expenditures by category (i.e. transportation within the state, gaming, lodging and food & beverage) and for competitive analysis of Nevada data against other states' data sets. THIS VENDOR IS IN THE PROCESS OF SECURING A NEVADA STATE BUSINESS LICENSE. APPROVAL OF THIS CONTRACT IS CONTINGENT UPON THE VENDOR SECURING A NEVADA STATE BUSINESS LICENSE AND BEING IN GOOD STANDING IN ALL AREAS OF THE SECRETARY OF STATE'S BUSINESS REQUIREMENTS.				
	<b>Term of Contract:</b>	Upon Approval - 06/30/2014	Consultant: NO	Contract # 10927		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	SOLE SOURCE/ PROFESSIONAL SERVICE EXEMPTION
17.	182	DEPARTMENT OF INFORMATION TECHNOLOGY - FACILITY MANAGEMENT - COMPUTING	NEVADA ENERGY SYSTEMS	FEES	\$17,556	
	<b>Contract Description:</b>	This is an amendment to the original contract, which provides for service and repair on an as-needed basis for the Generator Set at the DoIT Computer Facility. This amendment extends the termination date from June 30, 2010 to June 30, 2012, and increases the maximum amount from \$9,896.00 to \$27,452.20 due to the extension of the contract.				
	<b>Term of Contract:</b>	07/01/2009 - 06/30/2012	Consultant: NO	Contract # CONV6442		
18.	187	DEPARTMENT OF INFORMATION TECHNOLOGY - NETWORK TRANSPORT SERVICES	GRAY TELEVISION, INC. DBA KOLO TV	OTHER: REVENUE CONTRACT	\$11,285	
	<b>Contract Description:</b>	This is a new revenue contract to provide KOLO-TV with rack/site leased space at Austin Mountain, Cave Mountain and Prospect Peak.				
	<b>Term of Contract:</b>	07/01/2009 - 06/30/2011	Consultant: NO	Contract # 10885		
19.	190	STATE PUBLIC WORKS BOARD - HHS 2005 CIP PROJECTS- Non-Exec	MELROY ENGINEERING, INC. DBA MSA ENGINEERING CONSULTANTS	BONDS: GENERAL OBLIGATION BONDS	\$44,500	
	<b>Contract Description:</b>	This is a new contract to provide professional architectural/engineering services to design switchgear replacement and do construction administration for the Nevada Youth Training Center facility: SPWB Project No. 09-M18; SPWB Contract No. 5280.				
	<b>Term of Contract:</b>	Upon Approval - 06/30/2014	Consultant: NO	Contract # 10931		
20.	190	STATE PUBLIC WORKS BOARD - GENERAL 05 CIP - FIRE SAFETY-Non-Exec	DEHNE, LANCE DBA ARTINEERING	BONDS: GENERAL OBLIGATION BONDS	\$29,500	
	<b>Contract Description:</b>	This is a new contract to provide professional architectural/engineering services for the fire sprinkler retrofit project for the Nevada Historical Society (UNR Campus), Reno, Nevada: SPWB Project No. 09-S03-4; SPWB Contract No. 5302.				
	<b>Term of Contract:</b>	Upon Approval - 06/30/2013	Consultant: NO	Contract # 10932		
21.	190	STATE PUBLIC WORKS BOARD - GENERAL 05 CIP - FIRE SAFETY-Non-Exec	DEHNE, LANCE DBA ARTINEERING	HIGHWAY 60% BONDS: GENERAL OBLIGATION BONDS 40%	\$19,000	
	<b>Contract Description:</b>	This is a new contract to provide professional architectural/engineering services for the fire sprinkler and alarm retrofit project at the Nevada Department of Public Safety Facility in Carson City, Nevada: SPWB Project No. 09-S03h; SPWB Contract No. 5301.				
	<b>Term of Contract:</b>	Upon Approval - 06/30/2013	Consultant: NO	Contract # 10941		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	SOLE SOURCE/ PROFESSIONAL SERVICE EXEMPTION
22.	190	STATE PUBLIC WORKS BOARD - 2005 MILITARY CIP PROJECTS - LVRC- Non-Exec	HERSHENOW & KLIPPENSTEIN	BONDS: 33% FEDERAL 67%	\$17,250	
	<b>Contract Description:</b>	This is an amendment to the original contract, which provides professional architectural/engineering services for the New Readiness Center and the Clark County Armory in Las Vegas, NV: SPWB Project No. 09-C14, SPWB Contract No. 4876. This amendment increases the maximum amount of the original agreement from \$2,508,665 to \$2,525,915 to provide for a title report and record of survey for the 280 acre and 1,333 acre land parcels associated with the project.				
	<b>Term of Contract:</b>	12/08/2009 - 06/30/2013	Consultant: NO	Contract # 10076		
23.	190	STATE PUBLIC WORKS BOARD - 2005 MILITARY CIP PROJECTS - LVRC- Non-Exec	JACOBS ENGINEERING GROUP, INC.	BONDS: GENERAL OBLIGATION BONDS 12% FEDERAL 88%	\$1,282,069	
	<b>Contract Description:</b>	This is a new contract to provide professional architectural/engineering services for the Nevada Army National Guard new field maintenance shop facility on the Las Vegas Readiness Center site located at 4500 W. Silverado Ranch Blvd., Las Vegas, NV SPWB Project No. 09-C13, SPWB Contract No. 5240.				
	<b>Term of Contract:</b>	Upon Approval - 06/30/2013	Consultant: NO	Contract # 10780		
24.	190	STATE PUBLIC WORKS BOARD - MILITARY 2005 CIP - VET HOME-Non-Exec	JVC ASSOCIATES, INC.	GENERAL 7% BONDS: GENERAL OBLIGATION BONDS 93%	(\$140,408)	
	<b>Contract Description:</b>	This is an amendment to the original contract which provided professional engineering and architectural services for the Veteran's cemetery expansion planning project at the Veteran's Cemetery in Boulder City Nevada: SPWB Project No. #07-P05; SPWB Contract No. 2559. This amendment decreases the contract maximum amount from \$262,760 to \$122,352 to accommodate a possible re-design and consideration of a new project conception. This amendment will provide feasibility and cost study to evaluate revised cemetery expansion plans, traffic impact analysis, facilities, etc., while eliminating previously approved project scope of work.				
	<b>Term of Contract:</b>	11/13/2007 - 06/30/2011	Consultant: NO	Contract # CONV4910		
25.	190	STATE PUBLIC WORKS BOARD - 2001 NSHE MAINT/CIP PROJECTS-Non-Exec	CARPENTER SELLERS ASSOC DBA CARPENTER SELLERS ARCHITECTS	BONDS: GENERAL OBLIGATION BONDS	\$7,965	
	<b>Contract Description:</b>	This is an amendment to the contract to provide professional/architectural services for the New Academic & Student Services Building, Nevada State College, Henderson, Nevada SPWB Project No. 01-C25, SPWB Contract No. Hist. 650. This amendment increases the maximum amount of the contract from \$1,525,750 to \$1,577,438.50 due to extended construction services for additional work per the Consultant's request.				
	<b>Term of Contract:</b>	09/13/2005 - 06/30/2013	Consultant: NO	Contract # 10670		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	SOLE SOURCE/ PROFESSIONAL SERVICE EXEMPTION
26.	190	STATE PUBLIC WORKS BOARD - STATEWIDE CIP PROJECTS-Non-Exec	FERRARI SHIELDS & ASSOCIATES	BONDS: GENERAL OBLIGATION BONDS	\$10,000	
	<b>Contract Description:</b>	This is a new contract to provide professional architectural/engineering services for the Purchasing Warehouse Seismic Retrofit - Bidding and Construction Administration Services, SPWB Project No. 09-M15, SPWB Contract No. 5299.				
	<b>Term of Contract:</b>	Upon Approval - 06/30/2013	Consultant: NO	Contract # 10933		
27.	240	OFFICE OF VETERANS SERVICES - VETERANS GIFTS & DONATIONS-Non-Exec	PERENNIAL LAND CARE	OTHER: GIFT	\$24,500	
	<b>Contract Description:</b>	This is a new contract to provide for three (3) landscaping projects on the grounds at Southern Nevada Veterans Memorial Cemetery (SNVMC). The contractor will fertilize the grounds for two (2) years, seed specific areas of the site to improve the appeal of the facility, and conduct a survey of the irrigation system to ensure it is meeting the requirements of the Cemetery.				
	<b>Term of Contract:</b>	Upon Approval - 04/30/2012	Consultant: NO	Contract # 10997		
28.	300	DEPARTMENT OF EDUCATION - ELEMENTARY & SECONDARY EDUCATION TITLES II, V, & VI	MEASURED PROGRESS, INC.	GENERAL 41% FEDERAL 59%	\$24,100,000	
	<b>Contract Description:</b>	This is a new contract to provide support services to the Department of Education through the Assessment, Program Accountability and Curriculum office to administer the Nevada Proficiency Examination Program. This program is established to assess and measure student proficiency toward meeting state academic standards in mathematics, English language arts, and science. Contracted support services include program management; test design, item development, and form publishing; test administration, logistics, and data processing; and, scoring, data analysis, and reporting.				
	<b>Term of Contract:</b>	07/01/2010 - 06/30/2013	Consultant: NO	Contract # 10903		
29.	300	DEPARTMENT OF EDUCATION - INDIVIDUALS WITH DISABILITIES ACT (IDEA)	ALEXANDER & ASSOCIATES	FEDERAL	\$111,600	
	<b>Contract Description:</b>	This is an amendment to the original contract that provides assistance to the Nevada Department of Education in the development and submission of State Performance Plans and Annual Performance Reports in accordance with federal law. Provide technical assistance for implementation of monitoring and enforcement activities as required by the Individuals with Disabilities Education Act to support positive outcomes for students with disabilities. This amendment extends the termination date from June 30, 2010 to June 30, 2012 and increases the maximum amount from \$111,600 to \$223,200 due to the time extension of the contract.				
	<b>Term of Contract:</b>	11/10/2008 - 06/30/2012	Consultant: NO	Contract # CONV5962		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	SOLE SOURCE/ PROFESSIONAL SERVICE EXEMPTION
30.	402	DEPARTMENT OF HEALTH AND HUMAN SERVICES - AGING SERVICES - HOME & COMMUNITY BASED PROGRAMS	ADVANCED PERSONAL CARE	GENERAL 45% OTHER: 48% FEDERAL 7%	\$80,000	PROFESSIONAL SERVICE
	<b>Contract Description:</b> This is a new contract to provide in-home attendant, homemaker, respite and chore services to clients of the Community Options Program for the Elderly. Homemaker services will be provided to clients of the Title XX Homemaker Program. These services assist clients with activities of daily living, ensure a safe and sanitary environment, provide in-home supervised care for a period of 8 - 24 hours, and provide heavy household chore services.					
		<b>Term of Contract:</b>	06/01/2010 - 05/30/2014	<b>Consultant:</b> NO	Contract # 10915	
31.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH - HEALTH FACILITIES- ADMIN PENALTY-Non-Exec	NEVADA GERIATRIC EDUCATION CENTER, UNR	OTHER: SANCTIONS AND PENALTIES	\$7,304	
	<b>Contract Description:</b> This is an amendment to the original interlocal agreement, which provides training for assisted living and group home administrators prior to licensure of their facilities. This amendment increases the maximum amount from \$6,124 to \$13,428 due to increased training requirements.					
		<b>Term of Contract:</b>	07/13/2009 - 06/30/2010	<b>Consultant:</b> NO	Contract # CONV6652	
32.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH - MATERNAL CHILD HEALTH SERVICES	UTAH DEPARTMENT OF HEALTH COMMUNITY & FAMILY HEALTH SERVICES DIVISION	FEDERAL	\$42,000	
	<b>Contract Description:</b> This is a new interlocal agreement to perform a Pregnancy Risk Assessment Monitoring System (PRAMS) surveillance project that collects state-specific data on maternal attitudes and experiences before, during, and shortly after pregnancy. The goal of PRAMS is to improve the health of mothers and infants by reducing adverse outcomes such as low birth weight, infant mortality and morbidity, and maternal morbidity.					
		<b>Term of Contract:</b>	Upon Approval - 09/30/2010	<b>Consultant:</b> NO	Contract # 10848	
33.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORT SERVICES - CHILD SUPPORT ENFORCEMENT PROGRAM	MICRO FOCUS (US), INC.	FEDERAL	\$15,000	
	<b>Contract Description:</b> This is a new contract to provide delivery of training on the Optimal Trace software. State Purchasing has awarded Micro Focus the contract for the purchase of the software and the Division is requesting approval of this contract with the same vendor for delivery of software related training.					
		<b>Term of Contract:</b>	Upon Approval - 06/30/2011	<b>Consultant:</b> NO	Contract # 10634	

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	SOLE SOURCE/ PROFESSIONAL SERVICE EXEMPTION
34.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORT SERVICES - CHILD SUPPORT ENFORCEMENT PROGRAM	MICRO FOCUS (US), INC.	FEDERAL	\$22,000	
	<b>Contract Description:</b>	This is a new contract to provide delivery of training on the Test Partner and QA Director software. State Purchasing has awarded Micro Focus the contract for the purchase of the software and the Division is requesting approval of this contract with the same vendor for delivery of software related training.				
		<b>Term of Contract:</b>	Upon Approval - 06/30/2011	Consultant: NO	Contract # 10609	
35.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORT SERVICES - CHILD SUPPORT FEDERAL REIMBURSEMENT	WASHOE COUNTY DISTRICT ATTORNEY	OTHER: STATE SHARE COLLECTIONS (SSC)	\$300,000	
	<b>Contract Description:</b>	This is an amendment to the original contract, which provides child support enforcement services for the child support enforcement program increasing the funding for fiscal year 2010 by \$300,000 and total authority for the contract from \$22,594,825 to \$22,894,825.				
		<b>Term of Contract:</b>	07/01/2008 - 06/30/2012	Consultant: NO	Contract # CONV5396	
36.	408	DEPARTMENT OF HEALTH AND HUMAN SERVICES - MENTAL HEALTH AND DEVELOPMENTAL SERVICES - NORTHERN NEVADA ADULT MENTAL HEALTH SERVICES	PRN SYSTEMS CONNECT, LLC	GENERAL	\$240,000	
	<b>Contract Description:</b>	This is a new contract to provide after hours remote chart order processing services, 7 days a week, 365 days a year				
		<b>Term of Contract:</b>	06/01/2010 - 05/31/2012	Consultant: NO	Contract # 10929	
37.	408	DEPARTMENT OF HEALTH AND HUMAN SERVICES - MENTAL HEALTH AND DEVELOPMENTAL SERVICES - SUBSTANCE ABUSE PREVENTION & TREATMENT AGENCY	OFFICE OF THE ATTORNEY GENERAL	FEDERAL	\$324,000	
	<b>Contract Description:</b>	This is a new interlocal agreement for the collection of data and outcomes of state tobacco enforcement conducted by the Office of the Attorney General.				
		<b>Term of Contract:</b>	07/01/2010 - 06/30/2014	Consultant: NO	Contract # 10791	

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	SOLE SOURCE/ PROFESSIONAL SERVICE EXEMPTION
38.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - COMMUNITY JUVENILE JUSTICE PROGRAMS	FAMILY & CHILD TREATMENT OF SOUTHERN NEVADA	GENERAL	\$10,848	
		<b>Contract Description:</b>	This is a new contract to conduct comprehensive juvenile sex offender assessments.			
		<b>Term of Contract:</b>	Upon Approval - 06/30/2011	Consultant: NO	Contract # 10723	
39.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - NEVADA YOUTH TRAINING CENTER	CANYON CONSTRUCTION CO.	OTHER: EMERGENCY FUNDS PER NRS 353.263	\$25,950	
		<b>Contract Description:</b>	This is a new contract to repair a broken heat transfer line to a cottage at Nevada Youth Training Center.			
		<b>Term of Contract:</b>	03/12/2010 - 06/30/2010	Consultant: NO	Contract # 10850	
40.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - YOUTH PAROLE SERVICES	BRIDGE COUNSELING ASSOCIATES	GENERAL	\$4,000	
		<b>Contract Description:</b>	This is an amendment to the original contract, which provides substance abuse and mental health treatment services for youth under the jurisdiction of the Nevada Youth Parole Board. This amendment extends the termination date from June 30, 2010 to December 31, 2010 in order to complete the mandated RFP process and increases the maximum amount from \$9,999 to \$13,999 due to the increase in length of this contract.			
		<b>Term of Contract:</b>	07/14/2006 - 12/31/2010	Consultant: NO	Contract # CONV3060	
41.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - SOUTHERN NEVADA CHILD & ADOLESCENT SERVICES	ALARMCO, INC.	GENERAL 41.7% OTHER: PRIVATE INSURANCE 4% FEDERAL 54.3%	\$20,000	
		<b>Contract Description:</b>	This is a new contract to provide preventative, general and specialized lock smith services			
		<b>Term of Contract:</b>	Upon Approval - 04/10/2014	Consultant: NO	Contract # 10856	

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	SOLE SOURCE/ PROFESSIONAL SERVICE EXEMPTION
42.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - SOUTHERN NEVADA CHILD & ADOLESCENT SERVICES	UNITED LOCK AND SECURITY, INC.	GENERAL 41.7% OTHER: PRIVATE INSURANCE 4% FEDERAL 54.3%	\$20,000	
		<b>Contract Description:</b>	This is a new contract to provide preventative, general and specialized lock smith services.			
		<b>Term of Contract:</b>	Upon Approval - 04/10/2014	Consultant: NO	Contract # 10857	
43.	431	ADJUTANT GENERAL AND NATIONAL GUARD - ADJUTANT GENERAL CONSTRUCTION FUND	GAIL WILLEY LANDSCAPING, INC.	FEDERAL	\$25,500	
		<b>Contract Description:</b>	This is a new contract to drain, remove sludge and repair liner of the Fire Ponds located at the Army Aviation Support Facility (AASF) as needed.			
		<b>Term of Contract:</b>	Upon Approval - 09/30/2010	Consultant: NO	Contract # 10960	
44.	431	ADJUTANT GENERAL AND NATIONAL GUARD - ADJUTANT GENERAL CONSTRUCTION FUND	HERSHENOW & KLIPPENSTEIN	FEDERAL	\$31,107	
		<b>Contract Description:</b>	This is a new contract to provide investigative services to produce viable options for future Army Aviation Support Facility (AASF) Fuel Farm Site compliance.			
		<b>Term of Contract:</b>	Upon Approval - 11/30/2010	Consultant: NO	Contract # 10958	
45.	440	DEPARTMENT OF CORRECTIONS - PRISON MEDICAL CARE	CHARDONNAY DIALYSIS, INC.	GENERAL	\$102,920	
		<b>Contract Description:</b>	This is an amendment to the original contract, which provides inmates with dialysis treatments. This amendment increases the maximum amount from \$955,500 to \$1,058,420 due to the number of inmates who need dialysis.			
		<b>Term of Contract:</b>	07/01/2006 - 06/30/2010	Consultant: NO	Contract # CONV3129	
46.	440	DEPARTMENT OF CORRECTIONS - NORTHERN NEVADA CORRECTIONAL CENTER	NORMENT SECURITY GROUP, INC.	GENERAL	\$84,000	
		<b>Contract Description:</b>	This is a new contract to provide quarterly preventative maintenance services for the locking systems on two units at Northern Nevada Correctional Center (NNCC).			
		<b>Term of Contract:</b>	Upon Approval - 06/30/2013	Consultant: NO	Contract # 10615	

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	SOLE SOURCE/ PROFESSIONAL SERVICE EXEMPTION
47.	440	DEPARTMENT OF CORRECTIONS - INMATE WELFARE ACCOUNT	LEXIS NEXIS	OTHER: INMATE WELFARE ACCOUNT	\$429,289	
	<b>Contract Description:</b>	This is a new contract to provide specific legal materials and references to the inmate law libraries at eight institutions. These libraries must provide specific legal materials and references. The materials must be updated monthly as new legal rulings become available. The vendor will prepare and deliver products and updates to all facilities for the term of the contract.				
	<b>Term of Contract:</b>	07/01/2010 - 06/30/2014	Consultant: NO	Contract # 10748		
48.	611	GAMING CONTROL BOARD	ACCURATE BUILDING MAINTENANCE, LLC	GENERAL	\$14,000	
	<b>Contract Description:</b>	This is a new contract to provide janitorial services to the Gaming Control Board's Technology building in Las Vegas.				
	<b>Term of Contract:</b>	06/01/2010 - 03/31/2011	Consultant: NO	Contract # 10965		
49.	611	GAMING CONTROL BOARD	DALE DOUGLAS RAY	GENERAL	\$20,000	
	<b>Contract Description:</b>	This is an amendment to the original contract, which provides racing steward services for the horse and mule races. This amendment increases the maximum amount from \$30,000 to \$50,000 to adequately fund the contract through the extended termination date.				
	<b>Term of Contract:</b>	07/01/2007 - 06/30/2011	Consultant: NO	Contract # CONV5695		
50.	650	DEPARTMENT OF PUBLIC SAFETY - EMERGENCY MANAGEMENT	CTA/AECOM	FEDERAL	\$70,000	
	<b>Contract Description:</b>	This is an amendment to the original contract, which provides and updates the statewide operating procedures for the FFY06 Radio Communications Interoperability projects grant and develops a statewide interoperable communications solution. This amendment increases the maximum amount from \$486,875 to \$556,875 due to the unanticipated frequency coordination fees to support the identified 38 mountaintop cross-band repeater sites as defined in the three regional Nevada TICPs (Nevada Tactical Interoperable Communications Plan).				
	<b>Term of Contract:</b>	12/23/2009 - 06/30/2010	Consultant: NO	Contract # 10324		
51.	700	DEPARTMENT OF CONSERVATION & NATURAL RESOURCES - Q1/AB9 BONDS-Non-Exec	AECOM TECHNICAL SERVICES, INC.	BONDS: QUESTION 1 BONDS	\$125,000	
	<b>Contract Description:</b>	This is a new contract to survey and evaluate visitation and design capacities at Sand Harbor, Lake Tahoe Nevada State Park.				
	<b>Term of Contract:</b>	Upon Approval - 12/31/2011	Consultant: NO	Contract # 10967		
52.	702	DEPARTMENT OF WILDLIFE - ADMINISTRATION	ALARMCO, INC.	FEE: LICENSE FEES	\$11,760	SOLE SOURCE
	<b>Contract Description:</b>	This is a new contract for burglar and fire alarm maintenance at the Las Vegas, Henderson, and Laughlin offices.				
	<b>Term of Contract:</b>	07/01/2010 - 06/30/2014	Consultant: NO	Contract # 10902		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	SOLE SOURCE/ PROFESSIONAL SERVICE EXEMPTION
53.	702	DEPARTMENT OF WILDLIFE - ADMINISTRATION	BUREAU OF LAND MANAGEMENT (BLM)	OTHER: REVENUE CONTRACT	\$156,000	
	<b>Contract Description:</b>	This is a new contract to continue to provide dispatch services to BLM law enforcement personnel in Northern Nevada.				
	<b>Term of Contract:</b>	01/01/2010 - 12/31/2013	Consultant: NO	Contract # 10907		
54.	702	DEPARTMENT OF WILDLIFE - TROUT STAMP PROGRAM	SCHAUF COOLING TOWER REPAIR CO.	FEE: TROUT STAMPS 25% FEDERAL 75%	\$108,194	
	<b>Contract Description:</b>	This is a new contract for emergency repair of the cooling tower at the Nevada Department of Wildlife fish hatchery in Yerington.				
	<b>Term of Contract:</b>	04/13/2010 - 08/13/2010	Consultant: NO	Contract # 11011		
55.	704	DEPARTMENT OF CONSERVATION & NATURAL RESOURCES - PARKS - FEDERAL PROGRAMS- Non-Exec	UNLV DIVISION OF CULTURAL RESOURCES	QUESTION 1 BONDS 50% FEDERAL 50%	\$7,000	
	<b>Contract Description:</b>	This is an amendment to the original contract, which provides a cultural resource survey at potential well sites in Beaver Dam State Park. This amendment increases the maximum amount from \$6,400 to \$13,400 due to a need for determination of cultural resource impacts prior to well drilling.				
	<b>Term of Contract:</b>	03/04/2008 - 06/30/2011	Consultant: NO	Contract # 10924		
56.	705	DEPARTMENT OF CONSERVATION & NATURAL RESOURCES - WATER RESOURCES	ASSOCIATED UNDERWATER SERVICES, INC.	FEDERAL	\$104,340	
	<b>Contract Description:</b>	This is a new contract for diving services for hydraulic valve operator maintenance at South Fork Dam, Elko County, Nevada.				
	<b>Term of Contract:</b>	Upon Approval - 06/30/2010	Consultant: NO	Contract # 10916		
57.	709	DEPARTMENT OF CONSERVATION & NATURAL RESOURCES - ENVIRONMENTAL PROTECTION - WASTE MANAGEMENT AND FEDERAL FACILITIES	UNR-SBDC	FEES	(\$14,000)	
	<b>Contract Description:</b>	This is an amendment to the original contract, which provides Biennial Report System (BRS) database creation, data entry, database support and customized report writing. This amendment decreases the maximum amount from \$192,000 to \$178,000 to comply with Governor's directive to reduce state spending.				
	<b>Term of Contract:</b>	07/01/2007 - 06/30/2011	Consultant: NO	Contract # 10090		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	SOLE SOURCE/ PROFESSIONAL SERVICE EXEMPTION
58.	709	DEPARTMENT OF CONSERVATION & NATURAL RESOURCES - ENVIRONMENTAL PROTECTION - WATER QUALITY PLANNING	RANCH OPEN SPACE OF NEVADA, INC.	FEDERAL	\$42,928	
	<b>Contract Description:</b>	This is a new contract to establish a conservation easement coordinator staff position to assist in the acquisition of conservation easements in the State of Nevada. The coordinator will be tasked with creating and implementing a cohesive easement program that secures equitable and ecologically sound conservation easement agreements with voluntary landowners.				
		<b>Term of Contract:</b>	Upon Approval - 06/30/2011	Consultant: NO	Contract # 10882	
59.	800	DEPARTMENT OF TRANSPORTATION	NEVADA STATE FIRE MARSHAL	HIGHWAY 90% FEDERAL 10%	\$100,000	
	<b>Contract Description:</b>	Review of new and remodeled building plans and specifications on various projects statewide				
		<b>Term of Contract:</b>	05/11/2010 - 12/31/2013	Consultant: NO	Contract # 10959	
60.	810	DEPARTMENT OF MOTOR VEHICLES - AUTOMATION	REGIONAL TRANSPORTATION COMMISSION	HIGHWAY	\$25,138	
	<b>Contract Description:</b>	This is an amendment to the original contract, which provides for the reimbursement by RTC to DMV for the cost of all associated one-time costs of establishing the new collection process for the special fuel tax imposed by Washoe County. This amendment increases the maximum amount from \$47,119 to \$72,258 to cover the additional programming and testing costs that are required to complete the project.				
		<b>Term of Contract:</b>	09/08/2009 - 06/30/2010	Consultant: NO	Contract # CONV7155	
61.	810	DEPARTMENT OF MOTOR VEHICLES - FIELD SERVICES	ROADRUNNER CLEANING & JANITORIAL SERVICE	HIGHWAY	\$26,334	
	<b>Contract Description:</b>	This is an amendment to the original contract, which provides for the janitorial service at the Pahrump DMV facility. This amendment extends the termination date from July 30, 2010 to July 30, 2012 and increases the maximum amount from \$51,075 to \$77,409. This amendment is due to the request from the Governor to reduce contract costs. Roadrunner Cleaning and Janitorial were able to decrease their cost by 5% with an extension of 2 additional years at the lower rate.				
		<b>Term of Contract:</b>	11/08/2006 - 07/30/2012	Consultant: NO	Contract # CONV3456	
62.	901	DEPARTMENT OF EMPLOYMENT, TRAINING & REHAB REHABILITATION DIVISION All Budget Accounts	ANYTIME PLUMBING, INC.	OTHER: ALL DETR BUDGET ACCOUNTS	\$8,500	
	<b>Contract Description:</b>	This is an amendment to the original contract, which provides regular and emergency plumbing installations, repairs, and maintenance services for all needed projects for DETR facilities. This amendment increases the maximum amount from \$8,500 to \$17,000 due to increased need for plumbing maintenance and repairs.				
		<b>Term of Contract:</b>	05/01/2009 - 04/30/2011	Consultant: NO	Contract # CONV6280	

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	SOLE SOURCE/ PROFESSIONAL SERVICE EXEMPTION
63.	901	DEPARTMENT OF EMPLOYMENT, TRAINING & REHAB REHABILITATION DIVISION All Budget Accounts	RAKEMAN PLUMBING, INC.	OTHER: ALL DETR BUDGET ACCOUNTS	\$5,000	
	<b>Contract Description:</b>	This is an amendment to the original contract, which provides regular and emergency plumbing/installations, repairs and maintenance services for all needed projects for DETR facilities. This amendment increases the maximum amount from \$8,500 to \$13,500 due to an increased need for plumbing repairs and maintenance.				
		<b>Term of Contract:</b>	05/01/2009 - 04/30/2011	Consultant: NO	Contract # CONV6330	
64.	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - EMPLOYMENT SECURITY - CAREER ENHANCEMENT PROGRAM	IBM CORPORATION	OTHER: STATE CAREER ENHANCEME NT PROGRAM FUNDS	\$37,500	
	<b>Contract Description:</b>	This is a new contract to train incumbent workers in productivity and performance methods. Training will provide advanced certifications for current employees in Project Management and hardware and software support which will lead to job advancement, retention and revenue growth for the company.				
		<b>Term of Contract:</b>	Upon Approval - 10/31/2011	Consultant: NO	Contract # 10582	
65.	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - EMPLOYMENT SECURITY	RADIO ACTIVE, LLC	FEDERAL	\$228,900	
	<b>Contract Description:</b>	This is a new contract is to provide public relations and advertising campaigns to promote the workforce resources and services available to businesses and job seekers.				
		<b>Term of Contract:</b>	Upon Approval - 04/30/2011	Consultant: NO	Contract # 10854	
66.	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - EMPLOYMENT SECURITY	WORKFORCE CONNECTIONS	FEDERAL	\$52,148	
	<b>Contract Description:</b>	This is a new contract to allow 9 at-risk youth between the ages of 16-24 to participate in beneficial work experience and training opportunities.				
		<b>Term of Contract:</b>	Upon Approval - 12/31/2010	Consultant: NO	Contract # 10843	

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	SOLE SOURCE/ PROFESSIONAL SERVICE EXEMPTION
67.	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHAB EMPLOYMENT SECURITY DIVISION All Budget Accounts	MR. ELECTRIC	OTHER: ALL DETR BUDGETS ACCOUNTS	\$8,500	
	<b>Contract Description:</b>	This is an amendment to the original contract, which provides regular electrical/lighting installations, repairs, and maintenance services for all needed projects for DETR facilities. This amendment increases the maximum amount from \$8,500 to \$17,000 due to an increased volume of services.				
		<b>Term of Contract:</b>	05/01/2009 - 06/30/2011	Consultant: NO	Contract # CONV6333	
68.	950	PUBLIC EMPLOYEES BENEFITS PROGRAM	APS HEALTHCARE	OTHER: PREMIUM REVENUE	(\$900,000)	
	<b>Contract Description:</b>	This is an amendment to the original contract, which provides Utilization Management, Large Case Management and Disease Management services for participants of the PEBP PPO plan. This amendment decreases the maximum amount from \$9,100,000 to \$8,200,000 due to removal of Disease Management services.				
		<b>Term of Contract:</b>	07/01/2007 - 06/30/2011	Consultant: NO	Contract # CONV5927	
69.	950	PUBLIC EMPLOYEES BENEFITS PROGRAM	HEALTH CLAIM AUDITORS	OTHER: 67% STATE SUBSIDY REVENUE, 33% PREMIUM REVENUE	\$152,470	
	<b>Contract Description:</b>	This is an amendment to the original contract which provides auditing services of PEBP's vendors to include PEBP's Third Party Administrator. This amendment extends the termination date from 9/30/2010 to 9/30/2011 and increases the maximum amount from \$666,400 to \$818,870 due to the extension and amended scope of work.				
		<b>Term of Contract:</b>	10/01/2005 - 09/30/2011	Consultant: NO	Contract # CONV2128	

**\*11. MASTER SERVICE AGREEMENTS**

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	SOLE SOURCE/ PROFESSIONAL SERVICE EXEMPTION
MSA 1.	MSA	VARIOUS STATE AGENCIES	21ST CENTURY ENVIRONMENTAL MANAGEMENT OF NEVADA, LLC	OTHER: VARIOUS	\$25,000	
	<b>Contract Description:</b>	This is a new contract to provide agencies with qualified vendors for lamp, ballast and battery recycling statewide. These needs will vary, but may include pick up, transport and recycling.				
		<b>Term of Contract:</b>	Upon Approval - 05/31/2011	Consultant: NO	Contract # 10913	
MSA 2.	MSA	VARIOUS STATE AGENCIES	WASTE MANAGEMENT LAMP TRACKER	OTHER: VARIOUS	\$25,000	
	<b>Contract Description:</b>	This is a new contract to provide agencies with qualified vendors for lamp, ballast and battery recycling statewide. These needs will vary, but may include pick up, transport and recycling.				
		<b>Term of Contract:</b>	Upon Approval - 05/31/2011	Consultant: NO	Contract # 10914	

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	SOLE SOURCE/ PROFESSIONAL SERVICE EXEMPTION
MSA 3.	MSA	VARIOUS STATE AGENCIES	WEST PUBLISHING CORPORATION	OTHER: VARIOUS AGENCY FUNDS	\$500,000	
	<b>Contract Description:</b>	This is a new contract to provide on-line information for legal and public records research for various state agencies.				
		Term of Contract:	07/01/2010 - 06/30/2014	Consultant: NO	Contract # 10964	

## 12. BOARD MEMBERS' COMMENTS/PUBLIC COMMENTS

## \*13. ADJOURNMENT

Notice of this meeting was posted in the following locations:

Blasdel Building, 209 E. Musser St., Carson City, NV  
 Capitol Building, 101 N. Carson St., Carson City, NV  
 Legislative Building, 401 N. Carson St., Carson City, NV  
 Nevada State Library and Archives, 100 Stewart Street, Carson City, NV

Notice of this meeting was emailed for posting to the following location:

Capitol Police, Grant Sawyer State Office Building, 555 E. Washington Ave, Las Vegas, NV  
 Hadi Sadjadi: [hsadjadi@dps.state.nv.us](mailto:hsadjadi@dps.state.nv.us)

Notice of this meeting was posted on the following website:

<http://budget.state.nv.us/>

We are pleased to make reasonable accommodations for members of the public who are disabled and would like to attend the meeting. If special arrangements for the meeting are required, please notify the Department of Administration at least one working day before the meeting at (775) 684-0222 or you can fax your request to (775) 684-0260.