

POST

*** NOTICE OF PUBLIC MEETING ***

BOARD OF EXAMINERS

LOCATION: Capitol Building
The Guinn Room
101 N. Carson Street
Carson City, Nevada 89701

VIDEOCONFERENCE: Grant Sawyer State Office Building
555 E. Washington Avenue, Ste. 5100
Las Vegas, Nevada 89101

DATE AND TIME: June 9, 2015 at 10:00 a.m.

Below is an agenda of all items to be considered. **Action will be taken on items preceded by an asterisk (*).** Items on the agenda may be taken out of the order presented, items may be combined for consideration by the public body; and items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

AGENDA

1. PUBLIC COMMENTS
- *2. FOR POSSIBLE ACTION – APPROVAL OF THE MAY 12, 2015 BOARD OF EXAMINERS’ MEETING MINUTES
- *3. FOR POSSIBLE ACTION – AUTHORIZATION TO CONTRACT WITH A CURRENT AND/OR FORMER EMPLOYEE
 - A. Department of Education

Pursuant to NRS 333.705, the Department of Education requests authority to contract with a former Department of Education, Administrative Services Officer, through a temporary service, to provide training, knowledge transfer and technical assistance with the allocation and payment models for the Distributive School Account, Class Size Reduction, and Full Day Kindergarten through December 31, 2015.

***4. FOR POSSIBLE ACTION – REVIEW OF A CONTRACT WITH A FORMER EMPLOYEE**

A. State Public Charter School Authority

Pursuant to NRS 333.705(4), the State Public Charter School Authority seeks a favorable recommendation regarding the Authority’s determination to use the emergency provision to contract with a former employee from October 21, 2014 to November 14, 2014 to employ a former Program Officer from the Office of Teacher Licensure to assist the agency in preparing the annual Licensed Person Report.

***5. FOR POSSIBLE ACTION – SALARY ADJUSTMENT**

The 2013 Legislative Session made appropriations from the General Fund and the Highway Fund to the Board of Examiners to meet certain salary deficiencies for fiscal year 2015 that might be created between the appropriated money of the respective departments, commissions, and agencies and the actual cost of the personnel of those departments, commissions, and agencies that are necessary to pay for salaries. Under this legislation, the following amounts from the General Fund and/or Highway Fund are requested:

BA#	BUDGET ACCOUNT NAME	GENERAL FUND ADJUSTMENT	HWY FUND ADJUSTMENT
2941	Division of Museums and History	\$2,693	
2666	Commission on Postsecondary Ed	\$4,159	
3711	Department of Corrections - Correctional Programs	\$107,664	
3716	Department of Corrections - Warm Springs Correctional Center	\$110,757	
3724	Department of Corrections - Northern Nevada Restitution Center	\$5,637	
3760	Department of Corrections - Casa Grande Transitional Housing	\$14,573	
5030	Comstock Historic Preservation District	\$1,921	
	Total	\$247,404	

***6. FOR POSSIBLE ACTION – STATE VEHICLE PURCHASE**

Pursuant to NRS 334.010, no automobile may be purchased by any department, office, bureau, officer or employee of the state without prior written consent of the state Board of Examiners.

AGENCY NAME	# OF VEHICLES	NOT TO EXCEED
Department of Health and Human Services – Division of Child and Family Services – Summit View Youth Correctional Facility	1	\$26,815
Total		\$26,815

***7. FOR POSSIBLE ACTION – REQUEST FOR GENERAL FUND ALLOCATION FROM THE INTERIM FINANCE COMMITTEE CONTINGENCY ACCOUNT**

A. Office of the Military

Pursuant to NRS 353.268, the Office of the Military requests an allocation of \$868 from the Interim Finance Committee (IFC) Contingency Account to fund a stale claim from SFY 2012.

****This request is contingent upon the approval of an action item which was submitted for placement on the agenda of the June 25, 2015 Interim Finance Committee meeting.****

***8. FOR POSSIBLE ACTION – LEASE ([Attached as Exhibit 1](#))**

***9. FOR POSSIBLE ACTION – CONTRACTS ([Attached as Exhibit 2](#))**

***10. FOR POSSIBLE ACTION – MASTER SERVICE AGREEMENTS ([Attached as Exhibit 3](#))**

11. CONTRACTS APPROVED BY THE CLERK OF THE BOARD ([Attached as Exhibit 4](#)) – INFORMATION ITEM

Pursuant to AB 41 of the 2013 Legislative Session, the Clerk of the Board may approve all contract transactions for amounts less than \$50,000. Per direction from the August 13, 2013 meeting of the Board of Examiners, the Board wished to receive an informational item listing all approvals applicable to the new threshold (\$10,000 - \$49,999). Attached is a list of all applicable approvals for contracts and amendments approved from April 21, 2015 through May 15, 2015.

12. BOARD MEMBERS' COMMENTS/PUBLIC COMMENTS

***13. FOR POSSIBLE ACTION – ADJOURNMENT**

Notice of this meeting was posted in the following locations:

Blasdel Building, 209 E. Musser St., Carson City, NV

Capitol Building, 101 N. Carson St., Carson City, NV

Legislative Building, 401 N. Carson St., Carson City, NV

Nevada State Library and Archives, 100 Stewart Street, Carson City, NV

Notice of this meeting was emailed for posting to the following location:

Capitol Police, Grant Sawyer State Office Building, 555 E. Washington Ave, Las Vegas, NV

Capitolpolice-lasvegas@dps.state.nv.us

Notice of this meeting was posted on the following websites:

<http://budget.nv.gov/Meetings>

<https://notice.nv.gov/>

Any questions regarding the agenda or supporting material for the meeting please contact Director Wells at (775) 684-0222 or you can email us at budget@admin.nv.gov. We are pleased to make reasonable accommodations for members of the public who are disabled and would like to attend the meeting. If special arrangements for the meeting are required, please notify the Department of Administration at least one working day before the meeting at (775) 684-0222 or you can fax your request to (775) 684-0260.

LEASE

BOE #	LESSEE	LESSOR	AMOUNT
1.	Board of Dental Examiners	Spanish Park Building Two, LLC	\$352,322
	Lease Description: This is a renegotiation and renewal of an existing lease to house the board.		
	Term of Lease:	05/01/2015 – 04/30/2020	Located in Las Vegas
			RETROACTIVE

CONTRACTS

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
1.	011	OFFICE OF ENERGY - RENEWABLE ENERGY FUND	DEPARTMENT OF BUSINESS & INDUSTRY - HOUSING DIVISION	OTHER: RENEWABLE ENERGY FUND	\$1,500,000	
	Contract Description:	This is a new interlocal agreement to provide interest-free loans to employees of the State of Nevada for energy efficiency upgrades to their homes.				
		Term of Contract:	07/01/2015 - 06/30/2016	Contract # 16488		
2.	011	OFFICE OF ENERGY - RENEWABLE ENERGY FUND	DEPARTMENT OF BUSINESS & INDUSTRY - HOUSING DIVISION	OTHER: RENEWABLE ENERGY FUNDS	\$1,200,000	
	Contract Description:	This is the first amendment to the original interlocal agreement, which continues an ongoing energy efficiency program for senior citizens. This amendment extends the termination date from August 31, 2015 to June 30, 2017 and increases the maximum amount from \$600,000 to \$1,800,000 due to the continued need for this program.				
		Term of Contract:	09/01/2014 - 06/30/2017	Contract # 15939		
3.	012	NUCLEAR PROJECTS OFFICE - HIGH LEVEL NUCLEAR WASTE	NEVADA DEPARTMENT OF PUBLIC SAFETY - EMERGENCY MANAGEMENT	FEDERAL	\$50,000	
	Contract Description:	This is a new interlocal agreement that provides federal funds specifically for Emergency Management activities required for planning and operations associated with shipments of transuranic waste from the Nevada National Security Site to New Mexico and from out-of-state locations passing through Nevada. Federal funds for these activities are provided through a grant from the Western Governors' Association.				
		Term of Contract:	07/01/2015 - 06/30/2016	Contract # 16673		
4.	012	NUCLEAR PROJECTS OFFICE - HIGH LEVEL NUCLEAR WASTE	NEVADA DEPARTMENT OF PUBLIC SAFETY - HIGHWAY PATROL	FEDERAL	\$50,000	
	Contract Description:	This is a new interlocal agreement that provides federal funds specifically for Highway Patrol activities required for planning and operations associated with shipments of transuranic waste from the Nevada National Security Site to New Mexico and from out-of-state locations passing through Nevada. Federal funds for these activities are provided through a grant from the Western Governors' Association.				
		Term of Contract:	07/01/2015 - 06/30/2016	Contract # 16674		
5.	030	ATTORNEY GENERAL'S OFFICE - TORT CLAIM FUND	CASEY NEILON & ASSOCIATES, LLC.	OTHER: INSURANCE PREMIUM TRUST FUND	\$110,000	PROFESSIONAL SERVICE
	Contract Description:	This is a new contract which continues ongoing completion of the annual financial statement audit of the Insurance Premium Trust Fund. The audit incorporates planning, fieldwork, completion and evaluation, and financial statement preparation and review phases.				
		Term of Contract:	07/01/2015 - 06/30/2019	Contract # 16652		
6.	040	SECRETARY OF STATE'S OFFICE	HIGH DESERT MICROIMAGING, INC.	GENERAL	\$23,149	
	Contract Description:	This is the first amendment to original contract, which provides maintenance for state-owned scanners for use with the eSOS Corporate Filing System. This amendment extends the termination date from June 30, 2015 to June 30, 2016 and increases the maximum amount from \$43,718 to \$66,867 due to continued need for these services and revisions to Attachment AA: Revised Scope of Work; Attachment CC: Vendor Quote; and Attachment DD: Updated Equipment List.				
		Term of Contract:	07/01/2013 - 06/30/2016	Contract # 14397		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
7.	050	TREASURER'S OFFICE	CHICAGO EQUITY PARTNERS, LLC	OTHER: INVESTMENT EARNINGS	\$1,500,000	
	Contract Description:	This is a new contract to provide fixed income investing for the State General Portfolio - Core in a prudent manner in accordance with NRS Chapter 355.				
		Term of Contract:	Upon Approval - 06/30/2019	Contract # 16710		
8.	050	TREASURER'S OFFICE	FTN FINANCIAL MAIN STREET ADVISORS	OTHER: INVESTMENT EARNINGS	\$272,000	
	Contract Description:	This is a new contract to provide fixed income investing for the State Local Government Investment Pool in a prudent manner in accordance with NRS Chapter 355.				
		Term of Contract:	Upon Approval - 06/30/2019	Contract # 16709		
9.	050	TREASURER'S OFFICE	WESTERN ASSET MANAGEMENT COMPANY	OTHER: INVESTMENT EARNINGS	\$2,080,000	
	Contract Description:	This is a new contract to provide fixed income investing for the State General Portfolio - Core in a prudent manner in accordance with NRS Chapter 355.				
		Term of Contract:	Upon Approval - 06/30/2019	Contract # 16713		
10.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS DIVISION - BUILDINGS AND GROUNDS	AIR FILTRATION SERVICES	FEE: BUILDINGS AND GROUNDS RENTAL INCOME FEES	\$74,845	
	Contract Description:	This is a new contract that continues ongoing repair and replacement of filters for heating, ventilation, and air conditioning at the Grant Sawyer Building, located at 555 E. Washington, Las Vegas, Nevada, as well as various state buildings as scheduled and needed by Buildings and Grounds.				
		Term of Contract:	Upon Approval - 06/30/2019	Contract # 16619		
11.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS DIVISION - All Budget Accounts	AINSWORTH ASSOCIATES	OTHER: VARIES DEPENDING UPON THE PROJECT REQUIRING THIS SERVICE.	\$100,000	PROFESSIONAL SERVICE
	Contract Description:	This is a new contract to provide ongoing professional mechanical plan checking services as required: SPWD Contract No. 109364.				
		Term of Contract:	Upon Approval - 06/30/2017	Contract # 16691		
12.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS DIVISION - All Budget Accounts	ARCHITECTS + LLC	OTHER: VARIES DEPENDING UPON THE PROJECT REQUIRING THIS SERVICE.	\$100,000	PROFESSIONAL SERVICE
	Contract Description:	This is a new contract to provide ongoing professional accessibility plan checking services as required: SPWD Contract No. 109288.				
		Term of Contract:	Upon Approval - 06/30/2017	Contract # 16700		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
13.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS DIVISION - All Budget Accounts	DG KOCH ASSOCIATES	OTHER: VARIES DEPENDING UPON THE PROJECT REQUIRING THIS SERVICE.	\$100,000	PROFESSIONAL SERVICE
	Contract Description:	This is a new contract to provide ongoing professional mechanical plan checking services as required: SPWD Contract No. 109366.				
		Term of Contract:	Upon Approval - 06/30/2017	Contract # 16688		
14.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS DIVISION - All Budget Accounts	ENGINEERING PARTNERS, LLC	OTHER: VARIES DEPENDING UPON THE PROJECT REQUIRING THIS SERVICE.	\$100,000	PROFESSIONAL SERVICE
	Contract Description:	This is a new contract to provide ongoing professional mechanical/electrical plan checking services as required: SPWD Contract No. 109363.				
		Term of Contract:	Upon Approval - 06/30/2017	Contract # 16699		
15.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS DIVISION - All Budget Accounts	ETCHEMENDY ENGINEERING	OTHER: VARIES DEPENDING UPON THE PROJECT REQUIRING THIS SERVICE.	\$100,000	PROFESSIONAL SERVICE
	Contract Description:	This is a new contract to provide ongoing professional mechanical plan checking services as required: SPWD Contract No. 109368.				
		Term of Contract:	Upon Approval - 06/30/2017	Contract # 16684		
16.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS DIVISION - All Budget Accounts	H&K ARCHITECTS	OTHER: AGENCY FUNDED CIP	\$124,200	PROFESSIONAL SERVICE
	Contract Description:	This is a new contract to provide professional architectural/engineering design development and construction documents for the Stewart Cultural Center: CIP Project No. 15-A037, SPWD Contract No. 109391.				
		Term of Contract:	Upon Approval - 06/30/2019	Contract # 16683		
17.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS DIVISION - All Budget Accounts	HARRIS CONSULTING ENGINEERS, LLC	OTHER: VARIES DEPENDING UPON THE PROJECT REQUIRING THIS SERVICE.	\$100,000	PROFESSIONAL SERVICE
	Contract Description:	This is a new contract to provide ongoing professional mechanical/electrical plan checking services as required: SPWD Contract No. 109361.				
		Term of Contract:	Upon Approval - 06/30/2017	Contract # 16698		
18.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS DIVISION - All Budget Accounts	JBA CONSULTING ENGINEERS, INC.	OTHER: VARIES DEPENDING UPON THE PROJECT REQUIRING THIS SERVICE.	\$100,000	PROFESSIONAL SERVICE
	Contract Description:	This is a new contract to provide ongoing professional mechanical/electrical plan checking services as required: SPWD Contract No. 109362.				
		Term of Contract:	Upon Approval - 06/30/2017	Contract # 16692		

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19.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS DIVISION - All Budget Accounts	LUMOS & ASSOCIATES, INC.	OTHER: AGENCY FUNDED CIP	\$149,800	PROFESSIONAL SERVICE
	Contract Description:	This is a new contract to provide construction materials testing and inspection services for the Army Aviation Stead Facility Apron Replacement project for the Nevada Army National Guard: CIP Project No. 15-A011, SPWD Contract No. 109247.				
		Term of Contract:	Upon Approval - 06/30/2019	Contract # 16678		
20.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS DIVISION - All Budget Accounts	NOVA GEOTECHNICAL & INSPECTION SERVICES	OTHER: VARIES DEPENDING UPON THE PROJECT REQUIRING THIS SERVICE.	\$100,000	PROFESSIONAL SERVICE
	Contract Description:	This is a new contract to provide ongoing professional geotechnical investigation services as required: SPWD Contract No. 109262.				
		Term of Contract:	Upon Approval - 06/30/2017	Contract # 16701		
21.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS DIVISION - All Budget Accounts	NOVA GEOTECHNICAL & INSPECTION SERVICES	OTHER: VARIES DEPENDING UPON THE PROJECT REQUIRING THIS SERVICE.	\$100,000	PROFESSIONAL SERVICE
	Contract Description:	This is a new contract to provide ongoing professional materials testing and inspection services as required: SPWD Contract No. 109263.				
		Term of Contract:	Upon Approval - 06/30/2017	Contract # 16702		
22.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS DIVISION - All Budget Accounts	PETTY & ASSOCIATES, INC.	OTHER: VARIES DEPENDING UPON THE PROJECT REQUIRING THIS SERVICE.	\$100,000	PROFESSIONAL SERVICE
	Contract Description:	This is a new contract to provide ongoing professional mechanical plan checking services as required: SPWD Contract No. 109367.				
		Term of Contract:	Upon Approval - 06/30/2017	Contract # 16686		
23.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS DIVISION - All Budget Accounts	PK ELECTRICAL, INC.	OTHER: VARIES DEPENDING UPON THE PROJECT REQUIRING THIS SERVICE.	\$100,000	PROFESSIONAL SERVICE
	Contract Description:	This is a new contract to provide ongoing professional electrical plan checking services as required: SPWD Contract No. 109369.				
		Term of Contract:	Upon Approval - 06/30/2017	Contract # 16693		
24.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS DIVISION - All Budget Accounts	TECTONICS DESIGN GROUP, INC.	OTHER: VARIES DEPENDING UPON THE PROJECT REQUIRING THIS SERVICE.	\$50,000	PROFESSIONAL SERVICE
	Contract Description:	This is a new contract to provide ongoing professional structural plan checking services as required: SPWD Contract No. 109230.				
		Term of Contract:	Upon Approval - 06/30/2017	Contract # 16694		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
25.	101	DEPARTMENT OF TOURISM AND CULTURAL AFFAIRS TOURISM DEVELOPMENT FUND	ADNOVA COMMUNICACION ESTRATEGICA, S.C.	OTHER: LODGING TAX	\$319,100	
	Contract Description:	This is a new contract to provide ongoing international representation in Mexico to promote tourism in Nevada. The services will include market briefing, media relations, development and maintenance of a foreign website, sales missions, organizing familiarization tours, expanding tour products to tour operators, media planning and buying, developing foreign brochures, marketing and promotions, regular communication, and quarterly progress reports covering activities, media value and accomplishments.				
	Term of Contract:	07/01/2015 - 06/30/2017	Contract # 16516			
26.	101	DEPARTMENT OF TOURISM AND CULTURAL AFFAIRS TOURISM DEVELOPMENT FUND	AVIAREPS AG	OTHER: LODGING TAX	\$333,400	
	Contract Description:	This is a new contract to provide ongoing international representation in Germany to promote tourism in Nevada. The services will include market briefing, media relations, development and maintenance of a foreign website, sales missions, organizing familiarization tours, expanding tour products to tour operators, media planning and buying, developing foreign brochures, marketing and promotions, regular communication, and quarterly progress reports covering activities, media value and accomplishments.				
	Term of Contract:	07/01/2015 - 06/30/2017	Contract # 16518			
27.	101	DEPARTMENT OF TOURISM AND CULTURAL AFFAIRS TOURISM DEVELOPMENT FUND	AVIAREPS FRANCE S.A.R.L.	OTHER: LODGING TAX	\$75,000	EXEMPT
	Contract Description:	This is the fifth amendment to the original contract, which provides international representation in France to promote tourism in Nevada. Services includes market briefing, media relations, development and maintenance of a foreign website, sales missions, organizing familiarization tours, expanding tour products to tour operators, media planning and buying, developing collateral materials, marketing and promotions, regular communication, and quarterly progress reports covering activities and accomplishments. This amendment extends the termination date from June 30, 2015 to December 31, 2015 and increases the maximum amount from \$656,700 to \$731,700 to continue French representation only, for an additional six months.				
	Term of Contract:	07/13/2010 - 12/31/2015	Contract # 11290			
28.	101	DEPARTMENT OF TOURISM AND CULTURAL AFFAIRS TOURISM DEVELOPMENT FUND	AVIAREPS MARKETING GARDEN HOLDINGS LTD	OTHER: LODGING TAX	\$258,400	
	Contract Description:	This is a new contract to provide ongoing international representation in South Korea to promote tourism in Nevada. The services will include market briefing, media relations, development and maintenance of a foreign website, sales missions, organizing familiarization tours, expanding tour products to tour operators, media planning and buying, developing foreign brochures, marketing and promotions, regular communication, and quarterly progress reports covering activities, media value and accomplishments.				
	Term of Contract:	07/01/2015 - 06/30/2017	Contract # 16515			

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29.	101	DEPARTMENT OF TOURISM AND CULTURAL AFFAIRS TOURISM DEVELOPMENT FUND	GATE 7 PTY LTD	OTHER: LODGING TAX	\$85,250	
	Contract Description:	This is the third amendment to the original contract to provide international representation in Australia to promote tourism in Nevada. The services include market briefing, media relations, sales missions, organizing familiarization tours, expanding tour products to tour operators, media planning and buying, developing foreign brochures, marketing and promotions, regular communication, and quarterly progress reports covering activities and accomplishments. This amendment extends the termination date from June 30, 2015 to December 31, 2015 and increases the maximum amount from \$295,500 to \$380,750 to continue the international representation in Australia for an additional six months.				
	Term of Contract:	02/14/2012 - 12/31/2015	Contract # 13013			
30.	101	DEPARTMENT OF TOURISM AND CULTURAL AFFAIRS TOURISM DEVELOPMENT FUND	HILL BALFOUR SYNERGY LIMITED	OTHER: LODGING TAX	\$300,000	
	Contract Description:	This is a new contract to provide international representation in the United Kingdom to promote tourism in Nevada. The services will include market briefing, media relations, development and maintenance of a foreign website, sales missions, organizing familiarization tours, expanding tour products to tour operators, media planning and buying, developing foreign brochures, marketing and promotions, regular communication, and quarterly progress reports covering activities, media value and accomplishments.				
	Term of Contract:	07/01/2015 - 06/30/2017	Contract # 16517			
31.	101	DEPARTMENT OF TOURISM AND CULTURAL AFFAIRS TOURISM DEVELOPMENT FUND	INTERAMERICAN NETWORK	OTHER: LODGING TAX	\$62,500	
	Contract Description:	This is the third amendment to the original contract to provide international representation in Brazil to promote tourism in Nevada. The services include market briefing, media relations, development and maintenance of a foreign website, sales missions, organizing familiarization tours, expanding tour products to tour operators, media planning and buying, developing foreign brochures, marketing and promotions, regular communication, and quarterly progress reports covering activities and accomplishments. This amendment extends the termination date from June 30, 2015 to December 31, 2015 and increases the maximum amount from \$255,000 to \$317,500 to continue the international representation in Brazil for an additional six months.				
	Term of Contract:	02/14/2012 - 12/31/2015	Contract # 13014			
32.	102	GOVERNORS OFFICE OF ECONOMIC DEVELOPMENT	CITY OF FALLON (HIGHWAY 95 REGIONAL DEVELOPMENT AUTHORITY)	GENERAL	\$230,000	
	Contract Description:	This is the first amendment to the original contract, which promotes and encourages economic development in Nevada by providing assistance with dissemination of program information, marketing, grant writing, accounting services, legal services, travel, and training. This amendment extends the termination date from June 30, 2015 to June 30, 2017 and increases the maximum amount from \$230,000 to \$460,000 due to the continued need for these services.				
	Term of Contract:	08/13/2013 - 06/30/2017	Contract # 14696			

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33.	102	GOVERNORS OFFICE OF ECONOMIC DEVELOPMENT	ECONOMIC DEVELOPMENT AUTHORITY OF WESTERN NEVADA	GENERAL	\$1,200,000	
	Contract Description:	This is the first amendment to the original contract, which promotes and encourages economic development in Nevada by providing assistance with dissemination of program information, marketing, grant writing, accounting services, legal services, travel, and training. This amendment extends the termination date from June 30, 2015 to June 30, 2017 and increases the maximum amount from \$1,200,000 to \$2,400,000 due to the continued need for these services.				
		Term of Contract:	08/13/2013 - 06/30/2017	Contract # 14695		
34.	102	GOVERNORS OFFICE OF ECONOMIC DEVELOPMENT	GREAT BASIN REGIONAL DEVELOPMENT AUTHORITY	GENERAL	\$160,000	
	Contract Description:	This is the first amendment to the original contract, which promotes and encourages economic development in Nevada by providing assistance with dissemination of program information, marketing, grant writing, accounting services, legal services, travel, and training. This amendment extends the termination date from June 30, 2015 to June 30, 2017 and increases the maximum amount from \$160,000 to \$380,000 due to the continued need for these services.				
		Term of Contract:	08/13/2013 - 06/30/2017	Contract # 14713		
35.	102	GOVERNORS OFFICE OF ECONOMIC DEVELOPMENT	HUMBOLDT DEVELOPMENT AUTHORITY	GENERAL	\$100,000	
	Contract Description:	This is the first amendment to the original contract, which promotes and encourages economic development in Nevada by providing assistance with dissemination of program information, marketing, grant writing, accounting services, legal services, travel, and training. This amendment extends the termination date from June 30, 2015 to June 30, 2017 and increases the maximum amount from \$100,000 to \$200,000 due to the continued need for these services.				
		Term of Contract:	08/13/2013 - 06/30/2017	Contract # 14714		
36.	102	GOVERNORS OFFICE OF ECONOMIC DEVELOPMENT	LAS VEGAS GLOBAL ECONOMIC ALLIANCE	GENERAL	\$2,950,000	
	Contract Description:	This is the first amendment to the original contract, which promotes and encourages economic development in Nevada by providing assistance with dissemination of program information, marketing, grant writing, accounting services, legal services, travel, and training. This amendment extends the termination date from June 30, 2015 to June 30, 2017 and increases the maximum amount from \$2,950,000 to \$5,900,000 due to the continued need for these services.				
		Term of Contract:	09/10/2013 - 06/30/2017	Contract # 14699		
37.	102	GOVERNORS OFFICE OF ECONOMIC DEVELOPMENT	LINCOLN COUNTY REGIONAL DEVELOPMENT AUTHORITY	GENERAL	\$110,000	
	Contract Description:	This is the first amendment to the original contract, which promotes and encourages economic development in Nevada by providing assistance with dissemination of program information, marketing, grant writing, accounting services, legal services, travel, and training. This amendment extends the termination date from June 30, 2015 to June 30, 2017 and increases the maximum amount from \$110,000 to \$220,000 due to the continued need for these services.				
		Term of Contract:	08/13/2013 - 06/30/2017	Contract # 14689		
38.	102	GOVERNORS OFFICE OF ECONOMIC DEVELOPMENT	NORTHEASTERN NEVADA REGIONAL DEVELOPMENT AUTHORITY	GENERAL	\$260,000	
	Contract Description:	This is the first amendment to the original contract, which promotes and encourages economic development in Nevada by providing assistance with dissemination of program information, marketing, grant writing, accounting services, legal services, travel, and training. This amendment extends the termination date from June 30, 2015 to June 30, 2017 and increases the maximum amount from \$160,000 to \$420,000 due to the addition of Lander County and the continued need for these services.				
		Term of Contract:	08/13/2013 - 06/30/2017	Contract # 14700		

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39.	102	GOVERNORS OFFICE OF ECONOMIC DEVELOPMENT	NORTHERN NEVADA DEVELOPMENT AUTHORITY	GENERAL	\$470,000	
	Contract Description:	This is the first amendment to the original contract, which promotes and encourages economic development in Nevada by providing assistance with dissemination of program information, marketing, grant writing, accounting services, legal services, travel, and training. This amendment extends the termination date from June 30, 2015 to June 30, 2017 and increases the maximum amount from \$470,000 to \$940,000 due to the continued need for these services.				
	Term of Contract:	08/13/2013 - 06/30/2017	Contract # 14694			
40.	102	GOVERNORS OFFICE OF ECONOMIC DEVELOPMENT	NYE COUNTY REGIONAL ECONOMIC DEVELOPMENT AUTHORITY	GENERAL	\$160,000	
	Contract Description:	This is the first amendment to the original contract, which promotes and encourages economic development in Nevada by providing assistance with dissemination of program information, marketing, grant writing, accounting services, legal services, travel, and training. This amendment extends the termination date from June 30, 2015 to June 30, 2017 and increases the maximum amount from \$160,000 to \$320,000 due to the continued need for these services.				
	Term of Contract:	08/13/2013 - 06/30/2017	Contract # 14692			
41.	180	DEPARTMENT OF ADMINISTRATION - ENTERPRISE IT SERVICES - NETWORK TRANSPORT SERVICES	ELKO COUNTY FIRE PROTECTION DISTRICT	OTHER: REVENUE CONTRACT	\$257,396	
	Contract Description:	This is a new interlocal revenue agreement to provide eight and one-half rack spaces, eighteen microwave channel ends, and one DS-1 circuit at various sites in Elko and Eureka counties.				
	Term of Contract:	07/01/2015 - 06/30/2019	Contract # 16655			
42.	180	DEPARTMENT OF ADMINISTRATION - ENTERPRISE IT SERVICES - NETWORK TRANSPORT SERVICES	HIGH SIERRA COMMUNICATIONS, INC.	FEE: USER FEES	\$550,000	SOLE SOURCE
	Contract Description:	This is a new contract to provide ongoing building and microwave tower space at the Fencemaker Peak and Toulon Peak in Pershing County and the Peavine Peak and Virginia Peak in Washoe County. This allows for the secure installation of mountaintop communications equipment to enable long distance microwave transmissions to support public safety and state infrastructure.				
	Term of Contract:	07/01/2015 - 06/30/2019	Contract # 16677			
43.	180	DEPARTMENT OF ADMINISTRATION - ENTERPRISE IT SERVICES - NETWORK TRANSPORT SERVICES	NEW CINGULAR WIRELESS PCS, LLC	OTHER: REVENUE CONTRACT	\$27,105	
	Contract Description:	This is the second amendment to the original revenue contract, which provides rack space rental at Pennsylvania Hill in Elko County. This amendment extends the current contract termination date from June 30, 2015 to June 30, 2017 and increases the maximum amount from \$47,049.84 to \$74,154.72 to continue rack space rental.				
	Term of Contract:	07/01/2011 - 06/30/2017	Contract # 11955			

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
44.	300	DEPARTMENT OF EDUCATION - PROFICIENCY TESTING	OTIS EDUCATIONAL SYSTEMS, INC.	GENERAL	\$374,000	EXEMPT
	Contract Description:	This is the first amendment to the original contract, which provides ongoing hardware and software maintenance services and operational support of the System of Accountability Information in Nevada and the State Longitudinal Data System. This amendment extends the termination date from June 30, 2015 to June 30, 2017 and increases the maximum amount from \$187,000 to \$561,000 due to the continued need for these services.				
	Term of Contract:	06/10/2014 - 06/30/2017	Contract # 15748			
45.	300	DEPARTMENT OF EDUCATION - ELEMENTARY & SECONDARY EDUCATION - TITLE I	DEPARTMENT OF PUBLIC SAFETY - DIVISION OF EMERGENCY MANAGEMENT	FEDERAL	\$226,391	
	Contract Description:	This is a new interlocal agreement to provide technical assistance to local education agencies to plan for potential emergencies through the creation of high quality school Emergency Operations Plan.				
	Term of Contract:	Upon Approval - 03/31/2016	Contract # 16689			
46.	315	STATE PUBLIC CHARTER SCHOOL AUTHORITY	INFINITE CAMPUS, INC.	FEE: CHARTER SCHOOL SPONSOR FEES	\$253,034	EXEMPT
	Contract Description:	This is the fourth amendment to the original contract to provide a Student Information System as required by NRS 386.650 to: (a) Adopt and maintain a program for the collection, maintenance and transfer of data from the records of individual pupils to the State automated system of information; (b) Provide to the Department electronic data concerning pupils as required by the Superintendent of Public Instruction; (c) Ensure that an electronic record is maintained in accordance with subsection 3 of NRS 386.655. This amendment extends the termination date from June 30, 2015 to June 30, 2016 and increases the maximum amount from \$304,250 to \$557,284 due to the continued need for these services.				
	Term of Contract:	07/10/2013 - 06/30/2016	Contract # 14513			
47.	315	STATE PUBLIC CHARTER SCHOOL AUTHORITY	DELOITTE CONSULTING, LLP	FEE: STATE-SPONSORED CHARTER SCHOOL FESS	\$175,000	PROFESSIONAL SERVICE
	Contract Description:	This is a new contract to provide forensic audits of two charter schools to ensure fiscal responsibility of the use of state funds.				
	Term of Contract:	06/07/2015 - 10/30/2015	Contract # 16715			
48.	332	DEPARTMENT OF ADMINISTRATION - LIBRARY AND ARCHIVES - NEVADA STATE LIBRARY	EBSCO INDUSTRIES, INC.	FEDERAL	\$822,450	
	Contract Description:	This is a new contract to provide the Core Enhanced Renewal Package of databases, which includes reference databases for secondary schools, undergraduate, and graduate-level scholarly research in key areas of academic study. Databases include comprehensive multi-disciplinary content, academic peer-reviewed journals, full text, periodicals, reports, books, and multiple academic disciplines to meet the academic needs of patrons, the public, and public K-12 schools. Additionally, this contract provides the American Bibliographic Center-CLIO package of databases, which includes reference databases and reference materials such as encyclopedias, biographies, full-text magazines and newspaper articles, primary source documents, maps and image collections, culture and country reports, science experiments, and almanacs to meet the academic needs of public K-12 schools.				
	Term of Contract:	07/01/2015 - 06/30/2017	Contract # 16585			

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
49.	332	DEPARTMENT OF ADMINISTRATION - LIBRARY AND ARCHIVES - NEVADA STATE LIBRARY	LEARNINGEXPRESS, LLC	FEDERAL	\$216,000	
	Contract Description:	This is a new contract to provide the Library Computer Skills Center database package, which contains multimedia tutorials for learning the fundamentals of computers, the Internet, popular software applications, electronic reference books, and academic and career related resources to meet the academic needs of patrons, the public, and public K-12 schools.				
		Term of Contract:	07/01/2015 - 06/30/2017	Contract # 16583		
50.	332	DEPARTMENT OF ADMINISTRATION - LIBRARY AND ARCHIVES - NEVADA STATE LIBRARY	WORLD BOOK, INC.	GENERAL	\$186,920	
	Contract Description:	This is a new contract to provide Advanced Reference Suite (includes World Book Kids, World Book Student, World Book Advanced, and Enciclopedia Estudiantil Hallazgos), Early World of Learning, and Dramatic Learning to meet the academic needs of patrons, the public, and public K-12 schools.				
		Term of Contract:	07/01/2015 - 06/30/2017	Contract # 16598		
51.	400	DEPARTMENT OF HEALTH AND HUMAN SERVICES - DIRECTOR'S OFFICE - PROBLEM GAMBLING	PROBLEM GAMBLING SOLUTIONS	OTHER: SLOT TAX	\$41,000	
	Contract Description:	This is the first amendment to the original contract, which provides continued technical assistance to the Prevention of Problem Gambling grantees, Grants Management Unit, Advisory Committee on Problem Gambling (ACPG), and to the ACPG groups. This amendment extends the termination date from June 30, 2015 to June 30, 2016 and increases the maximum amount from \$41,000 to \$82,000 due to the continued need for these services.				
		Term of Contract:	07/01/2014 - 06/30/2016	Contract # 15814		
52.	402	DEPARTMENT OF HEALTH AND HUMAN SERVICES - AGING AND DISABILITY SERVICES - RURAL REGIONAL CENTER	BOARD OF REGENTS-UNR	GENERAL	\$59,108	
	Contract Description:	This is a new interlocal agreement that continues ongoing services with the Psychology Department to provide one Clinical Psychology Extern to perform counseling and evaluations for people served under the supervision of Rural Regional Center licensed psychologists.				
		Term of Contract:	07/01/2015 - 06/30/2017	Contract # 16630		
53.	402	DEPARTMENT OF HEALTH AND HUMAN SERVICES - AGING AND DISABILITY SERVICES - COMMUNITY BASED SERVICES	BOARD OF REGENTS-UNLV	GENERAL 64% OTHER: HEALTHY NEVADA FUNDS 21% FEDERAL 15%	\$180,624	PROFESSIONAL SERVICE
	Contract Description:	This is the second amendment to the original interlocal agreement, which continues to provide psychological assessments and evaluations of clients referred through the Autism Treatment Assistance Program. This is a Post-Doctoral Fellowship at the University of Nevada, Las Vegas Center for Autism Spectrum Disorders. This amendment extends the termination date from August 31, 2015 to June 30, 2017 and increases the maximum amount from \$160,959.96 to \$341,583.48 due to the continued need for these services and a revised scope of work for fiscal years 2015-2017.				
		Term of Contract:	12/03/2013 - 06/30/2017	Contract # 14873		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES	
54.	402	DEPARTMENT OF HEALTH AND HUMAN SERVICES - AGING AND DISABILITY SERVICES - DESERT REGIONAL CENTER	BOARD OF REGENTS- UNIVERSITY OF NEVADA SCHOOL OF MEDICINE	GENERAL 50.2% FEDERAL 49.8%	\$96,060		
		Contract Description:	This is a new interlocal agreement that continues ongoing medical director services at the Desert Regional Center.				
		Term of Contract:	07/01/2015 - 06/30/2017	Contract # 16533			
55.	402	DEPARTMENT OF HEALTH AND HUMAN SERVICES - AGING AND DISABILITY SERVICES - SIERRA REGIONAL CENTER	BOARD OF REGENTS-UNR	GENERAL	\$53,856		
		Contract Description:	This is a new interlocal agreement that continues ongoing services with the Psychology Department to provide one Clinical Psychology Extern to perform counseling and evaluations for people served under the supervision of Sierra Regional Center licensed psychologists.				
		Term of Contract:	07/01/2015 - 06/30/2017	Contract # 16629			
56.	402	DEPARTMENT OF HEALTH AND HUMAN SERVICES - AGING AND DISABILITY SERVICES - SIERRA REGIONAL CENTER	BOARD OF REGENTS-UNR	GENERAL	\$53,856		
		Contract Description:	This is a new interlocal agreement that continues ongoing services with the Psychology Department to provide one Behavior Analysis Psychology Extern to perform behavioral analysis and evaluations for people served under the supervision of Sierra Regional Center licensed psychologists.				
		Term of Contract:	07/01/2015 - 06/30/2017	Contract # 16628			
57.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH & AGING AND DISABILITY SERVICES	AITHENT, INC.	OTHER: PUBLIC UTILITIES COMMISSION SURCHARGE	\$180,000		
		Contract Description:	This is the first amendment to the original contract, which provides ongoing implementation of a comprehensive, web-based licensing (licensing, permitting, registration, certification) and regulatory system (inspections and complaints) for health facilities, clinical laboratories, child care facilities, food handling establishments, dietitians, music therapists, emergency medical services, medical marijuana establishments and users, and other entities within the division. This amendment increases the maximum amount from \$1,279,000 to \$1,459,000 due to the addition of the Division of Aging and Disability Services' Interpreter and Communication Access Real-time Translation Registry.				
		Term of Contract:	03/11/2014 - 03/31/2018	Contract # 15307			

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
58.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - MATERNAL CHILD HEALTH SERVICES	BOARD OF REGENTS-UNR	FEDERAL	\$427,059	
		Contract Description: This is the first amendment to the original interlocal agreement, which provides ongoing evidence-based home visiting services into rural at-risk communities based on the Nurse Family Partnership Model Overview, which targets low income families with pregnant women and children up to two years old, to promote maternal, infant and early childhood health and safety as well as develop strong parent-child relationships. This amendment extends the termination date from June 30, 2015 to September 30, 2017 and increases the maximum amount from \$189,797 to \$616,856 due to the continued need for these services.				
		Term of Contract:	07/08/2014 - 09/30/2017	Contract # 15773		
59.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - MATERNAL CHILD HEALTH SERVICES	SOUTHERN NEVADA HEALTH DISTRICT	FEDERAL	\$873,343	
		Contract Description: This is the first amendment to the original interlocal agreement, which provides ongoing evidence-based home visiting services into rural at-risk communities based on the Nurse Family Partnership Model Overview, which targets low income families with pregnant women and children up to two years old, to promote maternal, infant and early childhood health and safety as well as develop strong parent-child relationships. This amendment extends the termination date from June 30, 2015 to September 30, 2017 and increases the maximum amount from \$387,713 to \$1,261,056 due to the continued need for these services.				
		Term of Contract:	07/08/2014 - 09/30/2017	Contract # 15684		
60.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - MATERNAL CHILD HEALTH SERVICES	SUNRISE CHILDREN'S FOUNDATION	FEDERAL	\$661,635	
		Contract Description: This is the first amendment to the original contract, which provides ongoing evidence-based home visiting services into rural at-risk communities based on the Nurse Family Partnership Model Overview, which targets low income families with pregnant women and children up to two years old, to promote maternal, infant and early childhood health and safety as well as develop strong parent-child relationships. This amendment extends the termination date from June 30, 2015 to September 30, 2017 and increases the maximum amount from \$294,060 to \$955,695 due to the continued need for these services.				
		Term of Contract:	06/12/2014 - 09/30/2017	Contract # 15618		
61.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - COMMUNITY HEALTH SERVICES	CHURCHILL COUNTY	OTHER: REVENUE	\$117,664	
		Contract Description: This is the first amendment to the original revenue interlocal agreement, which provides ongoing state community health nurse services including testing, screening and treatment of tuberculosis and sexually transmitted diseases, as necessary. This amendment extends the termination date from June 30, 2015 to June 30, 2016 and increases the maximum amount from \$235,328 to \$352,992 due to the continued need for these services.				
		Term of Contract:	07/01/2013 - 06/30/2016	Contract # 14825		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
62.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - COMMUNITY HEALTH SERVICES	HUMBOLDT COUNTY	OTHER: REVENUE	\$115,949	
		Contract Description: This is the first amendment to the original revenue interlocal agreement, which provides ongoing state community health nurse services including testing, screening and treatment of tuberculosis and sexually transmitted diseases, as necessary. This amendment extends the termination date from June 30, 2015 to June 30, 2016 and increases the maximum amount from \$231,898 to \$347,847 due to the continued need for these services.				
		Term of Contract:	07/01/2013 - 06/30/2016	Contract # 14477		
63.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - COMMUNITY HEALTH SERVICES	LYON COUNTY	OTHER: REVENUE	\$141,141	
		Contract Description: This is the first amendment to the original revenue interlocal agreement, which provides ongoing state community health nurse services including testing, screening and treatment of tuberculosis and sexually transmitted diseases, as necessary. This amendment extends the termination date from June 30, 2015 to June 30, 2016 and increases the maximum amount from \$282,282 to \$423,423 due to the continued need for these services.				
		Term of Contract:	07/01/2013 - 06/30/2016	Contract # 14546		
64.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - COMMUNITY HEALTH SERVICES	NYE COUNTY	OTHER: REVENUE	\$122,699	
		Contract Description: This is the first amendment to the original revenue interlocal agreement, which provides ongoing state community health nurse services including testing, screening and treatment of tuberculosis and sexually transmitted diseases, as necessary. This amendment extends the termination date from June 30, 2015 to June 30, 2016 and increases the maximum amount from \$245,398 to \$368,097 due to the continued need for these services.				
		Term of Contract:	07/01/2013 - 06/30/2016	Contract # 14544		
65.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - COMMUNITY HEALTH SERVICES	PERSHING COUNTY	OTHER: REVENUE	\$17,917	
		Contract Description: This is the first amendment to the original revenue interlocal agreement, which provides ongoing state community health nurse services including testing, screening and treatment of tuberculosis and sexually transmitted diseases, as necessary. This amendment extends the termination date from June 30, 2015 to June 30, 2016 and increases the maximum amount from \$35,834 to \$53,751 due to one year term extension.				
		Term of Contract:	07/01/2013 - 06/30/2016	Contract # 16056		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
66.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORT SERVICES - CHILD SUPPORT ENFORCEMENT PROGRAM	CHASE GLOBAL SERVICES	OTHER: STATE SHARE OF COLLECTIONS 34% FEDERAL 66%	\$3,876,027	SOLE SOURCE
		Contract Description: This is a new contract, which continues ongoing maintenance and operations services, including staff and equipment, to support the Child Support Enforcement Decision Support System. Term of Contract: 07/01/2015 - 06/30/2021 Contract # 16615				
67.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORT SERVICES - CHILD SUPPORT ENFORCEMENT PROGRAM	RENO CARSON MESSENGER SERVICE	OTHER: STATE SHARE OF COLLECTIONS 34% FEDERAL 66%	\$90,000	
		Contract Description: This is a new contract that continues the ongoing service of processing of legal documents, primarily subpoenas to non-custodial parents. Term of Contract: 07/01/2015 - 06/30/2019 Contract # 16443				
68.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - CHILDREN, YOUTH & FAMILY ADMINISTRATION	RIDGEWOOD ASSOCIATES PUBLIC RELATIONS, INC.	GENERAL 27.3% FEDERAL 72.7%	\$223,360	
		Contract Description: This is a new contract that continues ongoing use, maintenance and upkeep for the Nevada Partnership for Training Web Registration System. This contract also allows for improvements to system functionality, online tools and the enhancement of the online training course and training components that are part of the division's Annual Training Plan. Term of Contract: 07/01/2015 - 06/30/2019 Contract # 16659				
69.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - CALIENTE YOUTH CENTER	LINCOLN COUNTY SCHOOL DISTRICT	GENERAL	\$1,287,040	EXEMPT
		Contract Description: This is a new interlocal agreement that continues ongoing educational services to provide for the educational needs of youth in residence pursuant to NRS 63.210. Term of Contract: 07/01/2015 - 06/30/2019 Contract # 16610				

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
70.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - CALIENTE YOUTH CENTER	ROITMAN, NORTON A MD	GENERAL	\$127,300	
	Contract Description:	This is the fifth amendment to the original contract, which continues ongoing psychiatric services for youth in residence. This amendment increases the maximum amount from \$151,140 to \$278,440 due to an increased number of court orders requiring psychiatric services.				
		Term of Contract:	06/05/2012 - 06/30/2016	Contract # 13243		
71.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - NORTHERN NEVADA CHILD & ADOLESCENT SERVICES	BHC HEALTH SERVICES OF NEVADA DBA WEST HILLS HOSPITAL	GENERAL	\$948,000	SOLE SOURCE
	Contract Description:	This is a new contract that continues ongoing acute inpatient psychiatric services for children and adolescents served by Northern Nevada Child and Adolescent Services and Rural Child Welfare.				
		Term of Contract:	07/01/2015 - 06/30/2019	Contract # 16666		
72.	440	DEPARTMENT OF CORRECTIONS - SOUTHERN NEVADA CORRECTIONAL CENTER	SOUTHLAND INDUSTRIES DBA ABS SYSTEMS, INC.	GENERAL	\$232,352	
	Contract Description:	This is a new contract that continues ongoing preventative maintenance and system support for the temperature control systems at Southern Nevada Correctional Center, Southern Desert Correctional Center, Three Lakes Valley Conservation Camp, Florence McClure Women's Correctional Center, and High Desert State Prison.				
		Term of Contract:	07/01/2015 - 06/30/2019	Contract # 16667		
73.	440	DEPARTMENT OF CORRECTIONS - WARM SPRINGS CORRECTIONAL CENTER	ECOLAB, INC.	GENERAL	\$55,200	
	Contract Description:	This is a new contract that continues ongoing pest control services for Nevada State Prison, Northern Nevada Correctional Center, Northern Nevada Restitution Center, Stewart Conservation Camp, and Warm Springs Correctional Center.				
		Term of Contract:	07/01/2015 - 06/30/2019	Contract # 16625		
74.	500	COMMISSION ON MINERAL RESOURCES	BREITER, BRIAN M. DBA ENVIRONMENTAL PROTECTION SERVICES	FEE: DANGEROUS MINE FEES AND ABANDONED MINE LAND SECURING FEES	\$120,000	
	Contract Description:	This is a new contract to continue the commission's statutory requirement to identify, rank, and secure dangerous conditions that result from mining practices which took place at a mine that is no longer operational throughout the State of Nevada.				
		Term of Contract:	07/01/2015 - 06/30/2017	Contract # 16616		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
75.	550	DEPARTMENT OF AGRICULTURE - REGISTRATION & ENFORCEMENT	EWELL EDUCATIONAL SERVICES, INC.	FEE: PESTICIDE PRODUCT REGISTRATION FEES	\$182,162	SOLE SOURCE
	Contract Description:	This is a new contract to develop and maintain a web-based Pesticide Product Registration data system. This system will increase efficiency, reduce errors, and will improve the ability to collect fees and issue certificates through a web-based system.				
		Term of Contract:	09/22/2014 - 10/30/2018	Contract # 16484		
76.	611	GAMING CONTROL BOARD	CIBER, INC.	GENERAL	\$3,375,217	
	Contract Description:	This is the second amendment to the original contract, which continues ongoing assistance in developing custom applications to replace the current Digital Equipment Corp/Virtual Memory System, which is a Common Business Oriented Language based system. This amendment increases the maximum amount from \$1,924,844 to \$5,300,061 and revises the project rate schedule.				
		Term of Contract:	03/11/2014 - 03/31/2018	Contract # 15317		
77.	690	COLORADO RIVER COMMISSION	SARA A. PRICE, ESQ.	OTHER: WATER AND POWER REVENUES	\$310,000	
	Contract Description:	This is the first amendment to the original contract, which continues ongoing professional services related to the Lower Colorado River Multi-Species Conservation Program (LCRMSCP) and to provide advice and oversight services related to environmental, water and power matters. This amendment increases the maximum amount from \$270,000 to \$580,000 due to increased workload related to unanticipated LCRMSCP issues and increasing workload related to environmental, water and power matters. This amendment also decreases the allowable hourly rate contemplated in the original agreement for years three and four to the rate approved for year two.				
		Term of Contract:	08/13/2013 - 06/30/2017	Contract # 14637		
78.	690	COLORADO RIVER COMMISSION - POWER DELIVERY SYSTEM	BURNS & MCDONNELL ENGINEERING COMPANY, INC.	OTHER: POWER SALES REVENUE	\$300,000	
	Contract Description:	This is the second amendment to the original contract, which continues ongoing engineering services for current and future projects. This amendment will allow for completion of phase two of the Boulder City Bypass Project engineering support services, and for the Lower Lake Level Pumping Station, which will require plan development, preliminary engineering work and preparation of designs, specifications and construction documents. This amendment extends the termination date from June 30, 2015 to June 30, 2017, and increases the maximum amount from \$750,000 to \$1,050,000.				
		Term of Contract:	08/13/2013 - 06/30/2017	Contract # 14627		
79.	690	COLORADO RIVER COMMISSION - POWER DELIVERY SYSTEM	SCHNEIDER ELECTRIC USA, INC.	OTHER: POWER SALES REVENUE	\$350,000	SOLE SOURCE
	Contract Description:	This is a new contract for ongoing system support services for a business enterprise system that allows the Commission and its customers to manage the procurement of electric energy using real-time metering data. The support services include programming, troubleshooting, and modifying software and hardware as required.				
		Term of Contract:	Upon Approval - 06/30/2019	Contract # 16679		
80.	705	DEPARTMENT OF CONSERVATION & NATURAL RESOURCES - WATER RESOURCES	U.S. GEOLOGICAL SURVEY	GENERAL 57% FEDERAL 43%	\$75,740	
	Contract Description:	This is a new cooperative agreement to provide an ongoing monitoring program for the South Fork of the Humboldt River consisting of two stream flow gages and data collection platforms.				
		Term of Contract:	Upon Approval - 06/30/2017	Contract # 16642		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
81.	705	DEPARTMENT OF CONSERVATION & NATURAL RESOURCES - WATER RESOURCES	U.S. GEOLOGICAL SURVEY	GENERAL 53% FEDERAL 47%	\$775,076	
	Contract Description:	This is a new cooperative agreement to provide ongoing operation and maintenance of a stream flow network of twenty-two gages and one reservoir gage; groundwater level data collection and data entry services; and annual publication of the data to the internet.				
		Term of Contract:	07/01/2015 - 06/30/2017	Contract # 16644		
82.	706	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - FORESTRY - WILDLAND FIRE PREVENTION PROGRAM	CONSOLIDATED MUNICIPALITY OF CARSON CITY	OTHER: CARSON CITY FUNDS	\$300,000	
	Contract Description:	This is a new interlocal revenue agreement to provide ongoing services under the Wildland Fire Protection Program. In accordance with the agreement, the division and the municipality will work closely together to maintain effective wildfire management in order to quickly suppress wildland fires regardless of jurisdiction and/or ownership.				
		Term of Contract:	07/01/2015 - 06/30/2017	Contract # 16649		
83.	706	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - FORESTRY - WILDLAND FIRE PREVENTION PROGRAM	DOUGLAS COUNTY EAST FORK FIRE & PARAMEDC DIST	OTHER: FIRE PROTECTION DISTRICT FUNDS	\$180,000	
	Contract Description:	This is a new interlocal revenue agreement to provide ongoing services under the Wildland Fire Protection Program. In accordance with the agreement, the division and the district will work closely together to maintain effective wildfire management in order to quickly suppress wildland fires regardless of jurisdiction and/or ownership.				
		Term of Contract:	07/01/2015 - 06/30/2017	Contract # 16510		
84.	706	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - FORESTRY - WILDLAND FIRE PREVENTION PROGRAM	NORTH LAKE TAHOE FIRE PROTECTION DISTRICT	OTHER: FIRE PROTECTION DISTRICT FUNDS	\$120,000	
	Contract Description:	This is a new interlocal revenue agreement to provide ongoing services under the Wildland Fire Protection Program. In accordance with the agreement, the division and the district will work closely together to maintain effective wildfire management in order to quickly suppress wildland fires regardless of jurisdiction and/or ownership.				
		Term of Contract:	07/01/2015 - 06/30/2017	Contract # 16502		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES	
85.	706	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - FORESTRY - WILDLAND FIRE PREVENTION PROGRAM	PERSHING COUNTY	OTHER: PERSHING COUNTY FUNDS	\$100,000		
		Contract Description:	This is a new interlocal revenue agreement to provide ongoing services under the Wildland Fire Protection Program. In accordance with the agreement, the division and the county will work closely together to maintain effective wildfire management in order to quickly suppress wildland fires regardless of jurisdiction and/or ownership.				
		Term of Contract:	07/01/2015 - 06/30/2017	Contract # 16528			
86.	706	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - FORESTRY - WILDLAND FIRE PREVENTION PROGRAM	STOREY COUNTY FIRE PROTECTION DISTRICT	OTHER: STOREY COUNTY FIRE PROTECTION DISTRICT FUNDS	\$300,000		
		Contract Description:	This is a new interlocal revenue agreement to provide ongoing services under the Wildland Fire Protection Program. In accordance with the agreement, the division and the district will work closely together to maintain effective wildfire management in order to quickly suppress wildland fires regardless of jurisdiction and/or ownership.				
		Term of Contract:	07/01/2015 - 06/30/2017	Contract # 16650			
87.	706	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - FORESTRY - WILDLAND FIRE PREVENTION PROGRAM	TRUCKEE MEADOWS FIRE PROTECTION DISTRICT	OTHER: TRUCKEE MEADOWS FIRE PROTECTION DISTRICT FUNDS	\$360,000		
		Contract Description:	This is a new interlocal revenue agreement to provide ongoing services under the Wildland Fire Protection Program. In accordance with the agreement, the division and the district will work closely together to maintain effective wildfire management in order to quickly suppress wildland fires regardless of jurisdiction and/or ownership.				
		Term of Contract:	07/01/2015 - 06/30/2017	Contract # 16662			
88.	706	DEPARTMENT OF CONSERVATION & NATURAL RESOURCES - FORESTRY	NEVADA DEPARTMENT OF WILDLIFE	OTHER: AGENCY FUNDS FROM NDOW - ACUTAL SOURCE OF FUNDS VARIES BASED ON TYPE OF MISSION FLOWN.	\$300,000		
		Contract Description:	This is a new interlocal agreement to share pilots and maintenance personnel between agencies to better accomplish the mission of each state agency.				
		Term of Contract:	07/01/2015 - 06/30/2019	Contract # 16477			

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES	
89.	709	DEPARTMENT OF CONSERVATION & NATURAL RESOURCES - ENVIRONMENTAL PROTECTION - WASTE MANAGEMENT AND CORRECTIVE ACTION	STOLLER NEWPORT NEWS NUCLEAR, INC.	FEDERAL	\$100,000		
		Contract Description:	This is a new contract to provide data collection, program support, and technical services. The vendor will participate in site visits at the Nevada National Security Site to collect data; provide expert support through review and comments of technical documents related to radioactive waste profiles; and conduct training sessions on current engineering practices for managing radiological waste.				
		Term of Contract:	Upon Approval - 05/31/2016	Contract # 16696			
90.	709	DEPARTMENT OF CONSERVATION & NATURAL RESOURCES - ENVIRONMENTAL PROTECTION - WASTE MANAGEMENT AND CORRECTIVE ACTION	STOLLER NEWPORT NEWS NUCLEAR, INC.	FEDERAL	\$100,000		
		Contract Description:	This is a new contract to provide training, consultation, and document review services. The vendor will assist the division in identifying sites that may have historical contamination issues and, where historical contamination have been verified, implement proposed corrective actions based on public health and environmental considerations.				
		Term of Contract:	Upon Approval - 05/31/2016	Contract # 16695			
91.	709	DEPARTMENT OF CONSERVATION & NATURAL RESOURCES - ENVIRONMENTAL PROTECTION - WASTE MANAGEMENT AND CORRECTIVE ACTION	WESTERN ENVIRONMENTAL TESTING LABORATORY (WETLAB)	FEE: HAZARDOUS WASTE FEES	\$50,000		
		Contract Description:	This is a new contract to provide water, soil, and sludge sample testing services to support the bureau's hazardous waste enforcement actions on an as-needed basis.				
		Term of Contract:	07/01/2015 - 06/30/2019	Contract # 16313			
92.	709	DEPARTMENT OF CONSERVATION & NATURAL RESOURCES - ENVIRONMENTAL PROTECTION - STATE REVOLVING FUND ADMINISTRATION	FIRST SOUTHWEST COMPANY, LLC	FEDERAL	\$200,000		
		Contract Description:	This is a new contract to provide financial consulting/management services to the State Revolving Fund to structure bonds for the best interest of the programs, assist staff in forecasting, and advise on financial movements that occur in the markets.				
		Term of Contract:	07/01/2015 - 06/30/2019	Contract # 16645			

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
93.	709	DEPARTMENT OF CONSERVATION & NATURAL RESOURCES - ENVIRONMENTAL PROTECTION - WATER QUALITY PLANNING	BOARD OF REGENTS - UNR	FEDERAL	\$600,000	EXEMPT
		Contract Description: This is a new interlocal agreement with the university's Nevada State Public Health Laboratory for the analysis of water, sediment, and biota samples to characterize the chemical, physical, and biological condition of surface waters throughout the state in support of the agency's statewide surface water quality monitoring program.				
		Term of Contract:	Upon Approval - 06/30/2019	Contract # 16687		
94.	709	DEPARTMENT OF CONSERVATION & NATURAL RESOURCES - ENVIRONMENTAL PROTECTION - SAFE DRINKING WATER REGULATORY PROGRAM	GLOBAL ENVIRONMENTAL CONSULTING, INC.	FEDERAL	\$162,700	EXEMPT
		Contract Description: This is the first amendment to the original contract, which provides ongoing maintenance and support for a web-based data system, data migration assistance, support and training for the Safe Drinking Water Information System, and proprietary add on tools used by the division. This amendment increases the maximum amount from \$162,700 to \$325,400 and extends the termination date from June 30, 2015 to June 30, 2017 due to the continued need for these services.				
		Term of Contract:	06/11/2013 - 06/30/2017	Contract # 14341		
95.	709	DEPARTMENT OF CONSERVATION & NATURAL RESOURCES - ENVIRONMENTAL PROTECTION - SAFE DRINKING WATER REGULATORY PROGRAM	WASHOE COUNTY HEALTH DISTRICT	FEDERAL	\$250,000	
		Contract Description: This is a new interlocal agreement that continues ongoing assistance to the division in applying Nevada laws governing public water systems; conducts and documents sanitary surveys within Washoe County; reviews and updates the Safe Drinking Water Information System with the data collected and analyzed; participates in associated training programs; assists the state in preparing relevant reports; assists the state in implementing the new U.S. Environmental Protection Agency rules that have not yet been adopted at the state level; and maintains forms and applications for the Drinking Water State Revolving Fund Grant Program.				
		Term of Contract:	07/01/2015 - 06/30/2017	Contract # 16534		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
96.	742	DEPARTMENT OF BUSINESS AND INDUSTRY - INDUSTRIAL RELATIONS - OCCUPATIONAL SAFETY & HEALTH ENFORCEMENT	PRAESES, LLC	OTHER: WORKER COMPENSATION AND SAFEY FUND	\$72,000	SOLE SOURCE
	Contract Description:	This is the first amendment to the original contract, which continues ongoing services to provide the state access to an internet-based application software known as Jurisdiction Online. The software allows the division to manage the workflow and data of the Mechanical Compliance Unit boiler/elevator inspection and licensing activities mandated by statute. The contractor will also provide ongoing monthly hosting, maintenance, and support. This amendment extends the termination date from June 30, 2015 to June 30, 2017 and increases the maximum amount from \$231,000 to \$303,000 due to the continued need for maintenance and support.				
		Term of Contract:	09/10/2013 - 06/30/2017	Contract # 14806		
97.	749	DEPARTMENT OF BUSINESS AND INDUSTRY - ATHLETIC COMMISSION	YEE ADVANCED ORTHOPEDICS & SPORTS MEDICINE, LLC	GENERAL	\$300,000	
	Contract Description:	This is a new contract that continues ongoing services to provide medical records review and research related to unarmed combat.				
		Term of Contract:	07/01/2015 - 06/30/2019	Contract # 16660		
98.	901	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - VOCATIONAL REHABILITATION	CLARK COUNTY SCHOOL DISTRICT	FEDERAL	\$2,484,179	
	Contract Description:	This is a new interlocal agreement to provide ongoing vocational rehabilitation services to students with disabilities who are attending Clark County School District high school. Staff and resources will be combined to provide vocational rehabilitation services through the Job Exploration and Expectation Program.				
		Term of Contract:	07/01/2015 - 06/30/2019	Contract # 16590		
99.	901	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - DISABILITY ADJUDICATION	IRON DATA SOLUTIONS, INC.	FEDERAL	\$261,000	EXEMPT
	Contract Description:	This is a new contract to provide ongoing software support services and maintenance for the Social Security Administration Disability Determination System currently installed within the Division.				
		Term of Contract:	07/01/2015 - 06/30/2017	Contract # 16669		
100.	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - EMPLOYMENT SECURITY	THE WORKPLACE, INC.	FEDERAL	\$355,740	SOLE SOURCE
	Contract Description:	This is the first amendment to the original contract, which provides the Platform 2 Employment (P2E) program in Nevada. This amendment extends the termination date from June 30, 2015 to September 30, 2016 and increases the maximum amount from \$392,500.00 to \$748,240.13 due to an increase in the number of workshops and P2E participants.				
		Term of Contract:	08/13/2014 - 09/30/2016	Contract # 15883		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
101.	908	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - ADMINISTRATIVE SERVICES - RESEARCH & ANALYSIS	UNIVERSITY OF OREGON	FEDERAL	\$81,425	EXEMPT
	Contract Description:	This is a new interlocal agreement that continues ongoing licensing for the Career Information System for utilization in the State of Nevada.				
		Term of Contract:	07/01/2015 - 06/30/2016	Contract # 16648		
102.	950	PUBLIC EMPLOYEES BENEFITS PROGRAM	EXTEND HEALTH, INC.	OTHER: 67% STATE SUBSIDY/ 33% PREMIUM REVENUE	\$2,023,000	
	Contract Description:	This is a new contract to provide ongoing individual Medicare Exchange and Health Reimbursement Arrangement Administration for eligible Medicare retirees of the program.				
		Term of Contract:	07/01/2015 - 06/30/2020	Contract # 16468		
103.	950	PUBLIC EMPLOYEES BENEFITS PROGRAM	HOMETOWN HEALTH PROVIDERS	OTHER: 67% STATE SUBSIDY/ 33% PREMIUM REVENUE	\$3,960,000	
	Contract Description:	This is the second amendment to the original contract, which provides utilization management and large case management to participants of the Consumer Driven Health Plan. This amendment increases the maximum amount from \$4,000,000 to \$7,960,000 due to adding diabetes care management.				
		Term of Contract:	07/01/2014 - 06/30/2019	Contract # 15306		

MASTER SERVICE AGREEMENTS

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
MSA 1.	MSA	VARIOUS STATE AGENCIES	A/V TRONICS, INC. DBA AVTRANZ	OTHER: VARIOUS	\$200,000	
	Contract Description:	This is a new contract to provide transcription services of court and/or administrative proceedings or medical recordings for various state agencies on an as needed basis.				
		Term of Contract:	07/01/2015 - 06/30/2019	Contract # 16631		
MSA 2.	MSA	VARIOUS STATE AGENCIES	AACTION MOVERS	OTHER: VARIOUS	\$100,000	
	Contract Description:	This is a new contract to provide state agencies with moving services such as packing, storage, and general freight on an as needed basis.				
		Term of Contract:	07/01/2015 - 06/30/2017	Contract # 16690		
MSA 3.	MSA	VARIOUS STATE AGENCIES	ALWAYS ON TIME LLC	OTHER: VARIOUS	\$200,000	
	Contract Description:	This is a new contract to provide transcription services of court and/or administrative proceedings or medical recordings for various state agencies on an as needed basis.				
		Term of Contract:	07/01/2015 - 06/30/2019	Contract # 16632		
MSA 4.	MSA	VARIOUS STATE AGENCIES	ARC HEALTH AND WELLNESS LLC	OTHER: VARIOUS	\$4,000,000	
	Contract Description:	This is a new contract that continues the provision of Occupational Health Services to State of Nevada employees. Primary services include: annual physical exams for police officers and firefighters; cardiac, pulmonary, audiology consultations/evaluations; and hepatitis inoculations and screening.				
		Term of Contract:	07/01/2015 - 06/30/2019	Contract # 16591		
MSA 5.	MSA	VARIOUS STATE AGENCIES	ACE WORLD WIDE MOVING & STORAGE	OTHER: VARIOUS	\$100,000	
	Contract Description:	This is a new contract to provide state agencies with moving services such as packing, storage, and general freight on an as needed basis.				
		Term of Contract:	07/01/2015 - 06/30/2017	Contract # 16638		
MSA 6.	MSA	VARIOUS STATE AGENCIES	BERGER TRANSFER & STORAGE	OTHER: VARIOUS	\$100,000	
	Contract Description:	This is a new contract to provide state agencies with moving services such as packing, storage, and general freight on an as needed basis.				
		Term of Contract:	07/01/2015 - 06/30/2017	Contract # 16647		
MSA 7.	MSA	VARIOUS STATE AGENCIES	CORPORATE TRANSLATION SERVICES, INC. DBA CTS LANGUAGE LINK	OTHER: VARIOUS	\$2,000,000	
	Contract Description:	This is a new Participating Addendum to the Western States Contracting Alliance-National Association of State Purchasing Officers contract to provide immediate translation services over the telephone, 24 hours per day, 7 days per week.				
		Term of Contract:	Upon Approval - 06/30/2019	Contract # 16680		
MSA 8.	MSA	VARIOUS STATE AGENCIES	CARSON VALLEY MOVERS	OTHER: VARIOUS	\$100,000	
	Contract Description:	This is a new contract to provide state agencies with moving services such as packing, storage, and general freight on an as needed basis.				
		Term of Contract:	07/01/2015 - 06/30/2017	Contract # 16640		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
MSA 9.	MSA	VARIOUS STATE AGENCIES	JAY BETZ, MD CONSULTING CORP DBA NEVADA OCCUPATIONAL HEALTH	OTHER: VARIOUS	\$1,000,000	
	Contract Description:	This is a new contract that continues the provision of Occupational Health Services to State of Nevada employees. Primary services include: annual physical exams for police officers and firefighters; cardiac, pulmonary, audiology consultations/evaluations; and hepatitis inoculations and screening.				
	Term of Contract:	07/01/2015 - 06/30/2019	Contract # 16593			
MSA 10.	MSA	VARIOUS STATE AGENCIES	LABORATORY CORPORATION OF AMERICA	OTHER: VARIOUS	\$1,000,000	
	Contract Description:	This is a new contract that continues ongoing laboratory tests for client stays at several agency facilities.				
	Term of Contract:	07/01/2015 - 06/30/2017	Contract # 16538			
MSA 11.	MSA	VARIOUS STATE AGENCIES	OCCUPATIONAL HEALTH CENTERS OF THE SOUTHWEST PA, DBA CONCENTRA	OTHER: VARIOUS	\$1,000,000	
	Contract Description:	This is a new contract that continues the provision of Occupational Health Services to State of Nevada employees. Primary services include: annual physical exams for police officers and firefighters; cardiac, pulmonary, audiology consultations/evaluations; and hepatitis inoculations and screening.				
	Term of Contract:	07/01/2015 - 06/30/2019	Contract # 16592			
MSA 12.	MSA	VARIOUS STATE AGENCIES	PULIZ MOVING AND STORAGE	OTHER: VARIOUS	\$100,000	
	Contract Description:	This is a new contract to provide state agencies with moving services such as packing, storage, and general freight on an as needed basis.				
	Term of Contract:	07/01/2015 - 06/30/2017	Contract # 16641			
MSA 13.	MSA	VARIOUS STATE AGENCIES	QUEST DIAGNOSTICS, INC.	OTHER: VARIOUS	\$1,000,000	
	Contract Description:	This is a new contract that continues ongoing laboratory tests for client stays at several agency facilities.				
	Term of Contract:	07/01/2015 - 06/30/2017	Contract # 16487			
MSA 14.	MSA	VARIOUS STATE AGENCIES	ZYDOC MEDICAL TRANSCRIPTION, LLC	OTHER: VARIOUS	\$200,000	
	Contract Description:	This is a new contract to provide transcription services of court and/or administrative proceedings or medical recordings for various state agencies on an as needed basis.				
	Term of Contract:	07/14/2015 - 06/30/2019	Contract # 16665			

INFORMATION CONTRACTS

#	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
1	012	NUCLEAR PROJECTS OFFICE	DHHS – PUBLIC AND BEHAVIORAL HEALTH	FEDERAL	\$40,000	
	Contract Description:	This is a new interlocal agreement that provides federal funds specifically for the Bureau of Preparedness, Assurance, Inspections and Statistics' Radiation Control Program activities required for planning and operations associated with shipments of transuranic waste from the Nevada National Security Site to New Mexico and from out-of-state locations passing through Nevada. Federal funds for these activities are provided through a grant from the Western Governors' Association.				
		Term of Contract:	07/01/2015 – 06/30/2016	Contract # 16681		
2	030	ATTORNEY GENERAL'S OFFICE	LEGAL WINGS, INC.	GENERAL	\$20,000	
	Contract Description:	This is a new contract to provide ongoing messenger services for legal documents to courts, law offices, etc. and file legal documents in various courts.				
		Term of Contract:	07/01/2015 – 06/30/2017	Contract # 16656		
3	030	ATTORNEY GENERAL'S OFFICE	RENO CARSON MESSENGER SERVICE, INC.	GENERAL	\$20,000	
	Contract Description:	This is a new contract to provide ongoing messenger services for legal documents to courts, law offices, etc. and file legal documents in the various courts.				
		Term of Contract:	07/01/2015 – 06/30/2017	Contract # 16654		
4	082	DEPARTMENT OF ADMINISTRATION – PUBLIC WORKS DIVISION	LUMOS & ASSOCIATES, INC.	OTHER: AGENCY FUNDED CIP - FEDERAL ARMY GUARD CONSTRUCTION FUNDS	\$25,000	
	Contract Description:	This is a new contract to provide professional civil engineering and construction administration services for the Army Aviation Stead Facility Apron Replacement project: CIP Project No. 15-A011; SPWD Contract No. 109412.				
		Term of Contract:	05/11/2015 – 06/30/2019	Contract # 16703		
5	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS DIVISION - BUILDINGS AND GROUNDS	KFC BUILDING CONCEPTS, INC.	FEES: BUILDINGS & GROUNDS RENT INCOME FEES	\$45,000	
	Contract Description:	This is a new contract that continues ongoing general contracting services for various State buildings in the Reno and Carson City areas, on an as needed basis and at the request and approval of a Building and Grounds designee.				
		Term of Contract:	05/11/2015 – 08/31/2019	Contract # 16661		
6	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS DIVISION - BUILDINGS AND GROUNDS	DAVIS GLASS & MIRROR, INC.	FEES: BUILDINGS & GROUNDS RENT INCOME FEES	\$40,000	
	Contract Description:	This is a new contract that continues ongoing repairs and maintenance of windows, glass, and mirrors for state buildings in Southern Nevada, on an as needed basis, and upon the request of a Buildings and Grounds designee.				
		Term of Contract:	05/11/2015 – 04/30/2019	Contract # 16609		

#	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
7	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS DIVISION - BUILDINGS AND GROUNDS	ANTHONY'S GLASS, INC.	FEES: BUILDINGS & GROUNDS RENT INCOME FEES	\$40,000	
		Contract Description: This is a new contract that continues ongoing repairs and maintenance of windows, glass, and mirrors for state buildings in Southern Nevada, on an as needed basis, and upon the request of a Buildings and Grounds designee. Term of Contract: 05/11/2015 – 06/30/2019 Contract # 16635				
8	084	DEPARTMENT OF ADMINISTRATION – FLEET SERVICES DIVISION	WESTERN AUTOWASH SYSTEMS, INC.	OTHER: INTERNAL SERVICE FUND	\$5,000	
		Contract Description: This is the first amendment to the original contract, which provides quarterly inspections and routine repairs for the automated car wash system in Las Vegas. This amendment increases the maximum amount from \$9,999 to \$14,999 due to an increased need for these services. Term of Contract: 11/18/2012 – 10/31/2016 Contract # 13890				
9	180	DEPARTMENT OF ADMINISTRATION – ENTERPRISE IT SERVICES	NAVAL FACILITIES ENGINEERING COMMAND SOUTHWEST	OTHER: REVENUE	\$18,000	
		Contract Description: This is the fourth amendment to the original revenue interlocal agreement, which provides for continuing seven rack space rentals at Austin Summit in Lander County. This amendment increases the maximum amount from \$59,969.92 to \$77,969.92 and extends the termination date from June 30, 2015 to June 30, 2016 to continue public safety communications. Term of Contract: 07/01/2011 – 06/30/2016 Contract # 12715				
10	240	DEPARTMENT OF VETERANS SERVICES	MEDICAID SERVICES OF CLARK COUNTY, LLC	FEDERAL 50% OTHER: PRIVATE FUNDS 50%	\$49,999	
		Contract Description: This is a new contract to provide Medicaid application processing services due to an increased volume and the inability of administrative staff to keep up with this volume of work. Term of Contract: 04/30/2015 – 04/30/2017 Contract # 16594				
11	400	DEPARTMENT OF HEALTH AND HUMAN SERVICES – DIRECTOR'S OFFICE	CASEY NEILON & ASSOCIATES, LLC	GENERAL 20% FEDERAL 60% OTHER: TOBACCO SETTLEMENT 20%	\$40,000	
		Contract Description: This is a new contract that continues ongoing fiscal reviews of Grants Management Unit grantees. These outside reviews provide assistance to the agency with the requirement that all grantees are reviewed once every two years. Term of Contract: 07/01/2015 – 06/30/2017 Contract # 16112				
12	400	DEPARTMENT OF HEALTH AND HUMAN SERVICES – DIRECTOR'S OFFICE	ELLSWORTH & STOUT, LLC	GENERAL 20% FEDERAL 60% OTHER: TOBACCO SETTLEMENT 20%	\$40,000	
		Contract Description: This is a new contract that continues ongoing fiscal reviews of Grants Management Unit grantees. These outside reviews provide assistance to the agency with the requirement that all grantees are reviewed once every two years. Term of Contract: 07/01/2015 – 06/30/2017 Contract # 16603				

#	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
13	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES – PUBLIC AND BEHAVIORAL HEALTH – COMMUNITY HEALTH SERVICES	WHITE PINE COUNTY	OTHER: REVENUE	\$28,933	
	Contract Description:	This is the first amendment to the original revenue interlocal agreement, which provides ongoing state community health nurse services including testing, screening and treatment of tuberculosis and sexually transmitted diseases, as necessary. This amendment extends the termination date from June 30, 2015 to June 30, 2016 and increases the maximum amount from \$57,866 to \$86,799 due to the continued need for these services.				
	Term of Contract:	07/01/2013 – 06/30/2016	Contract # 14688			
14	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES – PUBLIC AND BEHAVIORAL HEALTH – COMMUNITY HEALTH SERVICES	LANDER COUNTY	OTHER: REVENUE	\$48,030	
	Contract Description:	This is the first amendment to the original revenue interlocal agreement, which provides ongoing state community health nurse services including testing, screening and treatment of tuberculosis and sexually transmitted diseases, as necessary. This amendment extends the termination date from June 30, 2015 to June 30, 2016 and increases the maximum amount from \$96,060 to \$144,090 due to the continued need for these services.				
	Term of Contract:	07/01/2013 – 06/30/2016	Contract # 14691			
15	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES – PUBLIC AND BEHAVIORAL HEALTH – COMMUNITY HEALTH SERVICES	MINERAL COUNTY	OTHER: REVENUE	\$25,992	
	Contract Description:	This is the first amendment to the original revenue interlocal agreement, which provides ongoing state community health nurse services including testing, screening and treatment of tuberculosis and sexually transmitted diseases, as necessary. This amendment extends the termination date from June 30, 2015 to June 30, 2016 and increases the maximum amount from \$51,984 to \$77,976 due to the continued need for these services.				
	Term of Contract:	07/01/2013 – 06/30/2016	Contract # 14632			
16	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES – PUBLIC AND BEHAVIORAL HEALTH – COMMUNITY HEALTH SERVICES	ESMERALDA COUNTY	OTHER: REVENUE	\$5,777	
	Contract Description:	This is the first amendment to the original revenue interlocal agreement, which provides ongoing state community health nurse services including testing, screening and treatment of tuberculosis and sexually transmitted diseases, as necessary. This amendment extends the termination date from June 30, 2015 to June 30, 2016 and increases the maximum amount from \$11,544 to \$17,331 due to the continued need for these services.				
	Term of Contract:	07/01/2013 – 06/30/2016	Contract # 14634			

#	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
17	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES – PUBLIC AND BEHAVIORAL HEALTH - NNAMHS	NETWORK INTERPRETING SERVICE, INC.	GENERAL	\$30,000	
	Contract Description:	This is a new contract that continues ongoing interpreter services as needed for Northern Nevada Adult Mental Health Services (NNAMHS) in Reno, Nevada. The contractor is an expert in the field of American Sign Language (ASL) and will use their knowledge to aid NNAMHS staff in assisting consumers and/or their families who are hearing impaired.				
		Term of Contract:	11/10/2014 – 12/31/2018	Contract # 16578		
18	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES – PUBLIC AND BEHAVIORAL HEALTH - SNAMHS	SOUTHLAND INDUSTRIES DBA IBS SYSTEMS	GENERAL	\$33,200	
	Contract Description:	This is a new contract that continues ongoing maintenance and service to the Delta Controls and Invensys Network 8000 Building Automation Systems. These systems control the energy efficiency of all the Southern Nevada Adult Mental Health Services (SNAMHS) campus buildings and the Rawson Neal Psychiatric Hospital.				
		Term of Contract:	05/12/2015 – 06/30/2017	Contract # 16185		
19	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES – WELFARE AND SUPPORTIVE SERVICES – CHILD SUPPORT ENFORCEMENT	RENO CARSON MESSENGER SERVICE, INC.	FEDERAL 66% OTHER: STATE SHARE OF COLLECTIONS 34%	\$22,560	
	Contract Description:	This is a new contract to provide ongoing courier services for legal documents in Northern Nevada and rural areas for the Child Support Enforcement Program.				
		Term of Contract:	07/01/2015 – 06/30/2019	Contract # 16423		
20	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES – DIVISION OF CHILD AND FAMILY SERVICES – UNITY/SACWIS	TELEDATA CONTRACTORS, INC.	GENERAL 51.5% FEDERAL 48.5%	\$34,780	
	Contract Description:	This is a new contract to provide services to install video conferencing equipment including servers, video system infrastructure and nineteen individual units at various division locations statewide.				
		Term of Contract:	05/12/2015 – 06/30/2015	Contract # 16646		
21	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES – DIVISION OF CHILD AND FAMILY SERVICES – SOUTHERN NEVADA CHILD AND ADOLESCENT SERVICES	ALARMCO, INC.	GENERAL 43.5% FEDERAL 54.1% OTHER: RENTS, CLIENT CHARGES 2.4%	\$41,520	
	Contract Description:	This is a new contract that continues ongoing 24 hour monitoring of alarm systems located at 6171 West Charleston Boulevard and State leased property located at 4518 Craig Road in Las Vegas, NV. Monitoring services include monthly alarm testing and replacement materials, labor and parts.				
		Term of Contract:	07/01/2015 – 06/30/2019	Contract # 16620		
22	431	ADJUTANT GENERAL & NATIONAL GUARD	HIGH DESERT SURFACE PREP, INC.	GENERAL	\$24,750	
	Contract Description:	This is a new contract to remove the existing flooring, make minor repairs to the concrete, and polish with top-coat for all carpet and adhesive tile flooring in the cafeteria and serving areas in the Carlin Armory dining hall.				
		Term of Contract:	04/27/2015 – 05/31/2015	Contract # 16622		

#	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
23	431	ADJUTANT GENERAL & NATIONAL GUARD	FRED SHOEMAKER SIERRA FLOOR COVERING, INC.	GENERAL 50% FEDERAL 50%	\$18,370	
	Contract Description:	This is a new contract to install flooring in the drill hall located at the Fallon Armory.				
		Term of Contract:	05/08/2015 – 06/30/2015	Contract # 16706		
24	431	ADJUTANT GENERAL & NATIONAL GUARD	ADVANCED INSTALLATIONS, INC.	GENERAL 50% FEDERAL 50%	\$19,062	
	Contract Description:	This is a new contract to remove and dispose of approximately 4,950 square feet of floor tiles containing asbestos located at the Fallon Armory.				
		Term of Contract:	05/04/2015 – 06/30/2015	Contract # 16651		
25	431	ADJUTANT GENERAL & NATIONAL GUARD	FRED SHOEMAKER SIERRA FLOOR COVERING, INC.	GENERAL 50% FEDERAL 50%	\$42,577	
	Contract Description:	This is a new contract to remove and replace the carpet in the auditorium at the Office of the Adjutant General in Carson City.				
		Term of Contract:	05/04/2015 – 06/30/2015	Contract # 16653		
26	431	ADJUTANT GENERAL & NATIONAL GUARD	SOUTHLAND INDUSTRIES DBA ABS SYSTEMS	FEDERAL	\$48,000	
	Contract Description:	This is a new contract to ensure proper operation and care of the Delta Controls Energy Management Systems equipment in southern Nevada. Services will include installation, repair, service, inspections, testing, and updates.				
		Term of Contract:	05/04/2015 – 06/30/2018	Contract # 16627		
27	440	DEPARTMENT OF CORRECTIONS	HITES ENTERPRISES, INC.	OTHER: INMATE WELFARE FUND	\$21,564	
	Contract Description:	This is a new contract that continues ongoing cremation services for inmates incarcerated at the following correctional facilities located in Southern Nevada: Casa Grande Transitional Housing, Florence McClure Women's Correctional Center, High Desert State Prison, Jean Conservation Camp, Pioche Conservation Camp, Southern Desert Correctional Center and Three Lakes Valley Conservation Camp. In the event the family of a deceased inmate declines to claim the body, the department is required to pay for cremation costs.				
		Term of Contract:	07/01/2015 – 06/30/2019	Contract # 16599		
28	440	DEPARTMENT OF CORRECTIONS	B&L BACKFLOW TESTING SPECIALIST, LLC	GENERAL	\$16,420	
	Contract Description:	This is a new contract that continues ongoing annual back flow inspection, testing, and certification of back flow devices at Warm Springs Correctional Center, Nevada State Prison, Northern Nevada Correctional Center, Stewart Conservation Camp, and Lovelock Correctional Center.				
		Term of Contract:	07/01/2015 – 06/30/2019	Contract # 16633		
29	440	DEPARTMENT OF CORRECTIONS	NNE CONSTRUCTION, INC.	GENERAL	\$14,650	
	Contract Description:	This is a new contract to provide labor and installation, alignment and configuration of the Department of Corrections Microwave Internet Radio System between Ely State Prison and Enterprise Information Technology Services Radio Closet located on Squaw Peak.				
		Term of Contract:	05/13/2015 – 08/31/2015	Contract # 16676		
30	440	DEPARTMENT OF CORRECTIONS	HOSPITALITY INTERNATIONAL, LLC DBA HOSPITALITY INTERNATIONAL TRAINING	FEDERAL	\$48,192	
	Contract Description:	This is a new contract to provide job and occupational skills training for prep/line cook for incarcerated offenders located at Florence McClure Women's Correctional Center.				
		Term of Contract:	05/08/2015 – 09/30/2015	Contract # 16435		

#	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
31	702	DEPARTMENT OF WILDLIFE	TORELL, TIMOTHY LEE DBA TIMS TURQUOISE & GEMS	OTHER: LICENSING FEES	\$20,000	
	Contract Description:	This is the second amendment to the original contract, which provides existing photos and videos of wildlife and custom photo/video services for use in books, brochures, pamphlets, maps, reports and other documents for consumer use published by the department. This amendment extends the termination date from August 31, 2016 to February 13, 2017 and increases the maximum amount from \$23,699 to \$43,699 due to the continued need for these services.				
		Term of Contract:	02/13/2013 – 02/13/2017	Contract # 14064		
32	702	DEPARTMENT OF WILDLIFE	MCELHANEY STRUCTURAL ENGINEERS, LLC	BONDS: Q1 BONDS	\$29,153	
	Contract Description:	This is a new contract for professional services to investigate structural damage and design in order to begin structural repairs at the Fallon office.				
		Term of Contract:	05/04/2015 – 04/20/2016	Contract # 16636		
33	704	DEPARTMENT OF CONSERVATION & NATURAL RESOURCES – PARKS DIVISION	DUBE GROUP, INC. DBA DUBE GROUP ARCHITECTURE	FEDERAL 90% OTHER: GIFT FUNDS 10%	\$10,500	
	Contract Description:	This is a new contract to provide professional engineering and architectural services for the Red House Stabilization Project. The vendor will provide a site plan and construction administration associated with the stabilization of the Red House structure located in the Spooner Backcountry of the Lake Tahoe Nevada State Park.				
		Term of Contract:	05/11/2015 – 09/30/2015	Contract # 16672		
34	748	DEPARTMENT OF BUSINESS & INDUSTRY – REAL ESTATE DIVISION	DAVID STEFAN REAL ESTATE APPRAISER AND CONSULTANT	GENERAL	\$10,000	
	Contract Description:	This is a new contract to provide appraisal review services, in compliance with the Uniform Standards of Professional Appraisal Practice, to assist the division with completing investigations within the twelve month federal guideline for case AP14.035.S.				
		Term of Contract:	05/05/2015 – 06/30/2016	Contract # 16535		
35	901	DEPARTMENT EMPLOYMENT, TRAINING AND REHABILITATION - REHABILITATION DIVISION	LAS VEGAS WINDOW TINTING, LLC	OTHER: BUSINESS ENTERPRISE SET ASIDE	\$30,000	
	Contract Description:	This is the second amendment to the original contract which provides on-going services for the maintenance, repair and/or removal, cleaning and replacement of graffiti film and/or bronze tint film at the High Scaler Cafeteria and the Hoover Dam Store. This amendment increases the maximum amount from \$15,000 to \$45,000 due to the continued need for these services.				
		Term of Contract:	12/20/2012 – 09/30/2016	Contract # 14047		
36	902	DEPARTMENT EMPLOYMENT, TRAINING AND REHABILITATION – EMPLOYMENT SECURITY DIVISION	CASHMAN EQUIPMENT COMPANY	OTHER: ESD SPECIAL FUND	\$9,500	
	Contract Description:	This is the first amendment to the original contract, which provides new maintenance services on the newly installed generator at the facility located at 500 E. Third Street, Carson City, NV. This amendment extends the termination date from May 31, 2015 to May 22, 2017 and increases the maximum amount from \$6,500 to \$16,000 due to continued need for service.				
		Term of Contract:	05/23/2013 – 05/22/2017	Contract # 14402		

#	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
37	902	DEPARTMENT EMPLOYMENT, TRAINING AND REHABILITATION – EMPLOYMENT SECURITY DIVISION	DEPARTMENT OF ADMINISTRATION – HEARINGS DIVISION	FEDERAL: 69% OTHER: BEN, ESD SPECIAL FUND AND CAREER ENHANCEMENT PROGRAM 29.1% GENERAL: 1.9%	\$2,500	
	Contract Description:	This is the first amendment to the original interlocal agreement, which provides for neutral, knowledgeable, and experienced hearing officers for hearings as requested; issuance of timely written decisions; assignment of fair hearings in a timely manner to the appropriate hearing officer; taking and preserving a record of the fair hearing proceedings including audio recordings; preparation of a record of the proceedings as needed and transmission to the applicable court of jurisdiction within the timeframe established by NRS 233B.131 (1), or other timeframe established by law; and promptly forwarding any request for certified court reporter to the agency. This amendment extends the termination date from June 30, 2015 to June 24, 2017 and increases the maximum amount from \$7,500 to \$10,000 due to continued need for service.				
		Term of Contract:	05/23/2013 – 05/22/2017	Contract # 14402		