

# POST

## \*\*\* NOTICE OF PUBLIC MEETING \*\*\*

### BOARD OF EXAMINERS

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**LOCATION:** Capitol Building  
The Guinn Room  
101 N. Carson Street  
Carson City, Nevada 89701

**VIDEOCONFERENCE:** Grant Sawyer State Office Building  
555 E. Washington Avenue, Ste. 5100  
Las Vegas, Nevada 89101

**DATE AND TIME:** July 7, 2015 at 10:00 a.m.

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Below is an agenda of all items to be considered. **Action will be taken on items preceded by an asterisk (\*)**. Items on the agenda may be taken out of the order presented, items may be combined for consideration by the public body; and items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

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### AGENDA

1. **PUBLIC COMMENTS**
- \*2. **FOR POSSIBLE ACTION – APPROVAL OF THE JUNE 9, 2015 BOARD OF EXAMINERS’ MEETING MINUTES**
- \*3. **FOR POSSIBLE ACTION – STATE VEHICLE PURCHASE**  
Pursuant to NRS 334.010, no automobile may be purchased by any department, office, bureau, officer or employee of the state without prior written consent of the state Board of Examiners.

AGENCY NAME	# OF VEHICLES	NOT TO EXCEED:
Department of Administration – Fleet Services Division	127	\$3,261,646
Department of Public Safety – Investigation Division	3	\$85,194
<b>Total</b>	<b>130</b>	<b>\$3,346,840</b>

**\*4. FOR POSSIBLE ACTION – APPROVAL TO PAY A CASH SETTLEMENT**

Pursuant to NRS 41.037, the State Board of Examiners may approve, settle or deny any claim or action against the State, any of its agencies or any of its present or former officers, employees, immune contractors or State Legislators.

**A. Department of Transportation (NDOT) – Administration – \$1,700,000**

The department requests settlement approval in the amount of \$1,700,000 to resolve a claim for just compensation. In furtherance of widening I-15 and Warm Springs Road in Las Vegas, as part of the I-15 South Design-Build Project, NDOT acquired approximately 2.15 acres of a larger 66.15 acre parcel for the purposes of roadway improvement and utility relocation. The remaining 64 acres are jointly owned by Wykoff Newberg Corporation and International Smelting Company. The owners claim the remaining acres were damaged by the transmission line relocation, giving rise to severance damages. NDOT previously deposited \$1,290,000 with the Court for a right of occupancy. NDOT now requests an additional \$1,700,000 to be paid in exchange for entry of judgment and a final order of condemnation, resolving this eminent domain action in its entirety. Approval of the additional amount of \$1,700,000 would bring the total to \$2,990,000.

**B. Department of Transportation (NDOT) – Administration – \$1,100**

The department requests settlement approval in the amount of \$1,100 to resolve an eminent domain action to acquire a portion of real property and improvements owned by Allan and C. Bridget Jensen and located at 4340 Spring Drive, Reno, Nevada 89502. The Subject Property is a single family home on an improved approximately 7,500 square foot lot. The acquisition is approximately 315 square feet over a portion of the backyard for a duration of two years, with a third year option to provide for a temporary construction easement for purposes of widening South McCarran. NDOT previously deposited \$6,900 with the Court for a right of occupancy. NDOT now requests an additional \$1,100 to resolve the action. Approval of the additional amount of \$1,100 would bring the total to \$8,000.

**\*5. FOR POSSIBLE ACTION – AUTHORIZATION TO CONTRACT WITH A CURRENT AND/OR FORMER EMPLOYEE**

**A. Department of Public Safety – Director’s Office**

Pursuant to NRS 333.705, the Department of Public Safety - Director’s Office requests authority to contract with a former Division of Investigations Polygraph Examiner to conduct pre-employment polygraph examinations and post-conviction sex offender polygraph examinations as required by NRS for the Parole and Probation Division upon request.

**\*6. FOR POSSIBLE ACTION – AUTHORIZATION TO APPROVE A PROVIDER AGREEMENT**

**A. Department of Health and Human Services – Division of Public and Behavioral Health**

The Division of Public and Behavioral Health is requesting Board of Examiners’ approval for a new provider agreement template for a Qualified Mental Health Associate. This agreement will be used for procuring authorized providers throughout the state.

**\*7. FOR POSSIBLE ACTION – LEASES ([Attached as Exhibit 1](#))**

**\*8. FOR POSSIBLE ACTION – CONTRACTS ([Attached as Exhibit 2](#))**

**\*9. FOR POSSIBLE ACTION – MASTER SERVICE AGREEMENTS ([Attached as Exhibit 3](#))**

**10. CONTRACTS APPROVED BY THE CLERK OF THE BOARD ([Attached as Exhibit 4](#)) – INFORMATION ITEM**

Pursuant to NRS 333.700 subsection 7 (a), the Clerk of the Board may approve all contract transactions for amounts less than \$50,000. Per direction from the August 13, 2013 meeting of the Board of Examiners, the Board wished to receive an informational item listing all approvals applicable to the new threshold (\$10,000 – \$49,999). Attached is a list of all applicable approvals for contracts and amendments approved from May 16, 2015 through June 16, 2015.

**11. INFORMATION ITEMS**

**A. Department of Motor Vehicles – Complete Streets Program**

Pursuant to NRS 482.480, subsection 11, the Department of Motor Vehicles shall certify to the State Board of Examiners the amount of the voluntary contributions collected for each county by the department and its agents, and that the money has been distributed as provided in statute. This report is for the period beginning March 1, 2015 and ending May 31, 2015.

**B. Department of Employment, Training and Rehabilitation**

LESSEE		LESSOR	AMOUNT
Department of Employment, Training and Rehabilitation		Riverbend, LLC dba 5 <sup>th</sup> Street Storage	\$48,960
<b>Lease Description:</b>	This is a renewal of an existing lease for storage space.		
	<b>Term of Lease:</b>	07/01/2015 – 06/30/2017	Located in Carson City

## 12. BOARD MEMBERS' COMMENTS/PUBLIC COMMENTS

### \*13. FOR POSSIBLE ACTION – ADJOURNMENT

Notice of this meeting was posted in the following locations:

Blasdel Building, 209 E. Musser St., Carson City, NV

Capitol Building, 101 N. Carson St., Carson City, NV

Legislative Building, 401 N. Carson St., Carson City, NV

Nevada State Library and Archives, 100 Stewart Street, Carson City, NV

Notice of this meeting was emailed for posting to the following location:

Capitol Police, Grant Sawyer State Office Building, 555 E. Washington Ave, Las Vegas, NV

[Capitolpolice-lasvegas@dps.state.nv.us](mailto:Capitolpolice-lasvegas@dps.state.nv.us)

Notice of this meeting was posted on the following websites:

<http://budget.nv.gov/Meetings>

<https://notice.nv.gov/>

Any questions regarding the agenda or supporting material for the meeting please contact Director Wells at (775) 684-0222 or you can email us at [budget@admin.nv.gov](mailto:budget@admin.nv.gov). We are pleased to make reasonable accommodations for members of the public who are disabled and would like to attend the meeting. If special arrangements for the meeting are required, please notify the Department of Administration at least one working day before the meeting at (775) 684-0222 or you can fax your request to (775) 684-0260.

# LEASES

BOE #	LESSEE	LESSOR	AMOUNT
1.	Department of Health and Human Services – Child and Family Services – Rural Child Welfare	CMDV, LLC	\$335,040
	<b>Lease Description:</b> This is an extension of an existing lease and includes additional space to the current facilities to house the agency. <b>Term of Lease:</b> 08/01/2015 – 07/31/2020 <b>Located in:</b> Fernley		
2.	Department of Health and Human Services – Child and Family Services – Children, Youth & Family Administration and Northern Nevada Child & Adolescent Services	Kietzke Office Complex, LLC	\$193,526
	<b>Lease Description:</b> This is an extension of an existing lease to house the agency. <b>Term of Lease:</b> 08/01/2015 – 07/31/2019 <b>Located in:</b> Reno		
3.	Department of Health and Human Services – Aging and Disability Services – Rural Regional Center	Nakoma Investments, LLC	\$33,600
	<b>Lease Description:</b> This is a new location/relocation lease to house the agency. <b>Term of Lease:</b> 08/01/2015 – 07/31/2018 <b>Located in:</b> Gardnerville		
4.	Department of Health and Human Services – Aging and Disability Services – Early Intervention Services and Autism Treatment Assistance Program	Pearce Family	\$554,208
	<b>Lease Description:</b> This is an extension and expansion of an existing lease to house the agency. <b>Term of Lease:</b> 08/01/2015 – 07/31/2020 <b>Located in:</b> Carson City		
5.	Department of Transportation	The Terraces #3, LLC	\$537,519
	<b>Lease Description:</b> This is a new lease and a relocation to consolidate three leases and to expand space to house the agency. <b>Term of Lease:</b> 08/01/2015 – 07/31/2020 <b>Located in:</b> Elko		
6.	Department of Transportation	McLeod 5, LLC	\$244,130
	<b>Lease Description:</b> This is an extension of an existing lease to house the agency. <b>Term of Lease:</b> 08/01/2015 – 07/31/2021 <b>Located in:</b> Las Vegas		
7.	Department of Administration – Enterprise IT Services	Shenandoah Co., Business Trust dba Nye Lane Properties	\$227,241
	<b>Lease Description:</b> This is a new lease for an existing location to house the agency. <b>Term of Lease:</b> 08/01/2015 – 07/31/2017 <b>Located in:</b> Carson City <b>Savings of:</b> \$42,888		
8.	Department of Public Safety – Highway Patrol and Parole and Probation	APTR, LLC	\$403,920
	<b>Lease Description:</b> This is an extension of an existing lease to house the agency. <b>Term of Lease:</b> 08/01/2015 – 07/31/2020 <b>Located in:</b> Pahrump		
9.	Department of Wildlife	MJP JCT Properties, LLC	\$6,269,444
	<b>Lease Description:</b> This is a new location to house the agency. <b>Term of Lease:</b> 09/01/2015 – 08/31/2025 <b>Located in:</b> Reno		
10.	Board of Examiners for Social Workers	Kietzke Office Complex, LLC	\$99,300
	<b>Lease Description:</b> This is an expansion of an existing lease to house the agency. <b>Term of Lease:</b> 08/01/2015 – 07/31/2020 <b>Located in:</b> Reno		

# CONTRACTS

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
1.	030	ATTORNEY GENERAL'S OFFICE All Budget Accounts	MORGAN LEWIS & BOCKIUS	OTHER: STATUTORY CONTINGENCY FUND	\$200,000	PROFESSIONAL SERVICE
	<b>Contract Description:</b>	This is the fifth amendment to the original contract, which provides ongoing outside legal services pursuant to NRS 41.03435 in the defense of a lawsuit filed against the State of Nevada by the City and County of San Francisco. This amendment increases the maximum amount from \$1,913,000 to \$2,113,000 to adequately fund the contract for the remainder of the contract period.				
	<b>Term of Contract:</b>	10/09/2013 - 12/31/2015	<b>Contract # 15155</b>			
2.	051	TREASURER'S OFFICE - COLLEGE SAVINGS TRUST	AMPLIFY RELATIONS	OTHER: ENDOWMENT TRUST ACCOUNT	\$600,000	
	<b>Contract Description:</b>	This is a new contract to provide public relations and promotion services; TV and radio production and media placement; and printing, collateral, and mailing services for the Nevada College Savings Plans.				
	<b>Term of Contract:</b>	Upon Approval - 07/06/2016	<b>Contract # 16836</b>			
3.	051	TREASURER'S OFFICE - COLLEGE SAVINGS TRUST	THE ABBI AGENCY	OTHER: ENDOWMENT TRUST ACCOUNT	\$200,000	
	<b>Contract Description:</b>	This is a new contract to provide social media messaging and digital marketing for the Nevada College Savings Plans.				
	<b>Term of Contract:</b>	Upon Approval - 07/06/2016	<b>Contract # 16837</b>			
4.	060	CONTROLLER'S OFFICE	CLIFTON LARSON ALLEN, LLP	GENERAL	\$50,000	PROFESSIONAL SERVICE
	<b>Contract Description:</b>	This is a new contract to provide for the audit of the Public Employees Retirement System's financial statements to comply with the requirements of the Government Accounting Standards Board (GASB 68) rules. Contractor will audit the Schedules of Employer Allocations and Pension Amounts by Employer and the related notes to both schedules, prepared to comply with the requirements of GASB 68. The contractor shall conduct expanded employer census data testing as part of its audit.				
	<b>Term of Contract:</b>	07/15/2015 - 12/31/2015	<b>Contract # 16844</b>			
5.	070	DEPARTMENT OF ADMINISTRATION - HUMAN RESOURCE MANAGEMENT	AERIS ENTERPRISES, INC.	FEE: ASSESSMENTS	\$360,500	SOLE SOURCE
	<b>Contract Description:</b>	This is a new contract to provide programming and analysis support for developing new features to the Nevada Employee Action and Timekeeping System. The deliverables for this effort include online employee service jackets, payroll reports, and a payroll projection module.				
	<b>Term of Contract:</b>	Upon Approval - 06/30/2017	<b>Contract # 16727</b>			
6.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - BUILDINGS AND GROUNDS	GLOISTEIN, LAWRENCE G. DBA TIMBERLINE ELECTRIC	FEE: BUILDING RENT	\$20,000	
	<b>Contract Description:</b>	This is the first amendment to the original contract, which continues ongoing electrical services on an as needed basis to various state buildings in Northern Nevada. This amendment increases the maximum amount from \$45,000 to \$65,000 due to continued need for these services.				
	<b>Term of Contract:</b>	08/20/2013 - 06/30/2017	<b>Contract # 14828</b>			

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
7.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - 2001 MILITARY CIP PROJECTS-NON-EXEC	HERSHENOW & KLIPPENSTEIN	OTHER: REALLOCATED BONDS TRANSFERRED FROM TREASURER	(\$215,815)	PROFESSIONAL SERVICE
		<b>Contract Description:</b> This is the second amendment to the original contract, which provides professional architectural/engineering services for the Field Maintenance Shop (Washoe County Armory); CIP Project No. 13-P04; SPWD Contract No. 88242. This amendment decreases the maximum amount from \$755,835 to \$540,020 to reflect the revised projected project costs. Costs were adjusted to reflect the changes in the scope of work as detailed in the vendor's Scope of Work Summary.				
8.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS All Budget Accounts	APPLIED ENGINEERING CONSULTANT SERVICES	OTHER: VARIES DEPENDING UPON THE PROJECT REQUIRING THIS SERVICE	\$100,000	PROFESSIONAL SERVICE
		<b>Contract Description:</b> This is a new contract to provide materials testing and inspection services on an as needed basis and at the request of the State Public Works Division: SPWD Contract No. 109189				
9.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS All Budget Accounts	NINYO & MOORE	OTHER: VARIES DEPENDING UPON THE PROJECT REQUIRING THIS SERVICE	\$100,000	PROFESSIONAL SERVICE
		<b>Contract Description:</b> This is a new contract to provide professional environmental plan checking services as required. SPWD Contract No. 109222.				
10.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS All Budget Accounts	R2H ENGINEERING, INC.	OTHER: VARIES DEPENDING UPON THE PROJECT REQUIRING THIS SERVICE	\$50,000	PROFESSIONAL SERVICE
		<b>Contract Description:</b> This is a new contract to provide ongoing professional structural plan checking services as required: SPWD Contract No. 109229.				
11.	101	DEPARTMENT OF TOURISM AND CULTURAL AFFAIRS-TOURISM	PACE GROUP COMMUNICATIONS, INC.	OTHER: LODGING TAX	\$205,000	
		<b>Contract Description:</b> This is the second amendment to the original contract to provide international representation primarily in Western Canada to promote tourism in Nevada. The target audience for public relations efforts is media and consumers in the provinces of British Columbia, Alberta, and Saskatchewan. The vendor will work with consumer and trade media in these provinces to increase awareness of Nevada as a vacation destination. The Division's mission is to increase travel to the rural areas of the state, so the contracted vendor's efforts will be focused on rural Nevada using Las Vegas and Reno as gateways. This amendment extends the termination date from September 30, 2015 to June 30, 2017 and increases the maximum amount from \$169,000 to \$374,000 to continue the international representation in Western Canada.				
		Term of Contract:	12/03/2013 - 06/30/2017	Contract # 15121		
		Term of Contract:	Upon Approval - 06/30/2017	Contract # 16841		
		Term of Contract:	Upon Approval - 06/30/2017	Contract # 16845		
		Term of Contract:	Upon Approval - 06/30/2017	Contract # 16725		
		Term of Contract:	10/08/2013 - 06/30/2017	Contract # 14914		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
12.	102	OFFICE OF ECONOMIC DEVELOPMENT	UNIVERSITY OF NEVADA, RENO NEVADA INDUSTRY EXCELLENCE	GENERAL	\$500,000	
	<b>Contract Description:</b>	This is a new interlocal agreement that continues ongoing intensive short-term skills based training through the Train Employees Now program. This training is for new and expanding Nevada businesses to help employees quickly reach productivity.				
		Term of Contract:	Upon Approval - 06/30/2016	Contract # 16807		
13.	315	STATE PUBLIC CHARTER SCHOOL AUTHORITY	NATIONAL CHARTER SCHOOLS INSTITUTE	FEE: STATE SPONSORED CHARTER SCHOOL FEES	\$96,900	SOLE SOURCE
	<b>Contract Description:</b>	This is the second amendment to the original contract to provide ongoing services for a web-based data collection system called Epicenter which provides oversight, support and accountability for state sponsored charter schools. This amendment increases the maximum amount from \$49,400 to \$146,300 due to the continued need for these services.				
		Term of Contract:	07/01/2014 - 06/30/2017	Contract # 15847		
14.	400	DEPARTMENT OF HEALTH AND HUMAN SERVICES- DIRECTOR'S OFFICE - INDIGENT SUPPLEMENTAL ACCOUNT	NEVADA ASSOCIATION OF COUNTIES	OTHER: 1.5 CENT AD VALOREM TAX	\$120,000	EXEMPT
	<b>Contract Description:</b>	This is a new interlocal agreement to continue to provide ongoing program administration on behalf of the Board of Trustees of the Fund for Hospital Care for Indigent Persons, which includes review and verification of hospital applications for reimbursement by the Fund, maintenance of a system of records for the Board, design and conduct programs of information and training for county units of government and work with stakeholders on funding recommendations to the Board.				
		Term of Contract:	Upon Approval - 06/30/2017	Contract # 16606		
15.	402	DEPARTMENT OF HEALTH AND HUMAN SERVICES- AGING AND DISABILITY SERVICES - DESERT REGIONAL CENTER	HARMONY INFORMATION SERVICES, INC.	GENERAL 11.2% OTHER: TRANSFER FROM DHC FP 70.9% FEDERAL 17.9%	\$552,390	SOLE SOURCE
	<b>Contract Description:</b>	This is the second amendment to the original contract to purchase additional information technology products in support of activities for the Nevada Balancing Incentive Payments Program (BIPP) grant to support timely functional and financial eligibility determinations, improving access to Nevadans who need long term services and support. This amendment extends the termination date from June 30, 2016 to June 30, 2017 and increases the maximum amount from \$5,196,845 to \$5,749,235 due to the amended scope of work and the development of an integrated provider interface with the Division of Health Care Finance and Policy.				
		Term of Contract:	06/12/2014 - 06/30/2017	Contract # 15673		
16.	402	DEPARTMENT OF HEALTH AND HUMAN SERVICES- AGING AND DISABILITY SERVICES - DESERT REGIONAL CENTER	NEVADA FAMILY PRACTICE RESIDENCY PROGRAM	GENERAL 50.2% FEDERAL 49.8%	\$129,000	
	<b>Contract Description:</b>	This is a new interlocal agreement that continues ongoing psychiatric evaluations for people who exhibit severe maladaptive behaviors and mental illness, and require psychotropic medication(s). The contractor will recommend modes of behavior programs to be used and/or prescribe the use of appropriate medications; provide professional consultation to medical and non-medical staff; and monitor the psychiatric needs of the people served by the agency.				
		Term of Contract:	08/01/2015 - 06/30/2017	Contract # 16800		



BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
17.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES- HEALTH CARE FINANCING & POLICY - NEVADA MEDICAID, TITLE XIX	AGING AND DISABILITY SERVICES	FEDERAL	\$897,514	
	<b>Contract Description:</b>	This is the second amendment to the original interlocal agreement, which provides ongoing professional contracted information technology staff to conduct the activities for the Balancing Incentive Payments Program grant. This amendment increases the maximum amount from \$3,899,380 to \$4,796,894 and revises the scope of work.				
		Term of Contract:	12/09/2014 - 03/31/2016	Contract # 16017		
18.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES- PUBLIC AND BEHAVIORAL HEALTH - HEALTH FACILITIES HOSPITAL LICENSING	NEVADA STATE BOARD OF NURSING	FEDERAL	\$463,050	
	<b>Contract Description:</b>	This is a new interlocal agreement that continues ongoing program development to regulate nursing assistants employed in nursing facilities and home health agencies, which includes reviewing/approving qualified training and competency evaluation programs; maintaining a registry of employed nursing assistants completing a competency evaluation program; investigating complaints of abuse, neglect and misappropriation of property; and recommending disciplinary action.				
		Term of Contract:	07/01/2015 - 06/30/2017	Contract # 16829		
19.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES- PUBLIC AND BEHAVIORAL HEALTH - MATERNAL CHILD HEALTH SERVICES	LYON COUNTY HUMAN SERVICES	FEDERAL	\$373,700	
	<b>Contract Description:</b>	This is a new interlocal agreement that continues ongoing evidence-based home visiting services offered to pregnant women, or parents of children birth to age five, based on the Parents as Teachers Model Overview, which focuses on providing parents with child development knowledge and parenting support; early detection of developmental delays and health issues; prevention of child abuse and neglect; and increasing children's school readiness.				
		Term of Contract:	Upon Approval - 09/30/2016	Contract # 16812		
20.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES- CHILD AND FAMILY SERVICES- YOUTH ALTERNATIVE PLACEMENT	CLARK COUNTY DEPARTMENT OF JUVENILE JUSTICE SERVICES	GENERAL	\$974,500	EXEMPT
	<b>Contract Description:</b>	This is a new interlocal agreement that continues ongoing services to provide residential living care for boys and girls who have been adjudicated delinquent and committed by the Juvenile Division of the District Court to Spring Mountain Youth Camp, which is the regional juvenile detention facility administered by Clark County.				
		Term of Contract:	07/01/2015 - 06/30/2017	Contract # 16775		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
21.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES- CHILD AND FAMILY SERVICES- YOUTH ALTERNATIVE PLACEMENT	DOUGLAS COUNTY CHINA SPRING YOUTH CAMP AND AURORA PINES	GENERAL 45.8% OTHER: COUNTY PARTICIPATION 54.2%	\$7,408,430	EXEMPT
	<b>Contract Description:</b>	This is a new interlocal agreement that continues ongoing services to provide residential living care for boys and girls who have been designated as delinquent and committed to China Springs Youth Camp and Aurora Pines Girls Facility, which are regional juvenile detention facilities administered by county entities.				
	Term of Contract:	07/01/2015 - 06/30/2017	Contract # 16757			
22.	431	ADJUTANT GENERAL AND NATIONAL GUARD-MILITARY	PUGSLEY SIMPSON COULTER ARCHITECTS	FEDERAL	\$59,525	PROFESSIONAL SERVICE
	<b>Contract Description:</b>	This is a new contract to conduct a planning and programing document charrette for the Speedway Readiness Center in North Las Vegas.				
	Term of Contract:	Upon Approval - 06/30/2016	Contract # 16843			
23.	440	DEPARTMENT OF CORRECTIONS - NORTHERN NEVADA RESTITUTION CENTER	EXPRESS SYSTEMS	GENERAL	\$69,066	
	<b>Contract Description:</b>	This is a new agreement for the lease of equipment to provide commercial washers and dryers and related services, installation and all maintenance of new machines located at Northern Nevada Transitional Housing Center.				
	Term of Contract:	Upon Approval - 08/31/2020	Contract # 16820			
24.	690	COLORADO RIVER COMMISSION	EXETER ASSOCIATES, INC.	OTHER: POWER SALES REVENUES	\$150,000	PROFESSIONAL SERVICE
	<b>Contract Description:</b>	This is the second amendment to the original contract, which continues future filings with the Federal Energy Regulatory Commission and the Public Utilities Commission of Nevada, marketing of Hoover power and other resources, assistance with policy positions in regulatory proceedings, and providing other electric utility related analysis as needed. This amendment extends the termination date from October 31, 2015 to October 31, 2017 and increases the maximum amount from \$200,000 to \$350,000 to provide for anticipated regulatory proceedings.				
	Term of Contract:	10/08/2013 - 10/31/2017	Contract # 14875			
25.	704	DEPARTMENT OF CONSERVATION & NATURAL RESOURCES - PARKS - STATE PARKS	TAHOE TRANSPORTATION DISTRICT	GENERAL	\$170,000	
	<b>Contract Description:</b>	This is a new interlocal agreement to provide ongoing shuttle service to and from Incline Village to Lake Tahoe Nevada State Park. The district runs the East Shore Express, which will provide park patrons with efficient, economical, and safe transportation to the park.				
	Term of Contract:	Upon Approval - 06/30/2017	Contract # 16825			

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
26.	706	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - FORESTRY - WILDLAND FIRE PREVENTION PROGRAM	CHURCHILL COUNTY	OTHER: CHURCHILL COUNTY FUNDS	\$50,000	
	<b>Contract Description:</b>	This is a new interlocal revenue agreement to provide ongoing services under the Wildland Fire Protection Program. In accordance with the agreement, the division and the county will work closely together to maintain effective wildfire management in order to quickly suppress wildland fires regardless of jurisdiction and/or ownership.				
		Term of Contract:	07/01/2015 - 06/30/2017	Contract # 16668		
27.	706	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - FORESTRY - WILDLAND FIRE PREVENTION PROGRAM	WASHOE COUNTY	OTHER: WASHOE COUNTY FUNDS	\$100,000	
	<b>Contract Description:</b>	This is a new interlocal revenue agreement to provide ongoing services under the Wildland Fire Protection Program. In accordance with this agreement, the division and the county will work closely together to maintain effective wildfire management in order to quickly suppress wildland fires regardless of jurisdiction and/or ownership.				
		Term of Contract:	07/01/2015 - 06/30/2017	Contract # 16664		
28.	742	DEPARTMENT OF BUSINESS AND INDUSTRY - INDUSTRIAL RELATIONS All Budget Accounts	SIERRA NEVADA ADMINISTRATORS	OTHER: FUND 210 WORKERS' COMPENSATION AND SAFETY FUND	\$220,000	
	<b>Contract Description:</b>	This is a new contract that continues to provide ongoing workers compensation claims administration for uninsured workers compensation claims as required by NRS 616C.220 (1).				
		Term of Contract:	07/01/2015 - 06/30/2017	Contract # 16846		
29.	800	DEPARTMENT OF TRANSPORTATION	ENVIROSYSTEMS MANAGEMENT	HIGHWAY 6.3% FEDERAL 93.7%	\$97,345	
	<b>Contract Description:</b>	This is a new contract for Wildlife Hazard Assessments and Wildlife Hazard Management Plans at the Minden-Tahoe and Carson Airports, which are necessary for the development of Federal Aviation Administration approved plans to ensure safety.				
		Term of Contract:	Upon Approval - 12/31/2016	Contract # 16798		
30.	800	DEPARTMENT OF TRANSPORTATION	REGIONAL TRANSPORTATION COMMISSION	OTHER: LOCAL MATCH 5% FEDERAL 95%	\$600,000	EXEMPT
	<b>Contract Description:</b>	This is a new cooperative agreement for the ongoing implementation of a comprehensive trip reduction/regional rideshare program to reduce the number of single occupant trips in an effort to improve air quality and mobility in Washoe County.				
		Term of Contract:	10/01/2015 - 09/30/2016	Contract # 16810		
31.	800	DEPARTMENT OF TRANSPORTATION	REGIONAL TRANSPORTATION COMMISSION	OTHER: LOCAL MATCH 5% FEDERAL 95%	\$1,368,421	EXEMPT
	<b>Contract Description:</b>	This is a new cooperative agreement for the ongoing implementation of a comprehensive trip reduction/regional rideshare program to reduce the number of single occupant trips in an effort to improve air quality and mobility in Clark County.				
		Term of Contract:	10/01/2015 - 09/30/2016	Contract # 16834		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
32.	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - EMPLOYMENT SECURITY	BOARD OF REGENTS-CSN	FEDERAL	\$359,460	
	<b>Contract Description:</b>	This is a new interlocal agreement that continues ongoing funding to the College of Southern Nevada Apprenticeship Programs. These programs provide training to eligible participants in several occupations such as electrical and plumbing.				
		Term of Contract:	08/01/2015 - 07/31/2016	Contract # 16788		
33.	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - EMPLOYMENT SECURITY	BOARD OF REGENTS-TMCC	FEDERAL	\$80,725	
	<b>Contract Description:</b>	This is a new interlocal agreement that continues ongoing funding to the Board of Regents-Truckee Meadows Community College Apprenticeship Programs. These programs provide training to eligible participants in several occupations such as electrical and plumbing.				
		Term of Contract:	08/01/2015 - 07/31/2016	Contract # 16792		
34.	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - EMPLOYMENT SECURITY	NEVADAWORKS	FEDERAL	\$2,303,301	
	<b>Contract Description:</b>	This is a new interlocal agreement that continues ongoing employment and training services to adults in Northern Nevada as required by the Workforce Innovation Opportunity Act of 2014 (Code of Federal Regulations Part 652 et al).				
		Term of Contract:	07/01/2015 - 06/30/2017	Contract # 16781		
35.	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - EMPLOYMENT SECURITY	NEVADAWORKS	FEDERAL	\$2,428,620	
	<b>Contract Description:</b>	This is a new interlocal agreement that continues ongoing employment and training services to dislocated workers in Northern Nevada as required by the Workforce Innovation Opportunity Act of 2014 (Code of Federal Regulations Part 652 et al).				
		Term of Contract:	07/01/2015 - 06/30/2017	Contract # 16783		
36.	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - EMPLOYMENT SECURITY	NEVADAWORKS	FEDERAL	\$2,157,427	
	<b>Contract Description:</b>	This is a new interlocal agreement that continues ongoing employment and training services to youth in Northern Nevada as required by the Workforce Innovation Opportunity Act of 2014 (Code of Federal Regulations Part 652 et al).				
		Term of Contract:	04/01/2015 - 06/30/2017	Contract # 16782		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
37.	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - EMPLOYMENT SECURITY	WORKFORCE CONNECTIONS	FEDERAL	\$7,375,010	
	<b>Contract Description:</b>	This is a new interlocal agreement that continues ongoing employment and training services to adults in Southern Nevada as required by the Workforce Innovation and Opportunity Act of 2014 (Code of Federal Regulations Part 652 et al).				
		Term of Contract:	07/01/2015 - 06/30/2017	Contract # 16785		
38.	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - EMPLOYMENT SECURITY	WORKFORCE CONNECTIONS	FEDERAL	\$4,448,425	
	<b>Contract Description:</b>	This is a new interlocal agreement that continues ongoing employment and training services to dislocated workers in Southern Nevada as required by the Workforce Innovation Opportunity Act of 2014 (Code of Federal Regulations Part 652 et al).				
		Term of Contract:	07/01/2015 - 06/30/2017	Contract # 16789		
39.	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - EMPLOYMENT SECURITY	WORKFORCE CONNECTIONS	FEDERAL	\$5,973,728	
	<b>Contract Description:</b>	This is a new interlocal agreement that continues ongoing employment and training services to youth in Southern Nevada as required by the Workforce Innovation Opportunity Act of 2014 (Code of Federal Regulations Part 652 et al).				
		Term of Contract:	04/01/2015 - 06/30/2017	Contract # 16803		
40.	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - EMPLOYMENT SECURITY - SPECIAL FUND	MESA ENERGY SYSTEMS DBA EMCOR SERVICES NEVADA	OTHER: ESD SPECIAL FUND	\$59,856	
	<b>Contract Description:</b>	This is the first amendment to the original contract which provides ongoing heating, ventilation and air conditioning maintenance services at 2800 E. St. Louis Avenue, Las Vegas Nevada. This amendment increases the maximum amount from \$59,856 to \$119,712 and extends the termination date from July 31, 2015 to July 8, 2017 due to the continued need for these services.				
		Term of Contract:	07/09/2013 - 07/08/2017	Contract # 14456		
41.	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - EMPLOYMENT SECURITY All Budget Accounts	LAS VEGAS INTERPRETERS	OTHER: UNEMPLOYMENT INSURANCE	\$49,500	
	<b>Contract Description:</b>	This is the first amendment to the original Contract, which continues ongoing interpretation services at employment Insurance hearings and other meetings in the Las Vegas area. This amendment increases the maximum amount from \$49,500 to \$99,000 due to the continued need for these services.				
		Term of Contract:	06/01/2014 - 05/31/2016	Contract # 15605		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
42.	706	DEPARTMENT OF CONSERVATION & NATURAL RESOURCES - FORESTRY - FOREST FIRE SUPPRESSION	10 TANKER AIR CARRIER	GENERAL	\$1,000,000	SUBMITTED AFTER DEADLINE
		<b>Contract Description:</b> This is a new contract to provide air tankers to drop water and/or fire retardant when needed to aid in the suppression of a fire.				
	Term of Contract:		Upon Approval - 06/30/2019		Contract # 16884	

# MASTER SERVICE AGREEMENTS

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
MSA 1.	MSA	VARIOUS STATE AGENCIES	ALCATEL-LUCENT USA, INC.	OTHER: VARIOUS	\$300,000	
	<b>Contract Description:</b>	This is a new contract to provide communications site parts and services to include emergency and general maintenance statewide on an as needed basis. Services will include scheduled and unscheduled surveys, assessments, installations, replacements, maintenance, and repairs of state owned communication equipment, infrastructure and fixtures. The equipment includes towers, antennas, transmission lines, AC/DC power systems, generator systems, fiber optics, two way radio systems, and microwave systems.				
	Term of Contract:	07/15/2015 - 06/30/2019	Contract # 16762			
MSA 2.	MSA	VARIOUS STATE AGENCIES	AT&T	OTHER: VARIOUS	\$3,000,000	
	<b>Contract Description:</b>	This is a new contract that continues ongoing long distance services statewide.				
	Term of Contract:	Upon Approval - 06/30/2017	Contract # 16832			
MSA 3.	MSA	VARIOUS STATE AGENCIES	CURTIS & SONS CONSTRUCTION, INC.	OTHER: VARIOUS	\$1,000,000	
	<b>Contract Description:</b>	This is a new contract to provide communications site parts and services to include emergency and general maintenance statewide on an as needed basis. Services will include scheduled and unscheduled surveys, assessments, installations, replacements, maintenance, and repairs of state owned communication equipment, infrastructure and fixtures. The equipment includes towers, antennas, transmission lines, AC/DC power systems, generator systems, fiber optics, two way radio systems, and microwave systems.				
	Term of Contract:	07/15/2015 - 06/30/2019	Contract # 16765			
MSA 4.	MSA	VARIOUS STATE AGENCIES	CANON USA, INC.	OTHER: VARIOUS	\$2,000,000	
	<b>Contract Description:</b>	This is a new contract to establish a Participating Addendum that continues ongoing leasing and services for copiers, printers and related devices. The contract allows state agencies the option to lease or purchase devices, and software bundles that enable and enhance the capabilities of the device. Services include ongoing maintenance, repairs and supplies.				
	Term of Contract:	Upon Approval - 12/31/2019	Contract # 16826			
MSA 5.	MSA	VARIOUS STATE AGENCIES	EAGLE COMMUNICATIONS, LLC	OTHER: VARIOUS	\$300,000	
	<b>Contract Description:</b>	This is a new contract to provide communications site parts and services to include emergency and general maintenance statewide on an as needed basis. Services will include scheduled and unscheduled surveys, assessments, installations, replacements, maintenance, and repairs of state owned communication equipment, infrastructure and fixtures. The equipment includes towers, antennas, transmission lines, AC/DC power systems, generator systems, fiber optics, two way radio systems, and microwave systems.				
	Term of Contract:	07/15/2015 - 06/30/2019	Contract # 16766			
MSA 6.	MSA	VARIOUS STATE AGENCIES	ENVIRONMENTAL PROTECTION SERVICES	OTHER: VARIOUS	\$500,000	
	<b>Contract Description:</b>	This is a new contract that continues ongoing bat gate construction and installation services statewide. There is a continued need for roosting habitats for dozens of wildlife species in abandoned mines, as well as the security of the traveling public when in close proximity to these abandoned mines.				
	Term of Contract:	10/01/2015 - 09/30/2017	Contract # 16808			
MSA 7.	MSA	VARIOUS STATE AGENCIES	NARWHAL MET, LLC	OTHER: VARIOUS	\$300,000	
	<b>Contract Description:</b>	This is a new contract to provide communications site parts and services to include emergency and general maintenance statewide on an as needed basis. Services will include scheduled and unscheduled surveys, assessments, installations, replacements, maintenance, and repairs of state owned communication equipment, infrastructure and fixtures. The equipment includes towers, antennas, transmission lines, AC/DC power systems, generator systems, fiber optics, two way radio systems, and microwave systems.				
	Term of Contract:	07/15/2015 - 06/30/2019	Contract # 16761			

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
MSA 8.	MSA	VARIOUS STATE AGENCIES	NNE CONSTRUCTION, INC.	OTHER: VARIOUS	\$1,000,000	
	<b>Contract Description:</b>	This is a new contract to provide communications site parts and services to include emergency and general maintenance statewide on an as needed basis. Services will include scheduled and unscheduled surveys, assessments, installations, replacements, maintenance, and repairs of state owned communication equipment, infrastructure and fixtures. The equipment includes towers, antennas, transmission lines, AC/DC power systems, generator systems, fiber optics, two way radio systems, and microwave systems.				
	Term of Contract:	07/15/2015 - 06/30/2019	Contract # 16767			
MSA 9.	MSA	VARIOUS STATE AGENCIES	RADCO COMMUNICATIONS, LLC	OTHER: VARIOUS	\$1,000,000	
	<b>Contract Description:</b>	This is a new contract to provide communications site parts and services to include emergency and general maintenance statewide on an as needed basis. Services will include scheduled and unscheduled surveys, assessments, installations, replacements, maintenance, and repairs of state owned communication equipment, infrastructure and fixtures. The equipment includes towers, antennas, transmission lines, AC/DC power systems, generator systems, fiber optics, two way radio systems, and microwave systems.				
	Term of Contract:	07/15/2015 - 06/30/2019	Contract # 16772			
MSA 10.	MSA	VARIOUS STATE AGENCIES	RFI COMMUNICATIONS	OTHER: VARIOUS	\$300,000	
	<b>Contract Description:</b>	This is a new contract to provide communications site parts and services to include emergency and general maintenance statewide on an as needed basis. Services will include scheduled and unscheduled surveys, assessments, installations, replacements, maintenance, and repairs of state owned communication equipment, infrastructure and fixtures. The equipment includes towers, antennas, transmission lines, AC/DC power systems, generator systems, fiber optics, two way radio systems, and microwave systems.				
	Term of Contract:	07/15/2015 - 06/30/2019	Contract # 16763			
MSA 11.	MSA	VARIOUS STATE AGENCIES	RICOH USA, INC.	OTHER: VARIOUS	\$6,000,000	
	<b>Contract Description:</b>	This is a new contract to establish a Participating Addendum that continues ongoing leasing and services for copiers, printers and related devices. The contract allows state agencies the option to lease or purchase devices, and software bundles that enable and enhance the capabilities of the device. Services include ongoing maintenance, repairs and supplies.				
	Term of Contract:	Upon Approval - 12/31/2019	Contract # 16744			
MSA 12.	MSA	VARIOUS STATE AGENCIES	SPECTRUM SERVICES, INC.	OTHER: VARIOUS	\$300,000	
	<b>Contract Description:</b>	This is a new contract to provide communications site parts and services to include emergency and general maintenance statewide on an as needed basis. Services will include scheduled and unscheduled surveys, assessments, installations, replacements, maintenance, and repairs of state owned communication equipment, infrastructure and fixtures. The equipment includes towers, antennas, transmission lines, AC/DC power systems, generator systems, fiber optics, two way radio systems, and microwave systems.				
	Term of Contract:	07/15/2015 - 06/30/2019	Contract # 16760			
MSA 13.	MSA	VARIOUS STATE AGENCIES	XEROX CORPORATION	OTHER: VARIOUS	\$6,000,000	
	<b>Contract Description:</b>	This is a new contract to establish a Participating Addendum that continues ongoing leasing and services for copiers, printers and related devices. The contract allows state agencies the option to lease or purchase devices, and software bundles that enable and enhance the capabilities of the device. Services include ongoing maintenance, repairs and supplies.				
	Term of Contract:	Upon Approval - 12/31/2019	Contract # 16745			



# INFORMATION CONTRACTS

#	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
1	030	ATTORNEY GENERAL'S OFFICE	FARRIS, VAUGHAN, WILLS & MURPHY, LLP	OTHER: NDEP REIMBURSEMENT	\$14,000	
	<b>Contract Description:</b>	This is the first amendment to the original contract to retain counsel in British Columbia in connection with the bankruptcy proceedings related to Veris Gold Corporation and related entities, namely in the matter of the company's Creditors Arrangement Act, R.S.C. 1985, c. C-36, as amended. This amendment increases the maximum amount from \$20,000 to \$34,000 to adequately fund the contract for the remainder of the contract period.				
		Term of Contract:	12/10/2014 – 12/10/2015	Contract # 16249		
2	050	TREASURER'S OFFICE	ARBITRAGE COMPLIANCE SPECIALISTS, INC.	OTHER: CONSOLIDATED BOND DEBT SERVICE	\$34,750	
	<b>Contract Description:</b>	This is the fifth amendment to the original contract, which provides arbitrage rebate compliance services to assist the state in complying with the Internal Revenue Service's rules and regulations regarding arbitrage. This amendment extends the termination date from June 30, 2015 to December 30, 2016, revises Attachment AA - Scope of Work to include an option for annual training to the state, and increases the maximum amount from \$224,105 to \$258,855 due to the revised scope of work and extension.				
		Term of Contract:	09/14/2012 – 12/30/2016	Contract # 13684		
3	051	TREASURER'S OFFICE	THE INTERNATIONAL ASSOCIATION OF WORKING MOTHERS	OTHER: NEVADA COLLEGE SAVINGS TRUST	\$25,000	
	<b>Contract Description:</b>	This is the first amendment to the original contract to increase awareness for financial literacy in the State of Nevada by reaching out to women and working mothers by implementing a Women's Money Conference in Reno and Las Vegas, as well as a Latina conference in Las Vegas and Reno. This amendment increases the maximum amount from \$85,000 to \$110,000 to expand hosting financial events that target senior citizens and military veterans in Nevada. These events will highlight the college savings 529 plans and matching grants for military veterans with children.				
		Term of Contract:	10/14/2014 – 10/14/2015	Contract # 16038		
4	082	DEPARTMENT OF ADMINISTRATION – PUBLIC WORKS DIVISION	CHARLES ABBOTT ASSOCIATES, INC.	OTHER: FUNDING WILL VARY DEPENDING UPON THE PROJECT REQUIRING THIS SERVICE	\$40,000	
	<b>Contract Description:</b>	This is a new contract to provide intermittent/on-call building inspector services statewide: SPWD Contract No 109488. Services will be provided at the direction of the SPWD on an as-needed basis.				
		Term of Contract:	05/29/2015 – 06/30/2016	Contract # 16787		
5	082	DEPARTMENT OF ADMINISTRATION – PUBLIC WORKS DIVISION	ALL AMERICAN FENCE CO. DBA ALL STAR FENCE CO.	FEES: BUILDINGS & GROUNDS RENT INCOME FEES	\$20,000	
	<b>Contract Description:</b>	This is a new contract to provide ongoing general repair, maintenance and fence installation services, including all associated components of fencing systems. Work to be performed in Las Vegas and surrounding areas upon the request and approval of a Buildings and Grounds designee.				
		Term of Contract:	06/01/2015 – 06/01/2019	Contract # 16734		

#	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
6	082	DEPARTMENT OF ADMINISTRATION – PUBLIC WORKS DIVISION	MESA ENERGY SYSTEMS, INC. DBA EMCOR SERVICES NEVADA	FEES: BUILDINGS & GROUNDS RENT INCOME FEES	\$47,600	
	<b>Contract Description:</b>	This is a new contract that continues ongoing heating, ventilation and air conditioning maintenance, inspection and fire damper services for the Campos Building located at 215 E. Bonanza, Las Vegas, Nevada 89101; and various state owned buildings throughout Southern Nevada at the request and approval of Buildings and Grounds designee.				
		Term of Contract:	05/29/2015 – 04/30/2019	Contract # 16707		
7	084	DEPARTMENT OF ADMINISTRATION – FLEET SERVICES DIVISION	L.A. PERKS PETROLEUM SPECIALISTS, INC.	OTHER: INTERNAL REVENUE SERVICE	\$24,999	
	<b>Contract Description:</b>	This is a new contract which continues ongoing repairs, maintenance and testing on the fuel dispensing facilities located in Carson City and Reno.				
		Term of Contract:	07/01/2015 – 06/30/2019	Contract # 16589		
8	101	DEPARTMENT OF TOURISM AND CULTURAL AFFAIRS – DIVISION OF TOURISM	THE JGS GROUP, LLC	OTHER: LODGING TAX	\$48,925	
	<b>Contract Description:</b>	This is a new contract to provide event planning services for the 2015 Governor's Conference on Tourism - Global Tourism Summit to be held in Las Vegas, Nevada.				
		Term of Contract:	06/11/2015 – 01/17/2016	Contract # 16838		
9	180	DEPARTMENT OF ADMINISTRATION – ENTERPRISE IT SERVICES	GARRATT-CALLAHAN COMPANY	FEES: USER FEES	\$30,000	
	<b>Contract Description:</b>	This is a new contract that continues ongoing repair and maintenance services for the cooling condenser tower and chemical treatment system equipment at the Computer Facility in Carson City.				
		Term of Contract:	07/01/2015 – 06/30/2019	Contract # 16712		
10	180	DEPARTMENT OF ADMINISTRATION – ENTERPRISE IT SERVICES	TELMAR NETWORK TECHNOLOGY, INC.	FEES: USER FEES	\$31,200	
	<b>Contract Description:</b>	This is a new contract that continues ongoing twenty-four seven online support services, repairs and maintenance for each microwave unit Digital Access and Cross-Connect System. Each system consists of master circuit switches and automatically reroutes radio traffic to prevent disruption of dispatch services.				
		Term of Contract:	07/01/2015 – 06/30/2019	Contract # 16750		
11	180	DEPARTMENT OF ADMINISTRATION – ENTERPRISE IT SERVICES	AMERICAN CHILLER SERVICE, INC.	FEES: USER FEES	\$49,520	
	<b>Contract Description:</b>	This is a new contract that continues ongoing repair and maintenance services for the chillers, cooling tower, water pumps, and compressors at the Computer Facility in Carson City.				
		Term of Contract:	07/01/2015 – 06/30/2019	Contract # 16752		
12	180	DEPARTMENT OF ADMINISTRATION – ENTERPRISE IT SERVICES	SIERRA PACIFIC POWER DBA NV ENERGY	OTHER: REVENUE	\$18,070	
	<b>Contract Description:</b>	This is a new revenue contract to provide ongoing rack space at Elko Mountain in Elko County.				
		Term of Contract:	07/01/2014 – 06/30/2018	Contract # 16747		

#	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
13	180	DEPARTMENT OF ADMINISTRATION – ENTERPRISE IT SERVICES	SIRIUS COMPUTER SOLUTIONS, INC.	FEES: USER FEES	\$22,500	
	<b>Contract Description:</b>	This is a new contract to provide installation services necessary to complete the integration of the installed IBM Mainframe Computer with its associated storage, virtual tape servers, and networking. A successful integration will allow an Initial Program Load of the Mainframe during disaster recovery testing to ensure business continuity for the Department of Administration, Department of Health and Human Services, and Department of Motor Vehicles.				
		<b>Term of Contract:</b>	06/01/2015 – 07/31/2015	<b>Contract # 16831</b>		
14	180	DEPARTMENT OF ADMINISTRATION – ENTERPRISE IT SERVICES	NEVADA ENERGY SYSTEMS, INC.	FEES: USER FEES	\$20,500	
	<b>Contract Description:</b>	This is the first amendment to the original contract, which continues ongoing service and repair on an as needed basis for the Generator Set at the Computer Facility in Carson City. This amendment increases the maximum amount from \$25,000 to \$45,500 due to an increase in the volume of repairs.				
		<b>Term of Contract:</b>	07/01/2013 – 06/30/2017	<b>Contract # 14370</b>		
15	240	DEPARTMENT OF VETERANS SERVICES	MATTHEW D. MCGAURAN	OTHER: PRIVATE FUNDS 50%, FEDERAL 50%	\$48,000	
	<b>Contract Description:</b>	This is a new contract to provide Physician Assistant services to the residents of the Nevada State Veterans Home.				
		<b>Term of Contract:</b>	06/01/2015 – 05/31/2017	<b>Contract # 16730</b>		
16	240	DEPARTMENT OF VETERANS SERVICES	CIVIC RESOURCE GROUP, LLC	OTHER: VETERANS' GIFT ACCOUNT	\$25,000	
	<b>Contract Description:</b>	This is the third amendment to the contract to provide programming service to rebuild the department's web site. This amendment increases the maximum amount from \$440,000 to \$465,000.				
		<b>Term of Contract:</b>	06/08/2015 – 08/31/2016	<b>Contract # 13614</b>		
17	400	DEPARTMENT OF HEALTH AND HUMAN SERVICES – DIRECTOR'S OFFICE	JANET B. MILLER	FEDERAL	\$11,503	
	<b>Contract Description:</b>	This is a new contract to provide facilitation/training services to increase competencies of early intervention services staff in working with families and their children with disabilities. The contractor will provide two separate 2-day training sessions with one session to take place in Reno and the other in Las Vegas.				
		<b>Term of Contract:</b>	05/26/2015 – 07/30/2015	<b>Contract # 16724</b>		
18	400	DEPARTMENT OF HEALTH AND HUMAN SERVICES – DIRECTOR'S OFFICE	SEARS LAW FIRM, LTD	GENERAL 19% OTHER: COUNTY FEES	\$21,000	
	<b>Contract Description:</b>	This is a new contract to provide legal services to indigent persons who qualify for appointed counsel in White Pine and Eureka Counties. The indigent defense services will be provided on behalf of the Public Defender's Office from court appointment or screening through trial, sentencing, post-conviction review and any appeals to Nevada Appellate Courts.				
		<b>Term of Contract:</b>	06/01/2015 – 06/30/2015	<b>Contract # 16729</b>		
19	402	DEPARTMENT OF HEALTH AND HUMAN SERVICES – AGING AND DISABILITY SERVICES	THE JEFF GROUP DBA KELLYS GLASS & MIRROR COMPANY	GENERAL 48.3% FEDERAL 51.7%	\$18,000	
	<b>Contract Description:</b>	This is a new contract to provide glass repair or replacement services on an as-needed basis.				
		<b>Term of Contract:</b>	05/21/2015 – 05/31/2017	<b>Contract # 16657</b>		

#	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
20	402	DEPARTMENT OF HEALTH AND HUMAN SERVICES – AGING AND DISABILITY SERVICES	ELKO COUNTY	OTHER: REVENUE FROM COUNTY	\$40,000	
	<b>Contract Description:</b>	This is a new revenue interlocal agreement that continues ongoing service to children with intellectual disabilities and provides structure for county reimbursement of the non-federal share of funding as payment for services.				
		<b>Term of Contract:</b>	07/01/2015 – 06/30/2017	Contract # 16748		
21	402	DEPARTMENT OF HEALTH AND HUMAN SERVICES – AGING AND DISABILITY SERVICES	CHURCHILL COUNTY TREASURER	OTHER: REVENUE FROM COUNTY	\$45,000	
	<b>Contract Description:</b>	This is a new revenue interlocal agreement that continues ongoing service to children with intellectual disabilities and provides structure for county reimbursement of the non-federal share of funding as payment for services.				
		<b>Term of Contract:</b>	07/01/2015 – 06/30/2017	Contract # 16749		
22	402	DEPARTMENT OF HEALTH AND HUMAN SERVICES – AGING AND DISABILITY SERVICES	OMNICARE OF NEVADA, LLC	GENERAL 54.3% FEDERAL 45.7%	\$15,000	
	<b>Contract Description:</b>	This is a new contract that continues ongoing pharmaceutical services, in-service education, and the monitoring and evaluation of pharmaceutical inventory and control systems.				
		<b>Term of Contract:</b>	07/01/2015 – 06/30/2017	Contract # 16746		
23	402	DEPARTMENT OF HEALTH AND HUMAN SERVICES – AGING AND DISABILITY SERVICES	DOUGLAS COUNTY	OTHER: REVENUE FROM COUNTY	\$48,000	
	<b>Contract Description:</b>	This is a new revenue interlocal agreement that continues ongoing service to children with intellectual disabilities and provides structure for county reimbursement of the non-federal share of funding as payment for services.				
		<b>Term of Contract:</b>	07/01/2015 – 06/30/2017	Contract # 16780		
24	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES – PUBLIC AND BEHAVIORAL HEALTH	CUSTOM GLASS DISTRIBUTORS, INC.	GENERAL	\$40,000	
	<b>Contract Description:</b>	This is a new contract that continues ongoing glass repair or replacement due to vandalism and/or building upgrades as needed to buildings on the Northern Nevada Adult Mental Health Services and/or Lake's Crossing Center campus.				
		<b>Term of Contract:</b>	06/11/2015 – 06/30/2017	Contract # 16779		
25	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES – PUBLIC AND BEHAVIORAL HEALTH	RELIANT ELECTRIC, LLC	GENERAL	\$40,000	
	<b>Contract Description:</b>	This is a new contract to provide electrical services and/or repairs as needed to buildings on the Northern Nevada Adult Mental Health Services and Lake's Crossing Center campus.				
		<b>Term of Contract:</b>	06/04/2015 – 06/30/2017	Contract # 16773		
26	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES – PUBLIC AND BEHAVIORAL HEALTH	SIERRA VIII, INC. DBA DIVERSIFIED PAINTING	GENERAL	\$10,680	
	<b>Contract Description:</b>	This is the first amendment to the original contract, which provides power washing and brick sealing to building 1 and power washing, painting, and sealing of building 25 on the Northern Nevada Adult Mental Health Services (NNAMHS) campus. This amendment increases the maximum amount from \$38,250 to \$48,930 for power washing and painting the exterior of building 2 on the NNAMHS campus.				
		<b>Term of Contract:</b>	01/06/2015 – 06/30/2016	Contract # 16239		

#	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
27	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES – PUBLIC AND BEHAVIORAL HEALTH	RAM PAINTING	GENERAL	\$27,190	
	<b>Contract Description:</b>	This is a new contract to provide painting services to the exterior of buildings 2 and 6 on the Southern Nevada Adult Mental Health Services campus.				
		<b>Term of Contract:</b>	05/28/2015 – 09/30/2015	<b>Contract # 16738</b>		
28	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES – PUBLIC AND BEHAVIORAL HEALTH	TORRES, JOSE LUIS DBA JT PAINTING COMPANY	GENERAL	\$16,000	
	<b>Contract Description:</b>	This is a new contract to provide painting services to the exterior of buildings 4 and 5 on the Southern Nevada Adult Mental Health Services campus.				
		<b>Term of Contract:</b>	05/28/2015 – 09/30/2015	<b>Contract # 16739</b>		
29	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES – PUBLIC AND BEHAVIORAL HEALTH	LINCOLN COUNTY	OTHER: REVENUE FROM COUNTY	\$29,021	
	<b>Contract Description:</b>	This is the first amendment to the original revenue interlocal agreement, which provides ongoing state community health nurse services including testing, screening and treatment of tuberculosis and sexually transmitted diseases, as necessary. This amendment extends the termination date from June 30, 2015 to June 30, 2016 and increases the maximum amount from \$58,042 to \$87,063 due to the continued need for these services.				
		<b>Term of Contract:</b>	05/19/2015 – 06/30/2016	<b>Contract # 14480</b>		
30	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES – PUBLIC AND BEHAVIORAL HEALTH	ESMERALDA COUNTY SCHOOL DISTRICT	OTHER: REVENUE FROM COUNTY	\$4,788	
	<b>Contract Description:</b>	This is the first amendment to the original revenue interlocal agreement, which provides ongoing state community health nurse services including testing, screening and treatment of tuberculosis and sexually transmitted diseases, as necessary. This amendment extends the termination date from June 30, 2015 to June 30, 2016 and increases the maximum amount from \$9,576 to \$14,364 due to the continued need for these services.				
		<b>Term of Contract:</b>	07/01/2013 – 06/30/2016	<b>Contract # 14633</b>		
31	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES – PUBLIC AND BEHAVIORAL HEALTH	SCK PAINTING AND DRYWALL, INC.	GENERAL	\$12,950	
	<b>Contract Description:</b>	This is a new contract to provide power washing, brick sealing and painting on the exterior of Northern Nevada Adult Mental Health campus buildings 2A, 5, 8, 8A, 8B, and 8C.				
		<b>Term of Contract:</b>	07/01/2013 – 06/30/2016	<b>Contract # 16799</b>		
32	431	ADJUTANT GENERAL & NATIONAL GUARD	WALSH ODDYSSEY ENGINEERING, INC.	GENERAL 25% FEDERAL 50% OTHER: RENTAL INCOME 25%	\$45,000	
	<b>Contract Description:</b>	This is a new contract to provide engineering services as-needed for all agency locations.				
		<b>Term of Contract:</b>	06/17/2015 – 06/30/2016	<b>Contract # 16705</b>		
33	440	DEPARTMENT OF CORRECTIONS	COLLABNET, INC.	GENERAL	\$24,000	
	<b>Contract Description:</b>	This is a new contract to provide the department with configuration, best practices, and deployment support for the software change management tool.				
		<b>Term of Contract:</b>	05/21/2015 – 06/30/2015	<b>Contract # 16617</b>		

#	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
34	550	DEPARTMENT OF AGRICULTURE	MIA CONSULTING, LLC	FEES: PESTICIDE REGISTRATION FEES	\$24,960	
	<b>Contract Description:</b>	This is the first amendment to the original contract to create a custom geo-database using the Early Detection & Distribution Mapping System to establish a real-time web-based catalog of invasive weed infestations throughout Nevada. This amendment extends the termination date from August 31, 2015 to September 30, 2017 and increases the maximum amount from \$15,396 to \$40,356 due to the continued need for these services.				
		Term of Contract:	03/17/2014 – 09/30/2017	Contract # 15313		
35	702	DEPARTMENT OF WILDLIFE	PK ELECTRICAL, INC.	FEES: PREDATOR FEE	\$15,000	
	<b>Contract Description:</b>	This is a new contract for electrical modifications design for native fish rearing at Lake Mead Hatchery. The services will provide electrical design for the connection of owner furnished pumps including the modification of the electrical distribution system, a new transformer and panel board.				
		Term of Contract:	06/11/2015 – 09/30/2015	Contract # 16835		
36	702	DEPARTMENT OF WILDLIFE	WASHINGTON STATE UNIVERSITY	FEDERAL	\$40,000	
	<b>Contract Description:</b>	This is a new interlocal agreement that continues laboratory services from the Washington State University Laboratory for federally mandated disease testing for a sample of approximately 60 trout per year from each of the Nevada Hatcheries to ensure Nevada is not putting diseased fish into the waters.				
		Term of Contract:	07/01/2015 – 01/31/2019	Contract # 16728		
37	702	DEPARTMENT OF WILDLIFE	MCELHANEY STRUCTURAL ENGINEERS	BONDS: Q1 BOND FUNDS	\$13,053	
	<b>Contract Description:</b>	This is a new contract for structural engineering services to design structural roof repairs for the Wildlife Management Area in Hiko. The current roof structure is from 1964 and is deteriorating.				
		Term of Contract:	05/26/2015 – 12/31/2015	Contract # 16720		
38	702	DEPARTMENT OF WILDLIFE	NORTHERN NEVADA EQUIPMENT, LLC	FEDERAL 64% BONDS: Q1 BONDS	\$23,487	
	<b>Contract Description:</b>	This is a new contract to provide services to build and construct wildlife escape ramps that will be installed in livestock watering tanks. Watering tanks, troughs and ponds maintained for livestock often double as critical resources for a broad array of wildlife. As development and drought take an increasing toll on natural water sources, especially in North America's arid western regions, these watering sites can be vital, not only for animals but for the health of ecosystems that rely on them.				
		Term of Contract:	05/15/2015 – 06/30/2015	Contract # 16718		
39	702	DEPARTMENT OF WILDLIFE	KPS3, INC.	FEDERAL 25% FEES: SPORTSMAN 75%	\$10,725	
	<b>Contract Description:</b>	This is a new contract for services to optimize the NDOW.org website for mobile devices by adjusting the site to responsive design.				
		Term of Contract:	05/20/2015 – 06/30/2016	Contract # 16717		
40	705	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES – WATER RESOURCES	U.S. GEOLOGICAL SURVEY	FEDERAL 43% OTHER: PASS THROUGH FUNDS 57%	\$48,828	
	<b>Contract Description:</b>	This is a new contract to provide ongoing operation and maintenance of a streamflow gaging station on Maggie Creek and a crest stage gage on Simon Creek. Discharge data are collected, reviewed and made available in the annual publication "Water-Resources Data - Nevada" and the U.S. Geological Survey National Water Information System web site.				
		Term of Contract:	07/01/2015 – 06/30/2017	Contract # 16685		

#	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
41	705	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES – WATER RESOURCES	U.S. GEOLOGICAL SURVEY	FEDERAL 43% OTHER: PASS THROUGH FUNDS 57%	\$15,780	
	<b>Contract Description:</b>	This is the second amendment to the original Joint Funding Agreement which provides funding to conduct hydrologic monitoring studies along the Carlin Trend through the operation and maintenance of 10 streamflow stations and 2 satellite telemetry stations within the Humboldt River Region. This amendment increases the contract amount from \$277,888.88 to \$293,668.88 to add 2 streamflow stations to the program for the months of May 2015 through September 2015. The added stations are funded by pass through money from Barrick and the U.S. Geological Survey federal matching funds.				
	<b>Term of Contract:</b>	10/01/2013 – 09/30/2015	Contract # 14838			
42	706	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES – FORESTRY	DEPARTMENT OF PUBLIC SAFETY – STATE FIRE MARSHALL'S OFFICE	OTHER: FIRE REIMBURSEMENT FUNDS	\$45,000	
	<b>Contract Description:</b>	This is a new interlocal agreement to perform fire investigation services on wildland fire incidents where criminal activity is suspected.				
	<b>Term of Contract:</b>	05/29/2015 – 06/30/2017	Contract # 16404			
43	749	DEPARTMENT OF BUSINESS AND INDUSTRY – ATHLETIC COMMISSION	ANZALONE, CHARLES	FEES: ATHLETIC COMMISSION GATE FEES 90% OTHER: TICKET SURCHARGE 10%	\$20,000	
	<b>Contract Description:</b>	This is a new contract that continues ongoing services to provide unarmed combat inspector services for weigh-ins and events.				
	<b>Term of Contract:</b>	07/01/2015 – 06/30/2019	Contract # 16777			
44	749	DEPARTMENT OF BUSINESS AND INDUSTRY – ATHLETIC COMMISSION	CHAVEZ, MICHAEL	FEES: ATHLETIC COMMISSION GATE FEES 90% OTHER: TICKET SURCHARGE 10%	\$20,000	
	<b>Contract Description:</b>	This is a new contract that continues ongoing services to provide unarmed combat inspector services for weigh-ins and events.				
	<b>Term of Contract:</b>	07/01/2015 – 06/30/2019	Contract # 16809			
45	749	DEPARTMENT OF BUSINESS AND INDUSTRY – ATHLETIC COMMISSION	DANCY, STEVEN	FEES: ATHLETIC COMMISSION GATE FEES 90% OTHER: TICKET SURCHARGE 10%	\$20,000	
	<b>Contract Description:</b>	This is a new contract that continues ongoing services to provide unarmed combat inspector services for weigh-ins and events.				
	<b>Term of Contract:</b>	07/01/2015 – 06/30/2019	Contract # 16814			
46	749	DEPARTMENT OF BUSINESS AND INDUSTRY – ATHLETIC COMMISSION	GALVAN, ALDO	FEES: ATHLETIC COMMISSION GATE FEES 90% OTHER: TICKET SURCHARGE 10%	\$20,000	
	<b>Contract Description:</b>	This is a new contract that continues ongoing services to provide unarmed combat inspector services for weigh-ins and events.				
	<b>Term of Contract:</b>	07/01/2015 – 06/30/2019	Contract # 16802			

#	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
47	750	DEPARTMENT OF BUSINESS AND INDUSTRY – TAXICAB AUTHORITY	THE SPEER LAW FIRM, PLLC	FEES: TRIP CHARGE	\$12,800	
	<b>Contract Description:</b>	This is the first amendment to the original contract, which continues ongoing Administrative Hearing Officer services until the legislatively approved Administrative Attorney is hired and trained. The Administrative Hearing Officer presides over the internal administrative court to adjudicate cases involving regulatory violations committed by privilege licensees and holders of Certificates of Public Convenience and Necessity. This amendment extends the termination date from June 30, 2015 to November 6, 2015 and increases the maximum amount from \$36,800 to \$49,600 to cover the additional per day services.				
	<b>Term of Contract:</b>	08/13/2014 – 11/06/2015	Contract # 16142			
48	810	DEPARTMENT OF MOTOR VEHICLES	MSN COMMUNICATIONS, INC. DBA MOUNTAIN STATES NETWORKING	HIGHWAY	\$17,600	
	<b>Contract Description:</b>	This is a new contract to provide for the installation and implementation of a Web Security Appliance and F5 Local Traffic Manager. Existing web access servers are out of support as of July 15, 2015.				
	<b>Term of Contract:</b>	05/21/2015 – 06/30/2015	Contract # 16714			
49	810	DEPARTMENT OF MOTOR VEHICLES	KUHN, SCOTT CHRISTOPHER DBA D&JS CLEANING SERVICE	HIGHWAY	\$10,740	
	<b>Contract Description:</b>	This is the first amendment to the original contract, which provides janitorial services at the office located at 973 W. Williams Street Fallon. This amendment extends the termination date from June 30, 2015 to June 30, 2016 and increases the maximum amount from \$10,740 to \$21,480 to cover the one year extension.				
	<b>Term of Contract:</b>	07/17/2014 – 06/30/2016	Contract # 15907			
50	901	DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION – REHABILITATION	ELLIOTT, ROBERT DBA BRIGHT CLEANING	OTHER: BUSINESS ENTERPRISES SET ASIDE	\$20,000	
	<b>Contract Description:</b>	This is a new contract to provide ongoing cleaning and detailing of heavy duty commercial kitchen equipment and facilities, air conditioning/ventilation systems, laundry and trash chutes, back loading docks, dumpster areas, awnings, and the cleaning of rooftop grease and oil at Business Enterprises of Nevada locations in Southern Nevada.				
	<b>Term of Contract:</b>	05/19/2015 – 09/30/2018	Contract # 16613			
51	901	DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION – REHABILITATION	BOARD OF REGENTS – CSN	GENERAL 21.3% FEDERAL 78.7%	\$15,840	
	<b>Contract Description:</b>	This is a new interlocal agreement to provide a site specific classroom training program, operated by the College of Southern Nevada (CSN). CSN will work with eligible clients that require additional services and supports to fulfill their interest in retail and or distribution employment. The classroom training will operate during the first four weeks of a six week "Work Readiness Program" that has been jointly developed by Vocational Rehabilitation and Office Max/Office Depot.				
	<b>Term of Contract:</b>	06/08/2015 – 06/30/2016	Contract # 16611			



#	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
52	901	DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION – REHABILITATION	ROYAL REFRIGERATION, INC.	OTHER: BUSINESS ENTERPRISES SET ASIDE	\$30,150	
	<b>Contract Description:</b>	This is the second amendment to the original contract which provides ongoing maintenance and repair services of heating, ventilating, and air conditioning units, commercial refrigerators and refrigeration units, freezers, ice makers, reach-ins and display units on a time and material basis; facility remodeling; and installation, repair, maintenance, relocation, and replacement of equipment, with purchase of parts as necessary at all Southern Nevada facilities, including the three Hoover Dam sites. This amendment increases the maximum amount from \$95,000 to \$125,150 due to the continued need for these services.				
	<b>Term of Contract:</b>	07/01/2012 – 06/30/2016	Contract # 13311			
53	902	DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION – EMPLOYMENT SECURITY	BOARD OF REGENTS – WNC	FEDERAL	\$19,264	
	<b>Contract Description:</b>	This is a new interlocal agreement that continues ongoing funding to the Western Nevada College Apprenticeship Programs. These programs provide training to eligible participants in several occupations such as electrical and plumbing.				
	<b>Term of Contract:</b>	08/01/2015 – 07/31/2016	Contract # 16791			
54	902	DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION – EMPLOYMENT SECURITY	FAAD JANITORIAL, INC.	GENERAL 1.9% FEDERAL 69% OTHER: SPECIAL FUND AND CAREER ENHANCEMENT PROGRAM 29.1%	\$21,855	
	<b>Contract Description:</b>	This is the first amendment to the original contract, which continues ongoing janitorial service for the Nevada JobConnect office located at 121 Industrial Way, Fallon. This amendment extends the termination date from August 31, 2015 to September 30, 2017 and increases the maximum amount from \$22,664.77 to \$44,519.52 due to the continued need for the service.				
	<b>Term of Contract:</b>	10/01/2013 – 09/30/2017	Contract # 14727			
55	908	DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION – ADMINISTRATIVE SERVICES	MR. ELECTRIC	GENERAL 1.9% FEDERAL 69% OTHER: SPECIAL FUND AND CAREER ENHANCEMENT PROGRAM 29.1%	\$10,500	
	<b>Contract Description:</b>	This is the second amendment to the original contract, which continues ongoing electrical maintenance and repair for the facilities in the Las Vegas area. This amendment increases the maximum amount from \$19,500 to \$30,000 due to the continued need for these services.				
	<b>Term of Contract:</b>	04/09/2013 – 03/31/2017	Contract # 14191			