

# POST

## \*\*\* NOTICE OF PUBLIC MEETING \*\*\*

### BOARD OF EXAMINERS

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**LOCATION:** Capitol Building  
The Guinn Room  
101 N. Carson Street  
Carson City, Nevada 89701

**VIDEOCONFERENCE:** Grant Sawyer State Office Building  
555 E. Washington Avenue, Ste. 5100  
Las Vegas, Nevada 89101

**DATE AND TIME:** December 8, 2015 at 10:00 a.m.

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Below is an agenda of all items to be considered. **Action will be taken on items preceded by an asterisk (\*)**. Items on the agenda may be taken out of the order presented, items may be combined for consideration by the public body; and items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

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### AGENDA

1. **PUBLIC COMMENTS**
- \*2. **FOR POSSIBLE ACTION – APPROVAL OF THE NOVEMBER 10, 2015 BOARD OF EXAMINERS’ MEETING MINUTES**
- \*3. **FOR POSSIBLE ACTION – APPROVAL TO PAY A CASH SETTLEMENT**  
Pursuant to Article 5, Section 21 of the Nevada Constitution, the State Board of Examiners shall examine all claims against the State.
  - A. **Department of Transportation (NDOT) – Administration – \$127,000**

The department requests settlement approval in the total amount of \$127,000 to fully resolve an eminent domain action to acquire three parcels of real property owned by Iyad Haddad, located at 1725 Loch Lomond Way, 1729 Loch Lomond Way and 1901 Loch Lomond Way in Las Vegas for Project NEON. NDOT previously deposited \$680,000 with the Court for a right of occupancy. NDOT now requests an additional \$127,000 to resolve the action. Approval of the additional amount of \$127,000 would bring the total to \$807,000.

**\*4. FOR POSSIBLE ACTION – STATE VEHICLE PURCHASES**

Pursuant to NRS 334.010, no automobile may be purchased by any department, office, bureau, officer or employee of the state without prior written consent of the state Board of Examiners.

<b>AGENCY NAME</b>	<b># OF VEHICLES</b>	<b>NOT TO EXCEED:</b>
Department of Administration – Public Works – Marlette Lake	1	\$46,825
Department of Administration –Enterprise IT Services	1	\$37,154
Department of Public Safety – Traffic Safety – Motorcycle Safety Program	1	\$54,369
Department of Public Safety – State Fire Marshall	2	\$53,524
Department of Wildlife – Fisheries Management	1	\$30,911
Department of Wildlife – Diversity	2	\$53,160
Department of Wildlife – Habitat	2	\$69,807
Department of Wildlife – Game Management	3	\$90,479
Department of Wildlife – Law Enforcement	5	\$190,105
Department of Wildlife – Conservation Education	1	\$25,761
<b>Total</b>	<b>19</b>	<b>\$652,095</b>

**\*5. FOR POSSIBLE ACTION – AUTHORIZATION TO CONTRACT WITH A CURRENT AND/OR FORMER EMPLOYEE**

**A. Department of Health and Human Services – Division of Welfare and Supportive Services**

Pursuant to NRS 333.705, subsection 1, the Division of Welfare and Supportive Services requests authority to contract with a former Social Services Program Specialist 3 position to provide technical assistance with information programming services and training for the Nevada Child Care System database, which provides eligibility, redetermination and payment processes for the Child Care and Development Program.

**\*6. FOR POSSIBLE ACTION – VICTIMS OF CRIME FISCAL YEAR 2016 1<sup>ST</sup> QUARTER REPORT AND 2<sup>ND</sup> QUARTER RECOMMENDATION**

Pursuant to NRS 217.260, the Board of Examiners estimates available revenue and anticipated claim costs each quarter. If revenues are insufficient to pay anticipated claims, the statute directs a proportional decrease in claim payments.

The 1<sup>st</sup> quarter fiscal year 2016 Victims of Crime Program report states all approved claims were resolved totaling \$2,251,892.47 with \$1,082,427.45 paid out of the Victims of Crime Program account and \$1,169,465.02 resolved through vendor fee adjustments and cost containment policies.

The program anticipates future reserves at \$8.7 million to help defray crime victims’ medical costs.

Based on the projections the Victims of Crime Program recommends paying Priority One, Two and Three claims at 100% of the approved amount for the 2<sup>nd</sup> quarter of FY 2016.

**\*7. FOR POSSIBLE ACTION – REQUEST FOR ALLOCATION FROM THE INTERIM FINANCE COMMITTEE CONTINGENCY ACCOUNT**

**A. Department of Conservation and Natural Resources – Division of Water Resources - \$200,000**

Pursuant to NRS 353.268, the Department of Conservation and Natural Resources-Division of Water Resources requests an allocation of \$200,000 from the Interim Finance Committee Contingency Account to restore funds in the Channel Clearance, Surveying and Monumenting Program to provide funding for restoration and bioengineering projects.

**\*8. FOR POSSIBLE ACTION – REQUEST FOR AN ALLOCATION FROM THE FUND FOR NEW CONSTRUCTION OF FACILITIES FOR PRISON INDUSTRIES**

**A. Department of Corrections – Prison Industries - \$346,507**

Pursuant to NRS 209.192, the Department of Corrections, Prison Industries, requests to access \$346,507 from the Fund for New Construction of Facilities for Prison Industries. Funds would be used to purchase new and replacement equipment, new software, buildings and grounds improvements, and materials to allow for expansion and operations improvements to various program activities.

**\*9. FOR POSSIBLE ACTION – LEASES ([Attached as Exhibit 1](#))**

**\*10. FOR POSSIBLE ACTION – CONTRACTS ([Attached as Exhibit 2](#))**

**\*11. FOR POSSIBLE ACTION – MASTER SERVICE AGREEMENTS ([Attached as Exhibit 3](#))**

**12. CONTRACTS APPROVED BY THE CLERK OF THE BOARD ([Attached as Exhibit 4](#)) – INFORMATION ITEM**

Pursuant to NRS 333.700 subsection 7 (a), the Clerk of the Board may approve all contract transactions for amounts less than \$50,000. Per direction from the August 13, 2013 meeting of the Board of Examiners, the Board wished to receive an informational item listing all approvals applicable to the new threshold (\$10,000 – \$49,999). Attached is a list of all applicable approvals for contracts and amendments approved from October 16, 2015 through November 13, 2015.

**13. INFORMATION ITEMS**

**A. Fiscal Year 2016 – 1<sup>st</sup> Quarter Overtime Report**

**B. Department of Public Safety- Emergency Management – City of Caliente**

Pursuant to NRS 353.2755, the Division of Emergency Management is notifying the Board of Examiners of its intent to request a recommendation by the Board of Examiners to the Interim Finance Committee for approval of a grant from the Disaster Relief Account to the City of Caliente to cover expenses for site cleanup and repairs incurred as a result of flash-flooding that occurred on July 15, 2015.

**C. Department of Public Safety- Emergency Management – Douglas County**

Pursuant to NRS 353.2755, the Division of Emergency Management is notifying the Board of Examiners of its intent to request a recommendation by the Board of Examiners to the Interim Finance Committee for approval of a grant from the Disaster Relief Account to Douglas County to cover expenses for site cleanup and road repair incurred as a result of flash-flooding July 3<sup>rd</sup> through July 11, 2015.

**D. Department of Corrections – Northern Nevada Restitution Center**

The Department of Corrections processed the first amendment to the revenue land lease agreement with Dayton Valley Turf, Inc. (DVT) to correct the originally cited land address. DVT utilizes the land for turf operations and employs at least one offender resident.

**14. BOARD MEMBERS’ COMMENTS/PUBLIC COMMENTS**

**\*15. FOR POSSIBLE ACTION – ADJOURNMENT**

Notice of this meeting was posted in the following locations:

Blasdel Building, 209 E. Musser St., Carson City, NV  
Capitol Building, 101 N. Carson St., Carson City, NV  
Legislative Building, 401 N. Carson St., Carson City, NV  
Nevada State Library and Archives, 100 Stewart Street, Carson City, NV

Notice of this meeting was emailed for posting to the following location:

Capitol Police, Grant Sawyer State Office Building, 555 E. Washington Ave, Las Vegas, NV  
[Capitolpolice-lasvegas@dps.state.nv.us](mailto:Capitolpolice-lasvegas@dps.state.nv.us)

Notice of this meeting was posted on the following websites:

<http://budget.nv.gov/Meetings>  
<https://notice.nv.gov/>

Any questions regarding the agenda or supporting material for the meeting please contact Director Wells at (775) 684-0222 or you can email us at [budget@admin.nv.gov](mailto:budget@admin.nv.gov). We are pleased to make reasonable accommodations for members of the public who are disabled and would like to attend the meeting. If special arrangements for the meeting are required, please notify the Department of Administration at least one working day before the meeting at (775) 684-0222 or you can fax your request to (775) 684-0260.

# LEASES

BOE #	LESSEE		LESSOR	AMOUNT
1.	Department of Health and Human Services – Aging & Disability Services		JS Park Sahara, LLC	\$156,442
	<b>Lease Description:</b>	This is an amendment to extend an existing lease to house the division.		
	<b>Term of Lease:</b>	01/31/2018 – 01/31/2019	Located in Las Vegas (Suite # 205,208,208A)	
2.	Department of Health and Human Services – Aging & Disability Services		JS Park Sahara, LLC	\$1,563,095
	<b>Lease Description:</b>	This is an amendment to extend an existing lease to house the division.		
	<b>Term of Lease:</b>	01/31/2018 – 01/31/2019	Located in Las Vegas (Suite #207)	
3.	Department of Health and Human Services – Aging & Disability Services		JS Park Sahara, LLC	\$87,312
	<b>Lease Description:</b>	This is an amendment to extend an existing lease to house the division.		
	<b>Term of Lease:</b>	01/31/2018 – 01/31/2019	Located in Las Vegas (Suite #201)	
4.	Department of Health and Human Services – Aging & Disability Services		JS Park Sahara, LLC	\$273,900
	<b>Lease Description:</b>	This is a new lease to expand office space at the current location to house the division.		
	<b>Term of Lease:</b>	01/01/2016 – 01/31/2019	Located in Las Vegas (Suite #310)	
5.	Department of Health and Human Services – Aging & Disability Services – Early Intervention Services		WBCMT 2007-C33 Charleston Boulevard, LLC	\$5,022,101
	<b>Lease Description:</b>	This is an extension of an existing lease to house the agency.		
	<b>Term of Lease:</b>	01/01/2016 – 12/31/2022	Located in Las Vegas	Savings of: \$376,699.81
6.	Department of Health and Human Services – Aging & Disability Services		FNT Corporation	\$1,185,230
	<b>Lease Description:</b>	This is a relocation lease to house the agency.		
	<b>Term of Lease:</b>	01/01/2016 – 12/31/2020	Located in Reno	
7.	Department of Health and Human Services – Public Defenders Office		M & M Bigue Investments, LLC	\$154,262
	<b>Lease Description:</b>	This is an extension of an existing lease to house the agency.		
	<b>Term of Lease:</b>	01/01/2016 – 12/31/2018	Located in Carson City	
8.	Department of Health and Human Services – Welfare and Supportive Services		S. and A. Freshman Family Properties, LLC dba Northgate Plaza	\$112,904
	<b>Lease Description:</b>	This is an extension of an existing lease for warehouse/storage space.		
	<b>Term of Lease:</b>	01/01/2016 – 12/31/2018	Located in Carson City	
9.	Office of the Secretary of State		James W. and Betty Knasiak Trust	\$1,351,254
	<b>Lease Description:</b>	This is a new lease to house the agency.		
	<b>Term of Lease:</b>	01/01/2016 – 12/31/2022	Located in Carson City	
10.	Department of Veterans Services		Sierra Quail, LLC	\$228,192
	<b>Lease Description:</b>	This is a new lease to house the agency and expand the current space.		
	<b>Term of Lease:</b>	01/01/2016 – 12/31/2020	Located in Reno	

BOE #	LESSEE	LESSOR	AMOUNT
11.	Department of Motor Vehicles	Buckingham Holdings, LLC	\$558,616
	<b>Lease Description:</b> This is an extension of an existing lease to house the agency. <b>Term of Lease:</b> 01/01/2016 – 12/31/2023 <b>Located in Winnemucca</b>		
12.	Department of Public Safety – Highway Patrol Parole and Probation – Investigations	Buckingham Holdings, LLC	\$698,272
	<b>Lease Description:</b> This is an extension of an existing lease to house the agency. <b>Term of Lease:</b> 01/01/2016 – 12/31/2023 <b>Located in Winnemucca</b>		
13.	Department of Business and Industry – Real Estate	East College Parkway, L.P.	\$0
	<b>Lease Description:</b> This is an amendment to an existing lease to house the agency. <b>Term of Lease:</b> 09/01/2015 – 08/31/2020 <b>Located in Carson City</b>		
14.	Department of Business and Industry – Office of the Labor Commissioner	East College Parkway, L.P.	\$0
	<b>Lease Description:</b> This is an amendment to an existing lease to house the agency. <b>Term of Lease:</b> 09/01/2015 – 08/31/2020 <b>Located in Carson City</b>		

# CONTRACTS

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
1.	015	GOVERNOR'S OFFICE - FINANCE OFFICE - BUDGET DIVISION	MGT OF AMERICA, INC.	GENERAL	\$160,000	Professional Service
	Contract Description:	This is a new contract that continues ongoing services to the State of Nevada for the preparation of the Statewide Cost Allocation Plan and the Attorney General Cost Allocation Plan for FY 2017, FY 2018, FY 2019 and FY 2020.				
		Term of Contract:	Upon Approval - 12/31/2019	Contract # 17154		
2.	015	GOVERNOR'S OFFICE - FINANCE OFFICE - BUDGET DIVISION	THE JFA INSTITUTE	GENERAL	\$88,910	
	Contract Description:	This is the second amendment to the original contract, which continues projections for prison populations, parole and probation, residential confinement and caseloads for the Parole Board at specific intervals to coordinate with various phases of the state's budget process. This amendment extends the termination date from February 14, 2016 to February 14, 2018 and increases the maximum amount from \$177,820.02 to \$266,730.03 due to the continued need for these services.				
		Term of Contract:	02/14/2012 - 02/14/2018	Contract # 12993		
3.	050	TREASURER'S OFFICE	ATLANTA CAPITAL MANAGEMENT COMPANY, LLC	OTHER: PAID FROM INVESTMENT EARNINGS IN NVEST	\$5,000,000	
	Contract Description:	This is a new contract to provide investment managers responsible for the investment portfolios for local governments approved to participate in the State Treasurer's Local Government Pooled Long Term Investment Account (NVEST) Program.				
		Term of Contract:	11/10/2015 - 11/30/2019	Contract # 17171		
4.	050	TREASURER'S OFFICE	CHICAGO EQUITY PARTNERS, LLC	OTHER: PAID FROM INVESTMENT EARNINGS IN NVEST	\$5,000,000	
	Contract Description:	This is a new contract to provide investment managers responsible for the investment portfolios for local governments approved to participate in the State Treasurer's Local Government Pooled Long Term Investment Account (NVEST) Program.				
		Term of Contract:	11/10/2015 - 11/30/2019	Contract # 17163		
5.	050	TREASURER'S OFFICE	GOVERNMENT PORTFOLIO ADVISORS	OTHER: PAID FROM INVESTMENT EARNINGS IN NVEST	\$5,000,000	
	Contract Description:	This is a new contract to provide investment managers responsible for the investment portfolios for local governments approved to participate in the State Treasurer's Local Government Pooled Long Term Investment Account (NVEST) Program.				
		Term of Contract:	11/10/2015 - 11/30/2019	Contract # 17164		
6.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - BUILDINGS AND GROUNDS - MAIL SERVICES	EXPRESS MESSENGER SYSTEMS, INC. DBA ONTRAC	FEE: MAIL SERVICES FEES	\$63,600	
	Contract Description:	This is the third amendment to the original contract, which provides overnight interdepartmental mail services, pick-up, and delivery between the Carson City Mail Center and the Las Vegas Mail Center every work day. This amendment extends the termination date from December 31, 2015 to December 31, 2016 and increases the maximum amount from \$339,192 to \$402,792 to ensure continuation of this essential service while a new Request for Proposal is processed.				
		Term of Contract:	09/01/2010 - 12/31/2016	Contract # 11355		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
7.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - BUILDINGS AND GROUNDS - MARLETTE LAKE WATER SYS-NON-EXEC	LUMOS & ASSOCIATES	OTHER: AGENCY FUNDED CIP - BONDS	\$19,245	Professional Service
		Contract Description: This is the first amendment to the original contract, which provides an Emergency Action Plan (EAP) for the Hobart Reservoir Dam Marlette Water System: CIP Project No. 15-A039; SPWD Contract No. 109551. This amendment increases the maximum amount from \$43,740 to \$62,985 to provide additional professional services relating to the development of a new model for measuring inflow into Hobart Reservoir and a new inundation map to extend downstream beyond habitual structures. Term of Contract: 06/19/2015 - 06/30/2019 Contract # 16871				
8.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS DIVISION - MARLETTE LAKE	SIERRA CONTROL SYSTEMS, INC.	OTHER: RAW WATER SALES	\$40,000	Sole Source
		Contract Description: This is the second amendment to the original contract, which continues preventive maintenance services for the Marlette Lake Supervising Controls and Data Access System. This amendment increases the contract maximum amount from \$110,144 to \$150,144 due to needed ongoing repairs and upgrades to the Marlette Lake radio system. Term of Contract: 11/13/2012 - 09/30/2016 Contract # 13851				
9.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - HEALTH AND HUMAN SERVICES CIP PROJECTS - NON-EXEC	ROUNDS ENGINEERING, LTD	BONDS	\$57,000	Professional Service
		Contract Description: This is a new contract to provide professional architectural/engineering services to install gas fired furnaces in four of the circular dormitories and in the administration building at the Nevada Youth Training Center located in Elko. CIP Project No. 15-M39; SPWD Contract No. 109831. Term of Contract: Upon Approval - 06/30/2019 Contract # 17217				
10.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - HEALTH AND HUMAN SERVICES CIP PROJECTS - NON-EXEC	ROUNDS ENGINEERING, LTD	BONDS	\$136,000	Professional Service
		Contract Description: This is a new contract to provide professional architectural/engineering services for the central plant equipment replacement within the education building and multi-purpose building at the Nevada Youth Training Center in Elko. CIP Project No. 13-M40; SPWD Contract No. 109832. Term of Contract: Upon Approval - 06/30/2019 Contract # 17219				



BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
11.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - DEPARTMENT OF CORRECTIONS CIP PROJECTS - NON-EXEC	AINSWORTH ASSOCIATES	BONDS	\$55,000	Professional Service
		Contract Description: This is a new contract to provide professional architectural/engineering services for the replacement of 12 existing condensing and evaporator units for the existing refrigerator boxes and five existing condensing and evaporator units for the existing freezer boxes in the central warehouse at the Lovelock Correctional Center: CIP Project No. 15-M10, SPWD Contract No. 109827. Term of Contract: Upon Approval - 06/30/2019 Contract # 17222				
12.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - DEPARTMENT OF CORRECTIONS CIP PROJECTS - NON-EXEC	AINSWORTH ASSOCIATES	BONDS	\$70,000	Professional Service
		Contract Description: This is a new contract to provide professional architectural/engineering services for the replacement of the existing domestic hot water heat exchangers in buildings #1-5 and housing units #3 and #4 at the Lovelock Correctional Center: CIP Project No. 15-M06; SPWD Contract No. 109826. Term of Contract: Upon Approval - 06/30/2019 Contract # 17221				
13.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - DEPARTMENT OF CORRECTIONS CIP PROJECTS - NON-EXEC	KITTRELL GARLOCK & ASSOCIATES	BONDS	\$93,700	Professional Service
		Contract Description: This is a new contract to provide professional architectural/engineering services to remodel the administration building (courtroom area and part of the visitation area) to accommodate executions at the Ely State Prison, CIP Project No. 15-C03; SPWD Contract No. 109857. Term of Contract: Upon Approval - 06/30/2019 Contract # 17267				
14.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - DEPARTMENT OF CORRECTIONS CIP PROJECTS - NON-EXEC	PETTY & ASSOCIATES, INC.	BONDS	\$60,800	Professional Service
		Contract Description: This is a new contract to provide professional mechanical and electrical engineering services for the replacement of the existing heating boilers and the water heater in each of the five housing units at the Stewart Conservation Camp in Carson City. CIP Project No. 15-M09; SPWD Contract No. 109807. Term of Contract: Upon Approval - 06/30/2019 Contract # 17220				
15.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - DEPARTMENT OF CORRECTIONS CIP PROJECTS - NON-EXEC	ROUNDS ENGINEERING, LTD	BONDS 97% OTHER: TRANSFER FROM CAPITAL PROJECTS FUND 3%	\$190,000	Professional Service
		Contract Description: This is a new contract to provide professional architectural/engineering services for the HVAC Systems Renovation for housing unit 7, Gymnasium and Law Library at the northern Nevada Correctional Center in Carson City. CIP Project No. 15-M12; SPWD Contract No. 109830. Term of Contract: Upon Approval - 06/30/2019 Contract # 17216				

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
16.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - VETERANS CIP PROJECTS - NON-EXEC	VAN WOERT BIGOTTI ARCHITECTS	BONDS 29% OTHER: TRANSFER FROM VETERANS HOME 4% FEDERAL 67%	\$112,875	Professional Service
		Contract Description: This is a new contract to provide professional architectural/engineering services associated with the production of design and bidding documents for the fixtures, furniture and equipment package for the northern Nevada Veterans Home: CIP Project No. 15-C77; SPWD Contract No. 109840. Term of Contract: Upon Approval - 06/30/2019 Contract # 17243				
17.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - MILITARY CIP PROJECTS - NON-EXEC	POGGEMEYER DESIGN GROUP, INC.	BONDS 6% FEDERAL 94%	\$278,106	Professional Service
		Contract Description: This is a new contract to provide for the design and construction of electrical power and security lighting for an organizational parking area and for the design only for the paving of the parking lot area, at the Floyd Edsall Training Center in North Las Vegas: CIP Project No. 15-C06; SPWD Contract No. 109842. Term of Contract: Upon Approval - 06/30/2019 Contract # 17230				
18.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - DEPARTMENT OF ADMINISTRATION CIP PROJECTS - NON-EXEC	AINSWORTH ASSOCIATES	BONDS 92% OTHER: RE-ALLOCATED BOND AUHTORITY TRANSFERRED FROM TREASURER 8%	\$360,000	Professional Service
		Contract Description: This is a new contract to provide professional advanced planning architectural/engineering services for the replacement of the existing hot water and steam boilers, domestic hot water heaters and the associated pumping and piping systems at the northern Nevada Correctional Center in Carson City: CIP Project No. 15-P01; SPWD Contract No. 109829. Term of Contract: Upon Approval - 06/30/2019 Contract # 17232				
19.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - 2013 DEPARTMENT OF ADMINISTRATION CIP PROJECTS - NON-EXEC	AINSWORTH ASSOCIATES	BONDS	\$50,000	Professional Service
		Contract Description: This is a new contract to provide professional architectural/engineering services for the replacement of approximately 47 fan coil units in building #6 and 40 fan coil units in building #107 at the Stewart Facility in Carson City: CIP Project No. 15-M26; SPWD Contract No. 109828. Term of Contract: Upon Approval - 06/30/2019 Contract # 17229				
20.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - 2013 DEPARTMENT OF ADMINISTRATION CIP PROJECTS - NON-EXEC	FRAME ARCHITECTURE, INC.	HIGHWAY	\$110,000	Professional Service
		Contract Description: This is a new Construction Manager at Risk contract to provide professional architectural/engineering services for the building upgrades at the Flamingo Department of Motor Vehicles in Las Vegas: CIP Project No. 15-M29; SPWD Contract No. 109839. Term of Contract: Upon Approval - 06/30/2019 Contract # 17241				

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES	
21.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS STATEWIDE CIP PROJECTS-NON-EXEC	PENTA BUILDING GROUP, LLC	GENERAL 56% BONDS 32% OTHER: TRANSFER FROM LAS VEGAS MENTAL HEALTH 12%	\$1,411,606	Professional Service	
		Contract Description: This is the first amendment to the original contract which provides professional Owner Construction Manager at Risk (CMAR) services for the renovation package of Building #3, Southern Nevada Adult Mental Health Services (SNAMHS); CIP Project No. 13-C08(C) and 15-C01: SPWD Contract No. 109176. This amendment increases the maximum amount of the CMAR contract from \$4,162,842 to \$5,574,448 for additional electrical, HVAC and security renovations to SNAMHS Building #3.					
		Term of Contract:	05/12/2015 - 06/30/2019	Contract # 16575			
22.	101	DEPARTMENT OF TOURISM AND CULTURAL AFFAIRS-TOURISM	AVIAREPS FRANCE	OTHER: LODGING TAX	\$225,000		
		Contract Description: This is a new contract for ongoing international representation to promote Nevada tourism in France. Services will include market briefing, media relations, development and maintenance of a foreign website, sales missions, media planning and buying, developing foreign brochures, and quarterly progress reports.					
		Term of Contract:	01/01/2016 - 06/30/2017	Contract # 17179			
23.	101	DEPARTMENT OF TOURISM AND CULTURAL AFFAIRS-TOURISM	CANUCKIWI, LTD	OTHER: LODGING TAX	\$255,750		
		Contract Description: This is a new contract for ongoing international representation to promote Nevada tourism in Australia. Services will include market briefing, media relations, development and maintenance of a foreign website, media planning and buying, developing foreign brochures and quarterly progress reports.					
		Term of Contract:	01/01/2016 - 06/30/2017	Contract # 17182			
24.	101	DEPARTMENT OF TOURISM AND CULTURAL AFFAIRS-TOURISM	WOLF PROPAGANDA, LTDA	OTHER: LODGING TAX	\$187,500		
		Contract Description: This is a new contract for ongoing international representation to promote Nevada tourism in Brazil. Services will include market briefing, media relations, development and maintenance of a foreign website, media planning and buying, developing foreign brochures, and quarterly progress reports.					
		Term of Contract:	01/01/2016 - 06/30/2017	Contract # 17208			
25.	180	DEPARTMENT OF ADMINISTRATION - ENTERPRISE INFORMATION TECHNOLOGY SERVICES - NETWORK TRANSPORT SERVICES	NOR-CAL BATTERY CO.	FEE: USER FEES	\$857,599		
		Contract Description: This is a new contract to provide replacement of existing battery systems, racks and ancillary equipment.					
		Term of Contract:	Upon Approval - 06/30/2020	Contract # 17190			
26.	240	DEPARTMENT OF VETERANS SERVICES	OMNICARE NEVADA, LLC DBA RESOURCE PHARMACY	FEDERAL 50% OTHER FUNDING: PRIVATE FUNDS 50%	\$400,000		
		Contract Description: This is a new contract that continues ongoing pharmaceutical services.					
		Term of Contract:	05/09/2014 - 06/30/2016	Contract # 17137			

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
27.	300	DEPARTMENT OF EDUCATION - STUDENT AND SCHOOL SUPPORT	EDUCATIONAL RESEARCH & TRAINING CORP.	FEDERAL	\$282,000	Sole Source
	Contract Description:	This is a new contract which provides a web-based tutorial system, a service delivery plan for Nevada, a comprehensive needs assessment, and an evaluation of the Migrant Education Program students. The contractor will ensure the service delivery plan, the needs assessment, and the evaluation all complement each other and will maintain a web-based certificate of eligibility system that meets federal requirements and provides an interface between the U.S. Department of Education's M-SIX data system and the Nevada Department of Education.				
	Term of Contract:	01/01/2016 - 12/31/2019	Contract # 17166			
28.	300	DEPARTMENT OF EDUCATION - ELEMENTARY & SECONDARY EDUCATION - TITLE I	LEITNER, DAVID DBA PACIFIC RESEARCH ASSOCIATES	FEDERAL	\$49,300	
	Contract Description:	This is the third amendment to the original contract to collect the required data for the Federal Comprehensive State Performance Report for applicable Title I and Title III programs as well as evaluate the 21st Century Community Learning Center programs. This amendment extends the termination date from November 30, 2015 to November 30, 2016 and increases the amount of the contract from \$139,740 to \$189,040 due to the continued need for these services.				
	Term of Contract:	09/11/2012 - 11/30/2016	Contract # 13742			
29.	315	STATE PUBLIC CHARTER SCHOOL AUTHORITY	NEXT GENERATION ASSESSMENT LLC - DBA ACT ASPIRE, LLC	FEE: CHARTER SCHOOL FEES	\$1,656,272	Sole Source
	Contract Description:	This is a new contract to provide comprehensive assessments for grades third through tenth in state sponsored charter schools that will track student's proficiency and academic growth over multiple years.				
	Term of Contract:	01/01/2016 - 12/31/2019	Contract # 17242			
30.	402	DEPARTMENT OF HEALTH AND HUMAN SERVICES - AGING & DISABILITY SERVICES - SENIOR RX AND DISABILITY RX	CATAMARAN	OTHER: TOBACCO FUNDS	\$1,888,612	
	Contract Description:	This is the second amendment to the original contract, which provides services for Nevada two-part State Pharmaceutical Assistance Program. This amendment increases the maximum amount from \$5,100,000 to \$6,988,612 due to the continued need for these services.				
	Term of Contract:	07/01/2012 - 06/30/2016	Contract # 13430			
31.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING AND POLICY - MEDICAID	LINCOLN COUNTY	OTHER: COUNTY PROVIDES NON-FEDERAL SHARE.	\$237,587	Exempt
	Contract Description:	This is a new interlocal revenue agreement that continues ongoing administrative services necessary to operate the Medicaid County Match Program. The counties provide the non-federal share for medical and Medicaid administrative services. Pursuant to NRS 428.010, counties are required to provide medical care to indigent persons who reside in the county. The County Match Program provides federal matching funds for indigent long-term care costs, when the indigent is Medicaid eligible.				
	Term of Contract:	07/01/2015 - 06/30/2017	Contract # 17184			

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
32.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING AND POLICY - MEDICAID	LYON COUNTY HUMAN SERVICES	OTHER: COUNTY PROVIDES NON-FEDERAL SHARE.	\$1,606,512	Exempt
	Contract Description:	This is a new interlocal revenue agreement that continues ongoing administrative services necessary to operate the Medicaid County Match Program. The counties provide the non-federal share for medical and Medicaid administrative services. Pursuant to NRS 428.010, counties are required to provide medical care to indigent persons who reside in the county. The County Match Program provides federal matching funds for indigent long-term care costs, when the indigent is Medicaid eligible.				
	Term of Contract:	07/01/2015 - 06/30/2017	Contract # 17185			
33.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING AND POLICY - MEDICAID	NYE COUNTY HEALTH AND HUMAN SERVICES	OTHER: COUNTY PROVIDES NON-FEDERAL SHARE.	\$1,014,134	Exempt
	Contract Description:	This is a new interlocal revenue agreement that continues ongoing administrative services necessary to operate the Medicaid County Match Program. The counties provide the non-federal share for medical and Medicaid administrative services. Pursuant to NRS 428.010, counties are required to provide medical care to indigent persons who reside in the county. The County Match Program provides federal matching funds for indigent long-term care costs, when the indigent is Medicaid eligible.				
	Term of Contract:	07/01/2015 - 06/30/2017	Contract # 17186			
34.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - NORTHERN NEVADA ADULT MENTAL HEALTH SERVICES	A'VIANDS, LLC	GENERAL 37% OTHER: TRANSFER FROM LCC AND NNCAS 63%	\$2,500,000	
	Contract Description:	This is the first amendment to the original contract, which provides food management services to Northern Nevada Adult Mental Health Services (NNAMHS), Lake's Crossing Center and Northern Nevada Child and Adolescent Services, all located on the NNAMHS campus in Sparks. This amendment extends the termination date from December 31, 2015 to December 31, 2017, and increases the maximum amount from \$2,500,000 to \$5,000,000 due to the continued need for these services and amends specific language.				
	Term of Contract:	01/01/2014 - 12/31/2017	Contract # 15082			
35.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - RURAL CLINICS	BOARD OF REGENTS- UNIVERSITY OF NEVADA SCHOOL OF MEDICINE	GENERAL	\$102,840	
	Contract Description:	This is a new interlocal agreement that continues ongoing psychiatric telemedicine services from University of Nevada School of Medicine (UNSOM) Child and Adolescent Fellows. UNSOM faculty and fellows will be in compliance with the Joint Commission standards for medical staff providing telemedicine services.				
	Term of Contract:	07/01/2015 - 06/30/2017	Contract # 17165			

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES	
36.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORT SERVICES - FIELD SERVICES	CHANGE AND INNOVATION AGENCY	GENERAL 30% FEDERAL 70%	\$537,100		
		Contract Description: This is the second amendment to the original contract, which provides a lobby management system in eight additional district offices (anticipated to be Las Vegas - Lewis, Cambridge and Decatur; Elko/Ely, Pahrump, Community Assistance Center, Yerington, and Winnemucca), and the training facilities located in the north and the south. This amendment increases the maximum amount from \$765,400 to \$1,302,500 as stated in the revised Attachment AA - Negotiated Cost Summary.					
		Term of Contract:	03/11/2014 - 06/30/2018	Contract # 15298			
37.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORT SERVICES - CHILD SUPPORT ENFORCEMENT PROGRAM	MAXIMUS HUMAN SERVICES	OTHER: STATE SHARE OF COLLECTIONS 34% FEDERAL 66%	\$229,444		
		Contract Description: This is the third amendment to the original contract, which provides a feasibility study for the modernization and/or replacement of the Child Support Enforcement Program (CSEP) computer system application that processes CSEP claims related to Nevada's citizens entitled to child support. This amendment increases the maximum amount from \$1,812,295 to \$2,041,739, revises the incorporated documents language by incorporating Attachment GG: Statement of Work - Feasibility Study Completion, and revises Attachment AA - Deliverable Payment Schedule.					
		Term of Contract:	04/08/2014 - 06/30/2016	Contract # 15347			
38.	550	DEPARTMENT OF AGRICULTURE - REGISTRATION & ENFORCEMENT	CLEAN HARBORS ENVIRONMENTAL SERVICES, INC.	FEDERAL	\$180,000		
		Contract Description: This is a new contract to provide services for collecting, removing, and disposing of unwanted pesticides from industrial and homeowner users. Services will be provided in accordance with local, state and federal hazardous waste disposal requirements.					
		Term of Contract:	01/01/2016 - 12/31/2019	Contract # 17159			
39.	690	COLORADO RIVER COMMISSION	ELECTRIC RESOURCES STRATEGIES, INC.	OTHER: POWER ADMINISTRATIVE/ REVENUE CHARGES	\$75,000	Professional Service	
		Contract Description: This is a new contract to provide engineering review and oversight of the United States Bureau of Reclamation (USBR) and Western Area Power Administration's (WAPA) hydropower generation projects on behalf of the commission as a contractor. This review includes an analysis of the engineering justifications presented by USBR and WAPA related to the required ten year plans, operational forecasts, federal regulations and commission rights and obligations.					
		Term of Contract:	Upon Approval - 06/30/2018	Contract # 17168			
40.	700	DEPARTMENT OF CONSERVATION & NATURAL RESOURCES - SAGEBRUSH ECOSYSTEM	ENVIRONMENTAL INCENTIVES, LLC	GENERAL	\$383,279		
		Contract Description: This is the third amendment to the original contract, which creates the Greater Sage-Grouse Conservation Credit System for the State of Nevada. This amendment extends the termination date from December 31, 2015 to December 31, 2017 and increases the maximum amount from \$615,750 to \$999,029 to continue build out and implementation of the Conservation Credit System.					
		Term of Contract:	12/03/2013 - 12/31/2017	Contract # 15176			

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
41.	702	DEPARTMENT OF WILDLIFE - WILDLIFE CIP - NON-EXEC	BASIN ENGINEERING	BONDS 25% FEDERAL 75%	\$100,000	Professional Service
	Contract Description:	This is the first amendment to the original contract, which provides civil engineering and surveying services statewide. This amendment increases the maximum amount from \$49,999 to \$149,999 due to an increase in volume of work at Comins Lake boat launch.				
		Term of Contract:	10/01/2015 - 09/30/2019	Contract # 17118		
42.	702	DEPARTMENT OF WILDLIFE - CONSERVATION EDUCATION	PROBIS, LTD	GENERAL 23% OTHER: SPORTSMANS REVENUE 77%	\$95,000	
	Contract Description:	This is a new contract to provide video production to complete a series of videos for general wildlife education, urban wildlife education and other species purposes.				
		Term of Contract:	Upon Approval - 06/30/2017	Contract # 17231		
43.	901	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - VOCATIONAL REHABILITATION	BOARD OF REGENTS- UNLV	FEDERAL	\$1,092,382	
	Contract Description:	This is a new interlocal agreement to provide vocational rehabilitation services to students with disabilities and help them acquire the academic preparation and job skills necessary to successfully obtain employment.				
		Term of Contract:	01/01/2016 - 06/30/2019	Contract # 17144		
44.	B026	BOARD OF OSTEOPATHIC MEDICINE	MCDONALD, CARANO AND WILSON, LLP	OTHER: AGENCY FUNDS	\$63,000	
	Contract Description:	This is new contract to obtain legislative advice, counsel, representation and assistance.				
		Term of Contract:	01/01/2016 - 12/31/2017	Contract # 17188		

# MASTER SERVICE AGREEMENT

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
MSA 1.	MSA	VARIOUS STATE AGENCIES	ENTERPRISE LEASING COMPANY - WEST LLC	OTHER: VARIOUS AGENCY FUNDS	\$400,000	
	Contract Description:	This is a new Participating Addendum to the NASPO ValuePoint contract to provide nationwide vehicle rental services for travelers from State of Nevada agencies and the state's political subdivisions.				
		Term of Contract:	01/01/2016 - 10/18/2017	Contract # 17255		
MSA 2.	MSA	VARIOUS STATE AGENCIES	SIGN LANGUAGE COMMUNICATION	OTHER: VARIOUS AGENCY FUNDS	\$250,000	
	Contract Description:	This is a new contract to provide in-person sign language translation and interpretive services for deaf and hard-of-hearing persons.				
		Term of Contract:	11/11/2015 - 05/31/2019	Contract # 17139		
MSA 3.	MSA	VARIOUS STATE AGENCIES	THE HERTZ CORPORATION	OTHER: VARIOUS AGENCY FUNDS	\$250,000	
	Contract Description:	This is a new Participating Addendum to the NASPO ValuePoint contract to provide nationwide vehicle rental services for travelers from State of Nevada agencies and its political subdivisions.				
		Term of Contract:	01/01/2016 - 10/18/2017	Contract # 17206		



# INFORMATION CONTRACTS

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
1.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - BUILDINGS AND GROUNDS	CASHMAN EQUIPMENT	FEE: BUILDING AND GROUNDS RENTAL INCOME FEES	\$35,120	
	Contract Description:	This is a new contract that provides ongoing maintenance, inspection, and repair services for the automatic transfer switches, generators and fire pumps for state owned facilities throughout Southern Nevada at the request and approval of Buildings and Grounds.				
		Term of Contract:	10/28/2015 - 09/30/2019	Contract # 17101		
2.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - BUILDINGS AND GROUNDS	JCRNO, INC.	FEE: BUILDINGS AND GROUNDS RENTAL INCOME FEES	\$20,508	
	Contract Description:	This is a new contract that provides ongoing janitorial services for the Stewart Facility, building number 107 located at 5500 Snyder, Carson City.				
		Term of Contract:	10/01/2015 - 09/30/2016	Contract # 17153		
3.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - HEALTH AND HUMAN SERVICES CIP PROJECTS - NON-EXEC	KITRELL GARLOCK & ASSOCIATES	BONDS 92% OTHER: TRANSFER FROM TREASURE - RE-ALLOCATED BOND AUTHORITY 8%	\$23,500	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering services for the renovation of Building 3, Phase II, southern Nevada Adult Mental Health Services. Services provided for the security control room, security fence, stair enclosure and construction administration services for phase II of the projects: CIP Project No. 15-C01; SPWD Contract No. 109757.				
		Term of Contract:	10/28/2015 - 06/30/2019	Contract # 17196		
4.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - HEALTH AND HUMAN SERVICES CIP PROJECTS - NON-EXEC	PETTY & ASSOCIATES, INC.	BONDS	\$19,800	Professional Service
	Contract Description:	This is a new contract to provide professional mechanical engineering services for the ductwork replacement at Lake's Crossing: CIP Project No. 15-M20, SPWD Contract No. 109812.				
		Term of Contract:	10/29/2015 - 06/30/2019	Contract # 17209		
5.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - DEPARTMENT OF CORRECTIONS CIP PROJECTS - NON-EXEC	PETTY & ASSOCIATES, INC.	BONDS	\$32,400	Professional Service
	Contract Description:	This is a new contract to provide professional mechanical and electrical engineering services for the replacement of the existing refrigeration system in two (each) existing refrigerators and freezers located at the northern Nevada Correctional Center central warehouse: CIP Project No. 15-M13, SPWD Contract No. 109811.				
		Term of Contract:	10/29/2015 - 06/30/2019	Contract # 17210		
6.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - MILITARY CIP PROJECTS - NON-EXEC	ROUNDS ENGINEERING, LTD	BONDS 10% OTHER: TRANSFER IN FEDERAL GRANT REVIEW 90%	\$29,000	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering services to replace domestic water heaters, faucets and associated systems at the Stead Regional Training Institute, buildings 8203 - 8209: CIP Project No. 15-M99, SPWD Contract No. 109834.				
		Term of Contract:	10/29/2015 - 06/30/2019	Contract # 17211		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
7.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - DEPARTMENT OF ADMINISTRATION CIP PROJECTS - NON-EXEC	CIVILWORKS, INC.	HIGHWAY	\$25,880	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering services for the Henderson Department of Motor Vehicles Americans with Disabilities Act Accessible Route Improvements - parking lot improvements: CIP Project No. 15-S05h1(2), SPWD Contract No. 109781.				
		Term of Contract:	10/28/2015 - 06/30/2019	Contract # 17197		
8.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - DEPARTMENT OF ADMINISTRATION CIP PROJECTS - NON-EXEC	CROOK, RAY	BONDS 79% OTHER: TRANSFER FROM TREASURER - RE- ALLOCATED BOND AUTHORITY 21%	\$28,350	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering services for the roof replacement at Building N. 1, Lovelock Correctional Center: CIP Project No. 15-S01-2, SPWD Contract No. 109759.				
		Term of Contract:	10/28/2015 - 06/30/2019	Contract # 17194		
9.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - DEPARTMENT OF ADMINISTRATION CIP PROJECTS - NON-EXEC	PGAL, LLC	BONDS	\$42,900	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering design services for the Americans with Disabilities Act (ADA) upgrades for building 13 at the Southern Nevada Child and Adolescent Services facility located at 6171 West Charleston Blvd., Las Vegas: CIP Project No. 15-S02-2; SPWD Contract No. 109775.				
		Term of Contract:	10/29/2015 - 06/30/2019	Contract # 17213		
10.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS DIVISION - STATEWIDE CIP PROJECTS- NON-EXEC	THE DUBE GROUP, INC.	GENERAL 56% OTHER: TRANSFER FROM TREASURER - REALLOCATED BOND AUTHORITY 44%	\$11,226	Professional Service
	Contract Description:	This is the first amendment to the original contract, provides professional architectural/engineering services for exterior finishes for the Governor's Mansion Complex; Project No. 13-M52; Contract No. 82223. This amendment increases the maximum amount from \$50,500 to \$61,726 to provide additional design services associated with the removal and replacement of handrails for the accessible ramps and stairs leading into the Governor's mansion.				
		Term of Contract:	10/08/2013 - 06/30/2017	Contract # 14904		
11.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - CULTURAL AFFAIRS CIP PROJECTS - NON- EXEC	PAUL CAVIN ARCHITECT LLC	BONDS	\$33,855	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering services for security, safety and drainage improvements at the Nevada Historical Society located on the University of Nevada campus in Reno: CIP Project No. 15-M33, SPWD Contract No. 109744.				
		Term of Contract:	10/28/2015 - 06/30/2019	Contract # 17195		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
12.	082	DEPARTMENT OF ADMINISTRATION ADMIN - STATE PUBLIC WORKS DIVISION All Budget Accounts	HERSHENOW & KLIPPENSTEIN, LTD	OTHER: AGENCY FUNDED CIP - FEDERAL FUNDS	\$15,800	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering services for the Combined Support Maintenance Shops Door Replacement project, CIP Project No. 14-A014-6; SPWD Contract No. 109787.				
		Term of Contract:	10/30/2015 - 06/30/2018	Contract # 17218		
13.	101	DEPARTMENT OF TOURISM AND CULTURAL AFFAIRS-DIVISION OF TOURISM	ARBORGLYPH	OTHER: LODGING TAX	\$49,000	
	Contract Description:	This is a new contract to provide audio/visual production services which includes shooting, recording, editing and producing videos, multi-media presentations and audio tracks for use at trade shows, events and on various digital and video channels.				
		Term of Contract:	10/27/2015 - 06/30/2017	Contract # 17200		
14.	101	DEPARTMENT OF TOURISM AND CULTURAL AFFAIRS-DIVISION OF TOURISM	ORANGETREE PRODUCTIONS	OTHER: LODGING TAX	\$49,000	
	Contract Description:	This is a new contract to provide audio/visual production services which includes shooting, recording, editing and producing videos, multi-media presentations and audio tracks for use at trade shows, events and on various digital and video channels.				
		Term of Contract:	10/27/2015 - 06/30/2017	Contract # 17201		
15.	101	DEPARTMENT OF TOURISM AND CULTURAL AFFAIRS-DIVISION OF TOURISM	XPLORIT	OTHER: LODGING TAX	\$49,000	
	Contract Description:	This is a new contract to provide audio/visual production services which includes shooting, recording, editing and producing videos, multi-media presentations and audio tracks for use at trade shows, events and on various digital and video channels.				
		Term of Contract:	10/27/2015 - 06/30/2017	Contract # 17199		
16.	102	GOVERNORS OFFICE OF ECONOMIC DEVELOPMENT	GREAT BASIN REGIONAL DEVELOPMENT AUTHORITY	GENERAL	\$20,000	
	Contract Description:	This is the second amendment to the original contract, which promotes and encourages economic development in Nevada by providing assistance with dissemination of program information, marketing, grant writing, accounting services, legal services, travel, and training. This amendment increases the maximum amount from \$380,000 to \$400,000 due to expanded representation to include Esmeralda County.				
		Term of Contract:	08/13/2013 - 06/30/2017	Contract # 14713		
17.	300	DEPARTMENT OF EDUCATION STUDENT AND SCHOOL SUPPORT	21ST CENTURY STUDENT SUPPORT SERVICES	FEDERAL	\$40,047	
	Contract Description:	This is a new contract that continues ongoing technical assistance, training and data reviews to local school districts and community-based organizations that receive funding under Nevada Department of Education's 21st Century Community Learning Center program for the purpose of collecting data and preparing an annual report, as required under federal funding regulations.				
		Term of Contract:	10/01/2015 - 04/30/2016	Contract # 17198		
18.	402	DEPARTMENT OF HEALTH AND HUMAN SERVICES - AGING AND DISABILITY SERVICES - DESERT REGIONAL CENTER	GEN-TECH OF NEVADA, INC.	GENERAL 50.2% FEDERAL 49.8%	\$13,700	
	Contract Description:	This is the first amendment to the original contract which continues ongoing generator inspection and maintenance services. This amendment extends the termination date from December 31, 2015 to December 31, 2017 and increases the maximum amount from \$13,700 to \$27,400 due to the continued need for these services.				
		Term of Contract:	01/01/2014 - 12/31/2017	Contract # 14995		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
19.	402	DEPARTMENT OF HEALTH AND HUMAN SERVICES - AGING AND DISABILITY SERVICES - SIERRA REGIONAL CENTER	GARDNER MECHANICAL SERVICES	GENERAL	\$20,000	
	Contract Description:	This is a new contract that continues ongoing air conditioning and heating services. The contractor will, on an as needed basis, provide for the maintenance, repair, and/or replacement of heating and air conditioning units.				
		Term of Contract:	11/06/2015 - 09/30/2017	Contract # 17099		
20.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - SOUTHERN NEVADA ADULT MENTAL HEALTH SERVICES	HANSEN HUNTER & COMPANY PC	GENERAL	\$39,450	Professional Service
	Contract Description:	This is a new contract that continues to provide ongoing certified public accounting services to prepare and submit required Medicare Cost Reports to Mutual of Omaha.				
		Term of Contract:	10/19/2015 - 06/30/2017	Contract # 17124		
21.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - NORTHERN NEVADA ADULT MENTAL HEALTH SERVICES	NEVADA CHILLER AND BOILER, INC.	GENERAL	\$24,000	Exempt
	Contract Description:	This is a new contract to provide emergency repairs to the air handling unit located in Building 25, the Dini Townsend Hospital, which houses the inpatient unit, rapid stabilization unit and the Lake's Crossing Annex.				
		Term of Contract:	09/29/2015 - 12/31/2016	Contract # 17173		
22.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - NORTHERN NEVADA CHILD AND ADOLESCENT SERVICES	FAST GLASS	GENERAL	\$17,422	
	Contract Description:	This is a new contract to replace windows in the family learning homes.				
		Term of Contract:	11/10/2015 - 12/31/2015	Contract # 17244		
23.	431	OFFICE OF THE MILITARY	MCGINLEY & ASSOCIATES, INC.	FEDERAL	\$27,040	
	Contract Description:	This is a new contract to provide direct push groundwater sampling services, in accordance with the Washoe County Health District and State of Nevada guidelines, regulations and environmental laws, at the Army Aviation Support Facility. Testing will be performed to test for quantities of perchloroethylene in surrounding groundwater.				
		Term of Contract:	09/13/2015 - 03/30/2016	Contract # 17061		
24.	440	DEPARTMENT OF CORRECTIONS - HIGH DESERT STATE PRISON	DESERT BOILERS & CONTROLS, INC.	GENERAL	\$11,875	
	Contract Description:	This is a new contract to provide labor and installation to replace a ruptured tube to the #1 steam boiler for the culinary and laundry operations and repair water damaged refractory on the burner wall located at High Desert State Prison.				
		Term of Contract:	11/05/2015 - 01/31/2016	Contract # 17204		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
25.	654	DEPARTMENT OF PUBLIC SAFETY - EMERGENCY MANAGEMENT	EXHIBITONE CORPORATION	GENERAL 20% FEDERAL 80%	\$15,000	
	Contract Description:	This is a new contract to provide, on an as needed basis, ongoing repair and maintenance support services for the audiovisual systems located in the State Emergency Operations Center in Carson City.				
		Term of Contract:	10/29/2015 - 06/30/2016	Contract # 16822		
26.	702	DEPARTMENT OF WILDLIFE - WILDLIFE CIP - NON-EXEC	LUMOS AND ASSOCIATES	BONDS 25% FEDERAL 75%	\$49,999	Professional Service
	Contract Description:	This is a new contract to provide on call engineering and surveying services to the eastern and western regions of Nevada.				
		Term of Contract:	11/04/2015 - 09/30/2019	Contract # 17205		
27.	702	DEPARTMENT OF WILDLIFE - WILDLIFE CIP - NON-EXEC	PK ELECTRICAL, INC.	BONDS 50% FEDERAL 50%	\$49,999	Professional Service
	Contract Description:	This is a new contract to provide new electrical engineering and electrical engineering modification designs for the department's statewide facilities.				
		Term of Contract:	11/04/2015 - 10/31/2019	Contract # 17227		
28.	702	DEPARTMENT OF WILDLIFE - WILDLIFE CIP - NON-EXEC	SUMMIT ENGINEERING CORPORATION	BONDS 25% FEDERAL 75%	\$49,999	Professional Service
	Contract Description:	This is a new contract to provide on call engineering and surveying services to the department statewide. Services may include, but are not limited to civil engineering design, surveying, mapping and construction inspection.				
		Term of Contract:	11/04/2015 - 09/30/2019	Contract # 17189		
29.	702	DEPARTMENT OF WILDLIFE - FISHERIES MANAGEMENT	LAS VEGAS BOAT HARBOR, INC. DBA LAS VEGAS BAY MARINA	FEE: LICENSE FEES 25% FEDERAL 75%	\$12,768	
	Contract Description:	This is a new lease agreement for boat slip rental for NDOW vessel#NC3602EX for continual field work done by the Fisheries Division on Lake Mead.				
		Term of Contract:	11/04/2015 - 06/30/2019	Contract # 17223		
30.	706	DEPARTMENT OF CONSERVATION & NATURAL RESOURCES - FORESTRY	CALIFORNIA GENERATOR SERVICE NEVADA	GENERAL	\$11,000	
	Contract Description:	This is the first amendment to the original contract, which provides ongoing service to the Nevada Division of Forestry's emergency backup generators at various locations throughout the state. This amendment increases the maximum amount from \$9,000 to \$20,000 due to unanticipated high cost repairs to the generators.				
		Term of Contract:	01/01/2014 - 01/31/2016	Contract # 14943		
31.	901	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - BLIND BUSINESS ENTERPRISE PROGRAM	CITY OF HENDERSON	OTHER: BUSINESS ENTERPRISE SET ASIDE	\$17,944	Exempt
	Contract Description:	This is a new interlocal agreement to provide an operator and/or a vendor to manage the snack bar and/or vending services at the Henderson Pavilion, including reimbursement of police and electrician salary costs, for scheduled events.				
		Term of Contract:	11/09/2015 - 12/31/2019	Contract # 17143		
32.	901	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - VOCATIONAL REHABILITATION	BOARD OF REGENTS-UNLV	GENERAL 21.3% FEDERAL 78.7%	\$45,000	Exempt
	Contract Description:	This is a new interlocal agreement to provide dental services for southern Nevada Vocational Rehabilitation clients to obtain competitive employment or re-enter the work environment.				
		Term of Contract:	11/04/2015 - 12/31/2018	Contract # 17215		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
33.	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - EMPLOYMENT SECURITY - SPECIAL FUND	GEN TECH OF NEVADA, INC.	OTHER: ESD SPECIAL FUND	\$11,808	
	Contract Description:	This is the first amendment to the original new contract, which provides ongoing annual scheduled maintenance, load testing, and biweekly operational inspection for the KATOLKITE 1500 kilowatt diesel generator, which is located at 2800 E. St. Louis Avenue, Las Vegas. This amendment increases the maximum amount from \$21,560.08 to \$33,368.08 due to emergency repairs and the continued need for these services.				
		Term of Contract:	06/01/2014 - 05/31/2016	Contract # 15608		
34.	950	PUBLIC EMPLOYEES BENEFITS PROGRAM	KPS3	OTHER: 63% STATE SUBSIDY/ 37% PREMIUM REVENUE	\$48,800	Exempt
	Contract Description:	This is a new contract to provide a website redesign.				
		Term of Contract:	11/06/2015 - 11/01/2016	Contract # 17226		
35.	B036	BOARD OF MASSAGE THERAPISTS	COLLEEN PLATT DBA PLATT LAW GROUP	OTHER: BOARD FUNDS	\$49,000	Professional Service, FORMER EMPLOYEE
	Contract Description:	This is a new contract to retain legal assistance from outside counsel.				
		Term of Contract:	11/10/2015 - 09/30/2017	Contract # 17203		