

POST

*** NOTICE OF PUBLIC MEETING ***

BOARD OF EXAMINERS

LOCATION: Capitol Building
The Guinn Room
101 N. Carson Street
Carson City, Nevada 89701

VIDEOCONFERENCE: Grant Sawyer State Office Building
555 E. Washington Avenue, Ste. 5100
Las Vegas, Nevada 89101

DATE AND TIME: November 10, 2015 at 10:00 a.m.

Below is an agenda of all items to be considered. **Action will be taken on items preceded by an asterisk (*).** Items on the agenda may be taken out of the order presented, items may be combined for consideration by the public body; and items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

AGENDA

1. **PUBLIC COMMENTS**
- *2. **FOR POSSIBLE ACTION – APPROVAL OF THE OCTOBER 13, 2015 BOARD OF EXAMINERS’ MEETING MINUTES**
- *3. **FOR POSSIBLE ACTION – APPROVAL/REVIEW OF AN EMERGENCY CONTRACT WITH A CURRENT AND/OR FORMER EMPLOYEE**
 - A. **Department of Health and Human Services – Health Care, Financing and Policy**

Pursuant to NRS 333.705 subsection 4, the Department of Health and Human Services, Division of Health Care Financing and Policy seeks a favorable recommendation regarding the division’s determination to use the emergency provision to contract with a former Administrative Services Officer from October 26, 2015 through February 19, 2016 to provide training on various budget and fiscal activities and consult with administration on division related issues, including the development of a new rate methodology for Newborn Intensive Care Unit patients.

B. Department of Education

Pursuant to NRS 333.705 subsection 4, the Department of Education seeks a favorable recommendation regarding the department’s determination to use the emergency provision to contract with a former Administrative Services Officer from June 17, 2015 through October 16, 2015 to provide training, knowledge transfer and technical assistance with the allocation and payment models for the Distributive School Account, Class Size Reduction, Full-day Kindergarten and other state programs.

***4. FOR POSSIBLE ACTION – AUTHORIZATION TO CONTRACT WITH A CURRENT AND/OR FORMER EMPLOYEE**

A. Department of Health and Human Services – Public and Behavioral Health

Pursuant to NRS 333.705, subsection 1, the Department of Health and Human Services, Division of Public and Behavioral Health requests retroactive authority to contract with a former employee from November 5, 2015 through January 31, 2016 to provide training, expertise in policies, security, and safety and forensic knowledge for the Rapid Stabilization Unit at the Rawson Neal Hospital and the Stein Hospital. This is an extension of the emergency contract that was approved at the August 11, 2015 meeting of the Board of Examiners.

B. Department of Administration - Purchasing

Pursuant to NRS 333.705, subsection 1, the Department of Administration, Purchasing Division, requests retroactive authority to contract with former employees from June 1, 2013 through May 31, 2017 through a Master Services Agreement (MSA) to act as uniformed security guards to various State agencies. Purchasing currently has an MSA who has used and is proposing to continue to use former employees through the term of the contract.

C. Department of Education

Pursuant to NRS 333.705, subsection 1, the Department of Education requests authority to contract with a former Department of Education, Administrative Services Officer, through a temporary service, to provide technical assistance with the allocation and payment models for the Distributive School Account, Class Size Reduction, Full Day Kindergarten, and grants management, fiscal support and oversight for all state and federal grant programs managed by the Department, through December 31, 2016.

***5. FOR POSSIBLE ACTION – DELEGATED AUTHORITY TO THE CLERK OF THE BOARD**

BOE Requirement	NRS	Current Delegated Authority	Proposed Delegated Authority
Contracts, Cooperative Agreements, Interlocals	333.700	Authority to approve contracts for amounts less than \$50,000.00. Approval of contracts entered into by the State Gaming Control Board for purposes of investigating an applicant for or a holder of a gaming license.	<u>No Change</u>

BOE Requirement	NRS	Current Delegated Authority	Proposed Delegated Authority
Stale Claims Account	353.097(4)	Authority to approve all stale claims, as defined in subsection 1 of NRS 353.097, from the Stale Claims account.	<u>No Change</u>
Refunds for overpayment of taxes, license fees and other charges	353.110(2)	Authority to approve all refunds relating to an overpayment of a license fee, tax or other charge made to any state agency or officer.	<u>No Change</u>
Petty Cash Account	353.252(1)	Authority to authorize a state agency to establish a petty cash account of not more than \$500.00 out of the agency's budgeted resources.	<u>No Change</u>
Emergency Account	353.263(4)	Authority to determine whether an emergency exists as defined in subsection 1 of NRS 353.263, and approve expenditures from the Emergency Account.	<u>No Change</u>
Statutory Contingency Fund	353.264(3)	Authority to approve the payments of claims, as defined in subsection 2 of NRS 353.264.	<u>No Change</u>
Bad Debts	353C.220(1)	Authority to designate a debt of not more than \$50.00 as a bad debt.	<u>No Change</u>
Home Storage of State Vehicles	SAM 1306	Department head or designee may approve home storage or State Vehicles for their respective departments and report to the Clerk.	Approved by the Board of Examiners for each vehicle stored at home
DETR report of Provider Agreements	Per the March 2014 Board of Examiners	Annual report to the Board of Examiners.	Report to the Clerk on behalf of the Board

- *6. FOR POSSIBLE ACTION – LEASES ([Attached as Exhibit 1](#))**
- *7. FOR POSSIBLE ACTION – CONTRACTS ([Attached as Exhibit 2](#))**
- *8. FOR POSSIBLE ACTION – MASTER SERVICE AGREEMENTS ([Attached as Exhibit 3](#))**
- 9. CONTRACTS APPROVED BY THE CLERK OF THE BOARD ([Attached as Exhibit 4](#)) – INFORMATION ITEM**

Pursuant to NRS 333.700 subsection 7 (a), the Clerk of the Board may approve all contract transactions for amounts less than \$50,000. Per direction from the August 13, 2013 meeting of the Board of Examiners, the Board wished to receive an informational item listing all approvals applicable to the new threshold (\$10,000 - \$49,999). Attached is a list of all applicable approvals for contracts and amendments approved from September 15, 2015 through October 15, 2015.

10. INFORMATION ITEM

A. Department of Motor Vehicles – Complete Streets Program

Pursuant to NRS 482.480, subsection 11, the Department of Motor Vehicles shall certify to the State Board of Examiners the amount of the voluntary contributions collected for each county by the department and its agents, and that the money has been distributed as provided in statute. This report is for the period beginning July 1, 2015 and ending September 30, 2015.

B. Department of Motor Vehicles – Safe Roads Alliance

Department of Motor Vehicles (DMV) contracted with Safe Roads Alliance to provide a Parent-Teen Supervised Driving Program at no cost to the state. Safe Roads Alliance will provide tools for the Parent – Teen Driving program guide and a mobile app that will track driving time and experience for teen applicants under the age of 18.

11. BOARD MEMBERS' COMMENTS/PUBLIC COMMENTS

*12. FOR POSSIBLE ACTION – ADJOURNMENT

Notice of this meeting was posted in the following locations:

Blasdel Building, 209 E. Musser St., Carson City, NV

Capitol Building, 101 N. Carson St., Carson City, NV

Legislative Building, 401 N. Carson St., Carson City, NV

Nevada State Library and Archives, 100 Stewart Street, Carson City, NV

Notice of this meeting was emailed for posting to the following location:

Capitol Police, Grant Sawyer State Office Building, 555 E. Washington Ave, Las Vegas, NV
Capitolpolice-lasvegas@dps.state.nv.us

Notice of this meeting was posted on the following websites:

<http://budget.nv.gov/Meetings>

<https://notice.nv.gov/>

Any questions regarding the agenda or supporting material for the meeting please contact Director Wells at (775) 684-0222 or you can email us at budget@admin.nv.gov. We are pleased to make reasonable accommodations for members of the public who are disabled and would like to attend the meeting. If special arrangements for the meeting are required, please notify the Department of Administration at least one working day before the meeting at (775) 684-0222 or you can fax your request to (775) 684-0260.

LEASES

BOE #	LESSEE	LESSOR	AMOUNT
1.	Department of Education	Maryland Parkway Properties, LLC	\$687,320
	Lease Description: This is an extension of an existing lease to house the agency and expand the current space. Term of Lease: 12/01/2015 – 12/31/2017 Located in Las Vegas		
2.	Department of Employment, Training and Rehabilitation – Nevada Equal Rights Commission	JS Park Sahara, LLC	\$197,787
	Lease Description: This is an extension of an existing lease to house the agency and expand the current space. Term of Lease: 11/01/2015 – 10/31/2019 Located in Las Vegas		
3.	Department of Health and Human Services – Aging and Disability Services – Rural Regional Center	Lakey Brothers General Tire, Inc.	\$27,000
	Lease Description: This is a relocation lease to house the agency. Term of Lease: 12/01/2015 – 11/30/2018 Located in Fallon		
4.	Department of Motor Vehicles	Vista Buena Holdings, LLC	\$831,712
	Lease Description: This is a new location lease to house the agency. Term of Lease: 11/11/2015 – 06/30/2020 Located in Carson City		
5.	Public Charter School Authority	Maryland Parkway Properties, LLC	\$83,083
	Lease Description: This is a new location lease to house the agency. Term of Lease: 12/01/2015 – 12/31/2017 Located in Las Vegas		
6.	Department of Public Safety	Uccelli Properties	\$21,324
	Lease Description: This is an extension of an existing lease to house the agency. Term of Lease: 12/01/2015 – 11/30/2016 Located in Fallon		

CONTRACTS

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
1.	012	GOVERNOR'S OFFICE - NUCLEAR PROJECTS OFFICE	STROLIN CONSULTING, LLC	GENERAL 80% OTHER: WESTERN GOVERNORS' ASSOCIATION 20%	\$75,000	Sole Source
		Contract Description: This is a new contract to provide ongoing services related to the oversight of the Yucca Mountain repository program and the Nuclear Regulatory Commission licensing proceeding.	Term of Contract: 01/01/2016 - 12/31/2016	Contract # 17152		
2.	012	GOVERNOR'S OFFICE - NUCLEAR PROJECTS OFFICE - HIGH LEVEL NUCLEAR WASTE	URBAN ENVIRONMENTAL RESEARCH, LLC	HIGHWAY	\$400,000	
		Contract Description: This is the first amendment to the original contract to provide expert research, information and reports, impact monitoring, and related expert witness services in support of the Yucca Mountain Licensing proceeding and oversight of the federal Yucca Mountain repository program. This amendment extends the termination date from December 31, 2015 to December 31, 2017 and increases the maximum amount of the contract from \$500,000 to \$900,000 due to the continued need for these services.	Term of Contract: 01/14/2014 - 12/31/2017	Contract # 15122		
3.	030	ATTORNEY GENERAL'S OFFICE - ADMINISTRATIVE ACCOUNT	BANCROFT, PLLC	OTHER: STATUTORY CONTINGENCY FUNDS	\$285,000	Professional Service
		Contract Description: This is a new contract to provide outside counsel services for cases that the Attorney General decided were impracticable and uneconomical to have the State of Nevada employees defend in a lawsuit pursuant to NRS 41.03435	Term of Contract: 10/05/2015 - 09/30/2017	Contract # 17119		
4.	030	ATTORNEY GENERAL'S OFFICE - CONSUMER ADVOCATE	GARY ROBINSON AND ASSOCIATES, INC.	OTHER: REGULATORY ASSESSMENTS	\$175,000	Professional Service
		Contract Description: This is a new contract that continues ongoing professional services to the Bureau of Consumer Protection (BCP) in matters pertaining to utility analysis involving electric, gas and water utilities, and testifying for the BCP.	Term of Contract: 11/10/2015 - 11/12/2019	Contract # 17140		
5.	040	SECRETARY OF STATE'S OFFICE - SECRETARY OF STATE	DELL MARKETING LP	GENERAL	\$87,526	Professional Service
		Contract Description: This is a new contract to provide data protection architecture, project management and Microsoft Hyper-V deployment and migration for new server equipment purchased from Dell.	Term of Contract: Upon Approval - 06/30/2016	Contract # 17126		
6.	040	SECRETARY OF STATE'S OFFICE - SECRETARY OF STATE	REMOTE DBA EXPERTS, LLC	GENERAL	\$178,416	
		Contract Description: This is a new contract to provide technical support for the Nevada Business Portal's Oracle database and Weblogic servers.	Term of Contract: Upon Approval - 06/30/2017	Contract # 17090		
7.	050	TREASURER'S OFFICE - STATE TREASURER	XEROX HR SOLUTIONS, LLC	OTHER: EDUCATION SAVINGS ACCOUNTS PROCEEDS	\$150,000	Sole Source
		Contract Description: This is a new contract to facilitate claims processing between parents and participating entities for the Education Savings Accounts required pursuant to S.B. 302 of the 78th Nevada Legislature.	Term of Contract: 11/10/2015 - 06/30/2017	Contract # 17162		

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8.	051	TREASURER'S OFFICE - COLLEGE SAVINGS TRUST	CONSUMER CREDIT COUNSELING SERVICE OF SOUTHERN NEVADA	OTHER: COLLEGE SAVINGS TRUST ENDOWMENT	\$72,500	
	Contract Description:	This is a new contract to increase financial literacy and saving for college in the State of Nevada by sponsoring four Financial Literacy Conferences for seniors and veterans in Reno and Las Vegas.				
		Term of Contract:	11/10/2015 - 11/09/2016	Contract # 17161		
9.	051	TREASURER'S OFFICE - COLLEGE SAVINGS TRUST	INTERNATIONAL ASSOCIATION OF WORKING MOTHERS	OTHER: COLLEGE SAVINGS TRUST ENDOWMENT	\$95,000	
	Contract Description:	This is a new contract to increase financial literacy and saving for college in the State of Nevada by sponsoring three Women's Money Conferences in Reno, Las Vegas, and in a rural area (to be determined), as well as a Latina Conference in Las Vegas.				
		Term of Contract:	11/10/2015 - 11/09/2016	Contract # 17160		
10.	060	CONTROLLER'S OFFICE	CGI TECHNOLOGIES AND SOLUTIONS, INC. DBA CGI	OTHER: CONTROLLER'S DEBT RECOVERY ACCOUNT	\$683,790	Sole Source
	Contract Description:	This is the first amendment to the original contract, which provides the implementation of the Advantage Collection software module for collection of debts owed to the State of Nevada; changing the developed software application from Access to a browser-based Java Virtual Machine utilizing a MySQL database; clarify certain State responsibilities under the contract; change the delivery timeline of certain Deliverables; add additional project deliverables and State/Vendor planning sessions; modify the methods of acceptance and payment of various contract deliverables from a "unit-delivered" to a time-based model; and add certain pre-Go Live and post-Go Live requirements. This amendment increases the maximum amount from \$1,848,000 to \$2,531,790 due to the change orders to the software module.				
		Term of Contract:	09/10/2014 - 09/08/2018	Contract # 15985		
11.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - UNLV 13 CIP PROJ - NON-EXEC	MCCARTHY BUILDING COMPANIES	GENERAL 2% BONDS 63% OTHER: UNIVERSITY FUNDS 35%	\$70,104	Professional Service
	Contract Description:	This is the second amendment to the original contract, which provides owner construction manager at risk pre-construction services for the University of Nevada Las Vegas Hotel College Academic Building, 2013 CIP project; CIP Project No. 13-P05; SPWD Contract No. 95764. This amendment increases the maximum amount from \$193,315 to \$263,418.65 for additional engineering services to determine if a fire pump will be required for the project.				
		Term of Contract:	04/08/2014 - 04/08/2018	Contract # 15392		
12.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - NEVADA SYSTEM OF HIGHER EDUCATION CIP PROJECTS - NON-EXEC	NINYO & MOORE	GENERAL 1% BONDS 49% OTHER: UNIVERSITY SYSTEM RECEIPTS 50%	\$259,601	Professional Service
	Contract Description:	This is a new contract to provide special inspection and material testing services for the Hotel College Academic Building 2015 CIP project for the University of Nevada Las Vegas: CIP Project No. 15-C78; SPWD Contract No. 109721.				
		Term of Contract:	Upon Approval - 06/30/2019	Contract # 17149		

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13.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - HEALTH AND HUMAN SERVICES CIP PROJECTS - NON-EXEC	JENSEN ENGINEERING, INC.	BONDS	\$115,000	Professional Service
		Contract Description: This is a new contract to provide professional architectural/engineering services for the electrical system upgrades at the Nevada Youth Training Center Elko, Nevada 2015 CIP project: CIP Project No. 15-M16; SPWD Contract No. 109745. Term of Contract: Upon Approval - 06/30/2019 Contract # 17151				
14.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - HEALTH AND HUMAN SERVICES CIP PROJECTS - NON-EXEC	PK ELECTRICAL, INC.	BONDS	\$68,000	Professional Service
		Contract Description: This is a new contract to provide an emergency power service upgrade at the Northern Nevada Adult Mental Health Service Campus 2015 CIP project: CIP Project No. 15-M17; SPWD Contract No. 109733. Term of Contract: Upon Approval - 06/30/2019 Contract # 17150				
15.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - MILITARY 2005 CIP - VET HOME-NON-EXEC	VAN WOERT BIGOTTI ARCHITECTS	GENERAL 27% BONDS 37% OTHER: TRANSFER FROM TREASURER 36%	\$438,750	Professional Service
		Contract Description: This is the third amendment to the original contract which provides advanced planning for the Northern Nevada Veterans Home 2013 CIP project: CIP Project No. 13-P07; SPWD Contract No. 86741. This amendment increases the maximum amount from \$2,023,456 to \$2,462,206 to meet the revised Veterans Community Living Center Design Standards and reflect the current needs of the Nevada Department of Veterans Services. Term of Contract: 11/12/2013 - 06/30/2017 Contract # 15022				
16.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - DEPARTMENT OF MOTOR VEHICLES CIP PROJECTS - NON-EXEC	GEOTECHNICAL & ENVIRONMENTAL SERVICES, INC.	BONDS	\$186,110	Professional Service
		Contract Description: This is a new contract to provide miscellaneous services for construction materials testing and observation services for the Department of Motor Vehicles' East Sahara Complex 2015 CIP project: CIP Project No. 15-C04, SPWD Contract No. 109709. Term of Contract: Upon Approval - 06/30/2019 Contract # 17146				
17.	180	DEPARTMENT OF ADMINISTRATION - ENTERPRISE INFORMATION TECHNOLOGY SERVICES - NETWORK TRANSPORT SERVICES	FEDERAL ENGINEERING, INC.	FEE: USER FEES	\$309,125	
		Contract Description: This is a new contract to provide technical services to draft the statewide microwave system replacement request for proposal pre-implementation phase. Term of Contract: Upon Approval - 06/30/2019 Contract # 17089				

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18.	240	OFFICE OF VETERANS SERVICES - VETERANS' HOME ACCOUNT	DIETITIANS ON DEMAND	OTHER: PRIVATE FUNDS 50% FEDERAL 50%	\$50,000	
	Contract Description:	This is the first amendment to the original contract, which provides ongoing registered dietitian services. This amendment increases the maximum amount from \$49,999 to \$99,999 due to the continued need for these services.				
		Term of Contract:	01/07/2015 - 12/31/2015	Contract # 16286		
19.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING AND POLICY - MEDICAID	COUNTY OF CARSON CITY	OTHER: COUNTY PROVIDES NON-FEDERAL SHARE.	\$1,951,608	Exempt
	Contract Description:	This is a new interlocal revenue agreement to continue ongoing administrative services necessary to operate the Medicaid County Match Program. The counties provide the non-federal share for medical and Medicaid administrative services. Pursuant to NRS 428.010, counties are required to provide medical care to indigent persons who reside in the county. The County Match Program provides federal matching funds for indigent long-term care costs, when the indigent is Medicaid eligible.				
		Term of Contract:	07/01/2015 - 06/30/2017	Contract # 17129		
20.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING & POLICY - MEDICAID	DOUGLAS COUNTY	OTHER: COUNTY PROVIDES NON-FEDERAL SHARE	\$688,781	Exempt
	Contract Description:	This is a new interlocal revenue agreement to continue ongoing administrative services necessary to operate the Medicaid County Match Program. The counties provide the non-federal share for medical and Medicaid administrative services. Pursuant to NRS 428.010, counties are required to provide medical care to indigent persons who reside in the county. The County Match Program provides federal matching funds for indigent long-term care costs, when the indigent is Medicaid eligible.				
		Term of Contract:	07/01/2015 - 06/30/2017	Contract # 16415		
21.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING & POLICY - MEDICAID	ELKO COUNTY	OTHER: COUNTY PROVIDES NON-FEDERAL SHARE	\$1,115,591	Exempt
	Contract Description:	This is a new interlocal revenue agreement to continue ongoing administrative services necessary to operate the Medicaid County Match Program. The counties provide the non-federal share for medical and Medicaid administrative services. Pursuant to NRS 428.010, counties are required to provide medical care to indigent persons who reside in the county. The County Match Program provides federal matching funds for indigent long-term care costs, when the indigent is Medicaid eligible.				
		Term of Contract:	07/01/2015 - 06/30/2017	Contract # 16418		
22.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING AND POLICY - MEDICAID	LANDER COUNTY	OTHER: COUNTY PROVIDES NON-FEDERAL SHARE.	\$237,587	Exempt
	Contract Description:	This is a new interlocal revenue agreement to continue ongoing administrative services necessary to operate the Medicaid County Match Program. The counties provide the non-federal share for medical and Medicaid administrative services. Pursuant to NRS 428.010, counties are required to provide medical care to indigent persons who reside in the county. The County Match Program provides federal matching funds for indigent long-term care costs, when the indigent is Medicaid eligible.				
		Term of Contract:	07/01/2015 - 06/30/2017	Contract # 17133		

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23.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING AND POLICY - MEDICAID	MINERAL COUNTY	OTHER: COUNTY PROVIDES NON-FEDERAL SHARE.	\$193,874	Exempt	
		Contract Description:	This is a new interlocal revenue agreement to continue ongoing administrative services necessary to operate the Medicaid County Match Program. The counties provide the non-federal share for medical and Medicaid administrative services. Pursuant to NRS 428.010, counties are required to provide medical care to indigent persons who reside in the county. The County Match Program provides federal matching funds for indigent long-term care costs, when the indigent is Medicaid eligible.				
		Term of Contract:	07/01/2015 - 06/30/2017	Contract # 17132			
24.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING AND POLICY - MEDICAID	PERSHING COUNTY TREASURER	OTHER: COUNTY PROVIDES NON-FEDERAL SHARE	\$158,573	Exempt	
		Contract Description:	This is a new interlocal revenue agreement to continue ongoing administrative services necessary to operate the Medicaid County Match Program. The counties provide the non-federal share for medical and Medicaid administrative services. Pursuant to NRS 428.010, counties are required to provide medical care to indigent persons who reside in the county. The County Match Program provides federal matching funds for indigent long-term care costs, when the indigent is Medicaid eligible.				
		Term of Contract:	07/01/2015 - 06/30/2017	Contract # 17104			
25.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING AND POLICY - MEDICAID	STOREY COUNTY	OTHER: COUNTY PROVIDES NON-FEDERAL SHARE	\$83,185	Exempt	
		Contract Description:	This is a new interlocal revenue agreement to continue ongoing administrative services necessary to operate the Medicaid County Match Program. The counties provide the non-federal share for medical and Medicaid administrative services. Pursuant to NRS 428.010, counties are required to provide medical care to indigent persons who reside in the county. The County Match Program provides federal matching funds for indigent long-term care costs, when the indigent is Medicaid eligible.				
		Term of Contract:	07/01/2015 - 06/30/2017	Contract # 17103			
26.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING AND POLICY - MEDICAID	WHITE PINE COUNTY	OTHER: COUNTY PROVIDES NON-FEDERAL SHARE.	\$454,412	Exempt	
		Contract Description:	This is a new interlocal revenue agreement to continue ongoing administrative services necessary to operate the Medicaid County Match Program. The counties provide the non-federal share for medical and Medicaid administrative services. Pursuant to NRS 428.010, counties are required to provide medical care to indigent persons who reside in the county. The County Match Program provides federal matching funds for indigent long-term care costs, when the indigent is Medicaid eligible.				
		Term of Contract:	07/01/2015 - 06/30/2017	Contract # 17131			

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27.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - BIOSTATISTICS AND EPIDEMIOLOGY	SRA INTERNATIONAL, INC.	FEDERAL	\$65,000	
	Contract Description:	This is the third amendment to the original contract, which provides upgrades to Nevada's communicable disease National Electronic Disease Surveillance System from the current 32 bit version 4.3 system to the 64 bit 4.4.1 version to implement electronic laboratory reporting capabilities. This amendment increases the maximum amount from \$49,000 to \$114,000 due to the extended contract term.				
		Term of Contract:	01/08/2015 - 07/31/2018	Contract # 16262		
28.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORT SERVICES - ADMINISTRATION	CIT FINANCE, LLC	GENERAL 25% FEDERAL 75%	\$66,405	
	Contract Description:	This is the third amendment to the original lease to provide financing for equipment required to upgrade the telephone system. This amendment increases the maximum from \$2,166,676.77 to \$2,233,081.91 to incorporate scope changes for the upgrade of telecommunication equipment located at the Decatur Office.				
		Term of Contract:	07/08/2014 - 09/30/2019	Contract # 15804		
29.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORTIVE SERVICES - ADMINISTRATION	PONDERA SOLUTIONS, INC.	FEDERAL	\$1,497,261	
	Contract Description:	This is a new contract to provide fraud detection software as a service. This service will improve the Supplemental Nutrition Assistance Program Intentional Program Violations investigation case management and tracking information technology system to more effectively identify, detect and prosecute trafficking cases through software and analytical capabilities.				
		Term of Contract:	Upon Approval - 12/31/2017	Contract # 17174		
30.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - SOUTHERN NEVADA CHILD & ADOLESCENT SERVICES	ALLPRO SERVICES, LLC	GENERAL	\$68,584	
	Contract Description:	This is the first amendment to the original contract which provides exterior and interior painting service on state owned buildings located in Las Vegas. This amendment increases the maximum amount from \$80,000 to \$148,584 due to additional painting projects approved as deferred maintenance projects in fiscal year 2016.				
		Term of Contract:	07/01/2014 - 06/30/2018	Contract # 15417		
31.	702	DEPARTMENT OF WILDLIFE - DIRECTOR'S OFFICE	LOREN D. CHASE, CHASE AND CHASE CONSULTING, LLC	FEE: SPORTSMAN	\$81,460	
	Contract Description:	This is a new contract to provide consulting services to update and simplify the department's fee schedule. This would include all the sportsmen licensing fees and tags. The services will include customer surveys, focus groups and data mining to examine and make recommendations to the department.				
		Term of Contract:	Upon Approval - 02/17/2017	Contract # 17147		

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32.	705	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES WATER RESOURCES - USGS CO-OP-NON-EXEC	U.S. GEOLOGICAL SURVEY	OTHER: BASIN FUNDS AND PASS THROUGH FUNDS 55% FEDERAL 45%	\$547,032	Exempt
		Contract Description:	This is a new contract to provide an ongoing monitoring program of water resources in southern and eastern Nevada.			
		Term of Contract:	10/01/2015 - 09/30/2016	Contract # 17170		
33.	709	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES ENVIRONMENTAL PROTECTION - INDUSTRIAL SITE CLEANUP	AECOM TECHNICAL SERVICES, INC.	OTHER: SETTLEMENT INCOME	\$4,000,000	
		Contract Description:	This is a new contract to provide professional services to plan for and implement a Regional Groundwater Remedial Investigation to identify contributing sources and pathways of chemical loading to the Las Vegas Wash.			
		Term of Contract:	11/10/2015 - 11/10/2017	Contract # 17134		
34.	901	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - VOCATIONAL REHABILITATION	SAN DIEGO STATE UNIVERSITY	GENERAL 21.3% FEDERAL 78.7%	\$84,272	Exempt
		Contract Description:	This is the second amendment to the original contract, which continues ongoing training and technical assistance. This amendment increases the maximum amount from \$49,808 to \$134,080 due to additional training that is required under new federal guidelines.			
		Term of Contract:	12/01/2014 - 09/30/2017	Contract # 16211		
35.	908	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION- ADMINISTRATIVE SERVICES - SW LONGITUDINAL DATA SYSTEM	BOARD OF REGENTS - NSHE	GENERAL	\$234,671	Exempt
		Contract Description:	This is a new contract to provide the ongoing operations and maintenance support of the Statewide Longitudinal Data System aka Nevada P20 to Workforce Research Data System (NPWR). The NPWR enables the Nevada System of Higher Education, the Department of Employment, Training and Rehabilitation and the Nevada Department of Education to conduct studies and examinations using data collected individually by each agency and linked in a manner that no personally identifiable information is used in the analysis.			
		Term of Contract:	07/01/2015 - 06/30/2017	Contract # 16911		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES	
36.	908	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION-ADMINISTRATIVE SERVICES	FAAD JANITORIAL, INC.	GENERAL 1.9% OTHER: BEN, CAREER ENHANCEMENT PROGRAM, AND ESD SPECIAL FUND 29.1% FEDERAL 69%	\$67,526		
		Contract Description:	This is the first amendment to the original contract that provides ongoing janitorial services for the facility located in Carson City. This amendment extends the termination date from December 31, 2015 to December 31, 2017 and increases the maximum amount from \$67,525.92 to \$135,051.84 due to the continued need for the services.				
		Term of Contract:	01/01/2014 - 12/31/2017	Contract # 15129			
37.	908	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION-ADMINISTRATIVE SERVICES	XCEL MAINTENANCE SERVICES, INC.	OTHER: ALL DETR BUDGET ACCOUNTS	\$56,800		
		Contract Description:	This is a new contract to provide ongoing janitorial services for office space located in Las Vegas.				
		Term of Contract:	01/01/2016 - 12/31/2019	Contract # 17105			
38.	908	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION-ADMINISTRATIVE SERVICES	XCEL MAINTENANCE SERVICES, INC.	OTHER: ALL DETR BUDGET ACCOUNTS	\$149,920		
		Contract Description:	This is a new contract to provide ongoing janitorial services for leased office space located in Las Vegas.				
		Term of Contract:	01/01/2016 - 12/31/2019	Contract # 17108			
39.	908	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION-ADMINISTRATIVE SERVICES	XCEL MAINTENANCE SERVICES, INC.	OTHER: ALL DETR BUDGET ACCOUNTS	\$92,720		
		Contract Description:	This is a new contract to provide ongoing janitorial services for leased office space located in Las Vegas.				
		Term of Contract:	01/01/2016 - 12/31/2019	Contract # 17106			
40.	950	PUBLIC EMPLOYEES BENEFITS PROGRAM	CATALYST RX	OTHER: 67% STATE SUBSIDY 33% PREMIUM REVENUE	(\$89,128)		
		Contract Description:	This is the third amendment to the original contract, which provides Pharmacy Benefit Manager services to the agency. This amendment decreases the maximum amount from \$163,800,000 to \$163,710,872 to remove paid consultant services by Virtuous Group.				
		Term of Contract:	07/01/2011 - 06/30/2016	Contract # 12088			

MASTER SERVICE AGREEMENT

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
MSA 1.	MSA	VARIOUS STATE AGENCIES	AT&T CORP	OTHER: VARIOUS	\$15,000,000	
	Contract Description:	This is a new contract that continues ongoing telecommunication services, including voice, data and transport services for state agencies in Northern Nevada.				
		Term of Contract:	Upon Approval - 10/31/2019	Contract # 17116		

INFORMATION CONTRACTS

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
1.	101	DEPARTMENT OF TOURISM AND CULTURAL AFFAIRS- NEVADA MAGAZINE	LUCA, JOE	OTHER: EARNED REVENUE	\$10,800	
	Contract Description:	This is a new contract to provide services for magazine newsstand placement and sales nationwide. Services will include: research and report to the Nevada Magazine circulation manager on all industry trends; regularly visit headquarters and regional offices of the national wholesalers to develop and maintain personal contacts and awareness of Nevada Magazine; analyze sales with various wholesalers and selling outlets to determine appropriate draw for each issue; negotiate special rack space trade outs for Nevada Magazine; inform the Nevada Magazine of new distribution options and negotiate wholesaler discounts; and provide expert advice on all distribution topics such as cover design, logo, content, selling points, etc.				
	Term of Contract:	07/01/2015 - 06/30/2017	Contract # 17024			
2.	180	DEPARTMENT OF ADMINISTRATION - ENTERPRISE INFORMATION TECHNOLOGY SERVICES - DATA COMMUNICATIONS AND NETWORK ENGINEERING	CARSON CITY	OTHER: REVENUE	\$26,863	
	Contract Description:	This is a new revenue contract which provides ongoing internet access for Carson City through the states' Silvernet network.				
	Term of Contract:	07/01/2015 - 06/30/2017	Contract # 17032			
3.	220	JUDICIAL DISCIPLINE COMMISSION	ATTORNEY GENERAL	GENERAL	\$47,969	
	Contract Description:	This is a new interlocal agreement to provide representation to the Commission on Judicial Discipline and its staff in Isenberg v. Deyhle, United States District Court, District of Nevada, Case No. 3:15-cv-00369-HDM-VPC and any subsequent federal or state litigation and/or appeals arising from this case.				
	Term of Contract:	09/16/2015 - 09/01/2018	Contract # 17073			
4.	240	DEPARTMENT OF VETERANS SERVICES - VETERANS HOME ACCOUNT	JOHNSON CONTROLS, INC.	OTHER: PRIVATE 50% FEDERAL 50%	\$30,000	
	Contract Description:	This is a new contract that continues ongoing maintenance service on air conditioning equipment and vacuum systems.				
	Term of Contract:	07/01/2015 - 06/30/2017	Contract # 16904			
5.	300	DEPARTMENT OF EDUCATION - STANDARDS AND INSTRUCTIONAL SUPPORT	THE ONE TO ONE INSTITUTE	GENERAL	\$49,000	Sole Source
	Contract Description:	This is a new contract to provide mentoring services for the Nevada Ready 21 program. The services will include strategic planning for program rollout and implementation, development of a Request for Proposal to solicit district applications, and develop administrator and teacher programs.				
	Term of Contract:	09/16/2015 - 06/30/2017	Contract # 17045			

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES	
6.	300	DEPARTMENT OF EDUCATION - ELEMENTARY & SECONDARY EDUCATION - TITLE I	LEITNER, DAVID DBA PACIFIC RESEARCH ASSOCIATES	FEDERAL	\$48,300		
		Contract Description: This is the second amendment to the original contract to collect the required data for the Federal Comprehensive State Performance Report for applicable Title I and Title III programs, as well as evaluate the 21st Century Community Learning Center Programs. This amendment extends the termination date from September 10, 2014 to November 30, 2015 and increases the amount of the contract from \$91,440 to \$139,740 due to the continued need for these services.					
		Term of Contract:	09/11/2012 - 11/30/2015	Contract # 13742			
7.	331	DEPARTMENT OF TOURISM AND CULTURAL AFFAIRS - MUSEUMS AND HISTORY - STATE RAILROAD MUSEUMS	VENDINI, INC.	OTHER: TRAIN RIDE CHARGES	\$45,000		
		Contract Description: This is a new contract to provide an electronic (on-line) ticketing service to allow consumers to purchase train ride tickets and/or museum admission entrance tickets through the division's websites.					
		Term of Contract:	10/01/2015 - 10/31/2018	Contract # 17055			
8.	402	DEPARTMENT OF HEALTH AND HUMAN SERVICES - AGING AND DISABILITY SERVICES - SENIOR RX AND DISABILITY RX	MEDCO CONTAINMENT LIFE INSURANCE COMPANY	OTHER: TOBACCO FUNDS	\$10,000	Exempt	
		Contract Description: This is the first amendment to the original contract which continues to subsidize the monthly premium of eligible members who are enrolled in the Medicare Part D prescription program. This amendment increases the maximum amount from \$2,000 to \$12,000 due to the increase in Senior RX participants.					
		Term of Contract:	04/03/2015 - 03/09/2019	Contract # 16436			
9.	402	DEPARTMENT OF HEALTH AND HUMAN SERVICES - AGING AND DISABILITY SERVICES - DESERT REGIONAL CENTER	ALARMCO, INC.	GENERAL 53% FEDERAL 47%	\$14,720		
		Contract Description: This is a new contract that continues ongoing burglary and fire alarm monitoring services.					
		Term of Contract:	01/01/2016 - 12/31/2019	Contract # 17093			
10.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - RURAL CHILD WELFARE	LABEEG BUILDING SERVICES, INC.	GENERAL 84% FEDERAL 16%	\$14,380		
		Contract Description: This is the first amendment to the original contract which continues ongoing janitorial services in Fernley. This amendment increases the maximum amount from \$32,195 to \$46,575 due to the addition of 2,000 square feet of office space.					
		Term of Contract:	03/01/2015 - 02/28/2019	Contract # 16386			
11.	440	DEPARTMENT OF CORRECTIONS - PRISON DAIRY	WSRP, LLC	FEDERAL	\$41,213	Professional Service	
		Contract Description: This is a new contract that continues ongoing professional auditing services for a program-specific audit of the Nevada Wild Horse and Burro Maintenance and Training facility grant for Nevada's fiscal years 2015, 2016 and 2017.					
		Term of Contract:	09/17/2015 - 06/30/2018	Contract # 17011			

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
12.	440	DEPARTMENT OF CORRECTIONS - FLORENCE MCCLURE WOMEN'S CORRECTIONAL CENTER	ACR MECHANICAL, INC.	GENERAL	\$15,381	
	Contract Description:	This is a new contract to provide removal of existing refrigeration parts and installation of replacement parts for the walk-in freezer and walk-in refrigerator.				
		Term of Contract:	10/07/2015 - 06/30/2016	Contract # 17107		
13.	440	DEPARTMENT OF CORRECTIONS - HIGH DESERT STATE PRISON	THE TIBERTI COMPANY	GENERAL	\$11,228	
	Contract Description:	This is a new contract to provide installation of three gates.				
		Term of Contract:	09/21/2015 - 12/31/2015	Contract # 17064		
14.	550	DEPARTMENT OF AGRICULTURE - NUTRITION EDUCATION PROGRAMS	URBAN ROOTS GARDEN CLASSROOM	FEDERAL	\$17,953	
	Contract Description:	This is a new contract to provide garden education that builds an improved sense of academic engagement and preference for healthy fruits and vegetables, raises awareness and participation in the Farm to School movement in Nevada, and provides information and materials to community members to improve food security and increased knowledge of sustainable agriculture practices.				
		Term of Contract:	09/21/2015 - 09/30/2016	Contract # 17060		
15.	550	DEPARTMENT OF AGRICULTURE - ADMINISTRATION	NEVADA HIGH SCHOOL RODEO ASSOCIATION	GENERAL	\$40,000	
	Contract Description:	This is a new contract that continues the promotion and advancement of the Nevada State High School Rodeo Association. The funds will be utilized to supplement contestant's travel expenses to the National Junior High School Rodeo and the National High School Rodeo.				
		Term of Contract:	10/12/2015 - 06/30/2017	Contract # 17130		
16.	650	DEPARTMENT OF PUBLIC SAFETY - FORFEITURES - LAW ENFORCEMENT	COPLOGIC, INC.	OTHER: FORFEITURES	\$22,088	
	Contract Description:	This is a new contract that provides an online software application to report incidents and request extra patrols and investigations.				
		Term of Contract:	10/09/2015 - 09/30/2019	Contract # 17136		
17.	702	DEPARTMENT OF WILDLIFE - WILDLIFE CIP - NON-EXEC	BASIN ENGINEERING CORPORATION	BONDS 25% FEDERAL 75%	\$49,999	Professional Service
	Contract Description:	This is a new contract to provide civil engineering and surveying services as needed statewide. Services may include: design, surveying, mapping, construction inspection, construction materials testing, engineering and consulting services.				
		Term of Contract:	10/01/2015 - 09/30/2019	Contract # 17118		
18.	702	DEPARTMENT OF WILDLIFE - WILDLIFE CIP - NON-EXEC	MCELHANEY STRUCTURAL ENGINEERS, LLC	BONDS	\$30,475	Professional Service
	Contract Description:	This is a new contract to provide structural engineering services for the diversion structures in Overton on the Muddy River to allow land owners to irrigate and prevent flooding.				
		Term of Contract:	09/24/2015 - 06/30/2017	Contract # 17098		
19.	702	DEPARTMENT OF WILDLIFE - HABITAT	WESTERN LINE BUILDERS	FEE: UPLAND FEE AND HABITAT FEE	\$31,900	
	Contract Description:	This is a new contract to provide removal of 10.5 miles of abandoned telephone line between Hubbard/Vineyard Ranch and the Twin Meadows Ranch to increase aerial survey safety and improve habitat for sage grouse.				
		Term of Contract:	10/01/2015 - 09/30/2017	Contract # 17112		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
20.	704	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - STATE PARKS - MAINTENANCE OF STATE PARKS-NON-EXEC	TERRY'S PUMPIN & POTTIES, INC.	FEE: UTILITY SURCHARGE	\$12,177	
		Contract Description: This is a new contract to provide sewage pumping from vault toilets and septic systems at South Fork Recreation Area. Term of Contract: 10/07/2015 - 12/31/2018 Contract # 17142				
21.	810	DEPARTMENT OF MOTOR VEHICLES - AUTOMATION	ADVANCED POWER PROTECTION INDUSTRIES, INC.	HIGHWAY	\$26,480	
		Contract Description: This is a new contract to provide maintenance and emergency services to back-up power systems. Term of Contract: 09/21/2015 - 09/30/2016 Contract # 17066				
22.	901	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - BLIND BUSINESS ENTERPRISE PROGRAM	ADVANCED PRO REMEDIATION, LLC DBA ADVANCED PRO RESTORATION	OTHER: BUSINESS ENTERPRISE SET ASIDE	\$10,000	
		Contract Description: This is a new contract to provide emergency on-call remediation/restoration services for the Business Enterprise of Nevada food service locations in southern Nevada. Term of Contract: 10/02/2015 - 09/30/2017 Contract # 17074				
23.	901	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - BLIND BUSINESS ENTERPRISE PROGRAM	COMPLETE ELECTRIC, LLC	OTHER: BUSINESS ENTERPRISE SET ASIDE	\$15,000	
		Contract Description: This is a new contract to provide ongoing regular and emergency electrical system repairs, installations and maintenance for the various Business Enterprise of Nevada food service locations in northern Nevada. Term of Contract: 10/02/2015 - 09/30/2017 Contract # 17076				
24.	901	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - BLIND BUSINESS ENTERPRISE PROGRAM	JC EHRlich CO., INC. DBA WESTERN EXTERMINATOR CO.	OTHER: BUSINESS ENTERPRISE SET ASIDE	\$20,000	
		Contract Description: This is a new contract that continues ongoing pest control services at all southern Nevada Blind Business Enterprise food establishment locations. Term of Contract: 10/01/2015 - 09/30/2017 Contract # 16996				
25.	901	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - BLIND BUSINESS ENTERPRISE PROGRAM	PGAL, LLC	OTHER: BUSINESS ENTERPRISE SET ASIDE	\$27,500	Professional Service
		Contract Description: This is a new contract to provide architectural, engineering and project management expertise for a major remodel/rehabilitation of the food court at the new southern Nevada Health District headquarters building. Term of Contract: 09/21/2015 - 06/30/2017 Contract # 17026				

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
26.	901	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - BLIND BUSINESS ENTERPRISE PROGRAM	RAKEMAN PLUMBING, INC.	OTHER: BUSINESS ENTERPRISE SET ASIDE	\$20,000	
	Contract Description:	This is a new contract to provide ongoing regular and emergency plumbing services for the various Business Enterprise of Nevada food service locations in southern Nevada.				
		Term of Contract:	11/01/2015 - 10/31/2017	Contract # 17077		
27.	901	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - BLIND BUSINESS ENTERPRISE PROGRAM	ROBERTS, JOHN E. SIERRA FOODSERVICE SANITATION	OTHER: BUSINESS ENTERPRISE SET ASIDE	\$20,000	
	Contract Description:	This is a new contract to provide food service management skills thru training and on-site support to new visually impaired program operators as they transition into running a small business or as they transition into a larger operation in northern Nevada.				
		Term of Contract:	09/16/2015 - 09/30/2017	Contract # 17044		
28.	901	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - BLIND BUSINESS ENTERPRISE PROGRAM	SIERRA FLOOR COVERING, INC.	OTHER: BUSINESS ENTERPRISE SET-ASIDE	\$20,000	
	Contract Description:	This is a new contract to provide repair, replacement and maintenance of all types of floor coverings in the various Business Enterprise of Nevada food service locations in northern Nevada.				
		Term of Contract:	10/02/2015 - 09/30/2017	Contract # 17085		
29.	901	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - BLIND BUSINESS ENTERPRISE PROGRAM	SCHAPIRA ARCHITECTURE, LLC	OTHER: BUSINESS ENTERPRISE SET ASIDE	\$40,000	Professional Service
	Contract Description:	This is a new contract to provide architectural, engineering and project management expertise for a major food court remodel/rehabilitation at the Clark County Family Court and Services building.				
		Term of Contract:	05/22/2015 - 09/30/2016	Contract # 17050		
30.	901	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - BLIND BUSINESS ENTERPRISE PROGRAM	WATERS SEPTIC TANK SERVICE DBA WATERS VACUUM TRUCK SERVICE	OTHER: BUSINESS ENTERPRISE SET-ASIDE	\$10,800	
	Contract Description:	This is new contract to provide ongoing grease trap/interceptor cleaning, pumping, and repair services at the Business Enterprise of Nevada food service locations in Washoe County and Carson City.				
		Term of Contract:	10/08/2015 - 09/30/2017	Contract # 17110		
31.	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - EMPLOYMENT SECURITY	DEPARTMENT OF MOTOR VEHICLES	FEDERAL	\$14,400	Exempt
	Contract Description:	This is the second amendment to the original interlocal agreement, which continues to provide computerized information to the department. The information is cross matched against that on file with the Department of Motor Vehicles to determine inaccuracies or inconsistencies in the unemployment claimant's information. This amendment extends the termination date from October 31, 2015 to October 31, 2019 and increases the maximum amount from \$14,400 to \$28,800 due to the continued need for these services.				
		Term of Contract:	12/02/2011 - 10/31/2015	Contract # 12786		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
32.	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - EMPLOYMENT SECURITY SPECIAL FUND	SCHNEIDER ELECTRIC BUILDINGS AMERICAS, INC.	OTHER: 100% ESD SPECIAL FUND	\$44,223	
Contract Description:		This is a new contract to provide installation, repairs, and maintenance of the HVAC controller system at the E. St. Louis, Las Vegas location.				
Term of Contract:			10/14/2015 - 01/01/2017	Contract # 17109		