

POST

*** NOTICE OF PUBLIC MEETING ***

BOARD OF EXAMINERS

LOCATION: Laxalt Building
2nd Floor Chambers
401 N. Carson Street
Carson City, Nevada 89701

VIDEOCONFERENCE: Grant Sawyer State Office Building
555 E. Washington Avenue, Ste. 5100
Las Vegas, Nevada 89101

DATE AND TIME: September 8, 2015 at 10:00 a.m.

Below is an agenda of all items to be considered. **Action will be taken on items preceded by an asterisk (*)**. Items on the agenda may be taken out of the order presented, items may be combined for consideration by the public body; and items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

AGENDA

1. PUBLIC COMMENTS
- *2. FOR POSSIBLE ACTION – APPROVAL OF THE JULY 7, 2015 BOARD OF EXAMINERS’ MEETING MINUTES
- *3. FOR POSSIBLE ACTION – APPROVAL OF THE AUGUST 11, 2015 BOARD OF EXAMINERS’ MEETING MINUTES
- *4. FOR POSSIBLE ACTION – AUTHORIZATION TO CONTRACT WITH A CURRENT AND/OR FORMER EMPLOYEE

A. Department of Health and Human Services – Aging and Disability Services

Pursuant to NRS 333.705, subsection 1, the Department of Health and Human Services, Aging and Disability Services Division requests authority to contract with a current University of Nevada, Reno part-time licensed Psychologist to provide evaluations and diagnosis of children suspected of having Autism Spectrum Disorder.

B. Attorney General's Office

Pursuant to NRS 333.705, subsection 1, the Attorney General's Office seeks approval to contract with a former employee, for the term of September 8, 2015 until September 7, 2017 to provide consulting services for the Attorney General's Office efforts to block the proposed high-level nuclear waste repository at Yucca Mountain. ***This item relates to Contract #2 under agenda item 10.**

C. Department of Employment, Training and Rehabilitation – Bureau of Disability Adjudication

Pursuant to NRS 333.705, the Department of Employment, Training and Rehabilitation, Bureau of Disability Adjudication requests authority to contract with a former Bureau of Disability Adjudication Senior Physician to continue work on Neurology specialty cases part-time, up to 25 hours per week.

***5. FOR POSSIBLE ACTION – VICTIMS OF CRIME FISCAL YEAR 2015 4TH QUARTER REPORT AND FISCAL YEAR 2016 1ST QUARTER RECOMMENDATION**

Pursuant to NRS 217.260 requires the Board of Examiners to estimate available revenue and anticipated claim costs each quarter. If revenues are insufficient to pay anticipated claims, the statute directs a proportional decrease in claim payments.

The 4th quarter fiscal year 2015 Victims of Crime Program report states all approved claims were resolved totaling \$11,732,359.72 with \$4,236,354.80 paid out of the Victims of Crime Program account and \$7,496,004.92 resolved through vendor fee adjustments and cost containment policies.

The program anticipates future reserves at \$8.7 million to help defray crime victims' medical costs.

Based on the projections, the Victims of Crime Program recommends paying Priority One, Two and Three claims at 100% of the approved amount for the 1st quarter of FY 2016.

***6. FOR POSSIBLE ACTION – STATE VEHICLE PURCHASE**

Pursuant to NRS 334.010, no automobile may be purchased by any department, office, bureau, officer or employee of the state without prior written consent of the state Board of Examiners.

AGENCY NAME	# OF VEHICLES	NOT TO EXCEED:
Department of Conservation and Natural Resources – Environmental Protection – Bureau of Air Pollution Control	2	\$62,328
Department of Conservation and Natural Resources – Environmental Protection – Bureau of Water Pollution Control	1	\$36,073

AGENCY NAME	# OF VEHICLES	NOT TO EXCEED:
Department of Conservation and Natural Resources – Environmental Protection – Bureau of Mining Reclamation and Regulation	1	\$31,674
Department of Conservation and Natural Resources – State Parks	2	\$64,250
Department of Public Safety – Emergency Management	1	\$27,276
Department of Public Safety – Highway Patrol	156	\$7,679,026
Total	163	\$7,900,627

***7. FOR POSSIBLE ACTION – APPROVAL TO PAY A CASH SETTLEMENT**

Pursuant to Article 5, Section 21 of the Nevada Constitution, the State Board of Examiners may approve, settle or deny any claim or action against the State, any of its agencies or any of its present or former officers, employees, immune contractors or State Legislators.

A. Department of Transportation (NDOT) – Administration – \$1,600

The department requests settlement approval in the total amount of \$1,600 to fully resolve an eminent domain action to acquire a temporary easement over property owned by Connie L. Hackler, et al located at 4069 Snowshoe Lane, Reno, Washoe County, Nevada 89502. The Subject Property is a single family home on an improved 2,400 sq. ft. lot. The acquisition is approximately 150 square feet over a portion of the back yard for a duration of two years, with a third year option. NDOT previously deposited \$2,400 with the Court as the initial filing of this condemnation matter. NDOT now requests an additional \$1,600 to resolve the action. Approval of the additional amount of \$1,600 would bring the total to \$4,000.

B. Department of Transportation (NDOT) – Administration – \$785,000

The department requests settlement approval in the total amount of \$785,000 to fully resolve an eminent domain action to acquire two parcels of real property owned by MLK-Alta LLC, located on the northeast corner of Martin Luther King Boulevard and Alta Drive in Las Vegas for Project Neon. The subject property was purchased by MLK-Alta in 2010 and they had begun a renovation project prior to being notified in 2011 that the property would be required for Project NEON. NDOT previously deposited \$1,900,000 with the Court for a right of occupancy. NDOT now requests an additional \$785,000 to resolve the action. Approval of the additional amount of \$785,000 would bring the total to \$2,685,000.

C. Department of Tourism and Cultural Affairs – \$52,067.37

The department requests settlement approval in the total amount of \$52,067.37 to fully resolve the closure of the Nevada Commission on Tourism (NCOT), China Representative Office.

The department contracted with NCOT China LTD/Hongxia (Karen) Chen. The contract expired on June 30, 2015 and was not renewed for various reasons. Per the Chinese labor law, Karen Chen, as the Chief Representative is required to perform closing procedures on behalf of the

State of Nevada and the state is required to compensate Karen Chen for this process. The complexity of the process and the State's obligations under this process were not clear until the closing process began in early July. It appears to be in the long-term benefit of the State of Nevada to close the office.

***8. FOR POSSIBLE ACTION – LEASES ([Attached as Exhibit 1](#))**

***9. FOR POSSIBLE ACTION – CONTRACTS ([Attached as Exhibit 2](#))**

***10. FOR POSSIBLE ACTION – MASTER SERVICE AGREEMENT ([Attached as Exhibit 3](#))**

11. CONTRACTS APPROVED BY THE CLERK OF THE BOARD ([Attached as Exhibit 4](#)) – INFORMATION ITEM

Pursuant to NRS 333.700 subsection 7 (a), the Clerk of the Board may approve all contract transactions for amounts less than \$50,000. Per direction from the August 13, 2013 meeting of the Board of Examiners, the Board wished to receive an informational item listing all approvals applicable to the new threshold (\$10,000 – \$49,999). Attached is a list of all applicable approvals for contracts and amendments approved from July 13, 2015 through August 19, 2015.

12. INFORMATION ITEM

A. Department of Conservation and Natural Resources – Division of State Lands

Pursuant to NRS 321.5954, the Division of State Lands is required to provide the Board of Examiners quarterly reports regarding lands or interests in lands transferred, sold, exchanged, or leased under the Tahoe Basin Act program. Also, pursuant to Chapter 355, Statutes of Nevada, 1993, at page 1153, the agency is to report quarterly on the status of real property or interests in real property transferred under the Lake Tahoe Mitigation Program. This submittal reports on program activities for the fiscal quarter ending June 30, 2015.

Additional Information:

- **1989 Tahoe Basin Act**
 - There were no transfers of lands or interest in lands during the quarter.
- **Lake Tahoe Mitigation Program**
 - The agency reports that there were no acquisitions of land or interest during the quarter. However, three transfers of interest in real property occurred during this quarter. The transactions resulted in a total of \$113,432 in proceeds for the Nevada Land Bank.

13. BOARD MEMBERS' COMMENTS/PUBLIC COMMENTS

***14. FOR POSSIBLE ACTION – ADJOURNMENT**

Notice of this meeting was posted in the following locations:

Blasdel Building, 209 E. Musser St., Carson City, NV

Capitol Building, 101 N. Carson St., Carson City, NV

Legislative Building, 401 N. Carson St., Carson City, NV

Nevada State Library and Archives, 100 Stewart Street, Carson City, NV

Notice of this meeting was emailed for posting to the following location:

Capitol Police, Grant Sawyer State Office Building, 555 E. Washington Ave, Las Vegas, NV

Capitolpolice-lasvegas@dps.state.nv.us

Notice of this meeting was posted on the following websites:

<http://budget.nv.gov/Meetings>

<https://notice.nv.gov/>

Any questions regarding the agenda or supporting material for the meeting please contact Director Wells at (775) 684-0222 or you can email us at budget@finance.nv.gov. We are pleased to make reasonable accommodations for members of the public who are disabled and would like to attend the meeting. If special arrangements for the meeting are required, please notify the Department of Administration at least one working day before the meeting at (775) 684-0222 or you can fax your request to (775) 684-0260.

LEASES

BOE #	LESSEE		LESSOR	AMOUNT
1.	Department of Health and Human Services – Division of Public and Behavioral Health		Leftwich Family Trust	\$334,466
	Lease Description:	This is a relocation lease to house the agency.		
		Term of Lease:	10/01/2015 – 09/30/2020	Located in Carson City
2.	Department of Tourism and Cultural Affairs – Division of Museums and History		Bartosz Investments, LLC	\$124,586
	Lease Description:	This is a relocation lease to house the agency.		
		Term of Lease:	10/01/2015 – 09/30/2020	Located in Carson City

CONTRACTS

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
1.	014	GOVERNOR'S OFFICE - OFFICE OF SCIENCE, INNOVATION AND TECHNOLOGY	CONNECT NEVADA, LLC	GENERAL	\$1,080,000	EXEMPT
	Contract Description:	This is a new contract to provide an annual update to the Nevada broadband map to refresh last mile broadband availability. Contractor will work with the NV Broadband Task Force (NVBTF) and the Governor's Office of Science, Innovation, and Technology (OSIT) to develop a middle mile broadband infrastructure map so the state can understand current capacity for transporting broadband service to rural communities, and what opportunities may exist to help close broadband availability gaps and speed deficiencies. Contractor will provide staffing, to support the work of OSIT and NVBTF particularly in coordination across state agencies, local governments, broadband service providers, and other large capacity fiber/microwave operators to develop the middle broadband map and identify solutions for improved last mile service in rural communities. Contractor will assist OSIT in implementing recommendations from the State Broadband Action Plan.				
	Term of Contract:	Upon Approval - 06/30/2017	Contract # 16965			
2.	030	ATTORNEY GENERAL'S OFFICE - SPECIAL FUND	ADAMS NATURAL RESOURCES CONSULTING SERVICES, LLC	GENERAL	\$300,000	PROFESSIONAL SERVICE, FORMER EMPLOYEE
	Contract Description:	This is a new contract to provide services necessary to advance Nevada's Yucca Mountain legal efforts, including the state's participation in U.S. Nuclear Regulatory Commission licensing proceedings, and other Yucca Mountain litigation and oversight responsibilities as they relate to the proposed Yucca Mountain high-level nuclear waste program. *This item relates to Action Item 4B.				
	Term of Contract:	10/01/2015 - 09/30/2017	Contract # 16964			
3.	082	DEPARTMENT OF ADMINISTRATION PUBLIC WORKS - BUILDINGS AND GROUNDS	BLUE LOCKER COMMERCIAL DIVING SERVICES	FEE: BUILDINGS AND GROUNDS RENTAL INCOME FEES, MARLETT LAKE SYSTEM IMPROVEMENT AND PUMP IMPROVEMENT REVENUES	\$25,000	
	Contract Description:	This is the first amendment to the original contact, which continues full inspections, repairs and replacement, cleanup of pipelines, potable water tanks and intakes for the Marlette Hobart and Stewart facility water systems. This amendment increases the maximum amount from \$45,000 to \$70,000 for additional dives to clear, inspect and possibly repair/replace valves, boxes and screens at the Marlette Lake Dam/Reservoir.				
	Term of Contract:	10/24/2013 - 09/30/2017	Contract # 14993			
4.	082	DEPARTMENT OF ADMINISTRATION PUBLIC WORKS - BUILDINGS AND GROUNDS	EIKELBERGER AWNING & DRAPERY, INC.	FEE: BUILDINGS AND GROUNDS RENTAL INCOME FEES	\$45,000	
	Contract Description:	This is the first amendment to the original contract, which continues ongoing manufacturing, installing and or repairing window dressings in various state buildings in Northern Nevada on an as needed basis at the request and approval of a Buildings and Grounds designee. This amendment increases the maximum amount from \$25,000 to \$70,000 to provide for drapery replacements at the Capitol Complex in three (3) phases.				
	Term of Contract:	04/03/2012 - 03/31/2016	Contract # 13168			
5.	082	DEPARTMENT OF ADMINISTRATION PUBLIC WORKS - BUILDINGS AND GROUNDS	ENTERPRISE JANITORIAL, INC.	FEE: BUILDINGS AND GROUNDS RENTAL INCOME FEE	\$127,786	
	Contract Description:	This is a new contract that provides ongoing janitorial services to the Blasdel Building located at 209 E. Musser St. Carson City, Nevada.				
	Term of Contract:	09/09/2015 - 09/30/2019	Contract # 16972			

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
6.	082	DEPARTMENT OF ADMINISTRATION PUBLIC WORKS - PRISON 05 CIP PROJECTS-NON-EXEC	HARRIS CONSULTING ENGINEERS, LLC	BONDS	\$208,000	PROFESSIONAL SERVICE
		Contract Description:	This is a new contract to provide professional architectural/engineering services to replace existing 480Y/277 volt, 3P, 4W electrical distribution equipment including switchgear, panelboards and transformers at the Southern Desert Correctional Center in Housing Units 1-8, the Industry, Control, Admin, Gym, Pump buildings and Building H; Project No. 15-M02; SPWD Contract No. 109608.			
7.	082	DEPARTMENT OF ADMINISTRATION PUBLIC WORKS - MILITARY 2005 CIP - VET HOME-NON-EXEC	VAN WOERT BIGOTTI ARCHITECTS	GENERAL 27% BONDS 38% OTHER: TRANSFER FROM TREASURER - REALLOCATED BOND AUTHORITY 35%	\$63,456	PROFESSIONAL SERVICE
		Contract Description:	This is the second amendment to the original contract, which provides advanced planning for the Northern Nevada Veterans Home, Project No. 13-P07; SPWD Contract No. 86741. This amendment increases the maximum amount from \$1,960,000 to \$2,023,456 to cover the increased scope of work associated with furniture, fixtures and equipment selection, review of plans with the Federal Department of Veterans Affairs and to provide for a Water Hydronic Study.			
8.	082	DEPARTMENT OF ADMINISTRATION PUBLIC WORKS - STATEWIDE CIP PROJECTS-NON-EXEC	CORE CONSTRUCTION SERVICES OF NEVADA, INC.	BONDS 51% OTHER: AGENCY FUNDS - DEPT OF AGRICULTURE 49%	\$1,672,000	PROFESSIONAL SERVICE
		Contract Description:	This is a new contract for Owner-Construction Manager at Risk (CMAR) to provided project management, design and construction services associated with the renovation of the Las Vegas Metro Building for a guarantee contract price not to exceed \$1,672,000; Project No. 13-P02 / 15-C05; SPWD Contract No. 109610.			
9.	082	STATE PUBLIC WORKS DIVISION - STATEWIDE CIP PROJECTS-NON-EXEC	JBA CONSULTING ENGINEERS, INC.	HIGHWAY	\$80,000	PROFESSIONAL SERVICE
		Contract Description:	This is a new contract to provide professional architectural/engineering services for the HVAC Replacement at the Flamingo Department of Motor Vehicles; Project No. 15-M28; SPWD Contract No. 109609. The contract provides for mechanical, plumbing and electrical engineering services.			
10.	082	STATE PUBLIC WORKS DIVISION - STATEWIDE CIP PROJECTS-NON-EXEC	TATE SNYDER KIMSEY ARCHITECTS	OTHER: REALLOCATED BONDS TRANSFERRED FROM TREASURER	\$58,110	PROFESSIONAL SERVICE
		Contract Description:	This is the fourth amendment to the original contract, which provides architectural/engineering services for planning for the Las Vegas Metro Building Upgrades, Project No. 13-P02; SPWD Contract No. 88256. This amendment increases the maximum amount from \$198,667 to \$256,777 to add the construction administration of the project with funds from Project No. 15-C05 to accommodate the expansion in the scope of the project.			
		Term of Contract:	Upon Approval - 06/30/2019	Contract # 15127		

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11.	082	STATE PUBLIC WORKS DIVISION - DMV/PS CIP MAINTENANCE PROJECTS-NON-EXEC	CORE CONSTRUCTION SERVICES OF NEVADA, INC.	OTHER: BONDS TO BE REPAID WITH A PROPORTIONATE SHARE OF HIGHWAY FUNDS AND POLLUTION CONTROL FUNDS	\$17,897,161	PROFESSIONAL SERVICE
	Contract Description:	This is a new contract for owner-construction manager at risk (CMAR) services, which provided project management, planning and construction services associated with the replacement of the Department of Motor Vehicles East Sahara Complex in Las Vegas; Project No. 13-P01/15-C04; Contract No. 109611. The CMAR will provide and furnish, for a guaranteed contract price not to exceed \$17,897,161, all labor and material, tools, utilities, transportation, equipment and services required to perform and complete the project in accordance with the scope of work and all supporting documents.				
		Term of Contract:	Upon Approval - 06/30/2019	Contract # 16974		
12.	130	DEPARTMENT OF TAXATION	DVS TECHNOLOGIES, LLC	GENERAL	\$88,000	
	Contract Description:	This is a new contract to provide hosted call center services, including voice transport services, interactive voice response, automatic call distribution, queuing, agent and supervisor connectivity, technical support and initial setup and training to the Nevada Department of Taxation.				
		Term of Contract:	10/01/2015 - 09/30/2019	Contract # 16992		
13.	180	DEPARTMENT OF ADMINISTRATION - ENTERPRISE IT SERVICES - NETWORK TRANSPORT SERVICES	FEDERAL BUREAU OF INVESTIGATION	OTHER: REVENUE	\$96,102	
	Contract Description:	This is a new revenue contract, which provides ongoing rack space rental at Prospect Peak in Eureka County, Cave Mountain in Ely, Montezuma Mountain in Tonopah and Sober Peak in Beatty. In addition, the contract provides channel rental between Prospect Peak, Cave Mountain and Nevada Highway Patrol, Reno.				
		Term of Contract:	07/01/2015 - 06/30/2019	Contract # 16927		
14.	180	DEPARTMENT OF ADMINISTRATION - ENTERPRISE IT SERVICES - NETWORK TRANSPORT SERVICES	TOWER SITES, INC.	FEE: USER FEES	\$180,000	SOLE SOURCE
	Contract Description:	This is a new contract to provide ongoing building and microwave tower space at the Pequop Summit in Elko County. This allows for the secure installation of mountaintop communications equipment to enable long distance microwave transmissions to support public safety and state infrastructure.				
		Term of Contract:	10/01/2015 - 09/30/2019	Contract # 16969		
15.	300	DEPARTMENT OF EDUCATION - ASSESSMENTS AND ACCOUNTABILITY	EMETRIC, LLC	GENERAL 6% FEDERAL 94%	\$1,702,329	
	Contract Description:	This is the fifth amendment to the original contract to provide support for the implementation of the Nevada School Performance Framework accountability system. This amendment extends the termination date from September 30, 2015 to September 30, 2017 and increases the maximum amount from \$1,760,814 to \$3,463,143 due to additions to the Scope of Work including publication of the Nevada Report Card, support for the Federal Reporting Application, Enhanced Data Submission Application, Data Validation application, and support for the Nevada High School Proficiency Exam Writing Assessment reporting, the Alternate Performance Framework, World-Class Instructional Design and Assessment Growth website, and a Data Interaction application for English Language Learner data.				
		Term of Contract:	09/11/2012 - 09/30/2017	Contract # 13731		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
16.	300	DEPARTMENT OF EDUCATION - ELEMENTARY & SECONDARY EDUCATION TITLES II, V, & VI	ACT, INC.	FEDERAL	\$4,073,691	
		Contract Description:	This is the second amendment to the original contract to provide the College and Career Readiness Assessment to all pupils enrolled in grade 11 in public high schools and includes program management, test design, test administration, logistics, data processing, test scoring, data analysis and reporting. This amendment increases the maximum amount from \$2,000,000 to \$6,073,691 due to changes in the contract deliverables and scope of work and the continued need for these services.			
17.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING & POLICY - INTERGOVERNMENTAL TRANSFER PROGRAM	WASHOE COUNTY TREASURER	OTHER: COUNTY FUNDS	\$3,000,000	
		Contract Description:	This is a new interlocal revenue agreement to continue ongoing receipt of Interlocal Governmental Transfer funds from Washoe County to support and fund the state's share of the supplemental Disproportionate Share Hospital program for hospitals that serve a disproportionate share of uninsured, indigent and Medicaid patients pursuant to NRS 422.382.			
18.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING & POLICY - ADMINISTRATION	AGING & DISABILITY SERVICES	FEDERAL	\$16,252,341	
		Contract Description:	This is a new interlocal agreement to reimburse the federal share of costs associated with administrative activities to operate the Home and Community Based, Frail Elderly, Persons with Physical Disabilities and Individuals with Intellectual Disability Waivers for the elderly population so those individuals who are at risk of being placed in hospitals or nursing facilities can be cared for in their homes and in the community, preserving independence and ties with families and friends at a lower cost than institutional care.			
19.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING & POLICY - ADMINISTRATION	MYERS AND STAUFFER, LC	OTHER: COUNTY FUNDS 50% FEDERAL 50%	\$584,453	PROFESSIONAL SERVICE
		Contract Description:	This is a new contract for a Certified Public Accounting firm to perform reviews of the cost allocation plans and cost reports submitted by governmental entities that provide services such as targeted case management, school based services and administrative services.			
20.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING & POLICY - NEVADA CHECK-UP PROGRAM	PUBLIC AND BEHAVIORAL HEALTH	FEDERAL	\$1,694,315	
		Contract Description:	This is the first amendment to the original interlocal agreement, which provides ongoing reimbursement of the indirect cost and Title XXI share of vaccines purchased for Nevada Check Up recipients. This amendment increases the maximum amount from \$2,768,448 to \$4,462,763 due to a projected increase in immunization needs.			
		Term of Contract:	10/14/2014 - 10/31/2017	Contract # 16058		
		Term of Contract:	07/01/2015 - 06/30/2017	Contract # 16556		
		Term of Contract:	07/01/2015 - 06/30/2017	Contract # 16815		
		Term of Contract:	10/01/2015 - 09/30/2019	Contract # 16917		
		Term of Contract:	07/01/2013 - 06/30/2017	Contract # 14228		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
21.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - SOUTHERN NEVADA ADULT MENTAL HEALTH SERVICES	HANSEN HUNTER AND COMPANY, P.C.	FEDERAL	\$3,000,000	PROFESSIONAL SERVICE
	Contract Description:	This is a new revenue contract that continues ongoing services to determine the amount of co-insurance eligible to be claimed as a bad debt on the Medicare Cost Report prepared by the division, which may result in additional revenue being collected that had not been previously attainable.				
		Term of Contract:	Upon Approval - 06/30/2019	Contract # 16975		
22.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - PUBLIC HEALTH PREPAREDNESS PROGRAM	DENVER HEALTH AND HOSPITAL AUTHORITY, DBA, ROCKY MOUNTAIN POISON AND DRUG CENTER	GENERAL 12% FEDERAL 88%	\$627,842	
	Contract Description:	This is a new interlocal agreement that continues ongoing services for the poison control call center. Rocky Mountain Poison and Drug Center professionals handle all incoming human/animal exposure calls based on medical toxicology guidelines for the State of Nevada.				
		Term of Contract:	07/01/2015 - 06/30/2017	Contract # 16944		
23.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORT SERVICES - CHILD SUPPORT ENFORCEMENT PROGRAM	INFORMATIX, INC.	OTHER: STATE SHARE OF COLLECTIONS 34% FEDERAL 66%	\$98,544	
	Contract Description:	This is a new contract which continues ongoing Financial Institute Data Match services for the Child Support Enforcement Program, as mandated by federal regulations, to use as a tool for seizing assets in financial institutions for non-custodial parents that owe child support in arrears. The term of this contract is for five years, with the option to extend for two additional one year periods, in accordance with the Request for Proposal released by the State of Michigan and in alliance with eighteen other states, including Nevada.				
		Term of Contract:	10/01/2015 - 09/30/2020	Contract # 16579		
24.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - RURAL CHILD WELFARE	LYON COUNTY	OTHER: COUNTY FUNDS	\$1,073,459	
	Contract Description:	This is a new interlocal revenue agreement that is ongoing and provides services pursuant to NRS 432B.326 for child protective service assessments.				
		Term of Contract:	07/01/2015 - 06/30/2017	Contract # 16945		
25.	431	ADJUTANT GENERAL AND NATIONAL GUARD MILITARY	NATIONAL GUARD BUREAU	GENERAL 17.5% FEDERAL 82.5%	\$90,000,000	
	Contract Description:	This is a new Master Cooperative Agreement (MCA) for ongoing operations between the Office of the Military and the National Guard Bureau (NGB) for Federal Fiscal Year 2016-2020. This MCA establishes the terms and conditions applicable to the contribution of NGB funds or In-Kind Assistance for the operation and training of the Nevada Army and Air National Guards. This supersedes any prior contract.				
		Term of Contract:	10/01/2015 - 09/30/2020	Contract # 17004		

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26.	440	DEPARTMENT OF CORRECTIONS - PRISON INDUSTRY	DAYTON VALLEY TURF, INC.	OTHER: REVENUE	\$64,800	EXEMPT
	Contract Description:	This is a new revenue land lease agreement that provides space to Dayton Valley Turf, Inc. for turf/sod operations and provides vocational training and employment to offenders at the Northern Nevada Transitional Housing Center.				
		Term of Contract:	09/08/2015 - 09/07/2017	Contract # 16856		
27.	702	DEPARTMENT OF WILDLIFE - GAME MANAGEMENT	UNITED STATES DEPARTMENT OF AGRICULTURE - APHIS	FEE: PREDATOR FEES	\$2,250,000	
	Contract Description:	This is a new cooperative agreement to provide ongoing wildlife management activities to control damage caused by wild bird and mammal species in Nevada.				
		Term of Contract:	07/01/2015 - 06/30/2020	Contract # 16966		
28.	702	DEPARTMENT OF WILDLIFE - FISHERIES MANAGEMENT	SOUTHERN NEVADA WATER AUTHORITY	FEDERAL	\$60,720	
	Contract Description:	This is a new interlocal agreement to restore and improve aquatic and terrestrial habitat for the endangered Moapa dace and other sensitive species that utilize habitats at the South Fork Muddy River.				
		Term of Contract:	Upon Approval - 12/30/2017	Contract # 16977		
29.	705	DEPARTMENT OF CONSERVATION & NATURAL RESOURCES WATER RESOURCES – UNITED STATES GEOLOGICAL SURVEY (USGS) CO-OP-NON-EXEC	U.S. GEOLOGICAL SURVEY	OTHER: PASS THROUGH FUNDS FROM NEWMONT MINING CORP. \$73,050 AND BARRICK GOLDSTRIKE MINES \$134,050 57% FEDERAL 43%	\$363,096	EXEMPT
	Contract Description:	This is a new contract for an ongoing program to provide hydrologic monitoring along the Carlin Trend through the operation and maintenance of 10 streamflow stations and two satellite telemetry stations within the Humboldt River Region. The USGS and Nevada will share in the total project cost as parties to the agreement, however no state funding is provided through this agreement. Nevada will act solely as the fiduciary pass-thru for funds provided by Barrick Goldstrike Mines and Newmont Mining Corporation. The pass-thru amount coming from the mines is \$207,100 with the balance of the funding agreement (\$155,996) being provided by the USGS.				
		Term of Contract:	Upon Approval - 09/30/2017	Contract # 16987		
30.	709	DEPARTMENT OF CONSERVATION & NATURAL RESOURCES ENVIRONMENTAL PROTECTION - WATER QUALITY PLANNING	GREAT BASIN OUTDOOR SCHOOL	FEDERAL	\$63,690	
	Contract Description:	This is a new contract to provide environmental education to youth and adults to help them better understand their local watersheds and the impacts of nonpoint source pollution on the water quality of Lake Tahoe and the adjacent watersheds. Great Basin Outdoor School will conduct 4 four-day field studies and residential camps that build academic and social skills and develop understanding of the natural world.				
		Term of Contract:	Upon Approval - 12/31/2017	Contract # 16958		

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31.	709	DEPARTMENT OF CONSERVATION & NATURAL RESOURCES ENVIRONMENTAL PROTECTION - WATER QUALITY PLANNING	SIERRA NEVADA JOURNEYS	FEDERAL	\$70,220	
	Contract Description:	This is a new contract to provide environmental education programs to 2,600 students and 140 educators in Northern Nevada with an emphasis on natural resources stewardship and water quality protection. Students will explore their local watersheds, learn about preventing nonpoint source pollution and conduct water quality monitoring.				
		Term of Contract:	Upon Approval - 06/30/2016	Contract # 16946		
32.	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - EMPLOYMENT SECURITY	BOARD OF REGENTS-TMCC	OTHER:	\$122,268	
	Contract Description:	This is a new contract to provide services for the education and counseling of displaced homemakers, specifically designed to enable displaced homemakers to obtain and retain appropriate employment as required by Chapter 388 of Nevada Revised Statutes.				
		Term of Contract:	07/01/2015 - 07/31/2019	Contract # 16963		
33.	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - EMPLOYMENT SECURITY	COMMUNITY CHEST, INC.	OTHER:	\$111,152	
	Contract Description:	This is a new contract to provide services for the education and counseling of displaced homemakers, specifically designed to enable displaced homemakers to obtain and retain appropriate employment as required by Chapter 388 of Nevada Revised Statutes.				
		Term of Contract:	07/01/2015 - 07/31/2019	Contract # 16961		
34.	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - EMPLOYMENT SECURITY	HELP OF SOUTHERN NEVADA	OTHER:	\$867,604	
	Contract Description:	This is a new contract to provide services for the education and counseling of displaced homemakers, specifically designed to enable displaced homemakers to obtain and retain appropriate employment as required by Chapter 388 of Nevada Revised Statutes.				
		Term of Contract:	07/01/2015 - 07/31/2019	Contract # 16962		
35.	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - EMPLOYMENT SECURITY	STATE OF MONTANA	FEDERAL	\$66,318	EXEMPT
	Contract Description:	This is the third amendment to the original interlocal agreement which provides hardware, software, infrastructure and personnel to support both the labor market legacy system known as Workforce Informer as well as the new replacement system known as LMInformer. This amendment increases the maximum amount from \$48,232.69 to \$114,550.69 and extends the termination date from September 30, 2015 to June 30, 2017 due to the continued need for these services.				
		Term of Contract:	04/02/2014 - 06/30/2017	Contract # 15423		

MASTER SERVICE AGREEMENT

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
MSA 1.	MSA	VARIOUS STATE AGENCIES	LINGUISTICA INTERNATIONAL, INC.	OTHER: VARIOUS	\$2,000,000	
	Contract Description:	This is a new Participating Addendum to the Western States Contracting Alliance-National Association of State Procurement Officers contract to provide immediate translation services over the telephone, 24 hours per day, 7 days per week.				
	Term of Contract:	Upon Approval - 06/30/2019	Contract # 16938			

INFORMATION CONTRACTS

#	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
1	030	OFFICE OF THE ATTORNEY GENERAL	DICKINSON WRIGHT, PLLC	OTHER: STATUTORY CONTINGENCY FUND	\$19,000	
	Contract Description:	This is a new contract that provides ongoing legal representation in monitoring performance of the settlement agreement between the State of Nevada and Treasury Solutions Holdings, Inc. Gordon & Silver LTD was previously under contract to perform these services but the company has been dissolved.				
		Term of Contract:	07/01/2015 – 07/01/2017	Contract # 16905		
2	040	OFFICE OF THE SECRETARY OF STATE	M NELSON SEGEL CHARTERED	GENERAL	\$10,000	
	Contract Description:	This is a new contract to provide ongoing appointed hearing officer services to serve in an ongoing adjudication of a Securities Division case.				
		Term of Contract:	07/01/2015 – 06/30/2016	Contract # 16924		
3	082	DEPARTMENT OF ADMINISTRATION – PUBLIC WORKS DIVISION	JOHNSON CONTROLS, INC. DBA ENGINEERED EQUIPMENT & SYSTEMS	FEES: BUILDINGS & GROUNDS RENT INCOME FEES	\$48,000	
	Contract Description:	This is the first amendment to the original contract, which provides ongoing heating, ventilation and air conditioning services on an as needed basis for various state buildings in the Las Vegas area, upon the written request and approval of a Buildings and Grounds designee. This amendment increases the maximum amount from \$100,000 to \$148,000 to cover the cost of an unanticipated emergency repair and to provide additional contract authority for extra services through the life of the contract.				
		Term of Contract:	11/13/2012 – 10/31/2016	Contract # 13827		
4	082	DEPARTMENT OF ADMINISTRATION – PUBLIC WORKS DIVISION	RELIABLE PUMP, INC. DBA RELIABLE PUMP & MOTOR	FEES: BUILDINGS & GROUNDS RENT INCOME FEES	\$20,000	
	Contract Description:	This is a new contract that continues ongoing services for general repair, rebuild, maintenance and service of industrial motors and pumps and all associated equipment for various state buildings in Southern Nevada.				
		Term of Contract:	10/01/2015 – 09/30/2019	Contract # 16887		
5	082	DEPARTMENT OF ADMINISTRATION – PUBLIC WORKS DIVISION	SIERRA FLOOR COVERING, INC.	FEES: BUILDINGS & GROUNDS RENT INCOME FEES	\$40,000	
	Contract Description:	This is a new contract that continues ongoing provision of flooring materials, to include carpet, vinyl composition tile (VCT) and sheet vinyl and for flooring and carpet repairs/replacement, on an as needed basis, and upon request and approval of a Buildings and Grounds designee for various state buildings in Reno and Carson City.				
		Term of Contract:	07/21/2015 – 06/30/2019	Contract # 16923		
6	082	DEPARTMENT OF ADMINISTRATION – PUBLIC WORKS DIVISION	BREEZE BROTHERS CONSTRUCTION, LLC	FEES: BUILDINGS & GROUNDS RENT INCOME FEES	\$48,000	
	Contract Description:	This is a new contract that continues ongoing general contractor services on an as needed basis and upon the request and approval of a Buildings and Grounds designee at state owned buildings in the Las Vegas area.				
		Term of Contract:	11/01/2015 – 10/31/2019	Contract # 16926		

#	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
7	082	DEPARTMENT OF ADMINISTRATION – PUBLIC WORKS DIVISION	LUMOS & ASSOCIATES	BONDS 73% OTHER: TRANSFER FROM TREASURER 9% TRANSFER FROM PARKS 18%	\$46,162	
	Contract Description:	This is a new contract to provide construction and power service upgrades for the Spring Valley State Park; Project No. 13-M37; SPWD Contract No. 109573. This contract is for construction administration, inspection and testing services associated with the Civil Engineering portion of the project.				
		Term of Contract:	07/16/2015 – 06/30/2017	Contract # 16931		
8	082	DEPARTMENT OF ADMINISTRATION – PUBLIC WORKS DIVISION	BISON CONSTRUCTION, INC.	FEES: BUILDINGS & GROUNDS RENT INCOME FEES	\$45,000	
	Contract Description:	This is a new contract to provide ongoing general contractor services on an as needed basis and upon the request and approval of a Buildings and Grounds designee.				
		Term of Contract:	08/01/2015 – 07/31/2019	Contract # 16935		
9	402	DEPARTMENT OF HEALTH AND HUMAN SERVICES – AGING AND DISABILITY SERVICES DIVISION	SYMPHONIX HEALTH INSURANCE	OTHER: TOBACCO FUNDS	\$30,000	
	Contract Description:	This is a new contract that continues Nevada's ongoing two-part State Pharmaceutical Assistance Program (SPAP), known as Senior Rx and Disability Rx, authorized by the State Legislature to subsidize the monthly premium on behalf of eligible members who are enrolled in Medicare Part D prescription drug plans and Medicare Advantage plans with prescription drug benefits.				
		Term of Contract:	07/29/2015 – 03/09/2019	Contract # 16877		
10	402	DEPARTMENT OF HEALTH AND HUMAN SERVICES – AGING AND DISABILITY SERVICES DIVISION	NEVADA BROADCASTERS ASSOCIATION	FEDERAL	\$25,000	
	Contract Description:	This is a new contract that continues ongoing non-sustaining commercial announcements for a statewide radio campaign to disseminate the federal governments "Stop Medicare Fraud" campaign to reach limited English-speaking, rural and hard to reach areas of the state in an effort to prevent Medicare fraud and recruit volunteers in these areas to work with the program.				
		Term of Contract:	09/01/2015 – 06/30/2018	Contract # 16940		
11	402	DEPARTMENT OF HEALTH AND HUMAN SERVICES – AGING AND DISABILITY SERVICES DIVISION	LANDER COUNTY	OTHER: REVENUE FROM COUNTY	\$15,000	
	Contract Description:	This is a new interlocal revenue agreement that continues ongoing service to children with intellectual disabilities and provides structure for county reimbursement of the non-federal share of funding as payment for services.				
		Term of Contract:	07/01/2015 – 06/30/2017	Contract # 16986		

#	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
12	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES – PUBLIC AND BEHAVIORAL HEALTH	SRA INTERNATIONAL, INC.	FEDERAL	\$14,000	
	Contract Description:	This is the second amendment to the original contract which provides upgrades to Nevada's communicable disease National Electronic Disease Surveillance System from the current 32 bit version 4.3 system to the 64 bit 4.4.1 version in order to implement electronic laboratory reporting capabilities. This amendment increases the maximum amount from \$35,000 to \$49,000 due to the continued need for these services.				
		Term of Contract:	01/08/2015 – 07/31/2018	Contract # 16262		
13	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES – PUBLIC AND BEHAVIORAL HEALTH	GARDNER ENGINEERING, INC.	GENERAL	\$20,000	
	Contract Description:	This is a new contract to provide ongoing plumbing, heating, ventilation, air conditioning, and refrigeration services/repairs to the Northern Nevada Adult Mental Health Services campus.				
		Term of Contract:	06/03/2015 – 06/30/2017	Contract # 16797		
14	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES – PUBLIC AND BEHAVIORAL HEALTH	LABEEG BUILDING SERVICES	GENERAL	\$18,720	
	Contract Description:	This is a new contract that continues ongoing janitorial services for the Fallon and Fernley Mental Health Centers.				
		Term of Contract:	07/15/2015 – 06/30/2017	Contract # 16893		
15	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES – WELFARE AND SUPPORT SERVICES	DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION	FEDERAL	-\$24,000	
	Contract Description:	This is the first amendment to the original new interlocal agreement, which provides vocational assessment testing used to identify possible learning disabilities, employment interests and aptitudes of the Temporary Assistance for Needy Families New Employees of Nevada eligible participants. This amendment decreases the maximum amount from \$80,000 to \$56,000 due to the decreased need for these services.				
		Term of Contract:	07/09/2013 – 06/30/2017	Contract # 14288		
16	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES – WELFARE AND SUPPORT SERVICES	EX-OFFICIO CONSTABLE'S OFFICE	GENERAL 30% FEDERAL 70%	\$41,280	
	Contract Description:	This is a new interlocal agreement, which provides ongoing processing of small claims court and wage garnishment documents to division clients who have a delinquent overpayment of state and federal benefits.				
		Term of Contract:	07/28/2015 – 06/30/2017	Contract # 16697		
17	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES – CHILD AND FAMILY SERVICES	CARL'S AIR CONDITIONING AND SHEET METAL, INC.	OTHER: NV DEPARTMENT OF AGRICULTURE EQUIPMENT GRANT	\$11,360	
	Contract Description:	This is a new contract to provide labor and materials required to renovate the existing Caliente Youth Center's walk in freezer. This unit is currently non-operational. Project is funded by a Nevada State Department of Agriculture, Food & Nutrition - National School Lunch Program Equipment Grant.				
		Term of Contract:	07/23/2015 – 08/30/2015	Contract # 16903		

#	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
18	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES – CHILD AND FAMILY SERVICES	ARIZONA STATE UNIVERSITY	OTHER: TOBACCO FUNDS	\$33,577	
	Contract Description:	This is a new interlocal agreement to provide Family Check Up/Everyday Parenting certification for DCFS children's mental health staff, which is an evidence-based intervention program proven to be effective for reducing family conflict and strengthening parent management skills. Several staff are completing the requirements for certification and two staff members will be trained to supervise and coach other staff members, thereby providing the ability to sustain the model independently in the future.				
		Term of Contract:	11/01/2014 – 10/31/2016	Contract # 16942		
19	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES – CHILD AND FAMILY SERVICES	SOUTHWEST AIR CONDITIONING SERVICES	GENERAL	\$12,000	
	Contract Description:	This is a new contract to provide service to remove, furnish and install a new media fill for the water cooling tower at the Desert Willow Treatment Center.				
		Term of Contract:	08/13/2015 – 06/30/2016	Contract # 16990		
20	431	ADJUTANT GENERAL & NATIONAL GUARD	FIRE PROTECTION SERVICE CORP. DBA MOUNTAIN ALARM	FEDERAL	\$21,580	
	Contract Description:	This is a new contract to provide ongoing services for Underwriter Laboratories (UL) certified alarm system monitoring and dispatching services to meet and maintain all standards for UL827 and UL2050 compliance for all arms, ammunitions, explosives and mission-essential areas per Army regulations.				
		Term of Contract:	03/01/2015 – 03/01/2017	Contract # 16937		
21	431	ADJUTANT GENERAL & NATIONAL GUARD	H2O ENVIRONMENTAL, INC.	FEDERAL	\$48,000	
	Contract Description:	This is a new contract to provide long term waste disposal services, including materials generated and used at the agency's facilities. Services will include profiling of unknown materials, manifesting, pick-up, transportation, labeling, documentation, reporting and ultimate treatment/disposal and recycling of material(s) from all facilities.				
		Term of Contract:	07/31/2015 – 12/30/2017	Contract # 16967		
22	440	DEPARTMENT OF CORRECTIONS	MOVING FORWARD LEARNING CENTER, LLC DBA FASTRAX	FEDERAL	\$23,440	
	Contract Description:	This is a new contract to provide customer service skills training for incarcerated offenders located at Florence McClure Women's Correctional Center.				
		Term of Contract:	07/15/2015 – 09/30/2015	Contract # 16437		
23	440	DEPARTMENT OF CORRECTIONS	EPLUS TECHNOLOGY, INC.	GENERAL	\$33,863	
	Contract Description:	This is a new contract to provide engineering, configuration and installation of 18 Palo Alto next generation firewalls to replace the department's existing, aging Cisco firewalls and Sophos Web filtering appliances.				
		Term of Contract:	07/22/20105 – 12/31/2015	Contract # 16618		
24	550	DEPARTMENT OF AGRICULTURE	QUALITY CONTROL SERVICES	OTHER: COST ALLOCATION	\$24,000	
	Contract Description:	This is a new contract to provide preventative maintenance service for the heating, ventilation, and air conditioning systems for the agency's buildings located in Sparks.				
		Term of Contract:	08/10/2015 – 04/01/2017	Contract # 16790		

#	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
25	611	GAMING CONTROL BOARD	VISION CONTROL ASSOCIATES OF NEVADA, INC.	GENERAL	\$26,000	
	Contract Description:	This is the first amendment to the original contract, which provides new video conferencing equipment maintenance at the Gaming Control Board's Carson City and Las Vegas locations. This amendment extends the termination date from October 31, 2015 to September 30, 2018 and increases the maximum amount from \$12,000 to \$38,000 due to the continued need for these services.				
		Term of Contract:	10/24/2014 – 09/30/2018	Contract # 16157		
26	611	GAMING CONTROL BOARD	GRAPHIC IMAGING SERVICES, INC.	OTHER: FORFEITURE FUNDS	\$11,000	
	Contract Description:	This is a new contract to scan, image and index approximately 50 banker boxes of the Gaming Control Board's Enforcement case files.				
		Term of Contract:	08/11/2015 – 06/30/2016	Contract # 16985		
27	702	DEPARTMENT OF WILDLIFE	AMPLEX CORPORATION	FEES: ELECTRONIC STAMPS	\$48,000	
	Contract Description:	This is a new contract to provide processing services for the Federal Electronic Duck Stamp Program. The State of Nevada was selected by the U.S. Fish and Wildlife Services Federal Duck Stamp Office to participate in the E-Stamp program. The vendor will fulfill the stamps sold for the agency by providing the consumer with a paper duck stamp and provide downloads to the agency of stamps processed.				
		Term of Contract:	07/27/2015 – 09/01/2018	Contract # 16929		
28	702	DEPARTMENT OF WILDLIFE	ASAP PUMP & WELL SERVICE DBA DOMESTIC PUMP & SUPPLY	FEDERAL 50% BONDS 50%	\$20,099	
	Contract Description:	This is a new contract to provide emergency services to install submersible pumps and construct new water supply lines and electrical conduit to the pump house at a state staff residence located at Gallagher Fish Hatchery.				
		Term of Contract:	07/11/2015 – 02/28/2017	Contract # 16984		
29	706	DEPARTMENT OF CONSERVATION & NATURAL RESOURCES – FORESTRY DIVISION	OUTSIDE LAS VEGAS FOUNDATION	FEDERAL	\$10,868	
	Contract Description:	This is a new contract to develop, design and print three interpretive signs to be installed along the Roadrunner Trail in Mesquite.				
		Term of Contract:	07/14/2015 – 06/30/2016	Contract # 16888		
30	754	DEPARTMENT OF BUSINESS & INDUSTRY – MANUFACTURED HOUSING	CHARLES ABBOTT AND ASSOCIATES, INC.	FEES: INSPECTION	\$34,000	
	Contract Description:	This is the fifth amendment to the original contract, which continues to provide inspections and required testing for the installation of manufactured/mobile homes and commercial coaches; inspections and tests for home repairs and the replacement of heat producing appliances with the home; and approval of plans/modifications as requested by the Division. This amendment increases the maximum amount of the contract from \$70,000 to \$104,000, due to the continued need for inspections, amendment to fee structure as per Amendment #3 and increased cost of time and travel.				
		Term of Contract:	01/23/2013 – 12/31/2015	Contract # 14025		

#	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
31	901	DEPARTMENT EMPLOYMENT, TRAINING AND REHABILITATION - REHABILITATION DIVISION	PAULS PLUMBING HEATING & AC, INC.	OTHER: BUSINESS ENTERPRISE SET ASIDE	\$10,000	
	Contract Description:	This is a new contract to provide ongoing plumbing repairs/maintenance services for all the Northern Nevada Business Enterprise of Nevada facilities.				
		Term of Contract:	07/15/2015 – 06/30/2019	Contract # 16867		
32	901	DEPARTMENT EMPLOYMENT, TRAINING AND REHABILITATION - REHABILITATION DIVISION	MICHAELS PLUMBING HEATING & AIR, INC.	OTHER: BUSINESS ENTERPRISE SET ASIDE	\$10,000	
	Contract Description:	This is a new contract to provide ongoing plumbing repairs/maintenance services for all the Northern Nevada Business Enterprise of Nevada sites.				
		Term of Contract:	07/15/2015 – 06/30/2019	Contract # 16868		
33	902	DEPARTMENT EMPLOYMENT, TRAINING AND REHABILITATION – EMPLOYMENT SECURITY DIVISION	AM SMITH ELECTRIC, INC.	GENERAL 1.9% FEDERAL 69% OTHER: BEN, ESD SPECIAL FUND AND CAREER ENHANCEMENT PROGRAM 29.1%	\$24,500	
	Contract Description:	This is a new contract which provides ongoing electrical installation and maintenance services for the facilities located in Reno, Sparks, Carson City, Fallon, Ely and Elko.				
		Term of Contract:	09/01/2015 – 08/31/2017	Contract # 16956		
34	902	DEPARTMENT EMPLOYMENT, TRAINING AND REHABILITATION – EMPLOYMENT SECURITY DIVISION	GUST ELECTRIC, INC.	GENERAL 1.9% FEDERAL 69% OTHER: BEN, ESD SPECIAL FUND AND CAREER ENHANCEMENT PROGRAM 29.1%	\$24,500	
	Contract Description:	This is a new contract which provides ongoing electrical installation and maintenance services for the facilities located in Reno, Sparks, Carson City, Winnemucca, Ely, Elko and Fallon.				
		Term of Contract:	09/01/2015 – 08/31/2017	Contract # 16957		