

Please Note: Dates for commencement and BOE targets are initial estimates and may be subject to change in accordance with timeframes of returned documentation.

For Budget Division Use Only	
Reviewed by:	
Reviewed by:	
Reviewed by:	

STATEWIDE LEASE INFORMATION

1. Agency: Department of Administration, Enterprise IT Services
 100 North Stewart Street, Suite 100
 Carson City, Nevada 89701
 Ben Bohm
 phone: (775) 684-5859 fax: (775) 684-5846 email: bnbohm@admin.nv.gov

Remarks: Leasing Services negotiated this lease renewal with a yearly increase of 3%. This lease includes Communication Tower rights with approximately 50' x 100' exterior storage yard space at no cost to the State.

Exceptions/Special notes:

2. Name of Landlord (Lessor): JBL Limited Partnership, dba Lamonica Properties
 Larry Lamonica

3. Address of Landlord: 5616 Salk Road
 Carson City, Nevada 89701

4. Property contact: Carson Properties, Inc
 187 Sonoma Street, Carson City, Nevada 89701
 Terry Yeager
 phone: (775) 882-3211 fax: (775) 882-7553 email: terryyeager@carsoncommercial.com

5. Address of Lease property: 12 Industrial Parkway, Unit D
 Moundhouse, Nevada 89706

a. Square Footage: Rentable and approximately 50' x 100' exterior storage yard plus
 Usable 8,000 a Communication Tower

b. Cost:

	cost per month	# of months in time frame	cost per year	time frame	Approximate cost per square foot
warehouse / office	\$2,974.64	12	\$35,695.68	February 1, 2017 - January 31, 2018	\$0.37
3%	\$3,063.88	12	\$36,766.56	February 1, 2018 - January 31, 2019	\$0.38
3%	\$3,155.80	12	\$37,869.60	February 1, 2019 - January 31, 2020	\$0.39
3%	\$3,250.47	12	\$39,005.64	February 1, 2020 - January 31, 2021	\$0.41
3%	\$3,347.98	12	\$40,175.76	February 1, 2021 - January 31, 2022	\$0.42
outside storage yard	\$0.00	60		February 1, 2017 - January 31, 2022	\$0.00

c. Total Lease Consideration: 60 \$189,513.24

d. Option to renew: Yes No 90 Renewal terms: One identical term

e. Holdover notice: # of Days required 30 Holdover terms: 5%/90

f. Term: Five (5) Years

g. Pass-thrus/CAM/Taxes: Landlord Tenant

h. Utilities: Landlord Tenant

i. Janitorial: Landlord Tenant 3 day 5 day Rural 3 day Rural 5 day Other (see special notes)

j. Repairs: Major: Landlord Tenant Minor: Landlord Tenant

k. Comparable Market Rate: Not Available / Rural Area

l. Specific termination clause in lease: Breach/Default lack of funding

m. Lease will be paid for by Agency Budget Account Number: 1388

6. Purpose of the lease: To house Department of Administration / Enterprise IT Services

7. This lease constitutes:
- An extension of an existing lease
 - An addition to current facilities (requires a remark)
 - A relocation (requires a remark)
 - A new location (requires a remark)
 - Remodeling only
 - Other

a. Estimated Moving Expenses: \$0.00 Furnishings: \$0.00 Data/Phones: \$0.00

STATEWIDE LEASE INFORMATION

IF THIS LEASE IS FOR A NEW SPACE, RELOCATION, ADDITION TO EXISTING OR REMODEL OF EXISTING SPACE - PLEASE CONFIRM THAT ALL ASSOCIATED COSTS ARE INCLUDED IN YOUR LEGISLATIVELY APPROVED BUDGET.

Yes No Dec Unit _____

IF NO, PLEASE PROVIDE THE APPROVED WORK PROGRAM NUMBER ADDING THE EXPENSE TO YOUR BUDGET

Shm S. Rainey 10/10/16
Authorized Agency Signature Date

For Public Works Information:

8. State of Nevada Business License Information:

a. Nevada Business ID Number:	<u>NV20041286482</u>	Exp:	<u>12/31/2016</u>	6
b. The Contractor is registered with the Nevada Secretary of State's Office as a:	LLC <input type="checkbox"/>	INC <input type="checkbox"/>	CORP <input type="checkbox"/>	LP <input checked="" type="checkbox"/>
c. Is the Contractor Exempt from obtaining a Business License:	<input type="checkbox"/> YES			<input checked="" type="checkbox"/> NO
*If yes, please explain in exceptions section				
d. Is the Contractors Name the same as the Legal Entity Name?	<input checked="" type="checkbox"/> YES			<input type="checkbox"/> NO
*If no, please explain in exceptions section				
e. Does the Contractor have a current Nevada State Business License (SBL)?	<input checked="" type="checkbox"/> YES			<input type="checkbox"/> NO
*If no, please explain in exceptions section				
f. Is the Legal Entity active and in good standing with the Nevada Secretary of States	<input checked="" type="checkbox"/> YES			<input type="checkbox"/> NO
g. State of Nevada Vendor number:	<u>T81021387</u>			

9. Compliance with NRS 331.110, Section 1, Paragraph 2:

a. I/we have considered the reasonableness of the terms of this lease, including cost	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO
b. I/we have considered other state leased or owned space available for use by this agency	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO

[Signature] 10-26-16
Authorized Signature Date
Public Works Division

cpm
For Board of Examiners YES NO

For Budget Division Use Only	
Reviewed by: <u>UICA</u>	<u>11/14/16</u>
Reviewed by:	
Reviewed by:	

STATEWIDE LEASE INFORMATION

FIRST AMENDMENT

1. Agency: Department of Health and Human Services
 Aging and Disability Services Division, Early Intervention Services
 3416 Goni Road, Suite D-132
 Carson City, Nevada 89706
 Jamie Pruneau phone: 775.687-0532 fax: 775.687-0574 email: jpruneau@adsd.nv.gov

Remarks: This lease was negotiated to facilitate the construction costs and realocation of space for the agencies at this location. Early Intervention Services is moving into their own space, and out of DHHS space, which required a new lease.

Exceptions/Special notes: Total construction costs for this project are \$20,826.64 and Early Intervention Services' portion of this cost, as equated based on their percentage of space occupied, is \$4,599.75.

2. Name of Landlord (Lessor): TG Sheppard 1995 Family Limited Partnership

3. Address of Landlord: 605 West Haskell Street
 Winnemucca, Nevada 89445

4. Property contact: Shelly Wilkerson, Center 21 Sonoma Realty
 775.623.5097 phone 775.623.1061 fax shelly.wilkerson@century21.com

5. Address of Lease property: 475 West Haskell Street
 Winnemucca, NV 89445

a. Square Footage: Rentable 1,080
 Usable

b. Cost:	cost per month	# of months in time frame	cost per year	time frame	Approximate cost per square foot
Increase %	\$936.36	8	\$7,490.88	February 1, 2017 - October 31, 2017	\$0.87
2%	\$955.08	12	\$11,460.96	November 1, 2017 - October 31, 2018	\$0.88
0%	\$955.08	12	\$11,460.96	November 1, 2018 - October 31, 2019	\$0.88
2%	\$974.19	12	\$11,690.28	November 1, 2019 - October 31, 2020	\$0.90
0%	\$974.19	12	\$11,690.28	November 1, 2020 - October 31, 2021	\$0.90
2%	\$993.67	12	\$11,924.04	November 1, 2021 - October 31, 2022	\$0.92

c. Total Lease Consideration: 68 \$65,717.40

d. Option to renew: Yes No 90 Renewal terms: One identical term

e. Holdover notice: # of Days required 30 Holdover terms: 5%/90

f. Term: Five (5) years, Eight (8) months

g. Pass-thrus/CAM/Taxes Landlord Tenant

h. Utilities: Landlord Tenant

i. Janitorial: Landlord Tenant 3 day 5 day Rural 3 day Rural 5 day Other (see special notes)

j. Repairs: Major: Landlord Tenant Minor: Landlord Tenant

k. Comparable Market Rate: Not Available/Rural Area

l. Specific termination clause in lease: Breach/Default lack of funding

m. Lease will be paid for by Agency Budget Account Number: 3208

6. Purpose of the lease: To house Early Intervention Services

7. This lease constitutes:
- An extension of an existing lease
 - An addition to current facilities (requires a remark)
 - A relocation (requires a remark)
 - A new location (requires a remark)
 - Remodeling only
 - Other

a. Estimated Moving Expenses: \$0.00 Furnishings: \$0.00 Data/Phones: \$0.00

STATEWIDE LEASE INFORMATION

IF THIS LEASE IS FOR A NEW SPACE, RELOCATION, ADDITION TO EXISTING OR REMODEL OF EXISTING SPACE - PLEASE CONFIRM THAT ALL ASSOCIATED COSTS ARE INCLUDED IN YOUR LEGISLATIVELY APPROVED BUDGET.
Yes No Dec Unit _____

IF NO, PLEASE PROVIDE THE APPROVED WORK PROGRAM NUMBER ADDING THE EXPENSE TO YOUR BUDGET

[Signature] 11-8-16
Authorized Agency Signature Date

For Public Works Information:

8. State of Nevada Business License Information:

a. Nevada Business ID Number:	<u>NV19951040409</u>	Exp:	<u>12/31/2016</u>	3
b. The Contractor is registered with the Nevada Secretary of State's Office as a:	LLC <input type="checkbox"/>	INC <input type="checkbox"/>	CORP <input type="checkbox"/>	LLP <input checked="" type="checkbox"/>
c. Is the Contractor Exempt from obtaining a Business License: *If yes, please explain in exceptions section	<input type="checkbox"/> YES			<input checked="" type="checkbox"/> NO
d. Is the Contractors Name the same as the Legal Entity Name? *If no, please explain in exceptions section	<input checked="" type="checkbox"/> YES			<input type="checkbox"/> NO
e. Does the Contractor have a current Nevada State Business License (SBL)? *If no, please explain in exceptions section	<input checked="" type="checkbox"/> YES			<input type="checkbox"/> NO
f. Is the Legal Entity active and in good standing with the Nevada Secretary of States	<input checked="" type="checkbox"/> YES			<input type="checkbox"/> NO
g. State of Nevada Vendor number:	<u>T41772100</u>			

9. Compliance with NRS 331.110, Section 1, Paragraph 2:

a. I/we have considered the reasonableness of the terms of this lease, including cost	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO
b. I/we have considered other state leased or owned space available for use by this agency	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO

[Signature] 11-9-16
Public Works Division

W sl
For Board of Examiners YES NO

For Budget Division Use Only	
Reviewed by: <i>[Signature]</i>	<i>[Signature]</i>
Reviewed by:	
Reviewed by:	

STATEWIDE LEASE INFORMATION

1. Agency: Department of Health and Human Services
 Division of Public and Behavioral Health, Community Services
 4150 Technology Way, Third Floor
 Carson City, Nevada 89706
 Debbie Ohl 775.684.5915 Fax: 775.684.4211 dloh@health.nv.gov
 Julia Peek 775.684.4192 Fax: 775.684.5999 jpeek@health.nv.gov

Remarks: This lease amendment is to clarify DBPH is now assuming the lease responsibilities.

Exceptions/Special notes: **This lease is currently Secretary of State's Reno office, which is being backfilled by DPBH**

2. Name of Landlord (Lessor): STN Rentals LLC

3. Address of Landlord: 3680 GS Richards Boulevard
 Carson City, Nevada 89703
 Randy Kuckenmeister 775.885.8847 Fax: 775.885.9006

4. Property contact: NAI Alliance
 504 East Musser Street, Suite 202
 Carson City, Nevada 89701
 Brad Bonkowski
 775.721.2057 Fax: 775.434.2998 brandie.llc@prodigy.net

5. Address of Lease property: 500 Damonte Ranch Parkway, Suite 657-A
 Reno, Nevada 89521

a. Square Footage: Rentable
 Usable 2,882

b. Cost:

cost per month	# of months in time frame	cost per year	time frame	cost per square foot	
\$4,236.54	12	\$50,838.48	May 1, 2015 through April 30, 2016	\$1.47	
Increase % 3%	\$4,351.82	12	\$52,221.84	May 1, 2016 through April 30, 2017	\$1.51
0%	\$4,351.82	12	\$52,221.84	May 1, 2017 through April 30, 2018	\$1.51
3%	\$4,495.92	12	\$53,951.04	May 1, 2018 through April 30, 2019	\$1.56
0%	\$4,495.92	12	\$53,951.04	May 1, 2019 through April 30, 2020	\$1.56

c. Total Lease Consideration: 60 \$263,184.24

d. Option to renew: Yes No 90 Renewal terms: One identical term

e. Holdover notice: # of Days required 30 Holdover terms: 5%/90

f. Term: Five (5) years

g. Pass-thrus/CAM/Taxes: Landlord Tenant

h. Utilities: Landlord Tenant

i. Janitorial: Landlord Tenant 3 day 5 day Rural 3 day Rural 5 day Other (see remarks)

j. Repairs: Major: Landlord Tenant Minor: Landlord Tenant

k. Comparable Market Rate: \$2.01 - \$2.10 Reno Area

l. Specific termination clause in lease: Breach/Default lack of funding

m. Lease will be paid for by Agency Budget Account Number: 3223, 3213, 3216, 3219, 3220, 3222 *3170 3216*

6. Purpose of the lease: To house Division of Public & Behavioral Health, Community Services

7. This lease constitutes:

- An extension of an existing lease
- An addition to current facilities (requires a remark)
- A relocation (requires a remark)
- A new location (requires a remark)
- Remodeling only
- Other

a. Estimated moving expenses: N/A Furnishings: N/A Data/Phones: N/A

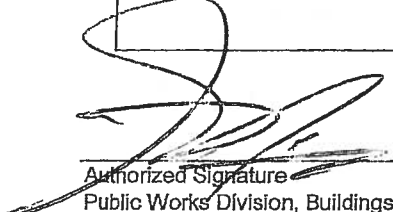
STATEWIDE LEASE INFORMATION

8. State of Nevada Business License Information:

a. Nevada Business ID Number:	<u>NV20101722228</u>	Exp:	<u>9/30/2017</u>
b. The Contractor is registered with the Nevada Secretary of State's Office as a:	LLC <input checked="" type="checkbox"/> INC <input type="checkbox"/> CORP <input type="checkbox"/> LLP <input type="checkbox"/>		
c. Is the Contractor Exempt from obtaining a Business License:	<input checked="" type="checkbox"/> YES		<input checked="" type="checkbox"/> NO
*If yes, please explain in exceptions section			
d. Is the Contractors Name the same as the Legal Entity Name?	<input checked="" type="checkbox"/> YES		<input type="checkbox"/> NO
*If no, please explain in exceptions section			
e. Does the Contractor have a current Nevada State Business License (SBL)?	<input checked="" type="checkbox"/> YES		<input type="checkbox"/> NO
*If no, please explain in exceptions section			
Is the Legal Entity active and in good standing with the Nevada Secretary of States Office?			
f. Office?	<input checked="" type="checkbox"/> YES		<input type="checkbox"/> NO
g. State of Nevada Vendor number:	<u>T27038535</u>		

9. Compliance with NRS 331.110, Section 1, Paragraph 2:

a. I/we have considered the reasonableness of the terms of this lease, including cost	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO
b. I/we have considered other state leased or owned space available for use by this agency	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO

 10-26-16
Authorized Signature Date
Public Works Division, Buildings and Grounds Section

 10/26/16
Authorized Signature - Agency Date

Wsl
For Board of Examiners YES NO

Please Note: Dates for commencement and BOE targets are Initial estimates and may be subject to change in accordance with timeframes of returned documentation.

For Budget Division Use Only	
Reviewed by:	<i>[Signature]</i> 11/4/16
Reviewed by:	
Reviewed by:	

STATEWIDE LEASE INFORMATION

1. Agency: Governor's Office of Economic Development
Procurement Outreach Program
808 West Nye Lane
Carson City, Nevada 89703
Steve Woodbury phone: 775.687.9909 fax: 775.687.9924 email: scwoodbury@diversifynevada.com

Remarks: This lease renewal was negotiated by Leasing Services with no rate increase.

Exceptions/Special notes:

2. Name of Landlord (Lessor): Churchill County

3. Address of Landlord: 155 North Taylor Street, Suite 153
Fallon, Nevada 89406

4. Property contact: Eleanor Lockwood, County Manager
Phone: 775.423.5136 Fax: 775.423.0717 Email: countymanager@churchillcounty.org

5. Address of Lease property: 485 West B Street
Fallon, Nevada 89406

a. Square Footage: Rentable Usable 150

b. Cost:

cost per month	# of months in time frame	cost per year	time frame	Approximate cost per square foot
\$200.00	16	\$3,200.00	February 1, 2017 - June 30, 2018	\$1.33
Increase %				
c. Total Lease Consideration:		16	\$3,200.00	

d. Option to renew: Yes No 90 Renewal terms: One identical term

e. Holdover notice: # of Days required 30 Holdover terms: 5%/90

f. Term: One (1) year

g. Pass-thrus/CAM/Taxes: Landlord Tenant

h. Utilities: Landlord Tenant

i. Janitorial: Landlord Tenant 3 day 5 day Rural 3 day Rural 5 day Other (see special notes)

j. Repairs: Major: Landlord Tenant Minor: Landlord Tenant

k. Comparable Market Rate: Not Available/Rural Area

l. Specific termination clause in lease: Breach/Default lack of funding

m. Lease will be paid for by Agency Budget Account Number: 4867

6. Purpose of the lease: To house the Procurement Outreach Program

7. This lease constitutes:

- An extension of an existing lease
- An addition to current facilities (requires a remark)
- A relocation (requires a remark)
- A new location (requires a remark)
- Remodeling only
- Other


a. Estimated Moving Expenses: \$0.00 Furnishings: \$0.00 Data/Phones: \$0.00

STATEWIDE LEASE INFORMATION

IF THIS LEASE IS FOR A NEW SPACE, RELOCATION, ADDITION TO EXISTING OR REMODEL OF EXISTING SPACE - PLEASE CONFIRM THAT ALL ASSOCIATED COSTS ARE INCLUDED IN YOUR LEGISLATIVELY APPROVED BUDGET.

Yes _____ No _____ Dec Unit _____

IF NO, PLEASE PROVIDE THE APPROVED WORK PROGRAM NUMBER ADDING THE EXPENSE TO YOUR BUDGET



10/26/16

Authorized Agency Signature

Date

For Public Works Information:

8. State of Nevada Business License Information:

a. Nevada Business ID Number:	<u>EXEMPT</u>	Exp:		
b. The Contractor is registered with the Nevada Secretary of State's Office as a:	LLC <input type="checkbox"/>	INC <input type="checkbox"/>	CORP <input type="checkbox"/>	LP <input type="checkbox"/>
c. Is the Contractor Exempt from obtaining a Business License:	<input checked="" type="checkbox"/> YES			<input type="checkbox"/> NO
*If yes, please explain in exceptions section				
d. Is the Contractors Name the same as the Legal Entity Name?	<input checked="" type="checkbox"/> YES			<input type="checkbox"/> NO
*If no, please explain in exceptions section				
e. Does the Contractor have a current Nevada State Business License (SBL)?	<input type="checkbox"/> YES			<input checked="" type="checkbox"/> NO
*If no, please explain in exceptions section				
f. Is the Legal Entity active and in good standing with the Nevada Secretary of States	<input checked="" type="checkbox"/> YES			<input type="checkbox"/> NO
g. State of Nevada Vendor number:	<u>T80904728</u>			

9. Compliance with NRS 331.110, Section 1, Paragraph 2:

a. We have considered the reasonableness of the terms of this lease, including cost	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO
b. We have considered other state leased or owned space available for use by this agency	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO

Authorized Signature
Public Works Division

10-26-16
Date

For Board of Examiners YES NO

Please Note: Dates for commencement and BOE targets are initial estimates and may be subject to change in accordance with timeframes of returned documentation.

For Budget Division Use Only	
Reviewed by:	<i>[Signature]</i> 11/25/16
Reviewed by:	
Reviewed by:	

STATEWIDE LEASE INFORMATION

1. Agency: Governor's Office, Agency of Nuclear Projects
 1761 College Parkway, Suite 118
 Carson City, Nevada 89706
 Shawnee Hughes
 phone: (775) 687-3744 fax: (775) 687-5277 email: sjhughes@nuc.state.nv.us

Remarks: Leasing Services negotiated this extension of an existing full service lease.

Exceptions/Special notes:

2. Name of Landlord (Lessor): Tassajara Properties, LLC
 Thomas Johnson
 phone: (775) 825-3330 fax: (775) 825-8048 email: johnsont@svn.com

3. Address of Landlord:

4. Property contact: c/o Sperry Van Ness/Gold Dust Commercial Associates
 311 Up North Carson Street
 Carson City, Nevada 89701
 Dan Shaheen
 phone: (775) 883-3936 fax: (775) 884-2059 email: dan.shaheen@svn.com

5. Address of Lease property: 1761 College Parkway, Suite 118
 Carson City, Nevada 89706

a. Square Footage: Rentable Usable 3,053

b. Cost:	cost per month	# of months in time frame	cost per year	time frame	Approximate cost per square foot
Increase %	\$4,426.00	12	\$53,112.00	February 1, 2017 - January 31, 2018	\$1.44
0%	\$4,426.00	12	\$53,112.00	February 1, 2018 - January 31, 2019	\$1.44
0%	\$4,426.00	12	\$53,112.00	February 1, 2019 - January 31, 2020	\$1.44
7%	\$4,732.00	12	\$56,784.00	February 1, 2020 - January 31, 2021	\$1.54
0%	\$4,732.00	12	\$56,784.00	February 1, 2021 - January 31, 2022	\$1.54

c. Total Lease Consideration: 60 \$272,904.00

d. Option to renew: Yes No 90 Renewal terms: One identical term

e. Holdover notice: # of Days required 30 Holdover terms: 5%/90

f. Term: Five (5) year

g. Pass-thrus/CAM/Taxes: Landlord Tenant

h. Utilities: Landlord Tenant

i. Janitorial: Landlord Tenant 3 day 5 day Rural 3 day Rural 5 day Other (see special notes)

j. Repairs: Major: Landlord Tenant Minor: Landlord Tenant

k. Comparable Market Rate: \$1.68 - \$2.03 Carson City Area

l. Specific termination clause in lease: Breach/Default lack of funding

m. Lease will be paid for by Agency Budget Account Number: 1005

6. Purpose of the lease: To house Governor's Office, Agency for Nuclear Projects

7. This lease constitutes:
- An extension of an existing lease
 - An addition to current facilities (requires a remark)
 - A relocation (requires a remark)
 - A new location (requires a remark)
 - Remodeling only
 - Other

a. Estimated Moving Expenses: \$0.00 Furnishings: \$0.00 Data/Phones: \$0.00

STATEWIDE LEASE INFORMATION

IF THIS LEASE IS FOR A NEW SPACE, RELOCATION, ADDITION TO EXISTING OR REMODEL OF EXISTING SPACE - PLEASE CONFIRM THAT ALL ASSOCIATED COSTS ARE INCLUDED IN YOUR LEGISLATIVELY APPROVED BUDGET.

Yes _____ No _____ Dec Unit _____

IF NO, PLEASE PROVIDE THE APPROVED WORK PROGRAM NUMBER ADDING THE EXPENSE TO YOUR BUDGET

[Signature] 10/17/2016
Authorized Agency Signature Date

For Public Works Information:

8. State of Nevada Business License Information:

a. Nevada Business ID Number:	NV20041039351	Exp:	2/28/2017	5
b. The Contractor is registered with the Nevada Secretary of State's Office as a:	LLC <input checked="" type="checkbox"/> INC <input type="checkbox"/> CORP <input type="checkbox"/> LP <input type="checkbox"/>			
c. Is the Contractor Exempt from obtaining a Business License: *If yes, please explain in exceptions section	<input type="checkbox"/> YES		<input checked="" type="checkbox"/> NO	
d. Is the Contractors Name the same as the Legal Entity Name? *If no, please explain in exceptions section	<input checked="" type="checkbox"/> YES		<input type="checkbox"/> NO	
e. Does the Contractor have a current Nevada State Business License (SBL)? *If no, please explain in exceptions section	<input checked="" type="checkbox"/> YES		<input type="checkbox"/> NO	
f. Is the Legal Entity active and in good standing with the Nevada Secretary of States	<input checked="" type="checkbox"/> YES		<input type="checkbox"/> NO	
g. State of Nevada Vendor number:	T29002561			

9. Compliance with NRS 331.110, Section 1, Paragraph 2:

a. I/we have considered the reasonableness of the terms of this lease, including cost	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO
b. I/we have considered other state leased or owned space available for use by this agency	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO

[Signature] 10-18-16
Authorized Signature Date
Public Works Division

For Board of Examiners YES NO

Reviewed by:	
Reviewed by:	
Reviewed by:	

Please Note: Dates for commencement and BOE targets are Initial estimates and may be subject to change in accordance with timeframes of returned documentation.

STATEWIDE LEASE INFORMATION

1. Agency: Nevada Department of Public Safety
 General Services Division
 333 West Nye Lane, Suite 100
 Carson City, NV 89703
 Tammy Trio
 775.684.6203 Fax 775.684.3232 ttrio@dps.state.nv.us

Remarks: Leasing Services negotiated this new location to relocate GSD from State property, which will be back filled by P&P. This lease includes extensive tenant improvements.

Exceptions/Special notes: DPS Janitorial
 Anticipated IFC December 15, 2016; Anticipated BOE December 13, 2016

2. Name of Landlord (Lessor): Park Flamingo LP

3. Address of Landlord: 9420 Wilshire Boulevard, 4th Floor
 Beverly Hills, California 90212
 Michael Danielpour
 310.300.4100 fax 310.300.4101 Michael@omninet.com

4. Property contact: c/o Omninet Property Management
 Andrea Costantini
 310.300.4100 fax 310.300.4101

5. Address of Lease property: 2080 East Flamingo Road, Suite 118
 Las Vegas, NV 89119

a. Square Footage: Rentable
 Usable 2,727

b. Cost:	cost per month	# of months in time frame	cost per year	time frame	Actual cost per square foot
Increase %	\$5,044.95	12	\$60,539.40	Months 1 - 12 Anticipated Start April 1, 2017 -	\$1.85
3%	\$5,208.57	12	\$62,502.84	Months 13 - 24	\$1.91
3%	\$5,344.92	12	\$64,139.04	Months 25 - 36	\$1.96
3%	\$5,508.54	12	\$66,102.48	Months 37 - 48	\$2.02
3%	\$5,672.16	12	\$68,065.92	Months 49 - 60	\$2.08
3%	\$5,835.78	12	\$70,029.36	Months 61 - 72 Anticipated End - March 31, 2023	\$2.14

c. Total Lease Consideration: 72 \$391,379.04

d. Option to renew: Yes No 9 mo Renewal terms: One Identical Term

e. Holdover notice: # of Days required 30 Holdover terms: 5% / 90

f. Term: Six (6) Years

g. Pass-thrus/CAM/Taxes: Landlord Tenant

h. Utilities: Landlord Tenant

i. Janitorial: Landlord Tenant 3 day 5 day Rural 3 day Rural 5 day Other (see special notes)

j. Repairs: Major: Landlord Tenant Minor: Landlord Tenant

k. Comparable Market Rate: \$2.05 - \$2.60 Las Vegas / Henderson Area

l. Specific termination clause in lease: Breach/Default lack of funding

m. Lease will be paid for by Agency Budget Account Number: 4709

6. Purpose of the lease: To house the Department of Public Safety, General Services Division

7. This lease constitutes: An extension of an existing lease
 An addition to current facilities (requires a remark)
 A relocation (requires a remark)
 A new location (requires a remark)
 Remodeling only
 Other

a. Estimated Moving Expenses: \$5,000.00 Furnishings: \$20,000.00 Data/Phones: \$7,000.00

STATEWIDE LEASE INFORMATION

IF THIS LEASE IS FOR A NEW SPACE, RELOCATION, ADDITION TO EXISTING OR REMODEL OF EXISTING SPACE - PLEASE CONFIRM THAT ALL ASSOCIATED COSTS ARE INCLUDED IN YOUR LEGISLATIVELY APPROVED BUDGET.

Yes _____ No _____ Dec Unit _____

IF NO, PLEASE PROVIDE THE APPROVED WORK PROGRAM NUMBER ADDING THE EXPENSE TO YOUR BUDGET

C28069 - Dec 2016

Quinn Butler
Authorized Agency Signature

11/7/16
Date

For Public Works Information:

8. State of Nevada Business License Information:

a. Nevada Business ID Number:	<u>NV20101138228</u>	Exp:	<u>2/28/2017</u>	8
b. The Contractor is registered with the Nevada Secretary of State's Office as a:	LLC <input type="checkbox"/> INC <input type="checkbox"/> CORP <input type="checkbox"/> LP <input checked="" type="checkbox"/>			
c. Is the Contractor Exempt from obtaining a Business License:	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
*If yes, please explain in exceptions section				
d. Is the Contractors Name the same as the Legal Entity Name?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
*If no, please explain in exceptions section				
e. Does the Contractor have a current Nevada State Business License (SBL)?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
*If no, please explain in exceptions section				
f. Is the Legal Entity active and in good standing with the Nevada Secretary of States	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
g. State of Nevada Vendor number:	<u>T29023573</u>			

9. Compliance with NRS 331.110, Section 1, Paragraph 2:

a. I/we have considered the reasonableness of the terms of this lease, including cost	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
b. I/we have considered other state leased or owned space available for use by this agency	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO

[Signature]
Authorized Signature
Public Works Division

11-7-16
Date

4 For Board of Examiners YES NO

For Budget Division Use Only	
Reviewed by:	
Reviewed by:	
Reviewed by:	

Please Note: Dates for commencement and BOE targets are initial estimates and may be subject to change in accordance with timeframes of returned documentation.

STATEWIDE LEASE INFORMATION

1. Agency: Nevada Department of Transportation, Construction Crew 908
1951 Idaho Street
Elko, Nevada 89801
Sandy Spencer (775) 777-2700, fax: (775) 777-2705, email: sspencer@dot.state.nv.us

Remarks: This lease will extend the lease terms by 12 months to house the NDOT Crew #908.

Exceptions/Special notes: Minimum janitorial will remain in effect to be paid by Tenant.

2. Name of Landlord (Lessor): Wells Propane, Inc.

3. Address of Landlord: P.O. Box 485
338 Easy Street
Wells, Nevada 89835

4. Property contact: Mike Eriksen, President
Office: (775) 752-3421, fax: (775) 752-3124, cell: (775) 753-2853
mikeerik@gmail.com, mike@wellspropane.net

5. Address of Lease property: 899 Humboldt Avenue
Wells, Nevada 89835

a. Square Footage: Rentable
 Usable 2,160

b. Cost:	cost per month	# of months in time frame	cost per year	time frame	Approximate cost per square foot
	\$1,650.00	12	\$19,800.00	March 1, 2017 - February 28, 2018	\$0.76
c. Total Lease Consideration:		12	\$19,800.00		

d. Option to renew: Yes No 90 Renewal terms: One identical term

e. Holdover notice: # of Days required 30 Holdover terms: 5%/90

f. Term: One (1) year

g. Pass-thrus/CAM/Taxes Landlord Tenant

h. Utilities: Landlord Tenant

i. Janitorial: Landlord Tenant 3 day 5 day Rural 3 day Rural 5 day Other (see special notes)

j. Repairs: Major: Landlord Tenant Minor: Landlord Tenant

k. Comparable Market Rate: Not available, Rural Area

l. Specific termination clause in lease: Breach/Default lack of funding

m. Lease will be paid for by Agency Budget Account Number: 4660

6. Purpose of the lease: To house the NDOT Crew #908

7. This lease constitutes:

- An extension of an existing lease
- An addition to current facilities (requires a remark)
- A relocation (requires a remark)
- A new location (requires a remark)
- Remodeling only
- Other


a. Estimated Moving Expenses: \$0.00 Furnishings: \$0.00 Data/Phones: \$0.00

STATEWIDE LEASE INFORMATION

IF THIS LEASE IS FOR A NEW SPACE, RELOCATION, ADDITION TO EXISTING OR REMODEL OF EXISTING SPACE - PLEASE CONFIRM THAT ALL ASSOCIATED COSTS ARE INCLUDED IN YOUR LEGISLATIVELY APPROVED BUDGET.

Yes _____ No _____ Dec Unit _____

IF NO, PLEASE PROVIDE THE APPROVED WORK PROGRAM NUMBER ADDING THE EXPENSE TO YOUR BUDGET

DocuSigned by:

Authorized Agency Signature _____ Date 10/25/2016

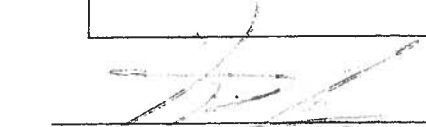
For Public Works Information:

8. State of Nevada Business License Information:

a. Nevada Business ID Number:	<u>NV19791007122</u>	Exp:	<u>7/31/2017</u>	13
b. The Contractor is registered with the Nevada Secretary of State's Office as a:	LLC <input type="checkbox"/>	INC <input checked="" type="checkbox"/>	CORP <input type="checkbox"/>	LP <input type="checkbox"/>
c. Is the Contractor Exempt from obtaining a Business License:	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
*If yes, please explain in exceptions section				
d. Is the Contractors Name the same as the Legal Entity Name?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
*If no, please explain in exceptions section				
e. Does the Contractor have a current Nevada State Business License (SBL)?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
*If no, please explain in exceptions section				
f. Is the Legal Entity active and in good standing with the Nevada Secretary of States	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
g. State of Nevada Vendor number:	<u>PUR0004133</u>			

9. Compliance with NRS 331.110, Section 1, Paragraph 2:

a. I/we have considered the reasonableness of the terms of this lease, including cost	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO
b. I/we have considered other state leased or owned space available for use by this agency	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO


Authorized Signature _____ Date 10-26-16
Public Works Division

For Board of Examiners YES NO

Please Note: Dates for commencement and BOE targets are initial estimates and may be subject to change in accordance with timeframes of returned documentation.

For Budget Division Use Only	
Reviewed by:	
Reviewed by:	
Reviewed by:	

STATEWIDE LEASE INFORMATION

1. Agency: Department of Wildlife
4600 Kietzke Lane, Suite D-137
Reno, Nevada 89502
Contact: Bob Haughian
Phone: 775.688.1580 Fax: 775.688.1207 Email: bhaughian@ndow.org

Remarks: This amends the square footage and rent amounts for October 10, 2016, through the end of the lease, June 30, 2017.

Exceptions/Special notes: Eureka County needed prior space, so they relocated the agency to a smaller office within the same building.

2. Name of Landlord (Lessor): Eureka County

3. Address of Landlord: Public Works Department
PO Box 714
Eureka, Nevada 89316

4. Property contact: Theodore Beutel, Esq.
Phone: 775.237.5315 Fax: 775.237.6005 Email: tbeutel@eurekanv.org

5. Address of Lease property: Eureka County Courthouse
10 South Main Street
Eureka, Nevada 89316

a. Square Footage: Rentable
 Usable 411

b. Cost:

cost per month	# of months in time frame	cost per year	time frame	Actual cost per square foot
\$348.02	21 days	\$348.02	October 10, 2016 - October 31, 2016	\$1.25
\$513.75	8	\$4,110.00	November 1, 2016 - June 30, 2017	\$1.25

Increase %

c. Total Lease Consideration: 8 \$4,458.02

d. Option to renew: Yes No 90 Renewal terms: One identical term

e. Holdover notice: # of Days required 30 Holdover terms: 5%/90

f. Term: Eight (8) months, twenty one (21) days

g. Pass-thrus/CAM/Taxes: Landlord Tenant

h. Utilities: Landlord Tenant

i. Janitorial: Landlord Tenant 3 day 5 day Rural 3 day Rural 5 day Other (see special notes)

j. Repairs: Major: Landlord Tenant Minor: Landlord Tenant

k. Comparable Market Rate: Not available/Rural Area

l. Specific termination clause in lease: Breach/Default lack of funding

m. Lease will be paid for by Agency Budget Account Number: 4461

6. Purpose of the lease: To house the Nevada Department of Wildlife

7. This lease constitutes:

- An extension of an existing lease
- An addition to current facilities (requires a remark)
- A relocation (requires a remark)
- A new location (requires a remark)
- Remodeling only
- Other

a. Estimated Moving Expenses: \$0.00 Furnishings: \$0.00 Data/Phones: \$0.00

STATEWIDE LEASE INFORMATION

IF THIS LEASE IS FOR A NEW SPACE, RELOCATION, ADDITION TO EXISTING OR REMODEL OF EXISTING SPACE - PLEASE CONFIRM THAT ALL ASSOCIATED COSTS ARE INCLUDED IN YOUR LEGISLATIVELY APPROVED BUDGET.

Yes No Dec Unit _____

IF NO, PLEASE PROVIDE THE APPROVED WORK PROGRAM NUMBER ADDING THE EXPENSE TO YOUR BUDGET

J. N. 16 10-27-16
Authorized Agency Signature Date

For Public Works Information:

8. State of Nevada Business License Information:

a. Nevada Business ID Number:	<u>EXEMPT</u>	Exp:		1	
b. The Contractor is registered with the Nevada Secretary of State's Office as a:		LLC <input type="checkbox"/>	INC <input type="checkbox"/>	CORP <input type="checkbox"/>	LP <input type="checkbox"/>
c. Is the Contractor Exempt from obtaining a Business License:		<input checked="" type="checkbox"/> YES		<input type="checkbox"/> NO	
*If yes, please explain in exceptions section					
d. Is the Contractors Name the same as the Legal Entity Name?		<input checked="" type="checkbox"/> YES		<input type="checkbox"/> NO	
*If no, please explain in exceptions section					
e. Does the Contractor have a current Nevada State Business License (SBL)?		<input type="checkbox"/> YES		<input checked="" type="checkbox"/> NO	
*If no, please explain in exceptions section					
f. Is the Legal Entity active and in good standing with the Nevada Secretary of States		<input checked="" type="checkbox"/> YES		<input type="checkbox"/> NO	
g. State of Nevada Vendor number:	<u>T80975988</u>				

9. Compliance with NRS 331.110, Section 1, Paragraph 2:

a. I/we have considered the reasonableness of the terms of this lease, including cost	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO
b. I/we have considered other state leased or owned space available for use by this agency	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO

[Signature] 10-21-16
Authorized Signature Date
Public Works Division

For Board of Examiners YES NO



NEVADA DEPARTMENT OF WILDLIFE

1100 Valley Road • Reno, Nevada 89512
(775) 688-1500 Fax (775) 688-1595

RETROACTIVE BOE CONTRACT APPROVAL REQUEST

Date: November 30, 2016
To: Deanne Wendell, Management Analyst 2
From: Robert Haughian *RH*
Subject: Request for Retroactive Lease Start Date for NDOW's Eureka Office

Even though we have an existing lease for our Eureka office, valid through June 30, 2017, B&G's Leasing Services contacted me on Monday, September 26, 2016, informing us that Eureka County Public Works wanted us to vacate the office by Saturday, October 1st. This was less than 5 days notice. The office was located in the Eureka County Courthouse. Public Works needed the office and had identified an alternate office for our use. It took several days before we determined the suitability alternate of the new office, and we eventually occupied that new office October 10th.

On this same day, October 10th, I also informed Leasing Services that we had taken possession (occupancy) of the new office, with the understanding that Leasing Services would handle the remaining administrative steps to establish the new lease.

Thank you for your assistance in this matter. If you have any questions please call me at (775) 688-1580.

