

# POST

## \*\*\* NOTICE OF PUBLIC MEETING \*\*\*

### BOARD OF EXAMINERS

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**LOCATION:** 2<sup>nd</sup> Floor Chambers  
Laxalt Building, 401 N. Carson Street  
Carson City, Nevada 89701

**VIDEOCONFERENCE:** Grant Sawyer State Office Building  
555 E. Washington Avenue, Ste. 5100  
Las Vegas, Nevada 89101

**DATE AND TIME:** March 8, 2016 at 10:00 a.m.

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Below is an agenda of all items to be considered. **Action will be taken on items preceded by an asterisk (\*)**. Items on the agenda may be taken out of the order presented, items may be combined for consideration by the public body; and items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

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### AGENDA

1. PUBLIC COMMENTS
- \*2. FOR POSSIBLE ACTION – APPROVAL OF THE FEBRUARY 9, 2016 BOARD OF EXAMINERS’ MEETING MINUTES
- \*3. FOR POSSIBLE ACTION – APPROVAL FOR STATE VEHICLE PURCHASES

Pursuant to NRS 334.010, no automobile may be purchased by any department, office, bureau, officer or employee of the state without prior written consent of the state Board of Examiners.

AGENCY NAME	# OF VEHICLES	NOT TO EXCEED:
Department of Administration – Fleet Services <b>*This item is contingent upon Interim Finance Committee approval.</b>	4	\$104,000
Department of Conservation and Natural Resources – Conservation Districts Program	1	\$26,726
<b>Total</b>	<b>5</b>	<b>\$130,726</b>

**\*4. FOR POSSIBLE ACTION – AUTHORIZATION TO CONTRACT WITH A CURRENT AND/OR FORMER EMPLOYEE**

**A. Department of Administration – Purchasing Division**

Pursuant to NRS 333.705, subsection 1, the Purchasing Division requests authority to contract with Tirome Dale, a former Correctional Officer, to provide uniformed security guard services through AlliedBarton Security Services.

**B. Department of Transportation**

Pursuant to NRS 333.705, subsection 1, the Department of Transportation requests authority to contract with Ms. Halana Salazar for a period not to exceed four months. Ms. Salazar will be the liaison with the Federal Lands agencies to complete the acquisition of property necessary for the Boulder City Bypass Part 1 project.

**C. Department of Employment, Training and Rehabilitation**

Pursuant to NRS 333.705, subsection 1, the Department of Employment, Training and Rehabilitation requests authority to contract with Mr. Norm Halverson, a former Department of Employment, Training and Rehabilitation, IT Professional 3 to provide technical assistance with Vocational Rehabilitation case management system, RAISON. The contract period requested is upon BOE approval, March 8, 2016 through June 30, 2017.

**\*5. FOR POSSIBLE ACTION – APPROVAL OF A CRITICAL LABOR SHORTAGE**

Pursuant to NRS 286.523, it is the policy of this State to ensure that the reemployment of a retired public employee pursuant to this section is limited to positions of extreme need. An employer who desires to employ such a retired public employee to fill a position for which there is a critical labor shortage must make the determination of reemployment based upon the appropriate and necessary delivery of services to the public.

**A. Department of Corrections**

Pursuant to NRS 286.523 the Department of Corrections requests a Public Employees Retirement System critical need position designation for rural correctional officer positions for which a critical labor shortage exists.

**\*6. FOR POSSIBLE ACTION – VICTIMS OF CRIME FISCAL YEAR 2016 2ND QUARTER REPORT AND FISCAL YEAR 2016 3RD QUARTER RECOMMENDATION**

Pursuant to NRS 217.260 the Board of Examiners shall estimate available revenue and anticipated claim costs each quarter. If revenues are insufficient to pay anticipated claims, the statute directs a proportional decrease in claim payments.

The 2nd quarter fiscal year 2016 Victims of Crime Program report states all approved claims were resolved totaling \$1,801,635.19 with \$263,581.39 paid out of the Victims of Crime Program account and \$1,538,053.80 resolved through vendor fee adjustments and cost containment policies. The program anticipates future reserves at \$11 million to help defray crime victims' medical costs. Based on the projections the Victims of Crime Program recommends paying Priority One, Two and Three claims at 100% of the approved amount for the 3rd quarter of FY 2016.

**\*7. FOR POSSIBLE ACTION – AUTHORIZATION TO APPROVE A PROVIDER AGREEMENT**

**A. Department of Health and Human Services – Division of Child and Family Services**

The Division of Child and Family Services is requesting Board of Examiners' approval of the following provider agreement forms to enable them to enter into an agreement with providers for specialized mental health and assessments for children and families:

- 1. Psychiatric Care Managers**
- 2. Medical Professional**

**B. Department of Health and Human Services – Division of Child and Family Services**

The Division of Child and Family Services is requesting Board of Examiners' approval to amend the following provider agreements to include adults and adolescents since placements can occur for individuals up to age 21.

- 1. Drug and Alcohol Testing Services**
- 2. Substance Abuse Assessment**
- 3. Psychosexual Evaluation**
- 4. Psychological Testing**

**C. Department of Health and Human Services – Division of Public and Behavioral Health**

The Division of Public and Behavioral Health is requesting Board of Examiners' approval to amend the following provider agreement form to include updated language referencing the "Individual Support Plan", the "Medicaid Waiver Program" and "Accreditation Standards" and add language regarding homeowner approval for the intended purpose and use of the home.

- 1. Supported Living Arrangements (Residential Support)**

**\*8. FOR POSSIBLE ACTION – APPROVAL OF PAYMENT FOR THE CASH MANAGEMENT IMPROVEMENT ACT**

**A. Office of the Controller – Payment to U.S. Treasury not to exceed \$5,481**

The State Controller requests approval of payment to the U.S. Treasury not exceed \$5,481 from the General Fund. This is the highest possible payable liability for 2015. The U.S. Treasury is reviewing the report and should have a final liability figure by March 16<sup>th</sup>. Payment to the U.S. Treasury is required by March 31<sup>st</sup>.

**\*9. FOR POSSIBLE ACTION – APPROVAL TO WRITE OFF BAD DEBT**

**A. Gaming Control Board – Nevada Gaming Commission - \$108,293**

Pursuant NRS 463, as amended by AB 14 of the 2015 Legislature, the Nevada Gaming Control Board requests the approval to remove delinquent debt from the Nevada Gaming Commission's records.

**\*10. FOR POSSIBLE ACTION – APPROVAL OF AN EQUIPMENT LEASE**

**A. Department of Health and Human Services – Division of Public and Behavioral Health – Carefusion Solutions Equipment Lease**

The Division of Public and Behavioral Health is requesting Board of Examiners' approval of the fifth amendment to the Carefusion Solutions pharmaceutical medication dispensing equipment lease for the state's facilities and hospitals. This amendment increases the maximum amount of the lease from \$3,964,308 to \$4,412,228 due to a continued need for these services.

**\*11. FOR POSSIBLE ACTION – LEASES ([Attached as Exhibit 1](#))**

**\*12. FOR POSSIBLE ACTION – CONTRACTS ([Attached as Exhibit 2](#))**

**\*13. FOR POSSIBLE ACTION – MASTER SERVICE AGREEMENT ([Attached as Exhibit 3](#))**

**14. CONTRACTS APPROVED BY THE CLERK OF THE BOARD ([Attached as Exhibit 4](#)) - INFORMATION ITEM**

Pursuant to NRS 333.700, subsection 7 (a), the Clerk of the Board may approve all contract transactions for amounts less than \$50,000. Per direction from the August 13, 2013 meeting of the Board of Examiners, the Board wished to receive an informational item listing all approvals applicable to the new threshold (\$10,000 – \$49,999). Attached is a list of all applicable approvals for contracts and amendments approved from January 19, 2016 through February 12, 2016.

**15. INFORMATION ITEM**

**A. Fiscal Year 2016 - 2<sup>nd</sup> Quarter Overtime Report**

**16. BOARD MEMBERS' COMMENTS/PUBLIC COMMENTS**

**\*17. FOR POSSIBLE ACTION – ADJOURNMENT**

Notice of this meeting was posted in the following locations:

Blasdel Building, 209 E. Musser St., Carson City, NV

Capitol Building, 101 N. Carson St., Carson City, NV

Legislative Building, 401 N. Carson St., Carson City, NV

Nevada State Library and Archives, 100 Stewart Street, Carson City, NV

Notice of this meeting was emailed for posting to the following location:

Capitol Police, Grant Sawyer State Office Building, 555 E. Washington Ave, Las Vegas, NV

[Capitolpolice-lasvegas@dps.state.nv.us](mailto:Capitolpolice-lasvegas@dps.state.nv.us)

Notice of this meeting was posted on the following websites:

<http://budget.nv.gov/Meetings>

<https://notice.nv.gov/>

Any questions regarding the agenda or supporting material for the meeting please contact Director Wells at (775) 684-0222 or you can email us at [budget@finance.nv.gov](mailto:budget@finance.nv.gov). We are pleased to make reasonable accommodations for members of the public who are disabled and would like to attend the meeting. If special arrangements for the meeting are required, please notify the Governor's Finance Office at least one working day before the meeting at (775) 684-0222 or you can fax your request to (775) 684-0260.

# LEASES

BOE #	LESSEE	LESSOR	AMOUNT
1.	Department of Employment, Training, and Rehabilitation – Rehabilitation	Paul J. Sax and Douglas Berl	\$1,163,403
	<b>Lease Description:</b> This is an amendment to an existing lease to reflect reduced square footage and includes a \$25,000 settlement for past rent. <b>Term of Lease:</b> 01/01/2016 – 6/30/2019 <b>Located in Reno</b>		
2.	Department of Transportation	1320-1350 Freeport, LLC	\$152,007
	<b>Lease Description:</b> This is a new lease for existing space to house the agency. <b>Term of Lease:</b> 04/01/2016 – 03/31/2022 <b>Located in Sparks</b>		
3.	Office of the Military	MCP Airport Center, LLC	\$198,665
	<b>Lease Description:</b> This is a new lease to relocate the agency. <b>Term of Lease:</b> 05/01/2016 – 4/30/2021 <b>Located in Las Vegas</b>		

# CONTRACTS

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
1.	030	ATTORNEY GENERAL'S OFFICE - ADMINISTRATIVE ACCOUNT	BANCROFT ASSOCIATES, PLLC	OTHER: STATUTORY CONTINGENCY FUND	\$125,000	Professional Service
	Contract Description:	This is a new contract that continues the services of outside counsel in defending the State against one or more Education Savings Account lawsuits at the state appellate level. The Attorney General has determined it is impracticable and uneconomical to have State of Nevada employees defend these lawsuits pursuant to NRS 41.03435				
		Term of Contract:	01/13/2016 - 06/30/2017	Contract # 17439		
2.	030	ATTORNEY GENERAL'S OFFICE - ADMINISTRATIVE ACCOUNT	LAS VEGAS METROPOLITAN POLICE	OTHER: CHASE SETTLEMENT FUNDS	\$1,300,000	Professional Service
	Contract Description:	This is a new intrastate interlocal agreement to provide an arrangement and process to reimburse for subcontracted testing of Sexual Assault kits.				
		Term of Contract:	Upon Approval - 12/31/2018	Contract # 17458		
3.	051	TREASURER'S OFFICE - COLLEGE SAVINGS TRUST	AMPLIFY RELATIONS	OTHER: ENDOWMENT TRUST ACCOUNT	\$127,895	
	Contract Description:	This is the second amendment to the original contract which provides public relations and promotion consulting services for the Nevada College Savings Plan. This amendment increases the amount of the contract from \$600,000 to \$727,895 to enable payment for the additional digital marketing and social media tasks added to the scope of work.				
		Term of Contract:	07/07/2015 - 07/06/2016	Contract # 16836		
4.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - UNIV 05 CIP PROJ - CCSN-NON-EXEC	CARPENTER SELLERS DEL GATTO ARCHITECTS, DBA CARPENTER SELLERS ARCHITECTS	GENERAL 1% BONDS 49% OTHER: UNIVERSITY FUNDS 50%	\$833,764	Professional Service
	Contract Description:	This is the seventh amendment to the original contract which provides professional architectural/engineering services for the University of Las Vegas Hotel College Academic Building: CIP Project No. 15-C78; SPWD Contract No. 92114. This amendment increases the maximum amount from \$3,271,455.40 to \$4,105,219.90 for additional construction administration services, update to the audio visual standards and additional services for the design and structural engineering of the founders wall.				
		Term of Contract:	02/04/2014 - 06/30/2017	Contract # 15263		
5.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - HEALTH AND HUMAN SERVICES CIP PROJECTS - NON-EXEC	LOMBARD-CONRAD ARCHITECTS, LTD	BONDS	\$114,000	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering services for the building exterior energy retrofit project for the Nevada Youth Training Center in Elko: CIP Project No. 15-M41; SPWD Contract No. 109986.				
		Term of Contract:	Upon Approval - 06/30/2019	Contract # 17451		
6.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - DEPARTMENT OF CORRECTIONS CIP PROJECTS NON-EXEC	ARCHITECTS + LLC	BONDS	\$80,500	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering services to replace the warehouse freezers and coolers at the Southern Desert Correctional Center in Las Vegas: CIP Project No. 15-M08; SPWD Contract No. 109989.				
		Term of Contract:	Upon Approval - 06/30/2019	Contract # 17446		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
7.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - ADMINISTRATION CIP PROJECTS - NON-EXEC	HERSHENOW & KLIPPENSTEIN, INC.	GENERAL 48% OTHER: TRANSFER FROM TREASURER - REALLOCATION OF BOND AUTHORITY 52%	\$225,900	Professional Service
		Contract Description: This is a new contract to provide professional architectural/engineering services for the advance planning for a Welcome Center and Master Plan for the Stewart Indian School Campus Buildings in Carson City: CIP Project No. 15-P03; SPWD Contract No. 109994. Term of Contract: Upon Approval - 06/30/2019 Contract # 17453				
8.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - 2013 ADMINISTRATION CIP PROJECTS - NON-EXEC	CORE CONSTRUCTION SERVICES OF NEVADA, INC.	BONDS 51% OTHER: AGENCY FUNDS - DEPT OF AGRICULTURE 49%	\$104,655	Professional Service
		Contract Description: This is the first amendment to the construction manager at risk contract to provide project management, design and construction services associated with the renovation of the Las Vegas Metro Building. This amendment increases the maximum amount from \$1,672,000 to \$1,776,655 for sewer and excavation work not in the original scope of work. Term of Contract: 09/08/2015 - 06/30/2019 Contract # 16979				
9.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - DMV/PS CIP MAINTENANCE PROJECTS- NON-EXEC	TATE SNYDER KIMSEY ARCHITECTS, LTD	HIGHWAY 87.5% OTHER: TRANSFER FROM THE DEPT. OF MOTOR VEHICLES 12.5%	\$47,762	Professional Service
		Contract Description: This is the fifth amendment to the original contract which provides professional architectural/engineering services for planning for the Sahara Department of Motor Vehicles Replacement Building: CIP Project No. 13-P01; SPWD Contract No. 89266. This amendment increases the maximum amount from \$1,305,890 to \$1,353,652 for additional services to revise a drainage study and implement newly adopted standards by the Clark County Regional Flood Control along with providing the required documentation to record additional easements as requested by the Water District. Term of Contract: 12/03/2013 - 06/30/2017 Contract # 15126				
10.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - All Budget Accounts	CHARLES ABBOTT ASSOCIATES, INC.	OTHER: VARIES DEPENDING UPON THE PROJECT	\$250,000	Professional Service
		Contract Description: This is a new contract to provide professional code plan checking services. SPWD Contract No. 110000. Term of Contract: Upon Approval - 06/30/2017 Contract # 17462				
11.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - All Budget Accounts	HERSHENOW & KLIPPENSTEIN, INC.	OTHER: AGENCY FUNDED CIP	\$96,585	Professional Service
		Contract Description: This is the first amendment to the original contract which provides professional architectural/engineering services for the Stead Army Aviation Support Facility Fuel Storage project: CIP Project No. 15-A015; SPWD Contract No. 108999. This amendment increases the maximum amount from \$200,000 to \$296,585 for conversion of approved design development documents to construction and bid documents and for construction administration services. Term of Contract: 12/09/2014 - 06/30/2019 Contract # 16197				

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
12.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - All Budget Accounts	INTERWEST CONSULTING GROUP, INC.	OTHER: VARIES DEPENDING UPON THE PROJECT	\$250,000	Professional Service
		Contract Description: This is a new contract to provide professional code plan checking services: SPWD Contract No. 109999. Term of Contract: Upon Approval - 06/30/2017 Contract # 17461				
13.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - All Budget Accounts	PLAN CHECK ASSOCIATES, INC. DBA PC ASSOCIATES	OTHER: VARIES DEPENDING UPON THE PROJECT	\$250,000	Professional Service
		Contract Description: This is a new contract to provide professional code plan checking services: SPWD Contract No. 109998. Term of Contract: Upon Approval - 06/30/2017 Contract # 17455				
14.	101	DEPARTMENT OF TOURISM AND CULTURAL AFFAIRS - TOURISM	AMADOR STAGE LINES, INC.	OTHER: LODGING TAX	\$140,000	
		Contract Description: This is a new contract to provide ongoing motor coach transportation services needed for familiarization tours to showcase the state to tour operators, travel writers and media. A large portion of time during these tours is spent traveling in a vehicle all around Nevada and motor coach transportation is often required to accommodate large groups of participants. Term of Contract: 03/08/2016 - 06/30/2019 Contract # 17457				
15.	101	DEPARTMENT OF TOURISM AND CULTURAL AFFAIRS - TOURISM	LD TOURS, LLC	OTHER: LODGING TAX	\$140,000	
		Contract Description: This is a new contract to provide ongoing motor coach transportation services needed for familiarization tours to showcase the state to tour operators, travel writers and media. A large portion of time during these tours is spent traveling in a vehicle all around Nevada and motor coach transportation is often required to accommodate large groups of participants. Term of Contract: 03/08/2016 - 06/30/2019 Contract # 17449				
16.	101	DEPARTMENT OF TOURISM AND CULTURAL AFFAIRS- TOURISM	NEVADA COACHES DBA SHOWTIME TOURS	OTHER: LODGING TAX	\$140,000	
		Contract Description: This is a new contract to provide ongoing motor coach transportation services needed for familiarization tours to showcase the state to tour operators, travel writers and media. A large portion of time during these tours is spent traveling in a vehicle all around Nevada and motor coach transportation is often required to accommodate large groups of participants. Term of Contract: 03/08/2016 - 06/30/2019 Contract # 17450				
17.	101	DEPARTMENT OF TOURISM AND CULTURAL AFFAIRS- TOURISM	SILVERADO STAGES, INC.	OTHER: LODGING TAX	\$140,000	
		Contract Description: This is a new contract to provide ongoing motor coach transportation services needed for familiarization tours to showcase the state to tour operators, travel writers and media. A large portion of time during these tours is spent traveling in a vehicle all around Nevada and motor coach transportation is often required to accommodate large groups of participants. Term of Contract: 03/08/2016 - 06/30/2019 Contract # 17452				
18.	101	DEPARTMENT OF TOURISM AND CULTURAL AFFAIRS- TOURISM	SW EXCURSIONS & EDUCATIONAL TOURS, INC. DBA SWEETOURS	OTHER: LODGING TAX	\$140,000	
		Contract Description: This is a new contract to provide ongoing motor coach transportation services needed for familiarization tours to showcase the state to tour operators, travel writers, and media. A large portion of time during these tours is spent traveling in a vehicle all around Nevada, and motor coach transportation is often required to accommodate large groups of participants. Term of Contract: 03/08/2016 - 06/30/2019 Contract # 17454				

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
19.	300	DEPARTMENT OF EDUCATION - STUDENT AND SCHOOL SUPPORT	21ST CENTURY STUDENT SUPPORT SERVICES	FEDERAL	\$42,223	
	Contract Description:	This is the first amendment to the original contract which provides ongoing technical assistance, training and data reviews to local school districts and community-based organizations that receive funding under the 21st Century Community Learning Center program for the purpose of collecting data required under federal funding regulations. This amendment extends the termination date from April 30, 2016 to September 30, 2016 and increases the maximum amount from \$40,047 to \$82,270 due to the need for collecting data for the entire federal fiscal year.				
	Term of Contract:	10/01/2015 - 09/30/2016	Contract # 17198			
20.	300	DEPARTMENT OF EDUCATION - ELEMENTARY & SECONDARY EDUCATION TITLES II, V, & VI	WESTED	FEDERAL	\$110,000	
	Contract Description:	This is the fourth amendment to the original contract for an external evaluator for the Striving Readers Comprehensive Literacy Grant. This amendment extends the termination date from September 30, 2016 to November 30, 2016 and increases the maximum amount from \$347,880 to \$457,880 due to the revised scope of work for major objectives and tasks in Year 5 including final grant performance reporting.				
	Term of Contract:	06/05/2012 - 11/30/2016	Contract # 13407			
21.	315	PUBLIC CHARTER SCHOOL AUTHORITY	NATIONAL ASSOCIATION OF CHARTER SCHOOL AUTHORIZERS	FEE: CHARTER SCHOOL FEES	\$64,544	
	Contract Description:	This is a new contract to provide a business consultant to assist in implementing administrative processes associated with SB 509, as well as to review existing operations, apply industry best practices and make recommendations to update systems and streamline processes currently in practice.				
	Term of Contract:	Upon Approval - 06/30/2016	Contract # 17463			
22.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING AND POLICY - INTERGOVERNMENTAL TRANSFER PROGRAM	CLARK COUNTY	OTHER: INTERGOVERNMENTAL TRANSFER	\$54,400,178	Exempt
	Contract Description:	This is a new interlocal revenue agreement that continues intergovernmental transfers from Clark County for the voluntary contributions calculated on the inpatient, outpatient and graduate medical education hospital services for the non-state publically owned and operated hospitals and also includes managed care organization enhancements.				
	Term of Contract:	07/01/2015 - 06/30/2017	Contract # 17382			
23.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - SOUTHERN NEVADA ADULT MENTAL HEALTH SERVICES	ONTARIO REFRIGERATION SERVICE, INC.	GENERAL	\$220,000	
	Contract Description:	This is the first amendment to the original contract which continues ongoing preventative maintenance and repairs of heating, ventilation and air conditioning systems for all eight buildings on the agency's West Charleston campus. This amendment extends the termination date from March 11, 2016 to March 31, 2018 and increases the maximum amount from \$220,000 to \$440,000 due to the continued need for these services.				
	Term of Contract:	03/11/2014 - 03/31/2018	Contract # 15319			

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
24.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - MEDICAL MARIJUANA ESTABLISHMENTS	MJ FREEWAY, LLC	OTHER: ESTABLISHMENT PAYS VENDOR DIRECTLY	\$603,394	
	Contract Description:	This is a new contract to provide medical marijuana establishments throughout the state with a seed to sale inventory tracking and management system. The vendor will provide each establishment with systems and collect data to report to the state. The state will incur no cost under this contract.				
		Term of Contract:	Upon Approval - 06/30/2021	Contract # 17363		
25.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORTIVE SERVICES - CHILD SUPPORT ENFORCEMENT PROGRAM	PERSHING COUNTY ELEVENTH JUDICIAL DISTRICT COURT	OTHER: STATE SHARE OF COLLECTIONS 34% FEDERAL 66%	\$68,422	
	Contract Description:	This is a new interlocal agreement that continues ongoing hearing master and court services for the purpose of enforcing support obligations owed by non-custodial parents to their children, locating non-custodial parents, establishing paternity, obtaining financial and medical support, and adjusting support orders.				
		Term of Contract:	Upon Approval - 06/30/2018	Contract # 17148		
26.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - SOUTHERN NEVADA CHILD & ADOLESCENT SERVICES	NEVADA PEP, INC.	GENERAL 40.9% OTHER: RENT INCOME, PATIENT COLLECTINS 2.5% FEDERAL 56.6%	\$1,569,578	
	Contract Description:	This is the fourth amendment to the original contract which provides family-to-family support services for both northern and southern Nevada. This amendment extends the termination date from June 30, 2016 to December 31, 2019 and increases the maximum amount from \$1,569,577.53 to \$3,139,155.06 due to the continued need for these services.				
		Term of Contract:	01/01/2012 - 12/31/2019	Contract # 12810		
27.	650	DEPARTMENT OF PUBLIC SAFETY - DIRECTOR'S OFFICE	RAYKEN, LLC	OTHER: COST ALLOCATION	\$88,500	
	Contract Description:	This is the fourth amendment to the original contract which provides ongoing polygraph examination and internship/quality control services for the department. This amendment increases the maximum amount from \$48,600 to \$137,100 to cover the projected need for services through the term of the contract.				
		Term of Contract:	11/25/2014 - 10/31/2018	Contract # 16229		
28.	658	DEPARTMENT OF PUBLIC SAFETY - HIGHWAY SAFETY PLAN AND ADMINISTRATION	AGATE SOFTWARE, INC.	FEDERAL	\$281,096	
	Contract Description:	This is a new contract that continues ongoing support and maintenance of the agency's existing grants management system.				
		Term of Contract:	02/01/2016 - 01/31/2020	Contract # 17359		
29.	702	DEPARTMENT OF WILDLIFE - GAME MANAGEMENT	COPTER LEASE, LLC	FEE: SPORTSMEN	\$202,000	
	Contract Description:	This is a new lease for the rental of an Eagle Bell aircraft to allow the agency to meet operational and safety needs and conduct wildlife air operations.				
		Term of Contract:	Upon Approval - 08/31/2016	Contract # 17435		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
30.	704	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - STATE PARKS	STATE PARKS CULTURAL ARTS BOARD DBA SUMMER THEATER	OTHER: REVENUE CONTRACT	\$63,750	Sole Source
	Contract Description:	This is the third amendment to the original contract which provides cultural art performances at Spring Mountain Ranch State Park. This amendment executes the second option of the original contract term for an additional five years. This amendment extends the termination from April 12, 2016 to April 12, 2021 and increases the maximum amount from \$127,500 to \$191,250.				
	Term of Contract:	04/25/2006 - 04/12/2021	Contract # CONV3854			
31.	810	DEPARTMENT OF MOTOR VEHICLES - FIELD SERVICES	SOLUTIONS THRU SOFTWARE, INC.	HIGHWAY	\$1,237,424	
	Contract Description:	This is a new contract to provide testing, retrieving and transmitting of statistical information for the Automated Driver's License Testing System.				
	Term of Contract:	Upon Approval - 06/30/2020	Contract # 17391			
32.	901	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - REHABILITATION - BLIND BUSINESS ENTERPRISE PROGRAM	MONUMENT CONSTRUCTION	OTHER: BUSINESS ENTERPRISE SET ASIDE	\$212,181	
	Contract Description:	This is the second amendment to the original contract which provides as-needed handyman services for Business Enterprises of Nevada locations in southern Nevada. Work includes, but is not limited to, carpentry, interior and drywall repair, painting, carpet and tile repair/removal, etc. This amendment increases the maximum amount from \$94,932 to \$307,113 due to the continued need for these services.				
	Term of Contract:	08/01/2014 - 06/30/2018	Contract # 15910			
33.	908	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - ADMINISTRATIVE SERVICES INFORMATION DEVELOPMENT AND PROCESSING	THE BOARD OF REGENTS NEVADA SYSTEM OF HIGHER EDUCATION	OTHER: NSHE WILL REIMBURSE DETR FOR ITS COSTS ASSOCIATED WITH ADMINISTERING THIS AGREEMENT.	\$87,500	Exempt
	Contract Description:	This is a new interlocal revenue agreement which provides the terms and conditions under which the agency and the participating community colleges in the Nevada Community College Consortium (NCCC) will disclose data to the US Department of Labor, Employment and Training Administration for the purpose of meeting Trade Adjustment Assistance Community College and Career Training Grants reporting and evaluation requirements. The NCCC participating colleges include: 1) Truckee Meadows Community College, 2) College of Southern Nevada, 3) Great Basin College and 4) Western Nevada College.				
	Term of Contract:	Upon Approval - 11/15/2018	Contract # 17441			
34.	950	PUBLIC EMPLOYEES BENEFITS PROGRAM	CASEY NEILON, INC.	OTHER: 72% STATE SUBSIDY/ 28% PREMIUM REVENUE	\$236,500	
	Contract Description:	This is a new contract to continue financial statement auditing services for the program.				
	Term of Contract:	03/08/2016 - 12/31/2021	Contract # 17424			

# MASTER SERVICE AGREEMENT

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
MSA 1.	MSA	VARIOUS STATE AGENCIES	AT&T CORP	OTHER: VARIOUS	\$15,000,000	
	Contract Description:	This is a new contract that continues ongoing telecommunication services, including voice and data transport systems, for state agencies in southern Nevada.				
		Term of Contract:	03/08/2016 - 02/29/2020	Contract # 17402		

# INFORMATION CONTRACTS

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
1.	030	ATTORNEY GENERAL'S OFFICE - TORT CLAIM FUND	ASHCRAFT & BARR, LLP	OTHER: TORT CLAIM FUND	\$45,000	
	Contract Description:	This is a new contract to provide outside special counsel for the defense of legal proceedings filed against the State of Nevada Department of Corrections since a conflict of interest has arisen in the representation of the defendants.				
		Term of Contract:	01/05/2016 - 12/31/2019	Contract # 17414		
2.	030	ATTORNEY GENERAL'S OFFICE - TORT CLAIM FUND	LEWIS BRISBOIS BISGAARD & SMITH, LLP	OTHER: TORT CLAIM FUND	\$45,000	Professional Service
	Contract Description:	This is a new contract to provide outside special counsel for the defense of legal proceedings filed against the State of Nevada Department of Corrections since a conflict of interest has arisen in the representation of the defendants.				
		Term of Contract:	01/05/2016 - 12/31/2019	Contract # 17444		
3.	030	ATTORNEY GENERAL'S OFFICE - TORT CLAIM FUND	MARQUIS AURBACH COFFING, PC.	OTHER: TORT CLAIM FUND	\$45,000	Professional Service
	Contract Description:	This is a new contract to provide outside special counsel for the defense of legal proceedings filed against the State of Nevada Department of Corrections where a conflict of interest has arisen in the representation of the defendants.				
		Term of Contract:	01/05/2016 - 12/31/2019	Contract # 17383		
4.	030	ATTORNEY GENERAL'S OFFICE - TORT CLAIM FUND	RESOLUTION ECONOMICS, LLC	OTHER: TORT CLAIM FUND	\$45,000	
	Contract Description:	This is a new contract to provide consulting services in the case of Walden, et al. v. The State of Nevada. This contract provides ongoing litigation support, including economic review and analysis, as well as testimony in regards to the economic analysis in defense of this lawsuit against the State.				
		Term of Contract:	12/01/2015 - 12/31/2018	Contract # 17379		
5.	030	ATTORNEY GENERAL'S OFFICE - TORT CLAIM FUND	SIERRA HEALTH CONCERNS, INC.	OTHER: TORT CLAIMS FUND	\$20,000	
	Contract Description:	This is a new contract to provide ongoing services for medical records review of administrative tort claims.				
		Term of Contract:	01/20/2016 - 06/30/2018	Contract # 17384		
6.	040	SECRETARY OF STATE'S OFFICE - SECRETARY OF STATE	REMOTE DBA EXPERTS, LLC	GENERAL	\$24,975	
	Contract Description:	This is a new contract to provide up to 185 hours of Oracle technical support for the Nevada Business Portal's database. This contract will provide database support services outside the scope of work outlined in SOSRFP-1000 (Contract 17090) which covers 65 hours of technical support per month. Any hours of support over the monthly allotment of 65 hours pursuant to Contract 17090 will be billed separately at \$135 per hour pursuant to this contract.				
		Term of Contract:	01/28/2016 - 06/30/2017	Contract # 17406		
7.	051	TREASURER'S OFFICE - COLLEGE SAVINGS TRUST	INTERNATIONAL ASSOCIATION OF WORKING MOTHERS	OTHER: COLLEGE SAVINGS TRUST ENDOWMENT	\$21,000	
	Contract Description:	This is the first amendment to the original contract which enhances financial literacy by hosting money conferences for women. The amendment increases the contract by \$21,000 in order to add an additional Spanish language financial conference in Reno targeting Latinas in northern Nevada.				
		Term of Contract:	11/10/2015 - 11/09/2016	Contract # 17160		
8.	070	DEPARTMENT OF ADMINISTRATION - HUMAN RESOURCE MANAGEMENT	CHARLES P. COCKERILL, ESQ. ALLISON MACKENZIE LTD.	OTHER: PERSONNEL ASSESSMENTS	\$25,000	Professional Service
	Contract Description:	This is a new contract to provide ongoing Nevada licensed attorney hearing officer services for the resolution of Executive Branch employee appeals which claim reprisal or retaliation based on the disclosure of improper governmental action, aka "Whistleblower" complaints, and appeals regarding employee suspensions, demotions, involuntary transfers and terminations.				
		Term of Contract:	07/01/2016 - 06/30/2017	Contract # 17475		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
9.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - BUILDINGS AND GROUNDS	EIKELBERGER AWNING & DRAPERY, INC.	FEE: BUILDINGS AND GROUNDS RENTAL INCOME FEES	\$40,000	
	Contract Description:	This is a new contract that continues ongoing manufacturing, installation and/or repair of window dressings in various state buildings in northern Nevada.				
		Term of Contract:	04/01/2016 - 03/30/2020	Contract # 17401		
10.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - BUILDINGS AND GROUNDS	LOPEZ, ROBERT DBA STAY GREEN TREE SERVICE	FEE: BUILDINGS AND GROUNDS RENTAL INCOME FEES	\$35,000	
	Contract Description:	This is a new contract that continues ongoing professional arborist services for state-owned facility in northern Nevada.				
		Term of Contract:	03/01/2016 - 02/29/2020	Contract # 17330		
11.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - BUILDINGS AND GROUNDS	NEVADA LANDCARE USA	FEE: BUILDINGS AND GROUNDS BUILDING RENTAL FEES	\$49,000	
	Contract Description:	This is a new contract that continues ongoing landscaping services for the Grant Sawyer Building located in Las Vegas.				
		Term of Contract:	01/28/2016 - 10/31/2016	Contract # 17387		
12.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - HEALTH AND HUMAN SERVICES CIP PROJECTS - NON-EXEC	CIVILWORKS, INC.	BONDS	\$23,840	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering services for the sanitary sewer rehabilitation projects at the Southern Nevada Adult Mental Health Services, Southern Nevada Child and Adolescent Services main campus and the Desert Regional Center: CIP Project No 15-M14; SPWD Contract No. 109974.				
		Term of Contract:	01/29/2016 - 06/30/2019	Contract # 17432		
13.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - ADMINISTRATION CIP PROJECTS - NON-EXEC	CROOK, RAY DBA RPC ROOF CONSULTING SERVICES	BONDS 79% OTHER: TRANSFER FROM CAPITAL PROJECTS FUND 21%	\$10,000	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering services relating to the inspections of roofs and to provide roof consulting services statewide as needed and requested by the SPWD: CIP Project No. 15-S01-9; SPWD Contract No. 109970.				
		Term of Contract:	01/15/2016 - 06/30/2019	Contract # 17404		
14.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - ADMINISTRATION CIP PROJECTS - NON-EXEC	CROOK, RAY DBA RPC ROOF CONSULTING SERVICES	BONDS 53% OTHER: TRANSFER IN FEDERAL GRANT REVENUE 47%	\$23,750	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering services for the roof replacement project at the Elko Readiness Center: CIP Project No. 15-S01g(1); SPWD Contract No. 109971.				
		Term of Contract:	01/28/2016 - 06/30/2019	Contract # 17434		
15.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS All Budget Accounts	DG KOCH ASSOCIATES, LLC	OTHER: AGENCY FUNDED CIP	\$16,500	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering services for the heating, ventilation and air conditioning replacement CIP project for the Southern Nevada Child and Adolescent Services facility, Buildings 12 and 16: CIP Project No. 16-A031; SPWD Contract No. 109942.				
		Term of Contract:	01/25/2016 - 06/30/2020	Contract # 17410		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
16.	333	DEPARTMENT OF TOURISM AND CULTURAL AFFAIRS - NEVADA ARTS COUNCIL	AMERICANS FOR THE ARTS	OTHER: LIVE ENTERTAINMENT TAX	\$11,500	
	Contract Description:	This is a new contract to provide an economic impact study of spending by Nevada's nonprofit arts and cultural organizations and their audiences. The Arts and Economic Prosperity V study and deliverables will provide data to more clearly identify the role of the arts and culture in strengthening local and statewide economies. Additionally, the data will be used to assist grantees and constituents to better analyze audience development strategies and community programming impact.				
		Term of Contract:	01/19/2016 - 06/30/2017	Contract # 17350		
17.	402	DEPARTMENT OF HEALTH AND HUMAN SERVICES - AGING AND DISABILITY SERVICES - SENIOR RX AND DISABILITY RX	CIGNA LIFE AND HEALTH INSURANCE CO.	OTHER: TOBACCO FUNDS	\$12,600	Exempt
	Contract Description:	This is a new contract that continues the two-part State Pharmaceutical Assistance Program, known as Senior Rx and Disability Rx, to subsidize the monthly premium on behalf of eligible members who are enrolled in Medicare Part D prescription drug plans and Medicare Advantage plans with prescription drug benefits.				
		Term of Contract:	02/10/2016 - 06/30/2019	Contract # 17366		
18.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING & POLICY - ADMINISTRATION	DEPARTMENT OF ADMINISTRATION	GENERAL 50% FEDERAL 50%	\$26,216	Exempt
	Contract Description:	This is the second amendment to the original interlocal agreement which continues ongoing services ensuring those entitled are afforded the right to an appeals process when referred Medicaid benefits. This amendment increases the maximum amount from \$118,220 to \$144,436 due to an increased volume and rate for hearings.				
		Term of Contract:	07/01/2013 - 06/30/2017	Contract # 14079		
19.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - OFFICE OF HEALTH ADMINISTRATION	MARQUAM GROUP, LTD	GENERAL	\$24,920	
	Contract Description:	This is a new contract to provide deployment of SharePoint Online as a platform for collaboration and business process optimization on the division's Office 365 environment.				
		Term of Contract:	02/04/2016 - 06/30/2016	Contract # 17415		
20.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORTIVE SERVICES - CHILD SUPPORT ENFORCEMENT PROGRAM	CENTER FOR POLICY RESEARCH	FEDERAL	\$49,466	
	Contract Description:	This is a new contract which reviews the appropriateness of Nevada's child support guidelines prescribed in NRS 125B pursuant to the Code of Federal Regulations (CFR), specifically 45 CFR 302.56. The objective is to review the child support guidelines to ensure that the application results in the determination of appropriate child support award amounts based on current economic data on the cost of raising children and to provide supporting documentation to justify a revision to the current guidelines if appropriate.				
		Term of Contract:	01/22/2016 - 06/30/2017	Contract # 17335		
21.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - JUVENILE CORRECTIONAL SERVICES	PBS LEARNING INSTITUTE, INC.	GENERAL	\$15,000	
	Contract Description:	This is the first amendment to the original contract which provides identification, monitoring and improvement of youth correctional facility conditions and treatment services provided to incarcerated youth using national standards and outcome measures. This amendment increases the maximum amount from \$70,000 to \$85,000 due to additional services for reopening Summit View Youth Center.				
		Term of Contract:	01/01/2014 - 12/31/2016	Contract # 15091		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
22.	440	DEPARTMENT OF CORRECTIONS - LOVELOCK CORRECTIONAL CENTER	S.P. & B. UTILITIES SERVICES, INC.	GENERAL	\$28,986	
	Contract Description:	This is the first amendment to the original contract which continues ongoing monitoring and management of water distribution systems, alerts and advice on issues, performance of testing and reporting in accordance with operational standards and guidelines mandated by the Nevada Division of Environmental Protection at all correctional facilities statewide. This amendment increases the maximum amount from \$571,652 to \$600,638 due to an increase in services to remove nitrogen from the water at three facilities (increase of \$50,760) and removal of on-site sampling services at all southern facilities now being performed by department employees (decrease of \$21,774).				
	Term of Contract:	07/01/2013 - 06/30/2017	Contract # 14306			
23.	550	DEPARTMENT OF AGRICULTURE - REGISTRATION & ENFORCEMENT	BOARD OF REGENTS-UNR	FEDERAL	\$10,032	Exempt
	Contract Description:	This is a new contract to provide pesticide applicator safety training and education to individuals testing for certification.				
	Term of Contract:	01/28/2016 - 09/30/2016	Contract # 17394			
24.	580	PUBLIC UTILITIES COMMISSION	ELITE MEDIA, INC.	FEDERAL	\$14,000	
	Contract Description:	This is a new contract to provide billboards in the Las Vegas area to promote the 811 Call Before You Dig phone number during the month of April 2016, which is National Safe Digging Month.				
	Term of Contract:	03/15/2016 - 04/30/2016	Contract # 17437			
25.	650	DEPARTMENT OF PUBLIC SAFETY - DIRECTOR'S OFFICE	MILLER MENDEL, INC.	HIGHWAY	\$18,100	
	Contract Description:	This is a new contract to provide for the use of a web-based background investigations management software application to assist the Department in performing background investigations for new officer recruitments.				
	Term of Contract:	01/15/2016 - 03/31/2017	Contract # 17360			
26.	653	DEPARTMENT OF PUBLIC SAFETY - INVESTIGATIONS	INTELLIGENT SOFTWARE SOLUTIONS, INC.	FEDERAL	\$30,640	Sole Source
	Contract Description:	This is a new contract to provide installation and integration services of the Dfuze360 Client Server application software in support of the Nevada Threat Analysis Center system upgrade.				
	Term of Contract:	01/23/2016 - 12/31/2016	Contract # 17380			
27.	702	DEPARTMENT OF WILDLIFE - CONSERVATION EDUCATION	MALT MILL LIMITED PARTNERSHIP - SILVER PEAK RESTAURANT & BREWERY	FEDERAL	\$9,300	
	Contract Description:	This is the first amendment to the original contract which provides catering for the volunteer training at the outdoor education awards. This amendment extends the termination date from March 31, 2017 to March 31, 2018 and increases the maximum amount from \$5,900 to \$15,200 due to an increased volume of attendees.				
	Term of Contract:	12/24/2014 - 03/31/2018	Contract # 16278			
28.	706	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - FORESTRY - ADMINISTRATION	ADAPTIVE TRAINING OPTIONS	GENERAL	\$49,500	
	Contract Description:	This is a new contract to provide Fireline Leadership training to staff in Carson City, Elko and Las Vegas. The intent of the training is to provide the tools to build and maintain effective and cohesive fire crews/teams.				
	Term of Contract:	02/09/2016 - 06/30/2017	Contract # 17440			
29.	709	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - ENVIRONMENTAL PROTECTION - SAFE DRINKING WATER REGULATORY PROGRAM	ASSOCIATION OF BOARDS OF CERTIFICATION	FEDERAL	\$32,000	
	Contract Description:	This is a new contract to provide standardized testing materials for certification exams for drinking water operators.				
	Term of Contract:	01/23/2016 - 12/31/2016	Contract # 17380			