

POST

*** NOTICE OF PUBLIC MEETING ***

BOARD OF EXAMINERS

LOCATION: Old Assembly Chambers of the Capitol Building
101 N. Carson Street
Carson City, Nevada 89701

VIDEOCONFERENCE: Grant Sawyer State Office Building
555 E. Washington Avenue, Ste. 5100
Las Vegas, Nevada 89101

DATE AND TIME: October 11, 2016 at 10:00 a.m.

Below is an agenda of all items to be considered. **Action will be taken on items preceded by an asterisk (*).** Items on the agenda may be taken out of the order presented, items may be combined for consideration by the public body; and items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

AGENDA

1. **PUBLIC COMMENTS**
- *2. **FOR POSSIBLE ACTION – APPROVAL OF THE SEPTEMBER 13, 2016 BOARD OF EXAMINERS’ MEETING MINUTES**
- *3. **FOR POSSIBLE ACTION – APPROVAL OF A SETTLEMENT AGREEMENT WITH THE INSURANCE COMPANY OF THE STATE OF PENNSYLVANIA**
Pursuant to Article 5, Section 21 of the Nevada Constitution, the State Board of Examiners may approve, settle or deny any claim or action against the state, any of its agencies or any of its present or former officers, employees, immune contractors or State Legislators.

A. Office of the Attorney General

The Office of the Attorney General requests the Board of Examiners approve a settlement agreement and release between the Insurance Company of the State of Pennsylvania (ICSOP) and the State of Nevada for acceptance and approval of the agreement where ICSOP will pay \$300,000 to the State of Nevada for recovery of litigation costs associated with the lawsuit with the City of San Francisco.

***4. FOR POSSIBLE ACTION – STATE VEHICLE PURCHASES**

Pursuant to NRS 334.010, no automobile may be purchased by any department, office, bureau, officer or employee of the state without prior written consent of the state Board of Examiners.

AGENCY NAME	# OF VEHICLES	NOT TO EXCEED:
Department of Conservation and Natural Resources – Forestry	20	\$1,153,753
Department of Public Safety – Fire Marshal’s Office	1	\$29,870
Total	21	\$1,183,623

***5. FOR POSSIBLE ACTION – AUTHORIZATION TO CONTRACT WITH A CURRENT AND/OR FORMER EMPLOYEE**

A. Department of Health and Human Services – Aging and Disability Services

Pursuant to NRS 333.705, subsection 1, the division requests to contract with a current employee, Monica Del Rocio Olmost, to assist families in accessing evidence-based behavioral therapy for children with Autism Spectrum Disorder effective October 12, 2016 to June 30, 2017.

B. Department of Health and Human Services – Aging and Disability Services

Pursuant to NRS 333.705, subsection 1, the division requests to contract with a former employee, Kimberly Henkle, to assist families in accessing evidence-based behavioral therapy for children with Autism Spectrum Disorder effective October 12, 2016 to June 30, 2017.

C. Department of Employment, Training and Rehabilitation

Pursuant to NRS 333.705, subsection 1, the Department of Employment, Training and Rehabilitation requests authority to contract with a former employee, Joe Ward, to assist in managing the current work load generated by the Unemployment Insurance Legal section effective October 11, 2016 to October 11, 2017.

D. Department of Transportation

Pursuant to NRS 333.705, subsection 1, the Department of Transportation requests authority to contract with a former employee, William Johnivan, who is employed by Diversified Consulting Services (DCS). DCS is proposing to use Mr. Johnivan as an Inspector Level 4.

***6. FOR POSSIBLE ACTION – AUTHORIZATION TO CONTRACT WITH A CURRENT AND/OR FORMER EMPLOYEE**

A. Department of Conservation and Natural Resources – State Parks

Pursuant to NRS 333.705, subsection 4, the Department of Conservation and Natural Resources, State Parks Division, seeks a favorable recommendation regarding the Agency’s determination to use the emergency provision to contract with Ms. Kirsten Strange, a former Deputy Administrator for State Parks, to assist with closing FY16 budgets and building the FY 18-19 biennial budgets from July 13, 2016 to mid-September 2016.

B. Department of Health and Human Services – Public and Behavioral Health – Public Health Preparedness

Pursuant to NRS 333.705, subsection 4, the Department of Health and Human Services seeks a favorable recommendation regarding the Agency’s determination to use the emergency provision to contract with Debra Scott, a former Executive Director of the Nursing Board, to implement statutes, regulations and polices to ensure timely and secure licensure from July 1, 2016 to March 31, 2017.

C. Department of Transportaion

Pursuant to NRS 333.705, subsection 4, the Department of Transportation seeks a favorable recommendation regarding the Agency’s determination to use the emergency provision to contract with, Ms. Halana Salazar, a former employee, to provide critical right-of-way engineering services in support of the USA Parkway Program Management project from September 12, 2016 through February 10, 2017. Ms. Salazar is employed with Jacobs Engineering Group, Inc.

***7. FOR POSSIBLE ACTION – LEASES ([Attached as Exhibit 1](#))**

***8. FOR POSSIBLE ACTION – CONTRACTS ([Attached as Exhibit 2](#))**

***9. FOR POSSIBLE ACTION – MASTER SERVICE AGREEMENT ([Attached as Exhibit 3](#))**

10. INFORMATION ITEM ([Attached as Exhibit 4](#))

Pursuant to AB 41 of the 2013 Legislative Session, the Clerk of the Board may approve all contract transactions for amounts less than \$50,000. Per direction from the August 13, 2013 meeting of the Board of Examiners, the Board wished to receive an informational item listing all approvals applicable to the new threshold (\$10,000 - \$49,999). Attached is a list of all applicable approvals for contracts and amendments approved from August 24, 2016 through September 19, 2016.

11. INFORMATION ITEM

A. Governor's Finance Office – Budget Division

Pursuant to NRS Chapter 353, the Governor's Finance Office, Budget Division presents a reconciled fund balance report for the TORT Claim Fund, Statutory Contingency Account, Stale Claims Account, Emergency Account, Disaster Relief Account, IFC Unrestricted Contingency Funds and IFC Restricted Contingency Funds as of September 13, 2016.

TORT Claim Fund	\$ 5,711,601.83
Statutory Contingency Account	\$ 1,047,899.65
Stale Claims Account	\$ 1,983,723.00
Emergency Account	\$ 279,841.00
Disaster Relief Account	\$ 6,726,139.00
IFC Unrestricted Contingency Fund General Fund	\$12,227,461.96
IFC Unrestricted Contingency Highway Fund	\$ 1,676,832.35
IFC Restricted Contingency Fund General Fund	\$ 0.00
IFC Restricted Contingency Highway Fund	\$ 1,601,832.00

12. BOARD MEMBERS' COMMENTS/PUBLIC COMMENTS

*13. FOR POSSIBLE ACTION – ADJOURNMENT

Notice of this meeting was posted in the following locations:

Blasdel Building, 209 E. Musser St., Carson City, NV

Capitol Building, 101 N. Carson St., Carson City, NV

Legislative Building, 401 N. Carson St., Carson City, NV

Nevada State Library and Archives, 100 Stewart Street, Carson City, NV

Notice of this meeting was emailed for posting to the following location:

Capitol Police, Grant Sawyer State Office Building, 555 E. Washington Ave, Las Vegas, NV

Capitolpolice-lasvegas@dps.state.nv.us

Notice of this meeting was posted on the following websites:

<http://budget.nv.gov/Meetings>

<https://notice.nv.gov/>

Supporting material for this meeting may be requested from Director Wells at (775) 684-0222 or budget@finance.nv.gov, and is available at the Governor's Finance Office, 209 E. Musser St. Room 200 Carson City, NV 89701. We are pleased to make reasonable accommodations for members of the public who are disabled and would like to attend the meeting. If special arrangements for the meeting are required, please notify the Governor's Finance Office at least one working day before the meeting at (775) 684-0222 or you can fax your request to (775) 684-0260.

LEASES

BOE #	LESSEE	LESSOR	AMOUNT
1.	NEVADA STATE CONTRACTORS BOARD	TECH PARK 5, LLC & AMERICAN NEVADA COMPANY, LLC	\$1,288,473
	Lease Description: This is an extension of an existing lease to house the board. Term of Lease: 12/01/2016 – 11/30/2021 Located in Henderson		
2.	NEVADA STATE BOARD OF MASSAGE THERAPISTS	RENO NOTEHOLDERS, LLC	\$149,466
	Lease Description: This is an extension of an existing lease to house the board. Term of Lease: 11/01/2016 – 10/31/2021 Located in Reno		
3.	DEPARTMENT OF BUSINESS AND INDUSTRY – NEVADA ATTORNEY FOR INJURED WORKERS	SAHARA RANCHO OFFICE CENTER, LLC	\$818,726
	Lease Description: This is an extension of an existing lease to house the division. Term of Lease: 12/01/2016 – 11/30/2021 Located in Las Vegas		
4.	DEPARTMENT OF BUSINESS AND INDUSTRY – NEVADA TRANSPORTATION AUTHORITY	RENO NOTEHOLDERS, LLC	\$139,630
	Lease Description: This is an extension of an existing lease to house the division. Term of Lease: 11/01/2016 – 10/31/2021 Located in Reno		
5.	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES – WATER RESOURCES	MSCI 2007 IQ13 SHADOW LANE, LLC	\$252,394
	Lease Description: This is an extension of an existing lease to house the division. Term of Lease: 11/01/2016 – 10/31/2020 Located in Las Vegas		
6.	DEPARTMENT OF HEALTH AND HUMAN SERVICES – PUBLIC AND BEHAVIORAL HEALTH	JS PARK SAHARA, LLC	\$90,147
	Lease Description: This is an extension of an existing lease to house the division. Term of Lease: 07/01/2016 – 06/30/2021 Located in Las Vegas		
7.	DEPARTMENT OF HEALTH AND HUMAN SERVICES – PUBLIC AND BEHAVIORAL HEALTH – RURAL CLINICS	SILVER SPRINGS STAGECOACH HOSPITAL DISTRICT	\$217,614
	Lease Description: This is an extension of an existing lease to house the division. Term of Lease: 11/01/2016 – 10/31/2020 Located in Silver Springs		
8.	DEPARTMENT OF HEALTH AND HUMAN SERVICES – PUBLIC AND BEHAVIORAL HEALTH – RURAL CLINICS	VENTURACCI PROPERTIES, LP	\$275,400
	Lease Description: This is a relocation lease to house the division. Term of Lease: 11/01/2016 – 10/31/2020 Located in Fallon		
9.	DEPARTMENT OF HEALTH AND HUMAN SERVICES – CHILD AND FAMILY SERVICES – YOUTH PAROLE BUREAU	FREDRICK J. FRICKE, JR.	\$1,510,890
	Lease Description: This is a relocation lease to house the division. Term of Lease: Est. 01/01/2017 – 06/30/2028 Located in Reno		

BOE #	LESSEE	LESSOR	AMOUNT
10.	DEPARTMENT OF MOTOR VEHICLES	BPL, LIMITED PARTNERSHIP	\$3,642,089
	Lease Description:	This is an extension of an existing lease for tenant improvements.	
	Term of Lease:	11/01/2016 – 10/31/2026	Located in Elko
11.	DEPARTMENT OF MOTOR VEHICLES	PDMV 1, LLC	\$588,612
	Lease Description:	This is an extension of an existing lease to house the division.	
	Term of Lease:	11/01/2016 – 10/31/2022	Located in Pahrump
12.	DEPARTMENT OF PUBLIC SAFETY – HIGHWAY PATROL	MODULAR SPACE CORPORATION	\$22,236
	Lease Description:	This is an extension of an existing lease to house the division.	
	Term of Lease:	11/01/2016 – 10/31/2019	Located in Fernley
13.	DEPARTMENT OF PUBLIC SAFETY – PAROLE AND PROBATION	VENTURACCI PROPERTIES, LP	\$621,399
	Lease Description:	This is an extension of an existing lease for tenant improvements and add additional space for the division.	
	Term of Lease:	01/01/2017 – 12/31/2026	Located in Fallon
14.	DEPARTMENT OF PUBLIC SAFETY	BPL, LIMITED PARTNERSHIP	\$5,873,657
	Lease Description:	This is an extension of an existing lease and additional space for the division.	
	Term of Lease:	11/01/2016 – 10/31/2026	Located in Elko
15.	DEPARTMENT OF PUBLIC SAFETY – INVESTIGATIONS	UCCELLI PROPERTIES, LP	\$110,075
	Lease Description:	This is an extension of an existing lease to house the division.	
	Term of Lease:	12/01/2016 – 11/30/2021	Located in Fallon
16.	DEPARTMENT OF TAXATION	1994 JOHNSTON FAMILY TRUST	\$5,143,539
	Lease Description:	This is an extension of an existing lease and additional space for the division.	
	Term of Lease:	10/01/2016 – 11/30/2023	Located in Carson City
17.	DEPARTMENT OF TRANSPORTATION	1320-1350 FREEPORT, LLC	\$86,523
	Lease Description:	This is an extension of an existing lease to house 910 crew.	
	Term of Lease:	11/01/2016 – 10/31/2019	Located in Sparks

CONTRACTS

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
1.	011	GOVERNOR'S OFFICE OF ENERGY - RENEWABLE ENERGY FUND	DEPARTMENT OF BUSINESS & INDUSTRY - HOUSING DIVISION	OTHER: RENEWABLE ENERGY FUNDS	\$150,000	
	Contract Description:	This is the second amendment to the contract to provide ongoing opportunities for energy efficiency upgrades for senior citizens. This amendment increases the maximum amount from \$1,800,000 to \$1,950,000, due to the final installment for fiscal year 2017 going from \$600,000 to \$750,000. This amendment also revises the Scope of Work to clarify payment of allowable costs and to allow the Office of Energy to perform annual audits of the Housing Division's records.				
		Term of Contract:	09/01/2014 - 06/30/2017	Contract # 15939		
2.	030	ATTORNEY GENERAL'S OFFICE - CONSUMER ADVOCATE	UTILITECH, INC.	OTHER: REGULATORY ASSESSMENTS	\$165,000	Professional Service
	Contract Description:	This is a new contract to provide ongoing assistance as an expert witness in the field of economics in analyzing revenue requirements in general rate applications of electric, natural gas and water utilities before the Nevada Public Utilities Commission and perform other tasks as required by the Bureau of Consumer Protection.				
		Term of Contract:	Upon Approval - 12/31/2018	Contract # 18090		
3.	030	ATTORNEY GENERAL'S OFFICE - VIOLENCE AGAINST WOMEN GRANTS	APPRISS, INC.	FEDERAL	\$243,000	
	Contract Description:	This is a new contract to provide technical and program improvements to the Nevada Victim Information and Notification Everyday system, a proprietary product. This contract covers a one-time fee to implement this update in all Nevada jurisdictions. This item is contingent upon Interim Finance Committee's approval of an action item.				
		Term of Contract:	11/01/2016 - 10/31/2017	Contract # 18054		
4.	052	TREASURER'S OFFICE - HIGHER EDUCATION TUITION TRUST - NON-EXEC	CHICAGO EQUITY PARTNERS, LLC	OTHER: INVESTMENT EARNINGS	\$436,000	
	Contract Description:	This is a new contract to provide fixed income investment management for the Higher Education Tuition Trust Fund to meet anticipated future tuition liabilities for the Prepaid Tuition contracts.				
		Term of Contract:	11/01/2016 - 10/31/2020	Contract # 18095		
5.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - BUILDINGS AND GROUNDS	DEL SOL LANDSCAPE CONSTRUCTION, INC.	FEE: BUILDINGS AND GROUNDS BUILDING RENTAL FEES	\$117,604	
	Contract Description:	This is a new contract to provide ongoing landscape services at three locations in Las Vegas: Grant Sawyer, DMV Flamingo, and DMV Sahara.				
		Term of Contract:	10/11/2016 - 08/31/2020	Contract # 18052		
6.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS All Budget Accounts	MELROY ENGINEERING, INC., DBA MSA ENGINEERING CONSULTANTS	OTHER: VARIES DEPENDING UPON THE PROJECT REQUIRING THIS SERVICE.	\$50,000	Professional Service
	Contract Description:	This is a new contract to provide professional mechanical/electrical plan checking services as required. SPWD Contract No. 110532.				
		Term of Contract:	Upon Approval - 06/30/2017	Contract # 18104		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
7.	300	DEPARTMENT OF EDUCATION - OFFICE OF EARLY LEARNING AND DEVELOPMENT	TURNING POINT, INC.	FEDERAL	\$819,566	
	Contract Description:	This is a new contract to provide technical assistance and guide the development of an implementation plan, for the Birth through Third grade or B-3 model, conduct a pilot study of the model in high-needs areas across the State, and develop and implement a professional learning series. This item is contingent upon approval of a work program.				
		Term of Contract:	10/11/2016 - 06/30/2019	Contract # 18067		
8.	331	DEPARTMENT OF TOURISM AND CULTURAL AFFAIRS - MUSEUMS AND HISTORY - STATE RAILROAD MUSEUMS	MOUNTAIN STATES CONTRACTING, INC.	OTHER: RIDE CHARGE FEES 10% FEDERAL 90%	\$112,000	
	Contract Description:	This is a new contract to provide replacement services of the Yucca St. railroad crossing in Boulder City. This item is contingent upon Interim Finance Committee's approval of an action item.				
		Term of Contract:	10/11/2016 - 10/31/2017	Contract # 18033		
9.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING & POLICY - ADMINISTRATION	DIVISION OF PUBLIC AND BEHAVIORAL HEALTH	FEDERAL	\$1,473,671	Exempt
	Contract Description:	This is the first amendment to the original interlocal agreement which provides outpatient and inpatient mental health services including targeted case management to Medicaid recipients under Title XIX and Title XXI, in accordance with Medicaid Services Manual chapters 400 and 2500 and to reimburse for administrative services. This amendment extends the termination date from September 30, 2017 to September 30, 2019 and increases the maximum amount from \$804,596 to \$2,278,267 due to the continued need for these services.				
		Term of Contract:	10/01/2013 - 09/30/2019	Contract # 15841		
10.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORT SERVICES - FIELD SERVICES	FAAD JANITORIAL	GENERAL 30% FEDERAL 70%	\$32,345	
	Contract Description:	This is the first amendment to the original contract which continues ongoing janitorial services at the Fallon District Office. This amendment extends the termination date from October 31, 2016 to October 31, 2018, revises Attachment B - Scope of Work and increases the maximum amount from \$32,344.56 to \$64,689.12 due to the continued need for these services.				
		Term of Contract:	11/01/2014 - 10/31/2018	Contract # 16119		
11.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - SOUTHERN NEVADA CHILD AND ADOLESCENT SERVICES	BOARD OF REGENTS - UNIVERSITY OF NEVADA SCHOOL OF MEDICINE	GENERAL 37% FEDERAL 63%	\$106,800	
	Contract Description:	This is a new interlocal agreement to provide on-call psychiatric services and supervision of the Psychiatric Fellowship Program.				
		Term of Contract:	Upon Approval - 06/30/2018	Contract # 18035		
12.	431	OFFICE OF THE MILITARY	A.M. SMITH ELECTRIC, INC.	GENERAL 50% FEDERAL 50%	\$99,960	
	Contract Description:	This is a new contract to provide ongoing electrical maintenance services on an "as needed" basis at Nevada Air and Army Guard locations statewide.				
		Term of Contract:	Upon Approval - 10/11/2020	Contract # 18114		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
13.	431	OFFICE OF THE MILITARY	ELEVATOR SERVICE, INC., DBA KOCH ELEVATOR COMPANY	GENERAL 50% FEDERAL 50%	\$99,960	
	Contract Description:	This is a new contract to provide ongoing elevator maintenance services on an "as needed" basis at Nevada Air and Army Guard locations statewide.				
		Term of Contract:	Upon Approval - 10/11/2020	Contract # 18116		
14.	431	OFFICE OF THE MILITARY	HETRICK ELECTRIC, INC.	GENERAL 50% FEDERAL 50%	\$99,960	
	Contract Description:	This is a new contract to provide ongoing electrical maintenance services on an "as needed" basis at Nevada Air and Army Guard locations statewide.				
		Term of Contract:	Upon Approval - 10/11/2020	Contract # 18111		
15.	431	OFFICE OF THE MILITARY	MASTER SERVICE PLUMBING	GENERAL 50% FEDERAL 50%	\$99,960	
	Contract Description:	This is a new contract to provide ongoing plumbing services on an "as needed" basis at Nevada Air and Army Guard locations statewide.				
		Term of Contract:	Upon Approval - 10/11/2020	Contract # 18110		
16.	431	OFFICE OF THE MILITARY	NDI PLUMBING, INC.	GENERAL 50% FEDERAL 50%	\$99,960	
	Contract Description:	This is a new contract to provide ongoing plumbing services on an "as needed" basis at Nevada Air and Army Guard locations statewide.				
		Term of Contract:	Upon Approval - 10/11/2020	Contract # 18108		
17.	431	OFFICE OF THE MILITARY	NELSON ELECTRIC COMPANY, INC.	GENERAL 50% FEDERAL 50%	\$99,960	
	Contract Description:	This is a new contract to provide ongoing electrical maintenance services on an "as needed" basis at Nevada Air and Army Guard locations statewide.				
		Term of Contract:	Upon Approval - 10/11/2020	Contract # 18112		
18.	431	OFFICE OF THE MILITARY	POWER AND CONTROL SOLUTIONS, INC.	GENERAL 50% FEDERAL 50%	\$99,960	
	Contract Description:	This is a new contract to provide ongoing electrical maintenance services on an "as needed" basis at Nevada Air and Army Guard locations statewide.				
		Term of Contract:	Upon Approval - 10/11/2020	Contract # 18115		
19.	431	OFFICE OF THE MILITARY	ROSEVILLE TERMITE & PEST CONTROL, INC., DBA ADVANCED INTEGRATED PEST MANAGMENT	GENERAL 50% FEDERAL 50%	\$99,960	
	Contract Description:	This is a new contract to provide ongoing pest abatement services on an "as needed" basis at Nevada Air and Army Guard locations statewide.				
		Term of Contract:	Upon Approval - 10/11/2020	Contract # 18117		
20.	431	OFFICE OF THE MILITARY	RILEY PLUMBING AND HEATING	GENERAL 50% FEDERAL 50%	\$99,960	
	Contract Description:	This is a new contract to provide ongoing plumbing services on an "as needed" basis at Nevada Air and Army Guard locations statewide.				
		Term of Contract:	Upon Approval - 10/11/2020	Contract # 18107		
21.	431	OFFICE OF THE MILITARY	SAVAGE AND SON, INC.	GENERAL 50% FEDERAL 50%	\$99,960	
	Contract Description:	This is a new contract to provide ongoing plumbing services on an "as needed" basis at Nevada Air and Army Guard locations statewide.				
		Term of Contract:	Upon Approval - 10/11/2020	Contract # 18109		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
22.	431	OFFICE OF THE MILITARY	THE KAIGAN CORPORATION, DBA PESTMASTER SERVICES	GENERAL 50% FEDERAL 50%	\$99,960	
	Contract Description:	This is a new contract to provide ongoing pest abatement services on an "as needed" basis at Nevada Air and Army Guard locations statewide.				
		Term of Contract:	Upon Approval - 10/11/2020	Contract # 18119		
23.	431	OFFICE OF THE MILITARY	UNITED ELECTRICAL SERVICES, INC.	GENERAL 50% FEDERAL 50%	\$99,960	
	Contract Description:	This is a new contract to provide ongoing electrical maintenance services on an "as needed" basis at Nevada Air and Army Guard locations statewide.				
		Term of Contract:	Upon Approval - 10/11/2020	Contract # 18113		
24.	654	DEPARTMENT OF PUBLIC SAFETY - EMERGENCY MANAGEMENT	KVH INDUSTRIES, INC.	GENERAL 20% FEDERAL 80%	\$110,000	Sole Source
	Contract Description:	This is a new contract which provides ongoing, on-demand satellite communication service, telephone & fax service and broadcast television reception for three emergency communication vehicles.				
		Term of Contract:	10/01/2016 - 09/30/2018	Contract # 17575		
25.	702	DEPARTMENT OF WILDLIFE - GAME MANAGEMENT	QUICKSILVER AIR, INC.	OTHER: HERITAGE, WILDLIFE TRUST FUND 50% FEDERAL 50%	\$300,000	
	Contract Description:	This is a new contract which provides aerial wildlife capture and transport services for disease surveillance, deployment of tracking devices, translocation of big game and to support research projects statewide.				
		Term of Contract:	Upon Approval - 06/30/2017	Contract # 18121		
26.	800	DEPARTMENT OF TRANSPORTATION	NEVADA HIGHWAY PATROL	HIGHWAY	\$150,000	Exempt
	Contract Description:	This is the first amendment to the original interlocal agreement to continue to provide access to Department of Public Safety officers to perform uniformed officer traffic control as needed. This amendment increases the maximum amount from \$150,000 to \$300,000 due to the continued need for these services.				
		Term of Contract:	01/13/2015 - 09/30/2018	Contract # 16257		
27.	B007	BOARD OF DENTAL EXAMINERS	MORRIS, POLICH & PURDY	OTHER: LICENSING FEES	\$500,000	Professional Service
	Contract Description:	This is the first amendment to the original contract which provides legal counsel to the Board. The purpose of this amendment is to increase the contract amount from \$700,000 to \$1,200,000.				
		Term of Contract:	10/08/2013 - 06/30/2017	Contract # 14909		
28.	B011	CONTRACTOR'S BOARD	THE FERRARO GROUP	FEE: AGENCY FEES	\$288,000	
	Contract Description:	This is the second amendment to the original contract which continues ongoing legal services and representation during all meetings, hearings, community involvement campaigns and social media outreach. This amendment extends the termination date from September 30, 2016 to September 30, 2018 and increases the maximum amount from \$229,000 to \$517,000 due to the continued need for these services.				
		Term of Contract:	05/01/2014 - 09/30/2018	Contract # 15377		

MASTER SERVICE AGREEMENT

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
MSA 1.	MSA	VARIOUS STATE AGENCIES	ASSURED DOCUMENT DESTRUCTION	OTHER: VARIOUS	\$400,000	
	Contract Description:	This is a new contract that continues ongoing document destruction services statewide.				
	Term of Contract:	11/01/2016 - 10/31/2020		Contract # 18085		

INFORMATION CONTRACTS

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
1.	060	CONTROLLER'S OFFICE	SUMMIT PARTNERS, LLC	GENERAL	\$22,773	
	Contract Description:	This is a new contract to provide consulting, installation and configuration services for the primary Data Center in Carson City and the Disaster Recovery services in Las Vegas. The HPE SAN will provide data storage support for the Controller's Reporting Solution which is being developed to replace the now un-supported Oracle Discoverer application.				
		Term of Contract:	09/16/2016 - 06/30/2017	Contract # 18084		
2.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - BUILDINGS AND GROUNDS	BELFOR PROPERTY RESTORATION	FEE: BUILDINGS AND GROUNDS RENTAL INCOME FEES	\$20,000	
	Contract Description:	This is a new contract which provides ongoing emergency restoration/reconstruction services for disaster recovery and post damage cleanup for state owned buildings in Nevada.				
		Term of Contract:	09/01/2016 - 09/01/2020	Contract # 18073		
3.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - HEALTH AND HUMAN SERVICES CIP PROJECTS - NON-EXEC	PK ELECTRICAL, INC.	BONDS	\$4,180	Professional Service
	Contract Description:	This is the first amendment to the original contract, which provides an emergency power service upgrade at the Northern Nevada Adult Mental Health Service Campus; CIP Project No. 15-M17; SPWD Contract No. 109733. This amendment increases the maximum amount from \$68,000 to \$72,180 for the addition of a man door and stoop to meet building code requirements.				
		Term of Contract:	11/10/2015 - 06/30/2019	Contract # 17150		
4.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - DEPARTMENT OF ADMINISTRATION CIP PROJECTS - NON-EXEC	FRAME ARCHITECTURE, INC.	BONDS 79% OTHER: TRANSFER FROM CAPITAL PROJECTS FUND 21%	\$12,000	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering services for the gutter repairs at the Nevada State Library: CIP Project No. 15-S01-10; SPWD Contract No. 110579.				
		Term of Contract:	09/06/2016 - 06/30/2019	Contract # 18098		
5.	180	DEPARTMENT OF ADMINISTRATION - ENTERPRISE INFORMATION TECHNOLOGY SERVICES - NETWORK TRANSPORT SERVICES	NOR CAL BATTERY CO.	FEE: USER FEES	\$42,539	
	Contract Description:	This is the second amendment to the original contract which provides replacement of existing battery systems, rack and ancillary equipment. This amendment adds one additional battery replacement site and increases the maximum amount from \$995,029 to \$1,037,568 due to the continued need for these services.				
		Term of Contract:	12/08/2015 - 06/30/2020	Contract # 17190		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
6.	240	OFFICE OF VETERANS SERVICES - VETERANS' HOME ACCOUNT	LEGACY HEALTH & WELLNESS, LLC	OTHER: PRIVATE/COUNTY 35% FEDERAL 65%	\$15,000	
	Contract Description:	This is the first amendment to the original contract to provide ongoing behavioral intervention services to residents. Legacy Health Services provides mental and behavioral health services covered under Medicaid to residents needing this service. This amendment extends the termination date from March 31, 2017 to March 31, 2019, increases the maximum amount from \$10,000 to \$25,000 due to the continued need for these services and updates the insurance schedule.				
		Term of Contract:	04/16/2015 - 03/31/2019	Contract # 16573		
7.	300	DEPARTMENT OF EDUCATION - OFFICE OF EARLY LEARNING AND DEVELOPMENT	BOARD OF REGENTS-UNR	FEDERAL	\$49,000	
	Contract Description:	This is a new interlocal agreement to support the work of the Nevada Technical Assistance Center on Social Emotional Interventions program which supports parents and teachers working with young children with mental health concerns through use of the Pyramid Model.				
		Term of Contract:	10/11/2016 - 01/31/2017	Contract # 17585		
8.	402	DEPARTMENT OF HEALTH AND HUMAN SERVICES - AGING AND DISABILITY SERVICES - DESERT REGIONAL CENTER	ROSEMAN MEDICAL RESEARCH INSTITUTE	GENERAL 50.2% FEDERAL 49.8%	\$10,794	Sole Source, FORMER EMPLOYEE
	Contract Description:	This is the first amendment to the original contract which continues Medical Director Services at Desert Regional Center. This amendment handles the Assignment of Contract to Roseman Medical Research Institute (Assignee) from TJ Hunt Med Services, PLLC. (Assignor). This amendment increases the maximum amount from \$96,060 to \$106,854 due to increased rates.				
		Term of Contract:	10/13/2015 - 09/30/2017	Contract # 17016		
9.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - BEHAVIORAL HEALTH PREVENTION AND TREATMENT	EIDE BAILLY, LLP	FEDERAL	\$12,000	Professional Service
	Contract Description:	This is a new contract to provide a training course to enhance employee knowledge and understanding of sub-recipient monitoring. The vendor will provide two separate sub-recipient monitoring trainings at the Carson City office.				
		Term of Contract:	08/24/2016 - 12/31/2016	Contract # 18050		
10.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - PUBLIC HEALTH PREPAREDNESS PROGRAM	UNIVERSITY OF PITTSBURGH	FEDERAL	\$23,740	
	Contract Description:	This is a new interlocal agreement that continues ongoing monitoring to access and analyze real-time data on over-the-counter drug sales for public health surveillance.				
		Term of Contract:	07/01/2016 - 06/30/2018	Contract # 18071		
11.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - MATERNAL CHILD HEALTH SERVICES	UNIVERSITY OF UTAH, DEPARTMENT OF PEDIATRICS	FEDERAL	\$40,000	
	Contract Description:	This is a new interlocal agreement to provide information, resources and local referrals to families, service providers or care coordinators serving Children and Youth with Special Healthcare Needs. It supports parents and clinicians in partnering to improve care and outcomes for children and youth. The Portal, based in Utah, currently allows users to choose to see information about local services in any of UUDPs partner states; Utah, Idaho, New Mexico, and Montana.				
		Term of Contract:	05/23/2016 - 05/23/2017	Contract # 18094		

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12.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - COMMUNITY HEALTH SERVICES	ZIRMED, INC.	GENERAL	\$40,000	
	Contract Description:	This is the third amendment to the original contract which provides claims processing services in conjunction with online claims management processing systems. This amendment extends the termination date from September 10, 2016 to March 10, 2017 and increases the maximum amount from \$169,970 to \$209,970 due to the continued need for these services.				
		Term of Contract:	09/11/2012 - 03/10/2017	Contract # 13703		
13.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - CHILDREN, YOUTH AND FAMILY ADMINISTRATION	JUDY MAYFIELD	GENERAL 75% FEDERAL 25%	\$26,300	
	Contract Description:	This is a new contract that provides for the facilitation of focus groups in order to meet the federally required Continuous Quality Improvement Systems and Child and Family Services Review. The purpose of the focus groups is to obtain information from stakeholders that helps to better understand areas of strength, as well as areas in need of improvement in our public child welfare program. Identifying areas in need of improvement helps to appropriately focus attention on improving functioning to better meet our goals of safety, permanence and well-being for the children served by Nevada's Public Child Welfare programs.				
		Term of Contract:	03/01/2017 - 06/30/2018	Contract # 17878		
14.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - JUVENILE CORRECTIONAL FACILITY	JCN COURIER SERVICES	GENERAL	\$17,680	
	Contract Description:	This is a new contract to provide courier delivery services of pharmaceuticals between the Summit View Youth Center and Southern Nevada Adult Mental Health Services Pharmacy.				
		Term of Contract:	09/20/2016 - 08/31/2020	Contract # 18056		
15.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - SOUTHERN NEVADA CHILD AND ADOLESCENT SERVICES	AFFORDABLE STRIPING AND SEALING, LLC	GENERAL	\$24,550	
	Contract Description:	This is a new contract to patch, seal and stripe five asphalt parking lot areas on the West Charleston Children's Mental Health Campus.				
		Term of Contract:	09/15/2016 - 06/30/2017	Contract # 18070		
16.	431	OFFICE OF THE MILITARY	ARIZONA PNEUMATIC SYSTEMS, INC., DBA NEVADA PNEUMATIC	GENERAL 50% FEDERAL 50%	\$48,000	
	Contract Description:	This is a new contract to perform air compressor service or maintenance on the Ingersoll Ram Air Compressors at locations in southern Nevada.				
		Term of Contract:	09/12/2016 - 10/11/2018	Contract # 18120		

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17.	650	DEPARTMENT OF PUBLIC SAFETY - TRAINING	RAY HEATING PRODUCTS, INC., DBA RHP MECHANICAL SYSTEMS	GENERAL 30% HIGHWAY 70%	\$8,792	
	Contract Description:	This is the first amendment to the original contract which provides ongoing heating, ventilation and air conditioning maintenance and repairs for the Training Division facility in Carson City. This amendment extends the termination date from September 30, 2016 to September 30, 2018 and increases the maximum amount from \$8,792 to \$17,584 due to the continued need for these services.				
		Term of Contract:	10/23/2014 - 09/30/2018	Contract # 16095		
18.	658	DEPARTMENT OF PUBLIC SAFETY - HIGHWAY SAFETY PLAN AND ADMINISTRATION	GOVERNOR'S HIGHWAY SAFETY ASSOCIATION	OTHER: HIGHWAY SAFETY GRANT FUNDS	\$40,000	Sole Source
	Contract Description:	This is a new contract to provide the Office of Traffic Safety with strategic planning services in support of the agency's Highway Safety Plan development and management efforts.				
		Term of Contract:	09/02/2016 - 09/30/2017	Contract # 18059		
19.	702	DEPARTMENT OF WILDLIFE - WILDLIFE FUND	ONXMAPS, INC.	OTHER: REVENUE	\$49,999	
	Contract Description:	This is a new revenue contract to receive royalty payments from a company that will sell unique digital products containing copyrighted data owned and provided by the agency.				
		Term of Contract:	10/11/2016 - 09/30/2018	Contract # 18016		
20.	702	DEPARTMENT OF WILDLIFE - DIRECTOR'S OFFICE	M3 PLANNING	FEE: SPORTSMEN	\$49,250	
	Contract Description:	This is a new contract to provide a comprehensive, organizational strategic plan and implementation plans that apply the best practices in strategic planning to the entire agency with each division working in a coordinated effort to produce results.				
		Term of Contract:	09/13/2016 - 06/30/2017	Contract # 18100		
21.	702	DEPARTMENT OF WILDLIFE - GAME MANAGEMENT	THE HEAD MASTER	FEE: PREDATOR FEES	\$24,999	
	Contract Description:	This is a new contract to provide lethal removal of mountain lions, collection of biological samples and a record of all hunt routes and important locations in the Spruce and East Humboldt Mountains.				
		Term of Contract:	08/30/2016 - 07/30/2019	Contract # 18040		
22.	702	DEPARTMENT OF WILDLIFE - GAME MANAGEMENT	UNITED STATES DEPARTMENT OF AGRICULTURE APHIS WILDLIFE SERVICES	GENERAL 25% FEE: SPORTSMAN 25% FEDERAL 50%	\$40,000	
	Contract Description:	This is a new cooperative agreement to conduct wildlife damage management activities to resolve wildlife conflicts related to the damage caused by urban coyotes and other urban wildlife in Nevada and provide services in support of wildlife disease management.				
		Term of Contract:	08/30/2016 - 06/30/2020	Contract # 18046		
23.	704	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - STATE PARKS	MARTIN-ROSS & ASSOCIATES	GENERAL	\$20,000	
	Contract Description:	This is a new contract to provide pre-employment background checks to insure applicants meet the standards to become law enforcement officers for Nevada State Parks.				
		Term of Contract:	09/12/2016 - 08/31/2020	Contract # 18074		

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24.	706	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - FORESTRY - WILDLAND FIRE PREVENTION PROGRAM	SPARKS FIRE DEPARTMENT	OTHER: REVENUE	\$10,000	
	Contract Description:	This is a new interlocal revenue agreement to provide ongoing services under the Wildland Fire Protection Program. The division and City of Sparks Fire Department will work closely together to maintain effective wildfire management regardless of jurisdiction and/or ownership.				
		Term of Contract:	08/09/2016 - 06/30/2017	Contract # 18057		
25.	706	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - FORESTRY - ADMINISTRATION	SIERRA NEVADA CONSTRUCTION, INC.	GENERAL	\$38,260	
	Contract Description:	This is a new contract to repair the taxiway and tarmac pavement at the air operations hangar facility in Minden.				
		Term of Contract:	09/06/2016 - 11/30/2016	Contract # 18089		