

POST

*** NOTICE OF PUBLIC MEETING ***

BOARD OF EXAMINERS

LOCATION: 2nd Floor Chambers of the Laxalt Building
401 N. Carson Street
Carson City, Nevada 89701

VIDEOCONFERENCE: Grant Sawyer State Office Building
555 E. Washington Avenue, Ste. 5100
Las Vegas, Nevada 89101

DATE AND TIME: September 13, 2016 at 10:00 a.m.

Below is an agenda of all items to be considered. **Action will be taken on items preceded by an asterisk (*).** Items on the agenda may be taken out of the order presented, items may be combined for consideration by the public body; and items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

AGENDA

1. **PUBLIC COMMENTS**
- *2. **FOR POSSIBLE ACTION – APPROVAL OF THE AUGUST 9, 2016 BOARD OF EXAMINERS’ MEETING MINUTES**
- *3. **FOR POSSIBLE ACTION – APPROVAL OF A VICTIMS OF CRIME APPEAL**

Pursuant to NRS 217.117, Section 3, the Board shall consider the appeal on the record at its next scheduled meeting. The Board may affirm, modify or reverse the decision of the Appeals Officer.

1. Appeal by Jane Heller

- *4. **FOR POSSIBLE ACTION – STATE VEHICLE PURCHASES**
Pursuant to NRS 334.010, no automobile may be purchased by any department, office, bureau, officer or employee of the state without prior written consent of the state Board of Examiners.

AGENCY NAME	# OF VEHICLES	NOT TO EXCEED:
Department of Public Safety – Emergency Management	1	\$27,316
Department of Wildlife	1	\$86,391
Total		

***5. FOR POSSIBLE ACTION – AUTHORIZATION TO CONTRACT WITH A CURRENT AND/OR FORMER EMPLOYEE**

A. Department of Health and Human Services – Public and Behavioral Health – Health Care Facilities Regulations

Pursuant to NRS 333.705, subsection 1, the division requests authority to contract with, Alan Croft and Alissa Elder, former employees to assist with mandated inspection requirements due to a critical labor shortage.

B. Department of Health and Human Services – Director’s Office and Welfare and Supportive Services

Pursuant to NRS 333.705, subsection 1, the Department of Health and Human Services Director’s Office and Welfare and Supportive Services division requests authority to contract with Sarah Honeycutt, a recent graduate and current employee of the University of Nevada, Reno to conduct econometric and statistical analysis on human service caseloads.

***6. FOR POSSIBLE ACTION – AUTHORIZATION TO CONTRACT WITH A CURRENT AND/OR FORMER EMPLOYEE**

A. Department of Corrections

Pursuant to NRS 333.705, subsection 4, the Department of Corrections seeks a favorable recommendation regarding the Agency’s determination to use the emergency provision to contract with Carla Watson, a former Budget Analyst 5 from August 1, 2016 to September 11, 2016 to provide capacity and ensure adequate budget preparations.

***7. FOR POSSIBLE ACTION – AUTHORIZATION TO APPROVE A PROVIDER AGREEMENT**

A. Department of Health and Human Services – Child and Family Services

The division is requesting Board of Examiners’ approval of the following provider agreement forms to enable them to enter into an agreement for the service of:

1. Drug and Alcohol Testing Services
2. Psychiatric Services to include psychiatric assessments, medication evaluations and follow-up appointments for youth and adolescents in the care of Child and Family Services
3. Medication Management, Psychiatric and Psychological Evaluations

B. Department of Health and Human Services – Public and Behavioral Health

The division is requesting Board of Examiners’ approval to add the following services to the provider agreement form to enable them to enter into an agreement for the service of:

1. Substance Abuse Treatment Program

***8. FOR POSSIBLE ACTION – VICTIMS OF CRIME FISCAL YEAR 2016 4TH QUARTER REPORT AND FISCAL YEAR 2017 1ST QUARTER RECOMMENDATION**

Pursuant to NRS 217.260, the Board of Examiners estimates available revenue and anticipated claim costs each quarter. If revenues are insufficient to pay anticipated claims, the statute directs a proportional decrease in claim payments.

The 4th quarter fiscal year 2016 Victims of Crime Program report states all approved claims were resolved totaling \$2,667,472.08 with \$1,093,981.41 paid out of the Victims of Crime Program account and \$1,573,490.67 resolved through vendor fee adjustments and cost containment policies.

The program anticipates future reserves at \$12 million to help defray crime victims' medical costs.

Based on the projections the Victims of Crime Program recommends paying Priority One, Two and Three claims at 100% of the approved amount for the 1st quarter of FY 2017.

***9. FOR POSSIBLE ACTION – LEASES ([Attached as Exhibit 1](#))**

***10. FOR POSSIBLE ACTION – CONTRACTS ([Attached as Exhibit 2](#))**

***11. FOR POSSIBLE ACTION – MASTER SERVICE AGREEMENT ([Attached as Exhibit 3](#))**

12. INFORMATION ITEM ([Attached as Exhibit 4](#))

Pursuant to AB 41 of the 2013 Legislative Session, the Clerk of the Board may approve all contract transactions for amounts less than \$50,000. Per direction from the August 13, 2013 meeting of the Board of Examiners, the Board wished to receive an informational item listing all approvals applicable to the new threshold (\$10,000 - \$49,999). Attached is a list of all applicable approvals for contracts and amendments approved from July 20, 2016 through August 23, 2016.

- This item includes a contract amendment between the Board of Audiology & Speech Pathology and Paula L. Berkley which was inadvertently missed on the February 9, 2016 meeting. The contract was approved on January 11, 2016 and is now being submitted for review. ***This item relates to contract #37 under Agenda item 10.**
- This item includes a contract between the Department of Education and David Leitner DBA Pacific Research Associates which was inadvertently missed on the July 12, 2016 meeting. The contract was approved on May 22, 2016 and is now being submitted for review. ***This item relates to contract #7 under Agenda item 10.**

13. INFORMATION ITEM

A. Fiscal Year 2016 – 4th Quarter Overtime Report

14. BOARD MEMBERS' COMMENTS/PUBLIC COMMENTS

*15. FOR POSSIBLE ACTION – ADJOURNMENT

Notice of this meeting was posted in the following locations:

Blasdel Building, 209 E. Musser St., Carson City, NV

Capitol Building, 101 N. Carson St., Carson City, NV

Legislative Building, 401 N. Carson St., Carson City, NV

Nevada State Library and Archives, 100 Stewart Street, Carson City, NV

Notice of this meeting was emailed for posting to the following location:

Capitol Police, Grant Sawyer State Office Building, 555 E. Washington Ave, Las Vegas, NV

Capitolpolice-lasvegas@dps.state.nv.us

Notice of this meeting was posted on the following websites:

<http://budget.nv.gov/Meetings>

<https://notice.nv.gov/>

Supporting material for this meeting may be requested from Director Wells at (775) 684-0222 or budget@finance.nv.gov, and is available at the Governor's Finance Office, 209 E. Musser St. Room 200 Carson City, NV 89701. We are pleased to make reasonable accommodations for members of the public who are disabled and would like to attend the meeting. If special arrangements for the meeting are required, please notify the Governor's Finance Office at least one working day before the meeting at (775) 684-0222 or you can fax your request to (775) 684-0260.

LEASES

BOE #	LESSEE	LESSOR	AMOUNT
1.	DEPARTMENT OF BUSINESS AND INDUSTRY	OMNINET 3300 SAHARA, LLC	\$7,401,660
	Lease Description: This is a new lease to house the department. Term of Lease: 01/01/2017 – 12/31/2021 Located in Las Vegas		
2.	DEPARTMENT OF BUSINESS AND INDUSTRY – HOUSING	BURGER FAMILY TRUST	\$4,261,442
	Lease Description: This is an extension of an existing lease which includes relocation and additional space to house the division. *This request is contingent upon Interim Finance Committee’s approval of a future action item. Term of Lease: 12/01/2016 – 11/30/2026 Located in Carson City		
3.	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES – WATER RESOURCES	THE TERRACES #3, LLC	\$105,895
	Lease Description: This is an extension of an existing lease to house the division. Term of Lease: 11/01/2016 – 10/31/2021 Located in Elko		
4.	DEPARTMENT OF HEALTH AND HUMAN SERVICES – PUBLIC AND BEHAVIORAL HEALTH	THE TRUST FOR THE METHODIST DEVELOPMENT OF THE FIRST UNITED METHODIST CHURCH OF CARSON CITY	\$712,080
	Lease Description: This is a relocation lease to house the division. Term of Lease: 10/01/2016 – 09/30/2023 Located in Carson City		
5.	DEPARTMENT OF PUBLIC SAFETY – HIGHWAY PATROL	LOVELOCK INDUSTRIAL, LLC	\$64,032
	Lease Description: This is an extension of an existing lease to house the division. Term of Lease: 10/01/2016 – 09/30/2020 Located in Lovelock		
6.	DEPARTMENT OF PUBLIC SAFETY – PAROLE AND PROBATION	WADE ROBISON	\$176,454
	Lease Description: This is a relocation lease to house the division. Term of Lease: 09/01/2016 – 11/30/2021 Located in Ely		

CONTRACTS

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
1.	082	DEPARTMENT OF ADMINISTRATION – PUBLIC WORKS - BUILDINGS AND GROUNDS	MESA ENERGY SYSTEMS, INC., DBA EMCOR SERVICES NEVADA	FEE: BUILDING AND GROUNDS RENTAL INCOME FEES	\$16,000	
	Contract Description:	This is the first amendment to the original contract which provides heating and air systems maintenance and inspection services, as well as fire damper maintenance/inspection services for the Campos Building located in Las Vegas and various state owned buildings throughout Southern Nevada on an as needed basis. This amendment increases the contract maximum amount from \$47,600 to \$63,600 due to the continued need for these services.				
		Term of Contract:	05/29/2015 - 04/30/2019	Contract # 16707		
2.	102	GOVERNOR'S OFFICE OF ECONOMIC DEVELOPMENT - OFFICE OF ECONOMIC DEVELOPMENT	MPR, INC., DBA THE GLENN GROUP	GENERAL	\$250,000	
	Contract Description:	This is a new contract to provide marketing services.				
		Term of Contract:	Upon Approval - 09/30/2018	Contract # 18032		
3.	300	DEPARTMENT OF EDUCATION - CAREER AND TECHNICAL EDUCATION	CAREER AND TECHNICAL EDUCATION CONSORTIUM OF STATES, INC.	FEDERAL	\$294,000	Sole Source
	Contract Description:	This is the fifth amendment to the original contract which provides analysis, review and development services to fully implement Nevada's state system of student career and technical skill standards and assessments. This amendment extends the termination date from September 30, 2016 to September 30, 2021, and increases the maximum amount from \$726,400 to \$1,020,400 due to the continued need for these services.				
		Term of Contract:	08/13/2013 - 09/30/2021	Contract # 14665		
4.	300	DEPARTMENT OF EDUCATION - PROFICIENCY TESTING	DATA RECOGNITION CORPORATION	GENERAL 50% FEDERAL 50%	\$511,498	
	Contract Description:	This is the second amendment to the original contract which provides Nevada Ready Student Assessment System services and support statewide on an as needed basis. This amendment increases the maximum amount from \$51,457,083 to \$51,968,581 due to a modified scope of work that adds scoring and reporting for the 2015 English Language Arts and Mathematics End of Course exams and adds standard setting for these exams and the 2016 Integrate Mathematics End of Course exam.				
		Term of Contract:	08/11/2015 - 08/31/2019	Contract # 16894		
5.	300	DEPARTMENT OF EDUCATION - OFFICE OF EARLY LEARNING AND DEVELOPMENT	BOARD OF REGENTS – UNIVERSITY OF NEVADA - RENO	FEDERAL	\$583,812	
	Contract Description:	This is a new interlocal agreement to develop and implement a Child Development Associate (CDA) program for infant toddler child care providers. Activities include providing training, coaching and support to providers to earn a CDA credential.				
		Term of Contract:	Upon Approval - 06/30/2019	Contract # 17945		
6.	300	DEPARTMENT OF EDUCATION - DISCRETIONARY GRANTS - RESTRICTED	CAYEN SYSTEMS, LLC	FEDERAL	\$31,119	Exempt
	Contract Description:	This is the fifth amendment to the original contract which provides annual maintenance and support for the Cayen After School 21 Statewide System and up to 60 sites in support of the Nevada 21st Century Community Learning Centers program. This amendment extends the termination date from November 30, 2016 to November 30, 2017, and increases the maximum amount from \$102,079 to \$133,198 due to the continued need for these services.				
		Term of Contract:	03/12/2013 - 11/30/2017	Contract # 13995		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
7.	300	DEPARTMENT OF EDUCATION - OFFICE OF EARLY LEARNING AND DEVELOPMENT	LEITNER, DAVID, DBA PACIFIC RESEARCH ASSOCIATES	GENERAL 25% FEDERAL 75%	\$40,250	Sole Source
	Contract Description:	This is the first amendment to the original contract which continues to provide technical support for the 2016-2017 database opening, data collection, and reporting of annual Pre-K student demographics and data dictionary for future migration. This amendment increases the maximum amount from \$22,000 to \$62,250 due to the continued need for these services and modifies the scope of work to transition to the states K-12 data system.				
		Term of Contract:	05/19/2016 - 03/31/2020	Contract # 17595		
8.	300	DEPARTMENT OF EDUCATION - DATA SYSTEMS MANAGEMENT	EMETRIC, LLC	GENERAL 6% FEDERAL 94%	\$285,000	
	Contract Description:	This is the sixth amendment to the original contract to provide support for the implementation of the Nevada Longitudinal Data System. This amendment increases the maximum amount from \$3,463,143 to \$3,748,143 to incorporate the Nevada Education Data Portal which will combine the Nevada Accountability Report Card, the Nevada School Performance Framework, and the Nevada Growth Model for Academic Achievement websites into a single dashboard reporting website for use by Nevadans.				
		Term of Contract:	09/11/2012 - 09/30/2017	Contract # 13731		
9.	402	DEPARTMENT OF HEALTH AND HUMAN SERVICES - AGING AND DISABILITY SERVICES - SENIOR RX AND DISABILITY RX	OPTUMRX ADMINISTRATIVE SERVICES, LLC	OTHER: HEALTHY NEVADA FUNDS	\$7,200,000	
	Contract Description:	This is a new contract that continues ongoing services for Nevada's two-part State Pharmaceutical Assistance Program known as Senior Rx and Disability Rx. It provides access to discounted prescription drugs and pharmaceutical services for senior citizens and younger persons with disabilities who are not eligible for Medicare Part D and provides coordination of benefits for members who are eligible for Medicare Part D with the Senior Rx and Disability Rx program being secondary to Medicare Part D.				
		Term of Contract:	10/01/2016 - 09/30/2020	Contract # 18055		
10.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING AND POLICY - ADMINISTRATION	COGNOSANTE CONSULTING, LLC	GENERAL 10% FEDERAL 90%	\$2,993,806	
	Contract Description:	This is a new contract to provide independent verification and validation services for the design, development and implementation phase of the Medicaid Management Information Systems Modernization Project.				
		Term of Contract:	09/13/2016 - 03/31/2019	Contract # 18051		
11.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING & POLICY - NEVADA CHECK-UP PROGRAM	DIVISION OF PUBLIC AND BEHAVIORAL HEALTH	FEDERAL	\$9,429,079	Exempt
	Contract Description:	This is the second amendment to the original interlocal agreement which provides vaccines purchased for Nevada Check Up recipients. This amendment extends the termination date from June 30, 2017 to June 30, 2021 and increases the maximum amount from \$4,462,763 to \$13,891,842 due to a projected increase in immunization need.				
		Term of Contract:	07/01/2013 - 06/30/2021	Contract # 14228		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
12.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - LOW-LEVEL RADIOACTIVE WASTE FUND	US ECOLOGY NEVADA, INC.	OTHER: LOW LEVEL RADIOACTIVE WASTE BURIAL FEES	\$291,812	Exempt
		Contract Description:	This is a new contract to provide ongoing maintenance tasks.			
13.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - CONSUMER HEALTH PROTECTION	CHURCHILL COUNTY	OTHER: COUNTY REIMBURSEMENT	\$70,823	
		Contract Description:	This is a new revenue interlocal contract that continues to provide environmental health services to meet the needs of the community. The state shall employ a registered environmental health specialist(s) pursuant to NRS 439.140 to provide environmental health services in and for the county.			
14.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - CHRONIC DISEASE	BOARD OF REGENTS- UNIVERSITY OF NEVADA, LAS VEGAS	OTHER: TRANSFER FROM RADIATION CONTROL PROGRAM	\$207,467	
		Contract Description:	This is a new interlocal agreement to provide a State Dental Health Officer in compliance with NRS 439.272 and legislative intent from the 2015 Legislative Session.			
15.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - COMMUNITY HEALTH SERVICES	NYE COUNTY	OTHER: COUNTY PARTICIPATION	\$67,902	
		Contract Description:	This is a new revenue interlocal agreement that continues to provide individual and family health services utilizing the state's community health nurses. The areas of emphasis are rural epidemiology, public health emergency preparedness and community health nursing including the treatment and prevention of infectious tuberculosis and sexually transmitted diseases.			
16.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - MEDICAL MARIJUANA ESTABLISHMENTS	NEVADA DEPARTMENT OF AGRICULTURE	FEE: DISPENSARY LICENSING FEES	\$60,000	
		Contract Description:	This is a new interlocal agreement that continues ongoing required quality assurance tests pursuant to NAC 453A.654 and NAC 453A.658 or random quality assurance compliance checks pursuant to NAC 453A.668 of medical marijuana establishments throughout the state.			
			Term of Contract:	08/01/2016 - 10/31/2016		Contract # 18031
			Term of Contract:	07/01/2016 - 06/30/2018		Contract # 18028
			Term of Contract:	08/15/2016 - 06/30/2017		Contract # 18058
			Term of Contract:	07/01/2016 - 06/30/2017		Contract # 18049
			Term of Contract:	07/01/2016 - 07/01/2017		Contract # 18044

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
17.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORT SERVICES - ADMINISTRATION	DELOITTE CONSULTING, LLP	GENERAL 4% FEDERAL 96%	\$2,167,890	
	Contract Description:	This is the sixteenth amendment to the original contract which continues development and implementation of the Health Care Reform Eligibility Engine that is a business rules engine to store all of the eligibility rules for the State of Nevada's publicly-subsidized health coverage programs in one place, accessible to individuals shopping for health coverage from multiple entry points as mandated by the Affordable Care Act of 2010. This amendment increases the maximum amount from \$54,086,907.35 to \$56,254,797.35, revises Attachment AA - Deliverable Payment Schedule, and incorporates Change Orders, 048, 061, 071, 073, 074, 078, 081, 082, 085, 086, 087.				
		Term of Contract:	07/01/2012 - 06/30/2017	Contract # 13439		
18.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORTIVE SERVICES - ENERGY ASSISTANCE PROGRAM	DEPARTMENT OF BUSINESS AND INDUSTRY - HOUSING DIVISION	FEDERAL	\$2,102,216	
	Contract Description:	This is a new interlocal agreement which continues to provide the Weatherization Assistance Program (WAP) with 5% of the Low Income Home Energy Assistance Program Block grant funds awarded to assist low income families.				
		Term of Contract:	10/01/2016 - 09/30/2020	Contract # 18017		
19.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - JUVENILE CORRECTIONAL FACILITY	BOARD OF REGENTS - UNIVERSITY OF NEVADA, RENO	GENERAL 59.5% OTHER: HEALTHY NEVADA FUNDS 40.5%	\$181,020	Exempt
	Contract Description:	This is the first amendment to the original interlocal agreement to provide training, professional development, technical assistance, data collection and management to facilitate the implementation of positive behavioral interventions and supports. This amendment extends the termination date from January 31, 2017 to June 30, 2017 and increases the maximum amount from \$31,500 to \$212,520 due to the continued need for these services and the addition of Desert Willow Treatment Center and Caliente Youth Center to the list of facilities receiving the training.				
		Term of Contract:	02/16/2016 - 06/30/2017	Contract # 17374		
20.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - JUVENILE CORRECTIONAL FACILITY	CLARK COUNTY SCHOOL DISTRICT	GENERAL	\$523,598	
	Contract Description:	This is a new contract to provide education services for youth at Summit View Youth Center as mandated by Nevada Revised Statute 63.210.				
		Term of Contract:	07/01/2016 - 06/30/2020	Contract # 17873		
21.	440	DEPARTMENT OF CORRECTIONS - ELY STATE PRISON	WHITE PINE COUNTY SHERIFF'S OFFICE	OTHER: REVENUE	\$388,780	
	Contract Description:	This is a new revenue interlocal agreement that continues ongoing jail meal service from Ely State Prison to the White Pine County Sheriff's Office for their inmates.				
		Term of Contract:	10/01/2016 - 06/30/2020	Contract # 17857		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
22.	550	DEPARTMENT OF AGRICULTURE - COMMODITY FOOD PROGRAM	ADVANCE PIERRE FOODS, INC.	FEDERAL	\$441,200	
	Contract Description:	This is a new contract to provide breakfast and lunch products for the National School Lunch Program using USDA commodities as ingredients.				
		Term of Contract:	10/01/2016 - 09/30/2018	Contract # 17996		
23.	550	DEPARTMENT OF AGRICULTURE - COMMODITY FOOD PROGRAM	ASIAN FOOD SOLUTIONS	FEDERAL	\$688,900	
	Contract Description:	This is a new contract to provide breakfast and lunch products for the National School Lunch Program using USDA commodities as ingredients.				
		Term of Contract:	10/01/2016 - 09/30/2018	Contract # 17999		
24.	550	DEPARTMENT OF AGRICULTURE - COMMODITY FOOD PROGRAM	BONGARDS CREAMERIES	FEDERAL	\$641,700	
	Contract Description:	This is a new contract to provide breakfast and lunch products for the National School Lunch Program using USDA commodities as ingredients.				
		Term of Contract:	10/01/2016 - 09/30/2018	Contract # 18000		
25.	550	DEPARTMENT OF AGRICULTURE - COMMODITY FOOD PROGRAM	JENNIE-O TURKEY STORE SALES, LLC	FEDERAL	\$249,700	
	Contract Description:	This is a new contract to provide breakfast and lunch products for the National School Lunch Program using USDA commodities as ingredients.				
		Term of Contract:	10/01/2016 - 09/30/2018	Contract # 18004		
26.	550	DEPARTMENT OF AGRICULTURE - COMMODITY FOOD PROGRAM	LAND O LAKES	FEDERAL	\$324,000	
	Contract Description:	This is a new contract to provide breakfast and lunch products for the National School Lunch Program using USDA commodities as ingredients.				
		Term of Contract:	10/01/2016 - 09/30/2018	Contract # 18018		
27.	550	DEPARTMENT OF AGRICULTURE - COMMODITY FOOD PROGRAM	LET'S DO LUNCH, INC., DBA INTEGRATED FOOD SERVICE	FEDERAL	\$1,984,100	
	Contract Description:	This is a new contract to provide breakfast and lunch products for the National School Lunch Program using USDA commodities as ingredients.				
		Term of Contract:	10/01/2016 - 09/30/2018	Contract # 18019		
28.	550	DEPARTMENT OF AGRICULTURE - COMMODITY FOOD PROGRAM	NATIONAL FOOD GROUP, INC., DBA CSV SALES, INC.	FEDERAL	\$6,392,000	
	Contract Description:	This is a new contract to provide breakfast and lunch products for the National School Lunch Program using USDA commodities as ingredients.				
		Term of Contract:	10/01/2016 - 09/30/2018	Contract # 18020		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
29.	550	DEPARTMENT OF AGRICULTURE - COMMODITY FOOD PROGRAM	OUT OF THE SHELL, LLC, DBA YANGS 5TH TASTE	FEDERAL	\$1,413,000	
		Contract Description: This is a new contract to provide breakfast and lunch products for the National School Lunch Program using USDA commodities as ingredients. Term of Contract: 10/01/2016 - 09/30/2018 Contract # 18022				
30.	550	DEPARTMENT OF AGRICULTURE - COMMODITY FOOD PROGRAM	TYSON PREPARED FOODS	FEDERAL	\$4,574,400	
		Contract Description: This is a new contract to provide breakfast and lunch products for the National School Lunch Program using USDA commodities as ingredients. Term of Contract: 10/01/2016 - 09/30/2018 Contract # 18023				
31.	655	DEPARTMENT OF PUBLIC SAFETY - CRIMINAL HISTORY REPOSITORY	NORBERG, SCOTT W., DBA NORSOFT CONSULTING	FEE: FINGERPRINT FEES	\$1,866,260	
		Contract Description: This is a new contract to provide ongoing software support and maintenance services for various software systems operated by the Nevada Criminal History Repository. Term of Contract: Upon Approval - 06/30/2018 Contract # 17828				
32.	706	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - FORESTRY - FOREST FIRE SUPPRESSION	PAC WEST HELICOPTERS, INC.	GENERAL	\$150,000	
		Contract Description: This is a new contract to provide on-going helicopter repair (non-engine) services for the division on an as needed basis. Term of Contract: 09/15/2016 - 08/31/2020 Contract # 18011				
33.	709	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - ENVIRONMENTAL PROTECTION - WASTE MANAGEMENT AND CORRECTIVE ACTION	WINDSOR SOLUTIONS IN NEVADA, INC.	FEDERAL	\$800,000	
		Contract Description: This is a new contract that continues services to participate in the Federal Environmental Exchange Network. The Exchange Network provides a method to submit required environmental regulatory data to the federal government. Term of Contract: 10/01/2016 - 09/30/2020 Contract # 18042				
34.	742	DEPARTMENT OF BUSINESS AND INDUSTRY - INDUSTRIAL RELATIONS - OCCUPATIONAL SAFETY & HEALTH ENFORCEMENT	SCARPELLO & HUSS, LTD	OTHER: WORKER'S COMPENSATION AND SAFETY FUND	\$200,000	Professional Service
		Contract Description: This is the first amendment to the original contract which provides legal services and representation during all Occupational Safety and Health Review Board meetings, hearings and trials. This amendment extends the termination date from November 30, 2016 to November 30, 2017 and increases the maximum amount from \$600,000 to \$800,000, with the option to renew annually. Term of Contract: 12/01/2013 - 11/30/2017 Contract # 15035				

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
35.	748	DEPARTMENT OF BUSINESS AND INDUSTRY - REAL ESTATE - ADMINISTRATION	NCS PEARSON, INC., DBA PEARSON VUE	OTHER: EXAMINATION FEES	\$2,163,105	
		Contract Description:	This is a new contract to develop and administer professional real estate license exams.			
36.	810	DEPARTMENT OF MOTOR VEHICLES - AUTOMATION	ADVANCED POWER PROTECTION INDUSTRIES, INC.	HIGHWAY	\$99,425	
		Contract Description:	This is the first amendment to the original contract which provides maintenance and emergency services to the back-up power systems for the Department. This amendment extends the termination date from September 30, 2016 to September 30, 2019 and increases the maximum amount from \$26,480 to \$125,905 due to the continued need for these services.			
37.	B003	BOARD OF AUDIOLOGY & SPEECH PATHOLOGY	PAULA L. BERKLEY	FEE: LICENSING FEES	\$21,000	
		Contract Description:	This is the second amendment to the original contract which provides legislative representation services to the Board. This amendment extends the termination date from December 31, 2016 to November 30, 2017 and increases the maximum amount from \$49,000 to \$70,000 due to the continued need for these services.			
38.	B007	BOARD OF DENTAL EXAMINERS	MORRIS, POLICH & PURDY	FEE: LICENSING FEES	\$500,000	Professional Service
		Contract Description:	This is the first amendment to the original contract which provides legal counsel to the Board. The purpose of this amendment is to increase the contract amount from \$700,000 to \$1,200,000.			
39.	B030	BOARD OF REGISTERED ENVIRONMENTAL HEALTH SPECIALISTS	LORYLYNN, LTD.	FEE: LICENSING FEES	\$64,800	
		Contract Description:	This is the first amendment to the original contract which provides for an Executive Director. This amendment increases the contract maximum from \$19,800 to \$84,600.			
		Term of Contract:	01/01/2017 - 12/31/2020	Contract # 17944		
		Term of Contract:	09/21/2015 - 09/30/2019	Contract # 17066		
		Term of Contract:	12/01/13 - 11/30/2017	Contract # 15132		
		Term of Contract:	10/08/2013 - 06/30/2017	Contract # 14909		
		Term of Contract:	Upon Approval - 08/31/2019	Contract # 17038		

MASTER SERVICE AGREEMENTS

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
MSA 1.	MSA	VARIOUS STATE AGENCIES	AT&T MOBILITY NATIONAL ACCOUNTS, LLC.	OTHER: VARIOUS	\$1,500,000	
	Contract Description:	This is the first amendment to the original contract which provides wireless voice and data communications and equipment. This amendment extends the termination date from October 31, 2016 to June 30, 2019 and increases the maximum amount from \$3,000,000 to 4,500,000.				
		Term of Contract:	08/14/2012 - 06/30/2019	Contract #	13638	
MSA 2.	MSA	VARIOUS STATE AGENCIES	CELLCO PARTNERSHIP, DBA VERIZON WIRELESS	OTHER: VARIOUS	\$5,500,000	
	Contract Description:	This is the first amendment to the original contract which provides wireless voice and data communications and equipment. This amendment extends the termination date from October 31, 2016 to June 30, 2019, increases the maximum amount from 5,000,000 to 10,500,000, and updates vendor contact information.				
		Term of Contract:	08/14/2012 - 06/30/2019	Contract #	13656	

INFORMATION CONTRACTS

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
1.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - BUILDINGS AND GROUNDS	DELTA FIRE SYSTEMS, INC.	FEE: BUILDINGS AND GROUNDS RENTAL INCOME FEES	\$30,000	
	Contract Description:	This is a new contract that continues ongoing inspection, maintenance and repairs of fire protection and suppression systems on an as needed basis.				
		Term of Contract:	08/01/2016 - 07/31/2020	Contract # 18006		
2.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - BUILDINGS AND GROUNDS	MCNEILS CLEANING SERVICE, INC.	FEE: BUILDINGS AND GROUNDS RENTAL INCOME FEES	\$26,120	
	Contract Description:	This is a new contract that continues ongoing janitorial services for the Peace Officer's Standards and Training building (Building #6) on the Stewart Complex in Carson City.				
		Term of Contract:	10/01/2016 - 09/30/2018	Contract # 18008		
3.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - BUILDINGS AND GROUNDS	OTIS ELEVATOR COMPANY	FEE: BUILDINGS AND GROUNDS RENTAL INCOME FEES	\$35,072	
	Contract Description:	This is the first amendment to the original contract that continues ongoing inspections, repair and maintenance of hydraulic and gear/gearless traction elevators in state owned buildings statewide. This amendment increases the maximum amount from \$920,864 to \$955,936 due to the continued need for these services.				
		Term of Contract:	10/01/2012 - 10/01/2016	Contract # 13693		
4.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - BUILDINGS AND GROUNDS	RAY HEATING PRODUCTS, INC., DBA RHP MECHANICAL SYSTEMS	FEE: BUILDINGS AND GROUNDS RENTAL INCOME FEES	\$44,248	
	Contract Description:	This is a new contract to provide ongoing preventive maintenance and repair services to the HVAC system at the Governor's Mansion.				
		Term of Contract:	09/01/2016 - 08/31/2020	Contract # 18021		
5.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - BUILDINGS AND GROUNDS	ROSEVILLE TERMITE AND PEST CONTROL, DBA ADVANCE INTEGRATED PEST MANAGEMENT	FEE: BUILDINGS AND GROUNDS RENTAL INCOME FEES	\$47,000	
	Contract Description:	This is a new contract that continues ongoing pest control services, exterior and interior, for various state buildings in the Carson City and Reno area.				
		Term of Contract:	08/01/2016 - 06/30/2020	Contract # 18003		
6.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - MILITARY CIP PROJECTS - NON-EXEC	SIKORA ARCHITECTURE, PC	BONDS 9% OTHER: TRANSFER IN FEDERAL GRANT REVENUE 91%	\$24,000	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering services for the Security Fence Addition at the Stead Training Center: CIP Project No. 15-C07; SPWD Contract No. 110503.				
		Term of Contract:	07/27/2016 - 06/30/2019	Contract # 18030		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
7.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - All Budget Accounts	PUGSLEY SIMPSON COULTER ARCHITECTS	OTHER: AGENCY FUNDED CIP	\$13,600	Professional Service
	Contract Description:	This is the first amendment to the original contract which provides professional architectural/engineering services for the Call For Fire Trainer Building at the Floyd Edsall Training Center Facility in North Las Vegas: CIP Project No. 16-A010; SPWD Contract No. 109949. This amendment increases the maximum amount from \$33,950 to \$47,550 for design of a pre-manufactured metal steel building along with associated travel per the request of the Nevada Army National Guard.				
		Term of Contract:	01/14/2016 - 06/30/2020	Contract # 17392		
8.	240	DEPARTMENT OF VETERANS SERVICES - VETERANS HOME ACCOUNT	WATER & ENERGY SYSTEMS TECHNOLOGY OF NEVADA, INC.	OTHER: PRIVATE/COUNTY 35% FEDERAL 65%	\$20,000	
	Contract Description:	This is a new contract that continues ongoing maintenance for the cooling towers, chillers and hot water boilers including monthly inspection and preventative maintenance for this equipment.				
		Term of Contract:	10/01/2016 - 09/30/2018	Contract # 17972		
9.	240	DEPARTMENT OF VETERANS SERVICES - GENERAL VETERANS SERVICES-FEES - NON-EXEC	CIVIC RESOURCE GROUP INTERNATIONAL INCORPORATED	OTHER: VETERANS GIFT ACCOUNT	\$20,000	
	Contract Description:	This is a new contract that continues ongoing basic maintenance and support for the web system including the public website and online applications.				
		Term of Contract:	09/01/2016 - 08/31/2017	Contract # 18001		
10.	300	DEPARTMENT OF EDUCATION - OFFICE OF EARLY LEARNING AND DEVELOPMENT	LEITNER, DAVID, DBA PACIFIC RESEARCH ASSOCIATES	FEDERAL	\$22,000	Professional Service
	Contract Description:	This is a new contract to provide technical support for the 2015-2016 database opening, data collection, and reporting of annual Pre-K student demographics.				
		Term of Contract:	05/19/2016 - 03/31/2020	Contract # 17595		
11.	331	DEPARTMENT OF TOURISM AND CULTURAL AFFAIRS - MUSEUMS AND HISTORY - NEVADA STATE MUSEUM, LV	LARKIN PLUMBING & HEATING CO., INC.	GENERAL 41.5% OTHER: 17% ADMISSION FEES/41.5% LODGING TAX TRANSFER	\$10,444	
	Contract Description:	This is a new contract to replace a water heater at the Nevada State Museum Las Vegas				
		Term of Contract:	07/27/2016 - 09/30/2016	Contract # 18014		
12.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - SOUTHERN NEVADA ADULT MENTAL HEALTH SERVICES	ACCURATE BUILDING MAINTENANCE	GENERAL	\$47,045	
	Contract Description:	This is a new contract that continues ongoing janitorial services to buildings 1, 2 and 3A on the West Charleston campus which houses outpatient and community based programs.				
		Term of Contract:	08/10/2016 - 12/31/2016	Contract # 18038		

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13.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - NORTHERN NEVADA ADULT MENTAL HEALTH SERVICES	SIERRA PEST CONTROL, INC.	GENERAL	\$44,000	
	Contract Description:	This is a new contract that continues ongoing pest control for Northern Nevada Adult Mental Health Services and Lake's Crossing Center. This contract will cover pest control applications to the interior and exterior of the campus buildings and annual dormant tree treatment.				
		Term of Contract:	07/01/2016 - 06/30/2020	Contract # 18002		
14.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - BEHAVIORAL HEALTH ADMINISTRATION	PUBLIC CONSULTING GROUP, INC.	GENERAL	\$24,843	
	Contract Description:	This is a new contract to provide a two-day cost allocation training for 30-35 staff. The vendor will provide the training materials and a written follow-up to any unanswered questions during the training.				
		Term of Contract:	08/01/2016 - 08/31/2016	Contract # 18024		
15.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - RURAL CLINICS	BOARD OF REGENTS- UNIVERSITY OF NEVADA - RENO	GENERAL	\$26,400	
	Contract Description:	This is a new contract that continues ongoing services to provide clinical consultation to help assist in professional development through the facilitation of Professional Development Groups. Areas of focus for the Professional Development Groups are determined by the facilitator in collaboration with Rural Clinics, to help enhance the clinical knowledge and skills of the participants.				
		Term of Contract:	07/01/2016 - 06/30/2017	Contract # 17969		
16.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - CALIENTE YOUTH CENTER	CARLS AIR CONDITIONING AND SHEET METAL, INC.	OTHER: NEVADA DEPARTMENT OF AGRICULTURE EQUIPMENT GRANT	\$11,800	
	Contract Description:	This is a new contract to provide the labor and materials required to renovate an existing walk-in freezer that has reached the end of its useful life.				
		Term of Contract:	08/19/2016 - 06/30/2017	Contract # 18009		
17.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - NEVADA YOUTH TRAINING CENTER	ROE PAINTING, INC.	GENERAL	\$38,854	
	Contract Description:	This is a new contract for the preparation and painting of the exterior of the dorm, warehouse and vocational buildings.				
		Term of Contract:	08/16/2016 - 06/30/2017	Contract # 18043		
18.	440	DEPARTMENT OF CORRECTIONS - CORRECTIONAL PROGRAMS	BOARD OF REGENTS, UNIVERSITY OF NEVADA - RENO	FEDERAL	\$47,129	Exempt
	Contract Description:	This is a new interlocal agreement to provide a management team to oversee and facilitate the development of the strategic re-entry plan prepared by the University of Nevada, Las Vegas to reduce recidivism of inmates statewide.				
		Term of Contract:	12/10/2015 - 09/30/2016	Contract # 18039		

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19.	440	DEPARTMENT OF CORRECTIONS - CORRECTIONAL PROGRAMS	BOARD OF REGENTS, UNIVERSITY OF NEVADA - LAS VEGAS	FEDERAL	\$24,781	Exempt
	Contract Description:	This is a new interlocal agreement to provide a strategic re-entry plan to meet statewide recidivism reduction goals using evidence-based practices.				
		Term of Contract:	12/10/2015 - 09/30/2016	Contract # 18037		
20.	550	DEPARTMENT OF AGRICULTURE - REGISTRATION & ENFORCEMENT	EWELL EDUCATIONAL SERVICES, INC.	FEE: PRODUCT REGISTRATION AND TONNAGE FEES	\$30,191	Sole Source
	Contract Description:	This is the first amendment to the original contract that continues ongoing development and maintenance of a web-based Pesticide Product Registration data system. This amendment adds the development and maintenance of a web-based registration data system for fertilizer products, tonnage fees and antifreeze product registration fees to the scope of work and increases the maximum amount from \$182,162.24 to \$212,352.98 due to the continued need for these services.				
		Term of Contract:	09/22/2014 - 10/30/2018	Contract # 16484		
21.	611	GAMING CONTROL BOARD	PULIZ RECORDS MANAGEMENT SERVICES	GENERAL	\$15,000	
	Contract Description:	This is a new contract to provide ongoing off-site records storage services.				
		Term of Contract:	10/01/2016 - 09/30/2020	Contract # 18041		
22.	655	DEPARTMENT OF PUBLIC SAFETY - CRIMINAL HISTORY REPOSITORY	CASHMAN EQUIPMENT COMPANY	FEE: FINGERPRINT FEES	\$20,000	
	Contract Description:	This is a new contract to provide installation and maintenance services for the Mitsubishi Uninterruptable Power Supply system for the Criminal History Repository facility in Carson City.				
		Term of Contract:	07/23/2016 - 08/31/2021	Contract # 17636		
23.	705	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - WATER RESOURCES - WATER RESOURCES	WESTERN STATES WATER COUNCIL	OTHER: THIS IS A REVENUE CONTRACT	\$45,200	
	Contract Description:	This is a new revenue contract which provides water right and water use data to the Western States Water Council for the public, industry, state and federal agencies participating in the Water Data Exchange Project data sharing initiative.				
		Term of Contract:	07/26/2016 - 09/30/2018	Contract # 18029		
24.	706	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - FORESTRY - ADMINISTRATION	AUTOMATED TEMPERATURE CONTROLS, INC.	GENERAL	\$28,545	
	Contract Description:	This is the first amendment to the original contract which provides heating, ventilation and air conditioning monitoring services for the Elko Interagency Dispatch Center. This amendment extends the termination date from June 30, 2017 to June 30, 2020 and increases the maximum amount from \$4,930 to \$33,475.				
		Term of Contract:	07/01/2016 - 06/30/2017	Contract # 17645		
25.	960	SILVER STATE HEALTH INSURANCE EXCHANGE - SILVER STATE HEALTH INSURANCE EXCHANGE ADMINISTRATION	BOARD OF REGENTS - UNIVERSITY OF NEVADA - LAS VEGAS - SCHOOL OF MEDICINE	FEDERAL	\$20,698	
	Contract Description:	This is a new intralocal agreement to educate underserved populations on the availability of health insurance and health care.				
		Term of Contract:	08/01/2016 - 12/31/2016	Contract # 18013		

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26.	B003	BOARD OF AUDIOLOGY & SPEECH PATHOLOGY	PAULA L. BERKLEY	OTHER: LICENSING FEES	\$12,000	
	Contract Description:	This is the first amendment to the contract, which provides legislative representation services to the Board. This amendment extends the termination date from January 15, 2016 to December 31, 2016 and increases the maximum amount from \$37,000 to \$49,000 due to the continued need for these services.				
		Term of Contract:	12/01/2013 - 12/31/2016	Contract # 15132		