| 0011 |                          | •                                                                                                                       |                                                             |                                                 |                               |                                                           |
|------|--------------------------|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------|-------------------------------|-----------------------------------------------------------|
| BOE# | DEPT#                    | STATE AGENCY                                                                                                            | CONTRACTOR                                                  | FUNDING SOURCE                                  | AMOUNT                        | EXCEPTIONS<br>FOR<br>SOLICITATIONS<br>AND/OR<br>EMPLOYEES |
|      | T                        | 1                                                                                                                       |                                                             |                                                 |                               |                                                           |
|      | 011                      | GOVERNOR'S OFFICE<br>- ENERGY OFFICE -<br>RENEWABLE<br>ENERGY FUND                                                      | EDEPARTMENT OF<br>BUSINESS &<br>INDUSTRY –<br>HOUSING       | OTHER:<br>RENEWABLE<br>ENERGY FUNDS             | \$2,960,000                   |                                                           |
| 1.   | Contract<br>Description: | This is the third amen program for senior citiz June 30, 2021 and incontinued need for thes                             | ens. This amendment reases the maximum se services.         | extends the terminati<br>amount from \$1,950,   | on date from                  | June 30, 2017 to                                          |
|      |                          | Term of Contract:                                                                                                       | 06/30/2021                                                  | Contract # 15939                                |                               |                                                           |
| 2.   | 012                      | GOVERNOR'S OFFICE<br>- NUCLEAR<br>PROJECTS OFFICE                                                                       | DEPARTMENT OF<br>PUBLIC SAFETY -<br>EMERGENCY<br>MANAGEMENT | FEDERAL                                         | \$100,000                     |                                                           |
|      | Contract<br>Description: | This is a new interlocal associated with shipme Mexico and from out-of Term of Contract:                                | ents of transuranic wa                                      | ste from the Nevada                             |                               |                                                           |
|      | 040                      | SECRETARY OF<br>STATE'S OFFICE                                                                                          | REMOTE DBA<br>EXPERTS, LLC                                  | GENERAL                                         | \$183,600                     |                                                           |
| 3.   | Contract<br>Description: | This is the first amen<br>Nevada Business Porta<br>the contract maximum<br>30, 2017 to June 30, 20<br>Term of Contract: | al's Oracle database from \$178,416 to \$36                 | and Weblogic servers                            | s. This amer<br>ne terminatio | ndment increases                                          |
|      | 051                      | TREASURER'S<br>OFFICE - COLLEGE<br>SAVINGS TRUST                                                                        | AMPLIFY<br>RELATIONS                                        | OTHER: COLLEGE<br>SAVINGS<br>ENDOWMENT FUND     | \$1,531,472                   |                                                           |
| 4.   | I DESCRIPTION:           | This is the fourth ame social media campaigr Scope of Work, extend the contract maximum these services.                 | ns for the Nevada Co<br>s the termination date              | ollege Savings Plans.<br>e from July 7, 2017 to | This amend<br>June 30, 20     | ment adjusts the 19 and increases                         |
|      |                          | Term of Contract:                                                                                                       |                                                             | Contract # 16836                                |                               |                                                           |

| BOE # | DEPT#                    | STATE AGENCY                                                                                        | CONTRACTOR                               | FUNDING SOURCE                                    | AMOUNT         | EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES |
|-------|--------------------------|-----------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------|----------------|-----------------------------------------------|
|       | 052                      | TREASURER'S<br>OFFICE - HIGHER<br>EDUCATION TUITION<br>ADMINISTRATION                               | SMITH &<br>COMPANY                       | OTHER: COLLEGE<br>SAVINGS<br>ENDOWMENT<br>FUND    | \$160,500      |                                               |
| 5.    | Contract Description:    | This is a new contract t required by NRS 353E Program contracts.                                    | 3.190 and the annu                       |                                                   |                |                                               |
|       | ·                        | Term of Contract:                                                                                   |                                          | Contract # 18797                                  |                |                                               |
|       | 052                      | TREASURER'S OFFICE - HIGHER EDUCATION TUITION ADMINISTRATION                                        | ,                                        | OTHER: COLLEGE<br>SAVINGS<br>ENDOWMENT<br>FUND    | \$248,581      |                                               |
| 6.    | Contract Description:    | This is a new contract based system. The ven testing and deployment                                 | dor will provide confi                   | iguration and customi                             | zation in desi |                                               |
|       |                          | Term of Contract:                                                                                   |                                          | Contract # 18788                                  |                |                                               |
|       | 082                      | DEPARTMENT OF<br>ADMINISTRATION -<br>STATE PUBLIC<br>WORKS - BUILDINGS<br>AND GROUNDS               | COONS<br>CONSTRUCTION,<br>LLC            | FEE: BUILDING<br>RENTAL INCOME                    | \$70,000       |                                               |
| 7.    | Contract<br>Description: | This is the first amendn<br>Carson City area on an<br>\$75,000 to \$145,000 du<br>Term of Contract: | as needed basis. Th                      | is amendment increas                              |                |                                               |
| 8.    | 082                      | DEPARTMENT OF<br>ADMINISTRATION -<br>STATE PUBLIC<br>WORKS - BUILDINGS<br>AND GROUNDS               | EIKELBERGER<br>AWNING &<br>DRAPERY, INC. | FEE: BUILDING<br>RENTAL INCOME                    | \$25,000       |                                               |
|       | Contract<br>Description: | This is the first amend installation and/or repair amendment increases replacement of window        | r of window dressings<br>the maximum amo | s in various state build<br>ount from \$40,000 to | dings in North | ern Nevada. This                              |
|       |                          | Term of Contract:                                                                                   | 03/30/2020                               | Contract # 17401                                  |                |                                               |

| BOE # DEPT # STATE AGENCY CONTRACTOR FUNDING                                                                                                                                                     | SOURCE AMOUNT SOLICITATIONS AND/OR EMPLOYEES |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
|                                                                                                                                                                                                  |                                              |
| DEPARTMENT OF VERUS BONDS  ADMINISTRATION - ASSOCIATES STATE PUBLIC NEVADA, LLC  WORKS - DEPARTMENT OF CORRECTIONS CIP PROJECTS - NON-EXEC                                                       | \$177,060 Professional<br>Service            |
| This is a new contract to provide bidding, construction adr                                                                                                                                      | ministration, software design and            |
| Contract Description:  Contract Description:                                                                                                                                                     |                                              |
| Upon Approvai -                                                                                                                                                                                  | 40700                                        |
| Term of Contract: 06/30/2019 Contract # 1                                                                                                                                                        |                                              |
| DEPARTMENT OF ADMINISTRATION ADMINISTRATION ADMIN - STATE INC.  O82 PUBLIC WORKS ALL BUDGET ACCOUNTS  ACCOUNTS  DEPENDIN UPON THE PROJECT REQUIRING THIS SERV                                    | G G                                          |
| This is a new contract to provide ongoing third party con                                                                                                                                        | mmissioning services as needed for CIP       |
| Contract Projects: SPWD Contract No. 111122.                                                                                                                                                     |                                              |
| Description: Upon Approval -                                                                                                                                                                     |                                              |
| Term of Contract: 06/30/2019 Contract # 1                                                                                                                                                        |                                              |
| DEPARTMENT OF ADMINISTRATION ADMINISTRATION ADMIN - STATE  082 PUBLIC WORKS - ALL BUDGET  11. ACCOUNTS  BLACK EAGLE OTHER: CONSULTING, INC. VARIES DEPENDIN UPON THE PROJECT REQUIRING THIS SERV | G G                                          |
| This is a new contract to provide ongoing professional m                                                                                                                                         | naterials testing and inspection services    |
| Contract as needed for CIP Projects: SPWD Contract No. 111133.                                                                                                                                   |                                              |
| Description: Upon Approval - Term of Contract: 06/30/2019 Contract # 7                                                                                                                           | 18704                                        |

| CON  | INACI                    | ,                                                                                            |                                              |                                                                 |               |                                                           |
|------|--------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------|-----------------------------------------------------------------|---------------|-----------------------------------------------------------|
| BOE# | DEPT#                    | STATE AGENCY                                                                                 | CONTRACTOR                                   | FUNDING SOURCE                                                  | AMOUNT        | EXCEPTIONS<br>FOR<br>SOLICITATIONS<br>AND/OR<br>EMPLOYEES |
| 12.  | 082                      | DEPARTMENT OF<br>ADMINISTRATION<br>ADMIN - STATE<br>PUBLIC WORKS<br>ALL BUDGET<br>ACCOUNTS   | BUREAU VERITAS<br>NORTH AMERICA,<br>INC.     | OTHER: VARIES DEPENDING UPON THE PROJECT REQUIRING THIS SERVICE |               | Professional<br>Service                                   |
|      | Contract<br>Description: | This is a new contract to CIP Projects: SPWD Co                                              |                                              | fessional code plan cl                                          | hecking servi | ces as needed for                                         |
| 13.  | 082                      | DEPARTMENT OF<br>ADMINISTRATION<br>ADMIN - STATE<br>PUBLIC WORKS<br>ALL BUDGET<br>ACCOUNTS   | CFBR<br>STRUCTURAL<br>GROUP, LLC             | OTHER: VARIES DEPENDING UPON THE PROJECT REQUIRING THIS SERVICE |               | Professional<br>Service                                   |
|      | Contract<br>Description: | This is a new contract to needed for CIP Projects  Term of Contract:                         |                                              |                                                                 | an checking s | services as                                               |
| 14.  | 082                      | DEPARTMENT OF<br>ADMINISTRATION<br>ADMIN - STATE<br>PUBLIC WORKS -<br>ALL BUDGET<br>ACCOUNTS | CONSTRUCTION<br>MATERIALS<br>ENGINEERS, INC. | OTHER: VARIES DEPENDING UPON THE PROJECT REQUIRING THIS SERVICE |               | Professional<br>Service                                   |
|      | Contract<br>Description: | This is a new contract that as needed for CIP Projection.  Term of Contract:                 |                                              |                                                                 | esting and in | spection services                                         |
| 15.  | 082                      | DEPARTMENT OF<br>ADMINISTRATION<br>ADMIN - STATE<br>PUBLIC WORKS<br>ALL BUDGET<br>ACCOUNTS   | CONVERSE<br>CONSULTANTS                      | OTHER: VARIES DEPENDING UPON THE PROJECT REQUIRING THIS SERVICE |               | Professional<br>Service                                   |
|      | Contract<br>Description: | This is a new contract to needed for CIP Projects  Term of Contract:                         |                                              |                                                                 | ntal plan che | cking services as                                         |

| CON   | INACIO                   | ,                                                                                                     |                                           |                                                                 |                 |                                               |
|-------|--------------------------|-------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------|-----------------|-----------------------------------------------|
| BOE # | DEPT#                    | STATE AGENCY                                                                                          | CONTRACTOR                                | FUNDING SOURCE                                                  | AMOUNT          | EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES |
| 16.   | 082                      | DEPARTMENT OF<br>ADMINISTRATION<br>ADMIN - STATE<br>PUBLIC WORKS -<br>ALL BUDGET<br>ACCOUNTS          | CR ENGINEERING                            | OTHER: VARIES DEPENDING UPON THE PROJECT REQUIRING THIS SERVICE | \$250,000       | Professional<br>Service                       |
|       | Contract<br>Description: | This is a new contract needed for CIP Projects  Term of Contract:                                     |                                           |                                                                 | cal plan ched   | cking services as                             |
| 17.   | 082                      | DEPARTMENT OF ADMINISTRATION ADMIN - STATE PUBLIC WORKS - ALL BUDGET ACCOUNTS                         | ETCHEMENDY<br>ENGINEERING,<br>INC.        | OTHER: VARIES DEPENDING UPON THE PROJECT REQUIRING THIS SERVICE | \$250,000       | Professional<br>Service                       |
|       | Contract<br>Description: | This is a new contract needed for CIP Projects Term of Contract:                                      |                                           |                                                                 | cal plan ched   | cking services as                             |
| 18.   | 082                      | DEPARTMENT OF<br>ADMINISTRATION<br>ADMIN - STATE<br>PUBLIC WORKS -<br>ALL BUDGET<br>ACCOUNTS          |                                           | OTHER: VARIES DEPENDING UPON THE PROJECT REQUIRING THIS SERVICE | \$250,000       | Professional<br>Service                       |
|       | Contract<br>Description: | This is a new contract to needed for CIP Projects                                                     | : SPWD Contract No. Upon Approval -       | 111135.                                                         | ting and inspe  | ection services as                            |
| 19.   | 082                      | Term of Contract:  DEPARTMENT OF  ADMINISTRATION  ADMIN - STATE  PUBLIC WORKS -  ALL BUDGET  ACCOUNTS | 06/30/2019<br>JBA CONSULTING<br>ENGINEERS | OTHER: VARIES DEPENDING UPON THE PROJECT REQUIRING THIS SERVICE | \$250,000       | Professional<br>Service                       |
|       | Contract<br>Description: | This is a new contract services as needed for Contract:                                               |                                           | 4 .                                                             | anical/electric | al plan checking                              |

| COIN | INACI                    | ,                                                                                            |                                                  |                                                                 |                |                                               |
|------|--------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------|----------------|-----------------------------------------------|
| BOE# | DEPT#                    | STATE AGENCY                                                                                 | CONTRACTOR                                       | FUNDING SOURCE                                                  | AMOUNT         | EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES |
| 20.  | 082                      | DEPARTMENT OF<br>ADMINISTRATION<br>ADMIN - STATE<br>PUBLIC WORKS -<br>ALL BUDGET<br>ACCOUNTS | JOHN A. MARTIN &<br>ASSOCIATES                   | DEPENDING UPON THE PROJECT REQUIRING THIS SERVICE               |                | Professional<br>Service                       |
|      | Contract<br>Description: | This is a new contract needed for CIP Projects  Term of Contract:                            |                                                  |                                                                 | ral plan ched  | cking services as                             |
| 21.  | 082                      | DEPARTMENT OF ADMINISTRATION ADMIN - STATE PUBLIC WORKS - ALL BUDGET ACCOUNTS                | LUMOS AND<br>ASSOCIATES                          | OTHER: VARIES DEPENDING UPON THE PROJECT REQUIRING THIS SERVICE | \$250,000      | Professional<br>Service                       |
|      | Contract<br>Description: | This is a new contract t<br>as needed for CIP Proje<br>Term of Contract:                     |                                                  | ofessional materials t                                          | testing and in | spection services                             |
| 22.  | 082                      | DEPARTMENT OF<br>ADMINISTRATION<br>ADMIN - STATE<br>PUBLIC WORKS -<br>ALL BUDGET<br>ACCOUNTS | LUMOS AND<br>ASSOCIATES                          | OTHER: VARIES DEPENDING UPON THE PROJECT REQUIRING THIS SERVICE | \$250,000      | Professional<br>Service                       |
|      | Contract<br>Description: | This is a new contract needed for CIP Projects Term of Contract:                             |                                                  |                                                                 | nical investig | ation services as                             |
| 23.  | 082                      | DEPARTMENT OF ADMINISTRATION ADMIN - STATE PUBLIC WORKS - ALL BUDGET ACCOUNTS                | NOVA<br>GEOTECHNICAL &<br>INSPECTION<br>SERVICES | OTHER: VARIES                                                   | \$250,000      | Professional<br>Service                       |
|      | Contract<br>Description: | This is a new contract needed for CIP Projects  Term of Contract:                            |                                                  | •                                                               | nical investig | ation services as                             |

| CON   | INACIO                   | ,                                                                                            |                                                                      |                                                                 |               |                                               |
|-------|--------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------|---------------|-----------------------------------------------|
| BOE # | DEPT#                    | STATE AGENCY                                                                                 | CONTRACTOR                                                           | FUNDING SOURCE                                                  | AMOUNT        | EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES |
| 24.   | 082                      | DEPARTMENT OF ADMINISTRATION ADMIN - STATE PUBLIC WORKS - ALL BUDGET ACCOUNTS                | NOVA<br>GEOTECHNICAL &<br>INSPECTION<br>SERVICES                     | OTHER: VARIES DEPENDING UPON THE PROJECT REQUIRING THIS SERVICE | \$250,000     | Professional<br>Service                       |
|       | Contract<br>Description: | This is a new contract t<br>as needed for CIP Proje<br>Term of Contract:                     |                                                                      |                                                                 | esting and in | spection services                             |
| 25.   | 082                      | DEPARTMENT OF ADMINISTRATION ADMIN - STATE PUBLIC WORKS - ALL BUDGET ACCOUNTS                | PRODIGAL INVESTMENT GROUP, LLC DBA PREMIER INSPECTION SERVICES       | OTHER: VARIES DEPENDING UPON THE PROJECT REQUIRING THIS SERVICE | \$100,000     | Professional<br>Service                       |
|       | Contract<br>Description: | This is a new contra statewide as needed for Term of Contract:                               | ct to provide ongoi                                                  |                                                                 |               | spector services                              |
| 26.   | 082                      | DEPARTMENT OF<br>ADMINISTRATION<br>ADMIN - STATE<br>PUBLIC WORKS -<br>ALL BUDGET<br>ACCOUNTS | PURCELL ELECTRICAL PROFESSIONAL CORPORATION, DBA PK ELECTRICAL, INC. | OTHER: VARIES DEPENDING UPON PROJECT REQUIRING THIS SERVICE     | \$250,000     | Professional<br>Service                       |
|       | Contract<br>Description: | This is a new contract needed for CIP Projects Term of Contract:                             | to provide ongoing                                                   |                                                                 | cal plan chec | king services as                              |
| 27.   | 082                      | DEPARTMENT OF ADMINISTRATION ADMIN - STATE PUBLIC WORKS - ALL BUDGET ACCOUNTS                | RAGLEN SYSTEM<br>BALANCE, INC.                                       | OTHER: VARIES DEPENDING UPON THE PROJECT REQUIRING THIS SERVICE | \$250,000     | Professional<br>Service                       |
|       | Contract<br>Description: | This is a new contract needed for CIP Projects  Term of Contract:                            |                                                                      |                                                                 | ty commission | oning services as                             |

| COIN | INACIO                   | ,                                                                                            |                                      |                                                                 |                |                                               |
|------|--------------------------|----------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------|----------------|-----------------------------------------------|
| BOE# | DEPT#                    | STATE AGENCY                                                                                 | CONTRACTOR                           | FUNDING SOURCE                                                  | AMOUNT         | EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES |
| 28.  | 082                      | DEPARTMENT OF<br>ADMINISTRATION<br>ADMIN - STATE<br>PUBLIC WORKS -<br>ALL BUDGET<br>ACCOUNTS | RSANALYSIS, INC.                     | OTHER: VARIES DEPENDING UPON THE PROJECT REQUIRING THIS SERVICE | \$250,000      | Professional<br>Service                       |
|      | Contract<br>Description: | This is a new contract t<br>Projects: SPWD Contract<br>Term of Contract:                     |                                      | ird party commissioni Contract # 18702                          | ng services a  | s needed for CIP                              |
| 29.  | 082                      | DEPARTMENT OF ADMINISTRATION ADMIN - STATE PUBLIC WORKS - ALL BUDGET ACCOUNTS                | SUMMIT<br>ENGINEERING<br>CORPORATION | OTHER: VARIES DEPENDING UPON THE PROJECT REQUIRING THIS SERVICE | \$250,000      | Professional<br>Service                       |
|      | Contract<br>Description: | This is a new contract needed for CIP Projects Term of Contract:                             |                                      | professional geotech                                            | nical investig | ation services as                             |
| 30.  | 082                      | DEPARTMENT OF ADMINISTRATION ADMIN - STATE PUBLIC WORKS - ALL BUDGET ACCOUNTS                | SUMMIT<br>ENGINEERING<br>CORPORATION | OTHER: VARIES DEPENDING UPON THE PROJECT REQUIRING THIS SERVICE | \$250,000      | Professional<br>Service                       |
|      | Contract<br>Description: | This is a new contract to checking services as ne Term of Contract:                          |                                      |                                                                 |                | pection plan                                  |
| 31.  | 082                      | DEPARTMENT OF ADMINISTRATION ADMIN - STATE PUBLIC WORKS - ALL BUDGET ACCOUNTS                | WOOD RODGERS,<br>INC.                | OTHER: VARIES DEPENDING UPON THE PROJECT REQUIRING THIS SERVICE | \$250,000      | Professional<br>Service                       |
|      | Contract<br>Description: | This is a new contract t<br>as needed for CIP Proje<br>Term of Contract:                     |                                      |                                                                 | testing and in | spection services                             |

|     | ) I V | INACIO                   | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                          |                                                                                                                       |                                                                |                                                                                 |  |
|-----|-------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------------------------|--|
| ВОІ | E#    | DEPT#                    | STATE AGENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CONTRACTOR                                                                                                                               | FUNDING SOURCE                                                                                                        | AMOUNT                                                         | EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES                                   |  |
|     |       | 101                      | TOURISM AND<br>CULTURAL AFFAIRS -<br>TOURISM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | AVIAREPS,<br>FRANCE                                                                                                                      | OTHER:<br>LODGING TAX                                                                                                 | \$350,000                                                      |                                                                                 |  |
| 32. | 2.    | Contract<br>Description: | This is the second amendment to the original contract which provides ongoing representation to promote Nevada tourism in France. Services will include sales, marketing, public relations, sales mission/trade show/familiarization tour participation, media planning/buying, brochure development and in-country industry partner outreach. This amendment changes the language regarding billing frequency, extends the termination date from June 30, 2017 to June 30, 2019 and increases the maximum amount from \$260,252 to \$610,252 due to the continued need for these services. |                                                                                                                                          |                                                                                                                       |                                                                |                                                                                 |  |
|     |       |                          | Term of Contract:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 01/01/2016 -<br>06/30/2019                                                                                                               | Contract # 17179                                                                                                      |                                                                |                                                                                 |  |
| 33. |       | 101                      | DEPARTMENT OF TOURISM AND CULTURAL AFFAIRS - COMMISSION ON TOURISM - TOURISM DEVELOPMENT FUND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | AVIAREPS GMBH                                                                                                                            | OTHER:<br>LODGING TAX                                                                                                 | \$399,400                                                      |                                                                                 |  |
|     | 3.    | Contract<br>Description: | This is the second ame promote Nevada tourist sales mission/trade shadevelopment and in-couregarding billing frequer and increases the maxithese services.                                                                                                                                                                                                                                                                                                                                                                                                                                 | m in Germany. Serv ow/familiarization to untry industry partnerncy, extends the term mum amount from \$3                                 | ices will include sale<br>ur participation, med<br>outreach. This ame<br>nination date from Ju                        | es, marketing<br>dia planning/<br>ndment chang<br>ne 30, 2017  | , public relations,<br>buying, brochure<br>ges the language<br>to June 30, 2019 |  |
| 34. |       | 101                      | Term of Contract: DEPARTMENT OF TOURISM AND CULTURAL AFFAIRS - TOURISM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 06/30/2019<br>CANUCKIWI, LTD.                                                                                                            | Contract # 16518 OTHER: LODGING TAX                                                                                   | \$400,000                                                      |                                                                                 |  |
|     | 4.    | Contract<br>Description: | This is the second ame promote Nevada touris sales mission/trade sh development and in-couregarding billing frequer and increases the maxi these services.                                                                                                                                                                                                                                                                                                                                                                                                                                 | m in Australia. Servi<br>ow/familiarization to<br>untry industry partner<br>ncy, extends the term<br>mum amount from \$2<br>01/01/2016 - | ces will include sale<br>ur participation, med<br>outreach. This ame<br>nination date from Ju<br>297,860 to \$697,860 | es, marketing,<br>dia planning/<br>ndment chang<br>ne 30, 2017 | . public relations, buying, brochure ges the language to June 30, 2019          |  |
|     |       |                          | Term of Contract:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 06/30/2019                                                                                                                               | Contract # 17182                                                                                                      |                                                                |                                                                                 |  |

| COIN | IKACI                    | ,                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                 |                                                            |                                                                                |
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| BOE# | DEPT#                    | STATE AGENCY                                                                                                                                               | CONTRACTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | FUNDING SOURCE                                                                                  | AMOUNT                                                     | EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES                                  |
|      |                          |                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                 |                                                            |                                                                                |
| 35.  | 101                      | DEPARTMENT OF<br>TOURISM AND<br>CULTURAL AFFAIRS-<br>TOURISM                                                                                               | ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | OTHER:<br>LODGING TAX                                                                           | \$664,000                                                  |                                                                                |
| 55.  |                          | This is a new contract                                                                                                                                     | the state of the s | domestic and Cana                                                                               | dian request                                               | s for literature to                                                            |
|      | Contract                 | potential Nevada visitors                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                 |                                                            |                                                                                |
|      | Description:             | Term of Contract:                                                                                                                                          | 06/14/2017 -<br>06/30/2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Contract # 18699                                                                                |                                                            |                                                                                |
| 36.  | 101                      | DEPARTMENT OF<br>TOURISM AND<br>CULTURAL AFFAIRS -<br>TOURISM                                                                                              | EAST WEST<br>MARKETING<br>CORPORATION,<br>CHINA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | OTHER:<br>LODGING TAX                                                                           | \$252,000                                                  |                                                                                |
|      | Contract<br>Description: | This is the first amend promote Nevada tourisr mission/trade show/fa development and in-corregarding billing frequer and increases the maxithese services. | m in China. Services miliarization tour untry industry partner ncy, extends the tern mum amount from \$1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | will include sales, ma<br>participation, media<br>outreach. This amer<br>nination date from Jur | rketing, publ<br>planning/b<br>ndment chan<br>ne 30, 2018  | ic relations, sales<br>uying, brochure<br>ges the language<br>to June 30, 2019 |
|      |                          | Tarm of Cantrast                                                                                                                                           | 07/01/2016 -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Combra et # 47005                                                                               |                                                            |                                                                                |
|      | 101                      | Term of Contract: DEPARTMENT OF TOURISM AND CULTURAL AFFAIRS - COMMISSION ON TOURISM - TOURISM DEVELOPMENT FUND                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | OTHER:<br>LODGING TAX                                                                           | \$400,000                                                  |                                                                                |
| 37.  | Contract<br>Description: | This is the first amend promote Nevada tourisr mission/trade show/fa development and in-couregarding billing frequel and increases the maxithese services. | n in the UK. Services<br>miliarization tour<br>untry industry partner<br>ncy, extends the tern<br>mum amount from \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | will include sales, ma<br>participation, media<br>outreach. This amer<br>nination date from Jur | arketing, publ<br>planning/b<br>ndment chan<br>ne 30, 2017 | ic relations, sales<br>uying, brochure<br>ges the language<br>to June 30, 2019 |
|      |                          | Term of Contract:                                                                                                                                          | 07/01/2015 -<br>06/30/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Contract # 16517                                                                                |                                                            |                                                                                |

| CON   | INACIO                   | )                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                 |                                                             |                                                                               |  |  |
|-------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------------------------|--|--|
| BOE # | DEPT#                    | STATE AGENCY                                                                                                                                                | CONTRACTOR                                                                                                                                                                                                                                                                                                                                                                             | FUNDING SOURCE                                                                                  | AMOUNT                                                      | EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES                                 |  |  |
|       | 101                      | DEPARTMENT OF<br>TOURISM AND<br>CULTURAL AFFAIRS -<br>COMMISSION ON<br>TOURISM - TOURISM<br>DEVELOPMENT FUND                                                | KANTAR, LLC                                                                                                                                                                                                                                                                                                                                                                            | OTHER:<br>LODGING TAX                                                                           | \$450,000                                                   |                                                                               |  |  |
| 38.   | Contract<br>Description: | effectiveness of the interferts. This amendmen                                                                                                              | This is the second amendment to the original contract which provides a measurement of the effectiveness of the integrated domestic paid, owned and earned marketing/communications efforts. This amendment extends the termination date from June 30, 2017 to June 30, 2019 and increases the maximum amount from \$389,000 to \$839,000 due to the continued need for these services. |                                                                                                 |                                                             |                                                                               |  |  |
|       |                          | Term of Contract:                                                                                                                                           | 08/12/2015 -<br>06/30/2019                                                                                                                                                                                                                                                                                                                                                             | Contract # 16850                                                                                |                                                             |                                                                               |  |  |
|       | 101                      | DEPARTMENT OF<br>TOURISM AND<br>CULTURAL AFFAIRS-<br>TOURISM                                                                                                | PULSE TRAVEL<br>MARKETING, INC.                                                                                                                                                                                                                                                                                                                                                        | OTHER:<br>LODGING TAX                                                                           | \$300,000                                                   |                                                                               |  |  |
| 39.   | Contract<br>Description: | This is a new contract to Services will include sa tour participation, media outreach.                                                                      | olles, marketing, public<br>a planning/buying, bro<br>07/01/2017 -                                                                                                                                                                                                                                                                                                                     | c relations, sales mis                                                                          | sion/trade sh                                               | ow/familiarization                                                            |  |  |
|       |                          | Term of Contract:                                                                                                                                           | 06/30/2019                                                                                                                                                                                                                                                                                                                                                                             | Contract # 18716                                                                                |                                                             |                                                                               |  |  |
| 40    | 101                      | DEPARTMENT OF<br>TOURISM AND<br>CULTURAL AFFAIRS-<br>TOURISM                                                                                                | RUF STRATEGIC<br>SOLUTIONS                                                                                                                                                                                                                                                                                                                                                             | OTHER:<br>LODGING TAX                                                                           | \$707,500                                                   |                                                                               |  |  |
| 40.   | Contract<br>Description: | This is a new contract management database a Term of Contract:                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                        | marketing automation  Contract # 18694                                                          | on and custo                                                | omer relationship                                                             |  |  |
|       | 101                      | DEPARTMENT OF<br>TOURISM AND<br>CULTURAL AFFAIRS-<br>TOURISM                                                                                                | SARTHA GLOBAL<br>MARKETING, LLP                                                                                                                                                                                                                                                                                                                                                        | OTHER:<br>LODGING TAX                                                                           | \$350,000                                                   |                                                                               |  |  |
| 41.   | Contract<br>Description: | This is the first amend promote Nevada tourisr mission/trade show/fa development and in-couregarding billing frequer and increases the maxi these services. | m in India. Services of<br>miliarization tour<br>untry industry partner<br>ncy, extends the term                                                                                                                                                                                                                                                                                       | will include sales, ma<br>participation, media<br>outreach. This amer<br>nination date from Jur | rketing, publi<br>planning/b<br>ndment chang<br>ne 30, 2017 | c relations, sales<br>uying, brochure<br>ges the language<br>to June 30, 2019 |  |  |
|       |                          |                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                 |                                                             |                                                                               |  |  |

| CON  | TRACT                    | <b>&gt;</b>                                                                                                                                                                                                                                        |                                                                                     |                                                                        |                                                 |                                                          |
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| BOE# | DEPT#                    | STATE AGENCY                                                                                                                                                                                                                                       | CONTRACTOR                                                                          | FUNDING SOURCE                                                         | AMOUNT                                          | EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES            |
|      |                          |                                                                                                                                                                                                                                                    |                                                                                     |                                                                        |                                                 |                                                          |
|      | 102                      | GOVERNOR'S OFFICE<br>OF ECONOMIC<br>DEVELOPMENT -<br>OFFICE OF<br>ECONOMIC<br>DEVELOPMENT                                                                                                                                                          | APPLIED MARKET<br>ANALYSIS, LLC<br>DBA APPLIED<br>ANALYSIS                          | GENERAL                                                                | \$80,000                                        |                                                          |
| 42.  | Contract<br>Description: | This is the first amendr<br>research and analysis.<br>may include operating<br>other research and ana<br>to June 30, 2019 and<br>continued need for these                                                                                          | Work will be completed cost comparisons, in lysis. This amendme increases the maxim | eted on an as-needed<br>ncentive analysis, so<br>nt extends the termin | d, project-by-<br>cioeconomic<br>ation date fro | project basis and<br>modeling and/or<br>om June 30, 2017 |
|      |                          | Term of Contract:                                                                                                                                                                                                                                  | 06/30/2019                                                                          | Contract # 18203                                                       |                                                 |                                                          |
|      | 130                      | DEPARTMENT<br>OF TAXATION                                                                                                                                                                                                                          | DVS<br>TECHNOLOGIES,<br>LLC                                                         | GENERAL                                                                | \$321,334                                       |                                                          |
| 43.  | Contract                 | This is the third amendment to the original contract which provides hosted call center services to the Nevada Department of Taxation. This amendment increases the maximum amount from \$188,688 to \$510,022 due to an increased volume of calls. |                                                                                     |                                                                        |                                                 |                                                          |
|      | Description:             | Term of Contract:                                                                                                                                                                                                                                  | 10/01/2015 -<br>09/30/2019                                                          | Contract # 16992                                                       |                                                 |                                                          |
| 44.  | 180                      | DEPARTMENT OF ADMINISTRATION - ENTERPRISE INFORMATION TECHNOLOGY SERVICES - DATA COMMUNICATIONS AND NETWORK ENGINEERING                                                                                                                            | CURTIS & SONS<br>CONSTRUCTION<br>INC.                                               | FEE:<br>USER                                                           | \$33,332                                        |                                                          |
|      | Contract Description:    | This is the first amendary Complex vault infrastructory to June 30, 2018 and continued need for these                                                                                                                                              | cture. This amendme increases the maxin                                             | ent extends the termin                                                 | ation date fro                                  | om June 30, 2017                                         |
|      |                          | Term of Contract:                                                                                                                                                                                                                                  | 06/24/2016 -<br>06/30/2018                                                          | Contract # 17942                                                       |                                                 |                                                          |

|       | IRACI                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       |                             |                |                                               |  |
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| BOE # | DEPT#                    | STATE AGENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CONTRACTOR                            | FUNDING SOURCE              | AMOUNT         | EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES |  |
|       | T                        | I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | I                           |                | 1_                                            |  |
|       | 300                      | EDUCATION - OFFICE<br>OF EARLY LEARNING<br>AND DEVELOPMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | REGENTS,<br>NEVADA SYSTEM             | FEDERAL                     | \$393,612      | Exempt                                        |  |
| 45.   | Contract<br>Description: | This is the first amendment to the original interlocal agreement which provides assessors for the Child Care and Development Program, Quality Rating and Improvement System (QRIS) using the Environment Rating Scales (ERS). ERS are observational assessment tools that are used to evaluate both the quality of early childhood programs as well as the quality of interactions between teacher and child. The scores from these assessments along with other documentation will result in a number of stars assigned to licensed child care centers, licensed family home providers and public pre-k programs. The QRIS leads to greater parent and community awareness of quality programs and offers resources to improve and sustain higher quality early childhood programs. This amendment extends the termination date from June 30, 2017 to June 30, 2020 and increases the maximum amount from \$358,908 to \$752,520 due to the continued need for these services.    O8/11/2015 - |                                       |                             |                |                                               |  |
|       |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 06/30/2020                            | Contract # 16914            |                |                                               |  |
|       | 300                      | DEPARTMENT OF<br>EDUCATION - OFFICE<br>OF EARLY LEARNING<br>AND DEVELOPMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CURRICULUM<br>ASSOCIATES, LLC         | GENERAL 25%<br>FEDERAL 75%  | \$281,200      | Sole Source                                   |  |
| 46.   |                          | This is a new contract to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | o provide training and                | d professional develop      | ment on the    | Brigance Screen                               |  |
|       | Contract<br>Description: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ms and at kindergarte<br>07/01/2017 - | en entry.                   | , including ch | nild care facilities,                         |  |
|       | 300                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | KALAS                                 | Contract # 18697<br>FEDERAL | \$635,184      | Sole Source                                   |  |
| 47.   | Contract<br>Description: | This is the second amendment to the original contract to provide an anchor assessor for the Environment Rating Scales (ERS) for the Child Care and Development Program, Quality Rating and Improvement System (QRIS). ERS are observational assessment tools used to evaluate the quality of early childhood classrooms at child care centers in Nevada. The anchor assessor with complete assessments and reports, train additional ERS assessors and coaches, chect assessors' reliability, and review and monitor consistency of assessors' reports. This amendment extends the termination date from June 30, 2017 to June 30, 2021 and increases the maximum amount from \$388,850 to \$1,024,034 due to the continued need for these services.    O1/01/2014 - Term of Contract:   O6/30/2021   Contract # 15043                                                                                                                                                                          |                                       |                             |                |                                               |  |

| COIN  | INACI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                        |                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                            |  |
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| BOE # | DEPT#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | STATE AGENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CONTRACTOR                                                                                                                             | FUNDING SOURCE                                                                            | AMOUNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES              |  |
|       | 300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | EDUCATION - OFFICE<br>OF EARLY LEARNING<br>AND DEVELOPMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                        |                                                                                           | \$2,624,940                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                            |  |
| 48.   | This is the second amendment to the original interlocal agreement which provides No Registry and the Nevada Early Learning Standards services for the Child Care and Develop Program. The Nevada Registry is a professional development system for early child professionals who work in child care programs. The Nevada Early Learning Standards professionals who work in child care programs. The Nevada Early Learning Standards professionals who work in child care programs. The Nevada Early Learning Standards professionals who work in child care programs. The Nevada Early Learning Standards professionals who work in child care programs. The Nevada Early Learning Standards professionals who work in child care programs. The Nevada Early Learning Standards professional development system for early child professionals who work in child care programs. The Nevada Early Learning Standards professional development system for early child professionals who work in child care programs. The Nevada Early Learning Standards professional development system for early child professional developmen |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                        |                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                            |  |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 06/30/2021                                                                                                                             | Contract # 14145                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                            |  |
|       | 332                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DEPARTMENT OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | EBSCO<br>INDUSTRIES, INC.                                                                                                              | GENERAL 76%<br>FEDERAL 24%                                                                | \$534,802                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                            |  |
| 49.   | Contract<br>Description:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | This is the first amendment to the original contract which provides the Core Enhanced Renewal Package of databases including reference databases for secondary schools, undergraduate and graduate-level scholarly research in key areas of academic study. This amendment extends the termination date from June 30, 2017 to June 30, 2018 and increases the maximum amount from \$822,450 to \$1,357,252 due to an increase in the current package cost and the addition of the Learning Express package. |                                                                                                                                        |                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                            |  |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 06/30/2018                                                                                                                             | Contract # 16585                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                            |  |
|       | 332                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DEPARTMENT OF<br>ADMINISTRATION -<br>LIBRARY AND<br>ARCHIVES - NEVADA<br>STATE LIBRARY                                                                                                                                                                                                                                                                                                                                                                                                                      | WORLD BOOK,<br>INC.                                                                                                                    | GENERAL                                                                                   | \$93,460                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                            |  |
| 50.   | Contract<br>Description:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Kids, World Book S<br>Early World of Learn<br>ublic and public K-12<br>7 to June 30, 2018 and<br>nued need for these s<br>07/01/2015 - | Student, World Book hing and Dramatic Let schools. This amend increases the maxinervices. | Advanced a<br>earning to moderate and a contract of the contract | and Encyclopedia<br>eet the academic<br>ds the termination |  |
| L     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Term of Contract:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 06/30/2018                                                                                                                             | Contract # 16598                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                            |  |

| CON  | TRACTS                   | )                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                            |                                                                          |                                                |                                                          |  |  |
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| BOE# | DEPT#                    | STATE AGENCY                                                                                                                                                                                                                                                                                                                                                                                  | CONTRACTOR                                                                                                                                                                                                                                                                                                                                 | FUNDING SOURCE                                                           | AMOUNT                                         | EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES            |  |  |
|      |                          | DEPARTMENT OF<br>HEALTH AND HUMAN                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                            | OTHER: FUNDS<br>FOR HEALTHY                                              | \$1,889,389                                    |                                                          |  |  |
|      | 400                      | SERVICES - DIRECTOR'S OFFICE - GRANTS                                                                                                                                                                                                                                                                                                                                                         | SOUTHERN                                                                                                                                                                                                                                                                                                                                   | NEVADA<br>(TOBACCO) 79%<br>FEDERAL 21%                                   |                                                |                                                          |  |  |
| 51.  |                          |                                                                                                                                                                                                                                                                                                                                                                                               | NEVADA                                                                                                                                                                                                                                                                                                                                     | al assissat valida sa                                                    |                                                |                                                          |  |  |
|      | Contract Description:    | operation of 2-1-1 information June 30, 2017 to                                                                                                                                                                                                                                                                                                                                               | This is the third amendment to the original contract which provides the management and operation of 2-1-1 information and referral centers. This amendment extends the termination date from June 30, 2017 to June 30, 2019 and increases the maximum amount from \$1,658,762 to \$3,548,151 due to the continued need for these services. |                                                                          |                                                |                                                          |  |  |
|      |                          | Term of Contract:                                                                                                                                                                                                                                                                                                                                                                             | 07/01/2015 -<br>06/30/2019                                                                                                                                                                                                                                                                                                                 | Contract # 16458                                                         |                                                |                                                          |  |  |
|      | 400                      | DEPARTMENT OF<br>HEALTH AND HUMAN<br>SERVICES -<br>DIRECTOR'S OFFICE -                                                                                                                                                                                                                                                                                                                        | COUNTIES                                                                                                                                                                                                                                                                                                                                   | OTHER:<br>AD VALOREM TAX                                                 | \$140,000                                      | Exempt                                                   |  |  |
| 52.  |                          | INDIGENT<br>SUPPLEMENTAL<br>ACCOUNT                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                            |                                                                          |                                                |                                                          |  |  |
| 02.  | Contract<br>Description: | This is the first amendment to the original contract which provides ongoing program administration on behalf of the Board of Trustees of the Fund for Hospital Care for Indigent Persons. This amendment extends the contract termination date from June 30, 2017 to June 30, 2019 and increases the maximum amount from \$120,000 to \$260,000 due to the continued need for these services. |                                                                                                                                                                                                                                                                                                                                            |                                                                          |                                                |                                                          |  |  |
|      |                          | Term of Contract:                                                                                                                                                                                                                                                                                                                                                                             | 07/07/2015 -<br>06/30/2019                                                                                                                                                                                                                                                                                                                 | Contract # 16606                                                         |                                                |                                                          |  |  |
|      | 402                      | DEPARTMENT OF HEALTH AND HUMAN SERVICES - AGING AND DISABILITY SERVICES - SENIOR & DISABILITY RX                                                                                                                                                                                                                                                                                              | SILVER SCRIPT<br>INSURANCE<br>COMPANY                                                                                                                                                                                                                                                                                                      | OTHER:<br>HEALTHY<br>NEVADA FUNDS                                        | \$61,300                                       | Exempt                                                   |  |  |
| 53.  | Contract<br>Description: | This is the first amend<br>Pharmaceutical Assista<br>monthly premium on be<br>drug plans and Medica<br>increases the maximun<br>services.                                                                                                                                                                                                                                                     | nce Program, known half of eligible membeare Advantage plans namount from \$118,                                                                                                                                                                                                                                                           | n as Senior Rx and I<br>ers who are enrolled in<br>with prescription dro | Disability Rx,<br>n Medicare F<br>ug benefits. | to subsidize the<br>art D prescription<br>This amendment |  |  |
|      |                          | Term of Contract:                                                                                                                                                                                                                                                                                                                                                                             | 04/14/2015 -<br>03/09/2019                                                                                                                                                                                                                                                                                                                 | Contract # 16363                                                         |                                                |                                                          |  |  |

| <u> </u> | INACI                    | <u> </u>                                                                                                                                                                                                                                                                                                                       |                                                                                                                |                                                                     |                 |                                               |  |
|----------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------|-----------------------------------------------|--|
| BOE #    | DEPT#                    | STATE AGENCY                                                                                                                                                                                                                                                                                                                   | CONTRACTOR                                                                                                     | FUNDING SOURCE                                                      | AMOUNT          | EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES |  |
|          |                          | DEPARTMENT OF                                                                                                                                                                                                                                                                                                                  | BOARD OF                                                                                                       | GENERAL                                                             | ¢57.00 <i>1</i> |                                               |  |
| 54.      | 402                      | HEALTH AND HUMAN<br>SERVICES - AGING<br>AND DISABILITY<br>SERVICES - RURAL<br>REGIONAL CENTER                                                                                                                                                                                                                                  | REGENTS,<br>NEVADA SYSTEM<br>OF HIGHER<br>EDUCATION OBO –<br>UNIVERSITY OF<br>NEVADA, RENO                     |                                                                     | \$57,834        |                                               |  |
|          | Contract Description:    | This is a new interlocal to provide one Clinical served under the supervision.                                                                                                                                                                                                                                                 | Psychology Extern to vision of the agency's                                                                    | perform counseling a                                                | and evaluation  |                                               |  |
|          | Description.             |                                                                                                                                                                                                                                                                                                                                | 07/01/2017 -                                                                                                   |                                                                     |                 |                                               |  |
|          |                          | Term of Contract:                                                                                                                                                                                                                                                                                                              | 06/30/2019                                                                                                     | Contract # 18762                                                    |                 |                                               |  |
| 55.      | 402                      | DEPARTMENT OF HEALTH AND HUMAN SERVICES - AGING AND DISABILITY SERVICES - EARLY INTERVENTION SERVICES                                                                                                                                                                                                                          | BOARD OF<br>REGENTS,<br>NEVADA SYSTEM<br>OF HIGHER<br>EDUCATION OBO<br>LAS VEGAS<br>SCHOOL OF<br>MEDICINE      | GENERAL 65%<br>OTHER:<br>MEDICAID<br>REIMBURSEMENT<br>35%           | \$101,156       |                                               |  |
|          | Contract<br>Description: | This is a new interlocal agreement to provide ongoing genetic, clinical and professional development services for treatment of children with inherited genetic disorders, to conduct Specialty Genetics Clinics at sites in Las Vegas, and to conduct a one day professional development session in Las Vegas.    07/01/2017 - |                                                                                                                |                                                                     |                 |                                               |  |
| 56.      | 402                      | DEPARTMENT OF HEALTH AND HUMAN SERVICES - AGING AND DISABILITY SERVICES - COMMUNITY BASED SERVICES                                                                                                                                                                                                                             | BOARD OF<br>REGENTS,<br>NEVADA SYSTEM<br>OF HIGHER<br>EDUCATION OBO –<br>UNIVERSITY OF<br>NEVADA, LAS<br>VEGAS | GENERAL 56%<br>OTHER:<br>HEALTHY NEVADA<br>FUNDS 14%<br>FEDERAL 30% | \$197,044       | Professional<br>Service                       |  |
|          | Contract Description:    | This is a new interlocal agreement to provide psychological assessments and evaluations of clients with autism spectrum disorders referred through the Autism Treatment Assistance Program.                                                                                                                                    |                                                                                                                |                                                                     |                 |                                               |  |
|          | Description:             | Term of Contract:                                                                                                                                                                                                                                                                                                              | 07/01/2017 -<br>06/30/2019                                                                                     | Contract # 18454                                                    |                 |                                               |  |

| CON  | IRACI                    | )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                        |                                |              |                                                           |  |
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| BOE# | DEPT#                    | STATE AGENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CONTRACTOR                                                                                             | FUNDING SOURCE                 | AMOUNT       | EXCEPTIONS<br>FOR<br>SOLICITATIONS<br>AND/OR<br>EMPLOYEES |  |
|      | T-                       | T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                        |                                |              |                                                           |  |
| 57.  | 402                      | SERVICES - AGING<br>AND DISABILITY<br>SERVICES - DESERT<br>REGIONAL CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | BOARD OF REGENTS, NEVADA SYSTEM OF HIGHER EDUCATION OBO LAS VEGAS SCHOOL OF MEDICINE                   | GENERAL 50.2%<br>FEDERAL 49.8% | \$258,000    | ·                                                         |  |
|      | Contract<br>Description: | This is a new interlocal contract to provide ongoing psychiatric evaluations for people who exhibit severe maladaptive behavior and mental illness that requires psychotropic medication(s). The contractor will recommend modes of behavior programs to be used and/or prescribe the use of appropriate medications, provide professional consultation to medical and non-medical staff and monitor the psychiatric needs of the people served by the agency.    O7/01/2017 -   Contract # 18623                                                                                                                                                                                                                                                                                                    |                                                                                                        |                                |              |                                                           |  |
| 58.  | 402                      | DEPARTMENT OF<br>HEALTH AND HUMAN<br>SERVICES - AGING<br>AND DISABILITY<br>SERVICES - SIERRA<br>REGIONAL CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | BOARD OF<br>REGENTS,<br>NEVADA SYSTEM<br>OF HIGHER<br>EDUCATION OBO –<br>UNIVERSITY OF<br>NEVADA, RENO | GENERAL                        | \$56,430     |                                                           |  |
|      | Contract<br>Description: | This is a new interlocal agreement with the Psychology Department to provide one Behavio Analysis Psychology Extern to perform behavioral analysis and evaluations for individuals served under the supervision of the agency's licensed psychologists.    07/01/2017 -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                        |                                |              |                                                           |  |
|      | 403                      | CARE FINANCING &<br>POLICY -<br>ADMINISTRATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SERVICES, AGING<br>& DISABILITY<br>SERVICES<br>DIVISION                                                | FEDERAL                        | \$55,843,000 | ·                                                         |  |
| 59.  | Contract<br>Description: | This is the second amendment to the original interlocal agreement to reimburse the federal share of costs associated with administrative activities to operate the Home and Community Based, Frail Elderly, Persons with Physical Disabilities and Individuals with Intellectual Disability Waivers for the elderly population so those individuals who are at risk of being placed in hospitals or nursing facilities can be cared for in their homes and in the community, preserving independence and ties with families and friends at a lower cost than institutional care. This amendment extends the contract termination date from June 30, 2017 to June 30, 2021 and increases the maximum amount from \$16,252,341 to \$72,095,341 due to the increased need based on projected caseloads. |                                                                                                        |                                |              |                                                           |  |
|      |                          | Term of Contract:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 06/30/2021                                                                                             | Contract # 16815               |              |                                                           |  |

| CON   | IRACI                    | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                    |                                                        |             |                                               |  |
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| BOE # | DEPT#                    | STATE AGENCY                                                                                                                                                                                                                                                                                                                                                                                                                                           | CONTRACTOR                                                                                         | FUNDING SOURCE                                         | AMOUNT      | EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES |  |
|       |                          | DEPARTMENT OF                                                                                                                                                                                                                                                                                                                                                                                                                                          | BOARD OF                                                                                           | OTHER:                                                 | \$2,399,200 | Evenet                                        |  |
| 60.   | 403                      | HEALTH AND HUMAN<br>SERVICES - HEALTH<br>CARE FINANCING<br>AND POLICY -<br>ADMINISTRATION                                                                                                                                                                                                                                                                                                                                                              | REGENTS,<br>NEVADA SYSTEM<br>OF HIGHER<br>EDUCATION OBO –<br>UNIVERSITY OF<br>NEVADA, LAS<br>VEGAS | COST<br>CONTAINMENT<br>68%<br>FEDERAL 32%              |             | ·                                             |  |
|       | Contract Description:    | This is a new interlocal utilization and medical or reports.                                                                                                                                                                                                                                                                                                                                                                                           | data from hospitals that                                                                           |                                                        |             |                                               |  |
|       | Description.             | Term of Contract:                                                                                                                                                                                                                                                                                                                                                                                                                                      | 07/01/2017 -<br>06/30/2021                                                                         | Contract # 18411                                       |             |                                               |  |
|       | 403                      | DEPARTMENT OF<br>HEALTH AND HUMAN                                                                                                                                                                                                                                                                                                                                                                                                                      | DEPARTMENT OF                                                                                      | GENERAL 50%<br>FEDERAL 50%                             | \$30,000    | Exempt                                        |  |
| 61.   | Contract<br>Description: | This is the third amendment to the original interlocal agreement which continues ongoing services ensuring those entitled are afforded the right to an appeals process when refused Medicaid benefits. This amendment extends the contract termination from June 30, 2017 to June 30, 2021 and increases the maximum amount from \$144,436 to \$174,436 due to the continued need for these services.                                                  |                                                                                                    |                                                        |             |                                               |  |
|       |                          | Term of Contract:                                                                                                                                                                                                                                                                                                                                                                                                                                      | 07/01/2013 -<br>06/30/2021                                                                         | Contract # 14079                                       |             |                                               |  |
| 62.   | 403                      | DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING & POLICY - ADMINISTRATION                                                                                                                                                                                                                                                                                                                                                              | DEPARTMENT OF<br>HEALTH & HUMAN<br>SERVICES -<br>DIVISION OF<br>PUBLIC AND<br>BEHAVIORAL<br>HEALTH | OTHER:<br>STATE COST<br>CONTAINMENT<br>50% FEDERAL 50% | \$463,050   | DExempt                                       |  |
|       | Contract<br>Description: | This is the second amendment to the original interlocal agreement which continues ongoing federal Title XIX funds to reimburse the Board of Nursing for regulating nursing assistants employed in nursing facilities and home health agencies in the state. This amendment extends the termination date from June 30, 2017 to June 30, 2021 and increases the maximum amount from \$452,025 to \$915,075 due to the continued need for these services. |                                                                                                    |                                                        |             |                                               |  |
|       |                          | Term of Contract:                                                                                                                                                                                                                                                                                                                                                                                                                                      | 06/30/2021                                                                                         | Contract # 15667                                       |             |                                               |  |

| CON   | INACIO                   | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                          |               |                                               |  |
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| BOE # | DEPT#                    | STATE AGENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CONTRACTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | FUNDING SOURCE                           | AMOUNT        | EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES |  |
| 63.   | 403                      | DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING & POLICY - ADMINISTRATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | FEDERAL                                  | \$210,876,189 | Exempt                                        |  |
|       | Contract<br>Description: | of costs associated with<br>Up program for eligibility<br>contract termination da                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | his is the fourth amendment to the original interlocal agreement to reimburse the federal share costs associated with administrative activities to implement the Medicaid and Nevada Check or program for eligibility and maintenance of the eligibility engine. This amendment extends the intract termination date from June 30, 2017 to June 30, 2021 and increases the maximum mount from \$234,530,135 to \$445,406,324 due to the continued need for these services. |                                          |               |                                               |  |
|       | 403                      | DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING AND POLICY - ADMINISTRATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 06/30/2021<br>MYERS AND<br>STAUFFER, LC                                                                                                                                                                                                                                                                                                                                                                                                                                    | Contract # 12128 GENERAL 50% FEDERAL 50% | \$7,180,82    | Exempt                                        |  |
| 64.   | Contract<br>Description: | This is a new contract that continues ongoing state and federally required auditing services Nevada Disproportionate Share Hospitals, hospital compliance audits, cost report audits, st training on rates and reimbursement setting, general reimbursement consulting including annu Upper Provider Limit reporting and rate setting, nursing facility rate setting, ad-hoc consulti services, inpatient diagnosis related group reimbursement system, various tasks related contracted Managed Care Organizations, business process reengineering, data and informati strategies and other tasks related to these audits. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                          |               |                                               |  |
| 65.   | 403                      | Term of Contract:  DEPARTMENT OF  HEALTH AND HUMAN  SERVICES - HEALTH  CARE FINANCING &  POLICY -  ADMINISTRATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 06/30/2021 DEPARTMENT OF HEALTH & HUMAN SERVICES - OFFICE FOR CONSUMER HEALTH ASSISTANCE                                                                                                                                                                                                                                                                                                                                                                                   | FEDERAL                                  | \$505,077     | /Exempt                                       |  |
|       | Contract<br>Description: | ASSISTANCE  This is the third amendment to the original interlocal agreement which provides ongoing administrative services including education, outreach and advocacy to Nevada's citizens who seek information regarding health care assistance and/or need assistance in completing the Medicaid and Nevada Check Up application process. This amendment extends the termination date from June 30, 2017 to June 30. 2019 and increases the maximum amount from \$806,134 to \$1,311,211 due to the continued need for these services.    O6/14/2011 -   Contract # 12193                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                          |               |                                               |  |

| CON  | INACI                    | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                |                                                                |                                                                                    |                                               |  |
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| BOE# | DEPT#                    | STATE AGENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CONTRACTOR                                                                                     | FUNDING SOURCE                                                 | AMOUNT                                                                             | EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES |  |
|      | 403                      | DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING & POLICY - ADMINISTRATION                                                                                                                                                                                                                                                                                                                                                                                              | PUBLIC<br>CONSULTING<br>GROUP, INC.                                                            | GENERAL 50%<br>FEDERAL 50%                                     | \$369,48                                                                           | 3Professional<br>Service                      |  |
| 66.  | Contract<br>Description: | This is the first amend agency's current AlloCA ongoing support. The grequire the division to maximum amount from Behavioral Health and the Term of Contract:                                                                                                                                                                                                                                                                                                                          | allocation software to<br>programs, as they re<br>based software. Th<br>33 due to the addition | a web-based<br>late to project<br>is amendme<br>n of the Divis | d software and for<br>t cost allocations,<br>nt increases the<br>ion of Public and |                                               |  |
|      | 403                      | DEPARTMENT OF<br>HEALTH AND HUMAN<br>SERVICES - HEALTH<br>CARE FINANCING<br>AND POLICY -<br>MEDICAID                                                                                                                                                                                                                                                                                                                                                                                   | CARSON CITY<br>FIRE<br>DEPARTMENT                                                              | OTHER:<br>COUNTY 35.3%<br>FEDERAL 64.7%                        | \$1,501,54                                                                         | 4 Exempt                                      |  |
| 67.  | Contract<br>Description: | This is a new interlocal agreement to provide Certified Public Expenditure reimbursement methodology for emergency transportation to Medicaid recipients and define the reporting requirements by the entity in order to receive this type of reimbursement methodology. The contractor will provide services and bill the Medicaid Fiscal Agent for services rendered in accordance with the State of Nevada Medicaid State Plan and Nevada Medicaid Services Manual.    10/01/2015 - |                                                                                                |                                                                |                                                                                    |                                               |  |
|      | 403                      | DEPARTMENT OF HEALTH AND HUMAN                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CENTRAL LYON                                                                                   | OTHER:<br>COUNTY 35.3%<br>FEDERAL 64.7%                        | \$2,231,20                                                                         | 6Exempt                                       |  |
| 68.  | Contract<br>Description: | This is a new interlocal agreement to provide Certified Public Expenditure reimbursement methodology for emergency transportation to Medicaid recipients and define the reporting requirements by the entity in order to receive this type of reimbursement methodology. The contractor will provide services and bill the Medicaid Fiscal Agent for services rendered in accordance with the State of Nevada Medicaid State Plan and Nevada Medicaid Services Manual.                 |                                                                                                |                                                                |                                                                                    |                                               |  |
|      |                          | Term of Contract:                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 06/30/2018                                                                                     | Contract # 18501                                               |                                                                                    |                                               |  |

| CON  | INACIO                   | )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                          |                                         |             |                                               |  |
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| BOE# | DEPT#                    | STATE AGENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CONTRACTOR                                               | FUNDING SOURCE                          | AMOUNT      | EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES |  |
|      | 403                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CITY OF<br>HENDERSON OBO<br>HENDERSON FIRE<br>DEPARTMENT |                                         | \$974,847   | Exempt                                        |  |
| 69.  | Contract<br>Description: | This is a new interlocal agreement to provide Certified Public Expenditure reimbursement methodology for emergency transportation to Medicaid recipients and define the reporting requirements by the entity in order to receive this type of reimbursement methodology. The contractor will provide services and bill the Medicaid Fiscal Agent for services rendered in accordance with the State of Nevada Medicaid State Plan and Nevada Medicaid Services Manual. In addition, this interlocal allows for the contractor to reimburse the Division for non-federal share of enhanced managed care capitation rates via Intergovernmental Transfer funds. |                                                          |                                         |             |                                               |  |
|      |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 06/30/2017                                               | Contract # 17505                        | 00.555      |                                               |  |
|      | 403                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CITY OF LAS<br>VEGAS OBO LAS<br>VEGAS FIRE &<br>RESCUE   | OTHER:<br>COUNTY 35.3%<br>FEDERAL 64.7% | \$3,236,568 | 3Exempt                                       |  |
| 70.  | Contract<br>Description: | This is a new interlocal agreement to provide Certified Public Expenditure reimbursement methodology for emergency transportation to Medicaid recipients and define the reporting requirements by the entity in order to receive this type of reimbursement methodology. The contractor will provide services and bill the Medicaid Fiscal Agent for services rendered in accordance with the State of Nevada Medicaid State Plan and Nevada Medicaid Services Manual. In addition, this interlocal allows for the contractor to reimburse the Division for non-federal share of enhanced managed care capitation rates via Intergovernmental Transfer funds. |                                                          |                                         |             |                                               |  |
|      |                          | Term of Contract:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 06/30/2017                                               | Contract # 17471                        |             |                                               |  |
|      | 403                      | SERVICES - HEALTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CITY OF<br>MESQUITE OBO<br>MESQUITE FIRE<br>AND RESCUE   | OTHER:<br>COUNTY 35.3%<br>FEDERAL 64.7% | \$938,562   | 2 Exempt                                      |  |
| 71.  | Contract<br>Description: | This is a new interlocal agreement to provide Certified Public Expenditure reimbursement methodology for emergency transportation to Medicaid recipients and define the reporting requirements by the entity in order to receive this type of reimbursement methodology. The contractor will provide services and bill the Medicaid Fiscal Agent for services rendered in                                                                                                                                                                                                                                                                                     |                                                          |                                         |             |                                               |  |
|      |                          | Term of Contract:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 10/01/2015 -<br>06/30/2018                               | Contract # 18499                        |             |                                               |  |

| 0011 | INACIO                   | ,                                                                                                                      |                                                                                                 |                                                                       |                                                  |                                                        |
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| BOE# | DEPT#                    | STATE AGENCY                                                                                                           | CONTRACTOR                                                                                      | FUNDING SOURCE                                                        | AMOUNT                                           | EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES          |
|      |                          |                                                                                                                        |                                                                                                 |                                                                       |                                                  |                                                        |
|      | 403                      | CARE FINANCING<br>AND POLICY -<br>MEDICAID                                                                             | DISTRICT                                                                                        | OTHER:<br>COUNTY 35.3%<br>FEDERAL 64.7%                               | \$2,275,000                                      |                                                        |
| 72.  | Contract<br>Description: | This is a new interlocemethodology for emergrequirements by the ercontractor will provide accordance with the SManual. | gency transportation<br>ntity in order to recei<br>services and bill the<br>state of Nevada Med | to Medicaid recipie<br>ive this type of reimb<br>e Medicaid Fiscal Aç | nts and definance oursement me<br>gent for servi | ne the reporting<br>ethodology. The<br>ces rendered in |
|      |                          |                                                                                                                        | 10/01/2015 -                                                                                    |                                                                       |                                                  |                                                        |
|      |                          | Term of Contract:                                                                                                      | 06/30/2018                                                                                      | Contract # 18504                                                      |                                                  | -                                                      |
|      | 403                      | DEPARTMENT OF<br>HEALTH AND HUMAN<br>SERVICES - HEALTH<br>CARE FINANCING &<br>POLICY                                   | HEALTH PLAN OF<br>NEVADA                                                                        | GENERAL 40%<br>FEDERAL 60%                                            | \$200,000,000                                    |                                                        |
| 73.  | Contract<br>Description: | This is the tenth amer services for Medicaid maximum amount from changes.  Term of Contract:                           | and Nevada Check                                                                                | Up recipients. Th                                                     | is amendmer                                      | nt increases the                                       |
| 74.  | 403                      | DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING AND POLICY - MEDICAID                                  | LIBERTY DENTAL                                                                                  | GENERAL 35.3%<br>FEDERAL 64.7%                                        | \$404,496,327                                    | 7                                                      |
|      | Contract                 | This is a new contract<br>Health Insurance Progra                                                                      | •                                                                                               |                                                                       |                                                  | d and Children's                                       |
|      | Description:             | Term of Contract:                                                                                                      | 10/01/2017 -<br>09/30/2019                                                                      | Contract # 18677                                                      | ourillos.                                        |                                                        |

| COIN | INACI                    | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                     |                                                                                            |                                           |                                                    |  |  |
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| BOE# | DEPT#                    | STATE AGENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CONTRACTOR                                                                                          | FUNDING SOURCE                                                                             | AMOUNT                                    | EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES      |  |  |
|      | 403                      | DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING AND POLICY - MEDICAID                                                                                                                                                                                                                                                                                                                                                                                                | MASON VALLEY<br>FIRE PROTECTION<br>DISTRICT                                                         | OTHER:<br>COUNTY 35.3%<br>FEDERAL 64.7%                                                    | \$136,824                                 | Exempt                                             |  |  |
| 75.  | Contract<br>Description: | This is a new interlocal agreement to provide Certified Public Expenditure reimbursement methodology for emergency transportation to Medicaid recipients and define the reporting requirements by the entity in order to receive this type of reimbursement methodology. The contractor will provide services and bill the Medicaid Fiscal Agent for services rendered in accordance with the State of Nevada Medicaid State Plan and Nevada Medicaid Services Manual.  10/01/2015 - |                                                                                                     |                                                                                            |                                           |                                                    |  |  |
|      | 403                      | Term of Contract: DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING AND POLICY - MEDICAID                                                                                                                                                                                                                                                                                                                                                                              | 06/30/2018  NORTH LYON  COUNTY FIRE  PROTECTION  DISTRICT                                           | Contract # 18500<br>OTHER:<br>COUNTY 35.3%<br>FEDERAL 64.7%                                | \$373,748                                 | Exempt                                             |  |  |
| 76.  | Contract<br>Description: | This is a new interlocal agreement to provide Certified Public Expenditure reimbursement methodology for emergency transportation to Medicaid recipients and define the reporting requirements by the entity in order to receive this type of reimbursement methodology. The contractor will provide services and bill the Medicaid Fiscal Agent for services rendered in accordance with the State of Nevada Medicaid State Plan and Nevada Medicaid Services Manual.               |                                                                                                     |                                                                                            |                                           |                                                    |  |  |
| 77.  | 403                      | Term of Contract:  DEPARTMENT OF  HEALTH AND HUMAN  SERVICES - HEALTH  CARE FINANCING  AND POLICY -  MEDICAID                                                                                                                                                                                                                                                                                                                                                                        | 06/30/2018<br>STOREY COUNTY<br>FIRE PROTECTION<br>DISTRICT                                          | Contract # 18498 OTHER: COUNTY 35.3% FEDERAL 64.7%                                         | \$76,288                                  | Exempt                                             |  |  |
|      | Contract<br>Description: | This is a new interloc<br>methodology for emer-<br>requirements by the er<br>contractor will provide<br>accordance with the S<br>Manual.                                                                                                                                                                                                                                                                                                                                             | gency transportation ntity in order to recei services and bill the state of Nevada Med 10/01/2015 - | to Medicaid recipied<br>ve this type of reimber<br>Medicaid Fiscal Agaicaid State Plan and | nts and defi<br>oursement magent for serv | ne the reporting ethodology. The rices rendered in |  |  |
|      |                          | Term of Contract:                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 06/30/2018                                                                                          | Contract # 18560                                                                           |                                           |                                                    |  |  |

| COI   | NIKACI                   | 3                                                                                                                                                                                                                                  |                                                                                                |                                                                    |                              |                                               |  |
|-------|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|------------------------------|-----------------------------------------------|--|
| BOE # | DEPT#                    | STATE AGENCY                                                                                                                                                                                                                       | CONTRACTOR                                                                                     | FUNDING SOURCE                                                     | AMOUNT                       | EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES |  |
|       |                          |                                                                                                                                                                                                                                    |                                                                                                | I                                                                  |                              |                                               |  |
| 78.   | 406                      | DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - NORTHERN NEVADA ADULT MENTAL HEALTH SERVICES                                                                                                              | FAST GLASS                                                                                     | GENERAL                                                            | \$50,000                     |                                               |  |
|       |                          | This is a new contract                                                                                                                                                                                                             |                                                                                                |                                                                    |                              |                                               |  |
|       | Contract Description:    | vandalism and/or buildir Crossing Center.                                                                                                                                                                                          |                                                                                                | ern Nevada Adult Men                                               | tal Health Se                | ervices and Lake's                            |  |
|       | Description.             |                                                                                                                                                                                                                                    | 07/01/2017 -                                                                                   |                                                                    |                              |                                               |  |
|       |                          | Term of Contract:                                                                                                                                                                                                                  | 06/30/2021                                                                                     | Contract # 18665                                                   | Φ=7.004.504                  |                                               |  |
| 79.   | 406                      | DEPARTMENT OF<br>HEALTH AND HUMAN<br>SERVICES - PUBLIC<br>AND BEHAVIORAL<br>HEALTH -<br>COMMUNICABLE<br>DISEASES                                                                                                                   | RAMSELL<br>CORPORATION                                                                         | FEE:<br>PHARMACEUTICAL<br>REBATES 70%<br>FEDERAL 30%               | \$57,221,521                 |                                               |  |
|       | Contract Description:    | This is a new contract to provide Pharmacy Benefits Manager (PBM) services for clients of the Ryan White HIV/AIDS Part B Program. The PBM facilitates the program to provide medication to eligible Nevadans living with HIV/AIDS. |                                                                                                |                                                                    |                              |                                               |  |
|       | Description.             | Term of Contract:                                                                                                                                                                                                                  | Upon Approval -<br>03/31/2021                                                                  | Contract # 18693                                                   |                              |                                               |  |
| 80.   | 406                      | DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - PUBLIC HEALTH PREPAREDNESS PROGRAM                                                                                                                        | DENVER HEALTH<br>AND HOSPITAL<br>AUTHORITY, DBA<br>ROCKY MOUNTAIN<br>POISON AND<br>DRUG CENTER | GENERAL 12%<br>FEDERAL 88%                                         | \$627,842                    |                                               |  |
|       | Contract<br>Description: | This is the first amendment for the poison control comedical toxicology guidedate from June 30, 2013 \$1,255,684 due to the comedical contract:                                                                                    | all center to handle a<br>elines for the State of<br>7 to June 30, 2019 an                     | Ill incoming human/ar<br>Nevada. This amend<br>increases the maxin | nimal exposu<br>dment extend | re calls based on ds the termination          |  |

| COIN | ПАСТ                     | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                           |                                                                                            |                             |                                               |
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| BOE# | DEPT#                    | STATE AGENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CONTRACTOR                                                                                                | FUNDING SOURCE                                                                             | AMOUNT                      | EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES |
|      |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                           |                                                                                            |                             |                                               |
| 81.  | 407                      | DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORTIVE SERVICES - CHILD SUPPORT ENFORCEMENT PROGRAM                                                                                                                                                                                                                                                                                                                                                                            | ATTORNEY                                                                                                  | OTHER:<br>COUNTY SHARE<br>34%<br>FEDERAL 66%                                               | \$2,422,247                 | ·                                             |
|      |                          | This is a new interlocal                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | agreement that conti                                                                                      | nues to provide child                                                                      | support enfo                | rcement services                              |
|      | Contract Description:    | for local applicants thr Regulations 304.20.                                                                                                                                                                                                                                                                                                                                                                                                                                             | ough county particip                                                                                      | •                                                                                          |                             |                                               |
|      | Booonpaon.               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 07/01/2017 -                                                                                              |                                                                                            |                             |                                               |
|      |                          | Term of Contract:                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 06/30/2021                                                                                                | Contract # 18349                                                                           |                             |                                               |
|      | 409                      | DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - YOUTH ALTERNATIVE PLACEMENT                                                                                                                                                                                                                                                                                                                                                                                        | CLARK COUNTY DEPARTMENT OF JUVENILE JUSTICE SERVICES                                                      | GENERAL                                                                                    | \$974,500                   | Exempt                                        |
| 82.  |                          | This is the first amendr                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ment to the original in                                                                                   | nterlocal agreement th                                                                     | nat continues               | residential living                            |
|      | Contract<br>Description: | care for boys and girls Division of the District termination date from Ju \$974,500 to \$1,949,000                                                                                                                                                                                                                                                                                                                                                                                       | who have been adju<br>Court to Spring Mou<br>une 30, 2017 to June<br>due to continued nee<br>07/01/2015 - | udicated delinquent au<br>untain Youth Camp.<br>30, 2019 and increased for these services. | nd committed<br>This amendr | d by the Juvenile<br>nent extends the         |
|      |                          | Term of Contract:                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 06/30/2019                                                                                                | Contract # 16775                                                                           |                             |                                               |
| 83.  | 409                      | DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - YOUTH ALTERNATIVE PLACEMENT                                                                                                                                                                                                                                                                                                                                                                                        | DOUGLAS<br>COUNTY OBO<br>CHINA SPRINGS<br>YOUTH CAMP AND<br>AURORA PINES                                  | GENERAL 52%<br>OTHER:<br>COUNTY<br>PARTICIPATION<br>48%                                    | \$7,408,430                 | Exempt                                        |
|      | Contract<br>Description: | This is the first amendment to the original interlocal agreement that continues ongoing services to provide residential living care for boys and girls who have been designated as delinquent and committed to China Springs Youth Camp and Aurora Pines Girls Facility. This amendment extends the termination date from June 30, 2017 to June 30, 2019 and increases the maximum amount from \$7,408,430 to \$14,816,860 due to the continued need for these services.    07/01/2015 - |                                                                                                           |                                                                                            |                             |                                               |
|      |                          | Term of Contract:                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 06/30/2019                                                                                                | Contract # 16757                                                                           |                             |                                               |

| COIN | IRACI                    | ,                                                                                                                                |                                                                  |                                             |                               |                                               |
|------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------------------------------------------|-------------------------------|-----------------------------------------------|
| BOE# | DEPT#                    | STATE AGENCY                                                                                                                     | CONTRACTOR                                                       | FUNDING SOURCE                              | AMOUNT                        | EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES |
|      | T                        |                                                                                                                                  |                                                                  |                                             |                               |                                               |
| 84.  | 409                      | DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - JUVENILE CORRECTIONAL FACILITY                             | JAMES F.<br>THOMSON JR. DBA<br>AMERICAN<br>SOUTHWEST<br>ELECTRIC | GENERAL                                     | \$81,532                      |                                               |
|      | Contract Description:    | This is a new contrac replacement of the exte Summit View facility.                                                              | rior lighting to ensure                                          |                                             |                               |                                               |
|      | Description.             |                                                                                                                                  | Upon Approval -                                                  |                                             |                               |                                               |
|      |                          | Term of Contract:                                                                                                                | 06/30/2017                                                       | Contract # 18789                            | -                             |                                               |
|      | 409                      | DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - CALIENTE YOUTH CENTER                                      | LINCOLN COUNTY<br>SCHOOL DISTRICT                                | GENERAL                                     | \$245,175                     | Exempt                                        |
| 85.  | Contract<br>Description: | This is the first americal educational services for amendment increases the from the Distributive Schazility.  Term of Contract: | r youth in residence phe maximum amount                          | oursuant to Nevada R from \$1,287,040 to \$ | Revised Statu<br>1,532,215.14 | ites 63.210. This due to a shortfall          |
| 86.  | 409                      | DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - NEVADA YOUTH TRAINING CENTER                               | DANIEL C. JONES                                                  | GENERAL                                     | \$384,000                     |                                               |
|      | Contract                 | This is a new contract wellbeing of the youth.                                                                                   |                                                                  | oing physician servic                       | es to ensur                   | e the health and                              |
|      | Description:             | Term of Contract:                                                                                                                | 07/01/2017 -<br>06/30/2021                                       | Contract # 18768                            |                               |                                               |

| CON   | TRACTS                   | )                                                                                  |                                                                 |                                          |                          |                                                           |
|-------|--------------------------|------------------------------------------------------------------------------------|-----------------------------------------------------------------|------------------------------------------|--------------------------|-----------------------------------------------------------|
| BOE # | DEPT#                    | STATE AGENCY                                                                       | CONTRACTOR                                                      | FUNDING SOURCE                           | AMOUNT                   | EXCEPTIONS<br>FOR<br>SOLICITATIONS<br>AND/OR<br>EMPLOYEES |
|       |                          |                                                                                    |                                                                 | I                                        | <b></b>                  |                                                           |
| 87.   | 440                      | DEPARTMENT OF<br>CORRECTIONS -<br>CORRECTIONAL<br>PROGRAMS                         | COUNSELING, INC.                                                |                                          |                          | Sole Source                                               |
| 07.   |                          | This is a new contract to                                                          |                                                                 |                                          |                          |                                                           |
|       | Contract                 | the Second Chance Act                                                              | Statewide Adult Reci                                            | divism Reduction Stra                    | itegic Plan G            | rant Award.                                               |
|       | Description:             | Term of Contract:                                                                  | Upon Approval -<br>09/30/2017                                   | Contract # 18657                         |                          |                                                           |
| 88.   | 440                      | DEPARTMENT OF<br>CORRECTIONS -<br>THREE LAKES<br>VALLEY<br>CONSERVATION<br>CAMP    | DESERT BOILERS<br>& CONTROLS, INC.                              | GENERAL                                  | \$106,515                |                                                           |
| 00.   | Contract<br>Description: | This is a new contract services to the boilers State Prison, Southern I            | located at Florence N                                           | AcClure Women's Co                       | rrectional Ce            | nter, High Desert                                         |
|       |                          | Term of Contract:                                                                  | 06/30/2021                                                      | Contract # 18739                         |                          |                                                           |
|       | 440                      | DEPARTMENT OF<br>CORRECTIONS<br>ELY CONSERVATION<br>CAMP                           | WATERS SEPTIC<br>TANK SERVICES                                  | GENERAL                                  | \$222,664                |                                                           |
| 00    |                          | This is a new contract                                                             | t that continues one                                            | going regularly sched                    | duled septic             | and grease trap                                           |
| 89.   | Contract<br>Description: | pumping services at E<br>Lovelock Correctional<br>Tonopah Conservation<br>Housing. | ly State Prison, Ely<br>Center, Humboldt (<br>Camp, Wells Conso | Conservation Camp, Conservation Camp,    | Pioche Cor<br>Carlin Cor | nservation Camp, servation Camp,                          |
|       |                          | Term of Contract:                                                                  | 07/01/2017 -<br>06/30/2021                                      | Contract # 18750                         |                          |                                                           |
| 90.   | 440                      | DEPARTMENT OF<br>CORRECTIONS -<br>CARLIN<br>CONSERVATION<br>CAMP                   | PROTOKLEEN,<br>INC.                                             | GENERAL                                  | \$93,800                 |                                                           |
|       | Contract<br>Description: | This is a new contract t multiple correctional fac  Term of Contract:              |                                                                 | g steam cleaning of the Contract # 18708 | ne kitchen ex            | khaust systems at                                         |

| 0011  | IRACI                    |                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                          |                                           |                                |                                               |
|-------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------------------|--------------------------------|-----------------------------------------------|
| BOE # | DEPT#                    | STATE AGENCY                                                                                                                                                                                                                                                                                                                                                                                                            | CONTRACTOR                                               | FUNDING SOURCE                            | AMOUNT                         | EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES |
|       |                          | DEPARTMENT OF                                                                                                                                                                                                                                                                                                                                                                                                           | S.P. & B. UTILITIES                                      | CENEDAL                                   | Ф <b>7</b> 04 600              |                                               |
|       | 440                      | CORRECTIONS<br>ALL BUDGET<br>ACCOUNTS                                                                                                                                                                                                                                                                                                                                                                                   | SERVICES, INC.<br>DBA SPB UTILITY<br>SERVICES, INC.      |                                           | \$724,633                      |                                               |
| 91.   | Contract<br>Description: | This is a new contract is systems and waste was concern and performs guidelines mandated by statewide.                                                                                                                                                                                                                                                                                                                  | ter distribution system testing and reporting            | ns, alerts and advises in accordance with | s the Departr<br>all operation | ment on issues of all standards and           |
|       |                          | Term of Contract:                                                                                                                                                                                                                                                                                                                                                                                                       | 06/30/2021                                               | Contract # 18625                          |                                |                                               |
| 92.   | 550                      | DEPARTMENT OF AGRICULTURE - NUTRITION EDUCATION PROGRAMS                                                                                                                                                                                                                                                                                                                                                                | MICHAEL FOODS,<br>INC.                                   | FEDERAL                                   | \$500,000                      |                                               |
|       |                          | This is a new contract                                                                                                                                                                                                                                                                                                                                                                                                  | to provide breakfast                                     | and lunch products t                      | for the Natio                  | nal School Lunch                              |
|       | Contract                 | Program using USDA co                                                                                                                                                                                                                                                                                                                                                                                                   |                                                          |                                           |                                |                                               |
|       | Description:             |                                                                                                                                                                                                                                                                                                                                                                                                                         | 07/01/2017 -                                             |                                           |                                |                                               |
|       |                          | Term of Contract:                                                                                                                                                                                                                                                                                                                                                                                                       | 06/30/2019                                               | Contract # 18764                          |                                |                                               |
|       | 550                      | DEPARTMENT OF<br>AGRICULTURE -<br>ADMINISTRATION                                                                                                                                                                                                                                                                                                                                                                        | NEVADA HIGH<br>SCHOOL RODEO<br>ASSOCIATION               | GENERAL                                   | \$40,000                       |                                               |
| 93.   | Contract<br>Description: | This is the first amendment to the original contract which provides the promotion and advancement of the Nevada State High School Rodeo Association. This amendment extends the termination date from June 30, 2017 to June 30, 2019 and increases the maximum amount from \$40,000 to \$80,000 to supplement contestants' travel expenses to the National Junior High School Rodeo and the National High School Rodeo. |                                                          |                                           |                                |                                               |
|       |                          | Term of Contract:                                                                                                                                                                                                                                                                                                                                                                                                       | 06/30/2019                                               | Contract # 17130                          |                                |                                               |
|       | 580                      | PUBLIC UTILITIES<br>COMMISSION                                                                                                                                                                                                                                                                                                                                                                                          | RADIGAN, FRANK<br>W. DBA HUDSON<br>RIVER ENERGY<br>GROUP | FEE:<br>REGULATORY                        |                                | Professional<br>Service                       |
| 94.   | Contract Description:    | This is a new contract Company's (NPC) elect NPC's depreciation stutestimony.                                                                                                                                                                                                                                                                                                                                           | ric depreciation hearing dy, preparing direct t          | ng by performing a co                     | omplete revie                  | w and analysis of                             |
|       |                          | Term of Contract:                                                                                                                                                                                                                                                                                                                                                                                                       | 06/15/2017 -<br>12/31/2017                               | Contract # 18791                          |                                |                                               |

| COIN  | IKACI                    | )                                                                                                |                                                |                                             |                             |                                               |
|-------|--------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------------|-----------------------------|-----------------------------------------------|
| BOE # | DEPT#                    | STATE AGENCY                                                                                     | CONTRACTOR                                     | FUNDING SOURCE                              | AMOUNT                      | EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES |
|       |                          |                                                                                                  |                                                |                                             |                             |                                               |
|       | 650                      | DEPARTMENT OF<br>PUBLIC SAFETY -<br>CRIMINAL HISTORY<br>REPOSITORY                               | SPILLMAN<br>TECHNOLOGIES,<br>INC.              | GENERAL 93%<br>OTHER: COST<br>ALLOCATION 7% | \$78,401                    |                                               |
| 95.   | Contract<br>Description: | This is the fourth am jurisdictional public safe from \$7,829,853 to \$7 System, associated main | ety information system<br>,908,253.67 to add a | n. This amendment in an interface for the   | ocreases the rooffender Tra | maximum amount cking Information              |
|       |                          | Term of Contract:                                                                                | 06/30/2020                                     | Contract # 11555                            |                             |                                               |
| 96.   | 651                      | DEPARTMENT OF<br>PUBLIC SAFETY -<br>HIGHWAY PATROL                                               | WASHOE COUNTY                                  |                                             | \$1,532,188                 |                                               |
|       | Contract<br>Description: | This is a new interlocate required by NRS, NAC City, Churchill, Dougla Washoe and White Pine     | and the Committee ones, Elko, Eureka, Hue.     | on Testing for Intoxica                     | ation in the co             | ounties of Carson                             |
|       |                          | _                                                                                                | 07/01/2017 -                                   | 0 , , , , , , , , , , , , , , , , ,         |                             |                                               |
|       | 651                      | Term of Contract: DEPARTMENT OF PUBLIC SAFETY - HIGHWAY PATROL                                   | 06/30/2021<br>WASHOE COUNTY<br>SHERIFFS OFFICE |                                             | \$1,873,144                 | Exempt                                        |
| 97.   | Contract<br>Description: | This is a new interlocal forensic laboratory ana the Department.                                 |                                                |                                             |                             |                                               |
|       |                          | Term of Contract:                                                                                | 06/30/2021                                     | Contract # 18749                            |                             |                                               |
|       | 690                      | COLORADO RIVER<br>COMMISSION                                                                     | EIDE BAILLY, LLP                               | OTHER:<br>POWER AND<br>WATER SALES          |                             | Professional<br>Service                       |
| 98.   | Contract<br>Description: | This is a new contract and provides an audit with Governmental Aud                               | opinion on the Comp iting Standards.           | •                                           | •                           |                                               |
|       |                          | Term of Contract:                                                                                | Upon Approval -<br>06/30/2021                  | Contract # 18709                            |                             |                                               |

| CON  | TRACTS                   | )                                                                                                                        |                                                                                                        |                                                                    |                              |                                               |
|------|--------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|------------------------------|-----------------------------------------------|
| BOE# | DEPT#                    | STATE AGENCY                                                                                                             | CONTRACTOR                                                                                             | FUNDING SOURCE                                                     | AMOUNT                       | EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES |
|      | Γ                        | T                                                                                                                        |                                                                                                        | 1                                                                  | •                            |                                               |
|      | 702                      | DEPARTMENT OF<br>WILDLIFE - WILDLIFE<br>CIP - NON-EXEC                                                                   | SHAW<br>ENGINEERING                                                                                    | FEE:<br>LICENSE 50%<br>BONDS 50%                                   |                              | Professional<br>Service                       |
| 99.  | Contract<br>Description: | This is the first amendr<br>services in the souther<br>the maximum amount for<br>needed at the Lake Mea                  | n, eastern and weste<br>rom \$49,000 to \$124,                                                         | rn regions of the stat                                             | e. This ame                  | ndment increases                              |
|      |                          | Term of Contract:                                                                                                        | 09/30/2020                                                                                             | Contract # 17541                                                   |                              |                                               |
|      | 702                      | DEPARTMENT OF<br>WILDLIFE -<br>OPERATIONS                                                                                | DONALD SEFTON<br>DBA SYSTEMS<br>CONSULTANTS                                                            | FEE: APPLICATION                                                   | \$636,362                    | 2                                             |
| 100. | Contract<br>Description: | This is the fourth amend and enhancement of the applications and their adrawing. This amendment due to a 12% increase in | e existing Application<br>associated fees as went increases the max                                    | Hunt System for receivell as administering attimum amount from \$5 | ving and pro<br>and conducti | cessing game tag                              |
|      |                          | Term of Contract:                                                                                                        | 11/30/2017                                                                                             | Contract # 14682                                                   |                              |                                               |
| 101. | 702                      | DEPARTMENT OF<br>WILDLIFE - HABITAT                                                                                      | BOARD OF<br>REGENTS,<br>NEVADA SYSTEM<br>OF HIGHER<br>EDUCATION OBO –<br>UNIVERSITY OF<br>NEVADA, RENO | FEDERAL                                                            | \$150,570                    |                                               |
|      |                          | This is a new interloca                                                                                                  |                                                                                                        |                                                                    |                              |                                               |
|      | Contract                 | including seed harvestir                                                                                                 |                                                                                                        | field experiments and                                              | data collecti                | on.                                           |
|      | Description:             | Term of Contract: DEPARTMENT OF                                                                                          | Upon Approval -<br>03/31/2020<br>DUCKS                                                                 | Contract # 18663<br>FEE: DUCK STAMP                                | \$190.004                    | Sole Source                                   |
|      | 702                      | WILDLIFE - HABITAT                                                                                                       | UNLIMITED, INC.                                                                                        | FUNDS AND<br>CONSERVATION<br>FEE                                   |                              |                                               |
| 102. | Contract<br>Description: | This is the second ame design for wetland enh June 30, 2017 to June due to wetland enhance Term of Contract:             | ancement projects. T<br>30, 2021 and increas                                                           | his amendment extents the maximum amount                           | nds the term                 | ination date from                             |
| L    |                          |                                                                                                                          |                                                                                                        |                                                                    |                              |                                               |

|       | ПОЛОТ                    |                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  |                 |                                               |  |
|-------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------|-----------------------------------------------|--|
| BOE # | DEPT#                    | STATE AGENCY                                                                                                                                                                                                                        | CONTRACTOR                                                                                                                                                                                                                                                                                                                                                                                                                                      | FUNDING SOURCE                                   | AMOUNT          | EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES |  |
|       |                          | DEDARTMENT OF                                                                                                                                                                                                                       | ODEAT DACINI                                                                                                                                                                                                                                                                                                                                                                                                                                    | EEE, LIADITAT                                    | <b>Ф</b> БО БОО |                                               |  |
|       | 702<br>Contract          |                                                                                                                                                                                                                                     | GREAT BASIN<br>INSTITUTE                                                                                                                                                                                                                                                                                                                                                                                                                        | FEE: HABITAT<br>CONSERVATION                     | \$59,598        |                                               |  |
| 103.  |                          | This is a new contract to and Bureau of Land Mar                                                                                                                                                                                    | nagement parcels on                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                  |                 |                                               |  |
|       | Description:             | Term of Contract:                                                                                                                                                                                                                   | Upon Approval -<br>06/30/2018                                                                                                                                                                                                                                                                                                                                                                                                                   | Contract # 18714                                 |                 |                                               |  |
| 104.  | 702                      | DEPARTMENT OF<br>WILDLIFE - HABITAT                                                                                                                                                                                                 | UNITED STATES DEPARTMENT OF THE INTERIOR - NATIONAL PARK SERVICE                                                                                                                                                                                                                                                                                                                                                                                | FEE: HABITAT<br>CONSERVATION                     | \$100,000       |                                               |  |
|       | Contract Description:    | This is a new interlocal agreement to provide native plant species to create a suitable habitat for migratory waterfowl and other species currently migrating or living within the City of Henderson 80-acre bird viewing preserve. |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  |                 |                                               |  |
|       | ·                        | Term of Contract:                                                                                                                                                                                                                   | Upon Approval -<br>10/01/2020                                                                                                                                                                                                                                                                                                                                                                                                                   | Contract # 18659                                 |                 |                                               |  |
| 105.  | 704                      | DEPARTMENT OF                                                                                                                                                                                                                       | THS-VISUALS<br>MOTION<br>PICTURES, LLC                                                                                                                                                                                                                                                                                                                                                                                                          | OTHER:<br>GIFT SHOP<br>GRANTS 39%<br>FEDERAL 61% | \$11,350        |                                               |  |
| 2001  | Contract<br>Description: | This is the first amendmenth the following state parks and Valley of Fire. This and adds the following Valley, Echo Canyon and                                                                                                      | This is the first amendment to the original contract which provides for the production of videos for the following state parks: Cathedral Gorge, Fort Churchill, Sand Harbor, Spring Mountain Rand and Valley of Fire. This amendment increases the maximum amount from \$40,865 to \$52,22 and adds the following state parks to the video project: Kershaw-Ryan, Beaver Dam, Sprin Valley, Echo Canyon and Elgin Schoolhouse.    04/14/2017 - |                                                  |                 |                                               |  |
| 106.  | 706                      | DEPARTMENT OF<br>CONSERVATION AND<br>NATURAL<br>RESOURCES -<br>FORESTRY -<br>WILDLAND FIRE<br>PREVENTION<br>PROGRAM                                                                                                                 | EAST FORK FIRE<br>PROTECTION<br>DISTRICT                                                                                                                                                                                                                                                                                                                                                                                                        | OTHER: REVENUE<br>AGREEMENT                      | \$180,000       |                                               |  |
|       | Contract<br>Description: | This is a new revenue in Program. In accordance effective wildfire manage                                                                                                                                                           | e with the agreement                                                                                                                                                                                                                                                                                                                                                                                                                            | t, the parties will wor                          | k closely tog   |                                               |  |
|       | 2000.19.10.11            | Term of Contract:                                                                                                                                                                                                                   | 06/30/2019                                                                                                                                                                                                                                                                                                                                                                                                                                      | Contract # 18721                                 |                 |                                               |  |

| COIN  | IIRACI                   | ,                                                                                                                                                                                                                                                                                          |                                                    |                             |               |                                    |
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| BOE # | DEPT#                    | STATE AGENCY                                                                                                                                                                                                                                                                               | CONTRACTOR                                         | FUNDING SOURCE              | AMOUNT        | FOR SOLICITATIONS AND/OR EMPLOYEES |
|       |                          |                                                                                                                                                                                                                                                                                            |                                                    |                             |               |                                    |
| 107.  | 706                      | CONSERVATION AND NATURAL RESOURCES - FORESTRY - WILDLAND FIRE PREVENTION PROGRAM                                                                                                                                                                                                           | ELKO COUNTY                                        | OTHER: REVENUE<br>AGREEMENT | \$800,000     |                                    |
|       |                          | This is a new revenue in                                                                                                                                                                                                                                                                   |                                                    |                             |               |                                    |
|       | Contract Description:    | Program. In accordance effective wildfire manage                                                                                                                                                                                                                                           | ement regardless of ju                             |                             |               | ether to maintain                  |
|       | Description.             |                                                                                                                                                                                                                                                                                            | 07/01/2017 -                                       |                             |               |                                    |
|       |                          | Term of Contract:                                                                                                                                                                                                                                                                          | 06/30/2019                                         | Contract # 18723            |               |                                    |
| 108.  | 706                      | DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - FORESTRY - WILDLAND FIRE PREVENTION PROGRAM                                                                                                                                                                                             | LANDER COUNTY                                      | OTHER: REVENUE<br>AGREEMENT | \$300,000     |                                    |
|       | Contract<br>Description: | This is a new revenue interlocal agreement to provide services under the Wildland Fire Protection Program. In accordance with the agreement, the parties will work closely together to maintain effective wildfire management regardless of jurisdiction and/or ownership.    07/01/2017 - |                                                    |                             |               |                                    |
| 109.  | 706                      | DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - FORESTRY - WILDLAND FIRE PREVENTION PROGRAM                                                                                                                                                                                             | NORTH LAKE<br>TAHOE FIRE<br>PROTECTION<br>DISTRICT | OTHER: REVENUE<br>AGREEMENT | \$120,000     |                                    |
|       | Contract<br>Description: | This is a new revenue in Program. In accordance effective wildfire manage Term of Contract:                                                                                                                                                                                                | e with the agreement                               | t, the parties will wor     | k closely tog |                                    |

| 00    | IIRACI                   |                                                                                                                                                                                                                                                                                            |                      |                             |               |                                    |  |
|-------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------|---------------|------------------------------------|--|
| BOE # | DEPT#                    | STATE AGENCY                                                                                                                                                                                                                                                                               | CONTRACTOR           | FUNDING SOURCE              | AMOUNT        | FOR SOLICITATIONS AND/OR EMPLOYEES |  |
|       |                          |                                                                                                                                                                                                                                                                                            |                      |                             |               |                                    |  |
| 110.  | 706                      | CONSERVATION AND NATURAL RESOURCES - FORESTRY - WILDLAND FIRE PREVENTION PROGRAM                                                                                                                                                                                                           | NYE COUNTY           | OTHER: REVENUE<br>AGREEMENT | \$100,000     |                                    |  |
|       |                          | This is a new revenue in                                                                                                                                                                                                                                                                   |                      |                             |               |                                    |  |
|       | Contract Description:    | Program. In accordance with the agreement, the parties will work closely together to maintain effective wildfire management regardless of jurisdiction and/or ownership.                                                                                                                   |                      |                             |               |                                    |  |
|       | Description.             |                                                                                                                                                                                                                                                                                            | 07/01/2017 -         |                             |               |                                    |  |
|       |                          |                                                                                                                                                                                                                                                                                            | 06/30/2019           | Contract # 18726            | -             |                                    |  |
| 111.  | 706                      | CONSERVATION AND                                                                                                                                                                                                                                                                           |                      | OTHER: REVENUE<br>AGREEMENT | \$300,000     |                                    |  |
|       | Contract<br>Description: | This is a new revenue interlocal agreement to provide services under the Wildland Fire Protection Program. In accordance with the agreement, the parties will work closely together to maintain effective wildfire management regardless of jurisdiction and/or ownership.    07/01/2017 - |                      |                             |               |                                    |  |
| 112.  | 706                      | DEPARTMENT OF CONSERVATION AND                                                                                                                                                                                                                                                             |                      | OTHER: REVENUE<br>AGREEMENT | \$120,000     |                                    |  |
|       | Contract<br>Description: | This is a new revenue in Program. In accordance effective wildfire manage Term of Contract:                                                                                                                                                                                                | e with the agreement | t, the parties will wor     | k closely tog |                                    |  |

| COIL  | INACI                 | ,                                                                                                                                                                                                                                                                          |                                                       |                             |                  |                                               |
|-------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------|------------------|-----------------------------------------------|
| BOE # | DEPT#                 | STATE AGENCY                                                                                                                                                                                                                                                               | CONTRACTOR                                            | FUNDING SOURCE              | AMOUNT           | EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES |
|       |                       | DEDADTMENT OF                                                                                                                                                                                                                                                              | THE                                                   | OTHER: DEVENUE              | <b>#</b> 200 000 |                                               |
| 113.  | 706                   | CONSERVATION AND<br>NATURAL<br>RESOURCES -<br>FORESTRY -<br>WILDLAND FIRE<br>PREVENTION<br>PROGRAM                                                                                                                                                                         | THE<br>CONSOLIDATED<br>MUNICIPALITY OF<br>CARSON CITY | OTHER: REVENUE<br>AGREEMENT | \$300,000        |                                               |
|       |                       | This is a new revenue in                                                                                                                                                                                                                                                   |                                                       |                             |                  |                                               |
|       | Contract Description: | Program. In accordance effective wildfire manage                                                                                                                                                                                                                           | ement regardless of ju                                |                             |                  | ether to maintain                             |
|       | Description:          |                                                                                                                                                                                                                                                                            | 07/01/2017 -                                          |                             |                  |                                               |
|       |                       | Term of Contract:                                                                                                                                                                                                                                                          | 06/30/2019                                            | Contract # 18720            |                  |                                               |
| 114.  | 706                   | NATURAL<br>RESOURCES -<br>FORESTRY -<br>WILDLAND FIRE<br>PREVENTION<br>PROGRAM                                                                                                                                                                                             | TRUCKEE MEADOWS FIRE PROTECTION DISTRICT              | OTHER: REVENUE<br>AGREEMENT | \$360,000        |                                               |
|       | Contract              | This is a new revenue interlocal agreement to provide services under the Wildland Fire Protection Program. In accordance with the agreement, the parties will work closely together to maintain effective wildfire management regardless of jurisdiction and/or ownership. |                                                       |                             |                  |                                               |
|       | Description:          | •                                                                                                                                                                                                                                                                          | 07/01/2017 -                                          |                             | ersnip.          |                                               |
|       |                       |                                                                                                                                                                                                                                                                            | 06/30/2019                                            | Contract # 18731            |                  |                                               |
| 115.  | 706                   |                                                                                                                                                                                                                                                                            |                                                       | OTHER: REVENUE<br>AGREEMENT | \$100,000        |                                               |
|       | Contract Description: | This is a new revenue interlocal agreement to provide services under the Wildland Fire Protection Program. In accordance with the agreement, the parties will work closely together to maintain effective wildfire management regardless of jurisdiction and/or ownership. |                                                       |                             |                  |                                               |
|       |                       | Term of Contract:                                                                                                                                                                                                                                                          | 07/01/2017 -<br>06/30/2019                            | Contract # 18732            |                  |                                               |

| CON  | TRACTS                   | >                                                                                                                                                                                                                                            |                                                                                |                     |                  |                                                           |  |
|------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------|------------------|-----------------------------------------------------------|--|
| BOE# | DEPT#                    | STATE AGENCY                                                                                                                                                                                                                                 | CONTRACTOR                                                                     | FUNDING SOURCE      | AMOUNT           | EXCEPTIONS<br>FOR<br>SOLICITATIONS<br>AND/OR<br>EMPLOYEES |  |
|      | T                        | I                                                                                                                                                                                                                                            |                                                                                | I                   |                  |                                                           |  |
| 116. | 709                      | CONSERVATION AND<br>NATURAL<br>RESOURCES -<br>ENVIRONMENTAL<br>PROTECTION - AIR<br>QUALITY                                                                                                                                                   | NEVADA SYSTEM<br>OF HIGHER<br>EDUCATION OBO –<br>UNIVERSITY OF<br>NEVADA, RENO |                     | \$73,000         |                                                           |  |
|      | Description:             | This is a new interlocal a assistance and outreach regulatory intervention.                                                                                                                                                                  |                                                                                |                     |                  |                                                           |  |
|      |                          | Term of Contract:                                                                                                                                                                                                                            | 07/01/2017 -<br>12/31/2017                                                     | Contract # 18725    |                  |                                                           |  |
| 117. | 709                      | CONSERVATION AND                                                                                                                                                                                                                             | INC.                                                                           | FEDERAL             | \$300,000        |                                                           |  |
|      | Contract<br>Description: | This is a new contract to provide ongoing support services for the Nevada Brownfields P by conducting site-specific assessment, cleanup and other redevelopment activities and deemed eligible to receive Nevada Brownfields Program funding |                                                                                |                     |                  |                                                           |  |
|      |                          |                                                                                                                                                                                                                                              | 06/30/2019                                                                     | Contract # 18715    | <b>#</b> 0000000 |                                                           |  |
| 118  | 709                      | DEPARTMENT OF<br>CONSERVATION AND<br>NATURAL<br>RESOURCES -<br>ENVIRONMENTAL<br>PROTECTION -<br>WASTE<br>MANAGEMENT AND<br>CORRECTIVE ACTION                                                                                                 |                                                                                | FEDERAL             | \$300,000        |                                                           |  |
|      | Contract<br>Description: |                                                                                                                                                                                                                                              | cific assessment, cle                                                          | anup and other rede |                  |                                                           |  |

|      | IRACI                    | •                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                    |                               |                                               |  |  |
|------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------|-----------------------------------------------|--|--|
| BOE# | DEPT#                    | STATE AGENCY                                                                                                                         | CONTRACTOR                                                                                                                                                                                                                                                                                                                                                                                                                                 | FUNDING SOURCE                                                     | AMOUNT                        | EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES |  |  |
|      | T                        |                                                                                                                                      | h                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                    | <b></b>                       |                                               |  |  |
| 119. | 709                      | CONSERVATION AND NATURAL RESOURCES - ENVIRONMENTAL PROTECTION - WASTE MANAGEMENT AND CORRECTIVE ACTION                               |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                    | \$812,000                     |                                               |  |  |
|      | Contract Description:    | Underground Storage agreement requires ong                                                                                           | This is a new interlocal agreement that continues ongoing Underground and Leaking Underground Storage Tank Program compliance and oversight in Washoe County. This agreement requires ongoing monitoring and monthly reporting to the agency.                                                                                                                                                                                              |                                                                    |                               |                                               |  |  |
|      | 2000р                    |                                                                                                                                      | 07/01/2017 -                                                                                                                                                                                                                                                                                                                                                                                                                               | 0 , , , , , , , , , , , , , , ,                                    |                               |                                               |  |  |
|      |                          |                                                                                                                                      | 06/30/2021                                                                                                                                                                                                                                                                                                                                                                                                                                 | Contract # 18737                                                   | Ф <b>7</b> 00 400             | ) <u></u>                                     |  |  |
|      | 709                      |                                                                                                                                      | UNITED STATES DEPARTMENT OF THE INTERIOR, BUREAU OF LAND MANAGEMENT                                                                                                                                                                                                                                                                                                                                                                        | FEE:<br>RECLAMATION                                                | \$723,429                     | Exempt                                        |  |  |
| 120. | Contract<br>Description: | This is a new interlocal athe Federal Bureau of Regulation and Reclam services, including codengineering, site visits a              | This is a new interlocal agreement that continues a Bonding Liaison position that is split between the Federal Bureau of Land Management (40% of time) and the agency's Bureau of Mining Regulation and Reclamation (60% of time). The position performs liaison and technical expert services, including coordination of bond activities, review of reclamation cost estimates, engineering, site visits and inspections.    07/01/2017 - |                                                                    |                               |                                               |  |  |
|      | 810                      | DEPARTMENT OF<br>MOTOR VEHICLES -                                                                                                    | AFFILIATED<br>COMPUTER<br>SERVICES, INC.                                                                                                                                                                                                                                                                                                                                                                                                   | HIGHWAY                                                            | \$94,298                      | Sole Source                                   |  |  |
| 121. | I JACCHIMHON'            | This is the seventh ame and systems support administration for the E 2017 to November 30 \$1,868,386.34 due to the Term of Contract: | ndment to the originate to the Department Division. This amend, 2017 and increase                                                                                                                                                                                                                                                                                                                                                          | facilitating commerci<br>Iment extends the te<br>es the maximum an | al vehicle li<br>rmination da | censing and tax te from June 30,              |  |  |

|       | 110010                   |                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                                          |                   |                                               |
|-------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------|-------------------|-----------------------------------------------|
| BOE # | DEPT#                    | STATE AGENCY                                                                                                                                                                                                                                                                                                                                                                                            | CONTRACTOR                            | FUNDING SOURCE                           | AMOUNT            | EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES |
|       |                          | DEDADTMENT OF                                                                                                                                                                                                                                                                                                                                                                                           | DENINA DOMEDO                         | LUCLIMAN AM                              | Ф <b>7</b> 0С 040 |                                               |
| 122.  | 810                      |                                                                                                                                                                                                                                                                                                                                                                                                         | PENNA POWERS<br>BRIAN HAYNES,<br>INC. | HIGHWAY 41%<br>FEE: EMISSION<br>FEES 59% | \$726,348         |                                               |
|       | Contract<br>Description: | This is the second amendment to the original contract which provides ongoing integrated marketing and media buying for the Department's advertising campaigns. This amendment extends the termination date from June 30, 2017 to June 30, 2019 and increases the maximum amount from \$1,155,330.00 to \$1,944,412.00 utilizing the 2 year renewal option due to the continued need for these services. |                                       |                                          |                   |                                               |
|       |                          | Tarm of Contract                                                                                                                                                                                                                                                                                                                                                                                        | 10/08/2013 -<br>06/30/2019            | Contract # 14007                         |                   |                                               |
|       |                          | Term of Contract:                                                                                                                                                                                                                                                                                                                                                                                       |                                       | Contract # 14887                         | £400.000          |                                               |
| 123.  | 810                      | DEPARTMENT OF<br>MOTOR VEHICLES -<br>GENERAL REVENUE                                                                                                                                                                                                                                                                                                                                                    | BOULDER CITY POLICE DEPARTMENT        | OTHER: MOTOR<br>VEHICLE FUND             | \$100,000         |                                               |
|       | Contract<br>Description: |                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                                          |                   |                                               |
| 124.  | 810                      | DEPARTMENT OF<br>MOTOR VEHICLES -<br>GENERAL REVENUE                                                                                                                                                                                                                                                                                                                                                    | DOUGLAS<br>COUNTY CLERK               | OTHER: MOTOR<br>VEHICLE FUND             | \$100,000         |                                               |
|       | Contract<br>Description: | This is a new interlocal agreement that continues the ongoing processing of registration transactions on behalf of the Department.  Upon Approval -                                                                                                                                                                                                                                                     |                                       |                                          |                   |                                               |
|       |                          | Term of Contract:                                                                                                                                                                                                                                                                                                                                                                                       | 06/30/2019                            | Contract # 18792                         |                   |                                               |
| 125.  | 810                      | DEPARTMENT OF<br>MOTOR VEHICLES -<br>GENERAL REVENUE                                                                                                                                                                                                                                                                                                                                                    | EUREKA COUNTY<br>ASSESSOR             | OTHER: MOTOR<br>VEHICLE FUND             | \$100,000         |                                               |
|       | Contract<br>Description: | This is a new interlocal agreement that continues the ongoing processing of registration transaction on behalf of the Department.  Upon Approval -  Contract # 18813                                                                                                                                                                                                                                    |                                       |                                          |                   |                                               |
|       |                          | Term of Contract:                                                                                                                                                                                                                                                                                                                                                                                       | 06/30/2019                            | Contract # 18813                         | \$400 000         |                                               |
| 126.  | 810                      | DEPARTMENT OF<br>MOTOR VEHICLES -<br>GENERAL REVENUE                                                                                                                                                                                                                                                                                                                                                    | ESMERALDA<br>COUNTY<br>ASSESSOR       | OTHER: MOTOR<br>VEHICLE FUND             | \$100,000         |                                               |
|       | Contract<br>Description: | This is a new interlocal agreement that continues the ongoing processing of registration transactions on behalf of the Department.                                                                                                                                                                                                                                                                      |                                       |                                          |                   |                                               |
|       |                          | Term of Contract:                                                                                                                                                                                                                                                                                                                                                                                       | Upon Approval -<br>06/30/2019         | Contract # 18795                         |                   |                                               |

| CON   | IRACI                    | <b>J</b>                                                                                                                           |                                                                                          |                                         |              |                                               |  |
|-------|--------------------------|------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-----------------------------------------|--------------|-----------------------------------------------|--|
| BOE # | DEPT#                    | STATE AGENCY                                                                                                                       | CONTRACTOR                                                                               | FUNDING SOURCE                          | AMOUNT       | EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES |  |
|       |                          | DEPARTMENT OF                                                                                                                      | LINCOLN COUNTY                                                                           | OTHER: MOTOR                            | \$100,000    |                                               |  |
|       | 810                      | MOTOR VEHICLES -<br>GENERAL REVENUE                                                                                                | ASSESSOR                                                                                 | VEHICLE FUND                            |              |                                               |  |
| 127.  | Contract<br>Description: | This is a new interlocal agreement that continues the ongoing processing of registration                                           |                                                                                          |                                         |              |                                               |  |
|       |                          | transactions on behalf of the Department.                                                                                          |                                                                                          |                                         |              |                                               |  |
|       |                          | Term of Contract:                                                                                                                  | Upon Approval - 06/30/2019                                                               | Contract # 18796                        |              |                                               |  |
|       | 810                      | DEPARTMENT OF<br>MOTOR VEHICLES -<br>GENERAL REVENUE                                                                               | LANDER COUNTY<br>RECORDER                                                                | OTHER: MOTOR<br>VEHICLE FUND            | \$100,000    |                                               |  |
| 128.  |                          |                                                                                                                                    | This is a new interlocal agreement that continues the ongoing processing of registration |                                         |              |                                               |  |
|       | Contract                 | transactions on behalf of                                                                                                          | •                                                                                        |                                         |              |                                               |  |
|       | Description:             | T (0 )                                                                                                                             | Upon Approval -                                                                          | 0 , , , , , , , , , , , , , , , , , , , |              |                                               |  |
|       |                          | Term of Contract: DEPARTMENT OF                                                                                                    | 06/30/2019<br>PERSHING                                                                   | Contract # 18793<br>OTHER: MOTOR        | \$100,000    |                                               |  |
|       | 810                      | MOTOR VEHICLES -<br>GENERAL REVENUE                                                                                                | COUNTY<br>ASSESSOR                                                                       | VEHICLE FUND                            | \$100,000    |                                               |  |
| 129.  | Contract<br>Description: | This is a new interlocal agreement that continues the ongoing processing of registration                                           |                                                                                          |                                         |              |                                               |  |
|       |                          | transactions on behalf of the Department.                                                                                          |                                                                                          |                                         |              |                                               |  |
|       |                          | Term of Contract:                                                                                                                  | Upon Approval -<br>06/30/2019                                                            | Contract # 18794                        |              |                                               |  |
|       | 810                      | DEPARTMENT OF                                                                                                                      | STOREY COUNTY                                                                            | OTHER: MOTOR                            | \$100,000    |                                               |  |
|       |                          | MOTOR VEHICLES -                                                                                                                   | ASSESSOR                                                                                 | VEHICLE FUND                            |              |                                               |  |
| 130.  |                          | GENERAL REVENUE                                                                                                                    | cal agreement that                                                                       | continues the ongoin                    | ng processin | g of registration                             |  |
| 130.  | Contract<br>Description: | This is a new interlocal agreement that continues the ongoing processing of registration transactions on behalf of the Department. |                                                                                          |                                         |              |                                               |  |
|       |                          |                                                                                                                                    | Upon Approval -                                                                          |                                         |              |                                               |  |
|       |                          | Term of Contract:                                                                                                                  | 06/30/2019                                                                               | Contract # 18828                        |              |                                               |  |
|       | 901                      | DEPARTMENT OF                                                                                                                      | CLARK COUNTY                                                                             | FEDERAL                                 | (\$514,611)  | Exempt                                        |  |
|       |                          | EMPLOYMENT,                                                                                                                        | SCHOOL DISTRICT                                                                          |                                         |              |                                               |  |
|       |                          | TRAINING & REHABILITATION -                                                                                                        |                                                                                          |                                         |              |                                               |  |
|       |                          | VOCATIONAL                                                                                                                         |                                                                                          |                                         |              |                                               |  |
| 131.  |                          | REHABILITATION                                                                                                                     |                                                                                          |                                         |              |                                               |  |
|       | Contract<br>Description: | This is the first amer                                                                                                             | ndment to the origin                                                                     | nal interlocal agreem                   | nent which p | provides ongoing                              |  |
|       |                          | vocational rehabilitation services to students with disabilities who are attending high school. This                               |                                                                                          |                                         |              |                                               |  |
|       |                          | amendment decreases the maximum amount from \$2,484,179 to \$1,969,569 due to updates to                                           |                                                                                          |                                         |              |                                               |  |
|       |                          | the Scope of Work.                                                                                                                 | 07/01/2015                                                                               |                                         |              |                                               |  |
|       |                          | Term of Contract:                                                                                                                  | 07/01/2015 -<br>06/30/2019                                                               | Contract # 16590                        |              |                                               |  |

| 00.1  | 110,0010                 | CONTRACTO                                                                                                                                                                                                                                                                                                                     |                            |                                     |             |                                               |  |  |  |  |
|-------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------|-------------|-----------------------------------------------|--|--|--|--|
| BOE # | DEPT#                    | STATE AGENCY                                                                                                                                                                                                                                                                                                                  | CONTRACTOR                 | FUNDING SOURCE                      | AMOUNT      | EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES |  |  |  |  |
|       |                          |                                                                                                                                                                                                                                                                                                                               |                            |                                     |             |                                               |  |  |  |  |
| 132.  | 960                      | SILVER STATE HEALTH INSURANCE EXCHANGE - ADMINISTRATION                                                                                                                                                                                                                                                                       | PENNA POWERS               | FEE: 60%<br>FEDERAL 40%             | \$6,500,000 |                                               |  |  |  |  |
|       | Contract<br>Description: | This is the third amendment to the original contract which provides outreach education about healthcare and the Exchange. This amendment extends the termination date from May 31, 2018 to March 31, 2020 and increases the maximum amount from \$7,000,000 to \$13,500,000 and due to the continued need for these services. |                            |                                     |             |                                               |  |  |  |  |
|       |                          | Term of Contract:                                                                                                                                                                                                                                                                                                             | 03/31/2020                 | Contract # 16507                    |             |                                               |  |  |  |  |
|       | B006                     | LICENSING BOARDS<br>AND COMMISSIONS -<br>COSMETOLOGY                                                                                                                                                                                                                                                                          | LLC                        | FEE:<br>PROFESSIONAL<br>LICENSING   | \$1,170,400 |                                               |  |  |  |  |
| 133.  | Contract<br>Description: | This is a new contract to develop and administer licensure examinations for the Board.                                                                                                                                                                                                                                        |                            |                                     |             |                                               |  |  |  |  |
|       |                          | Term of Contract:                                                                                                                                                                                                                                                                                                             | 06/14/2017 -<br>06/30/2021 | Contract # 18577                    |             |                                               |  |  |  |  |
| 134.  | B011                     | LICENSING BOARDS<br>AND COMMISSIONS -<br>CONTRACTORS                                                                                                                                                                                                                                                                          | AURBACH I                  | FEE:<br>PROFESSIONAL<br>LICENSING   | \$200,000   | Professional<br>Service                       |  |  |  |  |
| 134.  | Contract<br>Description: | This is a new contract to provide legal services to the Board.                                                                                                                                                                                                                                                                |                            |                                     |             |                                               |  |  |  |  |
|       |                          | Term of Contract:                                                                                                                                                                                                                                                                                                             |                            | Contract # 18769                    |             |                                               |  |  |  |  |
| 135.  | B011                     | LICENSING BOARDS<br>AND COMMISSIONS -<br>CONTRACTORS                                                                                                                                                                                                                                                                          | LLC                        | OTHER:<br>PROFESSIONAL<br>LICENSING | \$700,000   |                                               |  |  |  |  |
| 155.  | Contract                 | This is a new contract to develop and administer licensure examinations for the Board.                                                                                                                                                                                                                                        |                            |                                     |             |                                               |  |  |  |  |
|       | Description:             | Term of Contract:                                                                                                                                                                                                                                                                                                             | 07/01/2017 -<br>06/30/2021 | Contract # 18691                    |             |                                               |  |  |  |  |