

CONTRACT SUMMARY

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
1.	014	GOVERNOR'S OFFICE OF SCIENCE, INNOVATION AND TECHNOLOGY	TEL/LOGIC, INC. DBA E-RATE CENTRAL	GENERAL	\$1,099,449	
	Contract Description:	This is a new contract to provide broadband technical, project management and consulting services to support the goals of coordination and oversight of activities in Nevada related to planning, mapping and procurement of broadband service.				
		Term of Contract:	10/10/2017 - 06/30/2019	Contract # 19223		
2.	030	ATTORNEY GENERAL'S OFFICE - SPECIAL LITIGATION FUND	WASHOE COUNTY FORENSIC LAB	GENERAL 69% OTHER: SETTLEMENT FUNDS 31%	\$1,641,617	Professional Service
	Contract Description:	This is a new interlocal agreement to provide funding for personnel and supplies to increase the forensic lab capacity and for the outsourcing of sexual assault kit testing.				
		Term of Contract:	10/10/2017 - 06/30/2019	Contract # 18933		
3.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - BUILDINGS AND GROUNDS	ACCURATE BUILDING MAINTENANCE	FEE: BUILDING RENTAL INCOME	\$40,000	
	Contract Description:	This is the third amendment to the original contract which provides janitorial services to the Department of Motor Vehicles located at 2621 East Sahara Avenue, Las Vegas. This amendment increases the maximum amount from \$369,572 to \$409,572 in order to have sufficient funds available to continue needed janitorial services for this facility while the Purchasing Division implements its new janitorial contracting guidelines and procedures.				
		Term of Contract:	08/31/2013 - 11/30/2017	Contract # 14657		
4.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - BUILDINGS AND GROUNDS	ENTERPRISE JANITORIAL, INC.	FEE: BUILDING RENTAL INCOME	\$35,000	
	Contract Description:	This is the first amendment to the original contract which provides emergency janitorial services upon request. This amendment increases the maximum amount from \$25,000 to \$60,000 due to greater than anticipated demand and continued need for these services.				
		Term of Contract:	08/01/2016 - 09/01/2020	Contract # 17977		

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5.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - NEVADA SYSTEM OF HIGHER EDUCATION CIP PROJECTS - NON-EXEC	TATE SNYDER KIMSEY ARCHITECTS, LTD DBA TSK ARCHITECTS	OTHER: UNIVERSITY FUNDS	\$14,400,330	Professional Service
		Contract Description:	This is a new contract to provide professional architectural/engineering services for the design and construction administration services for the University of Nevada, Las Vegas, Nevada School of Medicine, Medical Education Building CIP project: CIP Project No. 17-C15; SPWD Contract No. 111369. Subject to approval of an IFC contingency request.			
		Term of Contract:	10/10/2017 - 06/30/2021	Contract # 19226		
6.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - HEALTH AND HUMAN SERVICES CIP PROJECTS - NON-EXEC	CIVILWORKS, INC.	BONDS	\$22,975	Professional Service
		Contract Description:	This is the second amendment to the original contract that provides professional architectural/engineering services for the sanitary sewer rehabilitation projects at the Southern Nevada Adult Mental Health Services, Southern Nevada Child and Adolescent Services main campus and the Desert Regional Center: CIP Project No 15-M14; SPWD Contract No. 109974. This amendment increases the maximum amount from \$47,560 to \$70,535 due to the need for additional architectural, structure, electrical and trunk line plumbing design services.			
		Term of Contract:	01/29/2016 - 06/30/2019	Contract # 17432		
7.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - HEALTH AND HUMAN SERVICES CIP PROJECTS - NON-EXEC	VERUS ASSOCIATES NEVADA, LLC	BONDS	\$108,949	Professional Service
		Contract Description:	This is a new contract to provide professional architectural/engineering services for the Rawson Neal Psychiatric Hospital Access Door Controls Upgrade project: CIP Project 17-M53; SPWD Contract No. 11363.			
		Term of Contract:	10/10/2017 - 06/30/2021	Contract # 19211		

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8.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - DEPARTMENT OF CORRECTIONS CIP PROJECTS - NON-EXEC	ARCHITECTS + LLC	BONDS	\$317,500	Professional Service
		Contract Description: This is a new contract to provide professional architectural/engineering services for the Southern Desert Correctional Center Housing Unit 8 Renovation/Revitalization CIP project to include the refurbishment of the facility's plumbing and HVAC systems, door and controls, and building envelope and water system upgrades: CIP Project 17-C12; SPWD Contract No. 111361.	Term of Contract: 10/10/2017 - 06/30/2021	Contract # 19208		
9.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - DEPARTMENT OF CORRECTIONS CIP PROJECTS - NON-EXEC	DG KOCH ASSOCIATES, LLC	BONDS	\$70,000	Professional Service
		Contract Description: This is a new contract to provide professional architectural/engineering services, to include construction documents and cost estimating, for the replacement of the hydronic heating and domestic water heat exchangers, associated pumps and piping at the Ely State Prison: CIP Project: 17-M28; SPWD Contract No. 111338.	Term of Contract: 10/10/2017 - 06/30/2021	Contract # 19190		
10.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - DEPARTMENT OF CORRECTIONS CIP PROJECTS - NON-EXEC	FARR WEST ENGINEERING DBA FARR WEST CHILTON ENGINEERING	BONDS	\$112,185	Professional Service
		Contract Description: This is a new contract to provide professional architectural/engineering services for the Ely Conservation Camp Water System Facility project to include the installation of a new 160,000 gallon water storage tank and the reconditioning of the existing 70,000 gallon water tank: CIP Project: 17-M25; Contract No. 111354.	Term of Contract: 10/10/2017 - 06/30/2021	Contract # 19212		

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11.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - DEPARTMENT OF CORRECTIONS CIP PROJECTS - NON-EXEC	HERSHENOW & KLIPPENSTEIN ARCHITECTS, INC.	BONDS	\$447,000	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering services, to include bidding and construction administration services, for the Northern Nevada Correctional Center ADA retrofit project: CIP Project: 17-C01; SPWD Contract No. 111337.				
		Term of Contract:	10/10/2017 - 06/30/2021	Contract # 19183		
12.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - DEPARTMENT OF CORRECTIONS CIP PROJECTS - NON-EXEC	VERUS ASSOCIATES NEVADA, LLC	BONDS	\$443,370	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering services, to include design, construction administration and programming services, for the High Desert State Prison Phase 2 Door Control System Upgrade project: CIP Project No. 17-M02; SPWD Contract No. 111339.				
		Term of Contract:	10/10/2017 - 06/30/2021	Contract # 19206		
13.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - ENGINEERING AND PLANNING	IROL OPERATIONS, INC.	FEE: INSPECTION	\$54,000	
	Contract Description:	This is the first amendment to the original contract that provides access and associated support services for a web based Inspection Report Management Software System. This amendment extends the termination date from December 01, 2018 to September 30, 2020 and increases the maximum amount from \$44,897 to \$98,897 to include cost for three years of annual system maintenance.				
		Term of Contract:	01/23/2017 - 12/01/2018	Contract # 18270		
14.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - VETERANS CIP PROJECTS - NON-EXEC	BLACK EAGLE CONSULTING, INC.	GENERAL	\$245,125	Professional Service
	Contract Description:	This is a new contract to provide material testing and inspection services for the Northern Nevada Veterans Home Project. CIP Project No. 15-C77; SPWD Contract No. 111291.				
		Term of Contract:	10/10/2017 - 06/30/2019	Contract # 19135		

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15.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - MILITARY CIP PROJECTS - NON-EXEC	HERSHENOW & KLIPPENSTEIN ARCHITECTS, INC.	BONDS	\$2,173,195	Professional Service
	Contract Description:	This is a new contract to provide professional architectural / engineering services, to include design development through contract administration documents and bidding services and construction administration services through the construction phase of the project, for the North Las Vegas Nevada National Guard Readiness Center: CIP Project: 17-C05; SPWD Contract No. 111356.				
	Term of Contract:	10/10/2017 - 06/30/2021	Contract # 19160			
16.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - 2013 DEPARTMENT OF ADMINISTRATION CIP PROJECTS - NON-EXEC	HERSHENOW & KLIPPENSTEIN ARCHITECTS, INC.	BONDS	\$102,800	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering services, to include schematic design through construction administration services, for the Stewart Facility Old Gym Roof Replacement and Seismic Stabilization project: CIP Project 17-C09; SPWD Contract No. 111365.				
	Term of Contract:	10/10/2017 - 06/30/2021	Contract # 19221			
17.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - CULTURAL AFFAIRS CIP PROJECTS - NON-EXEC	HERSHENOW & KLIPPENSTEIN ARCHITECTS, INC.	BONDS	\$81,700	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering services required to complete bid documents and construction administration for the Stewart Indian School Cultural and Welcome Center project: CIP Project 17-C08; SPWD Contract No. 111360.				
	Term of Contract:	10/10/2017 - 06/30/2021	Contract # 19218			

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18.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - DEPARTMENT OF MOTOR VEHICLES CIP PROJECTS - NON-EXEC	CORE CONSTRUCTION SERVICES OF NEVADA, INC.	BONDS	\$194,038	Professional Service
	Contract Description:	This is a new contract to provide Owner-Construction Manager at Risk Pre-Construction Services for the new South Reno Department of Motor Vehicles Facility: CIP Project No. 17-C04; SPWD Contract No. 111355.				
		Term of Contract:	10/10/2017 - 06/30/2021	Contract # 19224		
19.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - DEPARTMENT OF MOTOR VEHICLES CIP PROJECTS - NON-EXEC	HERSHENOW & KLIPPENSTEIN ARCHITECTS, INC.	BONDS	\$2,610,000	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering design services for the new South Reno Department of Motor Vehicles Facility: CIP Project No. 17-C04; SPWD Contract No. 111343.				
		Term of Contract:	10/10/2017 - 06/30/2021	Contract # 19188		
20.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS DIVISION	APPLIED ENGINEERING CONSULTANT SERVICES	OTHER: VARIES DEPENDING UPON THE PROJECT REQUIRING THIS SERVICE.	\$250,000	Professional Service
	Contract Description:	This is a new contract to provide ongoing professional materials testing and inspection services as needed for CIP Projects: SPWD Contract No. 111131.				
		Term of Contract:	10/10/2017 - 06/30/2019	Contract # 19126		
21.	300	DEPARTMENT OF EDUCATION - CAREER AND TECHNICAL EDUCATION	CAREER AND TECHNICAL EDUCATION CONSORTIUM OF STATES, INC.	GENERAL	\$1,122,000	Sole Source
	Contract Description:	This is the sixth amendment to the original contract to continue providing analysis, review, and development services to fully implement Nevada's state system of student career and technical skill standards and assessments. This amendment increases the maximum amount from \$1,020,400 to \$2,142,400 due to the continued need for these services and an updated scope of work.				
		Term of Contract:	08/13/2013 - 09/30/2021	Contract # 14665		

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22.	300	DEPARTMENT OF EDUCATION - ASSESSMENTS AND ACCOUNTABILITY	ACT, INC.	FEDERAL	\$3,990,000	
	Contract Description:	This is the third amendment to the original contract to provide the College and Career Readiness Assessment to all pupils enrolled in grade 11 in public high schools and includes program management, test design, test administration, logistics, data processing, test scoring, data analysis and reporting. This amendment extends the termination date from October 31, 2017 to October 31, 2019 and increases the maximum amount from \$6,073,691 to \$10,063,691 due to the continued need for these services.				
	Term of Contract:	10/14/2014 - 10/31/2019	Contract # 16058			
23.	300	DEPARTMENT OF EDUCATION - ASSESSMENTS AND ACCOUNTABILITY	EMETRIC, LLC	FEDERAL	\$3,853,676	
	Contract Description:	This is a new contract that continues ongoing maintenance, support, and enhancement to the state's Longitudinal Data System called the Student Accountability Information Network. The department will align and unify the databases and reporting structures that feed various state and federal reports and reporting system. These are EdFacts, Nevada Report Card, Nevada School Performance Framework, Alternative Performance Framework, and Nevada Growth Model of Achievement. The department will further develop the Nevada Data Portal which is a graphic user interface that can access the various data sources and display selected information.				
	Term of Contract:	10/01/2017 - 09/30/2021	Contract # 19139			
24.	334	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - OFFICE OF HISTORIC PRESERVATION	FACILITIES MANAGEMENT, INC.	HIGHWAY	\$80,000	
	Contract Description:	This is a new contract to provide ongoing statewide historical marker maintenance.				
	Term of Contract:	10/10/2017 - 10/09/2019	Contract # 19137			

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25.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING AND POLICY - INTERGOVERNMENTAL TRANSFER PROGRAM	BOARD OF REGENTS, NEVADA SYSTEM OF HIGHER EDUCATION - OBO UNIVERSITY OF NEVADA, LAS VEGAS - SCHOOL OF DENTAL MEDICINE	OTHER: REVENUE	\$604,950	Exempt
	Contract Description:	This is a new revenue interlocal agreement that allows the division to receive funds to pay the supplemental payments of the higher costs incurred by practitioners who are associated with the training/teaching program for outpatient services.				
		Term of Contract:	07/01/2017 - 06/30/2022	Contract # 19035		
26.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING AND POLICY - INTERGOVERNMENTAL TRANSFER PROGRAM	CLARK COUNTY	OTHER: REVENUE	\$30,051,244	Exempt
	Contract Description:	This is a new revenue interlocal agreement that continues intergovernmental transfers for the voluntary contributions calculated on the inpatient, outpatient and graduate medical education hospital services for the non-state publically owned and operated hospitals and also includes managed care organization enhancements.				
		Term of Contract:	07/01/2017 - 06/30/2018	Contract # 19085		
27.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING AND POLICY - INTERGOVERNMENTAL TRANSFER PROGRAM	CLARK COUNTY	OTHER: REVENUE	\$50,960,316	Exempt
	Contract Description:	This is a new revenue interlocal agreement to receive funds to support and fund the state's share of the supplemental Disproportionate Share Hospital program for hospitals that serve a disproportionate share of uninsured, indigent and Medicaid patients pursuant to NRS 422.382.				
		Term of Contract:	07/01/2017 - 06/30/2018	Contract # 19086		

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28.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING AND POLICY - HEALTH CARE FINANCING AND POLICY ADMINISTRATION	WASHOE COUNTY DEPARTMENT OF SENIOR SERVICES	FEDERAL	\$3,174,935	Exempt
	Contract Description:	This is a new interlocal agreement which provides Adult Day Health Care services to eligible recipients and allows for administrative claiming which supports personal independence of older adults and promotes their social, physical and emotional well-being.				
		Term of Contract:	07/01/2017 - 06/30/2022	Contract # 19092		
29.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING AND POLICY – MEDICAID AND DIVISION OF WELFARE AND SUPPORTIVE SERVICES	CLARK COUNTY SOCIAL SERVICES	OTHER: REVENUE	\$36,333,347	Exempt
	Contract Description:	This is a new revenue interlocal agreement that continues ongoing administrative services necessary to operate the Medicaid County Match Program. The counties provide the non-federal share for medical and Medicaid administrative services. Pursuant to NRS 428.010, counties are required to provide medical care to indigent persons who reside in the county. The County Match Program provides federal matching funds for indigent long-term care costs when the indigent is Medicaid eligible.				
		Term of Contract:	07/01/2017 - 06/30/2019	Contract # 19124		
30.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING AND POLICY – MEDICAID AND DIVISION OF WELFARE AND SUPPORTIVE SERVICES	DOUGLAS COUNTY SOCIAL SERVICES	OTHER: REVENUE	\$864,079	Exempt
	Contract Description:	This is a new revenue interlocal agreement that continues ongoing administrative services necessary to operate the Medicaid County Match Program. The counties provide the non-federal share for medical and Medicaid administrative services. Pursuant to NRS 428.010, counties are required to provide medical care to indigent persons who reside in the county. The County Match Program provides federal matching funds for indigent long-term care costs when the indigent is Medicaid eligible.				
		Term of Contract:	07/01/2017 - 06/30/2019	Contract # 19083		

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31.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING AND POLICY - MEDICAID	ELKO COUNTY OBO ELKO COUNTY AMBULANCE SERVICE	OTHER: COUNTY 35.3% FEDERAL 64.7%	\$6,919,577	Exempt
	<p>Contract Description: This is a new interlocal agreement to provide Certified Public Expenditure reimbursement methodology for emergency transportation to Medicaid recipients. This interlocal defines the reporting requirements by the entity in order to receive this type of reimbursement methodology. The contractor will provide services and bill the Medicaid fiscal agent for services rendered in accordance with the State of Nevada Medicaid State Plan and Nevada Medicaid Services Manual.</p> <p>Term of Contract: 10/01/2015 - 06/30/2018 Contract # 19157</p>					
32.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING AND POLICY - MEDICAID AND DIVISION OF WELFARE AND SUPPORTIVE SERVICES	WHITE PINE COUNTY SOCIAL SERVICES	OTHER: REVENUE	\$441,288	Exempt
	<p>Contract Description: This is a new revenue interlocal agreement that continues ongoing administrative services necessary to operate the Medicaid County Match Program. The counties provide the non-federal share for medical and Medicaid administrative services. Pursuant to NRS 428.010, counties are required to provide medical care to indigent persons who reside in the county. The County Match Program provides federal matching funds for indigent long-term care costs when the indigent is Medicaid eligible.</p> <p>Term of Contract: 07/01/2017 - 06/30/2019 Contract # 19168</p>					
33.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - HEALTH FACILITIES HOSPITAL LICENSING	NEVADA STATE BOARD OF NURSING	FEDERAL	\$926,100	
	<p>Contract Description: This is the second amendment to the original interlocal agreement which provides ongoing program development to regulate nursing assistants employed in nursing facilities and home health agencies. This amendment increases the maximum amount from \$463,050 to \$1,389,150 due to the continued need for these services.</p> <p>Term of Contract: 07/01/2015 - 06/30/2021 Contract # 16829</p>					

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34.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - CHRONIC DISEASE	BOARD OF REGENTS, NEVADA SYSTEM OF HIGHER EDUCATION - OBO UNIVERSITY OF NEVADA, LAS VEGAS	FEE: RADIOLOGICAL	\$430,033	
	Contract Description:	This is a new interlocal agreement to provide ongoing funding for an academic faculty member to act and serve as the State Dental Health Officer as set forth in NRS 439.272.				
		Term of Contract:	10/01/2017 - 06/30/2019	Contract # 19237		
35.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORTIVE SERVICES - WELFARE FIELD SERVICES AND DEPARTMENT OF ADMINISTRATION - PURCHASING	OPPORTUNITY VILLAGE ASSOCIATION	GENERAL 30% FEDERAL 70%	\$7,200,000	
	Contract Description:	This is a new contract to provide services for electronic scanning, indexing, and mail lockbox services.				
		Term of Contract:	10/10/2017 - 06/30/2021	Contract # 19242		
36.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - RURAL CHILD WELFARE	DOUGLAS COUNTY	OTHER: REVENUE	\$763,541	Exempt
	Contract Description:	This is a new revenue interlocal agreement that continues ongoing child protective services pursuant to NRS 432B.326.				
		Term of Contract:	07/01/2017 - 06/30/2019	Contract # 18835		
37.	440	DEPARTMENT OF CORRECTIONS - DIRECTOR'S OFFICE	CORECIVIC, INC.	GENERAL	\$9,292,456	
	Contract Description:	This is a new contract to provide out-of-state correctional beds to ease overcrowding.				
		Term of Contract:	10/11/2017 - 06/30/2019	Contract # 19161		

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38.	550	DEPARTMENT OF AGRICULTURE - COMMODITY FOOD PROGRAM	ADVANCE PIERRE FOODS, INC.	FEDERAL	\$58,800	
	Contract Description:	This is the first amendment to the original contract which provides breakfast and lunch products for the National School Lunch Program using USDA commodities as ingredients. This amendment increases the maximum amount from \$441,200 to \$500,000 due to the increase in school orders.				
		Term of Contract:	10/01/2016 - 09/30/2018	Contract # 17996		
39.	550	DEPARTMENT OF AGRICULTURE - COMMODITY FOOD PROGRAM	ASIAN FOOD SOLUTIONS	FEDERAL	\$361,100	
	Contract Description:	This is the first amendment to the original contract which provides breakfast and lunch products for the National School Lunch Program using USDA commodities as ingredients. This amendment increases the maximum amount from \$361,100 to \$1,050,000 due to the increase in school orders.				
		Term of Contract:	10/01/2016 - 09/30/2018	Contract # 17999		
40.	550	DEPARTMENT OF AGRICULTURE - COMMODITY FOOD PROGRAM	JENNIE-O TURKEY STORE SALES, LLC	FEDERAL	\$75,300	
	Contract Description:	This is the second amendment to the original contract which provides breakfast and lunch products for the National School Lunch Program using USDA commodities as ingredients. This amendment increases the maximum amount from \$249,700 to \$325,000 due to the increase in school orders.				
		Term of Contract:	10/01/2016 - 09/30/2018	Contract # 18004		
41.	550	DEPARTMENT OF AGRICULTURE - COMMODITY FOOD PROGRAM	TYSON PREPARED FOODS, INC.	FEDERAL	\$425,600	
	Contract Description:	This is the second amendment to the original contract which provides breakfast and lunch products for the National School Lunch Program using USDA commodities as ingredients. This amendment increases the maximum amount from \$4,574,400 to \$5,000,000 due to the increase in school orders.				
		Term of Contract:	10/01/2016 - 09/30/2018	Contract # 18023		

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42.	611	GAMING CONTROL BOARD	CIBER GLOBAL, LLC	GENERAL	\$2,216,498	
	Contract Description:	This is the fourth amendment to the original contract which continues ongoing assistance in developing custom applications to replace the Board's current Digital Equipment Corp/Virtual Memory System, which is a Common Business Oriented Language system. This amendment extends the termination date from March 31, 2018 to March 31, 2022 and increases the maximum amount from \$6,039,535 to \$8,256,033 to continue the project.				
		Term of Contract:	03/11/2014 - 03/31/2022	Contract # 15317		
43.	658	DEPARTMENT OF PUBLIC SAFETY - HIGHWAY SAFETY PLAN AND ADMINISTRATION	KIMLEY HORN & ASSOCIATES, INC.	HIGHWAY 60% FEDERAL 40%	\$500,000	
	Contract Description:	This is a new contract to provide consultant services, to include managerial, planning and technical services, in support of the development and maintenance of the Nevada Highway Safety Plan.				
		Term of Contract:	10/10/2017 - 09/30/2021	Contract # 19215		
44.	702	DEPARTMENT OF WILDLIFE - GAME MANAGEMENT	EL AERO SERVICES, LLC	FEE: HABITAT CONSERVATION 25% FEDERAL 75%	\$500,000	
	Contract Description:	This is a new contract to provide helicopter services, pilots and associated services to assist in wildlife survey and inventory, transporting externally loaded materials, performing animal capture, fish planting and aerial application of seed and herbicide.				
		Term of Contract:	10/10/2017 - 10/31/2021	Contract # 19130		
45.	702	DEPARTMENT OF WILDLIFE - GAME MANAGEMENT	KIWI AIR, LLC	FEE: HABITAT CONSERVATION 25% FEDERAL 75%	\$500,000	
	Contract Description:	This is a new contract to provide helicopter services, pilots and associated services to assist in wildlife survey and inventory, transporting externally loaded materials, performing animal capture, fish planting and aerial application of seed and herbicide.				
		Term of Contract:	10/10/2017 - 10/31/2021	Contract # 19129		

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46.	702	DEPARTMENT OF WILDLIFE - GAME MANAGEMENT	QUICKSILVER AIR, INC.	OTHER: GAME DONATIONS & HERITAGE TAG AUCTIONS 50% FEDERAL 50%	\$1,300,000	
	Contract Description:	This is the second amendment to the original contract which provides aerial wildlife capture and transport services for disease surveillance, deployment of tracking devices, translocation of big game and to support research projects statewide. This amendment increases the maximum amount from \$300,000 to \$1,600,000 due to the addition of mountain goat to the fee schedule and stipulations to the scope of work over the next three capture seasons.				
		Term of Contract:	10/11/2016 - 06/30/2020	Contract # 18121		
47.	702	DEPARTMENT OF WILDLIFE - GAME MANAGEMENT	REEDER FLYING SERVICE, INC.	FEE: HABITAT CONSERVATION 25% FEDERAL 75%	\$500,000	
	Contract Description:	This is a new contract to provide helicopter services, pilots and associated services to assist in wildlife survey and inventory, transporting externally loaded materials, performing animal capture, fish planting and aerial application of seed and herbicide.				
		Term of Contract:	10/10/2017 - 10/31/2021	Contract # 19131		
48.	702	DEPARTMENT OF WILDLIFE - HABITAT	BOARD OF REGENTS, NEVADA SYSTEM OF HIGHER EDUCATION - OBO UNIVERSITY OF NEVADA, RENO	FEDERAL	\$25,000	
	Contract Description:	This is the second amendment to the original contract which provides financial support and technical assistance to increase available resources for plant species identification. This amendment extends the termination date from December 31, 2017 to December 31, 2018 and increases the maximum amount from \$49,350 to \$74,350 due to the continued need for these services.				
		Term of Contract:	12/14/2015 - 12/31/2018	Contract # 17311		
49.	704	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - STATE PARKS	LYON COUNTY ROAD DIVISION	GENERAL 20% HIGHWAY 80%	\$100,000	
	Contract Description:	This is a new interlocal agreement to provide road maintenance for portions of roads and associated culverts for Walker River State Recreation Area.				
		Term of Contract:	10/10/2017 - 06/30/2019	Contract # 19136		

CONTRACT SUMMARY

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
50.	704	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - STATE PARKS - MAINTENANCE OF STATE PARKS-NON-EXEC	SUMMIT PLUMBING CO., LLC DBA SUMMIT SEPTIC SEWER & DRAIN	FEE: UTILITY CHARGE	\$90,000	
	Contract Description:	This is a new contract for on call plumbing, pumping and portable toilet services for State Parks in the Tahoe Basin.				
		Term of Contract:	10/10/2017 - 06/30/2020	Contract # 19167		
51.	705	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - WATER RESOURCES - USGS CO-OP-NON-EXEC	U.S. DEPARTMENT OF THE INTERIOR, GEOLOGICAL SURVEY	OTHER: BASIN FUNDS 63% FEDERAL 37%	\$415,560	
	Contract Description:	This is a new joint funding agreement for ongoing monitoring of a hydrology program for water resources in Southern and Eastern Nevada.				
		Term of Contract:	10/01/2017 - 09/30/2018	Contract # 19166		
52.	709	DEPARTMENT OF CONSERVATION & NATURAL RESOURCES - ENVIRONMENTAL PROTECTION - AIR QUALITY	BOARD OF REGENTS, NEVADA SYSTEM OF HIGHER EDUCATION - OBO UNIVERSITY OF NEVADA, RENO	FEE: VIOLATION PENALTIES	\$70,000	
	Contract Description:	This is the fourth amendment to the interlocal agreement to develop, implement and monitor the Wood Stove Change-Out Program. This amendment increases the maximum amount from \$339,000 to \$409,000 due to increased interest in program participation.				
		Term of Contract:	09/10/2013 - 09/30/2018	Contract # 14805		

CONTRACT SUMMARY

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
53.	901	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - VOCATIONAL REHABILITATION	BOARD OF REGENTS, NEVADA SYSTEM OF HIGHER EDUCATION – OBO TRUCKEE MEADOWS COMMUNITY COLLEGE	FEDERAL	\$191,401	Exempt
		<p>Contract Description: This is the first amendment to the interlocal agreement that provides support to the CareerConnect program. The CareerConnect Program focuses on serving students with disabilities who are attending college with academic preparation and job skills necessary to successfully obtain and maintain employment. This amendment increases the maximum amount from \$794,483 to \$985,884 due to TMCC's ability to provide additional funds to the program, updating/revising the Scope of Work and the Service and Certified Expenditure Budgets.</p>				
		Term of Contract:	07/01/2017 - 06/30/2020	Contract # 18573		
54.	950	PUBLIC EMPLOYEES BENEFITS PROGRAM	HEALTHSCOPE BENEFITS, INC.	OTHER: 67% PREMIUM REVENUE 33% STATE SUBSIDY	\$1,376,000	
		<p>Contract Description: This is the second amendment to the existing contract for dental claims administration. This amendment extends the termination date from June 30, 2020 to June 30, 2022 at the fiscal year 2018 rates and increases the maximum amount from \$4,724,000 to \$6,100,000 due to the continued need for these services.</p>				
		Term of Contract:	07/09/2013 - 06/30/2022	Contract # 14574		
55.	950	PUBLIC EMPLOYEES BENEFITS PROGRAM	HEALTHSCOPE BENEFITS, INC.	OTHER: 67% PREMIUM REVENUE 33% STATE SUBSIDY	\$16,500,000	
		<p>Contract Description: This is the third amendment to the existing contract to provide third party administrator services. This amendment extends the termination date from June 30, 2020 to June 30, 2022 at the fiscal year 2018 rates; increases the maximum amount from \$46,100,000 to \$62,600,000; includes new performance guarantees and penalties; and a new fee schedule including a \$2,500,000 allowance for work order requests for cost saving strategy initiatives over the next five plan years.</p>				
		Term of Contract:	02/08/2011 - 06/30/2022	Contract # 11825		

CONTRACT SUMMARY

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
	950	PUBLIC EMPLOYEES BENEFITS PROGRAM	STANDARD INSURANCE COMPANY	OTHER: 67% PREMIUM REVENUE 33% STATE SUBSIDY	\$48,805,495	
56.	Contract Description:	This is the second amendment to the existing contract to provide group basic life insurance and long term disability insurance to eligible participants. This amendment extends the termination date from June 30, 2018 to June 30, 2022, updates the fee schedule with reduced fees for fiscal years 2019 through 2022 and increases the maximum amount from \$46,194,505 to \$95,000,000 due to the continued need for these services.				
	Term of Contract:	07/01/2013 - 06/30/2022	Contract # 14276			