

INFORMATIONAL CONTRACTS

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
1.	011	GOVERNOR'S OFFICE - STATE ENERGY OFFICE - RENEWABLE ENERGY FUND	HOME ENERGY CONNECTION, LLC	OTHER: TAX ASSESSMENTS	\$25,000	
	Contract Description:	This is a new contract to provide licensed energy auditors to assist in carrying out programs that require energy audits and modeling.				
		Term of Contract:	06/05/2017 - 03/31/2019	Contract # 18761		
2.	030	ATTORNEY GENERAL'S OFFICE - VICTIMS OF DOMESTIC VIOLENCE	WASHOE COUNTY SHERIFF'S OFFICE	OTHER: REVENUE	\$25,000	
	Contract Description:	This is a new interlocal revenue contract to provide funding for the Victim Information and Notification System (VINE). The entities that use the system will cost share with the Office of the Attorney General to pay for the VINE services.				
		Term of Contract:	07/01/2017 - 06/30/2018	Contract # 18839		
3.	030	ATTORNEY GENERAL'S OFFICE - ALL BUDGET ACCOUNTS	RENO CARSON MESSENGER SERVICE	GENERAL	\$25,000	
	Contract Description:	This is the first amendment to the original contract which provides ongoing messenger services for legal documents to courts, law offices, etc., and filing legal documents in various courts. This amendment extends the contract termination date from June 30, 2017 to June 30, 2019 and increases the maximum amount from \$20,000 to \$45,000 due to the continued need of these services as well as a change to the fee schedule.				
		Term of Contract:	07/01/2015 - 06/30/2019	Contract # 16654		
4.	082	DEPARTMENT OF ADMINISTRATION- STATE PUBLIC WORKS – BUILDINGS AND GROUNDS	ACCURATE BUILDING MAINTENANCE, LLC	FEE: BUILDING RENTAL INCOME	\$49,000	
	Contract Description:	This is the first amendment to the original contract which provides janitorial services to the Department of Motor Vehicles building located at 2621 East Sahara Avenue, Las Vegas. This amendment increases the maximum amount from \$320,572 to \$369,572 due to the new building being approximately 30% larger.				
		Term of Contract:	08/31/2013 - 08/31/2017	Contract # 14657		

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5.	082	DEPARTMENT OF ADMINISTRATION-STATE PUBLIC WORKS – BUILDINGS AND GROUNDS	CJ'S RECOMMENDED CARPET CARE, INC.	FEE: BUILDING RENTAL INCOME	\$45,000	
	Contract Description:	This is a new contract to provide floor care and cleaning services for various state-owned properties in Northern Nevada.				
		Term of Contract:	06/05/2017 - 04/30/2021	Contract # 18745		
6.	082	DEPARTMENT OF ADMINISTRATION-STATE PUBLIC WORKS – BUILDINGS AND GROUNDS	L.A. PERKS PETROLEUM SPECIALISTS	FEE: BUILDING RENTAL INCOME	\$25,000	
	Contract Description:	This is a new contract to provide maintenance and repair services for fuel tanks located at various state-owned facilities in Northern Nevada.				
		Term of Contract:	05/26/2017 - 04/30/2021	Contract # 18785		
7.	082	DEPARTMENT OF ADMINISTRATION-STATE PUBLIC WORKS – BUILDINGS AND GROUNDS	NEVADA LANDCARE USA, LLC DBA LANDCARE	FEE: BUILDING RENTAL INCOME	\$15,000	
	Contract Description:	This is a new contract to provide sweeper service twice per month at the Grant Sawyer building parking lot areas and at various state-owned buildings throughout Southern Nevada.				
		Term of Contract:	06/06/2017 - 06/30/2018	Contract # 18825		

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8.	082	DEPARTMENT OF ADMINISTRATION- STATE PUBLIC WORKS – BUILDINGS AND GROUNDS - UNLV 05 CIP PROJECT - CCSN-NON-EXEC	CARPENTER SELLERS ASSOCIATES DBA CARPENTER SELLERS ARCHITECTS	OTHER: 13% UNLV SYSTEM RECEIPT, 10% TRANSFER FROM CAP PROJECT FUND, 55% TRANSFER FROM TREASURER, 22% TRANSFER FROM PUBLIC WORKS	\$27,175	Professional Service						
							Contract Description:	This is the ninth amendment to the original contract which provides professional architectural/engineering services for the University of Nevada, Las Vegas Hotel College Academic Building; Project No. 13-P05; Contract No. 92114. This amendment increases the total maximum contract amount from \$4,232,452.40 to \$4,259,627.40 to provide for additional phone/data connections, planning for future electrical/data connections, parking spaces for transportation carts and related charging stations, changes to the Dean's office and changes to Classroom 434 for donor's shelving requirements.				
							Term of Contract:	02/04/2014 - 06/30/2017	Contract # 15263			
9.	082	DEPARTMENT OF ADMINISTRATION- STATE PUBLIC WORKS – BUILDINGS AND GROUNDS - GENERAL 2005 CIP PROJECTS- NON-EXEC	HARRIS CONSULTING ENGINEERS, LLC	BONDS 30% OTHER: 68% TRANSFER FROM RISK MANAGEMENT, 2% TRANSFER REALLOCATED BOND AUTHORITY FROM TREASURER	\$15,000	Professional Service						
							Contract Description:	This is the first amendment to the original contract which provides professional architectural services for the central plant equipment replacement at the Sawyer Office Building; CIP Project No. 13-S08; SPWD Contract No. 109379. This amendment increases the total maximum contract amount from \$76,950 to \$91,950 for additional HVAC, plumbing and electrical design services to address updated review comments, development of a phasing plan and provisions for the use of temporary equipment.				
							Term of Contract:	05/12/2015 - 06/30/2019	Contract # 16588			

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10.	082	DEPARTMENT OF ADMINISTRATION- STATE PUBLIC WORKS – BUILDINGS AND GROUNDS - 2013 CIP PROJECTS - NON-EXEC	HARRIS CONSULTING ENGINEERS, LLC	BONDS	\$20,000	Professional Service
	Contract Description:		This is a new contract to provide professional architectural/engineering services for construction documents and construction administration for the replacement of the temperature controls system at the Grant Sawyer Office Building; CIP Project No. 15-M77; SPWD Contract No. 111168.			
		Term of Contract:	05/30/2017 - 06/30/2019	Contract # 18850		
11.	101	DEPARTMENT OF TOURISM AND CULTURAL AFFAIRS- TOURISM	EAST PUBLIC RELATIONS	OTHER: LODGING TAX	\$49,000	
	Contract Description:		This is a new contract to provide event planning services for the 2017 Global Tourism Summit to be held in Las Vegas. The vendor will provide logistics and promotion for both the summit as well as a pre-conference familiarization tour for international buyers and Nevada suppliers. Services will include: working with the Division to develop and execute an event plan; acting as liaison with the venue and all subcontractors on event logistics; managing event sponsorship; managing speaker logistics; managing exhibitor onsite presence; and managing onsite ground transportation.			
		Term of Contract:	06/01/2017 - 01/31/2018	Contract # 18862		
12.	240	DEPARTMENT OF VETERANS SERVICES - VETERANS HOME ACCOUNT	PERENNIAL LAND CARE	OTHER: COUNTY/PRIVATE 35% FEDERAL 65%	\$7,470	
	Contract Description:		This is the second amendment to the original contract which provides landscaping services. This amendment extends the termination date from July 30, 2017 to October 31, 2017 and increases the maximum amount from \$147,470 to \$154,940 due to the continued need for these services.			
		Term of Contract:	05/01/2013 - 10/31/2017	Contract # 14113		

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13.	240	DEPARTMENT OF VETERANS SERVICES - CEMETERY GIFT AND DONATIONS - NON-EXEC	JAI PARKER DBA GREEN SCENE LANDSCAPING	OTHER: GIFT FUNDS	\$19,250	
	Contract Description:	This is a new contract to provide landscaping improvements to the Monument/Memorial Garden at the Northern Nevada Veterans Memorial Cemetery.				
		Term of Contract:	07/01/2017 - 10/30/2017	Contract # 18802		
14.	402	DEPARTMENT OF HEALTH AND HUMAN SERVICES - AGING AND DISABILITY SERVICES - RURAL REGIONAL CENTER	SCOTT CHRISTOPHER KUHN DBA D&J'S CLEANING SERVICE	GENERAL	\$5,340	
	Contract Description:	This is the first amendment to the original contract that continues ongoing janitorial services for the office located in Fallon. This amendment revises the scope of work, extends the termination date from June 30, 2017 to December 31, 2018 and increases the maximum amount from \$8,400 to \$13,740 due to the continued need for these services.				
		Term of Contract:	01/01/2015 - 12/31/2018	Contract # 16200		
15.	402	DEPARTMENT OF HEALTH AND HUMAN SERVICES - AGING AND DISABILITY SERVICES - RURAL REGIONAL CENTER	ESMERALDA COUNTY	OTHER: COUNTY	Unlimited	
	Contract Description:	This is a new revenue interlocal agreement to provide services to children with developmental and intellectual disabilities. This agreement renews automatically each year unless terminated by either party.				
		Term of Contract:	07/01/2017 - Continues	Contract # 18845		

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16.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING AND POLICY	TAHOE DOUGLAS FIRE PROTECTION DISTRICT	OTHER: COUNTY 35.3% FEDERAL 64.7%	\$34,224	Exempt
	<p>Contract Description: This is a new interlocal agreement to provide Certified Public Expenditures reimbursement methodology for emergency transportation to Medicaid recipients and define the reporting requirements by entity in order to receive this type of reimbursement methodology. The contractor will provide services and bill the Medicaid Fiscal Agent for services rendered in accordance with the State of Nevada Medicaid State Plan and Nevada Medicaid Services Manual.</p> <p>Term of Contract: 10/01/2015 - 06/30/2018</p> <p>Contract # 18599</p>					
17.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - OFFICE OF HEALTH ADMINISTRATION	NETSMART TECHNOLOGIES	FEE: DATA INFRASTRUCTURE CONTRACT	\$16,000	
	<p>Contract Description: This is a new contract to provide post-implementation review of the myAvatar solution. The myAvatar Health Check (Forensics) focuses on an evaluation and formal report for Northern Nevada Adult Mental Health Services and Southern Nevada Adult Mental Health Services.</p> <p>Term of Contract: 05/30/2017 - 06/30/2017</p> <p>Contract # 18799</p>					

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18.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - CHILDREN, YOUTH AND FAMILY ADMINISTRATION	CORNERHOUSE INTERAGENCY CHILD ABUSE TRAINING & EVALUATION CENTER	FEDERAL	\$36,555	
		Contract Description:	This is a new contract to provide on-site child sexual abuse forensic interview training to rural law enforcement, child welfare investigators and prosecuting attorneys, including the CornerHouse Forensic Interview Protocol, a credible, reliable, developmentally flexible and non-traumatic forensic interview protocol appropriate for children, adolescents and vulnerable adults who allege sexual or physical abuse or who have witnessed a violent crime.			
		Term of Contract:	06/06/2017 - 05/31/2018	Contract # 18755		
19.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - SOUTHERN NEVADA CHILD AND ADOLESCENT SERVICES	A-1 MECHANICAL & ELECTRIC	GENERAL 23% OTHER: RENTAL REIMBURSEMENT 39% FEDERAL 38%	\$36,800	
		Contract Description:	This is a new contract for electrical inspections, repairs and maintenance services.			
		Term of Contract:	07/01/2017 - 06/30/2021	Contract # 18649		

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20.	440	DEPARTMENT OF CORRECTIONS - PRISON INDUSTRY	CLEAN HARBORS ENVIRONMENTAL SERVICES, INC.	OTHER: PRISON INDUSTRY FUNDS	\$16,000	
	Contract Description:	This is the first amendment to the original contract which provides disposal of packaged laboratory chemical waste located at Northern Nevada Correctional Center Silver State Industries furniture manufacturing, paint shop, metal shop and print shop facilities. This amendment increases the maximum amount from \$15,000.00 to \$31,000.00 and extends the termination dated from June 30, 2017 to June 30, 2019 due to the continued need for these services.				
	Term of Contract:	11/19/2015 - 06/30/2019	Contract # 17102			
21.	440	DEPARTMENT OF CORRECTIONS - THREE LAKES VALLEY CONSERVATION CAMP	CARRIER CORPORATION	GENERAL	\$13,920	
	Contract Description:	This is a new contract that continues ongoing annual preventative maintenance inspections on the chiller at Three Lakes Valley Conservation Camp.				
	Term of Contract:	07/01/2017 - 06/30/2021	Contract # 18712			
22.	440	DEPARTMENT OF CORRECTIONS - PRISON DAIRY	GERALD PECK DBA ALL CREATURES MOBILE VETERINARY HOSPITAL	FEDERAL	\$49,000	
	Contract Description:	This is a new contract to provide ongoing veterinary services for the wild horses boarded by Prison Industries' Prison Ranch for the Bureau of Land Management.				
	Term of Contract:	06/11/2017 - 06/11/2019	Contract # 18786			
23.	440	DEPARTMENT OF CORRECTIONS - TONOPAH CONSERVATION CAMP	AMERIGEN POWER SOLUTIONS, LLC	GENERAL	\$10,300	
	Contract Description:	This is a new contract that continues ongoing preventative maintenance services to the generator located at Tonopah Conservation Camp.				
	Term of Contract:	07/01/2017 - 06/30/2021	Contract # 18848			

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24.	707	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - STATE LANDS	WEBSOFT DEVELOPERS, INC.	GENERAL	\$33,000	Sole Source
	Contract Description:	This is a new contract to provide ongoing technical support in response to specific priority based inquiries as well as software maintenance by way of patches, updates, and upgrades to the agency's Land Management System and any connected third party software. In the event the support hours are not used, this contract allows the agency to request improvements to the existing modules up to the limit of the support hours.				
	Term of Contract:	07/01/2017 - 06/30/2019	Contract # 18854			
25.	709	DEPARTMENT OF CONSERVATION & NATURAL RESOURCES - ENVIRONMENTAL PROTECTION - ADMINISTRATION	KPS 3, INC.	OTHER: NDEP INDIRECT COST	\$10,800	
	Contract Description:	This is the fourth amendment to the original contract which provides programming and design services for the redesign of the public websites for the Division of Environmental Protection, State Historic Preservation Office and Division of State Parks. This amendment extends the contract termination date from June 30, 2017 to August 21, 2018 and increases the maximum amount from \$102,968 to \$113,768 due to the continued need for these services.				
	Term of Contract:	08/26/2014 - 08/21/2018	Contract # 15870			
26.	810	DEPARTMENT OF MOTOR VEHICLES - GENERAL REVENUE	RNS COMMUNICATIONS, INC.	OTHER: REVENUE	\$40,800	
	Contract Description:	This is a new revenue contract that continues the ongoing digital signage needed at field offices to provide DMV related news, information and messaging to increase public awareness of the ever-expanding services offered by the Department. This no-cost to the State contract includes a revenue sharing plan that pays \$10,200 annually to offset advertising expenditures.				
	Term of Contract:	08/01/2017 - 07/31/2021	Contract # 18849			

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27.	901	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - VOCATIONAL REHABILITATION	BOARD OF REGENTS, NEVADA SYSTEM OF HIGHER EDUCATION OBO - TRUCKEE MEADOWS COMMUNITY COLLEGE	GENERAL 21.3% FEDERAL 78.7%	\$26,565	Exempt
	Contract Description:	This is the first amendment to the original Interlocal agreement to provide Pre-Employment Transition Services to disabled youths ages 16 – 21 which will provide the tools that will enable them to seek and retain employment. This amendment extends the termination date from June 1, 2017 to June 30, 2018 and increases the maximum amount of the contract from \$17,070 to \$43,635 due to the continued need for these services.				
		Term of Contract:	06/03/2016 - 06/30/2018	Contract # 17789		
28.	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - EMPLOYMENT SECURITY - All BUDGET ACCOUNTS	AHLVERS PLUMBING HEATING & COOLING, INC.	GENERAL 1.9% OTHER: BEN, ESD SPECIAL FUND AND CAREER ENHANCEMENT PROGRAM. 29.1% FEDERAL 69%	\$10,500	
	Contract Description:	This is a new contract to provide regular maintenance and emergency services for heating, ventilation and air conditioning for facilities in Northern Nevada on an as needed basis.				
		Term of Contract:	05/26/2017 - 05/31/2019	Contract # 18824		
29.	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - EMPLOYMENT SECURITY - All BUDGET ACCOUNTS	AHLVERS PLUMBING HEATING & COOLING, INC.	GENERAL 1.9% OTHER: BEN, ESD SPECIAL FUND AND CAREER ENHANCEMENT PROGRAM. 29.1% FEDERAL 69%	\$10,000	
	Contract Description:	This is a new contract to provide regular maintenance and emergency plumbing services to facilities in Ely on an as needed basis.				
		Term of Contract:	05/26/2017 - 06/30/2019	Contract # 18827		

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30.	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - EMPLOYMENT SECURITY – ALL BUDGET ACCOUNTS	HILLTOP REFRIGERATION, INC.	GENERAL 1.9% OTHER: BEN, ESD SPECIAL FUND AND CAREER ENHANCEMENT PROGRAM 29.1% FEDERAL 69%	\$10,500	
	Contract Description:	This is a new contract to provide regular maintenance and emergency services for heating, ventilation and air conditioning for facilities in Northern Nevada on an as needed basis.				
		Term of Contract:	06/08/2017 - 06/30/2019	Contract # 18817		
31.	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - EMPLOYMENT SECURITY - All BUDGET ACCOUNTS	O'FLAHERTY PLUMBING & HEATING	GENERAL 1.9% OTHER: BEN, ESD SPECIAL FUND AND CAREER ENHANCEMENT PROGRAM 29.1% FEDERAL 69%	\$10,000	
	Contract Description:	This is a new contract to provide regular and emergency plumbing and mechanical repairs to facilities in Ely on an as needed basis.				
		Term of Contract:	05/26/2017 - 06/30/2019	Contract # 18822		