

INFORMATION CONTRACTS

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
1.	012	GOVERNOR'S OFFICE - NUCLEAR PROJECTS OFFICE	DEPARTMENT OF HEALTH AND HUMAN SERVICES - DEPARTMENT OF PUBLIC AND BEHAVIORAL HEALTH - RADIATION CONTROL PROGRAM	FEDERAL	\$10,000	
	Contract Description:	This is a new interlocal agreement that provides for activities required for planning and operations associated with shipments of transuranic waste from the Nevada National Security Site to New Mexico and from out-of-state locations passing through Nevada.				
	Term of Contract:	07/01/2017 - 06/30/2018	Contract # 18741			
2.	012	GOVERNOR'S OFFICE - NUCLEAR PROJECTS OFFICE	DEPARTMENT OF PUBLIC SAFETY - HIGHWAY PATROL	FEDERAL	\$30,000	
	Contract Description:	This is a new interlocal agreement that provides for activities required for planning and operations associated with shipments of transuranic waste from the Nevada National Security Site to New Mexico and from out-of-state locations passing through Nevada.				
	Term of Contract:	07/01/2017 - 06/30/2018	Contract # 18742			
3.	030	ATTORNEY GENERAL'S OFFICE - TORT CLAIM FUND	GILBERT COLEMAN, PHD DBA ECONOMIC CONSULTING	OTHER: TORT CLAIM FUND	\$40,000	Professional Service
	Contract Description:	This is a new contract that continues ongoing litigation support, including market and economic feasibility studies and statistical analysis, as well as testimony in regards to the economic analysis in defense of lawsuits against the State of Nevada.				
	Term of Contract:	07/01/2017 - 06/30/2021	Contract # 18733			
4.	040	SECRETARY OF STATE'S OFFICE	CENTER FOR ELECTIONS INNOVATION AND RESEARCH	GENERAL	\$24,999	Sole Source
	Contract Description:	This is a new contract to provide consulting services to improve voter registration processes, policies and procedures.				
	Term of Contract:	05/09/2017 - 06/30/2017	Contract # 18782			
5.	040	SECRETARY OF STATE'S OFFICE	HIGH DESERT MICROIMAGING, INC.	GENERAL	\$11,704	
	Contract Description:	This is the first amendment to the original contract which provides for scanner maintenance for use with the eSOS system. This amendment extends the termination date from June 28, 2016 to December 31, 2018 and increases the total contract authority by \$11,704 due to the continued need for these services.				
	Term of Contract:	06/28/2016 - 12/31/2018	Contract # 17966			

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6.	040	SECRETARY OF STATE'S OFFICE	JAH CONSULTING, LLC	GENERAL	\$19,225	
	Contract Description:	This is the second amendment to the original contract which provides analysis and review of documents and preparation of reports for the backlog of completed inspections and investigations within the Compliance/Audit Section of the Securities Division. This amendment extends the termination date from June 30, 2017 to June 30, 2018 and increases the maximum amount from \$29,500 to \$48,725 due to the continued need for these services.				
		Term of Contract:	01/12/2016 - 06/30/2018	Contract #	17376	
7.	040	SECRETARY OF STATE'S OFFICE - NOTARY TRAINING – NON-EXEC	ICS LEARNING GROUP, INC.	FEE: NOTARY	\$24,995	
	Contract Description:	This is a new contract to provide a detailed design of the Secretary of State's Electronic Notary Training Course including story boards, narration scripts, interface screen design concepts and content style guides.				
		Term of Contract:	05/04/2017 - 06/30/2017	Contract #	18465	
8.	070	DEPARTMENT OF ADMINISTRATION - HUMAN RESOURCE MANAGEMENT	BOARD OF REGENTS, NEVADA SYSTEM OF HIGHER EDUCATION OBO - UNIVERSITY OF NEVADA, RENO	FEE: CPM ASSESSMENT	\$10,600	
	Contract Description:	This is a new interlocal agreement to provide ongoing training curriculum and delivery for the Nevada Certified Public Manager Program Level V core curriculum on Budgeting and Finance in Nevada. This training will take place in Las Vegas on May 8 - 12, 2017, (5 days) at \$1,050 per day, plus per diem and rental car expenses and in Reno on June 5 - 9, 2017, (5 days) at \$900 per day and will involve students participating in class and group discussions and group activities for the purpose of gaining a greater understanding of the role of budgeting in government; understanding the link between strategic planning, strategic performance and the budget process; better understanding of the individual agencies and manager's role in budgeting; and gaining experience in the process of budget preparation and defending their budgets. Dr. Eric Herzig, UNR, and/or substitute, will deliver course curriculum.				
		Term of Contract:	04/25/2017 - 06/09/2017	Contract #	18584	
9.	082	DEPARTMENT OF ADMINISTRATION- STATE PUBLIC WORKS – BUILDINGS AND GROUNDS	CASHMAN EQUIPMENT COMPANY	FEE: BUILDING RENTAL INCOME	\$15,000	
	Contract Description:	This is a new contract that continues ongoing UPS equipment repairs on an "on-call" basis.				
		Term of Contract:	05/01/2017 - 04/30/2021	Contract #	18651	

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10.	082	DEPARTMENT OF ADMINISTRATION-STATE PUBLIC WORKS – BUILDINGS AND GROUNDS	NEVADA ECLIPSE	FEE: BUILDING RENTAL INCOME	\$15,000	
	Contract Description:	This is a new contract that continues services for window tinting, light reduction and heat reduction film installation services for state owned buildings in Northern Nevada.				
		Term of Contract:	05/01/2017 - 04/30/2021	Contract # 18646		
11.	082	DEPARTMENT OF ADMINISTRATION-STATE PUBLIC WORKS – BUILDINGS AND GROUNDS	NORTHEAST MASONRY	FEE: BUILDING RENTAL INCOME	\$15,000	
	Contract Description:	This is a new contract to provide masonry services and equipment for various state-owned properties in Northern Nevada.				
		Term of Contract:	05/01/2017 - 04/30/2021	Contract # 18616		
12.	082	DEPARTMENT OF ADMINISTRATION-STATE PUBLIC WORKS – BUILDINGS AND GROUNDS	ROSEVILLE TERMITE & PEST CONTROL, DBA ADVANCE INTEGRATED PEST MANAGEMENT	FEE: BUILDING RENTAL INCOME	\$7,999	
	Contract Description:	This is the fourth amendment to the original contract which provides weed control services for the grounds of various state buildings in Northern Nevada. This amendment increases the maximum amount from \$42,000 to \$49,999 due to increased weed infestation resulting from unprecedented precipitation this year.				
		Term of Contract:	09/10/2013 - 08/31/2017	Contract # 14863		
13.	082	DEPARTMENT OF ADMINISTRATION-STATE PUBLIC WORKS – BUILDINGS AND GROUNDS	WOW CLEANING CORPORATION	FEE: BUILDING RENTAL INCOME	\$45,000	
	Contract Description:	This is a new contract to provide floor/window cleaning and maintenance services as needed for state-owned buildings in Northern Nevada.				
		Term of Contract:	05/15/2017 - 04/30/2021	Contract # 18746		

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14.	082	DEPARTMENT OF ADMINISTRATION- STATE PUBLIC WORKS – BUILDINGS AND GROUNDS CIP PROJECTS – NON-EXEC	PAUL CAVIN ARCHITECT, LLC	BONDS 79% OTHER: TRANSFER FROM CAPITAL PROJECTS FUND 21%	\$14,070	Professional Service
	Contract Description:		This is a new contract to provide professional architectural/engineering services for field investigation and observation, and recommendations for mitigation of the moisture and water intrusion within the State Capitol Annex Dome; SPWD Project No. 15-S01-12C; Contract No. 111110.			
		Term of Contract:	04/24/2017 - 06/30/2019	Contract # 18644		
15.	101	DEPARTMENT OF TOURISM AND CULTURAL AFFAIRS- DIVISION OF TOURISM	DIRECT OUTBOUND SERVICES, LLC	OTHER: LODGING TAX	\$30,000	
	Contract Description:		This is a new contract to provide ongoing services to receive inbound domestic and Canadian phone calls from potential Nevada visitors.			
		Term of Contract:	06/14/2017 - 06/30/2021	Contract # 18700		
16.	315	STATE PUBLIC CHARTER SCHOOL AUTHORITY	BAYER, HALLI	FEE: SPONSORSHIP	\$23,000	
	Contract Description:		This is the first amendment to the original contract which provides for an external reviewer to read and evaluate charter school applications and other documents related to the operation and/or authorizing of charter schools. This amendment extends the termination date from June 30, 2017 to June 30, 2020 and increases the maximum amount from \$1,999 to \$24,999 due to the continued need for these services and an increased application cycle as well as the need for charter amendments to be reviewed.			
		Term of Contract:	07/01/2016 - 06/30/2020	Contract # 18642		
17.	315	STATE PUBLIC CHARTER SCHOOL AUTHORITY	FIELDS, JARETT M.	FEE: SPONSORSHIP	\$23,000	
	Contract Description:		This is the first amendment to the original contract which provides for an external reviewer to read and evaluate charter school applications and other documents related to the operation and/or authorizing of charter schools. This amendment extends the termination date from June 30, 2017 to June 30, 2020 and increases the maximum amount from \$1,999 to \$24,999 due to the continued need for these services and an increased application cycle as well as the need for charter amendments to be reviewed.			
		Term of Contract:	07/01/2016 - 06/30/2020	Contract # 18641		

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18.	315	STATE PUBLIC CHARTER SCHOOL AUTHORITY	GENCO, ELIZABETH M.	FEE: SPONSORSHIP	\$23,000	
	Contract Description:	This is the first amendment to the original contract which provides for an external reviewer to read and evaluate charter school applications and other documents related to the operation and/or authorizing of charter schools. This amendment extends the termination date from June 30, 2017 to June 30, 2020 and increases the maximum amount from \$1,999 to \$24,999 due to the continued need for these services and an increased application cycle as well as the need for charter amendments to be reviewed.				
	Term of Contract:	04/18/2017 - 06/30/2020	Contract # 18597			
19.	332	DEPARTMENT OF ADMINISTRATION - NEVADA STATE LIBRARY, ARCHIVES AND PUBLIC RECORDS - ARCHIVES AND RECORDS	ANALOGUE IMAGING, LLC	GENERAL	\$19,950	
	Contract Description:	This is a new contract to provide ongoing equipment maintenance for the Archive Writer file converter.				
	Term of Contract:	05/16/2017 - 06/30/2020	Contract # 18738			
20.	334	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - HISTORIC PRESERVATION - COMSTOCK HISTORIC DISTRICT	BARON STANLEY DBA SUNSET CLEANING	GENERAL	\$31,200	
	Contract Description:	This is a new contract to provide janitorial services to the Comstock History Center located in Virginia City.				
	Term of Contract:	05/18/2017 - 05/31/2021	Contract # 18801			

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21.	402	DEPARTMENT OF HEALTH AND HUMAN SERVICES - AGING AND DISABILITY SERVICES - RURAL REGIONAL CENTER	LANDER COUNTY	OTHER: REVENUE FROM COUNTY	\$10,600	
		Contract Description:	This is a new revenue interlocal agreement to provide services to children with intellectual and developmental disabilities. This agreement automatically renews each year unless terminated by either party.			
		Term of Contract:	07/01/2017 - 06/30/2021	Contract # 18645		
22.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - FACILITY FOR THE MENTAL OFFENDER	CONTRACT FLOORING & INTERIOR SERVICES, INC.	GENERAL	\$47,532	
		Contract Description:	This is a new contract to install carpet and other flooring, including moving furniture and preparing the floor for new carpet and vinyl flooring in multiple areas.			
		Term of Contract:	05/04/2017 - 06/30/2017	Contract # 18690		
23.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORTIVE SERVICES - FIELD SERVICES	DEPENDABLE HIGHWAY EXPRESS	GENERAL 30% FEDERAL 70%	\$14,017	
		Contract Description:	This is the first amendment to the original contract which provides for ongoing services for the Division's publications unit to provide commercial freight delivery services for printed paper products originating at the Central Office in Carson City to the Rancho Drive office in Las Vegas. This amendment extends the termination date from June 30, 2017 thru June 30, 2018, revises Attachment C: Vendor Response, and increases the maximum amount from \$13,113 to \$27,130 due to the continued need for this service.			
		Term of Contract:	07/01/2016 - 06/30/2018	Contract # 17801		

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24.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORTIVE SERVICES - CHILD SUPPORT ENFORCEMENT PROGRAM	STATE CONTROLLER'S OFFICE	OTHER: STATE SHARE COLLECTIONS 34% FEDERAL 66%	\$13,000							
							Contract Description:	This is a new interlocal agreement to provide check processing and printing services for the State Collection and Disbursement Unit. Checks are issued under special circumstances and all refunds to non-custodial parents and other state disbursement units are sent via check.				
							Term of Contract:	07/01/2017 - 06/30/2021	Contract # 18518			
25.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - NEVADA YOUTH TRAINING CENTER	ROE PAINTING, INC.	GENERAL	\$18,252							
							Contract Description:	This is a new contract for an approved deferred maintenance project to sandblast and repaint the Canyon Well House.				
							Term of Contract:	05/09/2017 - 06/30/2017	Contract # 18689			
26.	431	OFFICE OF THE MILITARY	D&J HOLDINGS, LLC DBA MCGINLEY & ASSOCIATES, INC.	FEDERAL	\$13,980							
							Contract Description:	This is a new contract for professional engineering services to develop a Spill Prevention, Control and Countermeasure (SPCC) Plan for the Senator Harry Reid Readiness & Training Center, and to review, evaluate and revise, as required, existing SPCC plans.				
							Term of Contract:	05/06/2017 - 04/30/2019	Contract # 18776			
27.	431	OFFICE OF THE MILITARY	ETC GROUP, LLC	FEDERAL	\$22,350							
							Contract Description:	This is a new contract for professional facility audit services for the Army Aviation Support Facility & Washoe County Armory.				
							Term of Contract:	05/12/2017 - 04/30/2018	Contract # 18816			

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28.	431	OFFICE OF THE MILITARY	FIRE PROTECTION SERVICE DBA MOUNTAIN ALARM	FEDERAL	\$17,760	
	Contract Description:	This is a new contract to provide ongoing services for Underwriter Laboratories certified alarm system monitoring and dispatching services for all arms, ammunition and explosive areas and all mission-essential areas per Army regulations.				
		Term of Contract:	05/12/2017 - 06/01/2019	Contract # 18815		
29.	431	OFFICE OF THE MILITARY	LUMOS & ASSOCIATES	FEDERAL	\$46,700	
	Contract Description:	This is a new contract to provide professional engineering services for the design of fiber optic services to the Senator Harry Reid Readiness & Training Center.				
		Term of Contract:	05/05/2017 - 10/31/2017	Contract # 18774		
30.	440	DEPARTMENT OF CORRECTIONS - DIRECTOR'S OFFICE	A.M. SMITH ELECTRIC, INC.	GENERAL	\$17,990	
	Contract Description:	This is a new contract to provide for the removal of the existing lights and installation of 13 LED Square Pole heads and 3 LED Cobra heads on the existing light poles located in the shared parking lot at Northern Nevada Correctional Center / Stewart Conservation Camp.				
		Term of Contract:	04/25/2017 - 06/30/2017	Contract # 18629		
31.	440	DEPARTMENT OF CORRECTIONS - CORRECTIONAL PROGRAMS	UNIVERSITY OF CINCINNATI	FEDERAL	\$35,250	
	Contract Description:	This is the first amendment to the original interlocal agreement to provide the Department's re-entry program with training as identified by the Second Chance Act Statewide Adult Recidivism Reduction Strategic Plan Grant Award, to meet the goals, objectives and activities as required by the Bureau of Justice. This amendment increases the maximum amount from \$214,500 to \$249,750 due to an addition to the scope of work which adds Correctional Programs Checklist staff training and assessments.				
		Term of Contract:	03/14/2017 - 09/30/2017	Contract # 18383		
32.	440	DEPARTMENT OF CORRECTIONS - NORTHERN NEVADA CORRECTIONAL CENTER	A.M. SMITH ELECTRIC, INC.	GENERAL	\$16,200	
	Contract Description:	This is a new contract to provide an upgrade of power availability and replacement lighting in the nurse's station, exam room and dormitory A-2.				
		Term of Contract:	04/25/2017 - 06/30/2017	Contract # 18654		

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33.	440	DEPARTMENT OF CORRECTIONS - NORTHERN NEVADA CORRECTIONAL CENTER	DESERT BOILERS & CONTROLS, INC.	GENERAL	\$19,404	
			Term of Contract:	05/16/2017 - 06/30/2017	Contract # 18777	
34.	440	DEPARTMENT OF CORRECTIONS - THREE LAKES VALLEY CONSERVATION CAMP	WESTERN COMMERCIAL SERVICES, LLC	GENERAL	\$47,000	
			Term of Contract:	07/01/2017 - 06/30/2021	Contract # 18640	
35.	500	COMMISSION ON MINERAL RESOURCES	BOARD OF REGENTS, NEVADA SYSTEM OF HIGHER EDUCATION OBO - UNIVERSITY OF NEVADA, RENO	FEE: MINING CLAIMS	\$34,000	
			Term of Contract:	04/27/2017 - 06/30/2017	Contract # 18682	
36.	550	DEPARTMENT OF AGRICULTURE - COMMODITY FOOD PROGRAM	COLYAR TECHNOLOGY SOLUTIONS	FEDERAL	\$40,000	
			Term of Contract:	01/01/2017 - 12/31/2017	Contract # 18655	

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37.	550	DEPARTMENT OF AGRICULTURE - NUTRITION EDUCATION PROGRAMS	CORE PURPOSE CONSULTING	FEDERAL	\$20,500	
	Contract Description:	This is a new contract to provide workshops focusing on school wellness policy implementation for district and site level school wellness coordinators and school wellness teams.				
		Term of Contract:	04/27/2017 - 06/30/2018	Contract # 18622		
38.	580	PUBLIC UTILITIES COMMISSION	HIGH DESERT MICROIMAGING, INC.	FEE: REGULATORY ASSESSMENTS	\$10,490	
	Contract Description:	This is the sixth amendment to the original contract which provides ongoing maintenance service to scanners that are utilized to operate the Electronic Filings and Records Management system which enables the Commission to accept electronic filings and associated fees. This amendment extends the termination date from June 30, 2017 to June 30, 2018 and increases the maximum amount from \$61,470.00 to \$71,960.00 to allow for the required maintenance of and unanticipated expenditures existing scanners for FY 2018 due to the continued need for these services.				
		Term of Contract:	07/01/2011 - 06/30/2018	Contract # 12240		
39.	650	DEPARTMENT OF PUBLIC SAFETY - FORFEITURES - LAW ENFORCEMENT	WEBQA, INC.	OTHER: FORFEITURE FUNDS	\$44,300	
	Contract Description:	This is a new contract for system configuration design, implementation, training and support services for a public records software system. The software will give the Department a centralized method of receiving, tracking and responding to public records requests.				
		Term of Contract:	05/10/2017 - 06/30/2018	Contract # 18784		
40.	653	DEPARTMENT OF PUBLIC SAFETY - DIVISION OF INVESTIGATIONS	RJ LEE GROUP	GENERAL	\$10,000	
	Contract Description:	This is a new contract to provide gunshot residue analysis services on an as needed basis for the Division.				
		Term of Contract:	05/12/2017 - 03/31/2019	Contract # 18711		

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41.	656	DEPARTMENT OF PUBLIC SAFETY - FIRE MARSHAL	GL SUITE, LLC	GENERAL 13% FEE: LICENSES, CERTIFICATES, PLAN REVIEWS, SERC, NDEP 87%	\$23,129	
	Contract Description:	This is the first amendment to the original contract which provides ongoing software maintenance and licensing for the Division's web-hosted licensing and certification database. This amendment extends the termination date from June 30, 2017 to June 30, 2019 and increases the contract amount \$22,320.00 to \$45,448.56 due to the continued need of the service.				
		Term of Contract:	07/01/2015 - 06/30/2019	Contract # 17013		
42.	702	DEPARTMENT OF WILDLIFE - OPERATIONS	POWER DMS, INC.	OTHER: TRANSFER OF SPORTSMEN'S REVENUE	\$34,356	
	Contract Description:	This is a new contract to provide for a tracking system for policies and procedures in a single, secure, online location.				
		Term of Contract:	07/01/2017 - 03/31/2021	Contract # 18735		
43.	702	DEPARTMENT OF WILDLIFE - HABITAT	CATHERINE SCHNURRENBERGER DBA CS ECOLOGICAL SURVEYS & ASSESSMENTS	FEDERAL	\$24,999	
	Contract Description:	This is a new contract to provide for data collection to include counts of fecal pellets, monitoring of important forage species, cover sampling, production sampling and structure sampling at all 32 sampling sites within Bureau River watershed of Elko County.				
		Term of Contract:	05/22/2017 - 06/30/2018	Contract # 18800		
44.	704	DEPARTMENT OF CONSERVATION & NATURAL RESOURCES - STATE PARKS	LAKE TAHOE SHAKESPEARE FESTIVAL	OTHER: REVENUE AGREEMENT	\$19,234	
	Contract Description:	This is the fourth amendment to the original revenue contract which provides the authority and resources to conduct outdoor cultural performances at Lake Tahoe Nevada State Park. The amendment increases the maximum amount from \$858,000 to \$877,234 to provide additional funding for security at the Lake Tahoe Shakespeare Festival.				
		Term of Contract:	05/28/2013 - 12/31/2018	Contract # 14489		

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45.	704	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - STATE PARKS - FACILITY AND GROUNDS MAINTENANCE- NON-EXEC	BEC ENVIRONMENTAL, INC.	OTHER: TREASURER'S INTEREST DISTRIBUTION	\$24,337	
46.	704	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - MAINTENANCE OF STATE PARKS- NON-EXEC	JENSEN ENGINEERING, INC.	FEE: UTILITY SURCHARGE/FEE OVERAGE	\$24,990	
47.	706	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - FORESTRY - WILDLAND FIRE PREVENTION PROGRAM	CENTRAL LYON COUNTY FIRE PROTECTION DISTRICT	OTHER: REVENUE AGREEMENT	\$25,000	

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48.	706	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - FORESTRY - WILDLAND FIRE PREVENTION PROGRAM	CITY OF SPARKS FIRE DEPARTMENT	OTHER: REVENUE AGREEMENT	\$20,000	
	Contract Description: This is a new revenue interlocal agreement to provide services under the Wildland Fire Protection Program. In accordance with the agreement, the parties will work closely together to maintain effective wildfire management regardless of jurisdiction and/or ownership. Term of Contract: 07/01/2017 - 06/30/2019 Contract # 18730					
49.	706	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - FORESTRY - ADMINISTRATION	RAY HEATING PRODUCTS, INC. DBA RHP MECHANICAL SYSTEMS	GENERAL	\$14,167	
	Contract Description: This is a new contract to provide emergency repairs to the hydro pneumatic water storage tank at the Division's Western Region Headquarters. Term of Contract: 03/15/2017 - 04/15/2017 Contract # 18612					
50.	706	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - FORESTRY - CONSERVATION CAMPS	DON M. LAZORKO CONSTRUCTION, INC.	GENERAL	\$19,200	
	Contract Description: This is a new contract for services to complete deferred maintenance projects at the Humboldt Conservation Camp. Term of Contract: 05/03/2017 - 05/31/2017 Contract # 18664					
51.	740	DEPARTMENT OF BUSINESS AND INDUSTRY - OFFICE OF BUSINESS AND PLANNING	NEVADA BUSINESS OPPORTUNITY FUND	OTHER: INTERLOCAL AGREEMENT FROM DETR	\$30,000	
	Contract Description: This is a new contract to provide low cost micro loans to Veterans and Seniors to start small businesses through a nonprofit lender. Term of Contract: 05/17/2017 - 06/30/2019 Contract # 18650					

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52.	748	DEPARTMENT OF BUSINESS AND INDUSTRY - REAL ESTATE - COMMON INTEREST COMMUNITIES	C&N LAW LLC DBA CONNAGHAN NEWBERRY, A LAW FIRM	FEE: ALTERNATIVE DISPUTE RESOLUTION FILING	\$25,000						
						Contract Description:	This is a new contract to impanel the contractor to the Division's Alternative Dispute Resolution panel. The panel will mediate disputes between parties concerning common-interest communities, including, without limitation, the interpretation, application and enforcement of covenants, conditions and restrictions pertaining to residential property and the articles of incorporation, bylaws, rules and regulations of an association.				
						Term of Contract:	05/11/2017 - 06/30/2017	Contract # 18389			
53.	748	DEPARTMENT OF BUSINESS AND INDUSTRY - REAL ESTATE - COMMON INTEREST COMMUNITIES	GREENSPOON MARDER, P.A. C/O NEAL GIDVANI	FEE: ALTERNATIVE DISPUTE RESOLUTION FILING	\$25,000						
						Contract Description:	This is a new contract to impanel the contractor to the Division's Alternative Dispute Resolution panel. The panel will mediate disputes between parties concerning common-interest communities, including, without limitation, the interpretation, application and enforcement of covenants, conditions and restrictions pertaining to residential property and the articles of incorporation, bylaws, rules and regulations of an association.				
						Term of Contract:	04/26/2017 - 06/30/2017	Contract # 18390			
54.	748	DEPARTMENT OF BUSINESS AND INDUSTRY - REAL ESTATE - COMMON INTEREST COMMUNITIES	MALCOLM DOCTORS	FEE: ALTERNATIVE DISPUTE RESOLUTION FILING	\$25,000						
						Contract Description:	This is a new contract to impanel the contractor to the Division's Alternative Dispute Resolution panel. The panel will mediate disputes between parties concerning common-interest communities, including, without limitation, the interpretation, application and enforcement of covenants, conditions and restrictions pertaining to residential property and the articles of incorporation, bylaws, rules and regulations of an association.				
						Term of Contract:	04/27/2017 - 06/30/2017	Contract # 18388			

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55.	749	DEPARTMENT OF BUSINESS AND INDUSTRY - ATHLETIC COMMISSION	FOGER, CHARVEZ L.	FEE: ATHLETIC COMMISSION GATE	\$20,000	
		Term of Contract:	05/09/2017 - 06/30/2020	Contract #	18706	
56.	810	DEPARTMENT OF MOTOR VEHICLES - AUTOMATION	ADVANCED POWER PROTECTION	HIGHWAY	\$44,795	
		Term of Contract:	09/21/2015 - 09/30/2019	Contract #	17066	
57.	810	DEPARTMENT OF MOTOR VEHICLES - FIELD SERVICES	Q MATIC CORPORATION	HIGHWAY	\$12,883	
		Term of Contract:	02/24/2017 - 06/30/2017	Contract #	18457	
58.	901	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - BLIND BUSINESS ENTERPRISE PROGRAM	CHIEF SEPTIC AND SEWER, LLC	OTHER: BUSINESS ENTERPRISES SET ASIDE	\$13,000	
		Term of Contract:	08/29/2014 - 06/30/2018	Contract #	15898	

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BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
59.	901	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - VOCATIONAL REHABILITATION	ALPINE ACADEMY	GENERAL 21.3% FEDERAL 78.7%	\$17,982	Exempt
	Contract Description:	This the first amendment to the original contract which provides Pre-Employment Transition Services (PETS) to disabled youths, ages 16 - 21, to provide the tools that will enable them to seek and retain employment. This amendment extends the termination date from June 1, 2017 to June 1, 2018 and increases the maximum amount of the contract from \$3,768.45 to \$21,750.64 due to the continued need for these services.				
		Term of Contract:	06/14/2016 - 06/01/2018	Contract # 17825		
60.	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - EMPLOYMENT SECURITY	A. M. SMITH ELECTRIC, INC.	GENERAL 1.9% OTHER: BEN, ESD SPECIAL FUND AND CAREER ENHANCEMENT PROGRAM 29.1% FEDERAL 69%	\$10,500	
	Contract Description:	This is a new contract to provide electrical maintenance and repair services for the facilities located in Northern Nevada on an as needed basis.				
		Term of Contract:	04/27/2017 - 06/30/2019	Contract # 18593		
61.	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - EMPLOYMENT SECURITY	CITY OF HENDERSON	OTHER: CAREER ENHANCEMENT PROGRAM	\$19,420	
	Contract Description:	This is a new interlocal agreement to provide a law enforcement internship program for disadvantaged members of the workforce. This program provides an opportunity to explore in-demand careers within law enforcement throughout the State.				
		Term of Contract:	04/27/2017 - 12/31/2017	Contract # 18653		
62.	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - EMPLOYMENT SECURITY	STANDARDS OF EXCELLENCE, LLC	OTHER: CAREER ENHANCEMENT PROGRAM	\$49,900	
	Contract Description:	This is a new contract to provide innovative programs that actively reduce barriers for youth, adults and the re-entry population to access training, skills and solid employment.				
		Term of Contract:	05/08/2017 - 12/31/2017	Contract # 18679		

INFORMATION CONTRACTS

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
63.	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - EMPLOYMENT SECURITY - ALL BUDGET ACCOUNTS	BONANZA PLUMBING, LLC	GENERAL 1.9% OTHER: BEN, ESD SPECIAL FUND AND CAREER ENHANCEMENT PROGRAM 29.1% FEDERAL 69%	\$10,000	
		Term of Contract:	05/10/2017 - 06/30/2019	Contract # 18751		
64.	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - EMPLOYMENT SECURITY - ALL BUDGET ACCOUNTS	BRIGGS ELECTRIC, INC.	GENERAL 1.9% HIGHWAY 69% FEDERAL 29.1%	\$10,500	
		Term of Contract:	05/16/2017 - 06/30/2019	Contract # 18717		
65.	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - EMPLOYMENT SECURITY - ALL BUDGET ACCOUNTS	CANYON ELECTRIC CO, INC.	GENERAL 1.9% OTHER: BEN, ESD SPECIAL FUND AND CAREER ENHANCEMENT PROGRAM 29.1% FEDERAL 69%	\$10,500	
		Term of Contract:	05/16/2017 - 05/31/2019	Contract # 18767		
66.	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - EMPLOYMENT SECURITY - ALL BUDGET ACCOUNTS	PINNACLE HEATING & AIR CONDITIONING	GENERAL 1.9% OTHER: BEN, ESD SPECIAL FUND AND CAREER ENHANCEMENT PROGRAM 29.1% FEDERAL 69%	\$10,500	

INFORMATION CONTRACTS

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
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	Contract Description:	This is a new contract to provide heating and air conditioning mechanical services for facilities in Northern Nevada on an as needed basis.				
		Term of Contract:	05/10/2017 - 06/30/2019	Contract # 18692		
67.	908	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - ADMINISTRATIVE SERVICES - ALL BUDGET ACCOUNTS	AGJ, INC.	GENERAL 1.9% OTHER: BEN, ESD SPECIAL FUND AND CAREER ENHANCEMENT PROGRAM 29.1% FEDERAL 69%	\$10,500	
	Contract Description:	This is a new contract to provide ongoing electrical service for the facilities located in Southern Nevada on an as needed basis.				
		Term of Contract:	04/20/2017 - 05/31/2019	Contract # 18617		