

INFORMATION CONTRACT SUMMARY

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
1.	011	GOVERNOR'S OFFICE - STATE ENERGY OFFICE - RENEWABLE ENERGY FUND	CLEARRESULT CONSULTING, INC.	OTHER: TAX ASSESSMENTS	\$25,000	
	Contract Description:	This is a new contract to provide licensed energy auditors to assist in carrying out programs that require audits and modeling.				
		Term of Contract:	09/14/2017 - 03/31/2019	Contract # 18760		
2.	030	ATTORNEY GENERAL'S OFFICE - VICTIMS OF DOMESTIC VIOLENCE	CITY OF LAS VEGAS DEPARTMENT OF PUBLIC SAFETY	OTHER: REVENUE	\$20,000	
	Contract Description:	This is a new revenue interlocal contract to provide access to the Automated Victim Information and Notification System. This entity uses this system and will cost share with the Office of the Attorney General.				
		Term of Contract:	08/28/2017 - 06/30/2018	Contract # 19140		
3.	030	ATTORNEY GENERAL'S OFFICE - TORT CLAIMS FUND	MARQUIS AURBACH COFFING, PC	OTHER: TORT CLAIM FUNDS	\$45,000	Professional Service
	Contract Description:	This is a new contract to provide attorney representation for a defendant in a lawsuit filed against the State of Nevada, Board of Regents, University of Nevada Las Vegas, et al.				
		Term of Contract:	08/28/2017 - 08/31/2021	Contract # 19193		
4.	040	SECRETARY OF STATE'S OFFICE	CLEAR CHANNEL OUTDOOR, INC.	GENERAL	\$38,300	Sole Source
	Contract Description:	This is a new contract to provide ongoing digital advertising for Silverflume, Nevada's business portal, on electronic monitors at the baggage claim, mezzanine and walkways at Reno-Tahoe International Airport.				
		Term of Contract:	09/01/2017 - 06/30/2019	Contract # 19125		
5.	040	SECRETARY OF STATE'S OFFICE - HELP AMERICA VOTE ACT (HAVA) ELECTION REFORM	CENTER FOR ELECTIONS INNOVATION AND RESEARCH	GENERAL	\$20,000	
	Contract Description:	This a new contract to provide consulting services to improve voter registration processes, policies and procedures.				
		Term of Contract:	07/01/2017 - 06/30/2018	Contract # 19132		

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6.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - BUILDINGS AND GROUNDS	ADVANCED IPM DBA ROSEVILLE TERMITE & PEST CONTROL ADVANCED INTEGRATED PEST MANAGEMENT	FEE: B&G RENTAL INCOME	\$49,900	
	Contract Description:	This is a new contract that continues ongoing quarterly weed control services for state-owned facilities in the Northern Nevada region.				
		Term of Contract:	08/31/2017 - 08/31/2021	Contract # 19122		
7.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - BUILDINGS AND GROUNDS	ENTERPRISE JANITORIAL, INC.	FEE: BUILDINGS AND GROUNDS RENTAL INCOME	\$45,694	
	Contract Description:	This is a new contract that continues ongoing janitorial services for the Department of Motor Vehicles located at 305 Galletti Way, Reno.				
		Term of Contract:	09/01/2017 - 08/31/2018	Contract # 19153		
8.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - BUILDINGS AND GROUNDS	MCNEILS CLEANING SERVICE, INC.	FEE: BUILDINGS AND GROUNDS BUILDING RENTAL	\$27,884	
	Contract Description:	This is a new contract that continues ongoing janitorial services at the Tourism Building located at 401 N. Carson Street, Carson City.				
		Term of Contract:	09/01/2017 - 08/31/2018	Contract # 19165		
9.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - NEVADA SYSTEM OF HIGHER EDUCATION CIP PROJECTS - NON-EXEC	CARPENTER SELLERS DEL GATTO DBA ARCHITECTS, PC	GENERAL 1% BONDS 49% OTHER: UNIVERSITY SYSTEM RECEIPTS 50%	\$32,185	Professional Service
	Contract Description:	This is a new contract to provide professional engineering/surveying and evaluation services for the UNLV Hotel College Academic Building CIP project. Services will be specific to the east portions of the building on levels 2, 3 and 4 with special emphasis on grid locations 7 thru 9: CIP Project: 15-C78; SPWD Contract No. 111306.				
		Term of Contract:	08/31/2017 - 06/30/2019	Contract # 19178		

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10.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - HEALTH AND HUMAN SERVICES CIP PROJECTS - NON-EXEC	ENGINEERING PARTNERS, LLC	BONDS	\$15,000	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering services that will provide engineering construction documents for the Southern Nevada Child and Adolescent Services, Buildings 11, 13, & 14, HVAC Renovation CIP project to include electrical and mechanical engineering documents and services of the replacement of the associated HVAC units for each building: CIP Project: 17-M47; SPWD Contract No. 11350.				
	Term of Contract:	09/18/2017 - 06/30/2021	Contract # 19214			
11.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - HEALTH AND HUMAN SERVICES CIP PROJECTS - NON-EXEC	HARRIS CONSULTING ENGINEERS, LLC	BONDS	\$48,200	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering services to provide construction documents and administration for the Stein Hospital, Building 3, Generator Replacement CIP project to include electrical and civil engineering design documents, construction administration and document recordings: CIP Project 17-M07; SPWD Contract No. 111349.				
	Term of Contract:	09/18/2017 - 06/30/2021	Contract # 19186			
12.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - HEALTH AND HUMAN SERVICES CIP PROJECTS - NON-EXEC	JBA CONSULTING ENGINEERS, INC.	BONDS	\$29,000	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering services for Southern Nevada Child and Adolescent Services, Building #7, Chiller Replacement CIP project to include electrical, plumbing and mechanical construction documents and construction administration: CIP Project 17-M41; SPWD Contract No. 111353				
	Term of Contract:	09/18/2017 - 06/30/2021	Contract # 19235			

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13.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - HEALTH AND HUMAN SERVICES CIP PROJECTS - NON-EXEC	MELROY ENGINEERING, INC. DBA MSA ENGINEERING CONSULTANTS	BONDS	\$47,000	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering services to provide construction documents for the Desert Regional Center, Buildings 1307 - 1310, Emergency Generator Replacement and New Electrical Panels and Transformer for building 1300: CIP Project 17-M08; SPWD Contract No. 111351.				
	Term of Contract:	09/18/2017 - 06/30/2021	Contract # 19184			
14.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - DEPARTMENT OF CORRECTIONS CIP PROJECTS - NON-EXEC	BROWN AND CALDWELL	BONDS	\$41,500	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering services for the Humboldt Conservation Camp Water Supply Nitrate Treatment CIP project to include pre-design engineering service for nitrate management in the potable and wastewater systems: CIP Project 17-M04; SPWD Contract No. 111386.				
	Term of Contract:	09/18/2017 - 06/30/2021	Contract # 19250			
15.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - DEPARTMENT OF CORRECTIONS CIP PROJECTS - NON-EXEC	HARRIS CONSULTING ENGINEERS, LLC	BONDS	\$14,000	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering services to provide electrical engineering design documents for the High Desert State Prison Power Panel and Switchgear Infrared Survey project: CIP Project 17-M19; SPWD Contract No. 111346.				
	Term of Contract:	09/18/2017 - 06/30/2021	Contract # 19187			

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16.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - DEPARTMENT OF CORRECTIONS CIP PROJECTS - NON-EXEC	HARRIS CONSULTING ENGINEERS, LLC	BONDS	\$25,000	
		<p>Contract Description: This is a new contract to provide professional architectural/engineering services to provide construction documents and construction administration for the Southern Desert Correctional Center Surge Protection project: CIP Project 17-M17; SPWC Contract No. 11347.</p> <p>Term of Contract: 09/18/2017 - 06/30/2021 Contract # 19189</p>				
17.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - DEPARTMENT OF CORRECTIONS CIP PROJECTS - NON-EXEC	TJ KROB CONSULTING ENGINEERS, INC. DBA TJK CONSULTING ENGINEERS	BONDS	\$13,600	Professional Service
		<p>Contract Description: This is a new contract to provide professional architectural/engineering services for the Florence McClure Women's Correctional Center Transformers Replacement CIP project to include three complete sets of electrical engineering design documents for the replacement of eight existing transformers: CIP Project: 17-M05; Contract No. 111348.</p> <p>Term of Contract: 09/18/2017 - 06/30/2021 Contract # 19216</p>				
18.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - DEPARTMENT OF ADMINISTRATION CIP PROJECTS - NON-EXEC	RAYMOND P. CROOK DBA RPC ROOF CONSULTING	BONDS 50% FEDERAL 50%	\$36,150	Professional Service
		<p>Contract Description: This is a new contract to provide professional architectural/engineering services for the Washoe County Armory, Stead Nevada National Guard, Roof Replacement CIP project to include design documents, pre-bid walk through, quality assurance, final inspections and final roof inspection reports: CIP Project 17-S01G(1); SPWD Contract No. 111366.</p> <p>Term of Contract: 09/18/2017 - 06/30/2021 Contract # 19229</p>				

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19.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - DEPARTMENT OF ADMINISTRATION CIP PROJECTS - NON-EXEC	HERSHENOW & KLIPPENSTEIN ARCHITECTS, INC.	BONDS	\$27,100	Professional Service
	Contract Description:	This is a new contract to provide architectural and civil engineering design services for the Stewart Indian School, Buildings 2 & 3, ADA Site Improvements CIP project to include civil engineering and topographic survey services for the replacement of concrete sidewalks and ramps adjacent to Buildings 1 & 2: CIP Project 17-S02(6); SPWD Contract No. 111362.				
	Term of Contract:	09/18/2017 - 06/30/2021	Contract # 19213			
20.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - DEPARTMENT OF ADMINISTRATION CIP PROJECTS - NON-EXEC	PAUL CAVIN ARCHITECT, LLC	BONDS 79% OTHER: TRANSFER FROM CAPITAL PROJECTS FUND 21%	\$17,850	Professional Service
	Contract Description:	This is the first amendment to the original contract which provides professional architectural/engineering services for the State Capitol Annex Dome Water Intrusion and Moisture Mitigation CIP project to include field investigation, observation, and recommendations for mitigating actions: CIP Project No. 15-S01-12C; Contract No. 111110. This amendment increases the maximum amount from \$14,070 to \$31,920 for construction documents and construction administration costs associated with Capitol Annex Dome repairs recommended in the Observations and Recommendations Report provided by the Architect.				
	Term of Contract:	04/24/2017 - 06/30/2019	Contract # 18644			
21.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - DEPARTMENT OF ADMINISTRATION CIP PROJECTS - NON-EXEC	RESOURCE CONCEPTS, INC.	BONDS	\$24,500	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering services for the Northern Nevada Correctional Center ADA Site Improvements CIP project to include engineering construction documents, survey services, and bidding and construction administration support services for the remaining civil site work within the facility's recreation yard. CIP Project 17-S02-1; SPWD Contract No. 111376.				
	Term of Contract:	09/18/2017 - 06/30/2021	Contract # 19258			

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22.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - 2013 DEPARTMENT OF ADMINISTRATION CIP PROJECTS - NON-EXEC	HARRIS CONSULTING ENGINEERS, LLC	BONDS	\$27,500	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering services to provide construction administration services for the Grant Sawyer Office Building Central Plant Renovation CIP project to include HVAC, plumbing and electrical engineering design documents and services through the bid and construction administration phases of the project: CIP Project 17-M09; SPWD Contract No. 111342.				
		Term of Contract:	09/18/2017 - 06/30/2021	Contract # 19185		
23.	082	ADMINISTRATION - STATE PUBLIC WORKS DIVISION	LG ARCHITECTS, INC. DBA LGA	OTHER: AGENCY FUNDED CIP	\$23,000	Professional Service
	Contract Description:	This is the first amendment to the original contract that provides professional architectural/engineering services for the advance planning of the Boulder City Nevada State Railroad Museum Visitor's Center project: CIP Project No. 17-A009; SPWD Contract No. 111001. This amendment increases the maximum amount from \$407,100 to \$430,100 to provide for the development of a Master Plan.				
		Term of Contract:	04/11/2017 - 06/30/2021	Contract # 18481		
24.	101	DEPARTMENT OF TOURISM AND CULTURAL AFFAIRS-TOURISM	PK ELECTRIC, INC.	OTHER: LODGING TAX	\$34,000	
	Contract Description:	This is a new contract to provide for the design of a new audio visual system in the Laxalt Building assembly chambers and a conference room in Las Vegas.				
		Term of Contract:	09/12/2017 - 06/30/2018	Contract # 19219		
25.	102	GOVERNOR'S OFFICE OF ECONOMIC DEVELOPMENT	NATIONAL MAIN STREET CENTER, INC.	GENERAL	\$49,810	Sole Source
	Contract Description:	This is a new contract to provide orientations, training, application workshops, inaugural visits and other assistance related to the Nevada Main Street Program in connection with the National Trust for Historic Preservation.				
		Term of Contract:	08/25/2017 - 06/30/2018	Contract # 19080		

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26.	180	DEPARTMENT OF ADMINISTRATION - ENTERPRISE INFORMATION TECHNOLOGY SERVICES - NETWORK TRANSPORT SERVICES	NAVAL FACILITIES ENGINEERING COMMAND	OTHER: REVENUE	\$14,932	
27.	180	DEPARTMENT OF ADMINISTRATION - ENTERPRISE INFORMATION TECHNOLOGY SERVICES - NETWORK TRANSPORT SERVICES	NYE COUNTY SHERIFF	OTHER: REVENUE	\$42,663	
28.	180	DEPARTMENT OF ADMINISTRATION - ENTERPRISE INFORMATION TECHNOLOGY SERVICES - NETWORK TRANSPORT SERVICES	BOARD OF REGENTS, NEVADA SYSTEM OF HIGHER EDUCATION OBO - UNIVERSITY OF NEVADA RENO	OTHER: REVENUE	\$25,598	

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29.	300	DEPARTMENT OF EDUCATION - OFFICE OF EARLY LEARNING AND DEVELOPMENT	TURNING POINT, INC.	GENERAL 35% FEDERAL 65%	\$30,900	
	Contract Description:	This is the second amendment to the original contract to provide technical assistance and guide the development of the implementation plan, for the Birth through Third Grade or B-3 model, conduct a pilot study of the model in high need areas across the state, and develop and implement a professional learning series. This amendment increases the maximum amount from \$899,196 to \$930,096 to conduct community based meetings and focus groups around the state and to work with three versus two pilot sites, inclusive of travel costs, materials, and site mini-grants.				
	Term of Contract:	10/11/2016 - 06/30/2019	Contract # 18067			
30.	300	DEPARTMENT OF EDUCATION - SAFE AND RESPECTFUL LEARNING	BOARD OF REGENTS, NEVADA SYSTEM OF HIGHER EDUCATION OBO - UNIVERSITY OF NEVADA, RENO	FEDERAL	\$20,889	
	Contract Description:	This is a new interlocal agreement to provide videoconference case consultation and training activities that will provide school-based mental health providers and community health providers with access to an interdisciplinary team of experts in the field of child mental health.				
	Term of Contract:	07/01/2017 - 09/29/2017	Contract # 19182			
31.	300	DEPARTMENT OF EDUCATION - SAFE AND RESPECTFUL LEARNING	THE ABBI AGENCY	FEDERAL	\$20,000	
	Contract Description:	This is a new contract to provide services of marketing and branding for the Safe-to-Tell Initiative.				
	Term of Contract:	09/18/2017 - 02/07/2018	Contract # 19179			
32.	315	STATE PUBLIC CHARTER SCHOOL AUTHORITY	ANTHONY WARN	FEE: SPONSORSHIP	\$24,976	
	Contract Description:	This is a new contract which provides for an external reviewer to read and evaluate charter school applications and other documents related to the operation and/or authorizing of charter schools.				
	Term of Contract:	09/01/2017 - 06/30/2021	Contract # 19103			
33.	315	STATE PUBLIC CHARTER SCHOOL AUTHORITY	HEATHER WENDLING	FEE: SPONSORSHIP	\$24,976	
	Contract Description:	This is a new contract which provides for an external reviewer to read and evaluate charter school applications and other documents related to the operation and/or authorizing of charter schools.				
	Term of Contract:	08/31/2017 - 06/30/2021	Contract # 19051			

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34.	333	DEPARTMENT OF TOURISM AND CULTURAL AFFAIRS - GOVERNOR'S PORTRAIT FUND - NON EXEC	ADRIAN GOTTLIEB	GENERAL	\$23,000	
	Contract Description:	This is a new contract to provide for the commission of a portrait of Governor Brian Sandoval to display in the Nevada State Capitol Building, pursuant to NRS 223.121.				
		Term of Contract:	09/14/2017 - 03/31/2018	Contract # 19233		
35.	333	DEPARTMENT OF TOURISM AND CULTURAL AFFAIRS - NEVADA ARTS COUNCIL	OMAR ALAN PIERCE	OTHER: TRANSFER FROM TOURISM	\$10,280	
	Contract Description:	This is a new contract to provide for the production of seven videos to highlight the Fellowship program. The videos will feature William Fox discussing how the Fellowship program was started, as well as interviews with prior Fellowship grant awardees Michael Sarich, Kate Cotter, Ben Parks, Erica Vital, Shana Tucker and Dayvid Figler.				
		Term of Contract:	09/08/2017 - 02/01/2018	Contract # 19069		
36.	402	DEPARTMENT OF HEALTH AND HUMAN SERVICES - AGING AND DISABILITY SERVICES - RURAL REGIONAL CENTER	DOUGLAS COUNTY	OTHER: REVENUE	\$25,000	
	Contract Description:	This is a new revenue interlocal agreement that continues ongoing services for children with intellectual and developmental disabilities.				
		Term of Contract:	07/01/2017 - 06/30/2018	Contract # 19098		
37.	402	DEPARTMENT OF HEALTH AND HUMAN SERVICES - AGING AND DISABILITY SERVICES - SIERRA REGIONAL CENTER	GARDNER MECHANICAL SERVICES DBA GARDNER ENGINEERING, INC.	GENERAL	\$10,000	
	Contract Description:	This is the first amendment to the original contract which continues ongoing air conditioning and heating services on an as needed basis. This amendment increases the maximum amount from \$20,000 to \$30,000 and extends the termination date from September 30, 2017 to September 30, 2018 due to the continued need for this service.				
		Term of Contract:	11/06/2015 - 09/30/2018	Contract # 17099		

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38.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - RURAL CLINICS	BOARD OF REGENTS, NEVADA SYSTEM OF HIGHER EDUCATION OBO - UNIVERSITY OF NEVADA, RENO	GENERAL	\$49,500	
	Contract Description:	This is a new interlocal agreement to provide tele-psychology client services from doctorate psychology students.				
		Term of Contract:	07/01/2017 - 06/30/2018	Contract # 19236		
39.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - RURAL CLINICS	RICHARD L. NEPPER	GENERAL	\$12,400	
	Contract Description:	This is a new contract that continues ongoing janitorial services for the Hawthorne Mental Health Center.				
		Term of Contract:	09/01/2017 - 06/30/2019	Contract # 19097		
40.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - NEVADA YOUTH TRAINING CENTER	INFINITE CAMPUS, INC.	GENERAL	\$14,988	
	Contract Description:	This is a new contract to provide implementation and ongoing data sharing of youth school records with the Nevada Department of Education.				
		Term of Contract:	08/25/2017 - 06/30/2021	Contract # 19019		
41.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - SOUTHERN NEVADA CHILD AND ADOLESCENT SERVICES	CLEVELAND CONSTRUCTION & DESIGN, LLC	GENERAL	\$19,556	
	Contract Description:	This is a new contract to demolish the greenhouse and patio cover located on the northwest corner of the Charleston campus.				
		Term of Contract:	09/15/2017 - 12/31/2017	Contract # 19022		

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42.	431	OFFICE OF THE MILITARY	ENVISE	FEDERAL	\$24,935	
	Contract Description:	This is a new contract to furnish and install Delta controls equipment for the Field Maintenance Shop in Las Vegas.				
		Term of Contract:	08/25/2017 - 01/31/2018	Contract # 19145		
43.	440	DEPARTMENT OF CORRECTIONS - CORRECTIONAL PROGRAMS	RIDGE HOUSE, INC.	GENERAL	\$24,897	
	Contract Description:	This is a new contract which provides an ongoing assessment for a minimum of 45 of Nevada's inmates housed at the Northern Nevada Transitional Housing unit. The services provided are part of Nevada's strategic recidivism reduction plan to assist offenders with the completion of a reentry plan as they prepare for release from incarceration. An individual care plan will be developed for offenders' pre-release and as needed, will provide comprehensive case management for outpatient care.				
		Term of Contract:	07/01/2017 - 06/30/2018	Contract # 19096		
44.	651	DEPARTMENT OF PUBLIC SAFETY - HIGHWAY SAFETY GRANTS ACCOUNT	A COMPANY PORTABLE RESTROOMS, INC. DBA A COMPANY, INC.	FEDERAL	\$24,000	
	Contract Description:	This is a new contract to provide ongoing portable restroom equipment and service for the Nevada Highway Patrol Division at the Apex and Sloan Inspection Station's.				
		Term of Contract:	09/18/2017 - 03/31/2021	Contract # 18394		
45.	702	DEPARTMENT OF WILDLIFE - HABITAT	EASTERN NEVADA LANDSCAPE COALITION	FEE: HABITAT CONSERVATION	\$29,500	
	Contract Description:	This is a new contract to provide landowners and managers in Pahrnagat Valley education, foliar treatments and site treatments on the Russian Olive infestation in the watershed.				
		Term of Contract:	09/18/2017 - 06/30/2020	Contract # 19191		
46.	702	DEPARTMENT OF WILDLIFE - HABITAT	NORTH EAST NEVADA CONSERVATION DISTRICT, COTTONWOOD RANCH	FEE: HABITAT CONSERVATION	\$33,000	
	Contract Description:	This is a new interlocal agreement to implement a variety of habitat projects including invasive weed abatement, installation of cattle guards, conifer removal, meadow and wetland enhancements.				
		Term of Contract:	09/07/2017 - 09/01/2020	Contract # 19116		

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47.	702	DEPARTMENT OF WILDLIFE - HABITAT	SOUTHERN NYE COUNTY CONSERVATION DISTRICT	FEE: HABITAT CONSERVATION	\$35,000	
	Contract Description:	This is a new interlocal agreement to provide tamarisk control through cutting and spraying, replanting of native vegetation, Amargosa toad breeding pond maintenance, restoration of hydrologic flows, and fence maintenance and installation in Oasis Valley and Beatty.				
		Term of Contract:	09/18/2017 - 06/30/2020		Contract # 19192	
48.	748	DEPARTMENT OF BUSINESS AND INDUSTRY - REAL ESTATE - ADMINISTRATION	BRITT WEST DBA APPRAISAL WEST	GENERAL 19.5% FEE: REAL ESTATE LICENSING AND ADMINISTRATIVE FEES 80.5%	\$15,000	
	Contract Description:	This is a new contract to provide appraisal Standard 3 desk review services in compliance with the Uniform Standards of Professional Appraisal Practices to assist the division with completing investigations within the twelve month federal guidelines.				
		Term of Contract:	09/07/2017 - 06/30/2019		Contract # 19111	
49.	748	DEPARTMENT OF BUSINESS AND INDUSTRY - REAL ESTATE - ADMINISTRATION	DIFEDERICO GROUP DBA TIO S. DIFEDERICO, REAL ESTATE APPRAISAL, INC.	GENERAL 19.5% FEE: REAL ESTATE LICENSING AND ADMINISTRATIVE FEES. 80.5%	\$13,700	
	Contract Description:	This is a new contract to provide appraisal Standard 3 desk review services in compliance with the Uniform Standards of Professional Appraisal Practices to assist with completing investigations within the twelve month federal guidelines.				
		Term of Contract:	09/15/2017 - 06/30/2019		Contract # 19113	
50.	748	DEPARTMENT OF BUSINESS AND INDUSTRY - REAL ESTATE - ADMINISTRATION	KELLY WADE DBA WADE VALUATION SERVICES, LLC	GENERAL 19.5% FEE: REAL ESTATE LICENSING AND ADMINISTRATIVE FEES 80.5%	\$15,000	
	Contract Description:	This is a new contract to provide appraisal Standard 3 desk review services in compliance with the Uniform Standards of Professional Appraisal Practices to assist the division with completing investigations within the twelve month federal guidelines.				
		Term of Contract:	09/07/2017 - 06/30/2019		Contract # 19112	

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51.	901	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - BLIND BUSINESS ENTERPRISE PROGRAM	BULLS EYE TECHNICAL SERVICE	OTHER: BUSINESS ENTERPRISE SET-ASIDE FUND	\$20,500	
	Contract Description:	This is the first amendment to the original contract that continues the ongoing repair and maintenance of commercial kitchen appliances for the southern Nevada BEN locations. This amendment increases the maximum amount from \$24,500 to \$45,000 and extends the termination date from December 31, 2018 to May 31, 2019 due to the continued need for these services.				
		Term of Contract:	06/23/2015 - 05/31/2019	Contract # 16784		
52.	901	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - BLIND BUSINESS ENTERPRISE PROGRAM	RAKEMAN PLUMBING, INC.	OTHER: BUSINESS ENTERPRISE SET ASIDE	\$15,000	
	Contract Description:	This is the second amendment to the original contract which provides ongoing regular and emergency plumbing services for the various Business Enterprise of Nevada food service locations in southern Nevada. This amendment increases the maximum amount from \$20,000 to \$35,000 and extends the termination date from October 31, 2017 to October 31, 2019 due to the continued need for these services.				
		Term of Contract:	11/01/2015 - 10/31/2019	Contract # 17077		
53.	901	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - VOCATIONAL REHABILITATION	BOARD OF REGENTS, NEVADA SYSTEM OF HIGHER EDUCATION OBO - UNIVERSITY OF NEVADA, RENO	GENERAL 21.3% FEDERAL 78.7%	\$40,000	
	Contract Description:	This is a new interlocal agreement to provide Softskills training to eligible clients of the Bureau of Vocational Rehabilitation and the Bureau of Services to the Blind and Visually Impaired on skills to support their efforts in finding and maintaining a job.				
		Term of Contract:	08/24/2017 - 06/30/2018	Contract # 19102		

INFORMATION CONTRACT SUMMARY

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
54.	901	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - VOCATIONAL REHABILITATION	TRANSCEN, INC.	GENERAL 21.3% FEDERAL 78.7%	\$44,950	
	Contract Description :	This is a new contract to provide training assistance, planning and facilitation of day service programs that is community based and focused on employment.				
		Term of Contract:	08/24/2017 - 06/30/2019	Contract # 19070		
55.	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - EMPLOYMENT SECURITY - SPECIAL FUND	CARRIER CORPORATION	OTHER: ESD SPECIAL FUND	\$15,500	
	Contract Description :	This is new contract that provides ongoing HVAC maintenance services to the facilities located in southern Nevada.				
		Term of Contract:	08/30/2017 - 09/30/2019	Contract # 19063		
56.	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - EMPLOYMENT SECURITY - SPECIAL FUND	CASHMAN EQUIPMENT COMPANY	OTHER: ESD SPECIAL FUND	\$16,640	
	Contract Description :	This is a new contract that provides ongoing scheduled generator maintenance services for the Carson City Administrative Office emergency back-up generator.				
		Term of Contract:	09/18/2017 - 08/31/2019	Contract # 19225		
57.	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - EMPLOYMENT SECURITY - SPECIAL FUND	CASHMAN EQUIPMENT COMPANY	OTHER: ESD SPECIAL FUND	\$20,492	
	Contract Description :	This is the first amendment to the original contract which provides ongoing annual remedial preventative maintenance on the Uninterrupted Power Supply Module (UPS) system located at 500 E. Third Street, Carson City, NV. This amendment increases the maximum amount from \$7,008 to \$27,500 and extends the termination date from August 31, 2017 to August 31, 2019 due to the continued need for these services.				
		Term of Contract:	09/01/2015 - 08/31/2019	Contract # 16968		

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58.	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - EMPLOYMENT SECURITY - SPECIAL FUND	EMCOR SERVICES DBA MESA ENERGY SYSTEMS	OTHER: ESD SPECIAL FUNDING	\$15,500	
		Contract Description : This is new contract that continues ongoing HVAC maintenance services to the facilities located in southern Nevada. Term of Contract: 08/30/2017 - 09/30/2019 Contract # 19065				
59.	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - EMPLOYMENT SECURITY - SPECIAL FUND	JOHNSON CONTROLS, INC.	OTHER: ESD SPECIAL FUNDING	\$15,500	
		Contract Description : This is new contract that provides ongoing HVAC maintenance services to the facilities located in southern Nevada. Term of Contract: 08/30/2017 - 09/30/2019 Contract # 19066				
60.	950	PUBLIC EMPLOYEES BENEFIT PROGRAM	URAC	OTHER: 73% STATE SUBSIDY; 27% PREMIUM REVENUE	\$24,900	
		Contract Description : This is a new contract to provide administrative review; training resources; three year accreditation (if approved) and ongoing adherence to accreditation standards. Term of Contract: 09/13/2017 - 06/30/2021 Contract # 19143				
61.	B031	LICENSING BOARDS AND COMMISSIONS - OCCUPATIONAL THERAPY	ALBERTSON CONSULTING, INC.	FEE: LICENSING	\$24,500	
		Contract Description : This is a new contract to provide a customized off-the-shelf web-based licensing and regulatory software and database program. Term of Contract: 09/07/2017 - 08/31/2018 Contract # 19154				