

CONTRACTS

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
1.	030	ATTORNEY GENERAL'S OFFICE - SPECIAL FUND	ADAMS NATURAL RESOURCES CONSULTING SERVICES, LLC	GENERAL	\$150,000	Professional Service
	Contract Description:	This is the first amendment to the original contract which provides ongoing services necessary to advance Nevada's Yucca Mountain legal efforts, including the state's participation in U.S. Nuclear Regulatory Commission licensing proceedings and other Yucca Mountain litigation, and oversight responsibilities as they relate to the proposed Yucca Mountain high-level nuclear waste program. This amendment extends the termination date of the contract from September 30, 2017 to September 30, 2018 and increases the maximum amount from \$300,000 to \$450,000 due to the continued need for these services.				
	Term of Contract:	10/01/2015 - 09/30/2018	Contract # 16964			
2.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - VETERANS CIP PROJECTS - NON-EXEC	Q&D CONSTRUCTION, INC.	GENERAL	\$45,000,000	Professional Service
	Contract Description:	This is a new contract to provide owner construction manager at risk (CMAR) services for the Northern Nevada Veterans Home located in Sparks; CIP Project No. 15-C77 and 17-C13; SPWD Contract No. 110653.				
	Term of Contract:	Upon Approval - 06/30/2021	Contract # 18860			
3.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - ALL BUDGET ACCOUNTS	AZTECH INSPECTIONS & TESTING, LLC	OTHER: VARIES DEPENDING UPON THE PROJECT REQUIRING THIS SERVICE	\$100,000	Professional Service
	Contract Description:	This is a new contract to provide ongoing intermittent/on-call building inspector services for CIP projects in Southern Nevada: SPWD Contract No. 111238.				
	Term of Contract:	Upon Approval - 06/30/2019	Contract # 18861			

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4.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - ALL BUDGET ACCOUNTS	AZTECH INSPECTIONS & TESTING, LLC	OTHER: VARIES DEPENDING UPON THE PROJECT REQUIRING THIS SERVICE	\$250,000	Professional Service
		Term of Contract:	Upon Approval - 06/30/2019	Contract # 18863		
5.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - ALL BUDGET ACCOUNTS	GEOTEK, INC.	OTHER: VARIES DEPENDING UPON THE PROJECT REQUIRING THIS SERVICE	\$250,000	Professional Service
		Term of Contract:	Upon Approval - 06/30/2019	Contract # 18846		
6.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - ALL BUDGET ACCOUNTS	GEOTEK, INC.	OTHER: VARIES DEPENDING UPON THE PROJECT REQUIRING THIS SERVICE	\$250,000	Professional Service
		Term of Contract:	Upon Approval - 06/30/2019	Contract # 18847		

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7.	402	DEPARTMENT OF HEALTH AND HUMAN SERVICES - AGING AND DISABILITY SERVICES - SIERRA REGIONAL CENTER	BOARD OF REGENTS, NEVADA SYSTEM OF HIGHER EDUCATION OBO - UNIVERSITY OF NEVADA, RENO	GENERAL	\$56,430	Exempt
	Contract Description:	This is a new interlocal agreement with the Psychology Department to provide one Clinical Psychology Extern to perform counseling and evaluations for people served under the supervision of agency's licensed psychologists.				
		Term of Contract:	Upon Approval - 06/30/2019	Contract # 18803		
8.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING AND POLICY	NORTH LAKE TAHOE FIRE PROTECTION DISTRICT	OTHER: COUNTY 35.3% FEDERAL 64.7%	\$1,752,130	Exempt
	Contract Description:	This is a new interlocal agreement to provide Certified Public Expenditures reimbursement methodology for emergency transportation to Medicaid recipients and define the reporting requirements by entity in order to receive this type of reimbursement methodology. The contractor will provide services and bill the Medicaid Fiscal Agent for services rendered in accordance with the State of Nevada Medicaid State Plan and Nevada Medicaid Services Manual.				
		Term of Contract:	10/01/2015 - 06/30/2018	Contract # 18503		
9.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORTIVE SERVICES - ADMINISTRATION	FIDELITY INFORMATION SERVICES, LLC	GENERAL 47.5% FEDERAL 52.5%	\$160,000	
	Contract Description:	This is the second amendment to the original assignment contract which provides electronic benefits services. This amendment increases the maximum amount from \$4,705,937 to \$4,865,937 due to the increased need based on projected caseloads.				
		Term of Contract:	01/12/2016 - 06/30/2018	Contract # 17295		

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10.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORTIVE SERVICES - TEMPORARY ASSISTANCE FOR NEEDY FAMILIES	REGIONAL TRANSPORTATION COMMISSION OF SOUTHERN NEVADA	FEDERAL	\$2,560,000	
	Contract Description:	This is a new interlocal agreement that continues ongoing bus passes to eligible participants which facilitates transportation for work-eligible candidates who must participate in work activities as a condition of receiving benefits.				
		Term of Contract:	Upon Approval - 06/30/2021	Contract # 18456		
11.	440	DEPARTMENT OF CORRECTIONS - CASA GRANDE TRANSITIONAL HOUSING	RENTOKIL NORTH AMERICA, INC. DBA WESTERN EXTERMINATOR COMPANY	GENERAL	\$119,456	
	Contract Description:	This is a new contract that continues ongoing regularly scheduled pest control services at the following correctional facilities: Casa Grande Transitional Housing, Florence McClure Women's Correctional Center, High Desert State Prison, Jean Conservation Camp, Southern Desert Correctional Center and Three Lakes Valley Conservation Camp.				
		Term of Contract:	07/06/2017 - 06/30/2021	Contract # 18821		
12.	705	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - WATER RESOURCES	U. S. GEOLOGICAL SURVEY	GENERAL 63% FEDERAL 37%	\$74,740	
	Contract Description:	This is a new Joint Funding Agreement to provide a monitoring program for the South Fork of the Humboldt River consisting of two streamflow gages and data collection platforms.				
		Term of Contract:	07/01/2017 - 06/30/2019	Contract # 18820		
13.	705	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - WATER RESOURCES	U. S. GEOLOGICAL SURVEY	GENERAL	\$787,660	
	Contract Description:	This is a new Joint Funding Agreement to provide the operation and maintenance of a streamflow network of 24 gages and 1 reservoir gage, groundwater level data collection, data entry and review, and publication of the data to the internet and an annual publication.				
		Term of Contract:	07/01/2017 - 06/30/2019	Contract # 18838		

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14.	709	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - ENVIRONMENTAL PROTECTION – SAFE DRINKING WATER REGULATORY PROGRAM	SOUTHERN NEVADA HEALTH DISTRICT	FEDERAL	\$250,000	
	Contract Description:	This is a new interlocal agreement that continues ongoing assistance in applying Nevada laws governing public water systems. The contractor will conduct and document sanitary surveys within Clark County; review and update the Safe Drinking Water Information System; participate in the training programs; and assist the state in implementing the new US Environmental Protection Agency rules.				
		Term of Contract:	07/01/2017 - 06/30/2019	Contract # 18753		
15.	742	DEPARTMENT OF BUSINESS AND INDUSTRY – INDUSTRIAL RELATIONS	CAPTECH VENTURES	OTHER: WORKERS' COMPENSATION AND SAFETY FUND	\$100,000	
	Contract Description:	This is the second amendment to the contract which develops and implements an automated claims and case management system for the Workers' Compensation Section. This amendment increases the contract amount by \$100,000 in order for the contractor to develop, test and implement additional software functionality.				
		Term of Contract:	04/12/2016 - 06/30/2018	Contract # 17533		
16.	742	DEPARTMENT OF BUSINESS AND INDUSTRY - INDUSTRIAL RELATIONS – SAFETY CONSULTATION AND TRAINING	KPS 3, INC.	OTHER: WORKERS COMPENSATION ASSESSMENT FUND 67% FEDERAL 33%	\$250,000	
	Contract Description:	This is a new contract to continue providing multimedia workplace safety and health education information.				
		Term of Contract:	Upon Approval - 06/30/2019	Contract # 18779		
17.	810	DEPARTMENT OF MOTOR VEHICLES - AUTOMATION	ADVANCED POWER PROTECTION INDUSTRIES, INC.	HIGHWAY	\$9,490	
	Contract Description:	This is the third amendment to the original contract which provides the maintenance and emergency services to back-up power systems for the Department. This amendment incorporates the recently installed UPS located at 8250 W. Flamingo, Las Vegas on to the maintenance contract. This amendment increases the maximum amount from \$170,700 to \$180,190 due to the additional required maintenance and any unanticipated repairs.				
		Term of Contract:	09/21/2015 - 09/30/2019	Contract # 17066		

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18.	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - EMPLOYMENT SECURITY DIVISION	NEVADA DEVELOPMENT AUTHORITY DBA LAS VEGAS GLOBAL ECONOMIC ALLIANCE	FEDERAL	\$152,770	
	Contract Description:	This is a new contract to provide employer outreach for apprenticeship programs as well as assistance with program development, application processes and identification of registered apprenticeship opportunities with employers.				
		Term of Contract:	11/01/2016 - 04/30/2018	Contract # 18494		
19.	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - EMPLOYMENT SECURITY DIVISION	NEVADAWORKS	FEDERAL	\$355,119	
	Contract Description:	This is the third amendment to the original interlocal agreement which provides ongoing employment and training services to Adults in northern Nevada as required by the Workforce Innovation and Opportunity Act of 2014 (Code of Federal Regulations Part 652 et al.) This amendment increases the maximum amount from \$2,303,479 to \$2,658,598 due to a transfer to the Adult Program from the Dislocated Worker Program and a revised Title 1B Expenditure and Budget Plan resulting from the Department of Labor increasing fund allocations.				
		Term of Contract:	07/01/2016 - 06/30/2018	Contract # 17836		
20.	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - EMPLOYMENT SECURITY DIVISION	NEVADAWORKS	FEDERAL	(\$341,954)	
	Contract Description:	This is the third amendment to the original interlocal agreement which provides ongoing employment and training services to Dislocated Workers in northern Nevada as required by the Workforce Innovation and Opportunity Act of 2014 (Code of Federal Regulations Part 652 et al.) This amendment decreases the maximum amount from \$2,007,718 to \$1,665,764 due to a transfer from the Dislocated Worker Program to the Adult Program and a revised Title 1B Expenditure and Budget Plan resulting from the Department of Labor increasing fund allocations.				
		Term of Contract:	07/01/2016 - 06/30/2018	Contract # 17841		

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21.	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - EMPLOYMENT SECURITY DIVISION	WORKFORCE CONNECTIONS	FEDERAL	(\$729,257)	
	Contract Description:	This is the third amendment to the original interlocal agreement which provides ongoing employment and training services to Dislocated Workers in southern Nevada as required by the Workforce Innovation and Opportunity Act of 2014 (Code of Federal Regulations Part 652 et al.) This amendment decreases the maximum amount from \$3,206,656 to \$2,477,399 due to a transfer from the Dislocated Worker program to the Adult Program and a revised Title 1B Expenditure and Budget Plan resulting from the Department of Labor increasing fund allocations.				
	Term of Contract:	07/01/2016 - 06/30/2018	Contract # 17888			
22.	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - EMPLOYMENT SECURITY DIVISION	WORKFORCE CONNECTIONS	FEDERAL	\$766,020	Exempt
	Contract Description:	This is the third amendment to the original interlocal agreement which provides ongoing employment and training services to Adults in southern Nevada as required by the Workforce Innovation and Opportunity Act of 2014 (Code of Federal Regulations Part 652 et al.) This amendment increases the maximum amount from \$8,955,263 to \$9,721,283 due to a transfer to the Adult Program from the Dislocated Worker program and a revised Title IB Expenditure and Budget Plan resulting from the Department of Labor increasing fund allocations.				
	Term of Contract:	07/01/2016 - 06/30/2018	Contract # 17846			
23.	B011	LICENSING BOARDS AND COMMISSIONS - CONTRACTORS	J. A. SOLARI AND PARTNERS, LLC	FEE: LICENSE	\$100,755	Professional Service
	Contract Description:	This is a new contract to provide annual audited financial statements, semiannual cash receipt testing and accounting and consultation services as needed by the Board.				
	Term of Contract:	Upon Approval - 07/05/2019	Contract # 18852			