

# INFORMATION CONTRACT SUMMARY

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
1.	030	ATTORNEY GENERAL'S OFFICE - ADMINISTRATIVE BUDGET ACCOUNT	LEGAL WINGS, INC.	GENERAL	\$45,000	
	Contract Description:	This is a new contract to provide ongoing courier services for the Las Vegas Office.				
		Term of Contract:	07/01/2019 - 06/30/2023	Contract # 21991		
2.	030	ATTORNEY GENERAL'S OFFICE - NATIONAL SETTLEMENT ADMINISTRATION	TRANSUNION RISK & ALTERNATIVE	OTHER: SETTLEMENT FUNDS	\$36,880	
	Contract Description:	This is a new contract to provide ongoing public records search services and access to Transunion's TLO Data system for the Investigations and Extraditions Units. This tool provides public records information access for use in locating witnesses, victims and subjects and provides background information on persons relative to active investigations, such as vehicles, liens, collections, limited criminal history, prior addresses, associates, family, etc., as well as searches of relevant social media information.				
		Term of Contract:	05/01/2018 - 04/30/2022	Contract # 21973		
3.	040	SECRETARY OF STATE'S OFFICE - SECRETARY OF STATE	TRUEIT	GENERAL	\$29,782	
	Contract Description:	This is the second amendment to the original contract which provides technical and functional remote support for the Microsoft Dynamics GreatPlains system used as the accounting and business management software suite. This amendment extends the termination date from June 30, 2019 to June 30, 2020 and provides additional hours of service and support for FY 19 to enable go-live integration for the e-SOS replacement project, provides for continued services for FY 20.				
		Term of Contract:	03/23/2017 - 06/30/2020	Contract # 18474		
4.	040	SECRETARY OF STATE'S OFFICE - NOTARY TRAINING - NON-EXEC	ICS LEARNING GROUP, INC.	FEE: NOTARY	\$24,995	
	Contract Description:	This is the third amendment to the original contract which provides a detailed design of the Secretary of State's Electronic Notary Training Course. This amendment extends the termination date from June 30, 2019 to June 30, 2020 and increases the maximum amount from \$24,995 to \$49,990 due to the continued need for these services.				
		Term of Contract:	05/04/2017 - 06/30/2020	Contract # 18465		

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5.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS DIVISION - BUILDINGS AND GROUNDS	B&L BACKFLOW TESTING SPECIALIST, LLC	OTHER: BUILDING RENT	\$20,000	
	Contract Description:	This is the first amendment to the original contract which provides ongoing backflow testing repair and cleaning services for state-owned facilities in the northern Nevada area. This amendment increases the maximum amount from \$20,000 to \$40,000 due to higher than projected usage.				
		Term of Contract:	05/01/2017 - 04/30/2021	Contract # 18545		
6.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS DIVISION - BUILDINGS AND GROUNDS	BRET ALLEN DBA NEWT CONCRETE CONSTRUCTION	OTHER: BUILDING RENT	\$39,382	
	Contract Description:	This is a new contract to provide for concrete repair, removal, and maintenance to sidewalks, driveways, and walkways as needed for state-owned facilities in the northern Nevada area.				
		Term of Contract:	05/24/2019 - 04/30/2023	Contract # 21752		
7.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS DIVISION - BUILDINGS AND GROUNDS	STATEWIDE TRAFFIC SAFETY & SIGNS, INC.	OTHER: BUILDING RENT	\$25,000	
	Contract Description:	This is a new contract to provide traffic control devices as-needed for state-owned buildings in southern Nevada.				
		Term of Contract:	05/24/2019 - 03/30/2023	Contract # 21690		
8.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS DIVISION - DEPARTMENT OF ADMINISTRATION CIP PROJECTS - NON-EXEC	FRAME ARCHITECTURE, INC.	BONDS	\$15,000	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering services for the Governor's Mansion Roof Membrane Replacement CIP project, to include roofing design and consulting services for the installation of a single-ply roofing membrane to of the Governor's Building and Operations Building in Carson City: CIP Project No. 17-S01-10I; SPWD Contract No. 112615.				
		Term of Contract:	05/24/2019 - 06/30/2022	Contract # 21962		

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9.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS DIVISION - DEPARTMENT OF ADMINISTRATION CIP PROJECTS - NON-EXEC	KONAKIS ENGINEERING, LLC	GENERAL	(\$10,055)	Professional Service
	Contract Description:	This is the first amendment to the original contract which provides professional architectural/engineering services for the Nevada Youth Training Center Water System Feasibility Study: CIP Project No. 15-S04(D); SPWD Contract No. 110318. This amendment decreases the maximum amount from \$27,600 to \$17,545 to complete the task and close out the contract. There are no outstanding obligations remaining on this contract.				
	Term of Contract:	05/12/2016 - 06/30/2019	Contract # 17720			
10.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS DIVISION - DEPARTMENT OF ADMINISTRATION CIP PROJECTS - NON-EXEC	PURCELL KROB ELECTRICAL PROFESSIONALS	GENERAL	(\$10,139)	Professional Service
	Contract Description:	This is the first amendment to the original contract which provides professional architectural/engineering cost estimating services in support of the development of the 2017 CIP: CIP Project No. 15-S04; SPWD Contract No. 110330. This amendment decreases the maximum amount from \$15,000 to \$4,861.25 due to the close out the contract. There are no outstanding obligations remaining on this contract.				
	Term of Contract:	05/11/2016 - 06/30/2019	Contract # 17764			
11.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS DIVISION	SAAREM CONSULTING ENGINEERS, LLC	OTHER: AGENCY FUNDED CIP	\$31,800	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering services for the Nevada Army National Guard Army Aviation Support Facility - Rooftop HVAC Unit Replacement CIP project, to include the replacement of 41 rooftop heating ventilation and air conditioning units, in-duct hot water heating coils, and the temperature control systems serving the facility: CIP Project No. 19-A012; SPWD Contract No. 112600.				
	Term of Contract:	05/24/2019 - 06/30/2023	Contract # 21917			
12.	089	DEPARTMENT OF ADMINISTRATION - HEARINGS AND APPEALS	ERMIAS ABRAHAM	OTHER: CHARGES FOR SERVICES/WORKERS COMP	\$49,998	
	Contract Description:	This is a new contract to provide ongoing professional translation and interpreter services.				
	Term of Contract:	07/01/2019 - 06/30/2021	Contract # 22002			

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13.	089	DEPARTMENT OF ADMINISTRATION - HEARINGS AND APPEALS	JORGE RODRIGUEZ	OTHER: CHARGES FOR SERVICES/WORKERS COMP	\$49,998	
	Contract Description:	This is a new contract to provide ongoing professional translation and interpreter services.				
		Term of Contract:	07/01/2019 - 06/30/2021	Contract # 21776		
14.	130	DEPARTMENT OF TAXATION	RS CONSULTING SERVICES, LLC	GENERAL	\$29,250	
	Contract Description:	This is a new contract to develop the Nevada Census website.				
		Term of Contract:	06/13/2019 - 09/30/2019	Contract # 22034		
15.	180	DEPARTMENT OF ADMINISTRATION - ENTERPRISE INFORMATION TECHNOLOGY SERVICES - COMPUTER FACILITY	KML ENTERPRISES CAREER DEVELOPMENT, LLC DBA NEW HORIZONS LEARNING GROUP	GENERAL	\$24,995	
	Contract Description:	This is a new contract to provide on-site training classes.				
		Term of Contract:	06/05/2019 - 06/30/2019	Contract # 21996		
16.	240	DEPARTMENT OF VETERANS SERVICES - SOUTHERN NEVADA VETERANS HOME ACCOUNT	SCHNEIDER ELECTRIC BUILDINGS AMERICAS, INC.	OTHER: PRIVATE/COUNTY 35% FEDERAL 65%	\$12,000	
	Contract Description:	This is a new contract to provide remote monitoring of heating ventilation and air conditioning control systems and ensure the systems are functioning properly and at greatest efficiency.				
		Term of Contract:	06/01/2019 - 05/31/2022	Contract # 21956		
17.	240	DEPARTMENT OF VETERANS SERVICES - SOUTHERN NEVADA VETERANS HOME ACCOUNT	SCHNEIDER ELECTRIC BUILDINGS AMERICAS, INC.	OTHER: PRIVATE/COUNTY 35% FEDERAL 65%	\$12,777	
	Contract Description:	This is a new contract to provide maintenance and service on air conditioning and vacuum systems.				
		Term of Contract:	07/01/2019 - 06/30/2020	Contract # 21958		

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18.	332	DEPARTMENT OF ADMINISTRATION - STATE LIBRARY, ARCHIVES AND PUBLIC RECORDS - LIBRARY COOPERATIVE	ESMERALDA COUNTY LIBRARIES	OTHER: REVENUE	\$15,700		
		Contract Description: This is a new revenue cooperative agreement that continues to provide a regional network of libraries known as the Nevada Library Cooperative for the improvement of library services and the sharing of resources.					
		Term of Contract:	07/01/2019 - 06/30/2023	Contract # 21727			
19.	332	DEPARTMENT OF ADMINISTRATION - STATE LIBRARY, ARCHIVES AND PUBLIC RECORDS - LIBRARY COOPERATIVE	MINERAL COUNTY LIBRARY	OTHER: REVENUE	\$42,000		
		Contract Description: This is a new revenue cooperative agreement that continues to provide a regional network of libraries known as the Nevada Library Cooperative for the improvement of library services and the sharing of resources.					
		Term of Contract:	07/01/2019 - 06/30/2023	Contract # 21726			
20.	332	DEPARTMENT OF ADMINISTRATION - STATE LIBRARY, ARCHIVES AND PUBLIC RECORDS - LIBRARY COOPERATIVE	PERSHING COUNTY LIBRARY	OTHER: REVENUE	\$39,500		
		Contract Description: This is a new revenue cooperative agreement that continues to provide a regional network of libraries known as the Nevada Library Cooperative for the improvement of library services and the sharing of resources.					
		Term of Contract:	07/01/2019 - 06/30/2023	Contract # 21723			
21.	332	DEPARTMENT OF ADMINISTRATION - STATE LIBRARY, ARCHIVES AND PUBLIC RECORDS - LIBRARY COOPERATIVE	SIERRA NEVADA COLLEGE - PRIM LIBRARY	OTHER: REVENUE	\$25,700		
		Contract Description: This is a new revenue cooperative agreement that continues to provide a regional network of libraries known as the Nevada Library Cooperative for the improvement of library services and the sharing of resources.					
		Term of Contract:	07/01/2019 - 06/23/2023	Contract # 21722			

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22.	332	DEPARTMENT OF ADMINISTRATION - STATE LIBRARY, ARCHIVES AND PUBLIC RECORDS - LIBRARY COOPERATIVE	STOREY COUNTY COMMUNITY LIBRARY	OTHER: REVENUE	\$12,600	
	Contract Description:	This is a new revenue cooperative agreement that continues to provide a regional network of libraries known as the Nevada Library Cooperative for the improvement of library services and the sharing of resources.				
	Term of Contract:	07/01/2019 - 06/30/2023	Contract # 21729			
23.	332	DEPARTMENT OF ADMINISTRATION - STATE LIBRARY, ARCHIVES AND PUBLIC RECORDS - LIBRARY COOPERATIVE	TONOPAH LIBRARY DISTRICT	OTHER: REVENUE	\$19,000	
	Contract Description:	This is a new revenue cooperative agreement that continues to provide a regional network of libraries known as the Nevada Library Cooperative for the improvement of library services and the sharing of resources.				
	Term of Contract:	07/01/2019 - 06/30/2023	Contract # 21717			
24.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - NORTHERN NEVADA ADULT MENTAL HEALTH SERVICES	DELTA FIRE SYSTEMS, INC.	GENERAL	\$17,214	
	Contract Description:	This is the first amendment to the original contract which provides ongoing quarterly and annual fire alarm inspections of Buildings 25 and 26 on the agency campus pursuant to Nevada State Fire Marshal licensing and Joint Commission accreditation requirements. This amendment extends the termination date from June 30, 2019 to June 30, 2021 and increases the maximum amount from \$14,290 to \$31,504 due to the continued need for these services. Additionally, this amendment adds buildings 1, 3 and 5 plus emergency services to the scope of services.				
	Term of Contract:	09/01/2017 - 06/30/2021	Contract # 18872			

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25.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - NORTHERN NEVADA ADULT MENTAL HEALTH SERVICES	ENVIRONMENTAL RESOURCES, INC.	GENERAL	\$24,000	
	Contract Description:	This is the first amendment to the original contract which provides plumbing services on a 24/7 basis on the Reno campus. This amendment extends the termination date from June 30, 2019 to June 30, 2021 and increases the maximum amount from \$24,000 to \$48,000 due to the continued need for these services.				
		Term of Contract:	11/20/2017 - 06/30/2021	Contract # 19262		
26.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - BEHAVIORAL HEALTH PREVENTION AND TREATMENT	CARASOFT TECHNOLOGY CORPORATION	FEDERAL	\$15,011	
	Contract Description:	This is the second amendment to the original work plan which provides a cloud-hosted software application used to track Naloxone, including licensing, subscription and various activities to set up and deploy the application. This amendment increases the maximum amount from \$27,767.80 to \$49,775.90 due to an increase in software licenses.				
		Term of Contract:	07/03/2018 - 06/30/2020	Contract # 20322		
27.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - COMMUNITY HEALTH SERVICES	LANDER COUNTY	OTHER: REVENUE	\$22,040	
	Contract Description:	This is the first amendment to the original revenue interlocal agreement which provides individual and family health services utilizing the state's community health nurses and adds the new county assessment to the scope of work. The amendment extends the termination date from June 30, 2019 to June 30, 2021 and increases the maximum amount from \$91,582 to \$113,622 due to the continued need for these services.				
		Term of Contract:	07/01/2017 - 06/30/2021	Contract # 19289		

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28.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORTIVE SERVICES - CHILD SUPPORT ENFORCEMENT PROGRAM	RENO CARSON MESSENGER SERVICE, INC.	OTHER: STATE SHARE OF COLLECTIONS 34% FEDERAL 66%	\$49,128	
		Contract Description: This is a new contract to provide ongoing courier services for legal documents. Term of Contract: 07/01/2019 - 06/30/2023 Contract # 21859				
29.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORTIVE SERVICES - ENERGY ASSISTANCE PROGRAM	THREE SQUARE	OTHER: UNIVERSAL ENERGY CHARGE 68% FEDERAL 32%	\$11,080	
		Contract Description: This is a new contract to provide ongoing services for intake sites to provide application assistance for home energy benefits to low income and senior populations. Term of Contract: 06/17/2019 - 06/30/2022 Contract # 21872				
30.	431	OFFICE OF THE MILITARY	ETCHEMENDY ENGINEERING, INC.	GENERAL 50% FEDERAL 50%	\$49,800	Professional Service
		Contract Description: This is a new contract to provide mechanical engineering and related services on an as needed basis for Nevada National Guard facilities. Term of Contract: 05/24/2019 - 06/21/2021 Contract # 21768				
31.	431	OFFICE OF THE MILITARY	FIRE PROTECTION SERVICE DBA MOUNTAIN ALARM	FEDERAL	\$48,000	
		Contract Description: This is a new contract to provide ongoing certified alarm system monitoring and dispatching services for all arms, ammunition, explosive, and mission-essential areas at Nevada Guard facilities throughout the state in accordance with National Army Guard regulations. Term of Contract: 05/30/2019 - 06/01/2023 Contract # 21985				
32.	431	OFFICE OF THE MILITARY	FENCING SPECIALISTS, INC.	FEDERAL	\$12,016	
		Contract Description: This is a new contract to provide installation security fencing for Nevada National Guard location in Las Vegas. Term of Contract: 05/24/2019 - 05/01/2020 Contract # 21902				



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33.	440	DEPARTMENT OF CORRECTIONS - CORRECTIONAL PROGRAMS	RIDGE HOUSE, INC.	FEDERAL	\$47,812	Professional Service
	Contract Description:	This is a new contract to provide ongoing re-entry services for a minimum of 48 inmates scheduled to be released from the Warm Springs Correctional Center. Services are part of Nevada's strategic recidivism reduction plan to assist offenders with the completion of a re-entry plan as they prepare to transition from incarceration to the community.				
		Term of Contract:	10/01/2018 - 09/30/2019	Contract # 21908		
34.	440	DEPARTMENT OF CORRECTIONS - CORRECTIONAL PROGRAMS	RIDGE HOUSE, INC.	GENERAL	\$24,897	
	Contract Description:	This is a new contract to provide ongoing re-entry services for a minimum of 48 inmates scheduled to be released from the Northern Nevada Transitional Housing. Services are part of Nevada's strategic recidivism reduction plan to assist offenders with the completion of a re-entry plan as they prepare to transition from incarceration to the community.				
		Term of Contract:	07/01/2018 - 12/31/2019	Contract # 21868		
35.	550	DEPARTMENT OF AGRICULTURE - VETERINARY MEDICAL SERVICES	LIFE TECHNOLOGIES CORPORATION	GENERAL	\$38,310	
	Contract Description:	This is a new contract to provide ongoing preventative maintenance on the animal disease lab testing equipment.				
		Term of Contract:	06/12/2019 - 06/30/2022	Contract # 21963		
36.	550	DEPARTMENT OF AGRICULTURE - AGRICULTURE ADMINISTRATION	AMERICAN CHILLER SERVICE, INC.	OTHER: COST ALLOCATION	\$15,446	
	Contract Description:	This is a new contract to provide ongoing preventative maintenance of the heating, ventilation, and air conditioning central plant equipment.				
		Term of Contract:	07/01/2019 - 06/30/2021	Contract # 21984		
37.	651	DEPARTMENT OF PUBLIC SAFETY - NEVADA HIGHWAY PATROL DIVISION	BONNIE J. WILLERS	HIGHWAY	\$49,680	
	Contract Description:	This is a new contract to provide professional assistance to optimize the capabilities of the vehicle fleet management system.				
		Term of Contract:	07/01/2019 - 06/30/2023	Contract # 21967		
38.	652	DEPARTMENT OF PUBLIC SAFETY - DIVISION OF PAROLE AND PROBATION	USOFT B.V.	GENERAL	\$12,000	
	Contract Description:	This is a new contract to provide a software upgrade to the Offender Tracking Information System.				
		Term of Contract:	05/24/2019 - 06/30/2019	Contract # 21663		

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39.	702	DEPARTMENT OF WILDLIFE - WILDLIFE CIP - NON-EXEC	CARDNO	BONDS	\$47,598	Professional Service
	Contract Description:	This is a new contract to provide civil engineering design services at Marlette Lake located in Washoe County. Term of Contract: 05/24/2019 - 12/31/2020 Contract # 21595				
40.	702	DEPARTMENT OF WILDLIFE - HABITAT	BOARD OF REGENTS, NEVADA SYSTEM OF HIGHER EDUCATION OBO - UNIVERSITY OF NEVADA, RENO	FEE: HABITAT CONSERVATION	\$19,777	
	Contract Description:	This is a new interlocal contract to provide analysis on timelines and potential causes of pika extirpation across northwestern Nevada. Term of Contract: 06/07/2019 - 06/30/2020 Contract # 21388				
41.	704	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - STATE PARKS	BLUE SUN BOAT RENTALS, LLC	OTHER: REVENUE	\$10,000	
	Contract Description:	This is a new revenue contract to rent up to four power boats to visitors from Lake Tahoe Nevada State Park. Term of Contract: 06/07/2019 - 10/01/2019 Contract # 22008				
42.	704	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - STATE PARKS	MUTINY DIVERS	OTHER: REVENUE	\$10,000	
	Contract Description:	This is a new contract to provide scuba classes and tours at Lake Tahoe Nevada State Park. Term of Contract: 06/13/2019 - 04/30/2020 Contract # 22038				
43.	704	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - STATE PARKS	NEVADA ADVENTURES, LLC	OTHER: REVENUE	\$10,000	
	Contract Description:	This is a new revenue contract to provide kayak, paddleboard, snowshoe, hiking and mountain bike tours to visitors at Lake Tahoe Nevada State Park. Term of Contract: 06/07/2019 - 04/30/2020 Contract # 22024				
44.	704	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - STATE PARKS	TAHOE BOAT RENTALS, LLC	OTHER: REVENUE	\$10,000	
	Contract Description:	This is a new revenue contract to provide boat rentals to visitors at Lake Tahoe Nevada State Park. Term of Contract: 06/12/2019 - 10/01/2019 Contract # 22025				

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45.	704	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - STATE PARKS	TAHOE JETOVATOR, LLC	OTHER: REVENUE	\$10,000	
	Contract Description:	This is a new revenue contract to provide motorized watercrafts to visitors at Lake Tahoe Nevada State Park.				
		Term of Contract:	06/07/2019 - 10/01/2019	Contract # 22011		
46.	742	DEPARTMENT OF BUSINESS AND INDUSTRY - DIVISION OF INDUSTRIAL RELATIONS	BOARD OF REGENTS NEVADA SYSTEM OF HIGHER EDUCATION OBO - UNIVERSITY OF NEVADA, RENO	OTHER: WORKERS' COMPENSATION SAFETY FUND	\$11,750	
	Contract Description:	This is a new interlocal contract to provide consultation and technical assistance regarding compliance with the Americans with Disabilities Act, concerning the provision of effective communication, auxiliary aids and service, and modifications of policies and procedures.				
		Term of Contract:	10/15/2018 - 01/31/2022	Contract # 21961		
47.	749	DEPARTMENT OF BUSINESS AND INDUSTRY - ATHLETIC COMMISSION	FRANCISCO J. SOTO	FEE: ATHLETIC COMMISSION GATE FEES 90% OTHER: TICKET SURCHARGE (AMATEUR PROGRAM) 10%	\$20,000	Exempt
	Contract Description:	This is a new contract to provide unarmed combat inspector services during Athletic Commission weigh-ins and events.				
		Term of Contract:	06/10/2019 - 06/30/2023	Contract # 21710		
48.	749	DEPARTMENT OF BUSINESS AND INDUSTRY - ATHLETIC COMMISSION	YEE ADVANCED ORTHOPEDICS & SPORTS MEDICINE, LLC	GENERAL	\$18,750	
	Contract Description:	This is the first amendment to the original contract which provides medical records review and research related to unarmed combat. This amendment extends the termination date from June 30, 2019 to September 30, 2019 and increases the maximum amount from \$300,000 to \$318,750 due to the continued need for these services				
		Term of Contract:	07/01/2015 - 09/30/2019	Contract # 16660		
49.	756	DEPARTMENT OF BUSINESS AND INDUSTRY - DIVISION OF MORTGAGE LENDING	STEVE SPYROPOULOS	GENERAL 19.7% FEE: LICENSING 80.3%	\$29,995	
	Contract Description:	This is a new contract to provide information system documentation services, addressing in detail the requirements and business rules for the Division of Mortgage Lending and the Real Estate Division.				
		Term of Contract:	05/23/2019 - 06/28/2019	Contract # 21960		

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50.	810	DEPARTMENT OF MOTOR VEHICLES - AUTOMATION	GARTNER, INC.	HIGHWAY	\$30,506	Sole Source
	Contract Description:	This is a new Work Plan under Master Service Agreement contract #18964 which provides research and advisory services related to information technology to the Department of Motor Vehicles, Vehicle Information Technology Division, to include, but not limited to, providing information about best practices related to cloud services, mobile application development, network design, system strategy, and modernizing computer application solutions.				
	Term of Contract:	05/24/2019 - 06/30/2020	Contract # 21829			
51.	901	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - BLIND BUSINESS ENTERPRISE PROGRAM	ADVANCED PRO REMEDIATION, LLC	OTHER: BUSINESS ENTERPRISE SET-ASIDE	\$15,000	
	Contract Description:	This is a new contract to provide ongoing emergency on-call remediation/restoration services for the Business Enterprise of Nevada food service locations in southern Nevada.				
	Term of Contract:	10/01/2019 - 09/30/2023	Contract # 21957			
52.	901	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - BLIND BUSINESS ENTERPRISE PROGRAM	VORTEX INDUSTRIES, INC.	OTHER: BUSINESS ENTERPRISE SET-ASIDE	\$10,000	
	Contract Description:	This is the second amendment to the original contract which provides ongoing maintenance and repair of air curtain doors, automatic doors, gates and grills, commercial roll up doors, overhead doors, entrance doors and loading dock equipment at all Business Enterprise of Nevada locations in southern Nevada. This amendment increases the maximum amount from \$7,000 to \$17,000 due to the continued need for these services. This amendment also inserts the attachment "Provisions for Contracts under Federal Awards" into Incorporated Documents due to new Federal requirements.				
	Term of Contract:	01/11/2017 - 12/31/2020	Contract # 18166			
53.	901	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - VOCATIONAL REHABILITATION	BOARD OF REGENTS NEVADA SYSTEM OF HIGHER EDUCATION OBO - WESTERN NEVADA COLLEGE	GENERAL 21.3% FEDERAL 78.7%	\$26,285	
	Contract Description:	This is a new interlocal agreement to provide Pre-Employment Transition Services (Pre-ETS) to disabled youths, ages 16 - 21, to provide the tools that will enable them to seek and retain employment. Pre-ETS programs are required under the Workforce Innovation and Opportunity Act (Public Law 113-128).				
	Term of Contract:	05/28/2019 - 06/30/2021	Contract # 21570			

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54.	901	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - VOCATIONAL REHABILITATION	BOARD OF REGENTS NEVADA SYSTEM OF HIGHER EDUCATION OBO - TRUCKEE MEADOWS COMMUNITY COLLEGE	GENERAL 21.3% FEDERAL 78.7%	\$29,010	
	Contract Description:	This is a new interlocal agreement to provide Pre-Employment Transition Services (Pre-ETS) to disabled youths, ages 16 - 21, to provide the tools that will enable them to seek and retain employment. Pre-ETS programs are required under the Workforce Innovation and Opportunity Act (Public Law 113-128).				
		Term of Contract:	06/10/2019 - 09/30/2020	Contract # 21914		
55.	901	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - VOCATIONAL REHABILITATION	ODYSSEY CHARTER SCHOOL OF NEVADA	GENERAL 21.3% FEDERAL 78.7%	\$20,280	
	Contract Description:	This is a new interlocal agreement to provide Pre-Employment Transition Services (Pre-ETS) to disabled youths, ages 16 - 21, to provide the tools that will enable them to seek and retain employment. Pre-ETS programs are required under the Workforce Innovation and Opportunity Act (Public Law 113-128).				
		Term of Contract:	05/31/2019 - 06/30/2020	Contract # 21782		
56.	901	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - VOCATIONAL REHABILITATION	WASHOE COUNTY SCHOOL DISTRICT	GENERAL 21.3% FEDERAL 78.7%	\$12,000	
	Contract Description:	This is a new interlocal agreement to provide Pre-Employment Transition Services (Pre-ETS) to disabled youths, ages 16 - 21, to provide the tools that will enable them to seek and retain employment. Pre-ETS programs are required under the Workforce Innovation and Opportunity Act (Public Law 113-128).				
		Term of Contract:	05/31/2019 - 05/31/2020	Contract # 21964		

# INFORMATION CONTRACT SUMMARY

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
57.	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - EMPLOYMENT SECURITY DIVISION	BRIGGS ELECTRIC, INC.	GENERAL 1.9% OTHER: 29.1% FEDERAL 69%	\$20,000	
	Contract Description:	This is the first amendment to the original contract which provides electrical services for agencies in northern Nevada on an as needed basis. This amendment extends the termination date from June 30, 2019 to June 30, 2021 and increases the maximum amount from \$10,500 to \$30,500 due to the continued need for these services. This amendment inserts the attachment "Provisions for Contracts under Federal Award" into Incorporated documents due to new Federal requirements.				
	Term of Contract:	05/16/2017 - 06/30/2021	Contract # 18717			