

CONTRACT SUMMARY

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
1.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - DEPARTMENT OF CORRECTIONS CIP PROJECTS - NON-EXEC	BROWN AND CALDWELL	BONDS	\$106,055	Professional Service
	Contract Description:	This is the first amendment to the original contract which provides professional architectural/engineering services for the Wells Conservation Camp - Wastewater Treatment Facilities Upgrade CIP Project No. 17-M18; SPWD Contract No. 112074. This amendment increases the maximum from \$26,400 to \$132,455 due to the need for additional design development, construction and bidding services and additional site fees.				
		Term of Contract:	07/31/2018 - 06/30/2022	Contract # 20591		
2.	101	DEPARTMENT OF TOURISM AND CULTURAL AFFAIRS- TOURISM	AVIAREPS JAPAN	OTHER: LODGING TAX	\$800,000	
	Contract Description:	This is a new contract to provide ongoing international representation in Japan and South Korea to promote tourism in Nevada. The services will include market briefing, media relations, development and maintenance of a foreign website, sales missions, organizing familiarization tours, media planning and buying, marketing and promotions development and quarterly progress reports covering activities, media value and accomplishments.				
		Term of Contract:	07/10/2019 - 06/30/2023	Contract # 21948		
3.	180	DEPARTMENT OF ADMINISTRATION - ENTERPRISE INFORMATION TECHNOLOGY SERVICES - COMPUTER FACILITY	AMERICAN CHILLER SERVICE, INCORPORATED	FEE: USER	\$50,000	
	Contract Description:	This is a new contract to provide ongoing repair and maintenance services for the chillers, cooling tower, water pumps and compressors at the computer facility in Carson City.				
		Term of Contract:	Upon Approval - 07/31/2021	Contract # 22000		
4.	332	DEPARTMENT OF ADMINISTRATION - STATE LIBRARY, ARCHIVES AND PUBLIC RECORDS - LIBRARY COOPERATIVE	CHURCHILL COUNTY LIBRARY	OTHER: REVENUE	\$110,000	
	Contract Description:	This is a new revenue cooperative agreement that continues to provide a regional network of libraries known as the Nevada Library Cooperative for the improvement of library services and the sharing of resources.				
		Term of Contract:	07/01/2019 - 06/30/2023	Contract # 21708		

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5.	332	DEPARTMENT OF ADMINISTRATION - STATE LIBRARY, ARCHIVES AND PUBLIC RECORDS - LIBRARY COOPERATIVE	HUMBOLDT COUNTY LIBRARY	OTHER: REVENUE	\$108,000		
		Contract Description: This is a new revenue cooperative agreement that continues to provide a regional network of libraries known as the Nevada Library Cooperative for the improvement of library services and the sharing of resources.					
		Term of Contract:		07/01/2019 - 06/30/2023	Contract # 21709		
6.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING AND POLICY - INTER-GOVERNMENTAL TRANSFER PROGRAM	ELKO COUNTY SCHOOL DISTRICT	OTHER: REVENUE	\$1,540,000		
		Contract Description: This is a new revenue interlocal agreement to provide receipt of the non-federal share for school-based Medicaid services, medical screening and diagnostics for children who are Nevada Medicaid/Check Up eligible.					
		Term of Contract:		02/01/2019 - 06/30/2022	Contract # 21876		
7.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING AND POLICY - HEALTH CARE FINANCING AND POLICY ADMINISTRATION	WASHOE COUNTY JUVENILE SERVICES	FEDERAL	\$112,000		
		Contract Description: This is a new interlocal agreement to provide ongoing Title XIX and Title XXI federal funding for Targeted Case Management (TCM) and Administrative service cost recovery. Washoe County Juvenile Services provides TCM services to eligible recipients in accordance with the Medicaid State Plan and the Medicaid Services Manual.					
		Term of Contract:		10/01/2018 - 09/30/2022	Contract # 21655		

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8.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - NORTHERN NEVADA CHILD AND ADOLESCENT SERVICES	CENTURY GLASS, INC.	GENERAL	\$66,476	
	Contract Description:	This is a new contract to provide replacement of identified glass doors and windows at the administration building located in Reno.				
		Term of Contract:	05/08/2019 - 08/31/2019	Contract # 21965		
9.	440	DEPARTMENT OF CORRECTIONS - PRISON DAIRY	NEVADA ORGANICS, LLC	REVENUE	\$51,000	Exempt
	Contract Description:	This is the first amendment to the original revenue contract which provides reimbursement for the cost to utilize offender labor, provide occupational training for offenders and use land at Silver State Industries Prison Ranch for the purpose of compost operations. This amendment increases the maximum amount from \$208,992 to \$259,992 due to additional Quonset Hut lease income.				
		Term of Contract:	03/13/2018 - 02/12/2022	Contract # 17760		
10.	500	DIVISION OF MINERAL RESOURCES	BOARD OF REGENTS, NEVADA SYSTEM OF HIGHER EDUCATION OBO - UNIVERSITY OF NEVADA, RENO	FEE: MINING CLAIM	\$180,000	
	Contract Description:	This is a new interlocal agreement to provide ongoing publication of annual mineral industry reports and for the curation and associated database management of oil, gas and geothermal drill cuttings.				
		Term of Contract:	Upon Approval - 06/30/2021	Contract # 22017		
11.	611	GAMING CONTROL BOARD - FEDERAL FORFEITURE TREASURY-NON-EXEC	WASHOE COUNTY REGIONAL PUBLIC SAFETY TRAINING CENTER EXECUTIVE BOARD	FEDERAL	\$82,250	
	Contract Description:	This is a new interlocal agreement to allow regular access to and use of the Washoe County Regional Public Safety Training Center including the firearms ranges and enhanced training venues.				
		Term of Contract:	Upon Approval - 07/09/2029	Contract # 22016		

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12.	654	DEPARTMENT OF PUBLIC SAFETY - DIVISION OF EMERGENCY MANAGEMENT	WISE OAK CONSULTING, LLC	FEDERAL	\$217,048	
	Contract Description:	This is a new contract to provide project management support and outreach services related to the Threat and Hazard Identification and Risk Assessment and Stakeholder Preparedness Review reports for the State and Las Vegas Urban Area Security Initiative authorities.				
		Term of Contract:	Upon Approval - 07/31/2023	Contract # 21992		
13.	702	DEPARTMENT OF WILDLIFE - HABITAT	SOUTHERN NYE COUNTY CONSERVATION DISTRICT	FEE: HABITAT CONSERVATION	\$45,000	
	Contract Description:	This is the first amendment to the original interlocal agreement which provides tamarisk control through cutting and spraying, replanting of native vegetation, pond maintenance, restoration of hydrologic flows and fence maintenance and installation in Oasis Valley and Beatty. This amendment increases the maximum amount from \$35,000 to \$80,000 due to the increased need for these services.				
		Term of Contract:	09/18/2017 - 06/30/2020	Contract # 19192		
14.	705	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - WATER RESOURCES	GANNETT FLEMING, INC.	GENERAL	\$90,000	
	Contract Description:	This is a new contract to provide professional engineering services for the safe management of South Fork Dam.				
		Term of Contract:	Upon Approval - 07/01/2023	Contract # 22013		
15.	706	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - FORESTRY - WILDLAND FIRE PREVENTION PROGRAM	HUMBOLDT COUNTY	OTHER: REVENUE	\$150,000	
	Contract Description:	This is a new revenue interlocal agreement to provide ongoing services under the Wildland Fire Protection Program.				
		Term of Contract:	07/01/2019 - 06/30/2020	Contract # 22051		

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16.	709	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - ENVIRONMENTAL PROTECTION - STATE REVOLVING FUND ADMINISTRATION	HILLTOP SECURITIES, INC.	FEE: LOAN ORIGATION 50% FEDERAL 50%	\$250,000	
	Contract Description:	This is a new contract to provide ongoing financial advisement/management services to assist in structuring bonds in the best interest of the programs, assist staff in forecasting and advice on financial movements that occur in the markets.				
		Term of Contract:	Upon Approval - 06/30/2023	Contract # 21952		
17.	709	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - ENVIRONMENTAL PROTECTION - WATER QUALITY PLANNING	BOARD OF REGENTS, NEVADA SYSTEM OF HIGHER EDUCATION OBO – UNIVERSITY OF NEVADA, RENO	FEDERAL	\$150,000	Exempt
	Contract Description:	This is a new interlocal agreement that continues the ongoing analysis of water, sediment and biota samples to characterize the chemical, physical and biological condition of surface waters in support of the agency's statewide surface water quality monitoring program.				
		Term of Contract:	Upon Approval - 06/30/2020	Contract # 22021		
18.	709	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - ENVIRONMENTAL PROTECTION – SAFE DRINKING WATER PROGRAM	SOUTHERN NEVADA HEALTH DISTRICT	FEDERAL	\$250,000	
	Contract Description:	This is a new interlocal agreement that continues ongoing assistance in applying Nevada laws governing public water systems.				
		Term of Contract:	Upon Approval - 06/30/2021	Contract # 21647		

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19.	709	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - ENVIRONMENTAL PROTECTION - SAFE DRINKING WATER PROGRAM	WASHOE COUNTY HEALTH DISTRICT	FEDERAL	\$250,000	Exempt
	Contract Description:	This is a new interlocal agreement that continues ongoing assistance in applying Nevada laws governing public water systems.				
		Term of Contract:	Upon Approval - 06/30/2021	Contract # 21641		
20.	800	DEPARTMENT OF TRANSPORTATION - TRANSPORTATION ADMINISTRATION	NORTHERN NEVADA DEVELOPMENT AUTHORITY	HIGHWAY	\$189,915	
	Contract Description:	This is a new interlocal agreement to provide an economic freight study evaluating railroad needs across the Tahoe-Reno Industrial Center and Fernley areas. The study will parallel the rail plan update and help with future freight planning for the northern corridor and set the stage for how rail can better serve northern Nevada.				
		Term of Contract:	Upon Approval - 12/31/2019	Contract # 21953		
21.	901	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - BLIND BUSINESS ENTERPRISE PROGRAM	CARPENTER SELLERS DEL GATTO	OTHER: BUSINESS ENTERPRISE SET-ASIDE	\$90,000	
	Contract Description:	This is a new contract to provide architectural/interior design services for a bakery and retail store located at the City of Las Vegas parking garage B.				
		Term of Contract:	Upon Approval - 06/30/2021	Contract # 21538		
22.	901	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - VOCATIONAL REHABILITATION	CLARK COUNTY SCHOOL DISTRICT	FEDERAL	\$2,236,593	
	Contract Description:	This is a new interlocal agreement that continues ongoing vocational rehabilitation services to high school students with disabilities through the Job Exploration and Expectation Program.				
		Term of Contract:	07/01/2019 - 06/30/2021	Contract # 21583		

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23.	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - WORKFORCE DEVELOPMENT	BOARD OF REGENTS, NEVADA SYSTEM OF HIGHER EDUCATION OBO - TRUCKEE MEADOWS COMMUNITY COLLEGE	FEE: DIVORCE FEES FROM NEVADA COUNTIES	\$122,268	
	Contract Description:	This is a new contract to provide ongoing services for the education and counseling of displaced homemakers, specifically designed to enable displaced homemakers to obtain and retain appropriate employment.				
		Term of Contract:	08/01/2019 - 07/31/2023	Contract # 21998		
24.	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - WORKFORCE DEVELOPMENT	COMMUNITY CHEST, INC.	FEE: DIVORCE FEES FROM NEVADA COUNTIES	\$111,112	
	Contract Description:	This is a new contract to provide ongoing services for the education and counseling of displaced homemakers, specifically designed to enable displaced homemakers to obtain and retain appropriate employment.				
		Term of Contract:	08/01/2019 - 07/31/2023	Contract # 21995		
25.	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - WORKFORCE DEVELOPMENT	HELP OF SOUTHERN NEVADA	FEE: DIVORCE FEES FROM NEVADA COUNTIES	\$867,604	
	Contract Description:	This is a new contract to provide ongoing services for the education and counseling of displaced homemakers, specifically designed to enable displaced homemakers to obtain and retain appropriate employment.				
		Term of Contract:	08/01/2019 - 07/31/2023	Contract # 21997		
26.	B001	LICENSING BOARDS AND COMMISSIONS - ACCOUNTANCY	LOUIS LING	FEE: LICENSURE	\$70,000	Exempt
	Contract Description:	This is the first amendment to the original contract for legal services. This amendment extends the termination date from August 31, 2019 to August 31, 2022 and increases the maximum amount from \$30,000 to \$100,000 due to the continued need for these services.				
		Term of Contract:	09/01/2017 - 08/31/2022	Contract # 18971		
27.	B007	LICENSING BOARDS AND COMMISSIONS - DENTAL EXAMINERS	LEE A. DRIZIN, CHTD.	FEE: LICENSURE	\$70,000	
	Contract Description:	This is a new contract for continued legal services, including district court litigation and appellate court representation.				
		Term of Contract:	07/01/2019 - 06/30/2020	Contract # 21999		