

INFORMATION CONTRACT SUMMARY

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
1.	018	GOVERNOR'S OFFICE - OFFICE OF WORKFORCE INNOVATION	CAST DESIGN TEAM	OTHER: PRIVATE GRANT	\$12,400	
	Contract Description:	This is a new contract which provides social media design used for communication with students, businesses and families on work-based learning such as Registered Apprenticeships and Internships.				
		Term of Contract:	03/13/2019 - 06/30/2019	Contract # 21581		
2.	030	ATTORNEY GENERAL'S OFFICE - TORT CLAIMS FUND	ADVANCED RESOLUTION MANAGEMENT	OTHER: TORT CLAIM FUNDS	\$20,000	Exempt
	Contract Description:	This is a new contract to provide mediation services.				
		Term of Contract:	03/01/2019 - 02/25/2020	Contract # 21573		
3.	040	SECRETARY OF STATE'S OFFICE	GARTNER, INC.	GENERAL	\$34,917	
	Contract Description:	This is a new Work Plan under Master Service Agreement contract #18964 which provides research and advisory services related to information technology. This Work Plan is for support of SilverFlume Nevada's Business Portal strategic initiatives.				
		Term of Contract:	03/01/2019 - 06/30/2020	Contract # 21553		
4.	040	SECRETARY OF STATE'S OFFICE	IMAGETECH SYSTEMS, INC.	GENERAL	\$49,860	Sole Source
	Contract Description:	This is a new contract to continue the migration of existing software from obsolete servers to new virtualized servers via remote access with no onsite support required.				
		Term of Contract:	03/20/2019 - 06/30/2020	Contract # 21592		
5.	040	SECRETARY OF STATE'S OFFICE	JAH CONSULTING, LLC	GENERAL	\$10,000	
	Contract Description:	This is the fourth amendment to the original contract which provides analysis, review of documents and preparation of reports for the backlog of completed inspections and investigations within the Compliance/Audit Section of the Securities Division. This amendment increases the maximum amount from \$68,725 to \$78,725 due to the increased need for these services.				
		Term of Contract:	01/12/2016 - 06/30/2019	Contract # 17376		
6.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS DIVISION - BUILDINGS AND GROUNDS	BUTTER PLUMBING DBA BUTTER BUILDING & DEVELOPMENT	OTHER: BUILDINGS AND GROUNDS RENT INCOME REVENUE	\$45,000	
	Contract Description:	This is a new contract to provide ongoing maintenance, repairs, and/or replacement of plumbing systems for state-owned buildings in southern Nevada.				
		Term of Contract:	03/15/2019 - 02/28/2023	Contract # 21549		

INFORMATION CONTRACT SUMMARY

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
7.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS DIVISION - BUILDINGS AND GROUNDS	CASHMAN EQUIPMENT COMPANY	OTHER: BUILDINGS AND GROUNDS RENT INCOME REVENUE	\$30,000	
	Contract Description:	This is a new contract to provide ongoing boom lift maintenance, inspection and repair services for state-owned facilities in northern Nevada.				
		Term of Contract:	03/14/2019 - 02/28/2023	Contract # 21584		
8.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS DIVISION - BUILDINGS AND GROUNDS	FORCE INDUSTRIAL MECHANICAL, LLC	OTHER: BUILDINGS AND GROUNDS RENT INCOME REVENUE	\$45,000	
	Contract Description:	This is a new contract to provide ongoing preventive heating, ventilation and air conditioning maintenance services for state-owned building in southern Nevada.				
		Term of Contract:	03/13/2019 - 01/31/2023	Contract # 21512		
9.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS DIVISION - BUILDINGS AND GROUNDS	JAB CONSTRUCTION, INC.	OTHER: BUILDINGS AND GROUNDS RENT INCOME REVENUE	\$45,000	
	Contract Description:	This is a new contract to provide excavation equipment for non-destructive excavations and any other underground services for state-owned buildings in southern Nevada.				
		Term of Contract:	03/14/2019 - 02/28/2023	Contract # 21487		
10.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS DIVISION - BUILDINGS AND GROUNDS	RAY HEATING PRODUCTS, INC. DBA RHP MECHANICAL SYSTEMS	OTHER: BUILDINGS AND GROUNDS RENT INCOME REVENUE	\$45,000	
	Contract Description:	This is a new contract to provide ongoing preventive heating, ventilation and air conditioning maintenance services for state-owned building in northern Nevada.				
		Term of Contract:	03/13/2019 - 01/31/2023	Contract # 21507		
11.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS DIVISION - BUILDINGS AND GROUNDS	THE BARRICADE COMPANY, LLC	OTHER: BUILDINGS AND GROUNDS RENT INCOME REVENUE	\$25,000	
	Contract Description:	This is a new contract to provide traffic barricades for state-owned buildings in southern Nevada.				
		Term of Contract:	03/14/2019 - 02/28/2023	Contract # 21552		

INFORMATION CONTRACT SUMMARY

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
12.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS DIVISION - BUILDINGS AND GROUNDS	VALLEY CONCRETE COMPANY, INC.	OTHER: BUILDINGS AND GROUNDS RENT INCOME REVENUE	\$45,000	
	Contract Description:	This is a new contract to provide concrete pumping, finishing and repair services for state-owned buildings in northern Nevada.				
		Term of Contract:	04/01/2019 - 03/31/2023	Contract # 21491		
13.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS DIVISION - BUILDINGS AND GROUNDS	WESTERN STATES DOOR CONTROLS, INC.	OTHER: BUILDINGS AND GROUNDS RENT INCOME REVENUE	\$14,999	
	Contract Description:	This is the first amendment to the original contract which provides repairs of automatic and manual door controls and related hardware for state-owned buildings in southern Nevada. This amendment increases the maximum amount from \$35,000 to \$49,999 to support ongoing services through the term of the contract.				
		Term of Contract:	04/01/2016 - 03/31/2020	Contract # 17329		
14.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS DIVISION - DEPARTMENT OF CORRECTIONS CIP PROJECTS – NON-EXEC	DG KOCH ASSOCIATES, LLC	BONDS	\$37,000	Professional Service
	Contract Description:	This the second amendment to the original contract which provides professional architectural/engineering services for the Ely State Prison - Hydronic Heating and Domestic Water Heat Exchangers Replacement CIP project, to include construction documents and cost estimating, for the replacement of the associated pumps and piping: CIP Project: 17-M28; SPWD Contract No. 111338. This amendment increases the maximum amount from \$73,350 to \$110,350 due to the re-design of the domestic hot water generation component of the facility's hot water system.				
		Term of Contract:	10/10/2017 - 06/30/2021	Contract # 19190		

INFORMATION CONTRACT SUMMARY

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
15.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS DIVISION - MILITARY CIP PROJECTS - NON-EXEC	JP ENGINEERING, LLC.	BONDS 30% FEDERAL 70%	\$3,000	Professional Service
	Contract Description:	This is the first amendment to the original contract which provides professional architectural/engineering services for the Nevada National Guard Plumb Lane Armory - Power Service Upgrade CIP project: CIP Project No. 17-M43: SPWD Contract No. 111881. This amendment increases the maximum amount from \$8,000 to \$11,000 to provide for the processing and submission of the NV Energy line extension agreement.				
	Term of Contract:	03/19/2018 - 06/30/2022	Contract # 19784			
16.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS DIVISION - DEPARTMENT OF ADMINISTRATION CIP PROJECTS - NON-EXEC	WOOD RODGERS, INC.	GENERAL	\$49,500	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering services for the Veterans Memorial Cemetery Expansion advanced planning project in Fernley, and Bolder City to include surveys, conceptual plans and cost estimates to further define the projects' scopes and costs: CIP Project No. 17-S04-8; SPWD Contract No. 112481.				
	Term of Contract:	03/14/2019 - 06/30/2021	Contract # 21607			
17.	130	DEPARTMENT OF TAXATION	SUMIKO MASER, LLC	GENERAL	\$10,000	FORMER EMPLOYEE
	Contract Description:	This is a new contract to provide temporary services to support the Department during the 2019 Legislative session, including data analytics, fiscal note research and legislative responses.				
	Term of Contract:	03/18/2019 - 06/30/2019	Contract # 21561			
18.	230	PEACE OFFICERS STANDARDS & TRAINING COMMISSION	SHEFFIELD PUBLIC SERVICES, LLC	OTHER: COURT ASSESSMENTS	\$18,000	
	Contract Description:	This is a new contract to provide an academy instructor to instruct specific blocks of curriculum for the basic peace officer academy.				
	Term of Contract:	01/01/2019 - 02/01/2020	Contract # 21405			

INFORMATION CONTRACT SUMMARY

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
19.	300	DEPARTMENT OF EDUCATION - CAREER AND TECHNICAL EDUCATION	MBA RESEARCH AND CURRICULUM CENTER	OTHER: PRIVATE NEW SKILLS FOR YOUTH	\$14,250	
	Contract Description:	This is a new contract to conduct three focus groups (Futuring Panels) with executives of Nevada's in-demand industry sectors focusing on long-term industry trends, issues, and workplace needs/expectations, and provide a trends report for state-specific research findings which will include a summary of the focus group discussions and provide implications of the research for the Department of Education.				
		Term of Contract:	03/07/2019 - 04/28/2019	Contract # 21528		
20.	300	DEPARTMENT OF EDUCATION – SAFE AND RESPECTFUL LEARNING	AMERICAN INSTITUTES FOR RESEARCH IN THE BEHAVIORAL SCIENCES	FEDERAL	(\$34,192)	Professional Service
	Contract Description:	This is the second amendment to the original contract to provide a School Climate/Social and Emotional Learning (NV-SCSEL) survey to be administered to all pupils who are enrolled in Nevada Public Schools. This amendment decreases the maximum amount from \$992,000 to \$957,808 and revises the scope of work to focus on long-term sustainability of survey investments for the department. Specifically, year 3 resources will focus on modifications to the tools, systems, and processes developed to date based on updated needs, and year 4 resources will focus on supporting the department's transition to managing the NV-SCSEL survey.				
		Term of Contract:	09/08/2015 - 09/30/2019	Contract # 16943		
21.	331	DEPARTMENT OF TOURISM AND CULTURAL AFFAIRS - MUSEUMS AND HISTORY	ROSE BRAND WIPERS, INC.	OTHER: LICENSE PLATE FEES	\$17,050	
	Contract Description:	This is a new contract to provide the development of a floor map that depicts the construction of the transcontinental railroad in 1869 and is being developed in conjunction with the 150th anniversary of the completion of the transcontinental railroad.				
		Term of Contract:	03/29/2019 - 04/26/2019	Contract # 21625		
22.	332	DEPARTMENT OF ADMINISTRATION - NEVADA STATE LIBRARY, ARCHIVES AND PUBLIC RECORDS – STATE LIBRARY	CALIFA GROUP	FEDERAL	\$30,000	
	Contract Description:	This is a new contract to provide ongoing deployment of virtual reality and continuing education programs in Nevada libraries through the Emerging Technology Early Adopter Program.				
		Term of Contract:	03/02/2019 - 12/31/2019	Contract # 21537		

INFORMATION CONTRACT SUMMARY

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
23.	402	DEPARTMENT OF HEALTH AND HUMAN SERVICES - AGING AND DISABILITY SERVICES - SENIOR RX AND DISABILITY RX	MEDCO CONTAINMENT LIFE INSURANCE COMPANY	OTHER: HEALTHY NEVADA FUNDS	\$19,590	Exempt
	Contract Description:	This is a new contract to provide an ongoing state pharmaceutical assistance program, known as Senior Rx and Disability Rx, that subsidizes monthly premiums on behalf of eligible members who are enrolled in Medicare Part D prescription drug plans and Medicare Advantage plans with prescription drug benefits.				
		Term of Contract:	03/10/2019 - 03/09/2021	Contract # 21589		
24.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - RURAL CHILD WELFARE	CORNERHOUSE INTERAGENCY CHILD ABUSE EVALUATION & TRAIN CENTER	GENERAL 25% FEDERAL 75%	\$41,702	
	Contract Description:	This is a new contract to provide on-site child sexual abuse forensic interview training to rural law enforcement, child welfare investigators and prosecuting attorneys. This training teaches the CornerHouse Forensic Interview Protocol for children, adolescents and vulnerable adults who allege sexual or physical abuse or have witnessed a violent crime.				
		Term of Contract:	04/01/2019 - 06/30/2020	Contract # 21574		
25.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - RURAL CHILD WELFARE	REBECCA LYNN RICHARD-MALEY	GENERAL 25% FEDERAL 75%	\$28,040	
	Contract Description:	This is a new contract to develop curriculum and provide train the trainer sessions for staff training of foster and adoptive parents.				
		Term of Contract:	02/27/2019 - 09/30/2019	Contract # 21463		
26.	440	DEPARTMENT OF CORRECTIONS - HIGH DESERT STATE PRISON	NEVADA READY MIX CORP	GENERAL	\$14,688	
	Contract Description:	This is a new contract to provide ongoing concrete delivery and pouring services for the recreational yards located outside of Units 7 and 8.				
		Term of Contract:	02/19/2019 - 03/31/2019	Contract # 21368		
27.	550	DEPARTMENT OF AGRICULTURE - VETERINARY MEDICAL SERVICES	REGENTS OF THE UNIVERSITY OF CALIFORNIA DAVIS CASHIER	GENERAL 90% FEDERAL 10%	\$10,000	
	Contract Description:	This is a new interlocal agreement to provide ongoing analytic and diagnostic laboratory testing services with the University of California Davis, California Animal Health and Food Safety Laboratory.				
		Term of Contract:	03/15/2019 - 06/30/2022	Contract # 21139		

INFORMATION CONTRACT SUMMARY

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
28.	702	DEPARTMENT OF WILDLIFE - CONSERVATION EDUCATION	GOHUNT, LLC	FEE: RESOURCE ENHANCEMENT STAMP	\$20,000	
	Contract Description:	This is the first amendment to the original contract which provides marketing of the Resource Enhancement Stamp and Dream Tag programs. This amendment extends the termination date from April 10, 2019 to April 10, 2020 and increases the maximum amount from \$20,000 to \$40,000 due to the continued need for these services.				
	Term of Contract:	05/04/2018 - 04/10/2020	Contract # 19972			
29.	709	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - ENVIRONMENTAL PROTECTION - ADMINISTRATION	KPS3, INC.	GENERAL	\$24,500	
	Contract Description:	This is the third amendment to the original contract which provides implementation of an approved technology investment which provides redesign and maintenance/support services for division websites. This amendment increases the maximum amount from \$69,000 to \$93,500 due to the needed redesign of the Forestry Division website.				
	Term of Contract:	10/06/2017 - 09/30/2021	Contract # 19239			
30.	901	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - BLIND BUSINESS ENTERPRISE PROGRAM	MICHAELS PLUMBING HEATING & AIR, INC.	OTHER: BUSINESS ENTERPRISE SET-ASIDE	\$15,000	
	Contract Description:	This is a new contract to provide ongoing plumbing repairs/maintenance services for all the Northern Nevada Business Enterprise of Nevada sites.				
	Term of Contract:	07/01/2019 - 06/30/2023	Contract # 21468			
31.	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - EMPLOYMENT SECURITY	FAAD JANITORIAL, INC.	GENERAL 1.9% OTHER: BEN, ESD SPECIAL FUND AND CAREER ENHANCEMENT PROGRAM 29.1% FEDERAL 69%	\$49,323	
	Contract Description:	This is a new contract to provide ongoing janitorial services at the Department of Employment, Training and Rehabilitation owned facility located in Sparks.				
	Term of Contract:	03/01/2019 - 02/28/2022	Contract # 21547			

INFORMATION CONTRACT SUMMARY

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
32.	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - EMPLOYMENT SECURITY	LAS VEGAS INTERPRETERS CONNECTION, LLC	OTHER: ALL DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION BUDGET ACCOUNTS	\$11,818	
	Contract Description:	This is the first amendment to the original contract which provides Spanish interpretation services. This amendment extends the termination date from March 31, 2019 to April 30, 2019 and increase the maximum amount from \$5,500 to \$17,813 due to continued need for these services.				
	Term of Contract:	12/10/2018 - 04/30/2019	Contract # 21338			
33.	908	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - ADMINISTRATIVE SERVICES	AGJ, INC. DBA MR. ELECTRIC	GENERAL 1.9% OTHER: BEN, ESD SPECIAL FUND AND CAREER ENHANCEMENT PROGRAM 29.1% FEDERAL 69%	\$15,000	
	Contract Description:	This is the second amendment to the original contract which provides ongoing electrical service for the facilities located in southern Nevada on an as needed basis. This amendment increases the maximum amount from \$15,500 to \$30,500 due to an increased volume of electrical services.				
	Term of Contract:	04/20/2017 - 05/31/2021	Contract # 18617			