

INFORMATION CONTRACT SUMMARY

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
1.	015	GOVERNOR'S OFFICE - GOVERNOR'S OFFICE OF FINANCE - SPECIAL APPROPRIATIONS	MARK STEVENS	GENERAL	\$24,750	
	Contract Description:	This is a new contract to provide assistant the Office of the Governor with policies, procedures and guidance through the 2019 Legislation Session.				
		Term of Contract:	01/07/2019 - 06/30/2019	Contract # 21498		
2.	030	ATTORNEY GENERAL'S OFFICE - ADMINISTRATIVE BUDGET ACCOUNT	BECKER GALLAGHER LEGAL	GENERAL	\$40,000	
	Contract Description:	This is a new contract to provide ongoing services to format and file legal proceedings in the Supreme Court of the United States.				
		Term of Contract:	02/01/2019 - 01/31/2023	Contract # 21496		
3.	030	ATTORNEY GENERAL'S OFFICE - TORT CLAIMS FUND	ENVISION LEGAL SOLUTIONS LLC	OTHER: TORT FUNDS	\$10,634	Exempt
	Contract Description:	This is a new contract to provide legal services and assistance with preparation for the evidentiary hearing for case No. A-18-777312-B Alvogen v. State of Nevada, et al.				
		Term of Contract:	09/01/2018 - 09/30/2018	Contract # 21529		
4.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - BUILDINGS AND GROUNDS	ARTISTIC FENCE COMPANY, INC.	OTHER: BUILDING & GROUNDS - BUILDING RENT INCOME REVENUE	\$25,000	Exempt
	Contract Description:	This is the first amendment to the original contract which provides fencing and gates installation and maintenance. This amendment increases the maximum from \$24,999 to \$49,999 due to the need for additional services.				
		Term of Contract:	07/01/2016 - 06/30/2020	Contract # 17469		
5.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - BUILDINGS AND GROUNDS	DAVIS GLASS AND MIRROR	OTHER: BUILDING & GROUNDS - BUILDING RENT INCOME REVENUE	\$30,000	
	Contract Description:	This is a new contract to provide glass and mirror repair services for state-owned buildings in southern Nevada.				
		Term of Contract:	05/01/2019 - 05/01/2023	Contract # 21466		
6.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - BUILDINGS AND GROUNDS	LOGISTICAL SOLUTIONS, LLC	OTHER: BUILDING & GROUNDS - BUILDING RENT INCOME REVENUE	\$45,000	
	Contract Description:	This is a new contract to provide excavation equipment for non-destructive excavation, other underground services and waste management.				
		Term of Contract:	02/15/2019 - 01/31/2023	Contract # 21518		

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7.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - NEVADA SYSTEM OF HIGHER EDUCATION CIP PROJECTS - CCSN - NON-EXEC	PCNA CONSULTING GROUP, INC.	BONDS 78% OTHER 22%	\$34,000	Professional Service
	Contract Description:	This is a new contract to provide commissioning, surveying and other services for the Health and Sciences Building (College of Southern Nevada) project including third party code and accessibility plan check services for the construction documents: CIP Project No. 17-P07; SPWD Contract No. 112400.				
		Term of Contract:	02/15/2019 - 06/30/2021	Contract # 21546		
8.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - MILITARY CIP PROJECTS - NON-EXEC	HERSHENOW & KLIPPENSTEIN ARCHITECTS, INC.	BONDS	\$30,300	Professional Service
	Contract Description:	This is the first amendment to the original contract which provides professional architectural/engineering services for the north Las Vegas National Guard Readiness Center project, to include design development through contract administration documents and bidding services, as well as construction administration services through the construction phase of the project: CIP Project: 17-C05; SPWD Contract No. 111356. This amendment increases the maximum amount from \$2,173,195 to \$2,203,495 to provide furniture procurement support services for the project.				
		Term of Contract:	10/10/2017 - 06/30/2021	Contract # 19160		
9.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - CULTURAL AFFAIRS CIP PROJECTS - NON-EXEC	HERSHENOW & KLIPPENSTEIN ARCHITECTS, INC.	BONDS	\$11,750	Professional Service
	Contract Description:	This is the second amendment to the original contract which provides professional architectural/engineering services for the Stewart Indian School Cultural and Welcome Center CIP project required to complete bid documents and construction administration: CIP Project 17-C08; SPWD Contract No. 111360. This increases the maximum amount from \$108,650 to \$120,400 due to the additional need for exhibit design coordination.				
		Term of Contract:	10/10/2017 - 06/30/2021	Contract # 19218		

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10.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS	PURCELL ELECTRICAL PROFESSIONAL CORPORATION	OTHER: 100% AGENCY FUNDED CIP	\$40,000	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering services for the Nevada Army National Guard in Reno to include the retrofit of the existing fixtures with LED Light Sources, install ceiling mount occupancy sensors with relays, and provide day lighting controls. CIP Project No. 19-A004; Contract No. 112388.				
		Term of Contract:	02/04/2019 - 06/30/2023	Contract # 21488		
11.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS	WOOD RODGERS, INC.	OTHER: 100% AGENCY FUNDED CIP	\$49,800	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering services for the perimeter security fence installation at the Harry Reid Training Center in Reno. Services to design and construct will include approximately 5,700 linear feet of perimeter security fence and access road along the west boundary. SPWD Project No. 19-A006; Contract No. 112338.				
		Term of Contract:	02/04/2019 - 06/30/2022	Contract # 21479		
12.	300	DEPARTMENT OF EDUCATION - SAFE AND RESPECTFUL LEARNING	CHANGE MATRIX, LLC	FEDERAL	\$25,000	
	Contract Description:	This is a new contract to provide comprehensive training and technical assistance, including review of strategic plans and measurement of progress, focusing on overall objectives and program sustainability for the Now is the Time, Project AWARE grant program.				
		Term of Contract:	02/04/2019 - 09/29/2019	Contract # 21440		
13.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - SOUTHERN NEVADA ADULT MENTAL HEALTH SERVICES	COMTECH BUSINESS SYSTEMS, INC.	GENERAL	\$49,000	
	Contract Description:	This is a new contract to provide ongoing services to clean, adjust, install additional cameras and maintain existing surveillance system in all buildings on campus.				
		Term of Contract:	01/23/2019 - 12/31/2020	Contract # 21199		

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14.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - SOUTHERN NEVADA ADULT MENTAL HEALTH SERVICES	CUMMINS SALES & SERVICE GENERATOR MAINTENANCE	GENERAL	\$20,764	
	Contract Description:	This is a new contract that continues ongoing service testing and maintenance of campus wide emergency generators.				
		Term of Contract:	01/30/2019 - 12/31/2020	Contract # 21194		
15.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - NORTHERN NEVADA ADULT MENTAL HEALTH SERVICES	RELIANT ELECTRIC, LLC	GENERAL	\$24,500	
	Contract Description:	This is the first amendment to the original contract which provides electrical services to Northern Nevada Adult Mental Health Services and Lakes Crossing Center. This amendment extends the termination date from June 30, 2019 to June 30, 2020, and increases the maximum amount from \$24,000 to \$48,500 due to increases in required electrical upgrades.				
		Term of Contract:	02/02/2018 - 06/30/2020	Contract # 19441		
16.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORTIVE SERVICES - ENERGY ASSISTANCE PROGRAM	ROSE FOUNDATION / SOUTHERN NEVADA REGIONAL HOUSING AUTHORITY	OTHER: UNIVERSAL ENERGY CHARGE 68% FEDERAL 32%	\$10,000	
	Contract Description:	This is a new contract to provide ongoing services for intake sites to provide application assistance for home energy benefits to low income and senior populations.				
		Term of Contract:	07/01/2018 - 06/30/2022	Contract # 21441		
17.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - CHILDREN, YOUTH AND FAMILY ADMINISTRATION	NEVADA PEP, INC.	GENERAL	\$15,120	
	Contract Description:	This is a new contract to provide ongoing supportive services to the Washoe County and Rural Children's Mental Health Consortia.				
		Term of Contract:	07/01/2018 - 06/30/2019	Contract # 21422		

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18.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - RURAL CHILD WELFARE	PATRICIA L. BISBEE	GENERAL 50% FEDERAL 50%	\$22,000	
	Contract Description:	This is a new contract to provide Spanish interpretation services.				
		Term of Contract:	01/28/2019 - 06/30/2022	Contract # 21426		
19.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - NEVADA YOUTH TRAINING CENTER	LONE WOLF COMMERCIAL APPLIANCE SERVICE AND REPAIR, LLC	GENERAL	\$24,300	
	Contract Description:	This is the first amendment to the original contract to provide ongoing heating, ventilation and cooling repair and maintenance services. This amendment extends the termination date from June 30, 2019 to June 30, 2021 and increases the maximum amount from \$24,300 to \$48,600 due to the continued need for these services.				
		Term of Contract:	02/06/2018 - 06/30/2021	Contract # 19586		
20.	550	DEPARTMENT OF AGRICULTURE - VETERINARY MEDICAL SERVICES	WASHINGTON STATE UNIVERSITY	GENERAL	\$45,000	
	Contract Description:	This is a new interlocal to provide ongoing diagnostic laboratory services to determine the presence and nature of infectious, contagious or parasitic diseases.				
		Term of Contract:	07/01/2018 - 06/30/2022	Contract # 21414		
21.	702	DEPARTMENT OF WILDLIFE - LAW ENFORCEMENT	THE HEAD MASTER, INC.	FEE: SPORTSMEN REVENUE 50% FEDERAL 50%	\$40,000	
	Contract Description:	This is a new contract to provide taxidermy services for wildlife educational purposes, displays and as an article for sale.				
		Term of Contract:	01/24/2019 - 01/31/2023	Contract # 21430		
22.	702	DEPARTMENT OF WILDLIFE - LAW ENFORCEMENT	WILDLIFE REVOLUTIONS, LLC	FEE: SPORTSMEN REVENUE 50% FEDERAL 50%	\$40,000	
	Contract Description:	This is a new contract to provide taxidermy services wildlife educational purposes, displays and as an article for sale.				
		Term of Contract:	02/03/2019 - 01/31/2023	Contract # 21429		
23.	702	DEPARTMENT OF WILDLIFE - HABITAT	LANDER COUNTY CONSERVATION DISTRICT	FEE: HABITAT CONSERVATION	\$45,000	
	Contract Description:	This is a new interlocal agreement to provide habitat restoration and enhancement, noxious weed control and riparian habitat conservation within the jurisdiction of Lander County Conservation District.				
		Term of Contract:	01/29/2019 - 11/30/2022	Contract # 21317		

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24.	704	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - STATE PARKS	CHM GOVERNMENT SERVICES, LLC	GENERAL	\$32,000	
	Contract Description:	This is a new contract to provide market analysis of recreation and/or special use for Rafter 7 at Walker River State Recreation Area.				
		Term of Contract:	02/06/2019 - 09/30/2019	Contract # 21499		
25.	704	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - STATE PARKS	JAMES GROAT DBA ELOPE IN LAS VEGAS	OTHER: REVENUE	\$10,000	
	Contract Description:	This is a new revenue contract to provide commercial wedding ceremonies and wedding photo tours at Valley of Fire State Park.				
		Term of Contract:	02/06/2019 - 01/31/2020	Contract # 21516		
26.	706	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - FORESTRY - ADMINISTRATION	GOLD DUST CARSON CITY, LLC DBA GOLD DUST WEST	GENERAL	\$30,547	
	Contract Description:	This is a new contract to provide hotel lodging for out-of-area division employees attending the annual pre-fire season meeting.				
		Term of Contract:	02/12/2019 - 03/15/2019	Contract # 21522		
27.	706	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - FORESTRY - ADMINISTRATION	VOGUE LAUNDRY & CLEANING, INC. DBA VOGUE LINEN UNIFORM RENTAL	GENERAL	\$12,000	
	Contract Description:	This is a new contract to provide ongoing linen and laundry service to the agency's Elko Office, Mechanic Shop and the Ely Industrial Shop.				
		Term of Contract:	01/31/2019 - 01/31/2023	Contract # 21492		
28.	901	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - BLIND BUSINESS ENTERPRISE PROGRAM	NDI PLUMBING, INC.	OTHER: BUSINESS ENTERPRISE SET-ASIDE	\$24,500	
	Contract Description:	This is a new contract to provide ongoing plumbing services/repairs to Business Enterprise of Nevada locations around northern Nevada.				
		Term of Contract:	07/01/2019 - 06/30/2023	Contract # 21455		

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29.	903	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - ADMINISTRATIVE SERVICES - EQUAL RIGHTS COMMISSION	ARBITRATION AND MEDIATION SOLUTIONS, INC.	OTHER: GENERAL	\$13,500	
	Contract Description:	This is the first amendment to the original contract which provides arbitration and mediation services. This amendment extends the termination date from May 31, 2020 to May 31, 2022 and increases the maximum amount from \$6,500 to \$20,000 due to the continued need for these services.				
	Term of Contract:	05/30/2018 - 05/31/2022	Contract # 20076			