

# CONTRACT SUMMARY

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
1.	018	GOVERNOR'S OFFICE - OFFICE OF WORKFORCE INNOVATION	FOUNDATION FOR AN INDEPENDENT TOMORROW	FEDERAL	\$190,256	
	Contract Description:	This is a new contract to provide work-based learning opportunities to Nevadans. The agency seeks to leverage a Pay-For-Performance structure for the 2018-2019 Work-Based Learning Grants, wherein contractors or providers receive reimbursement based on their program's success or outcomes.				
	Term of Contract:	04/09/2019 - 06/30/2020	Contract # 21615			
2.	018	GOVERNOR'S OFFICE - OFFICE OF WORKFORCE INNOVATION	NORTHERN NEVADA ELECTRICAL JOINT APPRENTICE AND TRAINING COMMITTEE	FEDERAL	\$194,792	
	Contract Description:	This is a new contract to provide work-based learning opportunities to Nevadans. The agency seeks to leverage a Pay-For-Performance structure for the 2018-2019 Work-Based Learning Grants, wherein contractors or providers receive reimbursement based on their program's success or outcomes.				
	Term of Contract:	04/09/2019 - 06/30/2020	Contract # 21612			
3.	018	GOVERNOR'S OFFICE - OFFICE OF WORKFORCE INNOVATION	TECH IMPACT	FEDERAL	\$127,525	
	Contract Description:	This is a new contract to provide work-based learning opportunities to Nevadans. The agency seeks to leverage a Pay-For-Performance structure for the 2018-2019 Work-Based Learning Grants, wherein contractors or providers receive reimbursement based on their program's success or outcomes.				
	Term of Contract:	04/09/2019 - 06/30/2020	Contract # 21616			
4.	018	GOVERNOR'S OFFICE OF WORKFORCE INNOVATION - NEVADA P20 WORKFORCE REPORTING	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION DIVISION, NEVADA SYSTEM OF HIGHER EDUCATION, NEVADA DEPARTMENT OF EDUCATION	GENERAL	\$375,021	Exempt
	Contract Description:	This is a new interlocal agreement between the Department of Employment, Training and Rehabilitation, Nevada System of Higher Education and the Nevada Department of Education for the maintenance and operation of the Statewide Longitudinal Data System.				
	Term of Contract:	07/01/2018 - 06/30/2021	Contract # 21245			

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5.	030	ATTORNEY GENERAL'S OFFICE – CONSUMER ADVOCATE	RESOLVE UTILITY CONSULTING, LLC	FEE: REGULATORY ASSESSMENTS	\$125,000	Professional Service
	Contract Description:	This is the first amendment to the original contract which provides expert witness and full litigation support services to the Bureau of Consumer Protection. This amendment extends the termination date from May 1, 2019 to May 1, 2021 and increases the maximum amount from \$125,000 to \$250,000 due to the continued need for these services.				
		Term of Contract:	05/09/2017 - 05/01/2021	Contract # 18440		
6.	040	SECRETARY OF STATE'S OFFICE	OPPORTUNITY VILLAGE ARC	GENERAL	(\$188,976)	
	Contract Description:	This is the first amendment to the original contract to provide scanning and indexing of historical public record documents which exist today in various forms of microfilm and microfiche that will be converted to electronic format so that they may be migrated into the new Commercial Recordings processing system. This amendment revises Attachment CC, Scope of Work/Contractor's Proposal to decrease the document volume and increase the per image price. This amendment decreases the maximum amount from \$2,200,000 to \$2,011,024.				
		Term of Contract:	01/15/2019 - 04/09/2020	Contract # 21342		
7.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - BUILDINGS AND GROUNDS	AAA AIR FILTER COMPANY, INC.	OTHER: BUILDINGS & GROUNDS RENT INCOME REVENUE	\$90,178	
	Contract Description:	This is a new contract to provide air filter services for state-owned buildings in southern Nevada.				
		Term of Contract:	04/15/2019 - 04/14/2023	Contract # 21530		
8.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - BUILDINGS AND GROUNDS	PYRO COMBUSTION AND CONTROLS, INC.	OTHER: BUILDINGS & GROUNDS RENT INCOME REVENUE	\$86,064	
	Contract Description:	This is a new contract to provide ongoing preventive boiler maintenance services for the Decatur, Henderson, Flamingo and Sahara DMVs as well as the Grant Sawyer Buildings in southern Nevada.				
		Term of Contract:	Upon Approval - 03/31/2023	Contract # 21510		

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9.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - HEALTH AND HUMAN SERVICES CIP PROJECTS - NON-EXEC	ROUNDS ENGINEERING, LTD DBA CR ENGINEERING	BONDS	\$55,000	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering services for the Nevada Youth Training Center - HVAC Systems Renovation CIP project to include construction administration, bid, and design documents for the install of a new gas-fired furnace and replacement of the central plant equipment for both the Education and Multi-Purpose Buildings at center: SPWD Project No. 15-M39 & 15-M40; Contract No. 112488				
		Term of Contract:	Upon Approval - 06/30/2019	Contract # 21602		
10.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - DEPARTMENT OF CORRECTIONS CIP PROJECTS - NON-EXEC	VERUS ASSOCIATES NEVADA, LLC	BONDS	\$39,290	Professional Service
	Contract Description:	This is the second amendment to the original contract which provides bidding, construction administration, software design and commissioning services for the Lovelock Correctional Center Door Control Panels Phase II CIP project: CIP Project No. 15-M04; SPWD Contract No. 111130. This amendment increases the maximum amount from \$196,270 to \$235,560 due to the additional programming, construction administration and training needed to complete the project.				
		Term of Contract:	06/13/2017 - 06/30/2019	Contract # 18736		
11.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - VETERANS CIP PROJECTS - NON-EXEC	Q&D CONSTRUCTION, INC.	BONDS 88% OTHER: AGENCY FUNDS - RESERVES 12%	\$500,000	Professional Service
	Contract Description:	This is the first amendment to the original CMAR Agreement which provides owner construction manager at risk services for the Northern Nevada Veterans Home located in Sparks; CIP Project No. 15-C77 and 17-C13; SPWD Contract No. 110653. This amendment increases the maximum amount from \$47,281,540 to \$47,781,540 to increase the Owner's Contingency amount for additional work as itemized in an executed change order.				
		Term of Contract:	07/05/2017 - 06/30/2021	Contract # 18860		

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12.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS	PACIFIC STUDIO, INC.	BONDS	\$726,000	Professional Service
	Contract Description:	This is a new contract to provide display fabrication services for the Stewart Indian School Cultural Center and Museum.				
		Term of Contract:	Upon Approval - 11/30/2019	Contract # 21579		
13.	101	DEPARTMENT OF TOURISM AND CULTURAL AFFAIRS-TOURISM	EAST WEST MARKETING CORP. CHINA	OTHER: LODGING TAX	\$225,000	
	Contract Description:	This is the second amendment to the original contract to provide ongoing representation to promote Nevada tourism in China. Services will include sales, marketing, public relations, sales mission/trade show/familiarization tour participation, media planning/buying, website development and maintenance and social media content. This amendment extends the termination date from June 30, 2019 to June 30, 2020 and increases the maximum amount from \$648,000 to \$873,000 due to the continued need for these services.				
		Term of Contract:	07/01/2016 - 06/30/2020	Contract # 17625		
14.	101	DEPARTMENT OF TOURISM AND CULTURAL AFFAIRS-TOURISM	GLOBAL MARKETING & SALES, INC.	OTHER: LODGING TAX	\$500,000	
	Contract Description:	This is the first amendment to the original contract to provide ongoing representation to promote Nevada tourism in Latin America. Services will include sales, marketing, public relations, sales mission/trade show/familiarization tour participation, media planning/buying, brochure development and in-country industry partner outreach. This amendment extends the termination date from June 30, 2019 to June 30, 2021 and increases the maximum amount from \$500,000 to \$1,000,000 due to the continued need for these services.				
		Term of Contract:	11/14/2017 - 06/30/2021	Contract # 19316		
15.	101	DEPARTMENT OF TOURISM AND CULTURAL AFFAIRS-TOURISM	PLAZA HOTEL & CASINO	OTHER: LODGING TAX	\$150,000	
	Contract Description:	This is a new contract to provide a venue to host the 2019 Nevada Global Tourism Summit in Las Vegas.				
		Term of Contract:	05/01/2019 - 12/31/2019	Contract # 21556		

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16.	102	GOVERNOR'S OFFICE OF ECONOMIC DEVELOPMENT - STATE SMALL BUSINESS CREDIT INITIATIVE	NEVADA SYSTEM OF HIGHER EDUCATION OBO - UNIVERSITY OF NEVADA, RENO	OTHER: GENERAL	\$110,924	
	Contract Description:	This is the first amendment to the original interlocal contract, which continues ongoing administration of the Battle Born Venture Capital Program. This amendment extends the termination date from May 9, 2019 to June 30, 2020 and increases the maximum amount from \$230,000 to \$340,924 due to the continued need for these services.				
		Term of Contract:	05/09/2017 - 06/30/2020	Contract # 18529		
17.	240	OFFICE OF VETERANS SERVICES - VETERANS' HOME ACCOUNT	FUNCTIONAL PATHWAYS	OTHER: 29% FEDERAL 71%	\$317,500	
	Contract Description:	This is the second amendment to the original contract that provides physical therapy/rehabilitation services to the residents of the Southern Nevada State Veterans Home under the auspices of Medicare Part A and Part B and other third party payers. This amendment increases the maximum amount from \$2,500,000 to \$2,817,500 due to the continued need for these services and to allow for the development and solicitation of the new RFP to be completed. This request is contingent upon approval of IFC work program #C46500.				
		Term of Contract:	04/01/2015 - 06/30/2019	Contract # 16325		
18.	240	DEPARTMENT OF VETERANS SERVICES - VETERANS HOME ACCOUNT	WESTCARE MANAGEMENT, INC.	OTHER: PRIVATE/COUNTY 35% FEDERAL 65%	\$252,855	Professional Service
	Contract Description:	This is the first amendment to the original contract which provides ongoing Medicare and Medicaid accounting, consulting and billing assistance to create the Medicaid and Medicare cost report each year. This amendment increases the maximum amount from \$495,000 to \$747,855 due to the continuing need for these services.				
		Term of Contract:	06/01/2016 - 05/31/2020	Contract # 17609		
19.	300	DEPARTMENT OF EDUCATION - CAREER AND TECHNICAL EDUCATION	THE ABBI AGENCY	OTHER: PRIVATE GRANT	\$100,000	
	Contract Description:	This is the first amendment to the original contract which provides a College and Career Readiness Diploma Pathway Public Relations Campaign. This amendment increases the maximum amount from \$240,000 to \$340,000 and extends the termination date from November 30, 2019 to December 31, 2019 due to the need for further public relations campaigns to inform the public about the types of diplomas and career pathways available.				
		Term of Contract:	12/12/2017 - 12/31/2019	Contract # 19317		

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20.	300	DEPARTMENT OF EDUCATION - CONTINUING EDUCATION	AMERICAN INSTITUTES FOR RESEARCH	FEDERAL	\$1,300,000	
	Contract Description:	This is the first amendment to the original contract which provides a method of professional development for adult education throughout the state. This amendment increases the maximum amount from \$1,130,000 to \$2,430,000 and extends the termination date from September 12, 2019 to June 30, 2021 due to the need for additional professional development for local program administrators and instructors, as well as technical assistance. The additional trainings will address required activities under WIOA Title II and specific local needs.				
	Term of Contract:	09/12/2017 - 06/30/2021	Contract # 19100			
21.	300	DEPARTMENT OF EDUCATION - PROFICIENCY TESTING	DATA RECOGNITION CORPORATION	GENERAL 50% FEDERAL 50%	\$1,221,646	
	Contract Description:	This is the sixth amendment to the original contract which provides Nevada Ready Student Assessment System services and support statewide on an as needed basis. This amendment increase the maximum amount from \$42,741,283.30 to \$43,962,929.45 due to a clerical error for the Nevada science assessment for high school, as well as additional training, report interpretation and ADA compliance and planning for the transfer of interim data.				
	Term of Contract:	08/11/2015 - 08/31/2019	Contract # 16894			
22.	300	DEPARTMENT OF EDUCATION - OFFICE OF EARLY LEARNING AND DEVELOPMENT	NEVADA SYSTEM OF HIGHER EDUCATION OBO -UNIVERSITY OF NEVADA, LAS VEGAS	OTHER: PRIVATE DONATIONS 30% FEDERAL 70%	\$150,002	
	Contract Description:	This is a new interlocal agreement to conduct statewide focus groups with early childhood stakeholders and families, complete a needs assessment based on the focus group results, and design and implement an evaluation plan.				
	Term of Contract:	Upon Approval - 12/31/2019	Contract # 21563			
23.	300	DEPARTMENT OF EDUCATION - INDIVIDUALS WITH DISABILITIES ACT (IDEA)	SPECIAL EDUCATION DATA SERVICES AND INFORMATION SYSTEMS, LLC	FEDERAL	\$909,607	
	Contract Description:	This is a new contract to provide improvements, enhancements and maintenance for the Nevada Special Education Accountability and Reporting System.				
	Term of Contract:	Upon Approval - 03/31/2021	Contract # 21505			

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24.	300	DEPARTMENT OF EDUCATION - SAFE AND RESPECTFUL LEARNING	AMERICAN INSTITUTES FOR RESEARCH IN BEHAVIORAL SCIENCE	FEDERAL	\$166,650	Professional Service
	Contract Description:	This is the third amendment to the original contract which provides a School Climate/ Social and Emotional Learning (NV-SCSEL) survey to be administered to middle and high school pupils who are enrolled in Nevada Public Schools. This amendment increases the maximum amount from \$957,808 to \$1,124,458 and revises the scope of work to focus on the long-term sustainability of survey investments and increasing the usefulness of the NV-SCSEL survey data by executing a psychometric equating study.				
	Term of Contract:	09/08/2015 - 09/30/2019	Contract # 16943			
25.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING AND POLICY - INTER GOVERNMENTAL TRANSFER PROGRAM	CLARK COUNTY SCHOOL DISTRICT	OTHER: REVENUE	\$22,736,240	
	Contract Description:	This is a new revenue interlocal agreement to provide receipt of the non-federal share for school based Medicaid services, medical screening and diagnostics for children who are Nevada Medicaid/Check Up eligible. This contract allows the Clark County School District to make payment of the State share of school based services.				
	Term of Contract:	07/01/2018 - 06/30/2022	Contract # 19768			
26.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - NORTHERN NEVADA ADULT MENTAL HEALTH SERVICES	MY OFFICE STAFF	GENERAL	\$98,500	Professional Service
	Contract Description:	This is a new contract to provide accounting services and identify duplicate billings from Community Based Living Arrangement providers.				
	Term of Contract:	Upon Approval - 06/30/2020	Contract # 21519			
27.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORT SERVICES - ADMINISTRATION	DELOITTE CONSULTING, LLP	GENERAL 21% FEDERAL 79%	\$817,807	
	Contract Description:	This is the twenty-first amendment to the original contract which continues development and implementation of the Health Care Reform Eligibility Engine mandated by the Affordable Care Act of 2010. This amendment increases the maximum amount from \$66,254,992 to \$67,072,799 and revises Attachment AA - Deliverable Payment Schedule and incorporates Change Request #092.				
	Term of Contract:	07/01/2012 - 06/30/2021	Contract # 13439			

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28.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORTIVE SERVICES - CHILD SUPPORT ENFORCEMENT PROGRAM	LABORATORY CORPORATION OF AMERICA HOLDINGS DBA LABCORP	FEE: 25% OTHER: STATE SHARE OF COLLECTIONS 9% FEDERAL 66%	\$150,000	
	Contract Description:	This is a new contract to provide genetic testing services for Child Support Enforcement cases.				
		Term of Contract:	05/01/2019 - 04/30/2023	Contract # 21565		
29.	702	DEPARTMENT OF WILDLIFE - OPERATIONS	DYER ENGINEERING CONSULTANTS, INC.	BONDS 40% FEDERAL 60%	\$617,468	Professional Service
	Contract Description:	This is a new contract to provide dam assessment and feasibility engineering services for Cave Creek Dam in Ely.				
		Term of Contract:	Upon Approval - 03/31/2023	Contract # 21568		
30.	702	DEPARTMENT OF WILDLIFE - LAW ENFORCEMENT	US DEPARTMENT OF THE INTERIOR, BUREAU OF LAND MANAGEMENT	OTHER: REVENUE	\$195,000	
	Contract Description:	This is a new intrastate revenue contract for ongoing dispatch services for routine law enforcement activities.				
		Term of Contract:	02/01/2019 - 12/31/2023	Contract # 21214		
31.	702	DEPARTMENT OF WILDLIFE - HABITAT	EASTERN NEVADA LANDSCAPE COALITION	FEE: HABITAT CONSERVATION	\$46,157	
	Contract Description:	This is the first amendment to the original contract which provide assistance to private landowners in treating noxious and invasive weed infestations in multiple locations throughout eastern and southern Nevada. This amendment increases the maximum amount from \$37,200 to \$83,356.57 due to an increase of invasive weeds.				
		Term of Contract:	10/02/2017 - 06/30/2020	Contract # 19232		
32.	702	DEPARTMENT OF WILDLIFE - HABITAT	USDA FOREST SERVICE	FEE: HABITAT CONSERVATION	\$20,000	
	Contract Description:	This is the second amendment to the original interlocal agreement which provides the development of a strategic multi-scale framework for assessing resource values and threats to Great Basin riparian and meadow ecosystems. This amendment increases the maximum amount from \$40,000 to \$60,000 due to an increase in management strategies.				
		Term of Contract:	09/22/2016 - 12/31/2019	Contract # 18102		



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33.	741	DEPARTMENT OF BUSINESS AND INDUSTRY - INSURANCE REGULATION	RISK & REGULATORY CONSULTING, LLC	FEE: EXAMINATION	\$2,000,000	
	Contract Description:	This is a new contract to provide actuarial services for the Division.				
		Term of Contract:	Upon Approval - 03/31/2021	Contract # 21476		
34.	741	DEPARTMENT OF BUSINESS AND INDUSTRY - INSURANCE REGULATION	WAKELY CONSULTING GROUP, INC.	FEE: EXAMINATION	\$2,000,000	
	Contract Description:	This is a new contract to provide actuarial services for the Division.				
		Term of Contract:	Upon Approval - 03/31/2021	Contract # 21475		
35.	901	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - DISABILITY ADJUDICATION	MICROPACT GLOBAL, INC.	FEDERAL	\$459,500	Exempt
	Contract Description:	This is a new contract to provide ongoing software updates, support services and maintenance for the Social Security Administration Disability Determination System.				
		Term of Contract:	07/01/2019 - 06/30/2020	Contract # 21170		