

# POST

## \*\*\* NOTICE OF PUBLIC MEETING \*\*\*

### BOARD OF EXAMINERS

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**LOCATION:** Capitol Building  
The Guinn Room  
101 N. Carson Street  
Carson City, Nevada

**VIDEOCONFERENCE:** Grant Sawyer State Office Building  
555 E. Washington Avenue, Ste. 5100  
Las Vegas, Nevada

**DATE AND TIME:** September 11, 2012 at 3:00 p.m.

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Below is an agenda of all items to be considered. **Action will be taken on items preceded by an asterisk (\*)**. Items on the agenda may be taken out of the order presented, items may be combined for consideration by the public body; and items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

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### AGENDA

1. PUBLIC COMMENTS
- \*2. FOR POSSIBLE ACTION – APPROVAL OF THE AUGUST 14, 2012 BOARD OF EXAMINERS’ MEETING MINUTES
- \*3. FOR POSSIBLE ACTION – STATE ADMINISTRATIVE MANUAL
  - A. The State Administrative Manual (SAM) is being submitted to the Board of Examiners’ for approval of additions in the following Chapter: **2000 – Nevada State Library and Archives.**

**\*4. FOR POSSIBLE ACTION – APPROVAL TO PAY A CASH SETTLEMENT**

Pursuant to NRS 41.037, the State Board of Examiners may approve, settle or deny any claim or action against the State, any of its agencies or any of its present or former officers, employees, immune contractors or State Legislators.

**A. STATE OF NEVADA – \$7,250,000**

The State of Nevada and Washoe County desire to settle a dispute that exists between them regarding the refund of certain taxes in the amount of \$1.25 million in immediate payment and \$6 million in the form of funding for major road maintenance projects in Washoe County.

**B. DEPARTMENT OF ADMINISTRATION – \$274,443**

The Department requests settlement approval in the amount of \$274,443 pertaining to a Settlement Agreement between the City of Reno, the Reno Redevelopment Agency, Washoe County, the Washoe County School District and the State of Nevada regarding the outstanding property tax increment dispute.

**\*5. FOR POSSIBLE ACTION – REVIEW OF A CONTRACT WITH A FORMER EMPLOYEE**

**A. OFFICE OF THE STATE CONTROLLER**

Pursuant to Assembly Bill 240, Section 1, Subsection 3 of the 2011 Legislature, the Office of the Controller hereby seeks a favorable Board of Examiner’s recommendation regarding the Controller’s determination to use the emergency provision to use a temporary services contract from August 20, 2012 to December 14, 2012 to employ a former ARRA Report & Account Officer, for four days per week during the contract period, for the purpose of providing assistance to existing staff in completing the State’s Comprehensive Annual Financial Report (CAFR). The CAFR is an essential component of the state’s financial reporting and failure to complete the report in an accurate and timely manner could result in a negative impact to the State’s bond rating.

In the past two years, there has been a twenty-three percent turnover in experienced CAFR staff. In addition, another key CAFR employee may require catastrophic leave during the CAFR preparation period. This former employee previously worked for the state for 28 years, most recently in the Controller’s Office, and at the highest level of financial responsibility.

NRS 284.1729

3. “... If a department, division or agency contracts with a person pursuant to this subsection, the department, division or agency shall submit a copy of the contract and a description of the emergency to the State Board of Examiners, which shall review the contract and the description of the emergency and notify the department, division or agency whether the State Board of Examiners would have approved the contract if it had not been entered into pursuant to this subsection.”

**\*6. FOR POSSIBLE ACTION – STATE VEHICLE PURCHASE**

Pursuant to NRS 334.010, no automobile may be purchased by any department, office, bureau, officer or employee of the State without prior written consent of the State Board of Examiners.

AGENCY NAME	# OF VEHICLES	NOT TO EXCEED:
Department of Administration – Division of Enterprise IT Services	2	\$33,203
Department of Conservation and Natural Resources – Division of Forestry	2	\$519,096
<b>Total:</b>		<b>\$552,299</b>

**\*7. FOR POSSIBLE ACTION – TORT CLAIM**

**A. Debra Lopez and Daniel Marks, Esq. – TC 16293**  
**Amount of Claim - \$105,000.00**

**\*8. FOR POSSIBLE ACTION – VICTIMS OF CRIME FY 2012 REPORT**

**DEPARTMENT OF ADMINISTRATION– VICTIMS OF CRIME**

NRS 217.260 requires the Board of Examiners to estimate available revenue and anticipated claim costs each quarter. If revenues are insufficient to pay anticipated claims, the statute directs a proportional decrease in claim payments.

The fiscal year 2012 Victims of Crime Program report states all approved claims were resolved totaling \$24,255,504.52, with \$6,109,634.27 paid out of the Victims of Crime Program account and \$18,145,870.25 resolved through vendor fee adjustments and cost containment policies.

The program anticipates future reserves at \$4.6 million to help defray crime victims’ medical costs.

**\*9. FOR POSSIBLE ACTION – LEASES**

BOE #	LESSEE	LESSOR	AMOUNT
1.	Department of Administration – Hearings and Appeals Division	Sierra Medical Complex Limited Partnership	\$74,214
	<b>Lease Description:</b> This is an extension of an existing lease which has been negotiated at current rental cost, with no increase to house the Appeals Division. <b>Term of Lease:</b> 05/01/2016 – 07/31/2017		
2.	Board of Psychological Examiners	Kietzke Office Complex, LLC.	\$26,675
	<b>Lease Description:</b> This is an extension of an existing lease which has been negotiated at current rental cost, with no increase to house the Board of Psychological Examiners. <b>Term of Lease:</b> 09/01/2012 – 06/30/2016		

BOE #	LESSEE	LESSOR	AMOUNT
3.	Department of Health and Human Services – Division of Child and Family Services	Nye County	\$26,640
	<b>Lease Description:</b> This is an extension of an existing lease which has been negotiated at current rental cost, with no increase to house the Division of Child and Family Services. <b>Term of Lease:</b> 09/01/2012 – 08/31/2016		
4.	Department of Health and Human Services – Mental Health Developmental Services – Rural Clinics and Regional	Bay-O-Vista Realty Company, DBA Federighi & Company	\$2,314,278
	<b>Lease Description:</b> This is an extension of an existing lease which has been negotiated at current rental cost, with no increase to house Mental Health Developmental Services – Rural Clinics and Regional. The total savings for the term of the lease is \$130,350. <b>Term of Lease:</b> 10/01/2012 – 09/30/2019		
5.	Department of Public Safety	James Terry Gust	\$9,325
	<b>Lease Description:</b> This is an extension of an existing lease which has been negotiated at current rental cost, with no increase to house the Department of Public Safety. <b>Term of Lease:</b> 10/01/2012 – 06/30/2013		

**\*10. FOR POSSIBLE ACTION – CONTRACTS**

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
1.	040	SECRETARY OF STATE'S OFFICE	HIGH DESERT MICROIMAGING, INC.	GENERAL	(\$13,920)	SOLE SOURCE
	<b>Contract Description:</b>	This is the second amendment to the original contract, which decreases the contract by \$13,918.75 to a maximum amount of \$104,689.25; eliminates the lease of scanners; and decreases the number of scanners covered for maintenance due to the need for hardware adjustment to match authorized software licenses, based on a review of scanning hardware and software licensing. <b>Term of Contract:</b> 07/01/2010 - 06/30/2013 <b>Contract #</b> 11079				
2.	082	DEPARTMENT OF ADMINISTRATION – PUBLIC WORKS DIVISION – BUILDINGS AND GROUNDS	COONS CONSTRUCTION	OTHER: BUILDING RENT INCOME FEES	\$170,000	PROFESSIONAL SERVICE
	<b>Contract Description:</b>	This is a new contract to provide ongoing snow removal services for multiple State buildings and heavy equipment operations as needed in Carson City, Nevada. <b>Term of Contract:</b> Upon Approval - 06/30/2016 <b>Contract #</b> 13748				
3.	082	DEPARTMENT OF ADMINISTRATION – PUBLIC WORKS DIVISION – BUILDINGS AND GROUNDS	MCNEILS CLEANING SERVICE, INC.	FEE: BUILDING RENT INCOME FEES	\$60,795	
	<b>Contract Description:</b>	This is a new contract to provide ongoing janitorial services for Stewart Building #6 located at 5500 Snyder Way, Carson City, Nevada. <b>Term of Contract:</b> 10/01/2012 - 09/30/2016 <b>Contract #</b> 13736				

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
4.	082	DEPARTMENT OF ADMINISTRATION – PUBLIC WORKS DIVISION – BUILDINGS AND GROUNDS	OTIS ELEVATOR COMPANY, DBA NEVADA ELEVATOR	FEE: BUILDINGS & GROUNDS BUILDING RENT INCOME FEES	\$920,865	
	<b>Contract Description:</b>	This is a new contract to provide ongoing inspection, repair, and maintenance of hydraulic and gear/gearless traction elevators in various state buildings located statewide.				
		Term of Contract:	10/01/2012 - 09/30/2016	Contract # 13693		
5.	082	DEPARTMENT OF ADMINISTRATION – PUBLIC WORKS DIVISION – BUILDINGS AND GROUNDS	RENO TAHOE FRANCHISING, INC.	FEE: BUILDINGS & GROUNDS, BUILDING RENT INCOME FEE	\$412,340	
	<b>Contract Description:</b>	This is a new contract to provide ongoing janitorial services to the Department of Motor Vehicles located at 555 Wright Way, Carson City, Nevada.				
		Term of Contract:	10/01/2012 - 09/30/2016	Contract # 13683		
6.	082	DEPARTMENT OF ADMINISTRATION – PUBLIC WORKS DIVISION – BUILDINGS AND GROUNDS	U.S. LEASECOMM, LLC.	OTHER: BUILDING RENT INCOME FEES	\$209,905	EXEMPT
	<b>Contract Description:</b>	This is a new contract to provide ongoing landscaping services for multiple State buildings in Las Vegas, Nevada.				
		Term of Contract:	Upon Approval - 06/30/2016	Contract # 13745		
7.	082	DEPARTMENT OF ADMINISTRATION – PUBLIC WORKS DIVISION – UNIV 05 CIP PROJ – CCSN – NON – EXEC	RESEARCH FACILITIES DESIGN	BONDS: PROCEEDS FROM SALE OF BONDS	\$36,500	PROFESSIONAL SERVICE
	<b>Contract Description:</b>	This is a new contract to provide professional architectural/engineering services for the Science Engineering & Technology Building Perchloric Hood Relocations; University of Las Vegas Main Campus; Project No. 07-C09 (M); Contract No. 40043.				
		Term of Contract:	Upon Approval - 06/30/2016	Contract # 13649		
8.	082	DEPARTMENT OF ADMINISTRATION – PUBLIC WORKS DIVISION – GENERAL 05 CIP – ADA – NON-EXEC	SIXFIFTY CORP, DBA. LICATA	BONDS: SALE OF BONDS 80% OTHER: TRANSFER FROM OTHER BUDGET ACCOUNT 20%	\$1,000	PROFESSIONAL SERVICE
	<b>Contract Description:</b>	This is the second amendment to the original contract, which provides professional architectural/engineering services associated with the Americans with Disabilities Act upgrades required for the following state facilities located in Carson City, Nevada: the State Fire Marshall's Office, the Department of Education building, the State Mail Services facility, and the Nevada State Supreme Court building: SPWB CIP Project No. 09-S02(3); Contract No. 5118. This amendment increases the maximum amount from \$25,900 to \$26,900 for the purpose of revising plans and specifications to include four alternate facilities projects.				
		Term of Contract:	02/09/2010 - 06/30/2014	Contract # 10436		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
9.	082	DEPARTMENT OF ADMINISTRATION – PUBLIC WORKS DIVISION – CNR & AGRICULTURE MAINT PROJECTS – NON – EXEC	PURCELL KROB ELECTRICAL PROF PK ELECTRICAL, INC.	BONDS: SALE OF BONDS	\$11,800	PROFESSIONAL SERVICE
	<b>Contract Description:</b>	This is the first amendment to the original contract, which provides professional architectural/engineering services for the Reno Wildlife Headquarters - Install Electrical and Sprinkler Systems; Project No. 11-M01; Contract No. 18846. This amendment increases the maximum amount from \$89,200 to \$101,000 for additional mechanical, structural and additional architectural services associated with the modification of non-code compliant return air plenums discovered above the corridor ceilings in the older portions of the building.				
		<b>Term of Contract:</b>	02/14/2012 - 06/30/2015	<b>Contract # 12981</b>		
10.	083	DEPARTMENT OF ADMINISTRATION – PURCHASING – COMMODITY FOOD PROGRAM	CATHOLIC COMMUNITY SERVICES OF NORTHERN NEVADA	FEDERAL	\$180,000	PROFESSIONAL SERVICE
	<b>Contract Description:</b>	This is a new contract to receive, store, and distribute U.S. Department of Agriculture foods to low income individuals according to state and federal guidelines.				
		<b>Term of Contract:</b>	10/01/2012 - 09/30/2015	<b>Contract # 13652</b>		
11.	083	DEPARTMENT OF ADMINISTRATION – PURCHASING – COMMODITY FOOD PROGRAM	ELKO FRIENDS IN SERVICE	FEDERAL	\$15,000	PROFESSIONAL SERVICE
	<b>Contract Description:</b>	This is a new contract to receive, store, and distribute U.S. Department of Agriculture foods to low income individuals according to state and federal guidelines.				
		<b>Term of Contract:</b>	10/01/2012 - 09/30/2015	<b>Contract # 13679</b>		
12.	083	DEPARTMENT OF ADMINISTRATION – PURCHASING – COMMODITY FOOD PROGRAM	FOOD BANK OF NORTHERN NEVADA	FEDERAL	\$22,500	PROFESSIONAL SERVICE
	<b>Contract Description:</b>	This is a new contract to receive, store, and distribute U.S. Department of Agriculture foods to low income individuals according to state and federal guidelines.				
		<b>Term of Contract:</b>	10/01/2012 - 09/30/2015	<b>Contract # 13668</b>		
13.	083	DEPARTMENT OF ADMINISTRATION – PURCHASING – COMMODITY FOOD PROGRAM	LAS VEGAS RESCUE MISSION	FEDERAL	\$450,000	PROFESSIONAL SERVICE
	<b>Contract Description:</b>	This is a new contract to receive, store, and distribute U.S. Department of Agriculture foods to low income individuals according to state and federal guidelines.				
		<b>Term of Contract:</b>	10/01/2012 - 09/30/2015	<b>Contract # 13644</b>		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
14.	083	DEPARTMENT OF ADMINISTRATION – PURCHASING – COMMODITY FOOD PROGRAM	NEVADA RURAL COUNTIES RSVP PROGRAM, INC.	FEDERAL	\$60,000	PROFESSIONAL SERVICE
	<b>Contract Description:</b>	This is a new contract to receive, store, and distribute U.S. Department of Agriculture foods to low income individuals according to state and federal guidelines.				
		<b>Term of Contract:</b>	10/01/2012 - 09/30/2015	<b>Contract #</b> 13659		
15.	101	COMMISSION ON TOURISM – TOURISM DEVELOPMENT FUND	UNITED STATES DEPARTMENT OF COMMERCE	OTHER: LODGING TAX	\$19,970	
	<b>Contract Description:</b>	This is a new memorandum of agreement to establish the terms and conditions under which the U.S. and Foreign Commercial Service, International Trade Administration, U.S. Department of Commerce, and the Nevada Commission on Tourism will cooperate to promote tourism from China by physically co-locating at the U.S. Commercial Center in Shanghai, China.				
		<b>Term of Contract:</b>	07/01/2012 - 06/30/2013	<b>Contract #</b> 13758		
16.	102	GOVERNORS OFFICE OF ECONOMIC DEVELOPMENT	BOARD OF REGENTS-TMCC	OTHER: DEPT OF EMPLOYMENT, TRAINING & REHAB (STATE CAREER ENHANCEMENT PRG FUNDS)	\$500,000	EXEMPT
	<b>Contract Description:</b>	This is a new interlocal agreement between public agencies to provide training for employees of Nevada businesses that have been approved by the Governor's Office of Economic Development.				
		<b>Term of Contract:</b>	Upon Approval - 06/30/2013	<b>Contract #</b> 13696		
17.	102	GOVERNORS OFFICE OF ECONOMIC DEVELOPMENT	KPS 3, INC.	GENERAL	\$99,000	
	<b>Contract Description:</b>	This is a new contract to provide full-service marketing of Nevada and the Governor's Office on Economic Development to local, national, and international decision-makers. Additionally, the agency will handle strategy, branding, advertising, web design/development, collateral, and other marketing duties as assigned.				
		<b>Term of Contract:</b>	Upon Approval - 06/30/2013	<b>Contract #</b> 13753		
18.	180	DEPARTMENT OF ADMINISTRATION – ENTERPRISE IT SERVICES – COMPUTER FACILITY	CPS NEVADA, LLC.	FEE: FACILITY FEES	\$10,000	
	<b>Contract Description:</b>	This is the second amendment to the original contract, which provides maintenance service on the Enterprise Information Technology Service's Uninterruptible Power Supply system located at the Computer Facility. This amendment will increase the amount of the contract from \$9,990.00 to \$19,990.00.				
		<b>Term of Contract:</b>	07/01/2010 - 06/30/2014	<b>Contract #</b> 11178		
19.	180	DEPARTMENT OF ADMINISTRATION – ENTERPRISE IT SERVICES – COMPUTER FACILITY	SCHNEIDER ELECTRIC BUILDINGS	FEE: FACILITY FEES	\$65,000	SOLE SOURCE
	<b>Contract Description:</b>	This is a new contract to provide ongoing maintenance and repairs to the air conditioners Direct Digital Control System at the Computer Facility.				
		<b>Term of Contract:</b>	10/01/2012 - 09/30/2016	<b>Contract #</b> 13692		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
20.	300	DEPARTMENT OF EDUCATION – DISCRETIONARY GRANTS – RESTRICTED	EMETRIC, LLC.	FEDERAL	\$980,750	
	<b>Contract Description:</b>	This is a new contract to provide support to the implementation of our new accountability system called the Nevada School Performance Framework (NSPF) by supporting our current IT applications that collect the data, developing new collection methods for data that is not collected, reporting data from the NSPF to include training, and adding these new data sets to a new Nevada Report Card built by the vendor.				
		<b>Term of Contract:</b>	Upon Approval - 09/30/2014	Contract # 13731		
21.	300	DEPARTMENT OF EDUCATION – ELEMENTARY & SECONDARY EDUCATION – TITLE I	DAVID LEITNER, DBA. PACIFIC RESEARCH ASSOCIATES	FEDERAL	\$91,440	
	<b>Contract Description:</b>	This is a new contract to collect the required data for the Federal Comprehensive State Performance Report for applicable Title I and Title III programs as well as evaluate the 21st Century Community Learning Centers programs				
		<b>Term of Contract:</b>	Upon Approval - 09/10/2014	Contract # 13742		
22.	332	DEPARTMENT OF ADMINISTRATION – LIBRARY AND ARCHIVES – NEVADA STATE LIBRARY	LEARNING EXPRESS, LLC.	FEDERAL	\$80,880	
	<b>Contract Description:</b>	This is the first amendment to the original contract, which provides access to online K-12 licensed encyclopedia databases. These databases are used remotely statewide by students and libraries in Nevada which support K-12 curriculum. This amendment extends the termination date from September 13, 2012, to June 30, 2014, and increases the maximum amount of the contract from \$45,000 to \$125,877 due to the continued need for these services.				
		<b>Term of Contract:</b>	09/13/2011 - 06/30/2014	Contract # 12515		
23.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES – HEALTH – EARLY INTERVENTION SERVICES	ZIRMED, INC.	GENERAL	\$39,070	
	<b>Contract Description:</b>	This is a new contract to provide claims processing services in conjunction with online claims management processing systems.				
		<b>Term of Contract:</b>	Upon Approval - 06/30/2015	Contract # 13703		
24.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES – HEALTH – WIC FOOD SUPPLEMENT	WESTERN MICHIGAN UNIVERSITY	FEDERAL	\$37,620	EXEMPT
	<b>Contract Description:</b>	This is a new interlocal agreement to provide Women, Infants, and Children participants internet-based modules related to nutrition education and behavioral counseling.				
		<b>Term of Contract:</b>	Upon Approval - 09/30/2015	Contract # 13715		



BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
25.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES – HEALTH – BIOSTATISTICS AND EPIDEMIOLOGY	GNOMON, INC.	FEDERAL	\$24,790	
	<b>Contract Description:</b>	This is a new contract to provide technical assistance for the upgrade of the Nevada Electronic Review Database System (NERDS). NERDS allows users to review and verify electronic (encrypted) laboratory messages for HIV/AIDS cases and import them into the Centers for Disease Control supported surveillance system (eHARS) for HIV.				
		Term of Contract:	Upon Approval - 12/31/2012	Contract # 13716		
26.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES – HEALTH – MATERNAL CHILD HEALTH SERVICES	BOARD OF REGENTS – UNR	FEDERAL	\$257,405	
	<b>Contract Description:</b>	This is a new interlocal agreement to expand evidence-based home visiting services, to promote maternal, infant and early childhood health, and safety, as well as the development of strong parent-child relationships.				
		Term of Contract:	Upon Approval - 12/30/2013	Contract # 13063		
27.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES – HEALTH – MATERNAL CHILD HEALTH SERVICES	SUNRISE CHILDREN'S FOUNDATION	FEDERAL	\$354,060	
	<b>Contract Description:</b>	This is a new interlocal agreement to expand evidence-based home visiting services, to promote maternal, infant and early childhood health, and safety, as well as the development of strong parent-child relationships				
		Term of Contract:	Upon Approval - 12/30/2013	Contract # 13057		
28.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES – WELFARE AND SUPPORT SERVICES – ADMINISTRATION	BOARD OF REGENTS – UNR	FEDERAL	\$74,185	
	<b>Contract Description:</b>	This is a new interlocal agreement for the Division of Welfare and Supportive Service (DWSS), Supplemental Nutrition Assistance Program (SNAP) to provide nutrition education to low income families. Through a grant from the U.S. Department of Agriculture, DWSS collaborates with various public and non-profit agencies to provide education to SNAP recipients to improve the likelihood that recipients and those eligible for benefits will make healthy food choices.				
		Term of Contract:	10/01/2012 - 09/30/2013	Contract # 13540		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
29.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES – WELFARE AND SUPPORT SERVICES – ADMINISTRATION	BOARD OF REGENTS – UNR	FEDERAL	\$788,115	
	<b>Contract Description:</b>	This is a new interlocal agreement for the Division of Welfare and Supportive Service (DWSS), Supplemental Nutrition Assistance Program (SNAP) to provide nutrition education to low income families. Through a grant from the U.S. Department of Agriculture, DWSS collaborates with various public and non-profit agencies to provide education to SNAP recipients to improve the likelihood that recipients and those eligible for benefits will make healthy food choices.				
		Term of Contract:	10/01/2012 - 09/30/2013	Contract # 13559		
30.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES – WELFARE AND SUPPORT SERVICES – ADMINISTRATION	BOYS & GIRLS CLUB OF LAS VEGAS	FEDERAL	\$141,775	
	<b>Contract Description:</b>	This is a new contract for the Division of Welfare and Supportive Service (DWSS), Supplemental Nutrition Assistance Program (SNAP) to provide outreach and application assistance to low income and senior population of Nevada. Through a reimbursement program from the U.S. Department of Agriculture (USDA), DWSS collaborates with various public and non-profit agencies to reach out to eligible low-income people who are not currently participating in SNAP and assist with SNAP application completion.				
		Term of Contract:	10/01/2012 - 09/30/2013	Contract # 13673		
31.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES – WELFARE AND SUPPORT SERVICES – ADMINISTRATION	CAPPALAPPA FAMILY RESOURCE	FEDERAL	\$35,500	
	<b>Contract Description:</b>	This is a new contract for the Division of Welfare and Supportive Service (DWSS), Supplemental Nutrition Assistance Program (SNAP) to provide outreach and application assistance to low income and senior population of Nevada. Through a reimbursement program from the U.S. Department of Agriculture (USDA), DWSS collaborates with various public and non-profit agencies to reach out to eligible low-income people who are not currently participating in SNAP and assist with SNAP application completion.				
		Term of Contract:	10/01/2012 - 09/30/2013	Contract # 13674		
32.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES – WELFARE AND SUPPORT SERVICES – ADMINISTRATION	DUCKWATER SHOSHONE TRIBE	FEDERAL	\$53,705	
	<b>Contract Description:</b>	This is a new interlocal agreement for the Division of Welfare and Supportive Service (DWSS), Supplemental Nutrition Assistance Program (SNAP) to provide nutrition education to low income families. Through a grant from the U.S. Department of Agriculture, DWSS collaborates with various public and non-profit agencies to provide education to SNAP recipients to improve the likelihood that recipients and those eligible for benefits will make healthy food choices.				
		Term of Contract:	10/01/2012 - 09/30/2013	Contract # 13513		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
33.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES – WELFARE AND SUPPORT SERVICES – ADMINISTRATION	EAST VALLEY FAMILY SERVICES	FEDERAL	\$166,565	
	<b>Contract Description:</b>	This is a new contract for the Division of Welfare and Supportive Service (DWSS), Supplemental Nutrition Assistance Program (SNAP) to provide outreach and application assistance to low income and senior population of Nevada. Through a reimbursement program from the U.S. Department of Agriculture (USDA), DWSS collaborates with various public and non-profit agencies to reach out to eligible low-income people who are not currently participating in SNAP and assist with SNAP application completion.				
	<b>Term of Contract:</b>	10/01/2012 - 09/30/2013	<b>Contract # 13675</b>			
34.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES – WELFARE AND SUPPORT SERVICES – ADMINISTRATION	FAMILY TO FAMILY CONNECTION	FEDERAL	\$26,400	
	<b>Contract Description:</b>	This is a new contract for the Division of Welfare and Supportive Service (DWSS), Supplemental Nutrition Assistance Program (SNAP) to provide outreach and application assistance to low income and senior population of Nevada. Through a reimbursement program from the U.S. Department of Agriculture (USDA), DWSS collaborates with various public and non-profit agencies to reach out to eligible low-income people who are not currently participating in SNAP and assist with SNAP application completion.				
	<b>Term of Contract:</b>	10/01/2012 - 09/30/2013	<b>Contract # 13689</b>			
35.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES – WELFARE AND SUPPORT SERVICES – ADMINISTRATION	FOOD BANK OF NORTHERN NEVADA	FEDERAL	\$40,740	
	<b>Contract Description:</b>	This is a new contract for the Division of Welfare and Supportive Service (DWSS), Supplemental Nutrition Assistance Program (SNAP) to provide nutrition education to low income families. Through a grant from the U.S. Department of Agriculture, DWSS collaborates with various public and non-profit agencies to provide education to SNAP recipients to improve the likelihood that recipients and those eligible for benefits will make healthy food choices.				
	<b>Term of Contract:</b>	10/01/2012 - 09/30/2013	<b>Contract # 13516</b>			
36.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES – WELFARE AND SUPPORT SERVICES – ADMINISTRATION	FOOD BANK OF NORTHERN NEVADA	FEDERAL	\$224,220	
	<b>Contract Description:</b>	This is a new contract for the Division of Welfare and Supportive Service (DWSS), Supplemental Nutrition Assistance Program (SNAP), for a Community Partner Interviewers Demonstration Project. Through a waiver from the U.S. Department of Agriculture (USDA), certain community partners can conduct an initial SNAP interview, which allows DWSS to reach populations that would otherwise be difficult to reach and saves State time and resources.				
	<b>Term of Contract:</b>	10/01/2012 - 09/30/2013	<b>Contract # 13610</b>			

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
37.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES – WELFARE AND SUPPORT SERVICES – ADMINISTRATION	HELP OF SOUTHERN NEVADA	FEDERAL	\$56,770	
	<b>Contract Description:</b>	This is a new contract for the Division of Welfare and Supportive Service (DWSS), Supplemental Nutrition Assistance Program (SNAP) to provide nutrition education to low income families. Through a grant from the U.S. Department of Agriculture, DWSS collaborates with various public and non-profit agencies to provide education to SNAP recipients to improve the likelihood that recipients and those eligible for benefits will make healthy food choices.				
		Term of Contract:	10/01/2012 - 09/30/2013	Contract # 13495		
38.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES – WELFARE AND SUPPORT SERVICES – ADMINISTRATION	HELP OF SOUTHERN NEVADA	FEDERAL	\$214,845	
	<b>Contract Description:</b>	This is a new contract for the Division of Welfare and Supportive Service (DWSS), Supplemental Nutrition Assistance Program (SNAP), for a Community Partner Interviewers Demonstration Project. Through a waiver from the U.S. Department of Agriculture (USDA), certain community partners can conduct an initial SNAP interview, which allows DWSS to reach populations that would otherwise be difficult to reach and saves State time and resources.				
		Term of Contract:	10/01/2012 - 09/30/2013	Contract # 13613		
39.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES – WELFARE AND SUPPORT SERVICES – ADMINISTRATION	HENDERSON ALLIED COMMUNITY ADVOCATES	FEDERAL	\$66,600	
	<b>Contract Description:</b>	This is a new contract for the Division of Welfare and Supportive Service (DWSS), Supplemental Nutrition Assistance Program (SNAP) to provide outreach and application assistance to low income and senior population of Nevada. Through a reimbursement program from the U.S. Department of Agriculture (USDA), DWSS collaborates with various public and non-profit agencies to reach out to eligible low-income people who are not currently participating in SNAP and assist with SNAP application completion.				
		Term of Contract:	10/01/2012 - 09/30/2013	Contract # 13687		
40.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES – WELFARE AND SUPPORT SERVICES – ADMINISTRATION	LUTHERAN SOCIAL SERVICES OF NV.	FEDERAL	\$73,960	
	<b>Contract Description:</b>	This is a new contract for the Division of Welfare and Supportive Service (DWSS), Supplemental Nutrition Assistance Program (SNAP) to provide outreach and application assistance to low income and senior population of Nevada. Through a reimbursement program from the U.S. Department of Agriculture (USDA), DWSS collaborates with various public and non-profit agencies to reach out to eligible low-income people who are not currently participating in SNAP and assist with SNAP application completion.				
		Term of Contract:	10/01/2012 - 09/30/2013	Contract # 13688		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
41.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES – WELFARE AND SUPPORT SERVICES – ADMINISTRATION	OLIVE CREST	FEDERAL	\$102,190	
	<b>Contract Description:</b>	This is a new contract for the Division of Welfare and Supportive Service (DWSS), Supplemental Nutrition Assistance Program (SNAP) to provide outreach and application assistance to low income and senior population of Nevada. Through a reimbursement program from the U.S. Department of Agriculture (USDA), DWSS collaborates with various public and non-profit agencies to reach out to eligible low-income people who are not currently participating in SNAP and assist with SNAP application completion.				
	<b>Term of Contract:</b>	10/01/2012 - 09/30/2013	Contract # 13690			
42.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES – WELFARE AND SUPPORT SERVICES – ADMINISTRATION	THE SALVATION ARMY	FEDERAL	\$41,030	
	<b>Contract Description:</b>	This is a new contract for the Division of Welfare and Supportive Service (DWSS), Supplemental Nutrition Assistance Program (SNAP) to provide outreach and application assistance to low income and senior population of Nevada. Through a reimbursement program from the U.S. Department of Agriculture (USDA), DWSS collaborates with various public and non-profit agencies to reach out to eligible low-income people who are not currently participating in SNAP and assist with SNAP application completion.				
	<b>Term of Contract:</b>	10/01/2012 - 09/30/2013	Contract # 13691			
43.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES – WELFARE AND SUPPORT SERVICES – ADMINISTRATION	STEP 2, INC.	FEDERAL	\$10,460	
	<b>Contract Description:</b>	This is a new contract for the Division of Welfare and Supportive Service (DWSS), Supplemental Nutrition Assistance Program (SNAP) to provide nutrition education to low income families. Through a grant from the U.S. Department of Agriculture, DWSS collaborates with various public and non-profit agencies to provide education to SNAP recipients to improve the likelihood that recipients and those eligible for benefits will make healthy food choices.				
	<b>Term of Contract:</b>	10/01/2012 - 09/30/2013	Contract # 13521			
44.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES – WELFARE AND SUPPORT SERVICES – ADMINISTRATION	TE MOAK TRIBE OF WESTERN SHOSONE/SPECIAL DIABETES PROGRAM	FEDERAL	\$45,290	
	<b>Contract Description:</b>	This is a new interlocal agreement for the Division of Welfare and Supportive Service (DWSS), Supplemental Nutrition Assistance Program (SNAP) to provide nutrition education to low income families. Through a grant from the U.S. Department of Agriculture, DWSS collaborates with various public and non-profit agencies to provide education to SNAP recipients to improve the likelihood that recipients and those eligible for benefits will make healthy food choices.				
	<b>Term of Contract:</b>	10/01/2012 - 09/30/2013	Contract # 13532			

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
45.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES – WELFARE AND SUPPORT SERVICES – ADMINISTRATION	THREE SQUARE	FEDERAL	\$318,935	
	<b>Contract Description:</b>	This is a new contract for the Division of Welfare and Supportive Service (DWSS), Supplemental Nutrition Assistance Program (SNAP) to provide outreach and application assistance to low income and senior population of Nevada. Through a reimbursement program from the U.S. Department of Agriculture (USDA), DWSS collaborates with various public and non-profit agencies to reach out to eligible low-income people who are not currently participating in SNAP and assist with SNAP application completion.				
	<b>Term of Contract:</b>	10/01/2012 - 09/30/2013	Contract # 13680			
46.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES – WELFARE AND SUPPORT SERVICES – ADMINISTRATION	WASHOE COUNTY SCHOOL DISTRICT	FEDERAL	\$56,455	
	<b>Contract Description:</b>	This is a new interlocal agreement for the Division of Welfare and Supportive Service (DWSS), Supplemental Nutrition Assistance Program (SNAP) to provide outreach and application assistance to low income and senior population of Nevada. Through a reimbursement program from the U.S. Department of Agriculture (USDA), DWSS collaborates with various public and non-profit agencies to reach out to eligible low-income people who are not currently participating in SNAP and assist with SNAP application completion.				
	<b>Term of Contract:</b>	10/01/2012 - 09/30/2013	Contract # 13686			
47.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES – WELFARE AND SUPPORT SERVICES – ADMINISTRATION	YERINGTON PAIUTE TRIBE COUNCIL	FEDERAL	\$63,215	
	<b>Contract Description:</b>	This is a new interlocal agreement for the Division of Welfare and Supportive Service (DWSS), Supplemental Nutrition Assistance Program (SNAP) to provide nutrition education to low income families. Through a grant from the U.S. Department of Agriculture, DWSS collaborates with various public and non-profit agencies to provide education to SNAP recipients to improve the likelihood that recipients and those eligible for benefits will make healthy food choices.				
	<b>Term of Contract:</b>	10/01/2012 - 09/30/2013	Contract # 13536			
48.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES – WELFARE AND SUPPORT SERVICES – CHILD SUPPORT ENFORCEMENT PROGRAM	CLARK COUNTY	OTHER: STATE SHARE OF COLLECTIONS 10% FEDERAL 90%	\$304,000	
	<b>Contract Description:</b>	This is a new interlocal agreement for the Division of Welfare and Supportive Service (DWSS), Child Support Enforcement Program (CSEP), to provide mediation services, supervised visitation, and formulation of parenting plans. Through a grant from U.S. Department of Health and Human Services, DWSS collaborates with the Second and Eighth Judicial District Courts to establish and administer programs to support and facilitate non-custodial parents access to and visitation of their children by means of activities including mediation (both voluntary and mandatory), counseling, education, development of parenting plans, visitation enforcement (including monitoring, supervision and neutral drop-off and pickup), and development of guidelines for visitation and alternative custody arrangements.				
	<b>Term of Contract:</b>	10/01/2012 - 09/30/2016	Contract # 13489			

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
49.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES – WELFARE AND SUPPORT SERVICES – CHILD SUPPORT ENFORCEMENT PROGRAM	TALX CORPORATION	FEDERAL	\$2,710	
		<b>Contract Description:</b> This is the second amendment to the original contract for the Division of Welfare and Supportive Services (DWSS), Child Support Enforcement Program to provide employment location and income verification of non-custodial parents in order to determine the ability to pay medical or child support and to enforce the support payment. This contract also provides income verification for the Eligibility and Payment unit to determine eligibility for the Federal Assistance Programs administered by DWSS, including Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF), Medicaid and Energy Assistance Program (EAP). This amendment revises consideration language by increasing the maximum from \$9,756 to \$12,466 to allow payment for services provided.				
		Term of Contract:	02/01/2011 - 12/31/2012	Contract # 11669		
50.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES – WELFARE AND SUPPORT SERVICES – CHILD SUPPORT ENFORCEMENT PROGRAM	WASHOE COUNTY	OTHER: STATE SHARE OF COLLECTIONS 10% FEDERAL 90%	\$124,000	
		<b>Contract Description:</b> This is a new interlocal agreement for the Division of Welfare and Supportive Service (DWSS), Child Support Enforcement Program (CSEP), to provide mediation services, supervised visitation, and formulation of parenting plans. Through a grant from U.S. Department of Health and Human Services, DWSS collaborates with the Second and Eighth Judicial District Courts to establish and administer programs to support and facilitate non-custodial parents' access to and visitation of their children by means of activities including mediation (both voluntary and mandatory), counseling, education, development of parenting plans, visitation enforcement (including monitoring, supervision and neutral drop-off and pickup), and development of guidelines for visitation and alternative custody arrangements.				
		Term of Contract:	10/01/2012 - 09/30/2016	Contract # 13483		
51.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES – WELFARE AND SUPPORT SERVICES – ENERGY ASSISTANCE PROGRAM	HOUSING DIVISION	FEDERAL	\$1,902,800	
		<b>Contract Description:</b> This is a new interlocal agreement between the Division of Welfare and Supportive Service (DWSS), Energy Assistance Program (EAP) and the Department of Business and Industry, Housing Division, Weatherization Assistance Program (WAP) to provide the Housing Division with 5% of the Low Income Home Energy Assistance Program (LIHEAP) Block Grant funds awarded to DWSS to help fund weatherization assistance for low income families. WAP encourages and enables households to reduce their home energy needs by providing for various energy conservation measures, which decreases the need for energy assistance.				
		Term of Contract:	10/01/2012 - 09/30/2016	Contract # 13619		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
52.	408	DEPARTMENT OF HEALTH AND HUMAN SERVICES – MENTAL HEALTH AND DEVELOPMENTAL SERVICES – NORTHERN NEVADA ADULT MENTAL HEALTH SERVICES	PRN SYSTEMS CONNECT, LLC.	GENERAL	\$59,160	
	<b>Contract Description:</b>	This is the third amendment to the original contract which provides after hours remote chart order processing services. This amendment increases the total authority of the contract from \$240,000 to \$299,160.				
		Term of Contract:	06/01/2010 - 12/31/2012	Contract # 10929		
53.	408	DEPARTMENT OF HEALTH AND HUMAN SERVICES - MENTAL HEALTH AND DEVELOPMENTAL SERVICES - NORTHERN NEVADA ADULT MENTAL HEALTH SERVICES	NEVADA STATE HEALTH LABORATORY	GENERAL	\$2,425	
	<b>Contract Description:</b>	This is the second amendment to the original contract which provides QuantiFeron-TB tests on Northern Nevada Adult Mental Health Services (NNAMHS) consumers at the request of authorized NNAMHS personnel. This amendment increases the total authority from \$9,600 to \$12,025 due to increased usage of this service by NNAMHS.				
		Term of Contract:	07/23/2012 - 06/30/2013	Contract # 13678		
54.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES – CHILD AND FAMILY SERVICES – SOUTHERN NEVADA CHILD & ADOLESCENT SERVICES	EXECUTIVE PEST SERVICES, LLC.	GENERAL 43.3% OTHER: PRIVATE INSURANCE 3.2% FEDERAL 53.5%	\$17,640	
	<b>Contract Description:</b>	This is the first amendment to the original contract, which provides monthly pest control services for the office located at 6171 W. Charleston Blvd., Las Vegas. This amendment extends the termination date from September 30, 2012 to September 30, 2014 and increases the maximum amount from \$17,640 to \$35,280 due to the continued need for these services.				
		Term of Contract:	10/12/2010 - 09/30/2014	Contract # 11477		
55.	431	ADJUTANT GENERAL AND NATIONAL GUARD – MILITARY	EM-ASSIST	FEDERAL	\$78,355	
	<b>Contract Description:</b>	This is a new contract to develop and configure web-based training courses that address the Nevada Army National Guard Spill Prevention, Control and Countermeasure Plan as mandated.				
		Term of Contract:	09/18/2012 - 09/18/2016	Contract # 13747		
56.	431	ADJUTANT GENERAL AND NATIONAL GUARD – MILITARY	HERSHENOW & KLIPPENSTEIN	FEDERAL	\$60,000	
	<b>Contract Description:</b>	This is a new contract to provide architectural and electrical engineering services, project management and furnishing selection consulting for the North Las Vegas Readiness Center.				
		Term of Contract:	09/12/2012 - 06/12/2013	Contract # 13755		



BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
57.	440	DEPARTMENT OF CORRECTIONS – PRISON MEDICAL CARE	AMERICAN BENEFIT PLAN ADMINISTRATORS, INC.	GENERAL	\$790,665	
	<b>Contract Description:</b>	This is the second amendment to the original contract, which provides third party administration services to manage the payment of medical and dental claims to providers not employed by the Department of Corrections. This amendment increases the contract amount from \$815,700 to \$1,606,365 due to the contract extension for these services through June 30, 2014.				
		Term of Contract:	07/01/2010 - 06/30/2014	Contract # 11085		
58.	440	DEPARTMENT OF CORRECTIONS – PRISON MEDICAL CARE	BRYANT'S ELECTRONIC SERVICING & TESTING	GENERAL	\$83,250	
	<b>Contract Description:</b>	This is a new contract to provide semi-annual, preventative maintenance service on medical equipment located at the following correctional facilities: Ely State Prison, Jean Conservation Camp, Florence McClure Women's Correctional Center, High Desert State Prison, Lovelock Correctional Center, Warm Springs Correctional Center, Southern Desert Correctional Center, and Northern Nevada Correctional Center. Services are to include: on-site inspections, calibration of equipment, routine maintenance and in-service training to staff as necessary.				
		Term of Contract:	Upon Approval - 06/30/2016	Contract # 13633		
59.	440	DEPARTMENT OF CORRECTIONS – DIRECTOR'S OFFICE	SCROLL K/ VAAD HAKASHRUS	GENERAL	\$387,310	SOLE SOURCE
	<b>Contract Description:</b>	This is a new contract to provide koshering of Common Fare kitchens and ongoing rabbinical supervision of kosher food preparation at the following correctional facilities: Northern Nevada Correctional Center, Lovelock Correctional Center, Ely State Prison, Florence McClure Women's Correctional Center, High Desert State Prison, and Southern Desert Correctional Center.				
		Term of Contract:	07/23/2012 - 06/30/2016	Contract # 13698		
60.	440	DEPARTMENT OF CORRECTIONS – CORRECTIONAL PROGRAMS	WESTCARE NEVADA, INC. (WC-NV)	GENERAL 39% FEDERAL 61%	\$232,232	
	<b>Contract Description:</b>	This is the second amendment to the original contract which provides pre and post release services to incarcerated inmates for the Second Chance Adult Re-Entry Demonstration Project, which is designed to reduce recidivism by helping offenders find work and access other critical services in their communities upon their release. This amendment extends the termination date from September 30, 2012 to June 30, 2013 and increases the maximum amount of the contract from \$360,637.91 to \$592,869.91 due to the extension of services to additional inmates/ex-offenders.				
		Term of Contract:	11/08/2011 - 06/30/2013	Contract # 12723		
61.	440	DEPARTMENT OF CORRECTIONS – PRISON DAIRY	WISAN, SMITH, RACKER & PRESCOTT, LLP.	FEDERAL	\$14,480	
	<b>Contract Description:</b>	This is a new contract to provide audits by an independent CPA firm in accordance with generally accepted government auditing standards covering financial audits. The BLM program-specific five-year period audit conducted for Silver State Industries in accordance with the Single Audit Act Amendments of 1996 (31 U.S.C. 7501-7507) and revised OMB Circular A-133.				
		Term of Contract:	Upon Approval - 12/05/2012	Contract # 13707		
62.	440	DEPARTMENT OF CORRECTIONS – WELLS CONSERVATION CAMP	WESTERN EXTERMINATOR COMPANY	GENERAL	\$56,012	
	<b>Contract Description:</b>	This is a new contract to provide regular scheduled pest control services at the following correctional facilities: Carlin Conservation Camp, Humbolt Conservation Camp, Lovelock Correctional Center and Wells Conservation Camp.				
		Term of Contract:	Upon Approval - 07/30/2016	Contract # 13710		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
63.	440	DEPARTMENT OF CORRECTIONS – LOVELOCK CORRECTIONAL CENTER	SCHNEIDER ELECTRIC BUILDINGS AMERICAS, INC.	GENERAL	\$156,440	
	<b>Contract Description:</b>	This is a new contract to perform preventative maintenance service on the Network 800 Direct Digital/LON temperature control system at Lovelock Correctional Center.				
		Term of Contract:	Upon Approval - 06/30/2016	Contract # 13677		
64.	440	DEPARTMENT OF CORRECTIONS – HIGH DESERT STATE PRISON	W.W.WILLIAMS SOUTHWEST, INC.	GENERAL	\$86,035	
	<b>Contract Description:</b>	This is a new contract to provide preventative maintenance services on the generators located at High Desert State Prison, Southern Desert Correctional Center, Southern Nevada Correctional Center, Florence McClure Women’s Correctional Center, and Jean Conservation Camp.				
		Term of Contract:	Upon Approval - 06/30/2016	Contract # 13620		
65.	550	DEPARTMENT OF AGRICULTURE – ADMINISTRATION	F.A.A.D. JANITORIAL	OTHER: FUNDS ARE COST ALLOCATED	\$24,900	
	<b>Contract Description:</b>	This is a new contract to provide ongoing janitorial services at the department's headquarters and laboratories.				
		Term of Contract:	09/11/2012 - 08/31/2013	Contract # 13708		
66.	650	DEPARTMENT OF PUBLIC SAFETY – FORFEITURES – LAW ENFORCEMENT	EVIDENCE CONTROL SYSTEMS, INC.	OTHER: FORFEITURES	\$68,900	
	<b>Contract Description:</b>	This is a new contract to provide for a comprehensive property and evidence process review for the Director's Office of the Department of Public Safety.				
		Term of Contract:	Upon Approval - 03/31/2013	Contract # 13746		
67.	690	COLORADO RIVER COMMISSION – COLORADO RIVER COMMISSION	UTILITY SERVICES, INC.	OTHER: POWER SALES REVENUE	\$24,000	
	<b>Contract Description:</b>	This is a new contract to conduct a Western Electric Coordinating Council (WECC) readiness review or 'mock audit' of the Commission's electrical systems documentation prior to an actual WECC audit. As an entity with physical interconnections to the regional high voltage electric grid, the Commission is required to adhere to certain reliability standards. These standards are promulgated and enforced by the North American Electric Reliability Corporation and its western regional entity, WECC. Entities that are found to be in violation of these standards are subject to penalties and enforcement action. Entities are subject to periodic audits and the Commission anticipates that it will be audited for the first time in 2013. The review will examine the Commission's compliance documentation for completeness, examine the Internal Compliance Program and make suggestions related to these issues. In addition, the contractor will assist the Commission during the audit as needed.				
		Term of Contract:	Upon Approval - 09/30/2015	Contract # 13685		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
68.	702	DEPARTMENT OF WILDLIFE – HERITAGE – Non-Exec	U. S. GEOLOGICAL SURVEY	OTHER: UPLAND GAME STAMPS 25% FEDERAL 75%	\$50,000	
	<b>Contract Description:</b>	This is the third amendment to the original interlocal agreement for investigation related to sage-grouse habitat preferences within the Virginia Mountains in Washoe County. Habitat within this area has been subjected to wildfire; transmission line development; some suburban development and subsidized predation; and it is important to understand the long-term impacts of these perturbations. Tasks that will be performed include capturing, outfitting with telemetry collars, tracking, physical measurements, identifying predators, etc. The department is working to prevent sage-grouse from becoming listed as an endangered species, which would result in additional federal regulations and negative impacts on development. This work can result in better sage-grouse management practices. This amendment increases the maximum amount from \$117,600 to \$167,600 to fund additional work of the same nature as under the original contract.				
69.	740	DEPARTMENT OF BUSINESS AND INDUSTRY – ADMINISTRATION	R CHRISTOPHER READE CHTD.	OTHER: MORGAN STANLEY SETTLEMENT FUNDS	\$133,305	PROFESSIONAL SERVICE
	<b>Contract Description:</b>	This is a new contract to provide Administrative Law Judge (ALJ), Hearing Officer, or Impartial Referee services in formal and informal evidentiary hearings. The hearings involve contested cases under Nevada Administrative Procedure Act Chapter 233B of Nevada Revised Statutes, and other hearing and/or Alternative Dispute Resolution statutes that are applicable to the department and its divisions. The ALJ will 1) preside over hearings and appeals 2) ensure the development of a complete and accurate record of the proceedings and 3) render proposed decisions, rulings, or orders based on the proceedings. The ALJ will provide a resource for timely, impartial, and objective adjudication of administrative actions for certain divisions within the Nevada Department of Business and Industry.				
70.	740	DEPARTMENT OF BUSINESS AND INDUSTRY – ADMINISTRATION	SAMUEL THOMPSON	OTHER: MORGAN STANLEY SETTLEMENT FUNDS	\$133,301	PROFESSIONAL SERVICE, FORMER EMPLOYEE
	<b>Contract Description:</b>	This is a new contract to provide Administrative Law Judge (ALJ), Hearing Officer, or Impartial Referee services in formal and informal evidentiary hearings. The hearings involve contested cases under Nevada Administrative Procedure Act Chapter 233B of Nevada Revised Statutes, and other hearing and/or Alternative Dispute Resolution statutes that are applicable to the department and its divisions. The ALJ will 1) preside over hearings and appeals 2) ensure the development of a complete and accurate record of the proceedings and 3) render proposed decisions, rulings, or orders based on the proceedings. The ALJ will provide a resource for timely, impartial, and objective adjudication of administrative actions for certain divisions within the Nevada Department of Business and Industry.				
71.	741	DEPARTMENT OF BUSINESS AND INDUSTRY – INSURANCE – INSURANCE INSOLVENCY FUND – Non-Exec	NEVADA INSURANCE GUARANTY	OTHER: INSOLVENCY ASSESSMENTS COLLECTED FROM SELF-INSURED EMPLOYERS AND ASSOCIATIONS	\$550,000	SOLE SOURCE
	<b>Contract Description:</b>	This is a new contract which provides administration of claims when a self-insured employer or association of self-insured employers becomes insolvent. In addition, it consolidates administrative activity and avoids duplication of expenses incurred by eliminating the use of multiple Third Party Administrators.				
		<b>Term of Contract:</b>	12/09/2008 - 12/31/2012	<b>Contract #</b> CONV6688		
		<b>Term of Contract:</b>	09/11/2012 - 06/30/2013	<b>Contract #</b> 13735		
		<b>Term of Contract:</b>	09/11/2012 - 06/30/2013	<b>Contract #</b> 13735		
		<b>Term of Contract:</b>	01/01/2013 - 12/31/2016	<b>Contract #</b> 13744		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
72.	800	DEPARTMENT OF TRANSPORTATION	DEPARTMENT OF PUBLIC SAFETY	HIGHWAY 5% FEDERAL 95%	\$800,000	
	<b>Contract Description:</b>	This is a new interlocal agreement to provide ongoing support data and other information which will continue the statewide paid media enhancement for distracted driving, impaired driving, and pedestrian safety; and expand the high visibility enforcement of Strategic Highway Safety Plan critical emphasis areas.				
		Term of Contract:	Upon Approval - 12/31/2013	Contract # 13749		
73.	810	DEPARTMENT OF MOTOR VEHICLES – MOTOR VEHICLE POLLUTION CONTROL	CLEAR CHANNEL BROADCASTING	FEE: EMISSIONS 68% OTHER: FEE FUNDED 32%	\$19,045	
	<b>Contract Description:</b>	This is a new contract for the purpose of delivering information to our DMV customers on two important subjects: 1) Assist the public in the titling and registering of Off-Highway Vehicles; and 2) How to report smoking vehicles that are polluting the environment.				
		Term of Contract:	Upon Approval - 06/30/2013	Contract # 13738		
74.	810	DEPARTMENT OF MOTOR VEHICLES – CENTRAL SERVICES	CLEAR CHANNEL OUTDOOR	FEE: EMISSIONS 59% OTHER: FEE FUNDED 41%	\$22,995	
	<b>Contract Description:</b>	This is a new contract for the purpose of delivering information to our DMV customers on two important subjects: 1) Assist the public in the titling and registering of Off-Highway Vehicles; and 2) How to report smoking vehicles that are polluting the environment.				
		Term of Contract:	Upon Approval - 06/30/2013	Contract # 13730		
75.	810	DEPARTMENT OF MOTOR VEHICLES – CENTRAL SERVICES	INTELLECTUAL TECHNOLOGY, INC.	HIGHWAY	\$1,849,555	
	<b>Contract Description:</b>	This is the second amendment to the original contract, which provides for the production, printing and issuance of registration decals, vehicle registration renewal certificates, and Motor Carrier International Registration Plan and vehicle identification cab cards. This amendment extends the termination date from September 30, 2014 to September 30, 2017 and increases the maximum amount from \$2,741,744 to 4,591,299 to allow for the installation and implementation of a Print on Demand System that will enable the DMV offices statewide to print decals and forms at the time of sale.				
		Term of Contract:	09/08/2008 - 09/30/2017	Contract # CONV5970		
76.	901	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION – REHABILITATION – BLIND BUSINESS ENTERPRISE PROGRAM	BULLS EYE TECHNICAL SERVICE	OTHER: BUSINESS ENTERPRISES SET-ASIDE	\$15,000	
	<b>Contract Description:</b>	This is the second amendment to the original contract, which provides ongoing repair and maintenance of commercial kitchen appliances such as hot dog rollers, deep fryers, blenders, coffee makers, dishwashers, commercial toasters, can openers, ovens, fryers, steam wells, and convection ovens at any southern Nevada Business Enterprises of Nevada location. This amendment increases the maximum amount from \$27,500 to \$42,500 due to an increased need for these services.				
		Term of Contract:	06/14/2011 - 06/30/2013	Contract # 12049		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
77.	901	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION – REHABILITATION – VOCATIONAL REHABILITATION	CAPGEMINI GOVERNMENT SOLUTIONS	GENERAL 21.3% FEDERAL 78.7%	\$1,331,550	SOLE SOURCE
	<b>Contract Description:</b>	This is a new contract to provide for the development and installation of computer hardware and software needed to achieve a totally paperless case management system for the Rehabilitation Division's case files; determine and complete system connectivity between the document imaging application and the current Rehabilitation Administration Information System of Nevada; and identify and implement the document workflow stream of processing Rehabilitation vendor invoices.				
		<b>Term of Contract:</b>	Upon Approval - 03/31/2013	Contract # 13734		
78.	901	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION – REHABILITATION – VOCATIONAL REHABILITATION	SAN DIEGO STATE UNIV. FOUNDATION	GENERAL 21.3% FEDERAL 78.7%	\$35,225	EXEMPT
	<b>Contract Description:</b>	This is a new interlocal agreement to perform a comprehensive statewide needs assessment to determine the needs of individuals with disabilities who seek employment and identify the barriers that keep them from successfully achieving employment. The needs assessment team will conduct focus groups, interviews and meetings with consumers, community partners, Workforce Investment Act partners, community rehabilitation training centers and others to determine needs of consumers and strengths and opportunities for improvement within the Rehabilitation Division, Program Services Bureaus.				
		<b>Term of Contract:</b>	10/01/2012 - 09/30/2013	Contract # 13597		
79.	920	DEFERRED COMPENSATION COMMITTEE	SEGAL ROGERSCASEY	OTHER: VENDOR REIMBURSEMENTS	\$24,999	PROFESSIONAL SERVICE
	<b>Contract Description:</b>	This is a new contract to provide investment performance review reports, news on investment activities between quarters including capital market research, educate board members on the economic and capital market environment, conduct investment option searches and to negotiate a contract with the selected record keeper.				
		<b>Term of Contract:</b>	9/11/2012 – 12/31/2012	Contract # 13784		
80.	BDC	LICENSING BOARDS & COMMISSIONS – DENTAL EXAMINERS	HILLERBY & ASSOCIATES	FEE: LICENSING FEES	\$75,000	
	<b>Contract Description:</b>	This is a new contract to provide legislative review and monitoring to the Board and assist with legislative testimony and communications.				
		<b>Term of Contract:</b>	09/01/2012 - 07/30/2016	Contract # 13777		
81.	BDC	LICENSING BOARDS & COMMISSIONS – DENTAL EXAMINERS	HUMMEL & ASSOCIATES	FEE: LICENSING FEES	\$72,000	
	<b>Contract Description:</b>	This is a new contract to provide the Nevada State Board of Dental Examiners general accounting services.				
		<b>Term of Contract:</b>	09/01/2012 - 06/30/2016	Contract # 13778		
82.	BDC	LICENSING BOARDS & COMMISSIONS – DENTAL EXAMINERS	JOHN A. HUNT, ESQ.	FEE: LICENSING FEES	\$200,000	
	<b>Contract Description:</b>	This is the first amendment to the original contract which provides general counsel and represents the Board in disciplinary matters. This amendment increases the maximum amount of the contract from \$500,000 with a per year limit of \$150,000 to \$700,000 with no annual limit.				
		<b>Term of Contract:</b>	08/01/2009 - 07/31/2013	Contract # 13779		

**\*11. FOR POSSIBLE ACTION – MASTER SERVICE AGREEMENTS**

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
MSA 1.	MSA	VARIOUS STATE AGENCIES	I3TECH DATA SOLUTIONS, INC.	OTHER: VARIOUS	\$5,000,000	
	<b>Contract Description:</b>	This is the first amendment to the original contract, which provides assistance on a variety of information technology (IT) consulting and technical specialist levels on an hourly basis to state agencies. This amendment increases the maximum amount from \$5,000,000 to \$10,000,000 due to increased usage for IT services.				
		Term of Contract:	06/08/2010 - 06/30/2014	Contract # 10976		
MSA 2.	MSA	VARIOUS STATE AGENCIES	MILLENNIUM INTEGRATED SRVCS 2000, INC.	OTHER: VARIOUS	\$2,500,000	
	<b>Contract Description:</b>	This is the first amendment to the original contract, which provides assistance on a variety of information technology (IT) consulting and technical specialist levels on an hourly basis to state agencies. This amendment increases the maximum amount from \$5,000,000 to \$7,500,000 due to increased usage for IT services.				
		Term of Contract:	06/08/2010 - 06/30/2014	Contract # 10978		
MSA 3.	MSA	VARIOUS STATE AGENCIES	SPRINT SOLUTIONS, INC.	OTHER: VARIOUS	\$1,500,000	
	<b>Contract Description:</b>	This is a new contract which provides wireless devices, maintenance and service, and wireless voice communication and data transmission options such as video, messaging, internet or other services.				
		Term of Contract:	Upon Approval - 10/31/2016	Contract # 13725		

**12. BOARD MEMBERS’ COMMENTS/PUBLIC COMMENTS**

**\*13. FOR POSSIBLE ACTION – ADJOURNMENT**

Notice of this meeting was posted in the following locations:

- Blasdel Building, 209 E. Musser St., Carson City, NV
- Capitol Building, 101 N. Carson St., Carson City, NV
- Legislative Building, 401 N. Carson St., Carson City, NV
- Nevada State Library and Archives, 100 Stewart Street, Carson City, NV

Notice of this meeting was emailed for posting to the following location:

Capitol Police, Grant Sawyer State Office Building, 555 E. Washington Ave, Las Vegas, NV  
 Brad Carson [bcarson@dps.state.nv.us](mailto:bcarson@dps.state.nv.us)

Notice of this meeting was posted on the following website:

<http://budget.nv.gov/Meetings>

We are pleased to make reasonable accommodations for members of the public who are disabled and would like to attend the meeting. If special arrangements for the meeting are required, please notify the Department of Administration at least one working day before the meeting at (775) 684-0222 or you can fax your request to (775) 684-0260.