

Brian Sandoval
Governor



Paul Nicks
Acting Director

Susan Brown
Acting Deputy Director

**STATE OF NEVADA
GOVERNOR'S FINANCE OFFICE
Budget Division**

209 E. Musser Street, Suite 200 | Carson City, NV 89701-4298
Phone: (775) 684-0222 | www.budget.nv.gov | Fax: (775) 684-0260

PUBLIC MEETING NOTICE AND AGENDA

Name of Organization: Economic Forum: Technical Advisory
Committee on Future State Revenues

Date and Time: October 31, 2018, 2:00 pm

Location: Legislative Building,
401 S. Carson St., Room 2135
Carson City, Nevada

AGENDA

1. Call To Order/ Roll Call
2. Public Comment (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item)
3. Election of a Chairperson and a Vice – Chairperson (For discussion and possible action)
4. Approval of the April 25, 2017 Minutes (For possible action)
5. Review and Approval of Preliminary Revenue Forecasts for Selected General Fund Sources for Presentation to the Economic Forum at the Economic Forum's November 8, 2018 Meeting (For possible action)

6. Review and Approval of Preliminary Forecasts for Various Tax Credit Programs That May be Taken Against Certain General Fund Sources for Presentation to the Economic Forum at the November 8, 2018 Meeting
(For possible action)
7. Public Comment (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item).
8. Adjournment (For possible action)

NOTE: Items may be considered out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint.

We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Dale Ann Luzzi at (775) 684-0223 as soon as possible and at least two days in advance of the meeting. If you wish, you may e-mail her at daluzzi@finance.nv.gov. Supporting materials for this meeting are available at: 209 E. Musser Street, Suite 200, Carson City, NV 89701 or by contacting Dale Ann Luzzi at (775) 684-0223 or by email at daluzzi@finance.nv.gov.

Agenda Posted at the Following Locations:

1. Blasdel Building, 209 E. Musser Street, Carson City, NV 89701
2. Capitol Building, Main Floor, 101 North Carson Street, Carson City, NV 89701
3. Legislative Building, 401 N. Carson Street, Carson City, NV 89701
4. Nevada State Library & Archives, 100 North Stewart Street, Carson City, NV 89701
5. Grant Sawyer Building, Capitol Police, 555 E. Washington, Las Vegas, NV 89101

Notice of this meeting was posted on the Internet: <http://gfo.nv.gov> and <https://notice.nv.gov>