

Steve Sisolak
Governor
Chairman

Warren Lowman
Administrator
Division of Internal Audits
Governor's Finance Office



STATE OF NEVADA EXECUTIVE BRANCH AUDIT COMMITTEE

209 E. Musser Street, Room 302 | Carson City, NV 89701-4298
Phone: (775) 684-0222 | <http://budget.nv.gov/IAudits/About/EBAC/EBAC/> | Fax: (775) 687-0145

Members
Kate Marshall
Lieutenant Governor
Barbara K. Cegavske
Secretary of State
Zach Conine
State Treasurer
Catherine Byrne
State Controller
Aaron D. Ford
Attorney General
Trudy Dulong
Public Member

PUBLIC MEETING NOTICE AND AGENDA

Date and Time: November 16, 2020, 1:00 PM

Location: Pursuant to section 1 of Emergency Directive 006, there will be no physical location for this meeting. Public may attend telephonically or view virtually at: https://www.youtube.com/channel/UCF8zpKli9VhMDNVq_GsEYuQ/live

Conference Call Line: 775-687-0999 or 702-486-5260
Please call 775-684-0222 for collaboration code.

1. Call Meeting To Order/ Roll Call/ Remarks
2. Public Comment (The first public comment is limited to comments on items on the agenda. No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. The Chair of the Executive Branch Audit Committee will impose a time limit of three minutes.)
3. Approval of the July 6, 2020 Minutes. **(For Action)**
4. Presentation of Audit Reports Pursuant to NRS 353A.085. **(Information Only)**
 - A. Department of Administration, State Public Works Division – Tenant Improvements and Building Maintenance (DIA 21-01); Craig Stevenson, Executive Branch Auditor; Vita Ozoude, Executive Branch Audit Manager.
5. Presentation of Audit Six-Month Follow-Up Status Reports Pursuant to NRS 353A.090. **(Information Only)**
 - A. Board of Pharmacy – Licensing Process (DIA 20-05); Jeff Landerfelt, Executive Branch Audit Manager.
 - B. Department of Public Safety, Division of Parole and Probation – Offender Services (DIA 20-06); Jeff Landerfelt, Executive Branch Audit Manager.
 - C. Department of Administration, Division of Purchasing – Foreign Vendor Management (DIA 20-07); Vita Ozoude, Executive Branch Audit Manager.

6. Presentation of Annual Follow-Up Status Reports. (Information Only)

- A. Secretary of State, Elections Division (DIA 19-01); Heather Domenici, Executive Branch Auditor.
- B. Department of Conservation and Natural Resources, Division of Forestry – (DIA 19-02); Vita Ozoude, Executive Branch Audit Manager.
- C. Independent Occupational and Professional Licensing Boards – Governance (DIA 19-03); Jeff Landerfelt, Executive Branch Audit Manager.
- D. Nevada State Board of Dental Examiners – Board Operations (DIA 19-04); Heather Domenici, Executive Branch Auditor.
- E. Department of Conservation and Natural Resources, Division of Environmental Protection – Petroleum Fund (DIA 19-05); Jeff Landerfelt, Executive Branch Audit Manager.

7. Status of Outstanding Audit Recommendations. (Information Only)

8. Estimated Benefits to Nevadans from Audit Recommendations. (Information Only)

9. Approval of the Division’s Annual Report Pursuant to NRS 353A.065. (For Action)

10. Approval of the Annual Audit Plan Pursuant to NRS 353A.038. (For Action)

11. Committee Members’ Comments

12. Public Comments (This public comment period is for any matter that is within the jurisdiction of the public body. No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. The Chair of the Executive Branch Audit Committee will impose a time limit of three minutes.)

13. Adjournment (For Action)

NOTE: Items may be considered out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body will limit public comments to three minutes per speaker and may place other reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint. We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Dale Ann Luzzi at (775) 684-0223 as soon as possible and at least two days in advance of the meeting. If you wish, you may e-mail her at daluzzi@finance.nv.gov. Supporting materials for this meeting are available at: 209 E. Musser Street, Suite 200, Carson City, NV 89701 or by contacting Dale Ann Luzzi at (775) 684-0223 or by email at daluzzi@finance.nv.gov.

Agenda Posted at the Following Locations:

1. Blasdel Building, 209 E. Musser Street, Carson City, NV 89701
2. Capitol Building, 101 North Carson Street, Carson City, NV 89701
3. Legislative Building, 401 N. Carson Street, Carson City, NV 89701
4. Nevada State Library & Archives, 100 North Stewart Street, Carson City, NV 89701
5. Grant Sawyer Building, Capitol Police, 555 E. Washington, Las Vegas, NV 89101

Notice of this meeting was posted on the Internet: <http://budget.nv.gov/Meetings/> and <https://notice.nv.gov>