

INFORMATION CONTRACT SUMMARY

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
1.	012	GOVERNOR'S OFFICE - NUCLEAR PROJECTS OFFICE	DEPARTMENT OF PUBLIC SAFETY - NEVADA HIGHWAY PATROL	FEDERAL	\$30,000	
	Contract Description:	This is a new interlocal contract to provide planning and operations activities associated with shipments of transuranic waste from the Nevada National Security Site to New Mexico and from out-of-state locations passing through Nevada.				
		Term of Contract:	07/01/2018 - 06/30/2019	Contract # 20037		
2.	014	GOVERNOR'S OFFICE - OFFICE OF SCIENCE, INNOVATION AND TECHNOLOGY	ESTIPONA GROUP ADVERTISING & PUBLIC RELATIONS	GENERAL	\$38,000	
	Contract Description:	This is the third amendment to the original contract which provides ongoing website design of the Nevada STEM Hub website. This amendment extends the termination date from June 30, 2018 to June 30, 2019 and increases the maximum amount from \$83,045 to \$121,045 due to additional creative production, content production, project management, social media management and monitoring, and website management of STEMhub.nv.gov.				
		Term of Contract:	07/01/2016 - 06/30/2019	Contract # 17968		
3.	030	ATTORNEY GENERAL'S OFFICE - ADMINISTRATIVE BUDGET ACCOUNT	PACER SERVICE CENTER DBA US COURTS AO PACER SERVICE CENTER	OTHER: ATTORNEY GENERAL COST ALLOCATION PLAN	\$45,000	
	Contract Description:	This is a new interlocal contract to provide services for direct link access to online federal court documents.				
		Term of Contract:	07/01/2017 - 06/30/2021	Contract # 20168		
4.	030	ATTORNEY GENERAL'S OFFICE - VICTIMS OF DOMESTIC VIOLENCE	CITY OF CARSON CITY - CARSON CITY SHERIFF	FEE: REVENUE	\$10,000	
	Contract Description:	This is a new revenue interlocal contract to provide for the Victim Information and Notification System (VINE). The entities that utilize this system will cost share with the Office of the Attorney General.				
		Term of Contract:	07/01/2018 - 06/30/2022	Contract # 20250		

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5.	040	SECRETARY OF STATE'S OFFICE	PLURALSIGHT, LLC	GENERAL	\$16,770	
	Contract Description:	This is a new contract to provide technical training services and course content to Information Technology staff.				
		Term of Contract:	05/25/2018 - 06/30/2019	Contract # 20157		
6.	040	SECRETARY OF STATE'S OFFICE	SUMMIT GROUP SOFTWARE, INC.	GENERAL	\$9,975	
	Contract Description:	This is the first amendment to the original contract which provides technical and functional remote support for the Microsoft Dynamics Great Plains system used as the accounting and business management software suite. This amendment extends the termination date from June 30, 2018 to June 30, 2019 and increases the maximum amount from \$9,975 to \$19,950 due to the continued need for these services.				
		Term of Contract:	03/23/2017 - 06/30/2019	Contract # 18474		
7.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - BUILDINGS AND GROUNDS	NEVADA LANDCARE USA, LLC DBA LANDCARE	OTHER: BUILDINGS AND GROUNDS BUILDING RENTAL INCOME REVENUE	\$28,044	
	Contract Description:	This is the first amendment to the original contract which provides sweeper service twice per month for the Grant Sawyer building parking lot areas and for various other state-owned buildings, as needed, throughout southern Nevada. This amendment extends the termination date from June 30, 2018, to June 30, 2021, and increases the maximum amount from \$15,000 to \$43,044 due to the continued need for this service.				
		Term of Contract:	06/06/2017 - 06/30/2021	Contract # 18825		
8.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - BUILDINGS AND GROUNDS	VARISITY CONTRACTORS, INC.	OTHER: BUILDINGS AND GROUNDS BUILDING RENTAL INCOME REVENUE	\$11,000	
	Contract Description:	This is the second amendment to the original contract which provides janitorial services for the Department of Wildlife and the Department of Agriculture buildings in Las Vegas. This amendment extends the termination dates from May 31, 2018 to November 30, 2018 and increases the maximum amount from \$43,420.08 to \$54,420.08 to provide the Purchasing Division additional time to complete/implement a new competitive contracting process for janitorial contracts.				
		Term of Contract:	06/01/2014 - 11/30/2018	Contract # 15430		

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9.	240	DEPARTMENT OF VETERANS SERVICES - GENERAL VETERANS SERVICES-FEES - NON-EXEC	ARBORGLYPH, LTD	OTHER: VETERANS GIFT ACCOUNT	\$20,950	
	Contract Description:	This is a new contract to provide ongoing website maintenance and hosting services for the WordPress, eCommerce solution and the Patheon.io websites.				
		Term of Contract:	06/06/2018 - 07/09/2020	Contract # 20184		
10.	300	DEPARTMENT OF EDUCATION - CAREER AND TECHNICAL EDUCATION	THE SMITH CENTER FOR THE PERFORMING ARTS DBA THE SMITH CENTER	OTHER: PRIVATE NEW SKILLS FOR YOUTH GRANT	\$24,900	
	Contract Description:	This is a new contract to provide meeting room space for hosting the Governor's Education Workforce Summit.				
		Term of Contract:	06/13/2018 - 06/30/2018	Contract # 20195		
11.	331	DEPARTMENT OF TOURISM AND CULTURAL AFFAIRS - MUSEUMS AND HISTORY - NEVADA STATE MUSEUM, CARSON CITY	BUILDING CONTROL SERVICES, INC.	GENERAL 45% OTHER: LODGING TAX 55%	\$23,980	
	Contract Description:	This is a new contract to replace compressors in the heating, ventilation and air conditioning rooftop unit located on top of the north building of the Museum.				
		Term of Contract:	06/11/2018 - 08/31/2018	Contract # 20165		
12.	402	DEPARTMENT OF HEALTH AND HUMAN SERVICES - AGING AND DISABILITY SERVICES - SENIOR RX AND DISABILITY RX	HUMANA INSURANCE COMPANY	OTHER: HEALTHY NEVADA FUNDS	\$43,650	Exempt
	Contract Description:	This is a new contract to provide ongoing State Pharmaceutical Assistance Program, known as Senior Rx and Disability Rx, that subsidizes monthly premiums on behalf of eligible members who are enrolled in Medicare Part D prescription drug plans and Medicare Advantage plans with prescription drug benefits.				
		Term of Contract:	07/01/2018 - 12/31/2018	Contract # 20229		

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13.	402	DEPARTMENT OF HEALTH AND HUMAN SERVICES - AGING AND DISABILITY SERVICES - DESERT REGIONAL CENTER	ALLIANCE MENTAL HEALTH SPECIALISTS, PLLC	GENERAL 35% FEDERAL 65%	\$49,999	Sole Source
	Contract Description:	This is a new contract to provide ongoing psychiatric evaluations for people who exhibit severe maladaptive behavior and mental illness that requires psychotropic medication(s).				
	Term of Contract:	06/16/2018 - 09/30/2018	Contract # 20182			
14.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - NORTHERN NEVADA ADULT MENTAL HEALTH SERVICES	AUTOMATED TEMPERATURE CONTROLS, INC.	GENERAL	\$11,591	Exempt
	Contract Description:	This is a new contract to provide ongoing, on-site service work to diagnose and review Zone Heating, Ventilation and Air Conditioning (HVAC) controls and train maintenance staff on the computer controlled HVAC system.				
	Term of Contract:	06/06/2018 - 04/30/2021	Contract # 19836			
15.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - FACILITY FOR THE MENTAL OFFENDER	TARA BOSWELL	GENERAL	\$18,000	
	Contract Description:	This is a new contract to provide ongoing psychology assistance services.				
	Term of Contract:	06/06/2018 - 09/30/2018	Contract # 20041			
16.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORTIVE SERVICES - ENERGY ASSISTANCE PROGRAM	COUNTY OF NYE - HEALTH AND HUMAN SERVICES	OTHER: UNIVERSAL ENERGY CHARGE 68% FEDERAL 32%	\$14,000	
	Contract Description:	This is a new interlocal agreement that continues ongoing services for intake sites to provide application assistance for home energy benefits to low income and senior populations.				
	Term of Contract:	07/01/2018 - 06/30/2022	Contract # 19879			

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17.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - JUVENILE JUSTICE SERVICES	GAY AND LESBIAN COMMUNITY CENTER OF SOUTHERN NEVADA, INC.	GENERAL 50% FEDERAL 50%	\$13,192	
	Contract Description:	This is a new contract to provide mandatory staff training on working with lesbian, gay, bisexual, transgender and questioning children pursuant to Assembly Bill 99, Section 43 of the 2017 Legislative Session.				
		Term of Contract:	05/31/2018 - 06/30/2019	Contract # 20084		
18.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - JUVENILE JUSTICE SERVICES	UNIVERSITY OF CINCINNATI SRS ACCOUNTING	GENERAL	\$20,250	
	Contract Description:	This is a new interlocal agreement to provide for the use of and end-user training on a validated service assessment tool pursuant to Assembly Bill 472 in the 2017 Legislative Session.				
		Term of Contract:	06/05/2018 - 05/31/2019	Contract # 20044		
19.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - CALIENTE YOUTH CENTER	CASHMAN EQUIPMENT COMPANY	GENERAL	\$24,443	
	Contract Description:	This is a new contract to provide for the repair and maintenance of the back-up generator utility transfer switch. Repairs are necessary to the coil motor as the utility side of the switch is burned, the wiring harness is damaged and the limit switches and inhibit switch contacts are damaged due to a leakage in the motor coil. This contract also includes ongoing maintenance to proactively find potential repair issues and keep the equipment running in top condition.				
		Term of Contract:	06/18/2018 - 06/30/2020	Contract # 20086		
20.	431	OFFICE OF THE MILITARY	EMCOR SERVICES DBA MESA ENERGY SYSTEMS	FEDERAL	\$41,688	
	Contract Description:	This is a new contract to provide plumbing services to remove and install water source heat pumps for the Carlin facility.				
		Term of Contract:	06/01/2018 - 12/31/2018	Contract # 20140		

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21.	431	OFFICE OF THE MILITARY	L&S ENERGY SERVICES, INC.	FEDERAL	\$26,072	Professional Service
	Contract Description:	This is a new contract to provide professional facility audit services for the Nevada National Guard North Las Vegas Readiness Center, Field Maintenance Shop 1, combined Support Maintenance Shop 2 and the Clark County Armory at the Floyd Edsall Training Center.				
		Term of Contract:	06/12/2018 - 05/31/2019	Contract # 20235		
22.	550	DEPARTMENT OF AGRICULTURE - LIVESTOCK INSPECTION	EWELL EDUCATIONAL SERVICES, INC.	FEE: BRAND INSPECTION AND RECORDING	\$11,169	Sole Source
	Contract Description:	This is the third amendment to the original contract which provides an automated brand inspection program, brand recording and livestock assessments system. This amendment increases the maximum amount from \$132,830.63 to \$144,000.00 due to an increase in brand recording fees.				
		Term of Contract:	08/12/2014 - 06/30/2019	Contract # 15360		
23.	550	DEPARTMENT OF AGRICULTURE - VETERINARY MEDICAL SERVICES	LIFE TECHNOLOGIES CORPORATION DBA INVITROGEN	GENERAL	\$11,441	
	Contract Description:	This is a new contract to provide ongoing preventative maintenance for the animal disease lab testing equipment.				
		Term of Contract:	04/01/2018 - 03/31/2020	Contract # 19954		
24.	550	DEPARTMENT OF AGRICULTURE - ADMINISTRATION	ALL SEASONS LAWN & LANDSCAPING	FEE: DEVICE TESTING 50% FEDERAL 50%	\$22,392	
	Contract Description:	This is a new contract to provide ongoing landscaping services for the headquarters and consumer equitability buildings in Sparks.				
		Term of Contract:	07/01/2016 - 06/30/2020	Contract # 18099		
25.	550	DEPARTMENT OF AGRICULTURE - ADMINISTRATION	JOSE M. CASTRO SERRANO DBA EXPRESS JANITORIAL	GENERAL	\$15,258	
	Contract Description:	This is the first amendment to the original contract which provides janitorial services for the headquarters and consumer equitability buildings in Sparks. This amendment extends the termination date from June 30, 2018 to October 31, 2018 and increases the maximum amount from \$84,620.00 to \$99,877.50 due to the continued need for these services.				
		Term of Contract:	02/01/2016 - 10/31/2018	Contract # 17755		
26.	611	GAMING CONTROL BOARD	JAMES F. EDWARDS	GENERAL	\$30,000	Professional Service
	Contract Description:	This is a new contract to provide services to conduct and oversee the Gaming Academy to instruct agents on casino play, casino protection, laws of arrest and internal controls.				
		Term of Contract:	05/30/2018 - 06/30/2021	Contract # 20028		

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27.	651	DEPARTMENT OF PUBLIC SAFETY - NEVADA HIGHWAY PATROL	VALLEY ENTERPRISES, INC.	HIGHWAY	\$18,576	
	Contract Description:	This is a new contract to provide ongoing janitorial services for the Mesquite office.				
	Term of Contract:	08/01/2018 - 07/31/2022	Contract # 20148			
28.	656	DEPARTMENT OF PUBLIC SAFETY - FIRE MARSHAL	DEPARTMENT OF ADMINISTRATION - HEARINGS AND APPEALS	GENERAL	\$20,000	
	Contract Description:	This is a new interlocal agreement to provide neutral, knowledgeable and experienced attorney Appeals Officers to conduct administrative hearings within 30 calendar days of receipt of any request by the State Fire Marshal.				
	Term of Contract:	06/12/2018 - 04/24/2022	Contract # 20209			
29.	702	DEPARTMENT OF WILDLIFE - OPERATIONS	EIDE BAILLY, LLP	FEE: APPLICATION	\$27,000	Professional Service
	Contract Description:	This is a new contract to provide an audit on hunt application, draw, bonus point, waiting periods and specialty hunt programs to validate the draw process.				
	Term of Contract:	06/06/2018 - 03/31/2019	Contract # 20159			
30.	702	DEPARTMENT OF WILDLIFE - OPERATIONS	VIDAL GAMARRA DBA VILU JANITORIAL SERVICE	FEE: SPORTSMEN	\$45,000	
	Contract Description:	This is a new contract to provide ongoing janitorial services for the Elko office.				
	Term of Contract:	07/01/2018 - 06/30/2022	Contract # 20169			
31.	702	DEPARTMENT OF WILDLIFE - GAME MANAGEMENT	MICHAEL D. GOWAN DBA CANYONS WEST GUIDE SERVICE, LLC	FEE: PREDATOR	\$19,600	
	Contract Description:	This is the second amendment to the original contract which provides mountain lion removal, collection of biological samples and a recording of all hunt route locations in the Snowstorm Mountains. This amendment increases the maximum amount from \$95,000 to \$114,600 due to the increased need for these services.				
	Term of Contract:	07/15/2016 - 06/30/2020	Contract # 17990			

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32.	702	DEPARTMENT OF WILDLIFE - HABITAT	BUCKHORN LAND AND LIVESTOCK, LLC	FEE: HABITAT CONSERVATION	\$10,000	
	Contract Description:	This is a new contract to provide noxious weed treatments in the Black Canyon, Winnemucca Valley and Dry Valley areas located in Washoe County.				
33.	702	DEPARTMENT OF WILDLIFE - HABITAT	PARADISE SONOMA CONSERVATION DISTRICT	FEE: HABITAT CONSERVATION	\$45,000	
	Contract Description:	This is a new interlocal agreement to provide wildlife habitat and ecological restoration services in the eastern part of Humboldt County.				
34.	704	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - STATE PARKS - FACILITY AND GROUNDS MAINTENANCE-NON-EXEC	THE DUBE GROUP, INC. DBA DUBE GROUP ARCHITECTURE	OTHER: STATE PARKS MAINTENANCE	\$23,650	
	Contract Description:	This is a new contract to provide professional design and construction management for implementation of the Red House Preservation Project, Phases 2 & 3.				
35.	706	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - FORESTRY - ADMINISTRATION	AM SMITH ELECTRIC, INC.	GENERAL 56% OTHER: CONSERVATION CAMP REVENUE 33% NURSERY REVENUE 11%	\$20,000	
	Contract Description:	This is a new contract to provide electrical repair services to the Division's facilities in Carson City, Minden, Winnemucca, Elko, Carlin and Wells on an as needed basis.				
36.	706	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - FORESTRY - ADMINISTRATION	DON M. LAZORKO CONSTRUCTION, INC. DBA DML CONSTRUCTION	GENERAL 50% OTHER: CONSERVATION CAMP REVENUE 37.5% NURSERY REVENUE 12.5%	\$45,000	
	Contract Description:	This is a new contract to provide general contractor services for the Division's facilities in Minden, Carson City and Winnemucca on an as needed basis.				
		Term of Contract:	06/14/2018 - 06/01/2022	Contract # 20143		

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37.	749	DEPARTMENT OF BUSINESS AND INDUSTRY - ATHLETIC COMMISSION	FRANK M. DEMARTINO	FEE: ATHLETIC COMMISSION GATE FEES 90% OTHER: TICKET SURCHARGE (AMATEUR PROGRAM) 10%	\$30,000	Exempt
	Contract Description:	This is a new contract to provide Inspector Services during Athletic Commission weigh-ins and events.				
		Term of Contract:	06/06/2018 - 04/30/2022	Contract # 20079		
38.	749	DEPARTMENT OF BUSINESS AND INDUSTRY - ATHLETIC COMMISSION	BRADLEY S. KOENIG, JR.	FEE: ATHLETIC COMMISSION GATE FEES 90% OTHER: TICKET SURCHARGE (AMATEUR PROGRAM) 10%	\$30,000	Exempt
	Contract Description:	This is a new contract to provide Inspector Services during Athletic Commission weigh-ins and events.				
		Term of Contract:	06/19/2018 – 04/30/2022	Contract # 20058		
39.	749	DEPARTMENT OF BUSINESS AND INDUSTRY - ATHLETIC COMMISSION	FRANCISCO J. SOTO	FEE: ATHLETIC COMMISSION GATE FEES 90% OTHER: TICKET SURCHARGE (AMATEUR PROGRAM) 10%	\$40,000	Exempt
	Contract Description:	This is a new contract to provide Chief Inspector Services during Athletic Commission weigh-ins and events.				
		Term of Contract:	07/01/2018 - 06/30/2020	Contract # 19984		
40.	810	DEPARTMENT OF MOTOR VEHICLES - FIELD SERVICES	SCOTT CHRISTOPHER KUHN DBA D&J'S CLEANING SERVICE	HIGHWAY	\$42,960	
	Contract Description:	This is a new contract to provide janitorial services for the Fallon facility.				
		Term of Contract:	07/01/2018 - 06/30/2022	Contract # 20193		
41.	901	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - BLIND BUSINESS ENTERPRISE PROGRAM	RELIABLE PUMP, INC. DBA RELIABLE PUMP & MOTOR	OTHER: BUSINESS ENTERPRISES SET ASIDE	\$7,500	
	Contract Description:	This is the second amendment to the original contract which provides repair and maintenance services for the sewage pumps and associated equipment located at various southern Nevada Business Enterprise of Nevada sites, including the Hoover Dam. This amendment increases the maximum amount from \$17,500 to \$25,000 due to increased equipment repairs and replacements.				
		Term of Contract:	08/13/2014 - 09/30/2018	Contract # 15932		

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42.	901	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - VOCATIONAL REHABILITATION	ABILITY CENTER, INC.	GENERAL 21.3% FEDERAL 78.7%	\$45,000	
	Contract Description:	This is a new contract to provide ongoing vehicle modification and conversion services for Vocational Rehabilitation clients. Modifications/conversions include: structural vehicle modifications; installation of mobility equipment, devices and high tech driving systems; adjustments to fit required equipment to specific needs; and equipment repair services as needed.				
	Term of Contract:	09/01/2018 - 08/31/2020	Contract # 20046			
43.	901	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - VOCATIONAL REHABILITATION	BOARD OF REGENTS- NEVADA SYSTEM OF HIGHER EDUCATION OBO-UNIVERSITY OF NEVADA, RENO	GENERAL 21.3% FEDERAL 78.7%	\$48,400	
	Contract Description:	This is a new interlocal agreement which continues to provide softskills training to eligible clients of the Bureau of Vocational Rehabilitation and the Bureau of Services to the Blind and Visually Impaired to support their efforts in finding and maintaining a job.				
	Term of Contract:	06/18/2018 - 12/31/2018	Contract # 20220			
44.	908	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - ADMINISTRATIVE SERVICES - INFORMATION DEVELOPMENT AND PROCESSING	GEOGRAPHIC SOLUTIONS, INC.	FEDERAL	\$28,590	
	Contract Description:	This is the first amendment to the original contract which provides an automated reporting and management information system that includes hardware, software, implementation, maintenance and support to provide various self-service jobseeker and employer system modules for the Nevada workforce agency offices across the State. This amendment increases the maximum amount from \$3,393,464 to \$3,422,054 due to updates to the scope of work, added provisions of use of Federal Funds and payment milestones to include the SARA software agreement one-time implementation fee and annual agreement costs.				
	Term of Contract:	02/14/2017 - 08/30/2021	Contract # 18376			

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45.	B005	LICENSING BOARDS AND COMMISSIONS - CHIROPRACTIC PHYSICIANS	THE ADVANTAGE GROUP	FEE: LICENSE	\$20,000	
		Contract Description:	This is a new contract for investigative services required by the Board.			
		Term of Contract:	06/11/2018 - 06/30/2019	Contract # 19983		
46.	B009	LICENSING BOARDS AND COMMISSIONS - FUNERAL AND CEMETERY SERVICES	NUMBERS, INC.	OTHER: LICENSE	\$33,800	Professional Service
		Contract Description:	This is a new contract to provide financial reporting, accounting and payroll services.			
		Term of Contract:	07/01/2018 - 06/30/2022	Contract # 20244		