

## DEPARTMENT OF ADMINISTRATION

209 E. Musser Street, Room 200 Carson City, Nevada 89701-4298 (775) 684-0222 Fax (775) 684-0260 http://www.budget.state.nv.us/

## ALL AGENCY MEMORANDUM #2009-23

July 29, 2009

TO: All Agencies

FROM: Andrew K. Clinger, Clerk

Board of Examiners

SUBJECT: September Meeting of the Board of Examiners

The September meeting of the Board of Examiners will be held on **Tuesday**, **September 8, 2009**, at 10:00 a.m., on the Second Floor of the Annex Building in Carson City.

The Budget Division must receive all contracts, leases, and any other items requiring Board of Examiners' approval, no later than 5:00 p.m., on **Monday, August 10, 2009**, in order to be placed on the agenda. Any items submitted after that date will be deferred until the Board's next meeting, so please plan ahead.

An agency must have a representative present if they have any action items or contracts that may be contentious or include large dollar amounts.

Pursuant to the State Administrative Manual, Chapter 300, 0324.0, #4, 3 copies of the contract with original signatures are required. The revised contract summary forms dated 07/09 must be attached to each copy.

<u>NOTE:</u> The Budget Division will no longer accept placeholders for contracts, leases or any other items requiring the Board of Examiners' approval. Exceptions will only be made in emergency situations and must be approved by the Clerk of the Board.

Andrew K. Clinger, Clerk

**Board of Examiners**