## **POST**

# \*\*\* NOTICE OF PUBLIC MEETING \*\*\*

### **BOARD OF EXAMINERS**

**LOCATION:** Capitol Building

The Guinn Room 101 N. Carson Street

Carson City, Nevada 89701

**VIDEOCONFERENCE:** Grant Sawyer State Office Building

555 E. Washington Avenue, Ste. 5100

Las Vegas, Nevada 89101

**DATE AND TIME:** September 10, 2013 at 10:30 a.m.

Below is an agenda of all items to be considered. **Action will be taken on items preceded by an asterisk** (\*). Items on the agenda may be taken out of the order presented, items may be combined for consideration by the public body, and items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

# **AGENDA**

- 1. PUBLIC COMMENTS
- \*2. FOR POSSIBLE ACTION APPROVAL OF THE AUGUST 13, 2013 BOARD OF EXAMINERS' MEETING MINUTES
- \*3. FOR POSSIBLE ACTION AUTHORITY TO PAY MINING CLAIM REFUNDS
  - A. Department of Taxation \$259,550

Pursuant to Senate Bill 493, Section 16.7 of the 2011 Legislature, the Department of Taxation must submit mining claim refund requests to the Board of Examiners for approval. The Department of Taxation is requesting authority to pay refund requests totaling \$259,550. This results in a remaining balance of \$308,428 in mining claim funds.

# \*4. FOR POSSIBLE ACTION – STATE VEHICLE PURCHASE

Pursuant to NRS 334.010, no automobile may be purchased by any department, office, bureau, officer or employee of the State without prior written consent of the State Board of Examiners.

AGENCY NAME	# OF VEHICLES	NOT TO EXCEED:
Department of Administration – Fleet		
Services Division	75	\$2,029,799
Department of Administration – State Public		
Works Division – Buildings and Grounds	1	\$1,800
Department of Agriculture – Commodity		
Food Program	1	\$105,518
Department of Agriculture – Consumer		
Equitability Program	2	\$71,013
Department of Conservation and Natural		
Resources – Division of Environmental		
Protection – Bureau of Mining		
Regulation/Reclamation	1	\$32,985
Department of Conservation and Natural		
Resources – Division of State Parks	1	\$44,000
Department Conservation and Natural		
Resources – Division of Forestry	1	\$27,748
Department of Conservation and Natural		
Resources – Division of Forestry	3	\$307,089
Department of Conservation and Natural		
Resources – Division of Forestry –		
Conservation Camps	10	\$338,195
Department of Conservation and Natural		
Resources – Division of Forestry –		
Conservation Camps	10	\$1,760,000
Department of Public Safety – Investigation		
Division	1	\$23,000
Total:	106	\$5,422,696

# \*5. FOR POSSIBLE ACTION – VICTIMS OF CRIME PROGRAM (VOCP) APPEAL

Pursuant to NRS 217.117 Section 3, the applicant or Clerk of the Board may, within 15 days after the appeals officer renders a decision, appeal the decision to the Board. The Board shall consider the appeal on the record at its next scheduled meeting if the appeal and the record are received by the Board at least 5 days before the meeting. Within 15 days after the meeting the Board shall render its decision in the case or give notice to the applicant that a hearing will be held. The hearing must be held within 30 days after the notice is given and the Board shall render its decision in the case within 15 days after the hearing. The Board may affirm, modify or reverse the decision of the appeals officer.

#### A. Mark Nay

The issue before the Board is the appeal of a denial for VOCP assistance due to late filings of the police report and VOCP application. Mr. Nay was assaulted in January, 2010 and did not file a police report or request VOCP assistance until November 2012, which is well past the deadline allowed by statute.

#### \*6. FOR POSSIBLE ACTION – LEASES

BOE#		LESSEE	LESSOR	AMOUNT
	Hearings &	of Administration – Appeals Division and Crime (Las Vegas)	Sahara Rancho Office Center, LLC.	\$4,110,048
1.	Lease Description:	This is an extension of an existing le	ease which has been negotiated to house the Departure of Crime. The total saving 1/2023	
2.	Services – A	of Health and Human Aging and Disability vision (Las Vegas)	JS Park Sahara, LLC.	\$398,481.38
	Lease Description:	This is an extension of an existing le Human Services – Aging and Disab Term of Lease: 01/01/2012 – 01/31		artment of Health and
3.	Services – A	of Health and Human Aging and Disability vision (Las Vegas)	JS Park Sahara, LLC.	\$2,344,641.12
	Lease Description:			artment of Health and

BOE#	LESSEE		LESSOR	AMOUNT
4.	Services – A	of Health and Human Aging and Disability vision (Las Vegas)	JS Park Sahara, LLC.	\$132,824
	Lease Description:	This is an extension of an existing Human Services – Aging and Disal Term of Lease: 01/01/2012 – 01/3		artment of Health and
_	Department (Yerington)	of Motor Vehicles	Douglas & S. JoAnn Roderick	\$105,236
5.	Lease Description:	This is a new location which has be savings for the first 2 years is \$828  Term of Lease: 09/01/2013 – 08/3		Vehicles. The total
6.	_	of Public Safety – Board ommissioners	Charles R. Beverlee & M. McGrath	\$496,105
	Lease Description:	This is an extension of an existing	lease which has been negotiated to house Departm he total savings for the term of the lease is \$53,85 <b>0/2019</b>	
7.	*	of Public Safety – Board ommissioners (Las Vegas)	AILP, LLC.	\$402,551
7.	Lease Description:		lease which has been negotiated to house the Deptioners. The total savings for the term of the lease 1/2019	
	State of Nev (Reno)	vada Board of Podiatry	Airport Gardens Investors, LLC.	\$72,170
8.	Lease Description:	This is a new location which has be lease includes 6 months of free ren  Term of Lease: 10/01/2013 – 09/3		of Podiatry. This
0	-	Public Safety – Nevada atrol (Yerington)	Douglas & S. JoAnn Roderick	\$19,380
9.	Lease Description:	This is an extension of an existing Safety – Nevada Highway Patrol.  Term of Lease: 09/01/2013 – 08/3	lease which has been negotiated to house the Dep.	artment of Public
10.	Nevada Dep (Reno)	partment of Transportation	Airport Gardens Investors, LLC.	\$134,769
10.	Lease Description:	This is an extension of an existing Transportation.  Term of Lease: 01/01/2014 - 12/3	lease which has been negotiated to house the Dep.	artment of
	Division of	Water Resources (Elko)	Luis Crescitelli	\$11,520
11.	Lease Description:	This is an extension of an existing Resources.  Term of Lease: 07/01/2013 – 06/3	lease which has been negotiated to house the Divi	sion of Water
12	Nevada Boa (Reno)	ard of Accountancy	Airport Gardens Investors, LLC.	\$189,055
12.	Lease Description:	This is an extension of an existing the term of the lease is \$51,127.08  Term of Lease: 09/01/2013 – 08/3	lease to house the Nevada Board of Accountancy.  1/2023	The total savings for

# \*7. FOR POSSIBLE ACTION -CONTRACTS

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
	030	ATTORNEY GENERAL'S OFFICE - SPECIAL FUND	EGAN FITZPATRICK MALSCH & LAWRENCE	GENERAL 10% FEDERAL 90%	\$5,000,000	PROFESSIONAL SERVICE
1.	Contract Description:	This is a new contract that continues ongoing State before the U.S. Nuclear Regulatory Conprogram. The contract is between the Nevada	nmission on issues related to the	he proposed Yucca Moun	tain high-level ra	dioactive repository
		Term of Contract:	10/01/2013 - 09/30/2015	Contract # 14795		
	030	ATTORNEY GENERAL'S OFFICE - TORT CLAIM FUND	DAVID HELLERSTEIN	OTHER: INSURANCE PREMIUM TRUST FUND	\$55,000	PROFESSIONAL SERVICE
2.	Contract Description:	This is a new contract that provides ongoing e State that involve questions of medical condit The vendor will assist in providing a legal exp Services will also entail possible testimony at	ions and treatment for individual court opinion by reviewing case	uals in legal confinement	within the Depar	tment of Corrections.
		Term of Contract:	08/01/2013 - 06/30/2015	Contract # 14812		
	070	DEPARTMENT OF ADMINISTRATION – DIVISION OF HUMAN RESOURCE MANAGEMENT	AERIS ENTERPRISES, INC.	OTHER: ASSESSMENTS	\$446,000	SOLE SOURCE
3.	Contract Description:	This is a new contract to provide analysis, des project. The prioritized items are an electronic approval process, electronic NPD19 application platform and will be integrated with existing prioritinate and emergency support.	e ESMT process, electronic en on form, and various upgrade	nployee evaluation, modifeatures. These enhancem	fied security appli nents will be part	ication with automated of the NEATS
		Term of Contract:	Upon Approval - 06/30/2015	Contract # 14867		
4.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS DIVISION All Budget Accounts	APPLIED	OTHER: VARIES DEPENDING ON PROJECT	\$100,000	PROFESSIONAL SERVICE
	Contract	This is a new contract to provide materials tes	ting and inspection services as	s required. SPWD Contra	act No. 72695.	
	Description:	Term of Contract:	Upon Approval - 06/30/2015	Contract # 14801		
5.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS DIVISION All Budget Accounts	SUNRISE	OTHER: VARIES DEPENDING ON PROJECT	\$100,000	PROFESSIONAL SERVICE
	Contract	This is a new contract to provide professional	code plan checking services a	s required. SPWD contr	act No. 74476.	
	Description:	Term of Contract:	Upon Approval - 06/30/2015	Contract # 14808		
6.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS DIVISION All Budget Accounts	WRIGHT CONSULTING		\$50,000	PROFESSIONAL SERVICE
	Contract	This is a new contract to provide structural pla	an checking services as require	ed. Contract No. 73054.		
	Descriptions		Upon Approval - 06/30/2015	Contract # 14813		

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BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
	102	GOVERNORS OFFICE OF ECONOMIC DEVELOPMENT	LAS VEGAS GLOBAL ECONOMIC ALLIANCE	GENERAL	\$2,950,000	
7.	Contract Description:	This is a new contract that continues funding development of Nevada. Contract amounts program information, marketing, grant writ	include funding for all associa	ated costs, including, but	not limited to, the	
		Term of Contract:	Upon Approval - 06/30/2015	Contract # 14699		
8.	300			GENERAL 41% FEDERAL 59%	\$14,485,249	
0.	Contract Description:	This is the fourth amendment to the origina increases the maximum amount from \$24,1				
		Term of Contract:	07/01/2010 - 06/30/2015	Contract # 10903		
	300	DEPARTMENT OF EDUCATION - ELEMENTARY & SECONDARY EDUCATION TITLES II, V, & VI	WESTED	FEDERAL	\$110,000	
9.	Contract Description:	This is the first amendment to the original Literature Grant. This amendment extends maximum amount from \$138,600 to \$248 collection.	the termination date from Sep	otember 30, 2013 to Sept	ember 30, 2014 aı	nd increases the
		Term of Contract:	06/05/2012 - 09/30/2014	Contract # 13407	T.	
	334	DEPARTMENT OF CONSERVATION & NATURAL RESOURCES - HISTORIC PRESERVATION	BUREAU OF LAND MANAGEMENT	REVENUE	\$204,460	
10.	Contract Description:	This is a new revenue contract whereby the professional analysis, and work required to district, with priority be given to projects in provide SHPO with additional staff work timove forward as quickly as possible subject BLM-SHPO State Protocol Agreement or the	expedite review of projects su volving renewable energy crea me support so that BLM proje t to Section 106 compliance an	bmitted by the Bureau or ation and distribution. T cts can be expedited and and the process of required	f Land Manageme he objectives of the to allow renewab	nt (BLM) Nevada ne work effort are to le energy projects to
		Term of Contract:	Upon Approval - 12/31/2017	Contract # 14787		
11.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING & POLICY - INTERGOVERNMENTAL TRANSFER PROGRAM	WASHOE COUNTY	OTHER: INTER- GOVERNMENTAL TRANSFER (IGT)	\$3,000,000	
	Contract Description:	This is a new interlocal agreement to conting and fund the state's share of the supplement uninsured, indigent and Medicaid patients processes.	al Disproportionate Share Hos			
		Term of Contract:		Contract # 14711		
	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING & POLICY - ADMINISTRATION		GENERAL 50% FEDERAL 50%	\$870,000	
12.	Contract Description:	This is a new contract to provide ongoing sutilization and medical data from hospitals Health Care Financing and Policy. Services inpatient and outpatient discharge data.	that provide services to Nevad	a Medicaid recipients an	d provide reports	to the Division of
		Term of Contract:	07/01/2013 - 06/30/2015	Contract # 14227		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
13.	403	HUMAN SERVICES - HEALTH CARE FINANCING & POLICY - ADMINISTRATION	LAS VEGAS YMCA	FEDERAL	\$486,000	
13.	Contract Description:	This is a new contract to provide a comprehe week program includes education on lifestyl diabetes. Participants are enrolled in the Med	e changes including healthy ea	ating, physical activity to	prevent the devel	opment of type 2
		Term of Contract: DEPARTMENT OF HEALTH AND	07/01/2013 - 12/31/2014	Contract # 14670	¢026 000	
14.	<del>1</del> 00	HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH	CENTRAL RECOVERY TREATMENT, LLC.	FEDERAL	\$826,000	
17.	Contract Description:	This is a new contract to provide housing at daily living skills and provide outpatient trea				
	•	Term of Contract:	10/01/2013 - 09/30/2015	Contract # 14734	I -	
	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH	QUALITY MEDICAL IMAGING OF NEVADA, LLC.	GENERAL	\$220,000	
15.	Contract Description:	This is a new contract to provide ongoing po and some outpatients who have tested positional and/or patient injuries requiring x-ray.				
		Term of Contract:	10/01/2013 - 09/30/2015	Contract # 14697		
16.		DEPARTMENT OF HEALTH AND HUMAN SERVICES – PUBLIC AND BEHAVIORAL HEALTH	BROADSPEC OF NEVADA, INC.	OTHER: PROVIDERS PAY CONTRACTOR DIRECTLY FOR REVIEWS	\$600,000	
	G	This is a new contract that continues ongoing				m requirements and
	Contract Description:	infection control risk assessments, in accordance	ance with applicable Nevada A	Administrative Code requ	irements.	
	•	Term of Contract:	Upon Approval - 09/30/2017	Contract # 14818	T.	
17.		DEPARTMENT OF HEALTH AND HUMAN SERVICES – PUBLIC AND BEHAVIORAL HEALTH	CHURCHILL COUNTY	REVENUE	\$235,328	
	Contract Description:	This is a new revenue contract that is ongoin the State's community health nurses. Service diseases, as necessary.				
	•	Term of Contract:	07/01/2013 - 06/30/2015	Contract # 14825		

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BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES	
18.	406		NEVADA BROADCASTERS	OTHER: VARIOUS SOURCES	\$500,000	SOLE SOURCE	
r		This is a new contract to provide ongoing No radio and television, bilingually throughout t					
	-	Term of Contract:	Upon Approval - 09/30/2017	Contract # 14794			
	400		DOUGLAS COUNTY		\$1,318,732		
19.	Contract Description:	This is the first amendment to the original in boys and girls who have been adjudicated as space is available. China Springs Youth Car 62A.280 and are administered by county entian increase approved by the 2013 Legislature	delinquent and committed to appear and Aurora Pines facilities tities. This amendment increase.	China Springs Youth Car are regional juvenile dete ses the maximum amount	np or Aurora Pine ention facilities as	es Girls Facility as defined in NRS	
		Term of Contract:	07/01/2013 - 06/30/2015	Contract # 14400	h		
20.	440		SYSCO LAS VEGAS, INC.	GENERAL	\$16,000,000		
	Contract Description:	This is a new contract that is ongoing and provides food products for inmates statewide at a competitive price.					
	440	Term of Contract: DEPARTMENT OF CORRECTIONS	10/01/2013 - 09/30/2017 US FOODS	Contract # 14782 GENERAL	\$10,000,000		
21.	Contract	This is a new contract that is ongoing and provides food products for inmates statewide at a competitive price.					
I	Contract	Term of Contract:	10/01/2013 - 09/30/2017	Contract # 14783	•		
22		DEPARTMENT OF CORRECTIONS	C&M FOOD DISTRIBUTING, INC.	GENERAL	\$10,000,000		
22.	Contract	This is a new contract that is ongoing and provides food products for inmates statewide at a competitive price.					
I	Description:	Term of Contract:	10/01/2013 - 09/30/2017	Contract # 14771	•		
23.	702	DEPARTMENT OF WILDLIFE - OPERATIONS	SEFTON, DONALD H. DBA SYSTEMS CONSULTANTS	FEE: TAG APPLICATION FEES	\$2,546,939		
	Contract Description:	This is a new contract to administer, maintain applications and their associated fees as well	n and enhance the existing Ap as administering and conduct	plication Hunt system for ing the game tag drawing	r receiving and pr g.	ocessing game tag	
	Description.	Term of Contract:	10/01/2013 - 09/30/2015	Contract # 14682			
		OPERATIONS	SEFTON, DONALD H. DBA SYSTEMS	FEE: APPLICATION FEES	\$57,042	PROFESSIONAL SERVICE	
24.	Contract Description:	This is the second amendment to the original Wildlife Data System (NWDS). The NWDS and boat titles, and processes registration for wardens. This amendment extends the termi amount from \$231,126 to \$288,168 due to the and contract process.	contract, which provides for the processes the sale, recording hunter education classes, data nation date from September 3	the on-going maintenance and issuance of hunting a a from the Harvest Inform 0, 2013 to December 31,	and fishing license nation Program an 2013 and increase	es, boat registrations and citations by game es the maximum	
		Term of Contract:	01/01/2013 - 12/31/2013	Contract # 13937			

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES	
25.	702	DEPARTMENT OF WILDLIFE - GAME MANAGEMENT	OWYHEE AIR RESEARCH, INC.	FEE: 20% OTHER: WILDLIFE HERITAGE, WILDLLIFE TRUST FUND 30% FEDERAL 50%	\$190,500		
	Contract Description:	This is the second amendment to the origina through radio telemetry; wildlife population and conducts "Forward Looking Infrared" sumaximum amount from \$300,000 to \$490,50	censuring; processing of GPS arveys to detect sage grouse an	data and creation of elected count them in remote a	tronic data files; p	reparation of maps;	
26.	705	Term of Contract:  DEPARTMENT OF  CONSERVATION & NATURAL  RESOURCES - WATER  RESOURCES - USGS CO-OP-Non- Exec	08/15/2011 - 08/31/2014 U.S. GEOLOGICAL SURVEY	OTHER: PASS THROUGH FUNDS 57% FEDERAL 43%	\$79,000		
	Contract Description:	This is a new cooperative agreement to provide data and tools needed for differentiating recharge and runoff in mountainous catchments, in Pine Valley, Nevada.					
27.	705	Term of Contract:  DEPARTMENT OF  CONSERVATION & NATURAL  RESOURCES - WATER  RESOURCES - USGS CO-OP-Non-  Exec	07/01/2013 - 09/30/2014 U.S. GEOLOGICAL SURVEY	Contract # 14836 OTHER: PASS THROUGH FUNDS	\$273,200		
	Contract Description:	This is a new cooperative agreement to prov seven stream gauging stations and two satell	ite telemetry stations within th	ne Humboldt River Region		and maintenance of	
	706	Term of Contract:  DEPARTMENT OF  CONSERVATION & NATURAL  RESOURCES - FORESTRY		Contract # 14838 OTHER: MINDEN DISPATCH COOPERATIVE AGREEMENT	\$60,000		
28.	Contract Description:	This is a new contract to provide ongoing question and Air Condition (HVAC) system Minden, NV. It is critical that the HVAC sycenter.	em at the Sierra Front Interage	ncy Dispatch Center loca	ted at 2311 Firebi	and Circle,	
		Term of Contract:	10/01/2013 - 09/30/2017	Contract # 14726			

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
	709	DEPARTMENT OF CONSERVATION & NATURAL RESOURCES - ENVIRONMENTAL PROTECTION - AIR QUALITY	BOARD OF REGENTS- UNR	FEE: AIR QUALITY MANAGEMENT FEES FROM BA 3184	\$250,000	
29.		This is a new interlocal agreement to develop Quality Planning (BAQP). The university we that removal and replacement of old non-Entand certified biofuel stoves will effectively rethe region.	rill manage and operate the provironmental Protection Agenc	ogram and regularly report y (EPA) compliant wood	rt progress to the burning stoves w	BAQP. It is expected ith EPA-compliant
20	742	Term of Contract:  DEPARTMENT OF BUSINESS AND INDUSTRY - INDUSTRIAL RELATIONS - OCCUPATIONAL SAFETY & HEALTH ENFORCEMENT	Upon Approval - 09/30/2015 PRAESES, LLC.	Contract # 14805 OTHER: WORKER'S COMPENSATION AND SAFETY FUND	\$231,000	SOLE SOURCE
30.	Contract Description:	This is a new contract for ongoing services to (JO). The software will allow the division to Administration Mechanical Unit boiler/eleval services to migrate the state from their current Term of Contract:	manage the workflows and dator inspection and licensing a	ata of the Nevada Occupa ctivities mandated by stat from Iron Data, LLC.) to	tional Safety and tute. The contract	Health or will also provide
31.	742	DEPARTMENT OF BUSINESS AND INDUSTRY - INDUSTRIAL RELATIONS - SAFETY CONSULTATION AND TRAINING	KPS 3, INC.	CONTRACT # 14806 OTHER: WORKER'S COMPENSATION AND SAFETY FUND	\$250,000	
	Contract Description:	This is a new contract to provide the creation information program.	n and implementation of a stat	ewide multi-media workp	place safety and h	ealth education and
	800	Term of Contract: DEPARTMENT OF TRANSPORTATION	09/10/2013 - 09/10/2015 DEPARTMENT OF PUBLIC SAFETY	Contract # 14811 HIGHWAY 5% FEDERAL 95%	\$4,000,000	EXEMPT
32.	Contract Description:	This is a new interlocal agreement to provide support data and other information which will continue the statewide road users' behavioral campaign that promotes the awareness of the public and educates the public concerning highway safety matters consistent with the state's Strategic Highway Safety Plan.				
		Term of Contract:	09/10/2013 - 09/30/2015	Contract # 14810		
33.		DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - REHABILITATION - BLIND BUSINESS ENTERPRISE PROGRAM	KAFOURY ARMSTRONG CO.	OTHER: BUSINESS ENTERPRISES SET-ASIDE	\$52,000	PROFESSIONAL SERVICE
33.	Contract Description:	This is a new contract that continues to prove revenue in excess of \$150,000.  Term of Contract:	Upon Approval - 12/31/2015	Contract # 14300	a facilities that ge	enerate annual gross

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES	
	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - EMPLOYMENT SECURITY	NEVADAWORKS	FEDERAL	\$400,000	EXEMPT	
34.		This is a new interlocal agreement to provide DWT) program. The NEG DWT program p Northern Nevada residents that are receiving	rovides training as outlined in	Training and Employme			
		Term of Contract:	Upon Approval - 06/30/2015	Contract # 14791			
	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - EMPLOYMENT SECURITY	WORKFORCE CONNECTIONS	FEDERAL	\$1,400,000	EXEMPT	
35.	Contract Description:	This is a new interlocal agreement to provide funding to support Workforce Connections National Emergency Grant Dislocated Worker Training (NEG DWT) program. The NEG DWT program provides training as outlined in Training and Employment Notice 38-12 to unemployed Southern Nevada residents that are receiving unemployment benefits for at least 27 weeks.					
		Term of Contract:	Upon Approval - 06/30/2015	Contract # 14792			
	960	SILVER STATE HEALTH INSURANCE EXCHANGE - SILVER STATE HEALTH INSURANCE EXCHANGE ADMINISTRATION	XEROX STATE	FEDERAL	\$3,501,852		
36.	Contract Description:	This is the second amendment to the origina information technology and business functio October 1, 2013. This amendment increases requests to support the Centers for Medicaid rulemaking and regulations. In order to meet to make immediate changes as final decision	n of the Silver State Health In the maximum amount from \$ Services and Centers for Con- the federal requirement of a f	surance Exchange for ent 71,963,299 to \$75,465,15 sumer Information and Ir fully functional state base	rollment in health 51 for various potensurance oversight	insurance by ential change order t recent and future	
		Term of Contract:	08/14/2012 - 12/31/2016	Contract # 13561			

# \*8. FOR POSSIBLE ACTION – MASTER SERVICE AGREEMENTS

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
MSA	MSA	VARIOUS STATE AGENCIES	AVYSION HEALTHCARE SERVICES	OTHER: VARIOUS	\$30,000,000	
1.	Contract Description:	This is a new contract to provide temporary medical related positions.				
		Term of Contract:	10/01/2013 - 09/30/2017	Contract # 14723		
		VARIOUS STATE AGENCIES	BONANZA	OTHER:	\$500,000	
MSA	MSA		REPORTING-RENO,	VARIOUS		
			LLC.			
2.	Contract	This is a new contract that continues on	going court reporting services	statewide from certified	d court reporters, o	n an as needed basis.
	Description:	Term of Contract:	Upon Approval - 05/31/2017	Contract # 14755		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
MSA	MSA	VARIOUS STATE AGENCIES	CORPORATE TRANSLATION SERVICES	OTHER: VARIOUS	\$100,000	
3.	Contract Description:	This is the second amendment to the ori Association of State Procurement Offici telephone. This amendment increases the Term of Contract:	als contract numbered 03508,	which provides immed	iate translation serv	vices over the
MSA	MSA	VARIOUS STATE AGENCIES	DEPO INTERNATIONAL	OTHER: VARIOUS	\$500,000	
4.	Contract	This is a new contract that continues ongoing court reporting services statewide from certified court reporters, on an as needed basis.				
	Description:	Term of Contract:	Upon Approval - 05/31/2017	Contract # 14754		
	MSA	VARIOUS STATE AGENCIES	NATRONASTAFF, INC. DBA NEVADA BACKGROUNDS	OTHER: VARIOUS	\$100,000	
MSA 5.	Contract Description:	This is the sixth amendment to the original background investigations done on a varifrom \$250,000 to \$350,000, due to the varieties.	riety of job applicants and exis	sting staff. This amenda	ment increases the	maximum amount
		Term of Contract:	11/10/2008 - 11/30/2013	Contract # CONV5955		

#### 9. INFORMATIONAL ITEM

Pursuant to AB 41 of the 2013 Legislative Session, the Clerk of the Board may approve all contract transactions for amounts less than \$50,000. Per direction from the August 13, 2013 meeting of the Board of Examiners, the Board wished to receive an informational item listing all approvals applicable to the new threshold (\$10,000 - \$49,999). Below is a list of all applicable approvals for contracts and amendments approved for the period of August 13 through August 31.

CONTRACT #	STATE AGENCY	CONTRACTOR	CONTRACT/ AMENDMENT	AMOUNT
14831	Department of Motor Vehicles	Centurion, Inc. dba Centurion Midwest, Inc.	Contract	\$15,000
14839	Department of Corrections	Wisan Smith Racker & Prescott, LLP.	Contract	\$13,040
14828	Department of Administration – State Public Works Division	Gloistein, Lawrence G. dba Timberline Electric	Contract	\$45,000
14837	Department of Health and Human Services – Division of Child and Family Services	Dunseath Key Company, Inc.	Contract	\$16,578
14765	Department of Administration – State Public Works Division	Ray Heating Products, Inc. dba RHP Mechanical Systems	Contract	\$12,368

CONTRACT #	STATE AGENCY	CONTRACTOR	CONTRACT/ AMENDMENT	AMOUNT
11669	Department of Health and Human Services – Division of Welfare and Supportive Services	Talx, Corp.	Amend #5	\$17,615
14872	Department of Administration – State Public Works Division	DG Koch Associates, LLC.	Contract	\$32,500
14865	Attorney General's Office	Ted Young PhD	Contract	\$20,000
12601	Department of Employment, Training and Rehabilitation	Rollins HT, Inc.	Amend #2	\$15,000
14877	Department of Administration – State Public Works Division	Harris Consulting	Contract	\$15,000
14880	Department of Administration – State Public Works Division	Harris Consulting	Contract	\$35,000
14876	Department of Administration – State Public Works Division	Converse Consultants	Contract	\$13,956
12587	Department of Employment, Training and Rehabilitation	JC Ehrilich Co. Inc.	Amend #2	\$5,000
14857	Department of Employment, Training and Rehabilitation	Westernaire Mechanical	Contract	\$20,928
14886	Department of Administration – State Public Works Division	Petty & Associates, Inc.	Contract	\$19,800
14885	Department of Administration – State Public Works Division	Petty & Associates, Inc.	Contract	\$14,000
14848	Department of Administration – Enterprise IT Services	Sirius Computer Solutions, Inc.	Contract	\$31,500
11146	Gaming Control Board	James Edwards	Amend #3	\$12,000

#### 10. BOARD MEMBERS' COMMENTS/PUBLIC COMMENTS

#### \*11. FOR POSSIBLE ACTION – ADJOURNMENT

Notice of this meeting was posted in the following locations:
Blasdel Building, 209 E. Musser St., Carson City, NV
Capitol Building, 101 N. Carson St., Carson City, NV
Legislative Building, 401 N. Carson St., Carson City, NV
Nevada State Library and Archives, 100 Stewart Street, Carson City, NV

Notice of this meeting was emailed for posting to the following location:
Capitol Police, Grant Sawyer State Office Building, 555 E. Washington Ave, Las Vegas, NV Brad Carson <a href="mailto:bcarson@dps.state.nv.us">bcarson@dps.state.nv.us</a>

Notice of this meeting was posted on the following website: <a href="http://budget.nv.gov/Meetings">http://budget.nv.gov/Meetings</a>

We are pleased to make reasonable accommodations for members of the public who are disabled and would like to attend the meeting. If special arrangements for the meeting are required, please notify the Department of Administration at least one working day before the meeting at (775) 684-0222 or you can fax your request to (775) 684-0260.