

POST

*** NOTICE OF PUBLIC MEETING ***

BOARD OF EXAMINERS

LOCATION: Capitol Building
The Guinn Room
101 N. Carson Street
Carson City, Nevada

VIDEOCONFERENCE: Grant Sawyer State Office Building
555 E. Washington Avenue, Ste. 5100
Las Vegas, Nevada 89101

DATE AND TIME: August 12, 2014 at 10:00 a.m.

Below is an agenda of all items to be considered. **Action will be taken on items preceded by an asterisk (*)**. Items on the agenda may be taken out of the order presented, items may be combined for consideration by the public body; and items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

AGENDA

1. **PUBLIC COMMENTS**
- *2. **FOR POSSIBLE ACTION – APPROVAL OF THE JUNE 12, 2014 BOARD OF EXAMINERS’ MEETING MINUTES**
- *3. **FOR POSSIBLE ACTION – APPROVAL OF THE JULY 8, 2014 BOARD OF EXAMINERS’ MEETING MINUTES**
- *4. **FOR POSSIBLE ACTION – SALARY ADJUSTMENTS**

Distribution of Salary Adjustments to Departments, Commissions and Agencies, pursuant to Assembly Bill 511, Sections 6, 7, and 8 of the 2013 Legislative Session.

The 2013 Legislature appropriated funds from the State General Fund and State Highway Fund for the purpose of meeting any deficiencies which may be created between the appropriated money of the respective departments, commissions, and agencies of the State of Nevada, as fixed by the 2013 Session of the Nevada Legislature, and the actual salary of each state employee.

Pursuant to this legislation, the following amounts from the State General Fund and State Highway Fund are recommended:

BA#	BUDGET ACCOUNT NAME	GENERAL FUND	HIGHWAY FUND
1036	Attorney General's Office – Crime Prevention	\$2,321	
	Total	\$2,321	

***5. FOR POSSIBLE ACTION – STATE VEHICLE PURCHASES**

Pursuant to NRS 334.010, no automobile may be purchased by any department, office, bureau, officer or employee of the State without prior written consent of the State Board of Examiners.

AGENCY NAME	# OF VEHICLES	NOT TO EXCEED:
Department of Administration – Fleet Services Division	34	\$892,829
Department of Agriculture – Consumer Equitability	3	\$90,036
Total	37	\$982,865

***6. FOR POSSIBLE ACTION – INTERNAL TRAVEL POLICY**

A. Department of Conservation and Natural Resources – Division of State Parks

Pursuant to NRS 286.160, and SAM 208, the Division of State Parks requests approval to revise the agency's internal travel policy by revising its Travel Claim and Per Diem policy for Peace Officers' Standards and Training (POST) academy cadets. The proposed revision would include language to adjust the per diem rate to fifty percent of the state rate in response to changes in the POST academy structure and duration.

***7. FOR POSSIBLE ACTION – AUTHORIZATION TO CONTRACT WITH A FORMER EMPLOYEE**

A. Department of Employment, Training and Rehabilitation

Pursuant to NRS 333.705, the Department of Employment, Training and Rehabilitation requests authority to contract with Preston Bass Interpreting Services, LLC who uses the services of one Nevada System of Higher Education employee. This employee is the owner of Preston Bass Interpreting Services and provides sign language interpreting services, answers phones, and schedules interpreting services.

B. Department of Business and Industry – Taxicab Authority

Pursuant to NRS 333.705, the Department of Business & Industry, Taxicab Authority requests authority to contract with a former state employee, to serve as the Hearing Officer for the Taxicab Authority Administrative Court. The Taxicab Authority has contracted with this former state employee since April 16, 2014 and the contract continues through December 31, 2014.

C. Department of Conservation and Natural Resources – Director’s Office

Pursuant to NRS 333.705, the Department of Conservation and Natural Resources requests authority to contract with a former state employee via Manpower Temporary Services, to train the department’s new Administrative Services Officer IV in all functions relating to the department’s Q1 Bond program.

***8. FOR POSSIBLE ACTION – REQUEST FOR GENERAL FUND ALLOCATION FROM THE INTERIM FINANCE COMMITTEE CONTINGENCY FUND**

A. Department of Agriculture - \$48,000

Pursuant to NRS 353.268, the Department of Agriculture, Predatory Animal/Rodent Control requests an allocation of \$48,000 from the Interim Finance Contingency Fund to fund a General Fund shortfall in SFY 2014.

B. Department of Corrections – Prison Medical Care - \$1,030,397

Pursuant to NRS 353.268 the Department of Corrections requests an allocation of \$1,030,397 from the Interim Finance Contingency Fund to fund a projected shortfall in the Prison Medical Care budget to cover obligations through the end of the fiscal year. This request relates to work program #C30240.

C. Governor’s Office of Economic Development - \$1,248,000

Pursuant to NRS 353.268, the Governor’s Office of Economic Development (GOED) is requesting an allocation of \$1,248,000 of the \$4,000,000 appropriation to the Interim Finance Committee’s Contingency Fund for the Unmanned Aerial Vehicle (UAV) Program. The funds will be used for continued operations of the Programmatic Management Office (PMO) to oversee the operations of test sites in Nevada and continued UAV test site developments.

D. Department of Administration – Board of Examiners – Statutory Contingency Account – \$500,000

Pursuant to NRS 353.268, the Department of Administration is requesting a \$500,000 allocation from the Interim Finance Committee Contingency fund to replenish the Reserve for Statutory Contingency Account.

***9. FOR POSSIBLE ACTION – AUTHORIZATION TO APPROVE A PROVIDER AGREEMENT**

A. Department of Employment, Training and Rehabilitation – Rehabilitation Division

The Rehabilitation Division is requesting Board of Examiners' approval to modify the existing services provider agreement for the Vocational Rehabilitation and Bureau of Disability Adjudication programs.

B. Department of Health and Human Service – Aging and Disability Services Division

The Aging and Disability Services Division is requesting Board of Examiners' approval of the following provider agreement forms to enable them to enter into an agreement with providers to provide services for individuals with intellectual disabilities and related conditions:

- A. Behavioral Consultation, Training and Intervention Services
- B. Residential Services
- C. Jobs and Day Training Services

***10. FOR POSSIBLE ACTION – APPROVAL TO PAY A CASH SETTLEMENT**

Pursuant to NRS 41.037, the State Board of Examiners may approve, settle or deny any claim or action against the State, any of its agencies or any of its present or former officers, employees, immune contractors or State Legislators.

A. Department of Transportation (NDOT) – Administration – \$62,500

The department requests settlement approval in the amount of \$62,500 to resolve an inverse condemnation action brought by 54 B LLC, a Nevada limited liability company, against NDOT, Clark County and the Clark County Regional Flood Control District. The inverse case arises from the construction of the Lower Blue Diamond Detention Basin and its related improvements, including and the flood control channel in conjunction with the widening of SR160. The landowner claims that the government used its property to construct the flood control channel without paying just compensation.

***11. FOR POSSIBLE ACTION – LEASES**

BOE #	LESSEE	LESSOR	AMOUNT			
1.	Department of Public Safety – Nevada Highway Patrol	AS&D Enterprise	\$25,452			
	Lease Description:	This is an extension of an existing lease to house the Nevada Highway Patrol. <table border="1" style="width: 100%;"> <tr> <td>Term of Lease:</td> <td>09/01/2014 – 08/31/2017</td> <td>Located in</td> <td>Battle Mountain</td> </tr> </table>		Term of Lease:	09/01/2014 – 08/31/2017	Located in
Term of Lease:	09/01/2014 – 08/31/2017	Located in	Battle Mountain			
2.	Department of Public Safety – Nevada Highway Patrol	City of Las Vegas	\$92,160			
	Lease Description:	This is a relocation of an existing lease to house the Nevada Highway Patrol, Indian Springs sub-station. <table border="1" style="width: 100%;"> <tr> <td>Term of Lease:</td> <td>09/01/2014 – 08/31/2018</td> <td>Located in</td> <td>Las Vegas</td> </tr> </table>		Term of Lease:	09/01/2014 – 08/31/2018	Located in
Term of Lease:	09/01/2014 – 08/31/2018	Located in	Las Vegas			

***12. FOR POSSIBLE ACTION – CONTRACTS**

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
1.	011	RENEWABLE ENERGY FUND	DEPT OF BUSINESS & INDUSTRY	OTHER: RENEWABLE ENERGY FUNDS	\$600,000	
	Contract Description:	This is a new interlocal agreement to provide an expanded energy efficiency program for senior citizens in partnership with the Department of Business and Industry. The Governor's Office of Energy (GOE) administers a fund (701a.450) and must use the funds to offset the cost or use of electricity. This agreement will expand the Nevada Division of Housing's existing weatherization program for senior citizens by providing additional funds over and above their existing limited grants. This contract would allow GOE to use the funds for an allowable purpose while also assisting Nevada's senior citizen population with energy costs and quality of life.				
	Term of Contract:	09/01/2014 - 08/31/2015	Contract # 15939			
2.	030	ATTORNEY GENERAL'S OFFICE - ADMINISTRATIVE FUND	GORDON & SILVER LTD DBA GORDON SILVER	OTHER: STATUTORY CONTINGENCY FUND	\$400,000	PROFESSIONAL SERVICE
	Contract Description:	This is the second amendment to the original contract, which provides legal representation for a lawsuit filed against the College Savings Plans. This amendment extends the termination date from October 21, 2014, to December 31, 2014 and increases the maximum amount from \$557,500 to \$957,500 due to continued services.				
	Term of Contract:	03/01/2012 - 12/31/2014	Contract # 13200			
3.	030	ATTORNEY GENERAL'S OFFICE - CONSUMER ADVOCATE	JBS ENERGY, INC.	OTHER: REGULATORY ASSESSMENTS	\$175,000	PROFESSIONAL SERVICE
	Contract Description:	This is a new contract to provide ongoing professional services as an expert witness and provide full litigation support to the Bureau of Consumer Protection on electric and gas cost of service rate design and issues with mixed rate design and revenue requirement implications such as jurisdictional allocations, the cost basis for tarified charges, weather normalization, ratemaking policy regarding decoupling sales and revenues, and policy and quantification of line extension allowances.				
	Term of Contract:	Upon Approval - 08/17/2018	Contract # 15872			
4.	030	ATTORNEY GENERAL'S OFFICE - CONSUMER ADVOCATE	LAW OFFICES OF PAUL B MOHLER PLC	OTHER: REGULATORY ASSESSMENTS	\$350,000	
	Contract Description:	This is a new contract to provide litigation support and assistance to the Bureau of Consumer Protection (the BCP) on filings and other proceedings made by Nevada utilities before the Federal Energy Regulatory Commission (FERC) or any other court, regulatory body, board, commission, or agency having jurisdiction, as well as, precedent over FERC on electric issues that may impact Nevada utilities or rate payers for whom the BCP has a statutory requirement to represent.				
	Term of Contract:	Upon Approval - 08/15/2018	Contract # 15832			
5.	030	ATTORNEY GENERAL'S OFFICE - TORT CLAIM FUND	CLARK COUNTY	OTHER: TORT CLAIM FUNDS	\$195,000	EXEMPT
	Contract Description:	This is a new interlocal contract to provide reimbursement of legal expenses on the Monica Contreras v 8th Judicial District Court case.				
	Term of Contract:	06/11/2013 - 09/30/2014	Contract # 15820			

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
6.	050	TREASURER'S OFFICE - BOND INTEREST & REDEMPTION	NIXON PEABODY LLP	BONDS	\$2,500,000	
	Contract Description:	This is a new contract to provide bond counsel and/or disclosure counsel services for the issuance of State securities. The State uses separate law firms to act as bond counsel and disclosure counsel for each issuance of bonds/notes or other securities of the State. The State selected a pool of legal firms to provide bond and disclosure counsel services. Nixon Peabody, LLP is one of the firms selected. The firms selected as bond and/or disclosure counsel are not guaranteed to be used as counsel on any specific State debt issuance; therefore the state does not guarantee any firm a minimum amount of work or compensation. Compensation for securities issuance work, other than special projects, is dependent upon the successful closing of an issuance.				
	Term of Contract:	Upon Approval - 06/30/2018	Contract # 15863			
7.	054	TREASURER'S OFFICE - UNCLAIMED PROPERTY	XEROX STATE & LOCAL SOLUTIONS, INC.	OTHER: ABANDONED PROPERTY FUNDS	\$7,000,000	
	Contract Description:	This is a new contract to provide unclaimed property audits and provide compliance services for the Office of the State Treasurer, Unclaimed Property Division.				
	Term of Contract:	07/01/2014 - 06/30/2018	Contract # 15779			
8.	054	TREASURER'S OFFICE - UNCLAIMED PROPERTY	XEROX STATE & LOCAL SOLUTIONS, INC.	OTHER: ABANDONED PROPERTY RECEIPTS	\$800,000	
	Contract Description:	This is a new contract to provide securities custodian services for the Office of the State Treasurer, Unclaimed Property Division.				
	Term of Contract:	09/01/2014 - 08/31/2018	Contract # 15324			
9.	082	DEPARTMENT OF ADMINISTRATION STATE PUBLIC WORKS DIVISION BUILDINGS AND GROUNDS	FAAD JANITORIAL, INC.	FEE: BUILDING RENT INCOME FEES	\$84,160	
	Contract Description:	This is a new contract, to provide ongoing janitorial service for Nevada Early Intervention Services located at 2667 Enterprise Drive, Reno, Nevada.				
	Term of Contract:	08/01/2014 - 07/31/2018	Contract # 15879			
10.	082	DEPARTMENT OF ADMINISTRATION STATE PUBLIC WORKS DIVISION BUILDINGS AND GROUNDS	HANER, KEVIN DBA HANER CONSTRUCTION	FEE: BUILDING RENT INCOME FEES	\$90,000	
	Contract Description:	This is a new contract to provide general contracting services on an as needed basis to various state facilities in the Las Vegas area.				
	Term of Contract:	Upon Approval - 08/11/2018	Contract # 15821			

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
11.	082	DEPARTMENT OF ADMINISTRATION STATE PUBLIC WORKS DIVISION UNIV 05 CIP PROJ - CCSN-NON-EXEC	CARPENTER SELLERS ASSOC DBA CARPENTER SELLERS ARCHITECTS	OTHER: 13% UNIV SYS RCPT, 10% TRANS FROM CAP PROJ FND, 55% TRANS FROM TREAS, 22% TRANS - PUB WORKS	\$34,465	PROFESSIONAL SERVICE
	Contract Description:	This is the third amendment to the original contract, which provides professional architectural/engineering services for the University of Las Vegas Hotel College Academic Building; Project No. 13-P05; Contract No. 92114. This amendment increases the maximum amount from \$2,838,108 to \$2,872,573 to provide additional services for program changes from the using agency that required the architect to revise the plans and maintain the current schematic design schedule. The amendment also revises section 10.4.1 to omit the furniture, fixtures and equipment as being part of the construction cost.				
	Term of Contract:	02/04/2014 - 06/30/2017	Contract # 15263			
12.	082	STATE PUBLIC WORKS DIVISION - MILITARY 2005 CIP - VET HOME-NON-EXEC	CURTAIN WALL DESIGN & CONSULTING, INC.	BONDS 96% OTHER: TRANSFER FROM TREASURER - BONDS 4%	\$49,830	PROFESSIONAL SERVICE
	Contract Description:	This is the first amendment to the original contract, which provides professional architectural/engineering services for the roof replacement at the Southern Nevada Veterans Home, Project No. 13-M56; Contract No. 88215. This amendment increases the maximum amount from \$45,800 to \$95,630 to design and develop a scope of work and drawings to replace the metal roofing system along with the installation of a new roofing system and meet with the Veterans Home and Public Works Division during the design and construction phases. The endorsement also provides for an additional seven days of roof observation during construction. The additional scope of work is based on the final selection of alternative design solutions provided in the first phase of this contract.				
	Term of Contract:	12/02/2013 - 06/30/2017	Contract # 15174			
13.	102	GOVERNORS OFFICE OF ECONOMIC DEVELOPMENT	KPS 3, INC.	GENERAL	\$300,000	
	Contract Description:	This is a new contract to provide full-service marketing agencies to market Nevada and the Governor's Office of Economic Development to local, national and international decision-makers.				
	Term of Contract:	08/13/2014 - 08/31/2016	Contract # 15825			
14.	180	DEPARTMENT OF ADMINISTRATION - ENTERPRISE IT SERVICES - COMPUTER FACILITY	DELL FINANCIAL SERVICES, LLC	FEE: COMPUTER FACILITY FEES	\$1,933,256	SOLE SOURCE
	Contract Description:	This is the first amendment to the original lease, which provides for information technology (IT) equipment via upgrade and/or replacement, thereby allowing Enterprise IT Services (EITS) to provide essential IT services and data storage to the various state agencies served by EITS. This amendment increases the maximum amount from \$968,496.51 to \$2,901,752.54 and extends the expiration date of the contract from July 31, 2017 to November 30, 2017 to provide for additional equipment and service requirements.				
	Term of Contract:	08/01/2013 - 03/31/2018	Contract # 15133			

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
15.	180	DEPARTMENT OF ADMINISTRATION - ENTERPRISE IT SERVICES - NETWORK TRANSPORT SERVICES	NYE COUNTY SHERIFF	OTHER: REVENUE CONTRACT	\$112,561	
	Contract Description:	This is a new revenue contract to provide for 13 rack spaces for public safety communications at Brock Mtn. in Nye County (4 racks), Montezuma Peak in Esmeralda County (4 racks), Warm Springs in Nye County (4 racks) and Sober Peak in Nye County (1 rack).				
		Term of Contract:	09/01/2014 - 06/30/2018	Contract # 15867		
16.	300	DEPARTMENT OF EDUCATION - STATE PROGRAMS	LEITNER, DAVID DBA PACIFIC RESEARCH ASSOCIATES	GENERAL	\$91,500	SOLE SOURCE
	Contract Description:	This is a new contract to develop and implement data collection procedures and prepare evaluations of Nevada's Early Childhood Education program.				
		Term of Contract:	Upon Approval - 12/30/2015	Contract # 15899		
17.	300	DEPARTMENT OF EDUCATION - CAREER AND TECHNICAL EDUCATION	CAREER AND TECHNICAL EDUCATION CONSORTIUM OF STATES, INC.	GENERAL 75% FEDERAL 25%	\$256,800	SOLE SOURCE
	Contract Description:	This is the second amendment to the original contract, which provides analysis, review and development services to fully implement Nevada's state system of student career and technical skill standards and assessments; and develop and pilot assessments for each of the sets of validated state standards. This amendment increases the maximum amount from \$200,000 to \$456,800 to include the development of 13 additional assessments.				
		Term of Contract:	08/13/2013 - 06/30/2015	Contract # 14665		
18.	300	DEPARTMENT OF EDUCATION - DISCRETIONARY GRANTS - RESTRICTED	21ST CENTURY STUDENT SUPPORT SERVICES	FEDERAL	\$79,995	
	Contract Description:	This is the second amendment to the original contract, which provides technical assistance and training to local school districts and community based organizations when entering data into a program to produce information that is required under federal funding regulations. This amendment extends the termination date from August 13, 2014 to September 30, 2015 and increases the maximum amount from \$151,470 to \$231,465 due to the need for updates to the data system to ensure data collection consistency across programs and includes yearly sustainability and marketing documents.				
		Term of Contract:	08/14/2012 - 09/30/2015	Contract # 13637		
19.	300	DEPARTMENT OF EDUCATION - INDIVIDUALS WITH DISABILITIES ACT (IDEA)	LAS VEGAS CLARK COUNTY URBAN LEAGUE CCA	FEDERAL	\$665,700	
	Contract Description:	This is a new contract to provide fiscal intermediary services associated with the Nevada Child Care and Development program including the disbursement of child care provider payments and collaboration to assist low-income families, families receiving temporary public assistance and those transitioning from public assistance in obtaining child care.				
		Term of Contract:	Upon Approval - 12/31/2015	Contract # 15887		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
20.	332	DEPARTMENT OF ADMINISTRATION - LIBRARY AND ARCHIVES - NEVADA STATE LIBRARY-CLAN	LYON COUNTY	FEE: MEMBER FEES	\$270,150	
	Contract Description:	This is a new cooperative revenue agreement which continues to maintain a regional network of libraries (per NRS 379.147-379.150) known as Cooperative Libraries Automated Network (CLAN) through joint agreement for the improvement of library services and the sharing of resources.				
		Term of Contract:	07/01/2014 - 06/30/2019	Contract # 15818		
21.	402	DEPARTMENT OF HEALTH AND HUMAN SERVICES - AGING AND DISABILITY SERVICES - COMMUNITY BASED SERVICES	BOARD OF REGENTS-UNLV	GENERAL 34% OTHER: HEALTHY NEVADA FUNDS 66%	\$68,983	PROFESSIONAL SERVICE
	Contract Description:	This is the first amendment to the original interlocal agreement, which continues to provide psychological assessments and evaluations of clients referred through the Autism Treatment Assistance Program. This is a Post-Doctoral Fellowship at the University of Nevada, Las Vegas Center for Autism Spectrum Disorders (CASD). This amendment extends the termination date from August 31, 2014 to August 31, 2015 and increases the maximum amount from \$91,977.12 to \$160,959.96 due to the continued need for these services. This amendment also includes an updated Attachment A: CASD Scope of Work for Fiscal Year 2015.				
		Term of Contract:	12/03/2013 - 08/31/2015	Contract # 14873		
22.	402	DEPARTMENT OF HEALTH AND HUMAN SERVICES - AGING AND DISABILITY SERVICES - DESERT REGIONAL CENTER	MORRISON MANAGEMENT SPECIALIST	GENERAL 50.2% FEDERAL 49.8%	\$331,180	
	Contract Description:	This is a new contract that continues ongoing cost-effective, quality food management services for the Desert Regional Center.				
		Term of Contract:	08/13/2014 - 08/31/2016	Contract # 15851		
23.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING & POLICY - ADMINISTRATION	DIVISION OF PUBLIC AND BEHAVIORAL HEALTH	FEDERAL	\$804,596	
	Contract Description:	This is a new interlocal agreement to provide outpatient and inpatient mental health services including targeted case management to Medicaid recipients under Title XIX and Title XXI, in accordance with Medicaid Services Manual chapters 400 and 2500 and to reimburse the Division of Public and Behavioral Health for administrative services.				
		Term of Contract:	10/01/2013 - 09/30/2017	Contract # 15841		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES	
24.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING & POLICY - ADMINISTRATION	MYERS AND STAUFFER LC	GENERAL 50% FEDERAL 50%	\$159,992		
		Contract Description:	This is a new contract to provide third-party multi-site information security and Health Insurance Portability and Accountability Act of 1996 (HIPAA) risk assessments biennially as required by the HIPAA Security Rule and by its own established policies, standards, and procedures.				
		Term of Contract:	08/12/2014 - 06/30/2017	Contract # 15811			
25.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING & POLICY - ADMINISTRATION	MILLIMAN, INC.	GENERAL 50% FEDERAL 50%	\$960,000		
		Contract Description:	This is the second amendment to the original contract to develop an actuarially sound methodology for capitated rates to be paid to Medicaid managed care organizations pursuant to federal mandate 42 CFR 438.6. This amendment extends the termination date from December 31, 2014 to December 31, 2016 and increases the maximum amount from \$1,888,365 to 2,848,365 due to continued actuarial services.				
		Term of Contract:	12/14/2010 - 12/31/2016	Contract # 11723			
26.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING & POLICY - NEVADA MEDICAID, TITLE XIX	REGIONAL TRANSPORTATION COMMISSION OF SOUTHERN NEVADA	GENERAL 45% FEDERAL 55%	\$3,835,459		
		Contract Description:	This is a new interlocal agreement for the completion of the federally required Americans with Disabilities Act Complementary Paratransit Eligibility evaluations for Medicaid recipients traveling to and from medical appointments.				
		Term of Contract:	07/01/2014 - 06/30/2018	Contract # 15741			
27.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING & POLICY - NEVADA MEDICAID, TITLE XIX	THE REGIONAL TRANSPORTATION COMMISSION OF WASHOE COUNTY	GENERAL 45% FEDERAL 55%	\$86,618		
		Contract Description:	This is a new interlocal agreement for the completion of the federally required Americans with Disabilities Act Complementary Paratransit Eligibility evaluations for Medicaid recipients traveling to and from medical appointments.				
		Term of Contract:	07/01/2014 - 03/31/2017	Contract # 15752			

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28.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - SOUTHERN NEVADA ADULT MENTAL HEALTH SERVICES	WESTCARE NEVADA, INC.	OTHER: HEALTHY NEVADA FUNDS	\$568,568	
	Contract Description:	This is a new contract to provide home visitation services, environment review, recommendation and resource information, and training in daily living skills for adults diagnosed with mental illness and substance abuse and who also have a criminal history.				
		Term of Contract:	Upon Approval - 06/30/2015	Contract # 15860		
29.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - BEHAVIORAL HEALTH ADMINISTRATION	PACIFIC INSTITUTE FOR RESEARCH & EVALUATION DBA PIRE	FEDERAL	\$1,322,094	
	Contract Description:	This is a new contract to provide an evaluator to work with the Division of Public and Behavioral Health (DPBH) Mental Health program and the Substance Abuse Prevention and Treatment Agency to ensure that collected data are synthesized, analyzed, reviewed and reported on a regular basis, and assessing Nevada's progress toward completing the evaluation requirements of the three following grants: Cooperative Agreement to Benefit Homeless Individuals grant, Safe Schools/Healthy Students grant, and Prevention Framework Partnerships for Success grant. The data will serve as a feedback mechanism for DPBH and providers to determine whether mid-course modifications to programming need to be made, including the identification and delivery of new strategies.				
		Term of Contract:	Upon Approval - 09/29/2018	Contract # 15826		
30.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH - WIC FOOD SUPPLEMENT	OPEN DOMAIN, INC.	FEDERAL	\$538,400	PROFESSIONAL SERVICE
	Contract Description:	This is the first amendment to the original contract, which continues ongoing hosting of the Women, Infants and Children (WIC) application system at a centralized data facility. Hosting includes computer hardware in a three tier architecture, data backup, server redundancy, server operating systems maintenance, data communications to each WIC clinic, the state, and J. P. Morgan (the state's Electronic Benefit Transfer provider). This amendment extends the termination date from September 30, 2014 to September 30, 2017 and increases the maximum amount from \$390,525 to \$928,925 due to the continued need for these services.				
		Term of Contract:	04/01/2012 - 09/30/2017	Contract # 13018		

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31.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - CHRONIC DISEASE	CHILDRENS CABINET INC, THE	FEDERAL	\$98,000		
		Contract Description:	This is a new contract to promote the adoption of food service guidelines, and nutrition/physical activity standards to 200 early care and education settings by providing trainings and technical assistance to targeted areas in Elko, Carson City, Washoe County and Las Vegas.				
		Term of Contract:	07/08/2014 - 06/29/2016	Contract # 15747			
32.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - CHRONIC DISEASE	GREAT BASIN PRIMARY CARE	FEDERAL	\$60,000		
		Contract Description:	This is a new contract to continue ongoing oversight of the Quality and Technical Assistance Center (QTAC) for the Stanford model of Diabetes Self-Management Education (DSME) programs statewide. This contract administers the operation of QTAC in support of statewide activities to increase participation by individuals with diabetes in primarily the Stanford Model of DSME along with the American Diabetes Association recognized and American Association of Diabetes Educators accredited DSME programs.				
		Term of Contract:	07/01/2014 - 06/29/2015	Contract # 15890			
33.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - FACILITY FOR THE MENTAL OFFENDER	WASHOE COUNTY	OTHER: REVENUE	\$57,266		
		Contract Description:	This is the first amendment to the original revenue contract in which Lake's Crossing Center provides on-site mental health services to inmates at Washoe County Detention Center. This amendment increases the maximum amount from \$421,434 to \$478,700 due to an increase in mental health referrals.				
		Term of Contract:	07/01/2013 - 06/30/2015	Contract # 15163			

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
34.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORT SERVICES - ADMINISTRATION	CHASE GLOBAL SERVICES	GENERAL 4% FEDERAL 96%	\$230,680	
	Contract Description:	This is the first amendment to the original contract, which provides a Correspondence Management Solution related to the Medicaid program that will integrate all varieties of paper and electronic correspondence into a unified customizable solution to improve quality, reliability, accountability, and increase compliance with regulatory requirements. This amendment increases the maximum amount from \$2,161,009.90 to \$2,391,689.90 by revising the consideration language, revising Attachment AA - Deliverable Payment Schedule, and incorporating Change Order 1 Item 1, Change Order 1 Item 2, Change Order 1, Item 3, and Change Order 1 Item 4.				
	Term of Contract:	03/11/2014 - 06/30/2015	Contract # 15320			
35.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORT SERVICES - ADMINISTRATION	CAROUSEL INDUSTRIES OF NORTH AMERICA INC.	GENERAL 10% FEDERAL 90%	\$678,680	
	Contract Description:	This is the first amendment to the original contract to provide system integration services, hardware, software, installation, ongoing maintenance and technical support for the replacement of the Integrated Voice Response Unit (IVRU) system. IVRU allows Division of Welfare and Supportive Services (DWSS) clients access to their public assistance or child support enforcement case information. This amendment is to provide services for the Contact Center expansion and merge as part of the transition to the Federal Supported State Based Market Place. Carousel will assist the DWSS with the implementation, configuration, and support for the recent hardware and software purchased. Phase 1 will expand the existing Contact Center at 628 Belrose and Phase 2 will move the Contact Center applications to 700 Belrose. This amendment increases the maximum amount of the contract from \$957,914.57 to \$1,636,594.40, revises the considerations language, and incorporates Attachment EE: Scope of Work.				
	Term of Contract:	11/12/2013 - 10/31/2016	Contract # 15033			
36.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORT SERVICES - CHILD ASSISTANCE AND DEVELOPMENT	LAS VEGAS CLARK COUNTY URBAN	FEDERAL	(\$665,700)	
	Contract Description:	This is the first amendment to the original contract, which continues to provide fiscal intermediary services associated with the Nevada Child Care and Development Fund in Southern Nevada, including Clark and Nye Counties. These services include the disbursement of child care provider payments electronically and through printed checks. The Division of Welfare and Supportive Services collaborates with various private and non-profit agencies to assist low-income families, families receiving temporary public assistance and those transitioning from public assistance in obtaining child care so they can work or be involved in job search activities. This amendment revises the consideration language and decreases the maximum amount from \$36,675,531 to \$36,009,831, to remove the quality component from this contract in order to comply with Governor Sandoval's Executive Order 2013-16. Relates to Department of Education's contract number 15887.				
	Term of Contract:	Upon Approval - 12/31/2015	Contract # 15078			

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
37.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - SOUTHERN NEVADA CHILD & ADOLESCENT SERVICES	MORRISON MANAGEMENT SPECIALISTS INC	GENERAL 40.9% OTHER: RENTAL INCOME 2.5% FEDERAL 56.6%	\$425,000	
		Contract Description: This is a new contract that continues ongoing breakfast, lunch, dinner, and snacks service to patients at Desert Willow Treatment Center. Term of Contract: 08/13/2014 - 08/31/2015 Contract # 15862				
38.	431	ADJUTANT GENERAL AND NATIONAL GUARD - MILITARY	MCKEON DOOR OF NEVADA, INC.	GENERAL 10% FEDERAL 90%	\$100,000	
		Contract Description: This is the second amendment to the original contract, which is to provide and install coiling insulated service doors. This amendment increases the maximum amount from \$500,000 to \$600,000 to provide for additional door installation, repairs, and maintenance due to the need for continuing work at all National Guard Facilities statewide, and extends the length of the contract from December 31, 2014 to December 31, 2015. Term of Contract: 12/15/2011 - 12/31/2015 Contract # 12812				
39.	550	DEPARTMENT OF AGRICULTURE - LIVESTOCK INSPECTION	EWELL EDUCATIONAL SERVICES INC	FEE: LIVESTOCK INSPECTION FEES	\$80,000	
		Contract Description: This is a new contract to develop and maintain a web-based automated Brand Inspection Certification program to be utilized by the department's Brand Inspectors for use in the field. Term of Contract: Upon Approval - 06/30/2018 Contract # 15360				
40.	550	DEPARTMENT OF AGRICULTURE - VETERINARY MEDICAL SERVICES	UNIVERSITY OF CALIFORNIA DAVIS	GENERAL	\$60,000	
		Contract Description: This is a new interlocal agreement for the University of California, Davis Animal Health and Food Safety Laboratory to provide analytic/diagnostic laboratory test services, as requested, to the department's Animal Disease Laboratory. Term of Contract: Upon Approval - 06/30/2018 Contract # 15827				
41.	704	DEPARTMENT OF CONSERVATION & NATURAL RESOURCES - PARKS - MAINTENANCE OF STATE PARKS- Non-Exec	H2O ENVIRONMENTAL, INC.	FEE: UTILITY SURCHARGE	\$74,997	
		Contract Description: This is a new contract to provide on-call services for septic tank pumping and sewer line cleaning services associated with various residence, comfort stations and other buildings at Valley of Fire State Park, Spring Mountain Ranch State Park and Big Bend of the Colorado State Recreation Area. Term of Contract: Upon Approval - 06/30/2017 Contract # 15891				

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
42.	741	DEPARTMENT OF BUSINESS AND INDUSTRY - INSURANCE - INSURANCE EXAMINERS	REDW CPAS, LLC	FEE: REIMBURSEMENT FROM EXAMINEES	\$600,000	
	Contract Description:	This is a new contract that provides ongoing statutory examinations of insurance company operations in the continental United States for financial, market/trade practices, assessments, expenses, taxes and fees on an on-call basis. Contract includes investigation, consultation and court presentation. All examinations will be conducted in accordance with National Association of Insurance Commissioners (NAIC) financial and market conduct examination guidelines as specified in the NAIC Examiners Handbook.				
		Term of Contract:	Upon Approval - 06/30/2018	Contract # 15840		
43.	742	DEPARTMENT OF BUSINESS AND INDUSTRY - INDUSTRIAL RELATIONS	CHARLES ZEH	OTHER: WORKERS' COMPENSATION & SAFETY FUND	\$700,000	PROFESSIONAL SERVICE
	Contract Description:	This is a new contract that continues ongoing legal services to the Board for the Administration of the Subsequent Injury Account for Self-Insured Employers, the Board for Administration of Subsequent Injury Account for Associations of Self-Insured Public or Private Employers, and the Occupational Safety and Health Administration of the division.				
		Term of Contract:	07/01/2014 - 06/30/2019	Contract # 15915		
44.	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - EMPLOYMENT SECURITY	BOARD OF REGENTS-CSN	FEDERAL	\$381,043	EXEMPT
	Contract Description:	This is a new interlocal agreement that continues ongoing funding to the College of Southern Nevada Apprenticeship Programs, formerly funded by the Department of Education, now funded solely by the Department of Employment, Training, and Rehabilitation. These programs provide training to eligible participants in several occupations such as electrical and plumbing and funding is allocated toward each occupational program based on the number of students enrolled.				
		Term of Contract:	Upon Approval - 07/31/2015	Contract # 15844		
45.	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - EMPLOYMENT SECURITY	BOARD OF REGENTS-TMCC	FEDERAL	\$72,714	EXEMPT
	Contract Description:	This is a new interlocal agreement that continues ongoing funds to the Truckee Meadows Community College Apprenticeship Programs, formerly funded by the Department of Education, now funded solely by the Department of Employment, Training, and Rehabilitation. These programs provide training to eligible participants in several occupations such as carpentry, electrical, plumbing and funding is allocated toward each occupational program based on the number of students enrolled.				
		Term of Contract:	Upon Approval - 07/31/2015	Contract # 15813		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
46.	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - EMPLOYMENT SECURITY	THE WORKPLACE, INC.	FEDERAL	\$392,500	SOLE SOURCE
	Contract Description:	This is a new contract to provide the launching of the Platform 2 Employment Program in Nevada to address many issues faced by the long-term unemployed and those who have exhausted their unemployment benefits. The program will address job readiness through financial coaching, behavioral counseling and paid internships in both the Las Vegas and Reno metropolitan areas.				
	Term of Contract:	08/13/2014 - 06/30/2015	Contract # 15883			
47.	960	SILVER STATE HEALTH INSURANCE EXCHANGE - SILVER STATE HEALTH INSURANCE EXCHANGE ADMINISTRATION	KPS 3, INC.	FEDERAL	\$3,683,976	
	Contract Description:	This is the third amendment to the original contract, which provides marketing and outreach education about the Exchange to the State of Nevada. This amendment increases the maximum amount of the contract from \$7,350,000 to \$11,033,976 funded through a Level Two Establishment Grant.				
	Term of Contract:	01/08/2013 - 03/31/2015	Contract # 13950			
48.	960	SILVER STATE HEALTH INSURANCE EXCHANGE - SILVER STATE HEALTH INSURANCE EXCHANGE ADMINISTRATION	MILLIMAN, INC.	FEDERAL	\$4,898,761	
	Contract Description:	This is the first amendment to the original contract, which provides consulting and actuarial services related to Health Care Reform. This amendment extends the termination date from December 31, 2014 to December 31, 2016 and increases the maximum amount from \$500,000 to \$5,398,761 due to the continued need for these services.				
	Term of Contract:	11/13/2012 - 12/31/2016	Contract # 13849			

***13. FOR POSSIBLE ACTION – MASTER SERVICE AGREEMENTS**

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
MSA 1.	MSA	VARIOUS STATE AGENCIES	COLLINS TELECOMMUNICATIONS, LLC	OTHER: VARIOUS	\$300,000	
	Contract Description:	This is the second amendment to the original contract, which provides communications site parts and services statewide on an as needed basis. Services will include scheduled and unscheduled surveys, assessments, installations, replacements, maintenance and repairs to state-owned communications equipment, and infrastructure and fixtures. This amendment increases the maximum amount from \$350,000 to \$650,000 to cover anticipated needs for parts and services.				
	Term of Contract:	04/12/2011 - 04/12/2015		Contract # 11969		
MSA 2.	MSA	VARIOUS STATE AGENCIES	COMMSITE CORP	OTHER: VARIOUS	\$200,000	
	Contract Description:	This is the first amendment to the original contract, which provides communications site parts and services to include emergency and general maintenance statewide on an as needed basis. Services will include scheduled and unscheduled surveys, assessments, installations, replacements, maintenance and repairs of state-owned communication equipment, and infrastructure and fixtures. The equipment includes towers, antennas, transmission lines, AC/DC power systems, generator systems, fiber optics, two way radio systems and microwave systems. This amendment increases the maximum amount from \$300,000 to \$500,000, based on the usage of the contract to date and an estimate of the amount needed for the term of the contract.				
	Term of Contract:	04/12/2011 - 04/12/2015		Contract # 11972		
MSA 3.	MSA	VARIOUS STATE AGENCIES	NNE CONSTRUCTION, INC.	OTHER: VARIOUS	\$300,000	
	Contract Description:	This is the first amendment to the original contract, which provides communications site parts and services to include emergency and general maintenance statewide on an as needed basis. Services will include scheduled and unscheduled surveys, assessments, installations, replacements, maintenance and repairs of state-owned communication equipment, and infrastructure and fixtures. The equipment includes towers, antennas, transmission lines, AC/DC power systems, generator systems, fiber optics, two way radio systems and microwave systems. This amendment increases the maximum amount from \$200,000 to \$500,000 based on the usage of the contract to date and an estimate of the amount that will be needed for the term of the contract.				
	Term of Contract:	04/12/2011 - 04/12/2015		Contract # 11971		
MSA 4.	MSA	VARIOUS STATE AGENCIES	RADCO COMMUNICATIONS, LLC	OTHER: VARIOUS	\$300,000	
	Contract Description:	This is the fourth amendment to the original contract, which provides communications site parts and services including general maintenance on an as needed basis. This amendment increases the maximum amount from \$750,000 to \$1,050,000 based on increased needs for parts and services.				
	Term of Contract:	04/12/2011 - 04/12/2015		Contract # 11974		

14. INFORMATION ITEM

Pursuant to AB 41 of the 2013 Legislative Session, the Clerk of the Board may approve all contract transactions for amounts less than \$50,000. Per direction from the August 13, 2013 meeting of the Board of Examiners, the Board wished to receive an informational item listing all approvals applicable to the new threshold (\$10,000 - \$49,999). Below is a list of all applicable approvals for contracts and amendments approved from June 17, 2014 through July 16, 2014.

#	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
1	908	DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION – ADMINISTRATIVE SERVICES	NORTHERN NEVADA INTERNATIONAL CENTER	OTHER FUNDING: ALL DETR ACCOUNTS	\$49,500	
	Contract Description:	This is a new contract that continues ongoing interpretation/translation services for the Department of Employment, Training and Rehabilitation in Northern Nevada. Interpreters are to be fluent in both languages, predominately Spanish, and interpretation must be on a word-for-word basis for clients.				
	Term of Contract:	07/08/2014 – 06/30/2016	Contract # 15713			
2	431	ADJUTANT GENERAL & NATIONAL GUARD	TIBERTI COMPANY, THE TIBERTI FENCE COMPANY	FEDERAL	\$16,500	
	Contract Description:	This is a new contract to add approximately 740 linear feet of six foot chain link fencing at the Floyd Edsell Training Center.				
	Term of Contract:	06/19/2014 – 08/30/2015	Contract # 15815			
3	332	DEPARTMENT OF ADMINISTRATION – NEVADA STATE LIBRARY AND ARCHIVES	LEARNINGEXPRESS, LLC	FEDERAL	\$45,000	
	Contract Description:	This is the second amendment to the original contract, which provides access to online K-12 licensed encyclopedia databases. These databases are used remotely statewide by students and libraries in Nevada which support K-12 curriculum. This amendment extends the termination date from June 30, 2014 to June 30, 2015 and increases the maximum amount from \$125,877 to \$170,877 due to the extension of one more year.				
	Term of Contract:	09/13/2011 – 06/30/2015	Contract # 12515			
4	082	DEPARTMENT OF ADMINISTRATION – PUBLIC WORKS DIVISION	JBA CONSULTING ENGINEERING, INC.	BONDS	\$26,960	
	Contract Description:	This is the first amendment to the original contract, which provides professional architectural/engineering services to replace doors, locks and control panels in the housing units 2, 3 & 4 at the Southern Desert Correctional Center; Project No. 11-M15; Contract No. 7367. This amendment increases the maximum amount from \$170,180 to \$197,140 to provide additional construction administration services to complete the project.				
	Term of Contract:	10/11/2011 – 06/30/2015	Contract # 12588			
5	707	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES STATE LANDS	FIRST AMERICAN TITLE INSURANCE COMPANY	FEES: TAHOE MITIGATION FEES 50% OTHER FUNDING: STATE LAND REVOLVING ACCOUNT 50%	\$39,996	
	Contract Description:	This is a new contract, to provide title and escrow services to support various Division of State Lands programs related to disposal and acquisition of State parcels, the Nevada Land Bank, the Environmental Improvement Program, and other land management activities statewide.				
	Term of Contract:	07/01/2014 – 06/30/2018	Contract # 15822			

#	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
6	400	DEPARTMENT OF HEALTH AND HUMAN SERVICES – DIRECTOR'S OFFICE	PROBLEM GAMBLING SOLUTIONS	OTHER FUNDING: SLOT TAX	\$41,000	
	Contract Description:	This is a new contract to provide continued technical assistance to the Prevention of Problem Gambling grantees, Department of Health and Human Services (DHHS) Grants Management Unit, DHHS Advisory Committee on Problem Gambling (ACPG), and to the ACPG groups. In addition, this contractor will assist in the continued development and tools and procedures needed to administer the implementation of the strategic plan.				
		Term of Contract:	07/01/2014 – 06/30/2015	Contract # 15814		
7	550	DEPARTMENT OF AGRICULTURE	ALL SEASONS LAWN, INC.	FEES: DEVICE TESTING FEES 50% OTHER FUNDING: COST ALLOCATION 50%	\$10,800	
	Contract Description:	This is a new contract to provide ongoing gardening/cleanup services around the Department of Agriculture's Headquarters and the Consumer Equability building in Sparks.				
		Term of Contract:	07/01/2014 – 06/30/2016	Contract # 15622		
8	654	DEPARTMENT OF PUBLIC SAFETY – EMERGENCY MANAGEMENT	X-TEC, INCORPORATED	FEDERAL	\$48,555	
	Contract Description:	This is the third amendment to the original contract, which provides credentialing of first responders as part of emergency management. This amendment extends the termination date from June 30, 2014 to August 31, 2014 and increases the maximum amount from \$298,264.33 to \$346,819.05 due to the additional licenses enabling the emergency responder credentials to remain valid for 3 years from issuance as well as card holders and card printer consumables.				
		Term of Contract:	06/11/2013 – 08/31/2014	Contract # 15683		
9	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES – DIVISION OF CHILD AND FAMILY SERVICES	ABM BUILDING SERVICES, LLC	GENERAL	\$15,000	
	Contract Description:	This is the first amendment to the original new contract, which provides HVAC repairs on an as needed basis for Summit View Youth Correctional Center. This amendment increases the maximum amount from \$24,000 to \$39,000 in order to complete emergency repairs needed now on HVAC systems.				
		Term of Contract:	10/23/2013 – 06/30/2014	Contract # 15058		
10	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES – DIVISION OF CHILD AND FAMILY SERVICES	GIBSON CONSTRUCTION OF NEVADA, INC.	GENERAL	\$45,000	
	Contract Description:	This is a new contract that continues ongoing repairs to gates, sally port gates, and fencing on an as needed basis for Summit View Youth Correctional Center.				
		Term of Contract:	07/01/2014 – 06/30/2018	Contract # 15730		

#	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
11	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES – DIVISION OF PUBLIC AND BEHAVIORAL HEALTH	SUBURBAN ELEVATOR OF NEVADA	GENERAL	\$13,046	
	Contract Description:	This is the first amendment to the original contract, which continues ongoing maintenance and repair services to two (2) elevators in Building #3 of the Southern Nevada Adult Mental Health Services Campus. This amendment extends the termination date from June 30, 2014 to June 30, 2016 and increases the maximum amount from \$8,046 to \$21,092 due to the continued need for these services.				
		Term of Contract:	04/23/2012 – 06/30/2016	Contract # 13305		
12	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES – DIVISION OF PUBLIC AND BEHAVIORAL HEALTH	UNITED LOCK AND SECURITY, INC.	GENERAL	\$24,800	
	Contract Description:	This is a new contract to provide labor to install specialty doors, exit devices, electromagnetic locking systems, door closers and smoke seals in the Rawson Neal Psychiatric Hospital at Southern Nevada Adult Mental Health Services. The doors and locking systems utilized in psychiatric hospital treatment environments are specialty items that require specialized knowledge for installation.				
		Term of Contract:	06/26/2014 – 04/30/2016	Contract # 15771		
13	705	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES DIVISION OF WATER RESOURCES	U.S. GEOLOGICAL SURVEY	GENERAL 57% FEDERAL 43%	\$15,215	
	Contract Description:	This is the first amendment to the original contract, which provided for the operation and maintenance of a stream-flow gaging network, groundwater level data collection, data entry and review, and publication of the data to the internet and as an annual publication. This amendment adds two stream-flow measurement stations to the scope of work which will be paid for by the U.S. Geological Service. There is no additional cost to the State for this amendment and the period of performance for the contract remains unchanged.				
		Term of Contract:	07/09/2014 – 06/30/2015	Contract # 14493		
14	030	ATTORNEY GENERAL'S OFFICE	LEVITT, LANSFORD W	OTHER FUNDING: TORT FUND	\$10,000	
	Contract Description:	This is a new contract to provide mediation services to the Office of the Attorney General in cases where there is potential liability against the Insurance Premium Trust Fund (Tort Fund). These contracts are not a guaranteed usage as numerous contracts are being entered into; therefore, vendors will be utilized on an as needed basis.				
		Term of Contract:	07/07/2014 – 06/30/2016	Contract # 15839		
15	030	ATTORNEY GENERAL'S OFFICE	HOID, GARY E	OTHER FUNDING: TORT FUND	\$10,000	
	Contract Description:	This is a new contract to provide mediation services to the Office of the Attorney General in cases where there is potential liability against the Insurance Premium Trust Fund (Tort Fund). These contracts are not a guaranteed usage as numerous contracts are being entered into; therefore, vendors will be utilized on an as needed basis.				
		Term of Contract:	07/07/2014 – 06/30/2016	Contract # 15838		
16	030	ATTORNEY GENERAL'S OFFICE	JAMS, INC.	OTHER FUNDING: TORT FUND	\$30,000	
	Contract Description:	This is a new contract to provide mediation services to the Office of the Attorney General in cases where there is potential liability against the Insurance Premium Trust Fund (Tort Fund). These contracts are not a guaranteed usage as numerous contracts are being entered into; therefore, vendors will be utilized on an as needed basis.				
		Term of Contract:	07/07/2014 – 06/30/2018	Contract # 15835		

#	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
17	082	DEPARTMENT OF ADMINISTRATION – PUBLIC WORKS DIVISION	JVC ASSOCIATES, INC. DBA JVC ARCHITECTS	GENERAL	\$29,715	
	Contract Description:	This is a new contract to provide miscellaneous services for the exterior paint at the Caliente Youth Center; Project No. 14-A033; Contract No. 101007.				
18	702	DEPARTMENT OF WILDLIFE (NDOW)	CLS AMERICA, INC.	FEDERAL 50% OTHER FUNDING: HERITAGE WILDLIFE TRUST 50%	\$19,785	
	Contract Description:	This is a new contact to provide tracking services for big game animals and sage grouse via satellites and satellite data transmission in order to better understand the habitat use areas, migration routes and movement patterns that big game animals and sage grouse have across the landscape. This information is critical for NDOW and land management agencies to make appropriate population and habitat management decisions that will result in the long-term propagation and conservation of the species in relation to detrimental large-scale projects such as mining, energy development, transportation corridors and urban expansion.				
19	030	ATTORNEY GENERAL'S OFFICE	CROWLEY, MARGARET M DBA CROWLEY MEDIATION, LLC	OTHER FUNDING: TORT FUND	\$10,000	
	Contract Description:	This is a new contract to provide mediation services to the Office of the Attorney General in cases where there is potential liability against the Insurance Premium Trust Fund (Tort Fund). These contracts are not a guaranteed usage as numerous contracts are being entered into; therefore, vendors will be utilized on an as needed basis.				
20	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES – DIVISION OF HEALTH CARE, FINANCING AND POLICY	THE REGIONAL TRANSPORTATION COMMISSION OF WASHOE COUNTY	GENERAL 45% FEDERAL 55%	\$10,662	
	Contract Description:	This is the first amendment to the original contract, which allows for the completion of the federally required Americans with Disabilities Act Complementary Paratransit Eligibility evaluations for Medicaid recipients traveling to and from medical appointments. This amendment increases the maximum of the contract by \$10,661.28 to \$49,999 due to an increase in number of Medicaid recipients requiring Paratransit Eligibility evaluations.				
21	300	DEPARTMENT OF EDUCATION	SCANTRON CORPORATION HARLAND TECHNOLOGY SERVICES	GENERAL	\$35,000	
	Contract Description:	This is the first amendment to the original contract for state mandated writing assessments for grades 11, 12 and adults, including preparing reader/scorer data documents and shipping to school districts throughout Nevada. This amendment, which extends the length of the contract from June 30, 2014 to September 30 2015 and increases the maximum amount from \$60,448.03 to \$95,448.03.				
		Term of Contract:	06/25/2014 – 06/30/2018	Contract # 15842		
		Term of Contract:	04/01/2014 – 06/30/2016	Contract # 15819		
		Term of Contract:	07/07/2014 – 06/30/2016	Contract # 15833		
		Term of Contract:	07/01/2010 – 06/30/2014	Contract # 13473		
		Term of Contract:	09/19/2011 – 09/30/2015	Contract # 12667		

#	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
22	908	DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION ADMINISTRATIVE SERVICES	MR. ELECTRIC	GENERAL 1.90% FEDERAL 69% OTHER FUNDING: BEN, ESD SPECIAL FUND AND CAREER ENHANCEMENT PROGRAM 29.10%	\$10,000	
	Contract Description:	This is the first amendment to the original contract, which continues ongoing electrical maintenance and repair for the Department of Employment, Training and Rehabilitation facilities in the Las Vegas area. This amendment updates the State's contact phone and fax number; extends the termination date from April 30, 2015 to March 31, 2017 and increases the maximum amount from \$9,500 to \$19,500 due to the continued need for services.				
		Term of Contract:	04/09/2013 – 03/31/2017	Contract # 14191		
23	030	ATTORNEY GENERAL'S OFFICE	POLARIS PROJECT	OTHER FUNDING	\$10,700	
	Contract Description:	This is a new contract to provide training on identifying and handling sex trafficking for law enforcement and communities.				
		Term of Contract:	06/13/2014 – 10/31/2014	Contract # 15852		
24	030	ATTORNEY GENERAL'S OFFICE	CROWLEY, MARGARET M DBA CROWLEY MEDIATION, LLC	OTHER FUNDING: TORT FUND	\$10,000	
	Contract Description:	This is a new contract to provide mediation services to the Office of the Attorney General in cases where there is potential liability against the Insurance Premium Trust Fund (Tort Fund). These contracts are not a guaranteed usage as numerous contracts are being entered into; therefore, vendors will be utilized on an as needed basis.				
		Term of Contract:	07/07/2014 – 06/30/2016	Contract # 15853		
25	030	ATTORNEY GENERAL'S OFFICE	BOLEYN, SCOTT	OTHER FUNDING: TORT FUND	\$10,000	
	Contract Description:	This is a new contract to provide mediation services to the Office of the Attorney General in cases where there is potential liability against the Insurance Premium Trust Fund (Tort Fund). These contracts are not a guaranteed usage as numerous contracts are being entered into; therefore, vendors will be utilized on an as needed basis.				
		Term of Contract:	07/07/2014 – 06/30/2016	Contract # 15846		
26	332	DEPARTMENT OF ADMINISTRATION – NEVADA STATE LIBRARY AND ARCHIVES	JFG SYSTEMS, INC.	OTHER FUNDING: MEMBER FEES	\$10,000	
	Contract Description:	This is the second amendment to the original contract, which upgrades the Cooperative Libraries Automated Networks (CLAN) Wide Area Network (WAN) and Local Area Network (LAN) including replacement and/or reconfiguration of CLANs existing equipment and software. This amendment extends the termination date from June 30, 2014 to June 30, 2016 and increases the maximum amount from \$9,999 to \$19,999 due to the continued need for equipment and software support from the vendor.				
		Term of Contract:	11/08/2012 – 06/30/2016	Contract # 13868		

#	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
27	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES – DIVISION OF CHILD AND FAMILY SERVICES	THE TIBERTI COMPANY	GENERAL	\$45,000	
	Contract Description:	This is a new contract that continues ongoing repair to gates, sally port gates, and fencing on an as needed basis for Summit View Youth Correctional Center.				
28	901	DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION – REHABILITATION DIVISION	VORTEX INDUSTRIES, INC.	OTHER FUNDING: BUSINESS ENTERPRISES SET ASIDE	\$10,001	
	Contract Description:	This is the first amendment to the original contract, which provides for the replacement of a roll-up door at the Business Enterprises of Nevada Lookout site located at the Hoover Dam and to provide services when required on a bid per job basis at all Bureau of Services to the Blind and Visually Impaired/Business Enterprises of Nevada sites located throughout Clark County. This amendment changes the department's contact person and the phone and fax number; adds an email address to the vendor contact; corrects the vendor's phone and fax number, extends the termination date from November 30, 2014 to September 30, 2016, and increases the maximum amount from \$9,999 to \$20,000. This amendment also adds the word 'original' to the consideration language when referring to parking ticket reimbursement.				
	Term of Contract:	07/01/2014 – 06/30/2018	Contract # 15828			
29	082	DEPARTMENT OF ADMINISTRATION – PUBLIC WORKS DIVISION	CASHMAN EQUIPMENT COMPANY	FEES: BUILDING RENT INCOME FEES	\$24,216	
	Contract Description:	This is a new contract to provide annual preventative maintenance, repairs and other requested services as needed and approved by State Public Works Division-Marlette Lake designee.				
30	402	DEPARTMENT OF HEALTH AND HUMAN SERVICES – AGING AND DISABILITY SERVICES DIVISION	CASEY NEILON & ASSOCIATES, LLC	GENERAL FUNDING: 60.60% OTHER FUNDING: HEALTHY NEVADA FUND 39.40%	\$36,000	
	Contract Description:	This is a new contract to provide forensic financial specialist services to the Elder Protective Services Social Workers to assist in investigating complex elder abuse exploitation cases. Contractor will provide expert opinion and review of complex exploitation cases including, but not limited to, interpreting lengthy and complex financial documents such as trade accounts, trust accounts, and various types of investment accounts.				
	Term of Contract:	07/01/2014 – 06/30/2018	Contract # 15866			
31	082	DEPARTMENT OF ADMINISTRATION – PUBLIC WORKS DIVISION	SAFETY KLEEN SYSTEMS, INC.	FEES: BUILDING RENT INCOME	\$23,000	
	Contract Description:	This is a new contract that continues ongoing environmental and hazardous waste management services on an as-needed basis and at the request and approval of a designee of the Public Works Division, Buildings and Grounds Section.				
		Term of Contract:	07/03/2014 – 03/31/2018	Contract # 15810		

#	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
32	180	DEPARTMENT OF ADMINISTRATION – ENTERPRISE IT SERVICES DIVISION	RUBY RADIO CORPORATION/KHIX	REVENUE CONTRACT	\$18,070	
	Contract Description:	This is a new revenue contract for rack space rental at Winnemucca Mountain in Humboldt County for a four year term.				
33	180	DEPARTMENT OF ADMINISTRATION – ENTERPRISE IT SERVICES DIVISION	EN POINTE TECHNOLOGIES SALES, INC./EN POINTE TECHNOLOGIES, INC.	GENERAL	\$28,848	
	Contract Description:	This is a new contract to provide on-site set-up, configuration, and training for the CA Nimsoft Service Desk software to ensure the 5 helpdesk administrators from Enterprise IT Services, Welfare, and the Controller's Office can administer the NimSoft software at the end of the contract engagement.				
34	030	ATTORNEY GENERAL'S OFFICE	DISPUTE INTERVENTION SERVICES	OTHER FUNDING: TORT FUND	\$10,000	
	Contract Description:	This is a new contract to provide mediation services to the Office of the Attorney General in cases where there is potential liability against the Insurance Premium Trust Fund (Tort Fund). These contracts are not a guaranteed usage as numerous contracts are being entered into; therefore, vendors will be utilized on an as needed basis.				
35	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES – DIVISION OF PUBLIC AND BEHAVIORAL HEALTH	LANDAIRE SALES CORP DBA RLS CONSULTING	FEDERAL	\$45,000	
	Contract Description:	This is a new contract to provide ongoing system integration services that link Nevada Medicaid data and the Women's Health Connection Data System, Cancer and Screening Tracking System, to allow for tracking of Women's Health Connection clients who transition to Medicaid for the use of case management, follow-up, reimbursement and surveillance data analysis. The Division of Public and Behavioral Health's Cancer Unit has been awarded a Systematic Approaches to Screening grant from the National Association of Chronic Disease Directors for this phase of implementation.				
36	082	DEPARTMENT OF ADMINISTRATION – PUBLIC WORKS DIVISION	PETTY & ASSOCIATES, INC.	BONDS	\$19,250	
	Contract Description:	This is a new contract to provide professional architectural/engineering services to replace the boiler burners at the Ely State Prison; Project No. 13-M10; Contract No. 104902.				
37	B031	BOARD OF OCCUPATIONAL THERAPY	PAULA BERKLEY AND ASSOCIATES	FEES: LICENSING FEES	\$35,000	
	Contract Description:	This is a new contract to provide legislative services to assist in preparing for and representing the State Board of Occupational Therapy's interests during the 2015 Legislative Session. Services include assisting with the drafting of bill language, conducting outreach with stakeholders, legislators, state agencies, professional boards and organization, and representing the Board during the session including bill tracking and follow up activities.				
		Term of Contract:	07/01/2014 – 06/30/2018	Contract # 15812		
		Term of Contract:	07/01/2014 – 01/01/2015	Contract # 15856		
		Term of Contract:	07/07/2014 – 06/30/2016	Contract # 15868		
		Term of Contract:	07/14/2014 – 06/29/2015	Contract # 15836		
		Term of Contract:	07/03/2014 – 06/30/2018	Contract # 15871		
		Term of Contract:	07/14/2014 – 06/30/2016	Contract # 15869		

#	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
38	B026	BOARD OF OSTEOPATHIC MEDICINE	L. L. BRADFORD	OTHER FUNDING: AGENCY FUNDS	\$28,500	
	Contract Description:	This is the first amendment to the original contract that provides auditing services to the Nevada Board of Osteopathic Medicine. This amendment increases the maximum amount from \$19,000 to \$47,500, and extends the termination date from August 11, 2014, to August 11, 2017 due the continued need for these services.				
		Term of Contract:	08/14/2012 – 08/11/2017	Contract # 13639		
39	B036	BOARD OF MASSAGE THERAPY	EDULOKA DBA INLUMON	OTHER FUNDING: AGENCY FEES AND FUNDS	\$46,750	
	Contract Description:	This is a new contract to provide software and installation services for the computerized licensing system.				
		Term of Contract:	07/14/2014 – 08/15/2015	Contract # 15878		
40	332	DEPARTMENT OF ADMINISTRATION – NEVADA STATE LIBRARY AND ARCHIVES	ANALOGUE IMAGING, LLC	GENERAL	\$28,825	
	Contract Description:	This is a new contract that continues equipment maintenance and software upgrades for the Staude SMA 51 16/35 mm file converter and components.				
		Term of Contract:	07/14/2014 – 04/30/2017	Contract # 15845		
41	440	DEPARTMENT OF CORRECTIONS	V.T. CONSTRUCTION, INC.	GENERAL	\$45,000	
	Contract Description:	This is a new contract to provide services, materials and equipment necessary to repair and/or replace deteriorated asphalt surface areas at Southern Desert Correctional Center.				
		Term of Contract:	07/07/2014 – 06/30/2015	Contract # 15778		
42	315	STATE PUBLIC CHARTER SCHOOL AUTHORITY	NATIONAL CHARTER SCHOOLS INSTITUTE PERF INST DBA NATIONAL CHARTER	FEES: CHARTER SCHOOL SPONSORSHIP FEES	\$49,400	
	Contract Description:	This a new contract to provide ongoing services for a web-based data collection system called Epicenter oversight, support and accountability for state sponsored charter schools.				
		Term of Contract:	07/01/2014 – 06/30/2015	Contract # 15847		
43	651	DEPARTMENT OF PUBLIC SAFETY – HIGHWAY PATROL	QUALITY TRI COUNTY JANITORIAL DBA QUALITY JANITORIAL	HIGHWAY	\$12,000	
	Contract Description:	This is a new contract that continues ongoing janitorial services for the Nevada Highway Patrol station in Battle Mountain.				
		Term of Contract:	07/11/2014 – 06/30/2018	Contract # 15880		
44	702	DEPARTMENT OF WILDLIFE	BENNETT, JOY DBA CUSTOM CLEAN	FEES: BOATS AND APPLICATION FEES 25% OTHER FUNDING: INDIRECT COST 75%	\$14,400	
	Contract Description:	This is a new contract that continues ongoing janitorial services for the department's Ely field office.				
		Term of Contract:	07/09/2014 – 07/01/2016	Contract # 15850		

#	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
45	431	ADJUTANT GENERAL & NATIONAL GUARD	NDI PLUMBING, INC.	FEDERAL	\$13,259	
	Contract Description:	This is a new contract to repair the lubrication system at the Field Maintenance Shop in Reno due to petroleum system leaks throughout.				
		Term of Contract:	07/14/2014 – 09/30/2015	Contract # 15892		
46	431	ADJUTANT GENERAL & NATIONAL GUARD	DIVERSIFIED SYSTEMS INTERNATIONAL, INC.	FEDERAL	\$25,057	
	Contract Description:	This is a new contract to perform a retrofit of the current Edwards System Technologies fire system at the Stead Training Center. This includes performing full function testing, reprogramming system, and providing basic panel operations training.				
		Term of Contract:	07/14/2014 – 09/30/2014	Contract # 15895		
47	704	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES – PARKS DIVISION	BULLHEAD CITY AZ PARKS & REC DEPARTMENT	OTHER FUNDING	\$15,750	
	Contract Description:	This is a new revenue contract with Bullhead City, AZ Parks and Recreation Department to provide reimbursement to Big Bend of the Colorado State Recreational Area for event overtime.				
		Term of Contract:	07/11/2014 – 08/09/2014	Contract # 15885		
48	082	DEPARTMENT OF ADMINISTRATION – PUBLIC WORKS DIVISION	RESOURCE CONCEPTS, INC.	GENERAL 66% OTHER FUNDING: TRANSFER FROM TREASURER - REALLOCATED BOND AUTHORITY 34%	\$10,500	
	Contract Description:	This is a new contract to provide professional architectural/engineering services for the Phase I Parking Lot Rehabilitation at the Northern Nevada Correctional Center located in Carson City, Nevada; Project No. 13-S0594); Contract No. 104867.				
		Term of Contract:	07/11/2014 – 06/30/2018	Contract # 15894		
49	082	DEPARTMENT OF ADMINISTRATION – PUBLIC WORKS DIVISION	SIERRA CONTROL SYSTEMS, INC.	OTHER FUNDING: RAW WATER SALES	\$16,300	
	Contract Description:	This is the first amendment to the original contract, which provides ongoing preventative maintenance services for the Marlette Supervising Controls and Data Access System. Services include, but are not limited to, computer licensing and software support; preventative maintenance of radio transmitter units; and repair and part replacements. Sites include Virginia City Water System, Stewart Water System, Lakeview Tank, Diversion Dam, Snow Valley Peak, McClellan Peak, Hobart Reservoir, Summit Generator Site, Marlette Pump Site, and Lakeview Office master computers and radio transmitter units. This amendment increases the maximum amount from \$93,844 to \$110,144 due to upgrades needed for the radio system.				
		Term of Contract:	11/13/2012 – 09/30/2016	Contract # 13851		

#	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
50	082	DEPARTMENT OF ADMINISTRATION – PUBLIC WORKS DIVISION – BUILDINGS AND GROUNDS	EXPRESS MESSENGER SYSTEMS, INC. DBA ONTRAC	FEES: MAIL SERVICES FEES	\$21,200	
	Contract Description:	This is the first amendment to the original contract, which provides ongoing overnight interdepartmental mail services, pick-up and delivery, between the Carson City Mail Center and the Las Vegas Mail Center every work day. This amendment extends the termination date from August 31, 2014 to December 31, 2014 and increases the maximum amount from \$254,392 to \$275,592 to ensure continuation of this essential service while the Request for Proposal (RFP) process is reopened. The RFP opened for this service in April 2014 received no bidders.				
		Term of Contract:	09/01/2010 – 12/31/2014	Contract # 11355		
51	702	DEPARTMENT OF WILDLIFE	VILU JANITORIAL SERVICES	FEES	\$21,456	
	Contract Description:	This is a new contract for janitorial services for the department's Elko Office.				
		Term of Contract:	07/17/2014 – 07/01/2016	Contract # 15904		
52	082	DEPARTMENT OF ADMINISTRATION – PUBLIC WORKS DIVISION	HARRIS CONSULTING ENGINEERS, LLC	BONDS 83% OTHER FUNDING: TRANSFER FROM TREASURER 17%	\$11,500	
	Contract Description:	This is a new contract to provide professional architectural/engineering services for the heating, ventilation and air conditioning control system upgrade at the Desert Willow Treatment Center; Project No. 13-M19; Contract No. 106205.				
		Term of Contract:	? – 06/30/2018	Contract # 15913		
53	402	DEPARTMENT OF HEALTH AND HUMAN SERVICES – AGING AND DISABILITY SERVICES DIVISION	CUSTOM HOMES BY CHATEAU, LLC	GENERAL 48.30% FEDERAL 51.70%	\$31,191	
	Contract Description:	This is a new contract to provide for painting and flooring installation for Building 1303 and flooring for Building 1304 at Desert Regional Center.				
		Term of Contract:	07/22/2014 – 07/29/2016	Contract # 15875		
54	810	DEPARTMENT OF MOTOR VEHICLES (DMV)	KUHN, SCOTT CHRISTOPHER DBA D&JS CLEANING SERVICE	HIGHWAY	\$10,740	
	Contract Description:	This is a new contract to provide for the janitorial services required at the DMV office located at 973 W. Williams Street, Fallon, Nevada.				
		Term of Contract:	07/17/2014 – 06/30/2015	Contract # 15907		
55	750	DEPARTMENT OF BUSINESS AND INDUSTRY – TAXICAB AUTHORITY	METZ, MONICA B	OTHER FUNDING: TRIP CHARGES	\$19,200	
	Contract Description:	This is a new contract for an Administrative Hearing Officer. The previous contracted Hearing Officer resigned March 26, 2014. The hearing officer will preside over Nevada Taxicab Authority internal Administrative Court to adjudicate cases involving regulatory violations committed by privilege licensees and holders of Certificates of Public Convenience and Necessity.				
		Term of Contract:	04/16/2014 – 12/31/2014	Contract # 15897		

15. INFORMATION ITEM

A. Department of Conservation and Natural Resources – Division of State Parks

NRS 321.5954, the Division of State Lands is required to provide the Board of Examiners quarterly reports regarding lands or interests in lands transferred, sold, exchanged, or leased under the Tahoe Basin Act program. Also, pursuant to Chapter 355, Statutes of Nevada, 1993, at page 1153, the agency is to report quarterly on the status of real property or interests in real property transferred under the Lake Tahoe Mitigation Program. This submittal reports on program activities for the fiscal quarter ending June 30, 2014.

Additional Information:

- **1989 Tahoe Basin Act**
 - The Nevada Division of State Lands closed escrow on June 26, 2014 effectively transferring a Residential Development Right for use in Washoe County. Proceeds from the sale will be used to support fuels reduction activities in the Lake Tahoe Basin.

- **Lake Tahoe Mitigation Program**
 - The agency reports that there was one transfer of an interest in real property during this quarter. That transfer occurred on June 24, 2014 and transferred 810 square feet of Stream Environment Zone Restoration Credit for a project located in Glenbrook, Nevada. Proceeds are deposited to the Nevada Land Bank and will be used to carry out the intent of the Land Bank.

 - The agency reports there were no acquisitions of lands or interests in lands during the quarter.

16. BOARD MEMBERS' COMMENTS/PUBLIC COMMENTS

*17. FOR POSSIBLE ACTION - ADJOURNMENT

Notice of this meeting was posted in the following locations:

Blasdel Building, 209 E. Musser St., Carson City, NV
Capitol Building, 101 N. Carson St., Carson City, NV
Legislative Building, 401 N. Carson St., Carson City, NV
Nevada State Library and Archives, 100 Stewart Street, Carson City, NV

Notice of this meeting was emailed for posting to the following location:

Capitol Police, Grant Sawyer State Office Building, 555 E. Washington Ave, Las Vegas, NV
Brad Carson bcarson@dps.state.nv.us

Notice of this meeting was posted on the following websites:

<http://budget.nv.gov/Meetings>

<https://notice.nv.gov/>

Any questions regarding the agenda or supporting material for the meeting please contact Director Teska at (775) 684-0222 or you can email us at budget@admin.nv.gov. We are pleased to make reasonable accommodations for members of the public who are disabled and would like to attend the meeting. If special arrangements for the meeting are required, please notify the Department of Administration at least one working day before the meeting at (775) 684-0222 or you can fax your request to (775) 684-0260.