POST

*** NOTICE OF PUBLIC MEETING ***

BOARD OF EXAMINERS

LOCATION: Capitol Building

The Guinn Room 101 N. Carson Street

Carson City, Nevada 89701

VIDEOCONFERENCE: Grant Sawyer State Office Building

555 E. Washington Avenue, Ste. 5100

Las Vegas, Nevada 89101

DATE AND TIME: June 12, 2014 at 10:00 a.m.

Below is an agenda of all items to be considered. **Action will be taken on items preceded by an asterisk** (*). Items on the agenda may be taken out of the order presented, items may be combined for consideration by the public body; and items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

AGENDA

1. PUBLIC COMMENTS

*2. FOR POSSIBLE ACTION – APPROVAL OF THE MAY 13, 2014 BOARD OF EXAMINERS' MEETING MINUTES

*3. FOR POSSIBLE ACTION – STATE VEHICLE PURCHASE

Pursuant to NRS 334.010, no automobile may be purchased by any department, office, bureau, officer or employee of the State without prior written consent of the State Board of Examiners.

AGENCY NAME	# OF VEHICLES	NOT TO EXCEED:
Department of Agriculture	3	\$10,500
Department of Veterans Services	1	\$34,018
Total	4	\$44,518

*4. FOR POSSIBLE ACTION – SALARY ADJUSTMENTS

Distribution of Salary Adjustments to Departments, Commissions and Agencies, pursuant to Assembly Bill 511, Sections 6, 7, and 8 of the 2013 Legislative Session.

The 2013 Legislature appropriated funds from the State General Fund and State Highway Fund for the purpose of meeting any deficiencies which may be created between the appropriated money of the respective departments, commissions, and agencies of the State of Nevada, as fixed by the 2013 Session of the Nevada Legislature, and the actual salary of each state employee. Pursuant to this legislation, the following amounts from the State General Fund and State Highway Fund are recommended:

		GENERAL	HIGHWAY
BA#	BUDGET ACCOUNT NAME	FUND	FUND
	Department of Agriculture – Plant Health and		
4540	Quarantine Services	\$3,107	
	Department of Agriculture – Predatory Animal		
4600	and Rodent Control	\$6,247	
3710	Department of Corrections - Administration	\$ 128,164	
	Department of Corrections - Correctional		
3711	Programs	\$ 111,314	
	Department of Corrections - Southern Nevada		
3715	Correctional Center	\$ 1,526	
	Department of Corrections - Warm Springs		
3716	Correctional Center	\$ 136,763	
	Department of Corrections - Northern Nevada		
3717	Correctional Center	\$ 314,443	
	Department of Corrections - Pioche		
3723	Conservation Camp	\$ 19,622	
	Department of Corrections - Northern Nevada		
3724	Restitution Center	\$ 5,861	
3751	Department of Corrections - Ely State Prison	\$ 332,408	
	Department of Corrections - Lovelock		
3759	Correctional Center	\$ 162,328	
	Department of Corrections - Casa Grande		
3760	Transitional Housing	\$ 29,601	
	Department of Corrections - Florence McClure		
3761	Women's Correctional Center	\$ 71,051	
	Department of Corrections – High Desert State		
3762	Prison	\$ 30,610	
	Total	\$1,353,045	

*5. FOR POSSIBLE ACTION – AUTHORIZATION TO APPROVE A PROVIDER AGREEMENT

A. Department of Health and Human Services – Aging and Disability Services Division

The Aging and Disability Services Division is requesting Board of Examiners' approval of the following agreement forms to enable them to enter into an agreement with providers for services to individuals with intellectual disabilities and related conditions:

- 1. Supported Living Arrangement
- 2. Jobs and Day Training Agreement

B. Department of Health and Human Services – Division of Child and Family Services

The Division of Child and Family Services is requesting Board of Examiners' approval of a provider agreement for Acute Psychiatric Hospitalization to enlist the services of providers of specialized mental health services and assessments for children and families.

C. Department of Employment, Training and Rehabilitation – Rehabilitation Division

The Rehabilitation Division is requesting Board of Examiners' approval to retroactively increase the Provider Agreement not to exceed the amount of \$500,000 with Goodwill Industries of Southern Nevada effective October 29, 2013.

*6. FOR POSSIBLE ACTION – REQUEST FOR GENERAL FUND ALLOCATION FROM THE INTERIM FINANCE COMMITTEE CONTINGENCY FUND

A. Department of Administration – Board of Examiners' – Statutory Contingency Account - \$300,000

Pursuant to NRS 353.268, the Department of Administration requests an allocation of \$300,000 from the Interim Finance Committee Contingency Fund to replenish the Reserve for Statutory Contingency Account.

B. Department of Tourism and Cultural Affairs – Division of Museums and History – \$53,172

Pursuant to NRS 353.268 the Department of Tourism and Cultural Affairs, Division of Museums and History requests an allocation of \$53,172 from the Interim Finance Committee Contingency Fund to fund a shortfall in SFY 2014 of admission charge revenue.

C. Department of Tourism and Cultural Affairs – Division of Museums and History – \$5,969

Pursuant to NRS 353.268 the Department of Tourism and Cultural Affairs, Division of Museums and History requests an allocation of \$5,969 from the Interim Finance Committee Contingency Fund to fund projected shortfalls in utilities as follows:

BA	ACCOUNT	WP #C	AMOUNT
2870	Nevada Historical Society	29318	\$1,898
2940	Nevada State Museum, Carson City	29532	\$4,071
	Total		\$5,969

D. Department of Corrections - \$1,199,601

Pursuant to NRS 353.268 the Department of Corrections requests an allocation of \$ 1,199,601 from the Interim Finance Committee Contingency Fund to fund projected shortfalls in salaries as follows:

BA	ACCOUNT	WP #C	AMOUNT
3711	Correctional Programs	29520	\$ 329,932
3715	Southern Nevada Correctional Center	29483	\$ 2,623
3717	Northern Nevada Correctional Center	29507	\$ 146,144
3724	Northern Nevada Restitution Center	29518	\$ 19,585
3751	Ely State Prison	29509	\$ 493,819
3752	Carlin Conservation Camp	29490	\$ 12,666
3754	Tonopah Conservation Camp	29514	\$ 20,889
3762	High Desert State Prison	29515	\$ 173,943
	Total		\$ 1,199,601

*7. FOR POSSIBLE ACTION – LEASES

BOE#	LESSEE		LESSOR	AMOUNT	
1	Department of Agriculture – Food and Nutrition Division		Harsch Investment Corporation	\$116,268	
1.					
2.		of Employment, Training ation – Employment sion	Rocky Point Properties	\$88,392	
		This is an extension of an existing le Rehabilitation – Employment Secur Term of Lease: 05/01/2014 – 04/30		raining and	
3.	Gaming Cont Division	rol Board – Enforcement	Knoll, Walter & Barbara	\$122,267	
	Lease Description:	This is an extension of an existing le Term of Lease: 07/01/2014 - 06/30	ease, to house the Gaming Control Board – Enfo. //2019 Located in Laughlin	rcement Division.	

BOE#	LESSEE			LESSOR		AMOUNT
4.	_	artment of Public Safety – Office riminal Justice Assistance – ctors Office		Whitecross, LP		\$141,831
	Lease Description:	This is an extension of an exi Justice Assistance – Director Term of Lease: 07/01/2014	,	se the Department of Public Located in Carson City	Safety –	Office of Criminal
_	-	of Public Safety – Parole and Probation	Darrell	Wanner		\$84,645
5.	Lease Description:	This is an extension of an exi Safety – Division of Parole a Term of Lease: 07/01/2014		has been negotiated to house Located in Carson City	the Dep	artment of Public
	Department	of Wildlife	Storage	e Plus, LLC		\$40,087
6.	Lease Description:	This is an amendment of an e Term of Lease: 12/01/2013	existing lease, for (3 – 04/30/2017)	office/storage for the Departr Located in Boulder City	nent of W	Vildlife.

*8. FOR POSSIBLE ACTION – CONTRACTS

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES	
	012	NUCLEAR PROJECTS OFFICE - HIGH LEVEL NUCLEAR WASTE	NEVADA DIVISION OF EMERGENCY MANAGEMENT	FEDERAL	\$50,000		
1	This is a new interlocal agreement that provides federal funds specifically for Nevada Division of Emergency Management a required for planning and operations associated with shipments of transuranic waste from the Nevada National Security Site Mexico and from out-of-state locations passing through Nevada.						
		Term of Contract:	Upon Approval - 06/30/2015	Contract # 15695			
	012	NUCLEAR PROJECTS	NEVADA	FEDERAL	\$50,000		
		OFFICE - HIGH LEVEL	HIGHWAY				
		NUCLEAR WASTE	PATROL				
2	Contract Description:	This is a new interlocal agreement that provides federal funds specifically for Nevada Highway Patrol activities required for planning and operations associated with shipments of transuranic waste from the Nevada National Security Site to New Mexico and from out-of-state locations passing through Nevada.					
		Term of Contract:	Upon Approval - 06/30/2015	Contract # 15696			
		ATTORNEY GENERAL'S	AUBERTINE LAW	OTHER:	\$235,000	PROFESSIONAL	
	030	OFFICE - UNFAIR	GROUP PC	ATTORNEY/RECOVERY		SERVICE	
		TRADE PRACTICES		FEES			
3	Contract Description:	This is a new contract that provide and federal antitrust matters.	des ongoing expert witness l	itigation assistance for cases and	matters relating to	unfair trade practices	
	•	Term of Contract:	Upon Approval - 06/30/2018	Contract # 15479			

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES	
	050	TREASURER'S OFFICE - BOND INTEREST & REDEMPTION	ARBITRAGE COMPLIANCE	OTHER: CONSOLIDATED BOND DEBT SERVICE	\$86,715	PROFESSIONAL SERVICE	
4	Contract Description:	with the Internal Revenue Service June 30, 2014 to June 30, 2015,	e's rules and regulations regrevises Attachment AA - Sc	provides arbitrage compliance security arbitrage. This amendmen ope of Work to include calculation 105 due to the revised scope of well-	t extends the term ns that were not p	ination date from reviously included,	
	050	Term of Contract: TREASURER'S OFFICE - BOND INTEREST & REDEMPTION	09/14/2012 - 06/30/2015 JNA CONSULTING GROUP, LLC	Contract # 13684 BONDS	\$1,500,000		
5	Contract Description:	advisors to provide financial advused as advisor on any specific s	risory and transactional servitate debt issuance; therefore	for the issuance of state securities ices. The firms selected as finance the state does not guarantee any ther than special projects, is dependent	ial advisors are no firm a minimum a	ot guaranteed to be mount of work or	
	050	Term of Contract: TREASURER'S OFFICE - BOND INTEREST & REDEMPTION	08/01/2014 - 08/31/2018 ZIONS BANK PUBLIC FINANCE	Contract # 15697 BONDS	\$1,500,000		
6	Contract Description:	advisors to provide financial advused as advisor on any specific s	risory and transactional servitate debt issuance; therefore	for the issuance of state securities ices. The firms selected as financies the state does not guarantee any other than special projects, is dependent	al advisors are no firm a minimum a	t guaranteed to be mount of work or	
7	052	Term of Contract: TREASURER'S OFFICE - HIGHER EDUCATION TUITION ADMINISTRATION	08/01/2014 - 08/31/2018 KAFOURY ARMSTRONG FERGUSON & GARDNER DBA KAFOURY ARMSTRONG	Contract # 15698 GENERAL 29% FEE: PREPAID PROGRAM FEES 50% OTHER: LOCAL GOV'T INVESTMENT POOL INTEREST EARNINGS 21%	\$155,320		
	Contract Description:	This is a new contract to provide auditing services for the Nevada Prepaid Tuition Plan and Nevada Capital Investment Corporat The vendor will audit the financial statements of these two entities. In addition, the vendor will perform an annual review of agr					
0	054	Term of Contract: TREASURER'S OFFICE - UNCLAIMED PROPERTY	07/01/2014 - 06/30/2018 AUDIT SERVICES US, LLC	OTHER: ABANDONED PROPERTY RECEIPTS	\$7,000,000		
8	Contract Description:	This is a new contract to provide to the Nevada State Treasurer's (compliance reviews and collection	on of unclaimed pr	operty to be delivered	
	054	Term of Contract: TREASURER'S OFFICE - UNCLAIMED PROPERTY	07/01/2014 - 06/30/2018 VERUS FINANCIAL, LLC	OTHER: ABANDONED PROPERTY RECEIPTS	\$7,000,000		
9	Contract Description:	This is a new contract to provide to the Nevada State Treasurer's (compliance reviews and collection	on of unclaimed pr	operty to be delivered	
	*****	Term of Contract:	07/01/2014 - 06/30/2018	Contract # 15645			

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
10	082	DEPARTMENT OF ADMINISTRATION – STATE PUBLIC WORKS DIVISION – BUILDINGS AND GROUNDS	MCNEILS CLEANING SERVICE, INC.	FEE: BUILDING RENT INCOME FEES	\$66,140	
10	Contract Description:	555 Wright Way, Carson City, N	Vevada. This amendment ex from \$13,228 to \$79,368 to rmanent vendor for that faci		une 11, 2014 to No	ovember 11, 2014 and
11	082	DEPARTMENT OF ADMINISTRATION – STATE PUBLIC WORKS DIVISION – BUILDINGS AND GROUNDS This is a new contract to provide	TRUGREEN LANDCARE, LLC	Contract # 15704 FEE: BUILDING RENT INCOME FEES s at the Department of Motor Veh.	\$63,800	Decetur Las Vegas
	Contract Description:	and various State buildings in the designee.	e Las Vegas area on an as-n	eeded basis at the request and app		
12	082	DEPARTMENT OF ADMINISTRATION – STATE PUBLIC WORKS DIVISION – BUILDINGS AND GROUNDS	XCEL MAINTENANCE SERVICES, INC.	FEE: BUILDING RENT INCOME FEES	\$316,100	
	Contract Description:	nt of Motor Vehicl	les located at 7170			
13	082	DEPARTMENT OF ADMINISTRATION – STATE PUBLIC WORKS DIVISION – BUILDINGS AND GROUNDS	XCEL MAINTENANCE SERVICES, INC.	FEE: BUILDING RENT INCOME FEES	\$258,400	
	Contract Description:	at 611 North Ellis, Las Vegas, N	evada.	nitorial services for the Division o	of Welfare and Sup	pport Services located
14	082	DEPARTMENT OF ADMINISTRATION – STATE PUBLIC WORKS DIVISION – BUILDINGS AND GROUNDS	07/01/2014 - 06/30/2018 XCEL MAINTENANCE SERVICES, INC.	Contract # 15621 FEE: BUILDING RENT INCOME FEES	\$304,500	
	Contract Description:	This is a new contract to provide American Pacific Drive, Henders		nitorial services to the Departmen	t of Motor Vehicle	es located at 1399
15	082	DEPARTMENT OF ADMINISTRATION – STATE PUBLIC WORKS DIVISION – BUILDINGS AND GROUNDS	07/01/2014 - 06/30/2018 XCEL MAINTENANCE SERVICES, INC.	Contract # 15623 FEE: BUILDING RENT INCOME FEES	\$411,760	
	Contract Description:	Road, Las Vegas, Nevada.		nitorial services for the Campos B	uilding located at	215 East Bonanza
		Term of Contract:	07/01/2014 - 06/30/2018	Contract # 15625		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES	
	101	COMMISSION ON TOURISM - TOURISM DEVELOPMENT FUND	AVIAREPS TOURISM GMBH	OTHER: LODGING TAX	\$266,700	EXEMPT	
16	Contract Description:	Tourism in Germany and France of a foreign website, sales missic buying, developing foreign brock activities and accomplishments.	. Service in both countries in ons, organizing familiarization nures, marketing and promo This amendment extends the	provides international representate includes market briefing, media release to tours, expanding tour products tions, regular communication, and the termination date from June 30, 2 in Germany and France representate Contract # 11290	ations, developme to tour operators, I quarterly progres 014 to June 30, 2	ent and maintenance media planning and ss reports covering 015 and increases the	
	101	COMMISSION ON TOURISM - TOURISM DEVELOPMENT FUND	ADNOVA COMUNICACION ESTRATEGICA	OTHER: LODGING TAX	\$135,000	EXEMPT	
17	Contract Description:	Tourism in Mexico. The services organizing familiarization tours, and providing quarterly progress increases the maximum amount tyear.	s include placing stories with expanding tour product to to reports. This amendment ex from \$240,000 to \$375,000	provides international representates the media, maintaining a foreign our operators, media planning and attends the termination date from J to continue the international representational representations.	website, conduct buying, developi une 30, 2014 to Ju	ing sales missions, ng foreign brochures, ane 30, 2015 and	
	101	Term of Contract: COMMISSION ON TOURISM - TOURISM DEVELOPMENT FUND	BURSON MARSTELLER, LLC	OTHER: LODGING TAX	\$12,000,000		
18	Contract Description:	This is the first amendment to the original contract to provide on-going media buying services for the Spring/Summer and Fall/Winter campaigns as part of a year-long integrated marketing program promoting tourism in Nevada. The Nevada Commission on Tourism will work collaboratively with the vendor and all media providers regarding the strategy and execution of each media buy, which may incorporate a full range of media channels including digital and social media, broadcast, cable and print. This					
		Term of Contract:	04/08/2014 - 12/31/2015	Contract # 15336			
	101	COMMISSION ON TOURISM - TOURISM DEVELOPMENT FUND	DEAN RUNYAN ASSOCIATES, INC.	OTHER: LODGING TAX	\$182,000		
19	Contract Description:						
		Term of Contract:	07/01/2014 - 02/28/2017	Contract # 15614			
	101	COMMISSION ON TOURISM - TOURISM DEVELOPMENT FUND	GATE 7 PTY LTD	OTHER: LODGING TAX	\$145,500	EXEMPT	
20	Contract Description:	This is the second amendment to the original contract to provide international representation for the Nevada Commission on Tourism in Australia. The services include market briefing, media relations, sales missions, organizing familiarization tours, expanding tour products to tour operators, media planning and buying, developing foreign brochures, marketing and promotions, regular communication, and quarterly progress reports covering activities and accomplishments. This amendment extends the termination					
		Term of Contract:	02/14/2012 - 06/30/2015	Contract # 13013			

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES			
	101	COMMISSION ON TOURISM - TOURISM DEVELOPMENT FUND	HILLS BALFOUR SYNERGY COLECHURCH HOUSE	OTHER: LODGING TAX	\$130,000	EXEMPT			
21	Contract Description:	Tourism in the United Kingdom. sales missions, organizing famili foreign brochures, and providing	This is the fourth amendment to the original contract, which provides international representation for the Nevada Commission on Tourism in the United Kingdom. The services include placing stories with the media, maintaining a foreign website; conducting sales missions, organizing familiarization tours, expanding tour product to tour operators, media planning and buying, developing foreign brochures, and providing quarterly progress reports. This amendment extends the termination date from June 30, 2014 to June 30, 2015 and increases the maximum amount from \$240,000 to \$370,000 to continue the international representation in the						
		Term of Contract: COMMISSION ON	07/13/2010 - 06/30/2015 INTERAMERICAN	Contract # 11288 OTHER: LODGING TAX	\$105,000	EXEMPT			
	101	TOURISM - TOURISM DEVELOPMENT FUND	NETWORK						
22	Contract Description:	in Brazil. The services include m organizing familiarization tours, brochures, marketing and promo accomplishments. This amendments	arket briefing, media relation expanding tour products to tions, regular communication and extends the termination of	vide international representation forms, development and maintenance tour operators, media planning and on, and quarterly progress reports of date from June 30, 2014 to June 30 and representation in Brazil for an	e of a foreign web d buying, develop covering activities 0, 2015 and increa	site, sales missions, sing foreign and			
		Term of Contract:	02/14/2012 - 06/30/2015	Contract # 13014					
	101	COMMISSION ON TOURISM - TOURISM DEVELOPMENT FUND	LAURA PARTRIDGE FAMILY, INC. DBA CREATIVE CONCEPTS	OTHER: LODGING TAX	\$12,000,000				
23	Contract Description:	This is the first amendment to the original contract to provide on-going media buying services for the Spring/Summer and Fall/Winter campaigns as part of a year-long integrated marketing program promoting tourism in Nevada. The Nevada Commission on Tourism will work collaboratively with the vendor and all media providers regarding the strategy and execution of each media buy, which may incorporate a full range of media channels including: digital and social media, broadcast, cable and print. This amendment increases the maximum amount from \$1,237,500 to \$13,237,500 to include the potential cost of actual media buys to be paid to the Contractor as a pass-thru to the media outlets.							
	101	Term of Contract: COMMISSION ON TOURISM - TOURISM DEVEL ORMENT FLIND	01/01/2014 - 12/31/2015 R&R CRR HOLDINGS LLC	OTHER: LODGING TAX	\$12,000,000				
24	Contract Description:	DEVELOPMENT FUND DBA B&P This is the first amendment to the original contract to provide ongoing media buying services for the Spring/Summer and Fall/campaigns as part of a year-long integrated marketing program promoting tourism in Nevada. The Nevada Commission on To will work collaboratively with the vendor and all media providers regarding the strategy and execution of each media buy, whi may incorporate a full range of media channels including: digital and social media, broadcast, cable and print. This amendment							

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES	
	101	COMMISSION ON TOURISM - TOURISM DEVELOPMENT FUND	TAMS, INC. (CONNECT- WORLDWIDE KOREA)	OTHER: LODGING TAX	\$109,200	EXEMPT	
25	Contract Description:	Tourism in South Korea. The ser sales missions, organizing famili foreign brochures, marketing and accomplishments. This amendments amount from \$150,000 to \$259,2	rvices include market briefin arization tours, expanding the promotions, regular comment ent extends the termination 200 to continue the internation	n provides international representance, media relations, development about products to tour operators, medianication, and quarterly progress date from June 30, 2014 to June 3 conal representation in South Kore.	and maintenance of edia planning and reports covering a 0, 2015 and increase	of a foreign website, buying, developing activities and ases the maximum	
	102	Term of Contract: GOVERNORS OFFICE OF ECONOMIC DEVELOPMENT	02/14/2012 - 06/30/2015 NSHE-UNR-NV INDUSTRY EXCELLENCE	Contract # 13015 OTHER: CAREER ENHANCEMENT PROGRAM FUNDS)	\$641,110		
26	Contract Description:		ncation - Nevada Industry E	unding from the Department of Excellence, to facilitate training for			
25	180	DEPARTMENT OF ADMINISTRATION - ENTERPRISE IT SERVICES - NETWORK TRANSPORT SERVICES	07/01/2014 - 06/30/2015 NAVAL FACILITIES ENGINEERING COMMAND SOUTHWEST	Contract # 15638 OTHER: REVENUE	\$15,811		
27	Contract Description:	This is the third amendment to the original revenue contract, which provides for continuing 7 rack space rentals at Austin Sur Lander County to the United States Navy. This amendment increases the maximum amount from \$44,158.74 to \$59,969.92 at extends the termination date from June 30, 2014 to June 30, 2015 to continue public safety communications at the Enterprise					
28	300	DEPARTMENT OF EDUCATION - OTHER STATE EDUCATION PROGRAMS	O7/01/2011 - 06/30/2015 OTIS EDUCATIONAL SYSTEMS, INC.	Contract # 12715 GENERAL	\$187,000		
20	Contract Description:		pplements existing Departm	aintenance services of the System ment of Education staff in the main			
29	300	DEPARTMENT OF EDUCATION - OTHER STATE EDUCATION PROGRAMS	JOBS FOR NEVADA GRADUATES, INC.	Contract # 15748 GENERAL	\$750,000	SOLE SOURCE	
2)	Contract Description:	This is a new contract to support the Job's for America's Graduates program for the 2014-2015 school year. This program provides training to improve outcomes of public education, improve work opportunities and increase college enrollment and completion rates for high-risk youth populations.					
30	300	Term of Contract: DEPARTMENT OF EDUCATION - DISCRETIONARY GRANTS - RESTRICTED	07/01/2014 - 06/30/2015 HMB INFORMATION SYSTEM	Contract # 15700 FEDERAL	\$88,000	PROFESSIONAL SERVICE	
30	Contract Description:	ongoing maintenance and support of up to eleven additional federal	rt. This amendment increas				
		Term of Contract:	06/05/2012 - 06/11/2016	Contract # 13376			

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES		
	300	DEPARTMENT OF EDUCATION - INDIVIDUALS WITH DISABILITIES ACT	ALEXANDER & ASSOCIATES, INC.	FEDERAL	\$307,200			
31	Contract Description:	review, and revise Nevada's spec Disabilities Act (IDEA). IDEA i meet the program requirements u	cial education State Perform requires monitoring of the in- under Part B of IDEA. This	ides for a Special Education Lega ance Plan and Annual Performand implementation and enforcement a amendment extends the terminati \$614,400 due to the continued ne	ce Report as per the ctivities to ensure on date from June	that public agencies a 30, 2014 to June 30,		
32	332	DEPARTMENT OF ADMINISTRATION - LIBRARY AND ARCHIVES - NEVADA STATE LIBRARY-CLAN	06/05/2012 - 06/30/2016 MINERAL COUNTY LIBRARY	Contract # 13408 FEE: MEMBER FEES	\$66,165			
	Contract Description:	379.150) known as CLAN (Coopservices and the sharing of resou	perative Libraries Automate rces.	nes to maintain a regional network d Network) through joint agreement				
33	402	DEPARTMENT OF HEALTH AND HUMAN SERVICES - AGING AND DISABILITY SERVICES - DESERT REGIONAL CENTER	HARMONY INFORMATION SYSTEMS	Contract # 15575 GENERAL 61.8% FEDERAL 38.2%	\$1,511,465	SOLE SOURCE		
	Contract Description:	This is a new contract to implement an automated, integrated case management system to replace a manual, cumbersome and paper-based process as authorized in AB 462 of the 2013 Legislative Session.						
34	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING & POLICY - INTERGOVERNMENTAL TRANSFER PROGRAM	Upon Approval - 09/30/2015 CHURCHILL COUNTY SCHOOL DISTRICT	OTHER: IGT FROM COUNTY FOR STATE SHARE	\$163,397			
	Contract Description:	This is a new revenue interlocal Medicaid services, medical scree	ening and diagnostic service Churchill County School Di	nd provides for the receipt of non- s for children who are Nevada Me strict to make payment of the state	edicaid/Checkup e	eligible. This		
35	403	Term of Contract: DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING & POLICY - INTERGOVERNMENTAL TRANSFER PROGRAM	07/01/2014 - 06/30/2018 CLARK COUNTY SCHOOL DISTRICT	OTHER: IGT FROM COUNTY FOR STATE SHARE	\$24,264,364			
	Contract Description:	This is a new revenue interlocal Medicaid services, medical screen	ening and diagnostic service Clark County School Distric	Ind provides for the receipt of non- s for children who are Nevada Me et to make payment of the state sha	edicaid/Check Up	eligible. This		
		Term of Contract:	07/01/2014 - 06/30/2018	Contract # 15367				

BOE	DEPT					EXCEPTIONS FOR
#	#	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	SOLICITATIONS AND/OR EMPLOYEES
36	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING & POLICY - INTERGOVERNMENTAL TRANSFER PROGRAM	WASHOE COUNTY SCHOOL DISTRICT	OTHER: IGT FROM COUNTY FOR STATE SHARE	\$6,781,614	
	Contract Description:	medical screening and diagnostic	e services for children who a	for the receipt of non-federal shar are Nevada Medicaid/Checkup eli f school based services to the divi	gible. This contrac	et allows the Washoe
		Term of Contract:	07/01/2014 - 06/30/2018	Contract # 15374		
37	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING & POLICY - INTERGOVERNMENTAL TRANSFER PROGRAM	CLARK COUNTY FAMILY SERVICES	FEDERAL	\$2,575,839	
	Contract Description:	Targeted Case Management and Management services to eligible Services Manual.	administrative services cost recipients in accordance wi	to obtain and pass through Title X recovery to the county. Clark Coth the State of Nevada Medicaid S	unty provides Tar	geted Case
		Term of Contract:	07/01/2014 - 06/30/2018	Contract # 15398	φοο 12 0	
20	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING & POLICY - ADMINISTRATION	DEPARTMENT OF HEALTH AND HUMAN SERVICES DIVISION FOR AGING SERVICES	FEDERAL	\$99,420	
38	Contract Description:	This is the first amendment to the programming services performed a case management system requi	d by Brian Wanbaugh under red as a benchmark of the M t by \$99,420, from \$141,560	a Master Service Aging and Disable a Master Service Agreement to ploney Follows the Person federal 0 to \$240,980 due to costs that we contract term to June 30, 2017.	rogram the Harmo grant. This amend	ony project, which is lment increases the
		Term of Contract:	07/01/2013 - 06/30/2017	Contract # 15005		
39	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING & POLICY - ADMINISTRATION	DEPARTMENT OF HEALTH AND HUMAN SERVICES DIVISION OF PUBLIC AND BEHAVIORAL HEALTH	FEDERAL	\$441,000	
	Contract Description:		f Nursing for services regula	of federal Title XIX funds to the ting nursing assistants employed		
		Term of Contract:	07/01/2013 - 06/30/2017	Contract # 15667		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES	
40	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING & POLICY - NEVADA MEDICAID, TITLE XIX	CLARK COUNTY SOCIAL SERVICES	OTHER: COUNTY PROVIDES NON FEDERAL SHARE	\$38,440,123		
	Contract Description:	County Match program for the D Services. The counties provide the 428.010, counties are required to	Division of Health Care Fina he non-federal share to DHC provide medical care to inc	nd provides the administrative ser neing and Policy (DHCFP) and th CFP for medical and Medicaid adr ligent persons who reside in the co costs, when the indigent is Medic	e Division of Wel ministrative servic ounty. The County	Ifare and Supportive es. Pursuant to NRS	
		Term of Contract:	07/01/2013 - 06/30/2015	Contract # 15627			
41	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - PUBLIC HEALTH PREPAREDNESS PROGRAM	DEPARTMENT OF HEALTH AND HUMAN SERVICES OFFICE OF THE DIRECTOR	FEDERAL	\$68,843		
	Contract Description:	This is a new interlocal agreement to account for federal funds expended between Public Health Preparedness and the Department of Health and Human Services Director's Office for the Tribal Liaison who will collaborate with Inter-Tribal Emergency Response Commission to build partnerships between Tribal Nations, local organizations and agencies in order to more clearly outline available resources, roles, and responsibilities; work to improve communication and relationships with local and community organizations active in disasters; improve information sharing with tribal clinics; improve tribal participation in preparedness coalitions; identify tribal stakeholders that need to receive health-related information and situational awareness data.					
		Term of Contract:	07/01/2013 - 06/30/2014	Contract # 15640	1	T	
42	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - CHRONIC DISEASE	NEVADA STATEWIDE COALITION	FEDERAL	\$80,000		
	Contract Description:		s with diabetes, pre-diabetes	nity coalitions providing Diabetes and their caregivers in at least the			
		Term of Contract:	07/01/2014 - 06/29/2016	Contract # 15634	1		
43	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - MATERNAL CHILD HEALTH SERVICES	BOARD OF REGENTS - UNR	FEE: METABOLIC SCREENING FEES	\$2,962,972		
	Contract Description:	inborn errors of metabolism and	hemoglobinopathies as auth	ry services for the Newborn Screen orized by NRS 442.008 and 442.0		identify infants with	
		Term of Contract:	07/01/2014 - 06/30/2015	Contract # 15708			

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES		
44	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - MATERNAL CHILD HEALTH SERVICES	SUNRISE CHILDREN'S FOUNDATION	FEDERAL	\$294,060			
	Contract Description:	This is a new contract to expand safety as well as develop strong		ng services, promote maternal, inf	fant and early chil	dhood health and		
		Term of Contract:	Upon Approval - 06/30/2015	Contract # 15618				
45	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES DHHS - PUBLIC AND BEHAVIORAL HEALTH	BURGER, CARROLL & ASSOC., INC.	FEDERAL	\$1,300,000			
43	Contract Description:	This is a new contract that continues ongoing project management services. This contract is part of a multi-vendor RFP which provides a list of vendors to perform program activities in the areas of marketing, conference planning, facilitation, community building, program evaluation, training, needs assessments, project management and data analysis & report development services which have been routinely performed throughout the divisions of the Department of Health and Human Services.						
		Term of Contract:	07/01/2014 - 06/30/2018	Contract # 15649				
	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES DHHS - PUBLIC AND BEHAVIORAL HEALTH	DP VIDEO PRODUCTIONS, LLC	FEDERAL	\$11,250,000			
46	Contract Description:	evaluation and project managem program activities in the areas of	ent services. This contract is marketing, conference plar gement and data analysis &	vices, conference planning, facilita is part of a multi-vendor RFP which aning, facilitation, community build report development services which aman Services.	h provides a list o lding, program ev	f vendors to perform aluation, training,		
		Term of Contract:	07/01/2014 - 06/30/2018	Contract # 15651				
47	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES DHHS - PUBLIC AND BEHAVIORAL HEALTH	DIVERSITY CONSULTING SERVICES, LLC	FEDERAL	\$3,500,000			
47	Contract Description:	This is a new contract that conting provides a list of vendors to perfouilding, program evaluation, trawhich have been routinely performance.	form program activities in the thining, needs assessments, primed throughout the division	unning services. This contract is page areas of marketing, conference project management and data analy ns of the Department of Health and	olanning, facilitati vsis & report deve	on, community lopment services		
-		Term of Contract:	07/01/2014 - 06/30/2018	Contract # 15650	h. 200 5			
48	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES DHHS - PUBLIC AND BEHAVIORAL HEALTH	IMMUNIZE NEVADA	FEDERAL	\$1,300,000			
	Contract Description:	vendors to perform program acti evaluation, training, needs assess	vities in the areas of market sments, project management	ces. This contract is part of a multi-vendor RFP which provides a list of eting, conference planning, facilitation, community building, program nt and data analysis & report development services which have been ment of Health and Human Services.				
		Term of Contract:	07/01/2014 - 06/30/2018	Contract # 15653				

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES		
49	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES DHHS - PUBLIC AND BEHAVIORAL HEALTH	KPS 3, INC.	FEDERAL	\$3,500,000			
	Contract Description:	This is a new contract that continues ongoing marketing services. This contract is part of a multi-vendor RFP which provides a list of vendors to perform program activities in the areas of marketing, conference planning, facilitation, community building, program evaluation, training, needs assessments, project management and data analysis & report development services which have been routinely performed throughout the divisions of the Department of Health and Human Services.						
50	406	Term of Contract: DEPARTMENT OF HEALTH AND HUMAN SERVICES DHHS - PUBLIC AND BEHAVIORAL HEALTH	07/01/2014 - 06/30/2018 MASSMEDIA, LLC	Contract # 15655 FEDERAL	\$3,500,000			
30	Contract Description:	This is a new contract that continues ongoing marketing services. This contract is part of a multi-vendor RFP which provides a list of vendors to perform program activities in the areas of marketing, conference planning, facilitation, community building, program evaluation, training, needs assessments, project management and data analysis & report development services which have been routinely performed throughout the divisions of the Department of Health and Human Services.						
		Term of Contract:	07/01/2014 - 06/30/2018	Contract # 15656	1			
	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES DHHS - PUBLIC AND BEHAVIORAL HEALTH	NEVADA PUBLIC HEALTH FOUNDATION, INC.	FEDERAL	\$6,100,000			
51	Contract Description:	This is a new contract that continues ongoing conference planning, community building and data analysis services. This contract is part of a multi-vendor RFP which provides a list of vendors to perform program activities in the areas of marketing, conference planning, facilitation, community building, program evaluation, training, needs assessments, project management and data analysis & report development services which have been routinely performed throughout the divisions of the Department of Health and Human Services.						
		Term of Contract:	07/01/2014 - 06/30/2018	Contract # 15658				
	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES DHHS - PUBLIC AND BEHAVIORAL HEALTH	QUANTUMMARK, LLC	FEDERAL	\$3,700,000			
52	Contract Description:	is part of a multi-vendor RFP when planning, facilitation, community	nich provides a list of vendo y building, program evaluati	nining, needs assessments and project to perform program activities in its interest in the perform program activities in its interest in the performed throughout the divisions of	the areas of mark project management	keting, conference nt and data analysis &		
		Term of Contract:	07/01/2014 - 06/30/2018	Contract # 15659				
53	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES DHHS - PUBLIC AND BEHAVIORAL HEALTH	RGJ MEDIA	FEDERAL	\$3,500,000			
	This is a new contract that continues ongoing marketing services. This contract is part of a multi-vendor RFP which vendors to perform program activities in the areas of marketing, conference planning, facilitation, community buildir evaluation, training, needs assessments, project management and data analysis & report development services which routinely performed throughout the divisions of the Department of Health and Human Services.							
		Term of Contract:	07/01/2014 - 06/30/2018	Contract # 15660				

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES		
	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES DHHS - PUBLIC AND BEHAVIORAL HEALTH	SOCIAL ENTREPRENEURS, INC.	FEDERAL	\$11,100,000			
54	Contract Description:	This is a new contract that continues ongoing conference planning, facilitation, community building, program evaluation, training, and needs assessments, project management and data analysis & report development services. This contract is part of a multi-vendor RFP which provides a list of vendors to perform program activities in the areas of marketing, conference planning, facilitation, community building, program evaluation, training, needs assessments, project management and data analysis & report development services which have been routinely performed throughout the divisions of the Department of Health and Human Services.						
		Term of Contract:	07/01/2014 - 06/30/2018	Contract # 15661				
55	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES DHHS - PUBLIC AND BEHAVIORAL HEALTH	TURNING POINT, INC.	FEDERAL	\$1,650,000			
33	This is a new contract that continues ongoing fa RFP which provides a list of vendors to perform community building, program evaluation, training services which have been routinely performed to		dors to perform program act valuation, training, needs ass by performed throughout the	tivities in the areas of marketing, of the sessments, project management and e divisions of the Department of F	conference planni d data analysis &	ng, facilitation, report development		
		Term of Contract:	07/01/2014 - 06/30/2018	Contract # 15662	\$2,000,000			
	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES DHHS - PUBLIC AND BEHAVIORAL HEALTH	YALE NEW HAVEN HEALTH SERVICES	FEDERAL	\$3,900,000			
56	Contract Description:	This is a new contract that continues ongoing program evaluation, training and data analysis & report development services. This contract is part of a multi-vendor RFP which provides a list of vendors to perform program activities in the areas of marketing, conference planning, facilitation, community building, program evaluation, training, needs assessments, project management and data analysis & report development services which have been routinely performed throughout the divisions of the Department of Health and Human Services.						
		Term of Contract:	07/01/2014 - 06/30/2018	Contract # 15663				
	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORT SERVICES - ADMINISTRATION	DELOITTE CONSULTING LLP	GENERAL 4% FEDERAL 96%	\$16,477,900			
57	Contract Description:	This is the ninth amendment to the business rules engine that will string one place and will be accessibed. Affordable Care Act. This will design of the string of the str	ore all of the eligibility rules le to individuals shopping for isconnect the Eligibility Enguis is amendment increases the	op and implement the Health Care of or the State of Nevada's publicly or health coverage from multiple or health coverage from the State Hub and conne maximum amount from \$28,254, orates Change Order 43.	y subsidized health entry points, as ma ect to the Federal	h coverage programs andated by the Supported State		
			5 51/2012 05/30/2010					

DOE	DEDT					EXCEPTIONS FOR
BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	SOLICITATIONS AND/OR EMPLOYEES
	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORT SERVICES - ADMINISTRATION	PUBLIC CONSULTING GROUP INC	GENERAL 4% FEDERAL 96%	\$450,000	
58	Contract Description:	design, development and implen IV&V Services for the integration (SSBM) to enroll Silver State How of the current HCR EE IV&V volumes to the current HCR grant to the curre	nentation of the Health Care on of Health Care Reform El ealth Insurance (SSHIX) core andor. This vendor will cont ement/planning, operational to of the enhanced system an	provides independent verification Reform Eligibility Engine. CMS igibility Engine (HCR-EE) with the insumers for 2015 calendar year. To inue to provide verification and value recovery, service management, individual provide the required attestation.	requires ongoing the Supported Stat This amendment calidation services acluding roles and	g involvement of the Based Marketplace ontinues the services of the requirements, Il responsibilities for
		Term of Contract:	07/01/2012 - 12/31/2014	Contract # 13346		
59	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORT SERVICES - TANF	REGIONAL TRANSPORTATION	FEDERAL	\$264,000	
	Contract Description:			irchases of bus passes for the purp of Nevada (TANF NEON) partici		
		Term of Contract:	07/01/2014 - 06/30/2018	Contract # 15472	T +	
60	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORT SERVICES - CHILD SUPPORT ENFORCEMENT PROGRAM	CARSON CITY FIRST JUDICIAL DISTRICT COURT	OTHER: STATE SHARE OF COLLECTIONS 34% FEDERAL 66%	\$94,323	
	Contract Description:	Program for the purpose of enfor	rcing support obligations ow	hearing master and court services yed by non-custodial parents to the cal support, and adjusting support	eir children, locati	
		Term of Contract:	07/01/2014 - 06/30/2018	Contract # 15386		
61	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORT SERVICES - CHILD SUPPORT ENFORCEMENT PROGRAM	CHURCHILL COUNTY TREASURER	OTHER: STATE SHARE OF COLLECTIONS 34% FEDERAL 66%	\$67,112	
	Contract Description:	Program for the purpose of enfort parents, establishing paternity, o	rcing support obligations ow btaining financial and medic	hearing master and court services yed by non-custodial parents to the cal support, and adjusting support	eir children, locati	
		Term of Contract:	07/01/2014 - 06/30/2018	Contract # 15402		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
62	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORT SERVICES - CHILD SUPPORT ENFORCEMENT PROGRAM	CLARK COUNTY EIGHT JUDICIAL DISTRICT COURT	OTHER: STATE SHARE OF COLLECTIONS 34% FEDERAL 66%	\$9,010,551	
	Contract Description:	Program for the purpose of enformal parents, establishing paternity, o	rcing support obligations ow btaining financial and medic	hearing master and court services yed by non-custodial parents to the cal support, and adjusting support	eir children, locati	
63	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORT SERVICES - CHILD SUPPORT ENFORCEMENT PROGRAM	07/01/2014 - 06/30/2018 EMPLOYMENT SECURITY DIVISION	Contract # 15397 OTHER: STATE SHARE OF COLLECTIONS 34% FEDERAL 66%	\$3,770,916	
	Contract Description:	This is a new interlocal agreeme Rehabilitation's (DETR) assistanthe Division of Welfare and Sup	ice in administering the Une portive Services (DWSS) C	ces that provide the Department of the comployment Intercept Program and thild Support Enforcement Program we Hire Interface Rewrite that is negative.	d the State Directorn. This contract w	ory of New Hires for vill provide funding
64	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORT SERVICES - CHILD SUPPORT ENFORCEMENT PROGRAM	07/01/2014 - 06/30/2018 HUMBOLDT COUNTY SIXTH JUDICIAL DISTRICT COURT	Contract # 15550 OTHER: STATE SHARE OF COLLECTIONS 34% FEDERAL 66%	\$238,781	
	Contract Description:	This is a new interlocal agreeme Program for the purpose of enfor	rcing support obligations ow	hearing master and court services yed by non-custodial parents to the cal support, and adjusting support	eir children, locati	
65	407	Term of Contract: DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORT SERVICES - CHILD SUPPORT ENFORCEMENT PROGRAM	07/01/2014 - 06/30/2018 LYON COUNTY TREASURER	Contract # 15395 OTHER: STATE SHARE OF COLLECTIONS 34% FEDERAL 66%	\$100,106	
	Contract Description:	Program for the purpose of enfor	rcing support obligations ow	hearing master and court services yed by non-custodial parents to the cal support, and adjusting support Contract # 15388	eir children, locati	

BOE	DEPT					EXCEPTIONS FOR
#	#	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	SOLICITATIONS AND/OR EMPLOYEES
66	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORT SERVICES - CHILD SUPPORT ENFORCEMENT PROGRAM	MINERAL COUNTY FIFTH JUDICIAL DISTRICT COURT	OTHER: STATE SHARE OF COLLECTIONS 34% FEDERAL 66%	\$170,033	
	Contract Description:	Support Enforcement Program for locating non-custodial parents, e	or the purpose of enforcing s stablishing paternity, obtain	services to provide hearing maste support obligations owed by non-c ing financial and medical support	custodial parents t	o their children,
67	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORT SERVICES - CHILD SUPPORT ENFORCEMENT PROGRAM	WASHOE COUNTY SECOND JUDICIAL DISTRICT COURT	OTHER: STATE SHARE OF COLLECTIONS 34% FEDERAL 66%	\$1,128,491	
	Contract Description:	This is a new interlocal agreeme. Support Enforcement Program for locating non-custodial parents, e	or the purpose of enforcing s stablishing paternity, obtain	services to provide hearing maste support obligations owed by non-cing financial and medical support.	custodial parents t	o their children,
60	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORT SERVICES - CHILD ASSISTANCE AND DEVELOPMENT	ACELERO LEARNING CLARK COUNTY	Contract # 15387 FEDERAL	\$2,314,000	
68	Contract Description:	This is the second amendment to to low income families in southe collaborates with various private assistance, and those transitionin activities. This amendment incre revises the consideration language	rn Nevada. Through a grant and non-profit agencies to a g from public assistance in ases the maximum amount f ge, and extends the terminati	from the U.S. Department of Head start - in from the U.S. Department of Head sassist low-income families, families obtaining child care so they can will be shown that the same start of the sam	Ith and Human Sees receiving temporal or be involved vises Attachment	ervices, the division orary public d in job search
69	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORT SERVICES - CHILD ASSISTANCE AND DEVELOPMENT	BOYS & GIRLS CLUBS OF SOUTHERN NEVADA	Contract # 13274 FEDERAL	\$2,954,000	
	Contract Description:	families, families receiving temp can work or be involved in job so	orary public assistance, and earch activities. This amend	ontinues ongoing before and after those transitioning from public as ment increases the maximum amo tion language, and extends the terr	ssistance in obtain unt from \$674,00	ing child care so they 0 to \$3,628,000,
		Term of Contract:	07/01/2012 - 06/30/2016	Contract # 13279		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
70	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORT SERVICES - CHILD ASSISTANCE AND DEVELOPMENT	THE CHILDREN'S CABINET, INC.	FEDERAL	\$540,649	
	Contract Description:	with the Nevada Child Care and providing professional developm providing parent support. Service	Development Fund. These nent for child care providers ses are funded through a gra um amount from \$1,819,62	inues to provide ongoing statewid services include improving the qu, strengthening the infrastructure fint from the U.S. Department of H 0 to \$2,360,269, revises Attachment	nality of licensed of for early childhoodealth and Human	child care programs, d systems and Services. This
		Term of Contract:	07/01/2013 - 06/30/2015	Contract # 14307	1	ı
71	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORT SERVICES - CHILD ASSISTANCE AND DEVELOPMENT	THE CHILDREN'S CABINET, INC.	FEDERAL	\$93,250	
	Contract Description:	the Nevada Child Care and Deve families find affordable, quality resources, evaluating community \$731,330, adds Attachment EE:	elopment Fund in northern a child care and help provider needs, and creating solutio Cost Summary, and revises		ource and referral lable quality child	network will help care by providing
		Term of Contract:	07/01/2013 - 06/30/2015	Contract # 14350	T .	T
72	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORT SERVICES - CHILD ASSISTANCE AND DEVELOPMENT	DEPARTMENT OF HEALTH AND HUMAN SERVICES DIVISION OF CHILD AND FAMILY SERVICES	FEDERAL	\$2,154,604	
12	This is a new interlocal agreement to continue ongoing Early Childhood Mental Health Services (ECMHS Welfare and Supportive Services Child Care Program. ECMHS North provides counseling and case management families with children from birth through 7 years of age, including training on early childhood mental health emotional issues to Head Start programs and child care centers. ECMHS South provides mental health emotional issues to Head Start programs and child care centers. Term of Contract: 07/01/2014 - 06/30/2018 Contract # 15553					nt services for d social and and targeted case
73	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORT SERVICES - CHILD ASSISTANCE AND DEVELOPMENT	DEPARTMENT OF HEALTH AND HUMAN SERVICES DIVISION OF PUBLIC AND BEHAVIORAL HEALTH	FEDERAL	\$5,885,608	
	Contract Description:	This is a new interlocal agreement birth through seven years of age.		services to provide childcare lice	ensing and monito	ring activities from
ļ l		Term of Contract:	07/01/2014 - 06/30/2018	Contract # 15570		

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#	#	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	SOLICITATIONS AND/OR EMPLOYEES		
74	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORT SERVICES - CHILD ASSISTANCE AND DEVELOPMENT	SUNRISE CHILDREN'S FOUNDATION	FEDERAL	\$854,000			
	Contract Description:	low-income families, families recare so they can work or be invo	ceiving temporary public as lved in job search activities.	ontinues ongoing Head Start - infa sistance, and those transitioning for This amendment increases the manner the he consideration language, and ex	rom public assista aximum amount f	nce in obtaining child from \$854,000 to		
		Term of Contract:	07/01/2012 - 06/30/2016	Contract # 13271				
75	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORT SERVICES - CHILD ASSISTANCE AND DEVELOPMENT	YMCA OF SOUTHERN NEVADA	FEDERAL	\$92,000			
	Contract Description:	This is the first amendment to the original contract, which continues ongoing before and after school child care to low-income families, families receiving temporary public assistance, and those transitioning from public assistance in obtaining child care so they can work or be involved in job search activities. This amendment increases the maximum amount from \$92,000 to \$184,000, revises Attachment B: Scope of Work, revises the consideration language, and extends the termination date from June 30, 2014, to June 30, 2016.						
		Term of Contract:	07/01/2012 - 06/30/2016	Contract # 13276				
76	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - CALIENTE YOUTH CENTER	ROITMAN, NORTON A MD	GENERAL	\$77,970			
	Contract Description:	Center. This amendment extend from \$73,170 to \$151,140 to cov	s the termination date from erer additional expenses for p					
		Term of Contract:	06/05/2012 - 06/30/2016	CIENTED AT 20 20/	¢202.050			
77	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - NORTHERN NEVADA CHILD & ADOLESCENT SERVICES	DEPARTMENT OF HEALTH AND HUMAN SERVICES DIVISION OF PUBLIC AND BEHAVIORAL HEALTH	GENERAL 39.3% OTHER: PATIENT COLLECTIONS 1% FEDERAL 59.7%	\$202,968			
	Contract Description:			eal services to youth residing at Nern Nevada Adult Mental Health S		hild and Adolescent		
1		Torin of Contract.	07/01/2014 - 00/30/2010	Confident # 15045				

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES	
	431	ADJUTANT GENERAL AND NATIONAL GUARD - MILITARY	CR ENGINEERING	FEDERAL	\$54,500	PROFESSIONAL SERVICE	
78	Contract Description:	conversion from a current heat p of the Adjutant General and US	ump HVAC system to a gro Property and Fiscal Office.	numented soils report and design to bund source heat pump system wit Vendor will review existing plans ressive cost estimates, and drill cur	h well field in Car , complete concep	rson City at the Office	
		Term of Contract:	Upon Approval - 10/30/2014	Contract # 15690			
	431	ADJUTANT GENERAL AND NATIONAL	RENO TAHOE AIRPORT	FEDERAL	\$1,407,240		
		GUARD - MILITARY	AUTHORITY				
79	Contract Description:	between the Reno Tahoe Airport infrastructure. A new lease was	t Authority and the Nevada a executed to include addition ments into one legally bindi	erlocal agreement (#14074) and a National Guard to provide for use al acreage. This Interlocal Agreeming document. The maximum amondex.	and cost sharing onent combines the	of airport services and Maintenance	
		Term of Contract:	Upon Approval - 06/30/2044	Contract # 15701			
80	440	DEPARTMENT OF CORRECTIONS - PRISON MEDICAL CARE	NHI-1, INC. DBA RENOWN INSTITUTE FOR HEART AND VASCULAR HEALTH	GENERAL	\$129,360		
	Contract Description:	This is a new contract that continues ongoing electrocardiogram (EKG) services, equipment maintenance, and interprets EKG readings at Northern Nevada Correctional Center, Warm Springs Correctional Center, Lovelock Correctional Center, Ely State Prison, High Desert State Prison, Southern Desert Correctional Center and Florence McClure Women's Correctional Center.					
		Term of Contract:	07/01/2014 - 06/30/2018	Contract # 15563			
81	440	DEPARTMENT OF CORRECTIONS - WARM SPRINGS CORRECTIONAL CENTER	NEVADA BY PRODUCTS, INC. DBA RENO RENDERING COMPANY	GENERAL	\$89,400		
	Contract	This is a new contract that contin	nues ongoing grease trap pu	mning services at the following co	orrectional facilitie	es located in Northern	
	Description:			ada Correctional Center and Stewa			
	Description:						
82	Description:	Nevada: Warm Springs Correct Term of Contract: DEPARTMENT OF CORRECTIONS - TONOPAH	ional Center, Northern Neva	ada Correctional Center and Stewa			
82	440	Nevada: Warm Springs Correct Term of Contract: DEPARTMENT OF CORRECTIONS - TONOPAH CONSERVATION CAMP	onal Center, Northern Neva 07/01/2014 - 06/30/2018 NYE COUNTY	da Correctional Center and Stewa Contract # 15598	\$131,400	Camp.	
82	440	Nevada: Warm Springs Correct Term of Contract: DEPARTMENT OF CORRECTIONS - TONOPAH CONSERVATION CAMP This is a new interlocal contract Camp.	onal Center, Northern Neva 07/01/2014 - 06/30/2018 NYE COUNTY to provide meal services to	ada Correctional Center and Stewa Contract # 15598 OTHER: REVENUE the Nye County Jail for their inma	\$131,400	Camp.	
82	440	Nevada: Warm Springs Correct Term of Contract: DEPARTMENT OF CORRECTIONS - TONOPAH CONSERVATION CAMP This is a new interlocal contract	onal Center, Northern Neva 07/01/2014 - 06/30/2018 NYE COUNTY	contract # 15598 OTHER: REVENUE	\$131,400	Camp.	
	440 Contract Description:	Nevada: Warm Springs Correct Term of Contract: DEPARTMENT OF CORRECTIONS - TONOPAH CONSERVATION CAMP This is a new interlocal contract Camp. Term of Contract: DEPARTMENT OF CORRECTIONS - LOVELOCK CORRECTIONAL CENTER	to provide meal services to Upon Approval - 06/30/2018 PERSHING COUNTY SHERIFF'S OFFICE nt that continues ongoing m	contract # 15533 Contract # 15533 Contract # 15533	\$131,400 \$131,400 Ites, from the Ton \$124,830	Camp. Opah Conservation	

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES			
84	440	DEPARTMENT OF CORRECTIONS - CASA GRANDE TRANSITIONAL HOUSING	PIPE MAINTENANCE SERVICE, INC.	GENERAL	\$88,684				
	Contract Description:	Nevada: Casa Grande Transition Desert Correctional Center, Three	This is a new contract that continues ongoing grease trap pumping services at the following correctional facilities located in Southern Nevada: Casa Grande Transitional Housing, High Desert State Prison, Florence McClure Women's Correctional Center, Southern Desert Correctional Center, Three Lakes Valley Conservation Camp and Jean Conservation Camp.						
	440	DEPARTMENT OF CORRECTIONS - INMATE WELFARE ACCOUNT	07/01/2014 - 06/30/2018 MATTHEW BENDER & COMPANY, INC.	OTHER: INMATE WELFARE FUND	\$313,964				
85	Contract Description:	seven correctional institutions.	These libraries must provide lings become available. Th	wide specific legal materials and refere specific legal materials and refere e vendor will prepare and deliver	ences to inmates.	The materials are			
	550	Term of Contract: DEPARTMENT OF AGRICULTURE - COMMODITY FOOD PROGRAM	07/01/2014 - 06/30/2018 LETS DO LUNCH INC DBA INTEGRATED FOOD SERVICE	Contract # 15399 OTHER: VARIOUS PROGRAM FUNDS - PASS THROUGH COSTS TO RECIPIENT AGENCIES	\$1,500,000				
86	Contract Description:	This is the first amendment to the original contract, which authorized the vendor to produce breakfast and lunch products for the National School Lunch Program using U.S. Department of Agriculture commodities as ingredients. This amendment extends the termination date from June 30, 2014 to June 30, 2016 and increases the maximum amount from \$5,000,000 to \$6,500,000 due to the extension. This amendment also changes the name and mailing address of the Commodity Food Distribution Program to reflect the move to the Department of Agriculture.							
	550	Term of Contract: DEPARTMENT OF AGRICULTURE - COMMODITY FOOD PROGRAM	07/10/2012 - 06/30/2016 MCI FOODS, INC. DBA LOS CABOS MEXICAN FOODS	OTHER: VARIOUS PROGRAM FUNDS - PASS THROUGH COSTS TO RECIPIENT AGENCIES	\$5,500,000				
87	Contract Description:	National School Lunch Program termination date from June 30, 2	using U.S. Department of A 014 to June 30, 2016 and in o changes the name and mai	athorized the vendor to produce by Agriculture commodities as ingred creases the maximum amount froi ling address of the Commodity For Contract # 13481	ients. This amend n \$5,000,000 to \$	lment extends the 10,500,000 due to the			
0.0	550	DEPARTMENT OF AGRICULTURE - COMMODITY FOOD PROGRAM	OUT OF THE SHELL, LLC DBA LINGS	OTHER: VARIOUS PROGRAM FUNDS - PASS THROUGH COSTS TO RECIPIENT AGENCIES	\$3,000,000				
88	Contract Description:	National School Lunch Program termination date from June 30, 2 extension. This amendment also move to the Department of Agric	using U.S. Department of A 014 to June 30, 2016 and in o changes the name and mai	athorized the vendor to produce by Agriculture commodities as ingred creases the maximum amount from ling address of the Commodity For	ients. This amend n \$2,000,000 to \$	Iment extends the 5,000,000 due to the			
		Term of Contract:	08/14/2012 - 06/30/2016	Contract # 13589					

## STATE AGENCY CONTRACTOR FUNDING SOURCE AMOUNT # # DEPARTMENT OF AGRICULTURE - COMMODITY FOOD PROGRAM PROGRAM FUNDS - PASS THROUGH COSTS TO RECIPIENT AGENCIES **To Recipient** **To Recipien	nent extends the 000,000 due to the
AGRICULTURE - COMMODITY FOOD PROGRAM To RECIPIENT AGENCIES This is the first amendment to the original contract, which authorized the vendor to produce breakfast and lunch pronounce br	nent extends the 000,000 due to the
National School Lunch Program using U.S. Department of Agriculture commodities as ingredients. This amendment termination date from June 30, 2014 to June 30, 2016 and increases the maximum amount from \$2,000,000 to \$5,00 extension. This amendment also changes the name and mailing address of the Commodity Food Distribution Program ove to the Department of Agriculture. Term of Contract: O7/10/2012 - 06/30/2015 Contract # 13490	nent extends the 000,000 due to the
DEPARTMENT OF AGRICULTURE - COMMODITY FOOD PROGRAM DEPARTMENT OF ASSOCIATES, LLC PROGRAM FUNDS - PASS THROUGH COSTS TO RECIPIENT S A PIAZZA & OTHER: VARIOUS \$2,500,000 PROGRAM FUNDS - PASS THROUGH COSTS TO RECIPIENT	
AGRICULTURE - COMMODITY FOOD PROGRAM ASSOCIATES, LLC PROGRAM FUNDS - PASS THROUGH COSTS TO RECIPIENT	
550 COMMODITY FOOD PASS THROUGH COSTS TO RECIPIENT	
AGENCIES	
This is the second amendment to the original contract, which authorized the vendor to produce breakfast and lunch produce Description: This is the second amendment to the original contract, which authorized the vendor to produce breakfast and lunch program using U.S. Department of Agriculture commodities as ingredients. This amendment termination date from June 30, 2014 to June 30, 2016 and increases the maximum amount from \$7,500,000 to \$10,00 extension. This amendment also changes the name and mailing address of the Commodity Food Distribution Program were to the Department of Agriculture.	nent extends the 0,000,000 due to the
Term of Contract: 07/10/2012 - 06/30/2016 Contract # 13493	
DEPARTMENT OF AGRICULTURE - COMMODITY FOOD PROGRAM TYSON PREPARED FOODS, INC. PROGRAM FUNDS - PASS THROUGH COSTS TO RECIPIENT AGENCIES \$2,500,000 TO RECIPIENT AGENCIES	
This is the first amendment to the original contract, which authorized the vendor to produce breakfast and lunch p	nent extends the 500,000 due to the
Term of Contract: 07/10/2012 - 06/30/2016 Contract # 13501	
DEPARTMENT OF SPILLMAN OTHER: COST \$934,039	
655 PUBLIC SAFETY - TECHNOLOGIES, ALLOCATION	
GENERAL SERVICES INC.	
This is the second amendment to the original contract, which provides a statewide multi-jurisdictional public safety system. This amendment continues ongoing system maintenance and support including an on-site application admin amendment extends the termination date from June 30, 2014 to June 30, 2020 and increases the maximum amount for \$7,829,853 to cover the extension.	ninistrator. This
Term of Contract: 10/12/2010 - 06/30/2020 Contract # 11555	
655 DEPARTMENT OF PUBLIC SAFETY - CRIMINAL HISTORY REPOSITORY DEPARTMENT OF WESTERN IDENTIFICATION NETWORK, INC. WESTERN FEE: FINGERPRINT FEES FEE: FINGERPRINT FEES	SOLE SOURCE
This is the third amendment to the original contract, which provides database maintenance services and continues N participation in the Western Identification Network - Automated Fingerprint Identification System program. This and the termination date from June 30, 2014 to June 30, 2021 and increases the maximum amount from \$5,709,530 to \$10,000 to \$	amendment extends
Term of Contract: 01/18/2007 - 06/30/2021 Contract # CONV3568	

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES		
0.4	702	DEPARTMENT OF WILDLIFE - WILDLIFE CIP	USDA FOREST SERVICE	OTHER: Q-1 FUNDING	\$60,000			
94	Contract Description:	This is a new interlocal agreement for the construction, installation, and monitoring of bat compatible gates on approved abandoned mines in Nevada.						
		Term of Contract:	Upon Approval - 12/31/2017	Contract # 15572				
	702	DEPARTMENT OF WILDLIFE - WILDLIFE FUND	DAVID M. LITTLE	OTHER: REVENUE	\$125,000			
95	Contract Description:		ately 900 acres of the Mason	owned by the department. The C n Valley Wildlife Management A				
		Term of Contract:	Upon Approval - 02/15/2019	Contract # 15571				
	702	DEPARTMENT OF WILDLIFE - LAW ENFORCEMENT	CLARK COUNTY TREASURER	OTHER: REVENUE	\$290,000			
96	Contract Description:	and non-profits for boating safet	y and facility projects in Cla	h Clark County to administer a grank County. Funds will be used for ent's enforcement personnel on La	r operating expens	ses, boating safety		
		Term of Contract:	07/01/2014 - 06/30/2019	Contract # 15279				
97	702	DEPARTMENT OF WILDLIFE - HABITAT	BOARD OF REGENTS-UNR	FEE: HABITAT CONSERVATION FEES 25% OTHER: MITIGATION FEES 25% FEDERAL 50%	\$250,000			
	Contract Description:	Program to conduct hand remove	al/thinning of pinyon and ju	d by the University of Nevada, Reniper trees within designated sage systems important to sage-grouse a	-grouse habitat an	d to implement		
		Term of Contract:	Upon Approval - 12/31/2016	Contract # 15561				
98	709	DEPARTMENT OF CONSERVATION & NATURAL RESOURCES - ENVIRONMENTAL PROTECTION - WATER POLLUTION CONTROL	RESOURCE CONCEPTS, INC.	FEDERAL	\$540,000			
	Contract Description:	systems and local communities i This amendment extends the tern \$540,000 to \$1,080,000 in order additional communities into the	n the development and impl mination date from June 30, to continue to carry out the program. The program will lop work plan priorities, dev	rovides direct technical assistance ementation of Community Source 2014 to June 30, 2016 and increas state's Integrated Source Water Pridentify and prioritize outreach are velop program budgets, and assist	e Water/Wellhead ses the maximum rotection Program and education oppo	Protection Plans. amount from and to bring ortunities, coordinate		

STATE AGENCY CONTRACTOR FUNDING SOURCE AMOUNT	EVGEDTIONG FOR
709 Contract Description: Contract Description: This is a new contract that provides ongoing statutory examinations of insurance company operations in the continer for financial, market/trade practices, assessments, expenses, taxes and fees on an on-call basis. Contract win National Association of consultation and court presentation. All examinations will be conducted in accordance with National Association of	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
responsible for the environmental cleanup at the Black Mountain Industrial Complex near Henderson, Nevada. The provided scientific/technical support and advisory assistance services relating to various contracted program speciality toxicologists and risk assessors, chemists, statisticians, hydro geologists and environmental/civil engineers. Term of Contract: 07/01/2014 - 06/30/2018 Contract # 15556 DEPARTMENT OF ACTUARIAL FEE: REIMBURSEMENT \$600,000 BUSINESS AND GROUP, INC. DBA INDUSTRY - INSURANCE - INSURANCE - INSURANCE EXAMINERS This is a new contract that provides ongoing statutory examinations of insurance company operations in the continer for financial, market/trade practices, assessments, expenses, taxes and fees on an on-call basis. Contract includes inv consultation and court presentation. All examinations will be conducted in accordance with National Association of	
This is a new contract that provides ongoing statutory examinations of insurance company operations in the continer for financial, market/trade practices, assessments, expenses, taxes and fees on an on-call basis. Contract includes inv consultation and court presentation. All examinations will be conducted in accordance with National Association of	he vendor will
for financial, market/trade practices, assessments, expenses, taxes and fees on an on-call basis. Contract includes inv consultation and court presentation. All examinations will be conducted in accordance with National Association of	
	investigation, of Insurance
Term of Contract:	
This is a new contract that provides ongoing statutory examinations of insurance company operations in the continer for financial, market/trade practices, assessments, expenses, taxes and fees on an on-call basis. Contract includes inv consultation and court presentation. All examinations will be conducted in accordance with National Association of Commissioners (NAIC) financial and market conduct examination guidelines as specified in the NAIC Examiners H	investigation, of Insurance
Term of Contract: Upon Approval - 06/30/2018 Contract # 15494 DEPARTMENT OF BUSINESS AND INDUSTRY - INSURANCE - INSURANCE EXAMINERS DIXON HUGHES FEE: REIMBURSEMENT FROM EXAMINEES FROM EXAMINEES	
Contract Description: This is a new contract that provides ongoing statutory examinations of insurance company operations in the continer for financial, market/trade practices, assessments, expenses, taxes and fees on an on-call basis. Contract includes inv consultation and court presentation. All examinations will be conducted in accordance with National Association of Commissioners (NAIC) financial and market conduct examination guidelines as specified in the NAIC Examiners H Term of Contract: Upon Approval - 06/30/2018 Contract # 15493	investigation, of Insurance

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES		
103	741	DEPARTMENT OF BUSINESS AND INDUSTRY - INSURANCE - INSURANCE EXAMINERS	EIDE BAILLY, LLP	FEE: REIMBURSEMENT FROM EXAMINEES	\$1,200,000			
	Contract Description:	This is a new contract that provides ongoing statutory examinations of insurance company operations in the continental United States for financial, market/trade practices, assessments, expenses, taxes and fees on an on-call basis. Contract includes investigation, consultation and court presentation. All examinations will be conducted in accordance with National Association of Insurance Commissioners (NAIC) financial and market conduct examination guidelines as specified in the NAIC Examiners Handbook.						
104	741	Term of Contract: DEPARTMENT OF BUSINESS AND INDUSTRY - INSURANCE - INSURANCE EXAMINERS	Upon Approval - 06/30/2018 EXAMINATION RESOURCES, LLC	Contract # 15492 FEE: REIMBURSEMENT FROM EXAMINEES	\$2,400,000			
	Contract Description:	This is a new contract that provide for financial, market/trade practic consultation and court presentation.	ces, assessments, expenses, on. All examinations will be	nations of insurance company ope taxes and fees on an on-call basis. e conducted in accordance with Na nation guidelines as specified in the	Contract include ational Association	s investigation, n of Insurance		
105	741	Term of Contract: DEPARTMENT OF BUSINESS AND INDUSTRY - INSURANCE - INSURANCE EXAMINERS	Upon Approval - 06/30/2018 EXAMINERS RESOURCE ASSOCIATES	Contract # 15491 FEE: REIMBURSEMENT FROM EXAMINEES	\$1,200,000			
103	Contract Description:	This is a new contract that provide for financial, market/trade practic consultation and court presentatic Commissioners (NAIC) financia	ces, assessments, expenses, on. All examinations will be I and market conduct exami	nations of insurance company operataxes and fees on an on-call basis. e conducted in accordance with Nanation guidelines as specified in the conducted in the c	Contract include ational Association	s investigation, n of Insurance		
106	741	DEPARTMENT OF BUSINESS AND INDUSTRY - INSURANCE - INSURANCE EXAMINERS	Upon Approval - 06/30/2018 JOHNSON LAMBERT, LLP	FEE: REIMBURSEMENT FROM EXAMINEES	\$600,000			
	Contract Description:	for financial, market/trade practic consultation and court presentation	ces, assessments, expenses, on. All examinations will be	nations of insurance company ope taxes and fees on an on-call basis. e conducted in accordance with Na nation guidelines as specified in the Contract # 15490	Contract include ational Association	s investigation, n of Insurance		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES		
107	741	DEPARTMENT OF BUSINESS AND INDUSTRY - INSURANCE - INSURANCE EXAMINERS	LEWIS & ELLIS, INC.	FEE: REIMBURSEMENT FROM EXAMINEES	\$2,400,000			
	Contract Description:	This is a new contract that provides ongoing statutory examinations of insurance company operations in the continental United States for financial, market/trade practices, assessments, expenses, taxes and fees on an on-call basis. Contract includes investigation, consultation and court presentation. All examinations will be conducted in accordance with National Association of Insurance Commissioners (NAIC) financial and market conduct examination guidelines as specified in the NAIC Examiners Handbook.						
108	741	Term of Contract: DEPARTMENT OF BUSINESS AND INDUSTRY - INSURANCE - INSURANCE EXAMINERS	Upon Approval - 06/30/2018 MERLINOS & ASSOCIATES, INC.	Contract # 15489 FEE: REIMBURSEMENT FROM EXAMINEES	\$600,000			
	Contract Description:	This is a new contract that provide for financial, market/trade practic consultation and court presentation	ces, assessments, expenses, on. All examinations will be	nations of insurance company ope taxes and fees on an on-call basis. conducted in accordance with Na nation guidelines as specified in the	Contract include ational Association	s investigation, n of Insurance		
		Term of Contract: DEPARTMENT OF BUSINESS AND	Upon Approval - 06/30/2018 NORTHSTAR EXAMS LLC, DBA	Contract # 15488 FEE: REIMBURSEMENT FROM EXAMINEES	\$1,200,000			
109	741	INDUSTRY - INSURANCE - INSURANCE EXAMINERS	NORTHSTAR EXAMS	TROW EXAMINEES				
	Contract Description:	This is a new contract that provide for financial, market/trade practic consultation and court presentatic Commissioners (NAIC) financial	ces, assessments, expenses, on. All examinations will be and market conduct exami	nations of insurance company ope taxes and fees on an on-call basis. c conducted in accordance with Na nation guidelines as specified in the	Contract include ational Association	s investigation, n of Insurance		
110	741	DEPARTMENT OF BUSINESS AND INDUSTRY - INSURANCE - INSURANCE EXAMINERS	Upon Approval - 06/30/2018 NOBLE CONSULTING SERVICES, INC.	FEE: REIMBURSEMENT FROM EXAMINEES	\$1,200,000			
	Contract Description:	for financial, market/trade practic consultation and court presentation	ces, assessments, expenses, on. All examinations will be	nations of insurance company ope taxes and fees on an on-call basis. c conducted in accordance with Na nation guidelines as specified in the	Contract include ational Association	s investigation, n of Insurance		
		Term of Contract:	Upon Approval - 06/30/2018	Contract # 15501				

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES			
111	741	DEPARTMENT OF BUSINESS AND INDUSTRY - INSURANCE - INSURANCE EXAMINERS	PARENTEBEARD, LLC	FEE: REIMBURSEMENT FROM EXAMINEES	\$600,000				
	Contract Description:	This is a new contract that provides ongoing statutory examinations of insurance company operations in the continental United States for financial, market/trade practices, assessments, expenses, taxes and fees on an on-call basis. Contract includes investigation, consultation and court presentation. All examinations will be conducted in accordance with National Association of Insurance Commissioners (NAIC) financial and market conduct examination guidelines as specified in the NAIC Examiners Handbook.							
112	741	DEPARTMENT OF BUSINESS AND INDUSTRY - INSURANCE - INSURANCE EXAMINERS	Upon Approval - 06/30/2018 REGULATORY CONSULTANTS, INC.	Contract # 15499 FEE: REIMBURSEMENT FROM EXAMINEES	\$1,800,000				
	Contract Description:	This is a new contract that provide for financial, market/trade practic consultation and court presentation.	ces, assessments, expenses, on. All examinations will be	nations of insurance company ope taxes and fees on an on-call basis. e conducted in accordance with Na nation guidelines as specified in the	. Contract include ational Associatio	s investigation, n of Insurance			
113	741	DEPARTMENT OF BUSINESS AND INDUSTRY - INSURANCE - INSURANCE EXAMINERS	Upon Approval - 06/30/2018 RISK & REGULATORY CONSULTING	Contract # 15487 FEE: REIMBURSEMENT FROM EXAMINEES	\$2,400,000				
	Contract Description:								
114	741	DEPARTMENT OF BUSINESS AND INDUSTRY - INSURANCE - INSURANCE EXAMINERS	Upon Approval - 06/30/2018 TAYLOR WALKER & ASSOCIATES, INC.	Contract # 15486 FEE: REIMBURSEMENT FROM EXAMINEES	\$600,000				
114	Contract Description:	for financial, market/trade practic consultation and court presentation	ces, assessments, expenses, on. All examinations will be I and market conduct exami	nations of insurance company ope taxes and fees on an on-call basis. c conducted in accordance with Na nation guidelines as specified in the	. Contract include ational Associatio	s investigation, n of Insurance			
		Term of Contract:	Upon Approval - 06/30/2018	Contract # 15485					

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES		
115	741	DEPARTMENT OF BUSINESS AND INDUSTRY - INSURANCE - INSURANCE EXAMINERS	TAYLOR & MULDER, INC.	FEE: REIMBURSEMENT FROM EXAMINEES	\$600,000			
	Contract Description:	for financial, market/trade practic consultation and court presentation	ces, assessments, expenses, on. All examinations will be	nations of insurance company oper taxes and fees on an on-call basis e conducted in accordance with Na nation guidelines as specified in the	. Contract include ational Associatio	s investigation, n of Insurance		
		Term of Contract:	Upon Approval - 06/30/2018	Contract # 15498				
116	741	DEPARTMENT OF BUSINESS AND INDUSTRY - INSURANCE - INSURANCE EXAMINERS	THE HUFF GROUP, LLC	FEE: REIMBURSEMENT FROM EXAMINEES	\$1,200,000			
	Contract Description:	This is a new contract that provides ongoing statutory examinations of insurance company operations in the continental United States for financial, market/trade practices, assessments, expenses, taxes and fees on an on-call basis. Contract includes investigation, consultation and court presentation. All examinations will be conducted in accordance with National Association of Insurance Commissioners (NAIC) financial and market conduct examination guidelines as specified in the NAIC Examiners Handbook.						
		Term of Contract:	Upon Approval - 06/30/2018	Contract # 15502				
117	741	DEPARTMENT OF BUSINESS AND INDUSTRY - INSURANCE - INSURANCE EXAMINERS	THE NOVO CONSULTING GROUP, LLC	FEE: REIMBURSEMENT FROM EXAMINEES	\$600,000			
	Contract Description:	for financial, market/trade practic consultation and court presentation	ces, assessments, expenses, on. All examinations will be	nations of insurance company ope taxes and fees on an on-call basis e conducted in accordance with Na nation guidelines as specified in the	. Contract include ational Associatio	s investigation, n of Insurance		
118	800	Term of Contract: DEPARTMENT OF TRANSPORTATION	Upon Approval - 06/30/2018 DEPARTMENT OF PUBLIC SAFETY	Contract # 15500 HIGHWAY 5% OTHER: DPS FORFEITURE FUNDS 50% FEDERAL 45%	\$3,400,000			
	Contract Description:			Department of Public Safety - Ne alysis. *Contingent Upon IFC		rol for data collection		
		Term of Contract:	Upon Approval - 06/30/2017	Contract # 15685				
	810	DEPARTMENT OF MOTOR VEHICLES - ADMINISTRATIVE SERVICES	OPSEC SECURITY, INC.	HIGHWAY	\$2,292,500			
119	Contract Description:	system provides the ability to pri database. The system will have a permit types. Tags printed and is been altered fraudulently.	int a vehicle temporary tag a the ability to expand to state ssued by the system will con	nd supported automated dealer plat a licensed vehicle dealer and receptions of other approved vendor ntain security features that help to	ord the issuance is in the future for	n a state-owned other temporary		
		Term of Contract:	Upon Approval - 06/30/2018	Contract # 15604				

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
120	901	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - REHABILITATION - VOCATIONAL REHABILITATION	BOARD OF REGENTS-UNR	OTHER: ADAPTIVE RESOURCES GRANT	(\$132,591)	
	Contract Description:	to individuals with disabilities. Excellence in Disabilities for ass amount from \$409,229.89 to \$27,865,750.00 per state fiscal year.	Vocational rehabilitation and istive technology assessment 76,638.89, with first year fur The reduction is necessary	ocal agreement, which continues d independent living clients will but and training services. This amending not to exceed \$79,388.89 are to align the contract authority wit	be referred to the Nordment decreases and subsequent fundament.	Nevada Center for the maximum ding not to exceed
121	901	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - REHABILITATION - VOCATIONAL REHABILITATION	WASHOE COUNTY SCHOOL DISTRICT	Contract # 13729 FEDERAL	(\$312,915)	
121	Contract Description:	This is the first amendment to th with disabilities who are attendir vocational rehabilitation services decreases the maximum amount costs, reduces Washoe County S and updates DETR's point of cor	ng any Washoe County Schos through the Vocational Opfrom \$4,628,323 to \$4,315, chool District's SFY15-17 bratest information.	ent which provides on-going voca ool District high school. Staff and portunities for Inclusive Career E 408 to align the contract authority judgeted amounts, revises job desc	I resources will be ducation Program with anticipated p	combined to provide . This amendment program operating
	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - EMPLOYMENT SECURITY	DEPARTMENT OF CORRECTIONS	OTHER: CAREER ENHANCEMENT PROGRAM FUNDS	\$550,000	
122	Contract Description:	Determination, and Excellence (through a holistic program. The placement, life skills training, me transitional services. The Nevada providers to ensure a seamless tree-entry, and refer a sufficient nu program participation.	PRIDE) program which will program incorporates intens ental health services, substate Department of Corrections ansition, participate in coaliumber of post-release individual	ongoing funding in support of the provide pre-release and post-rele ive case management, transitional nee and drug abuse counseling, ms will oversee all aspects of the protions and advisory groups that rel duals to selected identified services.	ease assistance to it housing, employs entoring, and other oject and coordinate to overcoming	nmates and felons ment training and er comprehensive ate with service barriers to prisoner
123	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - EMPLOYMENT SECURITY	GOVERNORS OFFICE OF ECONOMIC DEVELOPMENT	OTHER: CAREER ENHANCEMENT PROGRAM FUNDS	\$641,110	
	Contract	training program, Train Employe	ees Now. The program was	unding in support of the Governor launched to upgrade the skills of		
	Description:	into Nevada, which is anticipated	d to reduce dependence on the	he Nevada unemployment system		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
124	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - EMPLOYMENT SECURITY	GOVERNORS OFFICE OF ECONOMIC DEVELOPMENT	OTHER: CAREER ENHANCEMENT PROGRAM FUNDS	\$92,000	
	Contract Description:	Development (GOED) Emerging	Small Business Certification	ngoing funding in support of the on Program. The program encourable businesses in obtaining work w	ages the developm	nent and growth of
125	902	Term of Contract: DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - EMPLOYMENT SECURITY	JOBS FOR NEVADA GRADUATES, INC.	OTHER: CAREER ENHANCEMENT PROGRAM FUNDS	\$750,000	SOLE SOURCE
	Contract Description:	This is a new contract to provide training to improve the outcomes of public education, improve work opportunities and increase college enrollment and completion rates for high-risk youth populations. Term of Contract: 07/01/2014 - 06/30/2015 Contract # 15672				
126	950	PUBLIC EMPLOYEES BENEFITS PROGRAM	UNUMPROVIDENT CORPORATION	OTHER: PAID VIA AUTOMATIC PAYROLL DEDUCTIONS BY PARTICIPANTS WHO CHOOSE TO ENROLL FOR THIS BENEFIT	\$1,200,000	PROFESSIONAL SERVICE
	Contract Description:	This is a new contract that contin Benefits Program that choose to		g Term Care Insurance for partici	ipants of the Publi	c Employees'
		Term of Contract:	Upon Approval - 06/30/2020	Contract # 15534		

9. INFORMATION ITEM

Pursuant to AB 41 of the 2013 Legislative Session, the Clerk of the Board may approve all contract transactions for amounts less than \$50,000. Per direction from the August 13, 2013 meeting of the Board of Examiners, the Board wished to receive an informational item listing all approvals applicable to the new threshold (\$10,000 - \$49,999). Below is a list of all applicable approvals for contracts and amendments approved from April 16, 2014 through May 16, 2014.

#	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
	440	CORRECTIONS	FRIENDSHIP CABLE OF TEXAS, INC. DBA CORRECTIONAL CABLE TV	OTHER: INMATE WELFARE FUND	\$37,470	
1	Contract Description:	throughout the Nevada Department amount of \$1,009,316.10 by \$4,4 Prison (NSP) the cable provider the other facilities which did not	ent of Corrections with satel 409.61 for a new maximum no longer had to maintain the include the camps. This and tends the contract two (2) m	n continues ongoing services to pro- lite television. The first amendment contract amount of \$1,004,906.49 are equipment at NSP and therefore mendment increases the contract are sonths to allow State Purchasing the vard.	ent decreased the closury. Due to the closury, re-allocated the mount by \$37,470	original contract ure of Nevada State equipment savings to .00 for a new contract
	611	Term of Contract: GAMING CONTROL BOARD	07/01/2010 – 08/30/2014 ALARMCO, INC.	Contract # 11126 GENERAL	\$10,500	
2	Contract Description:	response to the Gaming Control certain security equipment in con	Board's Technology Division injunction with a remodel, externion \$6,500 to \$17,000 due	provides ongoing burglary alarm son. This amendment modifies the stends the termination date from Juto the expanded scope of work, expanded scope of w	scope of work to it ane 30, 2014 to Fe	include moving ebruary 29, 2016 and
		Term of Contract:	03/01/2012 - 02/29/2016	Contract # 13046		
	101	COMMISSION ON TOURISM	AMADOR STAGE LINES, INC.	OTHER: LODGING TAX	\$49,999	
3	Contract Description:	Commission on Tourism (NCOT operators and travel journalists. experience the product for thems	') conducting familiarization. The best way for tour opera elves by NCOT offering ho	rovides ongoing transportation in on tours in northern Nevada as a too tors to sell tours and travel journal sted tours. This amendment increa- tion needs that were not anticipate	ol to showcase the lists to write abou ases the maximum	state to tour t Nevada is to see and a amount from
		Term of Contract:	04/03/2012 - 03/30/2016	Contract # 13180		
	431	ADJUTANT GENERAL AND NATIONAL GUARD - MILITARY	WET LAB	FEDERAL	\$25,000	
4	Contract Description:	collection of environmental samp (QA/QC) reports for the Nevada	oles, consultation, analysis r National Guard facilities sta	rovides services that shall include, reports, collection records, Quality atewide. This amendment increase vironmental samples for the durati	Assurance and Q es the maximum a	Quality Control mount from \$38,000
		Term of Contract:	04/03/2012 - 03/08/2016	Contract # 13186		
	908	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION	FAAD JANITORIAL, INC.	OTHER: ALL DETR BUDGET ACCOUNTS	\$5,000	
5	Contract Description:	This is the first amendment to the services for various owned and le	eased department facilities, nent increases the maximun	ntinues ongoing emergency, speci (as needed) for services not cover a amount from \$9,500 to \$14,500 r these services.	ed in the scope of	work of regularly
		Term of Contract:	07/01/2012 – 06/30/2016	Contract # 13339		
		Torm of Contract.	001/2012 00/30/2010	Conduct ii 1999)		

#	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES		
	040	SECRETARY OF STATE	COAST HOTELS AND CASINOS, INC. DBA GOLD COAST HOTEL AND CASINO	FEES: REGISTRATION FEE	\$21,000			
6	Contract Description:	classes in Southern Nevada as re	quired by NRS 240.018 effe 000 to \$81,000 and extends	rovided for monthly room rental to ective July 13, 2012, through June the expiration date from June 30,	e 30, 2014. This ar	mendment increases		
		Term of Contract:	07/13/2012 - 02/01/2015	Contract # 13522				
	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES – DIVISION OF WELFARE AND SUPPORTIVE SERVICES	DEPENDABLE HIGHWAY EXPRESS	GENERAL 35% FEDERAL 65%	\$15,083			
7	Contract Description:	products between state locations Publications unit publishes over distributes them to all Northern I amendment revises the considera maximum amount from \$18,690	in Carson City and Las Veg 900 types of forms and enve DWSS district and field offi- ation language, extends the to to \$33,773, and adds Attack		Supportive Service Service Supportive Service Supportive Service Supportion Supporting S	ces (DWSS) WSS staff and distribution. This		
		Term of Contract:	07/05/2012 - 06/30/2015	Contract # 13571	T * - : : :	T		
8	654	DEPARTMENT OF PUBLIC SAFETY – DIVISION OF EMERGENCY MANAGEMENT	KVH INDUSTRIES, INC.	FEDERAL	\$31,487			
O	Contract Description:	This is the second amendment to the original contract, which continues ongoing, on-demand satellite communication services. This amendment extends the termination date from June 30, 2014 to June 30, 2015 and increases the maximum amount from \$73,912.07 to \$105,399 due to continued need for the service.						
		Term of Contract:	07/01/2012 - 06/30/2015	Contract # 13609				
9	082	DEPARTMENT OF ADMINISTRATION – STATE PUBLIC WORKS DIVISION	RAY HEATING PRODUCTS, INC. DBA RHP MECHANICAL SYSTEMS	FEES: BUILDING RENT FEES	\$22,368			
9	Contract Description:	This is the first amendment to the original contract which provides ongoing HVAC and water treatment services for Intervention and HVAC services for Nevada Historical Society. This amendment extends the termination date from to August 31, 2017 and increases the maximum amount of the contract from \$12,368 to \$34,736 due to the continuous tract.						
		Term of Contract:	08/27/2013 - 08/31/2017	Contract # 14765				
	082	DEPARTMENT OF ADMINISTRATION – STATE PUBLIC WORKS DIVISION	ROUNDS ENGINEERING, LTD DBA CR ENGINEERING	BONDS 79% OTHER: TRANSFER FROM TREASURER'S OFFICE 21%	\$44,000			
10	Contract Description:	This is the first amendment to th Systems Renovation at the North increases the maximum amount	e original contract, which preem Nevada Correctional Coffrom \$58,000 to \$102,000 a and structural engineering s	rovides professional architectural/ enter; Project No. 13-M17; Contra nd provides design and constructi scope in the prison industries build	act No. 82213. The on administration	is amendment services for		

#	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES			
11	654	DEPARTMENT OF PUBLIC SAFETY – DIVISION OF EMERGENCY MANAGEMNT	JOHN CRAIG DBA J&S DIGITAL SATELLITE	GENERAL 25\$ FEDERAL 75%	\$10,315				
11	Contract Description:	Vegas channels (ABC, NBC, CE the maximum amount from \$4,9 the air' signals to the division's l	RS, FOX) in the division's E 37.98 to \$15,252.96 to add t Emergency Operations Cent		arson City. This	amendment increases			
		Term of Contract:	02/14/2014 - 06/30/2014	Contract # 15209	Φ25.000	I			
12	082	DEPARTMENT OF ADMINISTRATION – STATE PUBLIC WORKS DIVISION	SAN JOAQUIN CHEMICALS, INC.	FEES: BUILDING RENT FEES	\$25,000				
12	Contract Description:	ventilation, and air conditioning amendment increases the amoun	to closed and open water loc t from \$74,600 to \$99,600 to	ontinues ongoing chemical water to ops at various state-owned facilitie o cover costs of associated with an	es in the Carson C	City area. This			
		Term of Contract:	02/04/2014 - 01/31/2018	Contract # 15246	D 4 7 4 2 0				
13	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES – DIVISION OF WELFARE AND SUPPORTIVE SERVICES	DOUGLAS COUNTY DISTRICT COURT CLERK	FEDERAL 66% OTHER: STATE SHARE OF COLLECTIONS	\$45,138				
	Contract Description:	This is a new interlocal agreeme. Program for the purpose of enfor	cing support obligations ow	hearing master and court services yed by non-custodial parents to the cal support, and adjusting support	eir children, locati				
		Term of Contract:	07/01/2014 - 06/30/2018	Contract # 15400					
	550	DEPARTMENT OF AGRICULTURE	NEVADA BEEF COUNCIL	FEES: BEEF PROMOTION ASSESSMENT	\$48,000				
14	Contract Description:	Council. The agreement will pro	ovide reimbursement to the	artment of Agriculture's Brand Ins Brand Inspection Program, in a fix t, as required per the Code of Fed	ked sum each mon	nth, to cover program			
		Term of Contract:	05/01/2014 - 03/31/2016	Contract # 15434					
15	431	ADJUTANT GENERAL AND NATIONAL GUARD – MILITARY	QUALITY TRI COUNTY JANITORIAL DBA QUALITY JANITORIAL	GENERAL 75% FEDERAL 25%	\$42,240				
	Contract	This is a new contract to re-estab	olish custodial services for the	ne Winnemucca Armory for four	consecutive fiscal	years.			
	Description:	Term of Contract:	05/06/2014 - 05/13/2018	Contract # 15441		•			
16	550	DEPARTMENT OF AGRICULTURE	ELLINGSON, SUSANNE DBA ROYAL PANE JANITORIAL	FEES: LIVESTOCK INSPECTION FEES 76% OTHER: DEVICE TESTING FEES 24%	\$26,400				
	Contract	This is a new contract to provide	janitorial service to the Dep	partment of Agriculture's Elko Of	fices.	amendment increases gnals and local 'over to various heating, City area. This ir services. Deport Enforcement ing non-custodial and the Nevada Beef nth, to cover program (CFR): 7 CFR			
	Description:	Term of Contract:	07/01/2013 - 06/30/2017	Contract # 15446					

#	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES			
17	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES – DIVISION OF WELFARE AND SUPPORTIVE SERVICES	REGIONAL TRANSPORTATION COMMISSION	GENERAL 50% FEDERAL 50%	\$40,000				
	Contract Description:	Supplemental Nutrition Assistan in work activities as a condition	ce Program (SNAP) employ of receiving SNAP benefits.						
		Term of Contract:	07/01/2014 - 06/30/2018	Contract # 15463	1				
18	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES – PUBLIC AND BEHAVIORAL HEALTH DIVISION	NEVADA ENERGY SYSTEMS, INC.	GENERAL	\$10,000				
	Contract Description:	This is a new contract to provide Mental Health Services campus.	periodic generator mainten	ance and emergency generator rep	pairs on the North	ern Nevada Adult			
		Term of Contract:	04/29/2014 - 06/30/2017	Contract # 15481					
	030	ATTORNEY GENERAL'S OFFICE	KAMER ZUCKER ABBOTT	OTHER: INSURANCE PREMIUM TRUST FUND	\$45,000				
19	Contract Description:	Court.	ongoing outside counsel le	gal defense of a tort related lawsu	it filed against the	th Judicial District			
		Term of Contract:	10/11/2013 - 06/30/2015	Contract # 15516	T +	T			
	748	DEPARTMENT OF BUSINESS AND INDUSTRY – REAL ESTATE DIVISION	GREINER, JILL DBA LAW OFFICE OF JILL GREINER	FEES: ADR FILING FEES	\$25,000				
20	Contract Description:	This is a new contract to impane mediate disputes between parties application and enforcement of c	s concerning common-interestovenants, conditions and re regulations of an association	Estate Division's Alternative Dispost communities, including, withous trictions pertaining to residential n. AB370 gives authority to the E	at limitation, the in	nterpretation, articles of			
		Term of Contract:	05/13/2014 - 06/30/2015	Contract # 15519					
	748	DEPARTMENT OF BUSINESS AND INDUSTRY – REAL ESTATE DIVISION	MICHAEL G CHAPMAN, PC DBA CHAPMAN LAW FIRM, PC	FEES: ADR FILING FEES	\$25,000				
21	Contract Description:	This is a new contract to impane mediate disputes between parties application and enforcement of c	the contractor to the Real Is concerning common-interestovenants, conditions and regulations of an association arbitrators.	Estate Division's Alternative Disp est communities, including, withou strictions pertaining to residential n. AB370 gives authority to the D	at limitation, the in	nterpretation, articles of			
		Term of Contract:	05/13/2014 - 06/30/2015	Contract # 15529	l ** = = = =	ı			
22	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES – DIVISION OF PUBLIC AND BEHAVIORAL HEALTH	GARDNER ENGINEERING, INC.	GENERAL	\$15,505				
	Contract	This is a new contract to remove	and replace two heating/co	oling coils and enlarge a door area	in order to provi	de coil access.			
	Description:	Term of Contract:	05/27/2014 - 06/30/2015	Contract # 15535					

#	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
23	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES – DIVISION OF HEALTH CARE, FINANCING AND POLICY	CAPTIONS UNLIMITED OF NEVADA, INC.	GENERAL 50% FEDERAL 50%	\$24,000	
	Contract Description:	Health Care, Financing and Police	cy currently has hearing imp	tioning services for staff that are baired staff and this service assists vailable in person or by telephone	with meetings an	d training both on and
		Term of Contract:	07/01/2014 - 06/30/2018	CENTED AT 40 000	0.4.6.2.6.4	T
24	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES – DIVISION OF CHILD AND FAMILY SERVICES	WESTERN STATES FIRE PROTECTION COMPANY DBA STATEWIDE FIRE PROTECTION	GENERAL 40.9% FEDERAL 56.6% OTHER: RENTAL INCOME 2.5%	\$46,364	
	Contract Description:	This is a new contract that continuous owned buildings located at 6171		sprinkler inspections and semi-anr Vegas.	nual fire alarm ins	pections for agency
		Term of Contract:	05/06/2014 - 04/30/2018	Contract # 15547		
25	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES – DIVISION OF CHILD AND FAMILY SERVICES	ANYTIME PLUMBING, INC.	GENERAL	\$24,000	
	Contract	This is a new contract that contin	nues ongoing plumbing repa	irs on an as needed basis for Sum	mit View Youth C	Correctional Center.
	Description:	Term of Contract:	07/01/2014 - 06/30/2018	Contract # 15548		
26	650	DEPARTMENT OF PUBLIC SAFETY – DIRECTOR'S OFFICE	TEAMWORKS CONSULTING, INC.	OTHER: FORFEITURES	\$10,000	
26	Contract Description:	This is a new contract to provide the 2013 Legislative Session.	for a programmer to create	or revise Nevada Offense Codes	(NOC) based on t	he changes enacted in
		Term of Contract:	05/05/2014 - 06/30/2014	Contract # 15551		
	702	DEPARTMENT OF WILDLIFE	MT MAPPING	OTHER: ROYALTIES	\$45,000	
27	Contract Description:		vided by the Department of	ivate company that will sell uniqu Wildlife (NDOW). NDOW will sphone application.		
		Term of Contract:	04/17/2014 - 06/30/2015	Contract # 15564	1 0 0 0 0 0	T
28	300	DEPARTMENT OF EDUCATION	DEPARTMENT OF ADMINISTRATION HEARINGS DIVISION	FEES: TEACHER LICENSURE FEES	\$10,000	
	Contract	This is a new interlocal contract		Hearings for the Department of Ed	lucation.	
	Description:	Term of Contract:	05/13/2014 - 06/30/2017	Contract # 15568		

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#	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES			
29	902	DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION – EMPLOYMENT SECURITY DIVISION	INTERPRETING LINE, INC.	OTHER: ALL DETR BUDGET ACCOUNTS	\$49,500				
	Contract Description:	Las Vegas area. These require in clients.	nterpreters to be fluent in bo	services at Unemployment Insuranth languages and the interpretatio					
30	748	Term of Contract: DEPARTMENT OF BUSINESS AND INDUSTRY – REAL ESTATE DIVISION	06/01/2014 – 05/31/2016 KEVIN LEE	Contract # 15573 GENERAL	\$10,000				
	Contract Description:			n compliance with the uniform St stigations within the twelve month					
	1	Term of Contract:	05/01/2014 - 06/30/2015	Contract # 15601					
31	748	DEPARTMENT OF BUSINESS AND INDUSTRY – REAL ESTATE DIVISION	JOHN CATALANO	GENERAL	\$10,000				
	Contract Description:		vision with completing inves	n compliance with the uniform St stigations within the twelve month					
		Term of Contract:	05/01/2014 - 06/30/2015	Contract # 15602	T .				
32	748	DEPARTMENT OF BUSINESS AND INDUSTRY – REAL ESTATE DIVISION	KELLY WADE	GENERAL	\$10,000				
	Contract Description:			n compliance with the uniform St stigations within the twelve month					
	Description.	Term of Contract:	05/01/2014 - 06/30/2015	Contract # 15603					
33	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES – DIVISION OF WELFARE AND SUPPORTIVE SERVICES	BERES, GINNIE DBA ROADRUNNER JANITORIAL SERVICE	GENERAL 33% FEDERAL 67%	\$32,400				
	Contract Description:	This is a new contract that continuous Office, two days a week.	nues ongoing janitorial servi	ces at the Division of Welfare and	l Supportive Servi	ices Pahrump District			
	pwow	Term of Contract:	07/01/2014 - 06/30/2018	Contract # 15607					
34	902	DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION – EMPLOYMENT SECURITY DIVISION	GEN TECH OF NEVADA, INC.	OTHER: ESD SPECIAL FUND	\$21,561				
	Contract Description:	This is a new contract that contir		led maintenance, load testing, and cated at 2800 E. St. Louis Avenue		onal inspection for			
	•	Term of Contract:		Contract # 15608					

#	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES	
35	611	GAMING CONTROL BOARD	ACCURATE BUILDING MAINTENANCE, LLC	GENERAL	\$15,000		
	Contract	This is a new contract that contin	nues ongoing janitorial servi	ces to the Gaming Control Board'	's Technology bui	lding in Las Vegas.	
	Description:	Term of Contract:	06/01/2014 - 05/31/2015	Contract # 15613			
		ADJUTANT GENERAL	HARRIS	FEDERAL	\$36,130		
	431	AND NATIONAL GUARD – MILITARY	CONSULTING ENGINEERS, LLC				
36	Contract Description:	Maintenance Shop in Las Vegas, specifications, coordination with location and other PV component	The design will include cal Engineer of Record for the its, all structural engineering	(PV) system to service the Nevac lculations based on final system si base building, coordination with g considerations related to the syst le functional test of the system on	ze, preparation of the existing design em installation, ar	final drawings and team for inverter	
		Term of Contract:	05/06/2014	Contract # 15615	T +		
	082	DEPARTMENT OF ADMINISTRATION – STATE PUBLIC WORKS DIVISION	FRAME ARCHITECTURE, INC.	GENERAL 53% BONDS 47%	\$18,500		
37	Contract Description:	This is a new contract to provide professional architectural/engineering services for the analysis of the building syste Building; Project No. 13-S01(9a); Contract No. 99751. The Building has numerous roofing and building envelope i issues have caused several offices to shut down, meetings to be canceled, and personnel to be moved. This contract determine the best means possible to make repairs which will preserve the life of the roof.					
		Term of Contract:	05/06/2014 - 06/30/2018	Contract # 15624			
38		DEPARTMENT OF ADMINISTRATION – STATE PUBLIC WORKS DIVISION	FAAD JANITORIAL, INC.	FEES: BUILDING RENT FEES	\$ 44,588		
	Contract Description:	This is a new contract to provide Nevada.	s is a new contract to provide ongoing janitorial services to the Nevada Highway Patrol located at 357 Hammill Way, Reno, rada.				
	Description	Term of Contract:	08/01/2014 - 07/31/2018	Contract # 15628			
39	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES – DIVISION OF CHILD AND FAMILY SERVICES	ABM BUILDING SERVICES, LLC	GENERAL	\$24,000		
	Contract	This is a new contract that contin	nues ongoing HVAC repairs	on an as needed basis for the Sun	nmit View Youth	Correctional Center.	
	Description:	Term of Contract:	07/01/2014 - 06/30/2018	Contract # 15637			
40	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES – DIVISION OF CHILD AND FAMILY SERVICES	DEPARTMENT OF HEALTH AND HUMAN SERVICES – DIVISION OF PUBLIC AND BEHAVIORAL HEALTH	GENERAL 39.3% FEDERAL 59.7% OTHER: PATIENT COLLECTIONS 1%	\$10,000		
				ack services to youth residing at I		Child and Adolescent	
	Contract Description: Services' Adolescent Treatment Center located on the Northern Nevada Adult Mental Health Services grounds.						
	Description.	Term of Contract:	07/01/2014 - 06/30/2016	Contract # 15644			

#	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES	
41	082	DEPARTMENT OF ADMINISRATION – STATE PUBLIC WORKS DIVISION	FAAD JANITORIAL, INC.	FEES: BUILDING RENT FEES	\$21,287		
	Contract	This is a new contract which pro	vides ongoing janitorial serv	vices for the Purchasing Warehou	se located at 2250	Barnett Way, Sparks.	
	Description:	Term of Contract:	08/01/2014 - 07/31/2018	Contract # 15648	T + 12 = 2	AND/OR EMPLOYEES Barnett Way, Sparks. 2, Florence McClure th Connection Data Connection clients alysis. sional Appraisal es. ead. The contractor will	
42	082	DEPARTMENT OF ADMINISRATION – STATE PUBLIC WORKS DIVISION	CROOK, RAY DBA RPC ROOF CONSULTING SERVICES	BONDS 47% OTHER: TRANSFER FROM TREASURER 53%	\$49,750		
	Contract Description:	This is a new contract to provide Women's Correctional Center; P	professional architectural/e roject No. 13-S01(4); contra	engineering services for the roof react No. 99750.	eplacement, Phase	2, Florence McClure	
	Pavar	Term of Contract:	05/02/2014 - 06/30/2018	Contract # 15664			
43	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES – DIVISION OF PUBLIC AND BEHAVIORAL HEALTH	LANDAIRE SALES CORP DBA RLS CONSULTING	GENERAL	\$48,000		
	Contract Description:	This is a new contract to design and develop software to interface Nevada Medicaid data and the Women's Health Connection Data System (Cancer and Screening Tracking System - CaST) to allow for the continued tracking of Women's Health Connection clients who transition to Medicaid for the use of case management, follow-up, reimbursement, and surveillance data analysis.					
		Term of Contract:	05/16/2014 - 06/29/2014	Contract # 15665		Ī	
44	748	DEPARTMENT OF BUSINESS AND INDUSTRY – REAL ESTATE DIVISION	MARK WARREN	GENERAL	\$10,000		
	Contract Description:			n compliance with the Uniform S stigations within the twelve month			
	Description	Term of Contract:	05/20/2014 - 06/30/2015	Contract # 15668			
45	748	DEPARTMENT OF BUSINESS AND INDUSTRY – REAL ESTATE DIVISION	ANTHONY J WREN AND ASSOCIATES	GENERAL	\$10,000		
	Contract Description:	_		n compliance with the Uniform S stigations within the twelve month			
		Term of Contract:	05/20/2014 - 06/30/2015	Contract # 15669		SOLICITATIONS AND/OR EMPLOYEES Barnett Way, Sparks. 2, Florence McClure Connection clients alysis. sional Appraisal s. sional Appraisal s.	
46	431	ADJUTANT GENERAL AND NATIONAL GUARD – MILITARY	KUSTOM KOATING, INC.	FEDERAL	\$24,975		
	Contract	This is a new contract to provide asphalt repair to the tarmac located at the Army Aviation Support Facility at Stead.					
	Description:	Term of Contract:	05/06/2014 - 08/30/2014	Contract # 15670			
45	431	ADJUTANT GENERAL AND NATIONAL GUARD – MILITARY	PRESTIGE FLOORING, INC.	GENERAL 25% FEDERAL 75%	\$19,306		
47	Contract	This is a new contract to replace		e Armory in Reno (in all areas exo d install new carpet that was chos			
	Description:	Term of Contract:	05/07/2014 - 06/30/2014	Contract # 15671			

#	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
48	431	ADJUTANT GENERAL AND NATIONAL GUARD – MILITARY	LUMOS & ASSOCIATES	FEDERAL	\$34,900	
40	Contract Description:			f placing a 10,000 square yard mil ing surveys, preliminary designs,		
		Term of Contract:	05/06/2014 - 09/30/2014	Contract # 15674		
	500	COMMISSION ON MINERALS	NEVADA WATER SOLUTIONS LLC	FEES: DERIVED FROM MINING CLAIMS	\$26,000	
49	Contract Description:	and NAC 534A; including but no	ot limited to, revisions to dra	ne rulemaking process for consider aft regulation based on agency revoluteraction with LCB, and preparation	iew of comments	provided during the
		Term of Contract:		Contract # 15688		
	431	ADJUTANT GENERAL AND NATIONAL GUARD – MILITARY	ROUNDS ENGINEERING LTD DBA CR ENGINEERING	FEDERAL	\$35,350	
50	Contract Description:	This is a new contract to provide a feasibility study with documented soils report and design to facilitate the practicability of a conversion from a current heat pump HVAC system to a ground source heat pump system with well field at the Elko County Readiness Center. Vendor will review existing plans, complete conceptual documents, calculations, soil reports, thermal conductesting, progressive cost estimates, and drill cutting removal.				Elko County
		Term of Contract:	05/07/2014 - 09/30/2014	Contract # 15689		ne Elko County ets, thermal conductivity Behavioral Health, d for planning and
	012	GOVERNOR'S OFFICE – NUCLEAR PROJECTS OFFICE	NDPB, RADIATION CONTROL PROGRAM	FEDERAL	\$40,000	
51	Contract Description:	Bureau of Preparedness, Assurar	nce, Investigation and Statist tents of transuranic waste fro	pecifically for the Nevada Division tics, Radiation Control Program account the Nevada National Security	ctivities required t	for planning and
		Term of Contract:	05/06/2014 - 06/30/2015	Contract # 15694		
52	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES – DIVISION OF CHILD AND FAMILY SERVICES	WESTERN STATES FIRE PROTECTION DBA STATEWIDE FIRE PROTECTION	GENERAL	\$11,920	
	Contract	This is a new contract to provide	fire sprinkler and fire alarm	inspections for Summit View Yo	outh Correctional	Center.
	Description:	Term of Contract:	07/01/2014 – 06/30/2016	Contract # 15699	aur correctionar	
53	082	DEPARTMENT OF ADMINISRATION – STATE PUBLIC WORKS DIVISION	RAY HEATING PRODUCTS INC DBA RHP MECHANICAL SYSTEMS	FEES: BUILDING RENT FEES	\$35,760	
	Contract Description:	This is a new contract that continuously Wright Way, Carson City, Nevac		naintenance and repair services to	the HVAC systen	n at the DMV, 555
		Term of Contract:	5/22/2014 - 07/07/2018	Contract # 15717		

#	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
54	082	DEPARTMENT OF ADMINISRATION – STATE PUBLIC WORKS DIVISION	JMA CONSTRUCTION CO	FEES: BUILDING RENT FEES	\$40,000	
	Contract Description:	This is a new contract which pro needed basis and only at the requ		actor services to various State bui	ldings in Northerr	n Nevada on an as
55	702	DEPARTMENT OF WILDLIFE	SQUAW VALLEY RESORT LLC DBA THE VILLAGE AT SQUAW VALLEY	FEDERAL	\$12,000	
	Contract Description:	This is a new contract for convention service and lodging for a joint Nevada/California volunteer Hunter Education Instructor training meeting.				tion Instructor
	_ 1511 1ption	Term of Contract:	05/13/2014 - 05/18/2014	Contract # 15723		

10. BOARD MEMBERS' COMMENTS/PUBLIC COMMENTS

*11. ADJOURNMENT

Notice of this meeting was posted in the following locations:

Blasdel Building, 209 E. Musser St., Carson City, NV

Capitol Building, 101 N. Carson St., Carson City, NV

Legislative Building, 401 N. Carson St., Carson City, NV

Nevada State Library and Archives, 100 Stewart Street, Carson City, NV

Notice of this meeting was emailed for posting to the following location:

Capitol Police, Grant Sawyer State Office Building, 555 E. Washington Ave, Las Vegas, NV Brad Carson bcarson@dps.state.nv.us

Notice of this meeting was posted on the following websites:

http://budget.nv.gov/Meetings

https://notice.nv.gov/

Any questions regarding the agenda or supporting material for the meeting please contact Director Teska at (775) 684-0222 or you can email us at budget@admin.nv.gov. We are pleased to make reasonable accommodations for members of the public who are disabled and would like to attend the meeting. If special arrangements for the meeting are required, please notify the Department of Administration at least one working day before the meeting at (775) 684-0222 or you can fax your request to (775) 684-0260.