

POST

*** NOTICE OF PUBLIC MEETING ***

BOARD OF EXAMINERS

LOCATION: Laxalt Building
2nd Floor Chambers
401 N. Carson Street
Carson City, Nevada 89701

VIDEOCONFERENCE: Grant Sawyer State Office Building
555 E. Washington Avenue, Ste. 5100
Las Vegas, Nevada 89101

DATE AND TIME: August 11, 2015 at 10:00 a.m.

Below is an agenda of all items to be considered. **Action will be taken on items preceded by an asterisk (*).** Items on the agenda may be taken out of the order presented, items may be combined for consideration by the public body; and items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

AGENDA

1. **PUBLIC COMMENTS**
- *2. **FOR POSSIBLE ACTION – APPROVAL OF THE JULY 7, 2015 BOARD OF EXAMINERS’ MEETING MINUTES**
- *3. **FOR POSSIBLE ACTION – AUTHORIZATION TO CONTRACT WITH A CURRENT AND/OR FORMER EMPLOYEE**
 - A. **Department of Health and Human Services, Division of Public and Behavioral Health, Southern Nevada Adult Mental Health Services**

Pursuant to NRS 333.705, the division requests authority to contract with a former Lake’s Crossing Center, Correctional Lieutenant, to provide training for key forensic positions at the Rawson-Neal Hospital Rapid Stabilization Unit and the new Stein Hospital.

***4. FOR POSSIBLE ACTION – AUTHORIZATION TO APPROVE A PROVIDER AGREEMENT**

A. Department of Health and Human Services – Child and Family Services

The division is requesting Board of Examiners’ approval of the following provider agreement forms to enable them to enter into an agreement with providers of:

- Observed Drug Testing Services
- CARES/SART Examination: Child and Adolescent Abuse Exam

***5. FOR POSSIBLE ACTION – TRAVEL POLICY CHANGES**

A. Office of the State Controller

Pursuant to NRS 281.160, the State Controller’s Office requests a change to their travel policy regarding reimbursement for meals and per diem.

***6. FOR POSSIBLE ACTION – STATE VEHICLE PURCHASE**

Pursuant to NRS 334.010, no automobile may be purchased by any department, office, bureau, officer or employee of the state without prior written consent of the state Board of Examiners.

AGENCY NAME	# OF VEHICLES	NOT TO EXCEED:
Department of Administration – Fleet Services	1	\$18,640
Department of Administration – Fleet Services	83	\$2,039,507
Department of Agriculture – Pest, Plant Disease, Noxious Weed	1	\$24,321
Department of Agriculture – Consumer Equitability	1	\$22,243
Department of Agriculture – Livestock Inspection	4	\$14,000
Department of Agriculture – Registration/Enforcement	1	\$24,572
Department of Veterans Services	3	\$134,882
Department of Corrections	16	\$576,149
Total	110	\$2,854,314

***7. FOR POSSIBLE ACTION – REQUEST FOR ALLOCATION FROM THE INTERIM FINANCE COMMITTEE CONTINGENCY ACCOUNT**

A. Office of the Treasurer - \$247,500

Pursuant to NRS 353.268, the Treasurer’s Office requests an allocation of \$247,500 from the Interim Finance Committee Contingency Account to fund Phase 1 of the startup costs for the Education Savings Account Program created in SB302 during the 2015 Legislative Session.

***8. FOR POSSIBLE ACTION – APPROVAL OF AN AMENDMENT TO A DEVELOPMENT AND FINANCING AGREEMENT**

A. Department of Administration – Public Works Division

Pursuant to Assembly Bill 299, of the 2005 legislative session, the State Public Work Division, on behalf of the Department of Conservation and Natural Resources Division of State Lands; the Department of Corrections; and the Reno Sparks Indian Colony (RSIC), is requesting approval of an amendment to the original Development and Financing Agreement (approved at the December 2012 BOE meeting), between the RSIC and the State of Nevada, through the above referenced state agencies. The agreement will result in the design and construction of a Department of Corrections Restitution Center. The amendment adds 11.02 acre feet of water rights to the agreement, for a total of 15.33 acre feet of water, to ensure sufficient water is available to support the Restitution Center once it is complete and operational.

***9. FOR POSSIBLE ACTION – LEASES ([Attached as Exhibit 1](#))**

***10. FOR POSSIBLE ACTION – CONTRACTS ([Attached as Exhibit 2](#))**

***11. FOR POSSIBLE ACTION – MASTER SERVICE AGREEMENTS ([Attached as Exhibit 3](#))**

12. CONTRACTS APPROVED BY THE CLERK OF THE BOARD ([Attached as Exhibit 4](#)) – INFORMATION ITEM

Pursuant to NRS 333.700 subsection 7 (a), the Clerk of the Board may approve all contract transactions for amounts less than \$50,000. Per direction from the August 13, 2013 meeting of the Board of Examiners, the Board wished to receive an informational item listing all approvals applicable to the new threshold (\$10,000 – \$49,999). Attached is a list of all applicable approvals for contracts and amendments approved from June 17, 2015 through July 13, 2015.

13. BOARD MEMBERS’ COMMENTS/PUBLIC COMMENTS

***14. FOR POSSIBLE ACTION – ADJOURNMENT**

Notice of this meeting was posted in the following locations:

Blasdel Building, 209 E. Musser St., Carson City, NV
Capitol Building, 101 N. Carson St., Carson City, NV
Legislative Building, 401 N. Carson St., Carson City, NV
Nevada State Library and Archives, 100 Stewart Street, Carson City, NV

Notice of this meeting was emailed for posting to the following location:

Capitol Police, Grant Sawyer State Office Building, 555 E. Washington Ave, Las Vegas, NV
Capitolpolice-lasvegas@dps.state.nv.us

Notice of this meeting was posted on the following websites:

<http://budget.nv.gov/Meetings>

<https://notice.nv.gov/>

Any questions regarding the agenda or supporting material for the meeting please contact Director Wells at (775) 684-0222 or you can email us at budget@admin.nv.gov. We are pleased to make reasonable accommodations for members of the public who are disabled and would like to attend the meeting. If special arrangements for the meeting are required, please notify the Department of Administration at least one working day before the meeting at (775) 684-0222 or you can fax your request to (775) 684-0260.

LEASES

BOE #	LESSEE	LESSOR	AMOUNT
1.	Board of Massage Therapy	JS Park Sahara, LLC	\$32,407
	Lease Description: This is an extension of an existing lease to house the board. Term of Lease: 08/01/2015 – 07/31/2018 Located in Las Vegas		
2.	Board of Oriental Medicine	Battleborn Law, LLC	\$9,576
	Lease Description: This is a new location lease to house the board. Term of Lease: 08/01/2015 – 07/31/2017 Located in Las Vegas		
3.	Commission on Judicial Discipline	Avalon Nevada Investments, LLC	\$99,153
	Lease Description: This is a relocation lease to house the commission. Term of Lease: 09/01/2015 – 08/31/2020 Located in Carson City		
4.	Department of Administration – Enterprise IT Services	Meow, LLC	\$445,870
	Lease Description: This is a new lease to house the division. Term of Lease: 09/15/2015 – 03/31/2021 Located in Las Vegas		
5.	Department of Administration – Enterprise IT Services	Meow, LLC	\$13,144
	Lease Description: This is an amendment to the lease for tenant improvements for the division. Term of Lease: 09/15/2015 – 03/31/2021 Located in Las Vegas		
6.	Department of Business and Industry – Office of the Labor Commissioner	East College Parkway, L.P.	\$224,642
	Lease Description: This is a relocation lease to house the agency. Term of Lease: 09/01/2015 – 08/31/2020 Located in Carson City		
7.	Department of Business and Industry – Real Estate	East College Parkway, L.P.	\$282,336
	Lease Description: This is a relocation lease to house the division. Term of Lease: 09/01/2015 – 08/31/2020 Located in Carson City		
8.	Office of Economic Development	Avalon Nevada Investments, LLC	\$695,784
	Lease Description: This is an extension of an existing lease to house the agency. Term of Lease: 09/01/2015 – 08/31/2020 Located in Carson City		
9.	Office of Economic Development – PTAC Procurement Outreach Program	Pacific Peninsula, LLC	\$97,911
	Lease Description: This is a new lease to house the agency. Term of Lease: 09/01/2015 – 11/30/2020 Located in Las Vegas		
10.	Department of Health and Human Services – Aging and Disability Services – Rural Regional Center	B.P.L., LP	\$75,154
	Lease Description: This is a relocation lease to house the division. Term of Lease: 09/01/2015 – 09/30/2017 Located in Elko Savings of \$14,989.41		
11.	Office of the Military	Shellbourne Global, LLC	\$123,832
	Lease Description: This is a relocation lease to house the agency. Term of Lease: 09/01/2015 – 10/31/2020 Located in Sparks		
12.	Department of Motor Vehicles	RKM Properties	\$1,181,533
	Lease Description: This is an extension of an existing lease to house the agency. Term of Lease: 09/01/2015 – 08/31/2020 Located in Sparks Savings of \$32,371.20		

BOE #	LESSEE	LESSOR	AMOUNT
13.	Department of Public Safety – General Services	Shenandoah Co., Business Trust dba Nye Lane Properties	\$3,907,152
	Lease Description:	This is an extension of an existing lease to house the agency with additional footage.	
	Term of Lease:	09/01/2015 – 08/31/2025	Located in Carson City
14.	Department of Public Safety – Highway Patrol	Shenandoah Co., Business Trust dba Nye Lane Properties	\$452,580
	Lease Description:	This is a relocation lease to house the division.	
	Term of Lease:	09/01/2015 – 04/30/2021	Located in Carson City
15.	Department of Education – Teacher’s Licensure Certification Program	Tanglewood, LLC	\$201,366
	Lease Description:	This is a new location lease to house the program.	
	Term of Lease:	09/01/2015 – 08/31/2020	Located in Carson City

CONTRACTS

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
1.	082	DEPARTMENT OF ADMINISTRATION PUBLIC WORKS - BUILDINGS AND GROUNDS	ENTERPRISE JANITORIAL, INC	FEE: BUILDINGS AND GROUNDS RENTAL INCOME FEES	\$479,174	
		Contract Description: This is a new contract that continues ongoing janitorial services to the Bryan Building located at 901 S. Stewart Street, Carson City, Nevada Term of Contract: 08/12/2015 - 08/31/2019 Contract # 16906				
2.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - MILITARY 2005 CIP VET HOME-NON-EXEC	MCGINLEY & ASSOCIATES, INC.	GENERAL 28% BONDS 37% OTHER: TRANSFER FROM TREASURER - REALLOCATED BOND AUTHORITY 35%	\$48,566	PROFESSIONAL SERVICE
		Contract Description: This is the first amendment to the original contract, which provides an environmental site assessment for the Northern Nevada Veterans Home Phase I; CIP Project No. 13-P07; Internal SPWD Contract No. 109339. This amendment increases the contract maximum amount from \$2,100 to \$50,666.25 due to the scope of the project being modified to include a environmental assessment for the Northern Nevada Veteran's Home. Term of Contract: 04/10/2015 - 06/30/2019 Contract # 16584				
3.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - STATEWIDE CIP PROJECTS-NON-EXEC	KITTRELL GARLOCK & ASSOCIATES	BONDS 38% OTHER: TOBACCO FUNDS 62%	\$49,400	
		Contract Description: This is the first amendment to the original contract, which provides professional architectural/engineering service for the renovation of Building #3, Southern Nevada Adult Mental Health Services; SPWD Project number 13-C08; Contract No. 86738. This amendment increases the maximum contract amount from \$367,500 to \$416,900 due to project scope changes that include additional designs for the renovations to the Nursing station, the heating, ventilation and air conditioning intake, and video surveillance systems. Term of Contract: 11/12/2013 - 10/07/2017 Contract # 15046				
4.	101	DEPARTMENT OF TOURISM AND CULTURAL AFFAIRS -TOURISM DEVELOPMENT FUND	HILTON LAKE OF LAS VEGAS RESORT & SPA	OTHER: LODGING TAX	\$97,850	
		Contract Description: This is a new contract to provide the site for the 2015 Governor's Summit on Global Tourism to be held in Las Vegas, Nevada, November 13-17, 2015. Term of Contract: Upon Approval - 11/17/2015 Contract # 16918				
5.	101	DEPARTMENT OF TOURISM AND CULTURAL AFFAIRS -TOURISM DEVELOPMENT FUND	TNS US LLC DBA TNS CUSTOM RESEARCH	OTHER: LODGING TAX	\$389,000	
		Contract Description: This is a new contract to provide a measurement of the effectiveness of the division's integrated domestic paid, owned and earned marketing/communications efforts. Term of Contract: 08/12/2015 - 06/30/2017 Contract # 16850				

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
6.	180	DEPARTMENT OF ADMINISTRATION - ENTERPRISE IT SERVICES - NETWORK TRANSPORT SERVICES	US DEPARTMENT OF TRANSPORTATION, FEDERAL AVIATION ADMINISTRATION	OTHER: REVENUE	\$145,000	
		Contract Description: This is a new revenue contract to provide continued rack space rental at Mount Brock in Nye County. Term of Contract: 07/01/2015 - 06/30/2025 Contract # 16864				
7.	300	DEPARTMENT OF EDUCATION - CAREER AND TECHNICAL EDUCATION	CAREER AND TECHNICAL EDUCATION CONSORTIUM OF STATES, INC.	FEDERAL	\$269,600	SOLE SOURCE
		Contract Description: This is the fourth amendment to the original contract, which provides analysis, review and development services to fully implement Nevada's state system of student career and technical skill standards and assessments. Develop and pilot assessments for each of the sets of validated state standards. This amendment increases the maximum amount from \$456,800 to \$726,400 and extends the termination date from June 30, 2016 to September 30, 2016 due to the continued need for these services. Term of Contract: 08/13/2013 - 09/30/2016 Contract # 14665				
8.	300	DEPARTMENT OF EDUCATION - PROFICIENCY TESTING	CBT/MCGRAW-HILL	GENERAL 50% FEDERAL 50%	\$51,457,083	
		Contract Description: This is a new contract to provide Nevada Ready Student Assessment System services and support statewide on an as needed basis. This includes the development, administration, scoring, reporting and analysis of assessments including: English Language Acquisition (ELA) and Math assessments for grades 3-8, Science assessments for grades 5 and 8 and 10, End of Course examinations in ELA, math and science, alternate assessments in math, science, writing and ELA, and High School Proficiency exam retests for grade 12 and Adult Education programs. Term of Contract: Upon Approval - 08/31/2019 Contract # 16894				
9.	300	DEPARTMENT OF EDUCATION - OTHER STATE EDUCATION PROGRAMS	JOBS FOR NEVADA GRADUATES, INC.	GENERAL	\$6,086,645	SOLE SOURCE
		Contract Description: This is the second amendment to the original contract, which provides support for the Job's for America's Graduates program for the 2014-2015 school year. This program provides training to improve outcomes of public education, improve work opportunities and increase college enrollment and completion rates for high-risk youth populations. This amendment increases the maximum amount from \$750,000 to \$6,836,645 and changes the scope of work to include the 2015-2016 and 2016-2017 school years due to the continued need for these services. Term of Contract: 07/01/2014 - 07/31/2017 Contract # 15700				
10.	300	DEPARTMENT OF EDUCATION - OFFICE OF EARLY LEARNING AND DEVELOPMENT	BOARD OF REGENTS--UNR	FEDERAL	\$358,908	EXEMPT
		Contract Description: This is a new contract to continue to provide assessors for the Silver State Stars Quality Rating and Improvement System (QRIS) using the Environment Rating Scales (ERS). ERS are observational assessment tools that are used to evaluate both the quality of early childhood programs as well as the quality of interactions between teacher and child. The scores from these assessments along with other documentation will result in a number of stars assigned to licensed child care centers, licensed family home providers, and public pre-k programs. The QRIS leads to greater parent and community awareness of quality programs and offers resources to improve and sustain higher quality early childhood programs. Term of Contract: 08/11/2015 - 06/30/2017 Contract # 16914				

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
11.	300	DEPARTMENT OF EDUCATION - DATA SYSTEMS MANAGEMENT	INFINITE CAMPUS	GENERAL	\$3,500,000	EXEMPT
		Contract Description: This is the second amendment to the original contract, which provides the department access to the statewide version of the Infinite Campus student information system. This amendment increases the maximum amount from \$0.00 to \$3,500,000 and extends the termination date from September 22, 2015 to June 30, 2017 due to statewide implementation of this student information system, which includes adding fifteen school districts that are currently using other systems.				
		Term of Contract:	07/22/2014 - 06/30/2017	Contract # 16920		
12.	402	DEPARTMENT OF HEALTH AND HUMAN SERVICES - AGING AND DISABILITY SERVICES - RURAL REGIONAL CENTER	LYON COUNTY	OTHER: REVENUE FROM COUNTY	\$200,000	
		Contract Description: This is a new interlocal revenue agreement that continues ongoing service to children with intellectual disabilities and provides structure for county reimbursement of the non-federal share of funding as payment for services.				
		Term of Contract:	07/01/2015 - 06/30/2017	Contract # 16890		
13.	402	DEPARTMENT OF HEALTH AND HUMAN SERVICES - AGING AND DISABILITY SERVICES - RURAL REGIONAL CENTER	PALCO, INC.	GENERAL 81% FEDERAL 19%	\$1,080,350	
		Contract Description: This is the first amendment to the original contract, which continues ongoing fiscal management services for children whose families/guardians choose to direct their own services and support through the state-funded, self-directed program. This amendment increases the maximum amount from \$4,605,120 to \$5,685,470 to expand Financial Management Services beginning September 1, 2015 to veterans who qualify for Veteran Directed Home and Community Based Services offered through the Aging and Disability Resource Center program.				
		Term of Contract:	04/01/2014 - 03/31/2017	Contract # 15223		
14.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - SOUTHERN NEVADA ADULT MENTAL HEALTH SERVICES	GREENSCAPES OF NEVADA, LLC	GENERAL	\$319,200	
		Contract Description: This is a new contract that continues ongoing landscape and grounds maintenance services to approximately five acres of mature landscaping on the Southern Nevada Adult Mental Health Services and Rawson Neal Psychiatric Hospital campus.				
		Term of Contract:	08/11/2015 - 08/31/2019	Contract # 16902		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
15.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - SOUTHERN NEVADA CHILD & ADOLESCENT SERVICES	MORRISON MANAGEMENT SPECIALISTS, INC.	GENERAL 43.5% OTHER: CLIENT CHARGES AND RENTAL REIMBURSEMENT 2.4% FEDERAL 54.1%	\$376,048	
	Contract Description:	This is the first amendment to the original contract, which continues ongoing breakfast, lunch, dinner, and snack service to patients at the Desert Willow Treatment Center. This amendment extends the termination date from August 31, 2015 to August 31, 2016 and increases the maximum amount from \$425,000 to \$801,048 due to the continued need for food service.				
		Term of Contract:	08/13/2014 - 08/31/2016	Contract # 15862		
16.	651	DEPARTMENT OF PUBLIC SAFETY - HIGHWAY PATROL	CLARK, COUNTY OF LAS VEGAS METROPOLITAN POLICE	GENERAL 3% HIGHWAY 97%	\$519,651	
	Contract Description:	This is a new interlocal agreement that provides ongoing services related to breath alcohol testing for intoxication as required by NRS, NAC, and the Committee on Testing for Intoxication in the counties of Clark, Esmeralda, Lincoln and Nye. The services include providing forensic analysis of alcohol, calibration/repair, maintenance of breath testing devices, and training/certification of forensic analysts of alcohol and breath test instructors/operators.				
		Term of Contract:	07/01/2015 - 06/30/2017	Contract # 16919		
17.	651	DEPARTMENT OF PUBLIC SAFETY - HIGHWAY PATROL	WASHOE COUNTY	GENERAL 3% HIGHWAY 97%	\$660,994	
	Contract Description:	This is a new interlocal agreement that provides ongoing services related to breath alcohol testing for intoxication as required by NRS, NAC and the Committee on Testing for Intoxication in the counties of Carson City, Churchill, Douglas, Elko, Eureka, Humboldt, Lander, Lyon, Mineral, Pershing, Storey, Washoe and White Pine. The services include providing forensic analysis of alcohol, calibration/repair/maintenance of breath testing devices, and training/certification of forensic analysts of alcohol and breath test instructors/operators.				
		Term of Contract:	07/01/2015 - 06/30/2017	Contract # 16794		
18.	654	DEPARTMENT OF PUBLIC SAFETY - EMERGENCY MANAGEMENT	ESI ACQUISITION, INC.	GENERAL 20% FEDERAL 80%	\$78,553	
	Contract Description:	This is the second amendment to the original contract, which continues ongoing software support and license renewal of the division Crisis Information Management Software. This program is web-based and allows emergency management agencies throughout the state to share information in real time. This amendment extends the termination date from August 31, 2015 to June 30, 2017 and increases the maximum amount from \$54,736.00 to \$133,288.70 due to a continued need for these services.				
		Term of Contract:	07/01/2013 - 06/30/2017	Contract # 14383		
19.	702	DEPARTMENT OF WILDLIFE - WILDLIFE CIP-Non-Exec	MORRIS AG AIR & SONS, INC.	BONDS	\$500,000	
	Contract Description:	This is a new contract to provide statewide aerial seeding, herbicide and pesticide application services on an as needed basis to maintain Nevada wildlife foraging.				
		Term of Contract:	08/11/2015 - 07/31/2019	Contract # 16898		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
20.	702	DEPARTMENT OF WILDLIFE - OPERATIONS	SYSTEMS CONSULTANTS	FEE: SPORTSMAN	\$1,115,087	
	Contract Description:	This is the second amendment to the original contract, which provides an automated electronic information system for the business processes related to hunting and fishing licensing, vessel registration and titling, law enforcement citations and revocations, and boating and hunter education management. This amendment increases the maximum amount from \$1,115,087.48 to \$2,219,694.36 due to an increase in costs as a result of an increase in transaction volume and the cost to do business, and extends the termination date from December 31, 2015 to December 31, 2017 due to the continued need for these services.				
	Term of Contract:	12/03/2013 - 12/31/2017	Contract # 15115			
21.	702	DEPARTMENT OF WILDLIFE - OPERATIONS	SYSTEMS CONSULTANTS	FEE: APPLICATION FEES	\$2,714,030	
	Contract Description:	This is the third amendment to the original contract, which provides for administration, maintenance and enhancement of the existing Application Hunt System for receiving and processing game tag applications and their associated fees as well as administering and conducting the game tag drawing. This amendment increases the maximum amount from \$2,714,030 to \$5,457,921.78, due to an increase in costs as a result of an increase in transaction volume and the cost to do business, and extends the termination date from September 30, 2015 to November 30, 2017 due to the continued need for these services.				
	Term of Contract:	10/01/2013 - 11/30/2017	Contract # 14682			
22.	702	DEPARTMENT OF WILDLIFE - GAME MANAGEMENT	OWYHEE AIR RESEARCH, INC.	FEDERAL	\$750,000	
	Contract Description:	This is a new contract to provide fixed wing aircraft services for monitoring wildlife movements through radio telemetry, conducting fixed wing wildlife surveys, and transporting agency personnel in the course of project work.				
	Term of Contract:	08/11/2015 - 08/31/2019	Contract # 16913			
23.	702	DEPARTMENT OF WILDLIFE - FISHERIES MANAGEMENT	BOARD OF REGENTS - UNLV	OTHER: STATE MATCHING FUNDS (CLARK COUNTY) 69% FEDERAL 31%	\$72,450	
	Contract Description:	This is the third amendment to the original contract, which provides implementation of intensive conservation actions including monitoring, rearing animals for translocation, and habitat restoration, to help prevent the extinction of the relict leopard frog - a candidate species for listing as endangered. This amendment increases the maximum amount from \$109,996 to \$182,446 due to an extension of the federal funding for this project.				
	Term of Contract:	06/14/2011 - 06/30/2016	Contract # 12080			
24.	702	DEPARTMENT OF WILDLIFE - FISHERIES MANAGEMENT	PRAXAIR DISTRIBUTION, INC.	FEDERAL	\$200,000	
	Contract Description:	This is a new contract to provide bulk liquid oxygen and tanks for use by the state's fish hatcheries to support healthy fish for the stocking program.				
	Term of Contract:	09/01/2015 - 08/31/2019	Contract # 16909			
25.	709	DEPARTMENT OF CONSERVATION & NATURAL RESOURCES - ENVIRONMENTAL PROTECTION - SAFE DRINKING WATER REGULATORY PROGRAM	NEVADA RURAL WATER ASSOCIATION	FEDERAL	\$200,000	
	Contract Description:	This is a new contract to provide assistance in addressing a backlog of found drinking water systems, which will include documenting the infrastructure, providing technical assistance for proceeding with proper permitting, and monitoring for the protection of public health.				
	Term of Contract:	08/11/2015 - 08/31/2017	Contract # 16912			

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26.	709	DEPARTMENT OF CONSERVATION & NATURAL RESOURCES - ENVIRONMENTAL PROTECTION - SAFE DRINKING WATER REGULATORY PROGRAM	SOUTHERN NEVADA HEALTH DISTRICT	FEDERAL	\$250,000	
	Contract Description:	This is a new interlocal agreement that continues ongoing assistance in applying Nevada laws governing public water systems. The contractor will conduct and document sanitary surveys within Clark County; review and update the Safe Drinking Water Information System (SDWIS) with the data collected and analyzed; participate in the training programs for the SDWIS; assist the state in preparing relevant reports; assist the state in implementing the new US Environmental Protection Agency rules that have not yet been adopted at the state level; and maintain forms and applications for the drinking Water State Revolving Fund Grant Program.				
		Term of Contract:	07/01/2015 - 06/30/2017	Contract # 16740		
27.	800	DEPARTMENT OF TRANSPORTATION	DEPARTMENT OF PUBLIC SAFETY	HIGHWAY 5% FEDERAL 95%	\$3,050,000	EXEMPT
	Contract Description:	This is a new interlocal agreement to provide support data and other information which will continue the statewide road users' behavioral campaign that promotes the awareness of the public, and educates the public concerning highway safety matters consistent with the State's Strategic Highway Safety Plan.				
		Term of Contract:	Upon Approval - 09/30/2023	Contract # 16916		
28.	800	DEPARTMENT OF TRANSPORTATION	REGIONAL TRANSPORTATION COMMISSION	OTHER: LOCAL MATCH 5% FEDERAL 95%	\$700,000	EXEMPT
	Contract Description:	This is a new cooperative agreement for the ongoing implementation of a comprehensive trip reduction/regional rideshare program to reduce the number of single occupant trips in an effort to improve air quality and mobility in Washoe County.				
		Term of Contract:	10/01/2015 - 09/30/2016	Contract # 16810		
29.	901	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - REHABILITATION - BLIND BUSINESS ENTERPRISE PROGRAM	MONUMENT CONSTRUCTION	OTHER: BUSINESS ENTERPRISE SET ASIDE	\$54,932	
	Contract Description:	This is the first amendment to the original contract which continues ongoing as-needed handyman services for Business Enterprises of Nevada locations in Southern Nevada. Work includes, but is not limited to, carpentry, interior and drywall repair, painting, carpet and tile repair/removal, etc. This amendment extends the termination date from June 30, 2016 to June 30, 2018 and increases the maximum amount from \$40,000 to \$94,932 due to the continued need for these services.				
		Term of Contract:	08/01/2014 - 06/30/2018	Contract # 15910		
30.	901	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - REHABILITATION - DISABILITY ADJUDICATION	IRON DATA SOLUTIONS, INC.	FEDERAL	\$149,698	EXEMPT
	Contract Description:	This is the first amendment to the original contract which continues ongoing software support services and maintenance for the Social Security Administration Disability Determination System. This amendment increases the maximum amount from \$261,000 to \$410,698 due to the need for support modifications in the existing VERSA system.				
		Term of Contract:	07/01/2015 - 06/30/2017	Contract # 16669		

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31.	908	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION-ADMINISTRATIVE SERVICES - SW LONGITUDINAL DATA SYSTEM	CENTER FOR INNOVATIVE	GENERAL	\$1,414,736	EXEMPT
		Contract Description: This is a new contract to provide ongoing operations and maintenance support of the Statewide Longitudinal Data System known as Nevada P20 to Reporting (NPWR). The NPWR provides information to Nevada educators and policymakers while enabling the State of Nevada to meet federal and state reporting requirements.				
		Term of Contract: Upon Approval - 06/30/2017 Contract # 16801				
32.	B003	BOARD OF AUDIOLOGY & SPEECH PATHOLOGY	LORYLYNN, LTD.	FEE: LICENSING FEES	\$288,000	
		Contract Description: This is a new contract to provide executive director services and board administration for the Speech-Language Pathology, Audiology and Hearing Aid Dispensing Board.				
		Term of Contract: 01/01/2016 - 12/31/2019 Contract # 16907				

MASTER SERVICE AGREEMENTS

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
MSA 1.	MSA	VARIOUS STATE AGENCIES	COMMSITE CORP.	OTHER: VARIOUS	\$1,000,000	
	Contract Description:	This is a new contract to provide communications site parts and services to include emergency and general maintenance statewide on an as needed basis. Services will include scheduled and unscheduled surveys, assessments, installations, replacements, maintenance, and repairs of state owned communication equipment, infrastructure and fixtures. The equipment includes towers, antennas, transmission lines, AC/DC power systems, generator systems, fiber optics, two way radio systems, and microwave systems.				
	Term of Contract:	08/11/2015 - 06/30/2019		Contract # 16764		
MSA 2.	MSA	VARIOUS STATE AGENCIES	EDGE COMMUNICATIONS, INC.	OTHER: VARIOUS	\$300,000	
	Contract Description:	This is a new contract to provide communications site parts and services to include emergency and general maintenance statewide on an as needed basis. Services will include scheduled and unscheduled surveys, assessments, installations, replacements, maintenance, and repairs of state owned communication equipment, infrastructure and fixtures. The equipment includes towers, antennas, transmission lines, AC/DC power systems, generator systems, fiber optics, two way radio systems, and microwave systems.				
	Term of Contract:	08/11/2015 - 06/30/2019		Contract # 16840		
MSA 3.	MSA	VARIOUS STATE AGENCIES	TRANSCORE ITS, LLC DBA TRANSCORE	OTHER: VARIOUS	\$300,000	
	Contract Description:	This is a new contract to provide communications site parts and services to include emergency and general maintenance statewide on an as needed basis. Services will include scheduled and unscheduled surveys, assessments, installations, replacements, maintenance, and repairs of state owned communication equipment, infrastructure and fixtures. The equipment includes towers, antennas, transmission lines, AC/DC power systems, generator systems, fiber optics, two way radio systems, and microwave systems.				
	Term of Contract:	08/11/2015 - 06/30/2019		Contract # 16839		

INFORMATION CONTRACTS

#	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
1.	030	ATTORNEY GENERAL'S OFFICE	FARRIS, VAUGHAN, WILLS & MURPHY, LLP	OTHER: NDEP REIMBURSEMENT	\$14,000	
	Contract Description:	This is the first amendment to the original contract to retain counsel in British Columbia in connection with the bankruptcy proceedings related to Veris Gold Corporation and related entities, namely in the matter of the company's Creditors Arrangement Act, R.S.C. 1985, c. C-36, as amended. This amendment increases the maximum amount from \$20,000 to \$34,000 to adequately fund the contract for the remainder of the contract period.				
		Term of Contract:	12/10/2014 – 12/10/2015	Contract # 16249		
2.	030	ATTORNEY GENERAL'S OFFICE	GORDON & SILVER LTD., DBA GORDON SILVER	OTHER: STATUTORY CONTINGENCY FUND	\$25,000	
	Contract Description:	This is a new contract that continues ongoing legal representation including: (1) conducting informal investigations and witness interviews with current and former employees and consultants; (2) preparation of all pleadings in the lawsuit on behalf of the defendants; (3) perform all discovery; (4) perform all pre-trial work, including appearing at the pre-trial and trial of any issues which remain after dispositive motions. Legal representation is required due to lawsuits filed against the College Savings Plans.				
		Term of Contract:	01/01/2015 – 06/30/2015	Contract # 16861		
3.	040	SECRETARY OF STATE'S OFFICE	ADVANCED DATA SYSTEMS, INC., DBA ADS	FEDERAL	\$24,999	
	Contract Description:	This is a new contract to provide ongoing maintenance and support of the web service program as needed by the 13 counties of the State of Nevada and the Secretary of State's office in order to comply with the requirements of Statewide Voter Registration List and applicable maintenance procedures.				
		Term of Contract:	03/02/2015 – 06/30/2019	Contract # 16819		
4.	040	SECRETARY OF STATE'S OFFICE	NATIONAL NOTARY ASSOCIATION	FEES: NOTARY TRAINING REVENUE	\$21,000	
	Contract Description:	This is a new contract to develop a Nevada Statute specific Notary Public Examination to be administered upon completion of notary training which is required for certification as a Notary Public.				
		Term of Contract:	06/16/2015 – 08/30/2015	Contract # 16854		
5.	082	DEPARTMENT OF ADMINISTRATION – PUBLIC WORKS	STONE SERVICES, INC., DBA ALPEN GLOW	FEES: BUILDINGS & GROUNDS RENT INCOME FEES	\$16,000	
	Contract Description:	This is the first amendment to the original contract, which provides ongoing stone floor care services including cleaning, honing, grinding, polishing and sealing in various state buildings in Northern Nevada on an as needed basis at the request and approval of a Public Works Division, Buildings and Grounds Section representative. This amendment increases the contract maximum amount from \$20,000 to \$36,000 due to repairs needed in various state buildings brick areas.				
		Term of Contract:	07/12/2012 – 07/01/2016	Contract # 13464		
6.	082	DEPARTMENT OF ADMINISTRATION – PUBLIC WORKS	CHEM-AQUA, INC., DBA NCH CORPORATION	FEES: BUILDINGS & GROUNDS RENT INCOME FEES	\$49,750	
	Contract Description:	This is a new contract that continues ongoing chemical water treatment for HVAC equipment to protect hot water loops, chilled water loops and condenser water loops from corrosion, contamination and scale; and all equipment associated with the water loops. This treatment also prevents biological growth (algae, fungi and viruses) in all water systems, especially the cooling towers. This treatment will be provided on an as needed basis for various state facilities in Southern Nevada.				
		Term of Contract:	07/01/2015 – 06/30/2019	Contract # 16899		

#	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
7.	082	DEPARTMENT OF ADMINISTRATION – PUBLIC WORKS	ROSEVILLE TERMITE & PEST CONTROL, DBA ADVANCED INTEGRATED PEST MANAGEMENT	FEEES: BUILDINGS & GROUNDS RENT INCOME FEES	\$20,000	
	Contract Description:	This is the second amendment to the original contract, which continues ongoing weed control services on an as needed basis for the grounds of various state buildings in the Carson City and Reno area, upon the request and approval of a Buildings and Grounds designee. This amendment increases the maximum amount from \$17,000 to \$37,000 due to ongoing need for service through the term of the contract.				
		Term of Contract:	09/10/2013 – 08/31/2017	Contract # 14863		
8.	089	DEPARTMENT OF ADMINISTRATION – HEARINGS AND APPEALS	JORGE RODRIGUEZ	OTHER: ASSESSMENTS TO INSURERS	\$24,000	
	Contract Description:	This is a new contract that continues ongoing Spanish interpretation services during administrative hearings, required by NRS 645B, to non-English speaking injured workers so they are appropriately represented at appeal hearings.				
		Term of Contract:	07/06/2015 – 06/30/2017	Contract # 16851		
9.	089	DEPARTMENT OF ADMINISTRATION – HEARINGS AND APPEALS	FRANCISCO J. MADRIGAL	OTHER: ASSESSMENTS TO INSURERS	\$24,000	
	Contract Description:	This is a new contract that continues ongoing Spanish interpretation services during administrative hearings, required by NRS 645B, to non-English speaking injured workers so they are appropriately represented at appeal hearings.				
		Term of Contract:	07/06/2015 – 06/30/2017	Contract # 16852		
10.	089	DEPARTMENT OF ADMINISTRATION – HEARINGS AND APPEALS	OLIVIA REINSHAGEN HERNANDEZ	OTHER: ASSESSMENTS TO INSURERS	\$24,000	
	Contract Description:	This is a new contract that continues ongoing Spanish interpretation services during administrative hearings, required by NRS 645B, to non-English speaking injured workers so they are appropriately represented at appeal hearings.				
		Term of Contract:	07/06/2015 – 06/30/2017	Contract # 16857		
11.	089	DEPARTMENT OF ADMINISTRATION – HEARINGS AND APPEALS	GUSTAVO HERNANDEZ	OTHER: ASSESSMENTS TO INSURERS	\$24,000	
	Contract Description:	This is a new contract that continues ongoing Spanish interpretation services during administrative hearings, required by NRS 645B, to non-English speaking injured workers so they are appropriately represented at appeal hearings.				
		Term of Contract:	07/06/2015 – 06/30/2017	Contract # 16858		
12.	400	DEPARTMENT OF HEALTH AND HUMAN SERVICES – DIRECTOR'S OFFICE	KOHN & COMPANY, LLP	GENERAL 20% FEDERAL 60% OTHER: TOBACCO SETTLEMENT 20%	\$40,000	
	Contract Description:	This is a new contract that continues ongoing fiscal reviews of the Grants Management unit grantees. These outside fiscal reviews will provide assistance with the requirement that all grantees are reviewed once every two years.				
		Term of Contract:	06/23/2015 – 06/30/2017	Contract # 16604		
13.	400	DEPARTMENT OF HEALTH AND HUMAN SERVICES – DIRECTOR'S OFFICE	BRADSHAW, SMITH & COMPANY SERVICES, LLC	GENERAL 20% FEDERAL 60% OTHER: TOBACCO SETTLEMENT 20%	\$40,000	
	Contract Description:	This is a new contract that continues ongoing fiscal reviews of the Grants Management Unit grantees. These outside fiscal reviews provide assistance to the agency with the requirement that all grantees are reviewed once every two years.				
		Term of Contract:	07/13/2015 – 06/30/2017	Contract # 16605		

#	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
14.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES – PUBLIC AND BEHAVIORAL HEALTH	CASAS CONSTRUCTION-ELECTRIC, INC.	GENERAL	\$20,000	
	Contract Description:	This is the first amendment to the original contract, which continues ongoing electrical system maintenance services to the various buildings on the campus of Southern Nevada Adult Mental Health Services. This amendment extends the termination date from June 30, 2015 to June 30, 2017 and increases the maximum amount from \$29,950 to \$49,950 due to the continued need for these services.				
		Term of Contract:	07/09/2013 – 06/30/2017	Contract # 14527		
15.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES – PUBLIC AND BEHAVIORAL HEALTH	SCK PAINTING AND DRYWALL, INC.	GENERAL	\$12,950	
	Contract Description:	This is a new contract to provide power washing, brick sealing and painting on the exterior of Northern Nevada Adult Mental Health campus buildings 2A, 5, 8, 8A, 8B, and 8C.				
		Term of Contract:	06/17/2015 – 06/30/2016	Contract # 16799		
16.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES – CHILD AND FAMILY SERVICES	INTEGRATED MECHANICAL SERVICES, LLC, DBA EVOLUTION AIR CONDITIONING CO.	GENERAL 43.5% FEDERAL 54.1% OTHER: RENTAL, CLIENT CHARGES 2.4%	\$40,656	
	Contract Description:	This is a new contract to provide routine preventative maintenance and inspection service on two chillers in building 7 and 17 and one cooling tower in building 17 and HVAC repairs on eleven state owned buildings located at 6171 West Charleston Boulevard in Las Vegas.				
		Term of Contract:	07/01/2015 – 06/30/2019	Contract # 16658		
17.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES	BOARD OF REGENTS - UNR	OTHER: FUND FOR A HEALTHY NEVADA	\$17,820	
	Contract Description:	This is a new interlocal agreement to provide facilitation and consultation services in order to develop community and statewide approaches to enhance the structure, delivery and strategies employed to improve behavior health outcomes for children and young adults, while utilizing Nevada's adopted federal approach to developing a statewide system of care.				
		Term of Contract:	01/01/2015 – 12/31/2016	Contract # 16778		
18.	431	ADJUTANT GENERAL & NATIONAL GUARD	LEGACY TEAM ENVIRONMENTAL CONSULTANTS	FEDERAL	\$23,350	
	Contract Description:	This is a new contract to conduct a review and update of existing Spill Prevention Control and Countermeasures (SPCC) Plans for three Nevada Army National Guard facilities and prepare a new SPCC Plan for a fourth Nevada National Guard facility.				
		Term of Contract:	06/24/2015 – 12/31/2016	Contract # 16795		
19.	440	DEPARTMENT OF CORRECTIONS	ASSOCIATION OF STATE CORRECTIONAL ADMINISTRATORS, INC.	GENERAL	\$20,000	
	Contract Description:	This is a new contract to provide a formal review and evaluation of the department's current Administrative Regulation entitled "Use of Force Standards".				
		Term of Contract:	06/30/2015 – 12/31/2015	Contract # 16758		

#	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
20.	440	DEPARTMENT OF CORRECTIONS	MULTIPLAN, INC.	GENERAL	\$35,000	
	Contract Description:	This is the first amendment to the original contract, which continues ongoing access to discounted health care services through a Preferred Provider Organization network, and provides the department with attendant pricing benefits and customer service. These health care services will be for inmates located in Southern Nevada correctional facilities. This amendment increases the maximum amount from \$710,000 to \$745,000 due to additional funds needed to true-up final medical claims for services rendered through June 30, 2015.				
		Term of Contract:	10/01/2011 – 06/30/2015	Contract # 12520		
21.	550	DEPARTMENT OF AGRICULTURE	EWELL EDUCATIONAL SERVICES, INC.	FEES: BRAND RE-RECORDING FEES	\$22,014	
	Contract Description:	This is the first amendment to the original contract, which automates the Brand Inspection Program. This amendment adds automation to the brand re-recording process, increases the maximum amount from \$80,000 to \$102,013.38, and extends the termination date from June 30, 2018 to June 30, 2019.				
		Term of Contract:	08/12/2014 – 06/30/2019	Contract # 15360		
22.	650	DEPARTMENT OF PUBLIC SAFETY – DIRECTOR'S OFFICE	GAMBIT POLYGRAPH SERVICES, LLC	GENERAL 2% OTHER: COST ALLOCATION 98%	\$30,000	
	Contract Description:	This is a new contract to provide pre-employment and post-conviction sex offender polygraph examination services for the department. [Approved subsequent to BOE approval of the Authorization to Contract with Former Employee.]				
		Term of Contract:	07/08/2015 – 05/31/2016	Contract # 16506		
23.	651	DEPARTMENT OF PUBLIC SAFETY – HIGHWAY PATROL	RSVP TRANSPORT, INC.	HIGHWAY	\$27,200	
	Contract Description:	This is a new contract that continues ongoing transport services for Nevada Highway Patrol vehicles to and from regional commands.				
		Term of Contract:	06/18/2015 – 06/30/2017	Contract # 16711		
24.	702	DEPARTMENT OF WILDLIFE	THE REGENTS OF THE UNIVERSITY OF CALIFORNIA	FEDERAL	\$19,500	
	Contract Description:	This is the first amendment to the original contract to provide DNA analysis for Red Fox populations to determine genetic origins. The determinations of native and descendent Red Fox will help effectively manage Red Fox populations in the future. This amendment extends the termination date from 6/30/2015 to 6/30/2017 and increases the maximum amount from \$9,750 to \$29,250, due to an extension in the project needs and funding.				
		Term of Contract:	12/24/2014 – 06/30/2017	Contract # 16282		
25.	704	DEPARTMENT OF CONSERVATION & NATURAL RESOURCES – STATE PARKS	BULLHEAD CITY	OTHER: REVENUE	\$15,750	
	Contract Description:	This is a new revenue contract with Bullhead City, AZ Parks and Recreation Department to provide reimbursement to Big Bend of the Colorado State Recreational Area for event overtime.				
		Term of Contract:	06/24/2015 – 08/08/2015	Contract # 16882		
26.	707	DEPARTMENT OF CONSERVATION & NATURAL RESOURCES – STATE LANDS	WEBSOFT DEVELOPERS, INC.	GENERAL	\$39,600	
	Contract Description:	This is a new contract to provide ongoing system maintenance and support for the division's custom Land Management System application and provide technical support, up to the limit of the support hours, in response to specific inquiries as well as software maintenance by way of patches, updates and upgrades as applicable. This contract also allows for changes and improvements to the original system up to the limit of the support hours.				
		Term of Contract:	07/01/2015 – 06/30/2017	Contract # 16889		

#	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
27.	749	DEPARTMENT OF BUSINESS AND INDUSTRY – ATHLETIC COMMISSION	FRANCISCO J. SOTO	FEEs: ATHLETIC COMMISSION GATE FEES 90% OTHER: TICKET SURCHARGE 10%	\$20,000	
		Contract Description: This is a new contract that continues ongoing services to provide unarmed combat inspector services for weigh-ins and events. Term of Contract: 07/01/2015 – 06/30/2019 Contract # 16870				
28.	749	DEPARTMENT OF BUSINESS AND INDUSTRY – ATHLETIC COMMISSION	CHRISTOPHER BASURTO	FEEs: ATHLETIC COMMISSION GATE FEES 90% OTHER: TICKET SURCHARGE 10%	\$20,000	
		Contract Description: This is a new contract that continues ongoing services to provide unarmed combat inspector services for weigh-ins and events. Term of Contract: 07/01/2015 – 06/30/2019 Contract # 16872				
29.	749	DEPARTMENT OF BUSINESS AND INDUSTRY – ATHLETIC COMMISSION	ANDRES MONTOYA	FEEs: ATHLETIC COMMISSION GATE FEES 90% OTHER: TICKET SURCHARGE 10%	\$20,000	
		Contract Description: This is a new contract that continues ongoing services to provide unarmed combat inspector services for weigh-ins and events. Term of Contract: 07/01/2015 – 06/30/2019 Contract # 16874				
30.	749	DEPARTMENT OF BUSINESS AND INDUSTRY – ATHLETIC COMMISSION	STEVEN M. DEANGELIS	FEEs: ATHLETIC COMMISSION GATE FEES 90% OTHER: TICKET SURCHARGE 10%	\$20,000	
		Contract Description: This is a new contract that continues ongoing services to provide unarmed combat inspector services for weigh-ins and events. Term of Contract: 07/01/2015 – 06/30/2019 Contract # 16875				
31.	749	DEPARTMENT OF BUSINESS AND INDUSTRY – ATHLETIC COMMISSION	GILBERT J. MONTOYA	FEEs: ATHLETIC COMMISSION GATE FEES 90% OTHER: TICKET SURCHARGE 10%	\$20,000	
		Contract Description: This is a new contract that continues ongoing services to provide unarmed combat inspector services for weigh-ins and events. Term of Contract: 07/01/2015 – 06/30/2019 Contract # 16876				
32.	749	DEPARTMENT OF BUSINESS AND INDUSTRY – ATHLETIC COMMISSION	MARCELA BARRON	FEEs: ATHLETIC COMMISSION GATE FEES 90% OTHER: TICKET SURCHARGE 10%	\$20,000	
		Contract Description: This is a new contract that continues ongoing services to provide unarmed combat inspector services for weigh-ins and events. Term of Contract: 07/01/2015 – 06/30/2019 Contract # 16878				

#	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
33.	749	DEPARTMENT OF BUSINESS AND INDUSTRY – ATHLETIC COMMISSION	MALLORY F. TRIPLETT	FEES: ATHLETIC COMMISSION GATE FEES 90% OTHER: TICKET SURCHARGE 10%	\$20,000	
	Contract Description:	This is a new contract that continues ongoing services to provide unarmed combat inspector services for weigh-ins and events.				
		Term of Contract:	07/01/2015 – 06/30/2019	Contract # 16879		
34.	749	DEPARTMENT OF BUSINESS AND INDUSTRY – ATHLETIC COMMISSION	JOSEPH W. NADY	FEES: ATHLETIC COMMISSION GATE FEES 90% OTHER: TICKET SURCHARGE 10%	\$20,000	
	Contract Description:	This is a new contract that continues ongoing services to provide unarmed combat inspector services for weigh-ins and events.				
		Term of Contract:	07/01/2015 – 06/30/2019	Contract # 16880		
35.	749	DEPARTMENT OF BUSINESS AND INDUSTRY – ATHLETIC COMMISSION	RENEE LIGHTFORD	FEES: ATHLETIC COMMISSION GATE FEES 90% OTHER: TICKET SURCHARGE 10%	\$20,000	
	Contract Description:	This is a new contract that continues ongoing services to provide unarmed combat inspector services for weigh-ins and events.				
		Term of Contract:	07/01/2015 – 06/30/2019	Contract # 16883		
36.	749	DEPARTMENT OF BUSINESS AND INDUSTRY – ATHLETIC COMMISSION	STEPHEN J. ESPOSITO	FEES: ATHLETIC COMMISSION GATE FEES 90% OTHER: TICKET SURCHARGE 10%	\$20,000	
	Contract Description:	This is a new contract that continues ongoing services to provide unarmed combat inspector services for weigh-ins and events.				
		Term of Contract:	07/01/2015 – 06/30/2019	Contract # 16915		
37.	901	DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION - REHABILITATION	INTIAM, INC., DBA HI TECH COMMERCIAL SERVICE	OTHER: BUSINESS ENTERPRISE SET ASIDE	\$15,000	
	Contract Description:	This is the first amendment to the original contract, which provides repair and maintenance of commercial kitchen appliances such as hot dog rollers, deep fryers, blenders, coffee makers, dishwashers, commercial toasters, can openers, ovens, fryers, steam wells, espresso machines and convection ovens at any Business Enterprises of Nevada location. This amendment extends the termination date from June 30, 2015 to June 30, 2017 and increases the maximum amount from \$9,500 to \$24,500 due to the continued need for these services.				
		Term of Contract:	07/01/2013 – 06/30/2017	Contract # 14202		
38.	901	DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION - REHABILITATION	DP VIDEO PRODUCTIONS, LLC	GENERAL 21.3% FEDERAL 78.7%	\$46,000	
	Contract Description:	This is the first amendment to the original contract, which provides a public relations campaign that promotes the workforce resources available to existing, new and potential businesses and to educate businesses of all sizes, about the benefits of hiring individuals with disabilities. This amendment extends the termination date from June 30, 2015 to June 30, 2016 and increases the maximum amounts from \$289,936 to \$335,936 due to a continued need for this service.				
		Term of Contract:	07/09/2014 – 06/30/2016	Contract # 15702		

#	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
39.	901	DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION – REHABILITATION	BOURQUE ENTERPRISES, INC., DBA SERVICE ASSOCIATES	OTHER: BUSINESS ENTERPRISE SET ASIDE	\$10,000	
	Contract Description:	This is a new contract to provide maintenance service for the espresso machines, grinders and Granita (Juice) machines at Business Enterprise of Nevada locations in Northern & Southern Nevada.				
		Term of Contract:	06/30/2015 – 12/31/2018	Contract # 16732		
40.	901	DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION – REHABILITATION	BULLS EYE TECHNICAL SERVICE	OTHER: BUSINESS ENTERPRISE SET ASIDE	\$24,500	
	Contract Description:	This is a new contract that continues ongoing repair and maintenance of commercial kitchen appliances at any Southern Nevada Business Enterprise of Nevada location.				
		Term of Contract:	06/23/2015 – 12/31/2018	Contract # 16784		
41.	901	DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION – REHABILITATION	AGING & DISABILITY SERVICES DIVISION	GENERAL	\$10,000	
	Contract Description:	This is a new intrastate revenue agreement that continues an ongoing service arrangement between the two agencies for the administration of the federal Independent Living Grant. Aging and Disability Services Division oversees the actual delivery of Part B funded Independent Living services, while the Bureau of Vocational Rehabilitation serves as the designated state entity for the Part B funded Independent Living program.				
		Term of Contract:	07/01/2015 – 06/30/2019	Contract # 16827		
42.	901	DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION – EMPLOYMENT SECURITY	OTIS ELEVATOR COMPANY DBA NEVADA ELEVATOR CO.	OTHER: ESD SPECIAL FUND	\$6,000	
	Contract Description:	This is the first amendment to the original contract, which provides ongoing elevator maintenance, repair and monitoring for the facility located at 500 E. Third Street, Carson City, Nevada. This amendment extends the termination date from July 31, 2015 to July 31, 2017 and increases the maximum amount from \$6,000 to \$12,000 due to the continued need for this service.				
		Term of Contract:	08/01/2013 – 07/31/2017	Contract # 14368		
43.	B009	BOARD OF FUNERAL DIRECTORS, EMBALMERS & OPS OF CEMETERIES	KOHN & COMPANY, LLP	FEES	\$7,500	
	Contract Description:	This is the first amendment to the original contract, which continues financial statement audit services. This amendment extends the termination date from June 30, 2015 to June 30, 2016 and increases the maximum amount from \$7,500 to \$15,000 to include audit services for fiscal year 2015 ending June 30, 2015.				
		Term of Contract:	10/24/2014 – 06/30/2016	Contract # 16088		