

POST

*** NOTICE OF PUBLIC MEETING ***

BOARD OF EXAMINERS

LOCATION: 2nd Floor Chambers
Laxalt Building, 401 N. Carson Street
Carson City, Nevada 89701

VIDEOCONFERENCE: Grant Sawyer State Office Building
555 E. Washington Avenue, Ste. 5100
Las Vegas, Nevada 89101

DATE AND TIME: February 9, 2016 at 10:00 a.m.

Below is an agenda of all items to be considered. **Action will be taken on items preceded by an asterisk (*)**. Items on the agenda may be taken out of the order presented, items may be combined for consideration by the public body; and items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

AGENDA

1. PUBLIC COMMENTS
- *2. FOR POSSIBLE ACTION – APPROVAL OF THE JANUARY 12, 2016 BOARD OF EXAMINERS’ MEETING MINUTES
- *3. FOR POSSIBLE ACTION – REQUEST FOR GENERAL FUND ALLOCATION FROM THE INTERIM FINANCE COMMITTEE CONTINGENCY ACCOUNT
 - A. Department of Public Safety – Nevada Highway Patrol – Dignitary Protection - \$109,432

Pursuant to NRS 353.268, the Nevada Highway Patrol requests an allocation of \$109,432 from the Interim Finance Committee Contingency Account to fund visiting dignitary protection services relating to the 2016 presidential campaign.

***4. FOR POSSIBLE ACTION – APPROVAL FOR STATE VEHICLE PURCHASES**

Pursuant to NRS 334.010, no automobile may be purchased by any department, office, bureau, officer or employee of the state without prior written consent of the state Board of Examiners.

AGENCY NAME	# OF VEHICLES	NOT TO EXCEED:
Department of Administration –Enterprise IT Services	2	\$78,811
Department of Agriculture – Registration/Enforcement	1	\$37,981
Department of Wildlife – Law Enforcement	1	\$30,005
Department of Public Safety – Nevada Highway Patrol	2	\$68,761
Department of Health and Human Services –Child and Family Services	3	\$81,358
Total	9	\$296,916

***5. FOR POSSIBLE ACTION – AUTHORIZATION TO CONTRACT WITH A CURRENT AND/OR FORMER EMPLOYEES**

A. Department of Administration – Purchasing Division

Pursuant to NRS 333.705, subsection 1, the Purchasing Division requests authority to contract with Donald Coffin, a former Correctional Officer, to provide uniformed security guard services through AlliedBarton Security Services.

B. Department of Transportation

Pursuant to NRS 333.705, subsection 1, the Department of Transportation requests authority to contract with Johnny Alhwayek, a former Staff I Associate Engineer, on the Design Build team for the NEON Design Build contract awarded to Atkins North America, Inc.

C. Department of Education

Pursuant to NRS 333.705, subsection 2, the Department of Education requests authority to continue to contract with Robert Pawley, a former Department of Education, Administrative Services Officer, through a temporary service, to provide technical assistance and training on state and federal grants managed by the Department through March 1, 2016 and on an intermittent basis from March 1, 2016 through September 1, 2016 to assist with the allocation and payment models for the Distributive School Account, Class Size Reduction, Full Day Kindergarten and state grants management.

***6. FOR POSSIBLE ACTION – APPROVAL TO PAY FROM STALE CLAIMS ACCOUNT**

A. Attorney General - \$68,443.49

Pursuant to NRS 353.097, subsection 4, the Office of the Attorney General requests approval to pay \$68,443.49 from the Stale Claims Account, for a 2015 rent invoice that was not paid during that fiscal year.

- *7. **FOR POSSIBLE ACTION – LEASES ([Attached as Exhibit 1](#))**
- *8. **FOR POSSIBLE ACTION – CONTRACTS ([Attached as Exhibit 2](#))**
- *9. **FOR POSSIBLE ACTION – MASTER SERVICE AGREEMENT ([Attached as Exhibit 3](#))**
- *10. **CONTRACTS APPROVED BY THE CLERK OF THE BOARD - INFORMATION ITEM ([Attached as Exhibit 4](#))**

Pursuant to NRS 333.700, subsection 7 (a), the Clerk of the Board may approve all contract transactions for amounts less than \$50,000. Per direction from the August 13, 2013 meeting of the Board of Examiners, the Board wished to receive an informational item listing all approvals applicable to the new threshold (\$10,000 – \$49,999). Attached is a list of all applicable approvals for contracts and amendments approved from December 19, 2015 through January 18, 2016.

11. INFORMATION ITEMS

A. Department of Motor Vehicles – Complete Street Program

Pursuant to NRS 482.480, Subsection 11, the Department of Motor Vehicles shall certify to the State Board of Examiners the amount of the voluntary contributions collected for each county by the department and its agents, and that the money has been distributed as provided in statute. This report is for the period beginning July 1, 2015 and ending December 31, 2015.

B. Complete Street Program Uses

Per the Governor’s request during the November BOE meeting, this report provides details on the types of projects being funded by the Complete Streets Program in the three counties where funds have been collected (Clark County, Washoe County and Carson City Consolidated Municipality) for the period ending December 2015.

C. Department of Veterans Services

This disclosure reports a correction to the contract effective date between the Department of Veterans Services and Dietitians On Demand (CETS #16286). The contract effective date posted on the November 10, 2015, Board of Examiners agenda was January 7, 2015; however, the correct effective date is December 4, 2014.

12. BOARD MEMBERS’ COMMENTS/PUBLIC COMMENTS

- *13. **FOR POSSIBLE ACTION – ADJOURNMENT**

Notice of this meeting was posted in the following locations:

Blasdel Building, 209 E. Musser St., Carson City, NV

Capitol Building, 101 N. Carson St., Carson City, NV

Legislative Building, 401 N. Carson St., Carson City, NV

Nevada State Library and Archives, 100 Stewart Street, Carson City, NV

Notice of this meeting was emailed for posting to the following location:

Capitol Police, Grant Sawyer State Office Building, 555 E. Washington Ave, Las Vegas, NV

Capitolpolice-lasvegas@dps.state.nv.us

Notice of this meeting was posted on the following websites:

<http://budget.nv.gov/Meetings>

<https://notice.nv.gov/>

Any questions regarding the agenda or supporting material for the meeting please contact Director Wells at (775) 684-0222 or you can email us at budget@finance.nv.gov. We are pleased to make reasonable accommodations for members of the public who are disabled and would like to attend the meeting. If special arrangements for the meeting are required, please notify the Governor's Finance Office at least one working day before the meeting at (775) 684-0222 or you can fax your request to (775) 684-0260.

LEASES

BOE #	LESSEE	LESSOR	AMOUNT
1.	Department of Employment, Training, and Rehabilitation – Employment Security	Segalove-Priven Associates	\$351,288
	Lease Description: This is a new lease for existing space to house the agency. Term of Lease: 02/01/2016 – 01/01/2017 Located in Las Vegas		
2.	Department of Transportation	The Shanendoah Co., Business Trust dba Nye Lane Properties	\$204,604
	Lease Description: This is an addition to current facilities lease to house the agency. Term of Lease: 03/01/2016 - 03/31/2019 Located in Carson City		
3.	Department of Transportation – Construction Crew 908	Wells Propane, Inc.	\$19,800
	Lease Description: This is a new lease for existing space to house the agency. Term of Lease: 03/01/2016 – 02/28/2017 Located in Wells		

CONTRACTS

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
1.	011	GOVERNOR'S OFFICE - STATE ENERGY OFFICE - RENEWABLE ENERGY FUND	LUCID DESIGN GROUP, INC.	OTHER: RENEWABLE ENERGY TAX ABATEMENT PROGRAM	\$717,970	
	Contract Description:	This is a new contract to provide an energy management information application used to assist with the identification and reduction of State of Nevada energy and water consumption.				
		Term of Contract:	Upon Approval - 12/31/2019	Contract # 17318		
2.	030	ATTORNEY GENERAL'S OFFICE - ADMINISTRATIVE ACCOUNT	BECKER GALLAGHER LEGAL PUBLISHING, INC.	GENERAL 53% OTHER: AG COST ALLOCATION 47%	\$45,000	
	Contract Description:	This is the first amendment to the original contract which provides ongoing services to format and file legal proceedings in the Supreme Court of the United States. This amendment increases the maximum amount from \$20,000 to \$65,000 due to increased need for these services.				
		Term of Contract:	07/01/2014 - 07/01/2016	Contract # 16075		
3.	030	ATTORNEY GENERAL'S OFFICE - VICTIMS OF DOMESTIC VIOLENCE	APPRISS, INC.	OTHER: STOP GRANT AND PARTICIPATING AGENCIES	\$194,456	
	Contract Description:	This is the fourth amendment to the original contract which provides ongoing victim notification in the Statewide Automated Victim Information and Notification Program in Nevada (NV SAVIN). This amendment increases the maximum amount from \$1,048,800 to \$1,243,256 to continue providing victim notification services as outlined in NRS 178.				
		Term of Contract:	04/01/2010 - 06/30/2017	Contract # 10619		
4.	101	DEPARTMENT OF TOURISM AND CULTURAL AFFAIRS- DIVISION OF TOURISM	TIFFANY EAST PR	OTHER: LODGING TAX	\$61,500	
	Contract Description:	This is a new contract to provide event planning services for the 2016 Global Tourism Summit to be held in Reno. The vendor will provide logistics and promotion for both the summit as well as a pre-conference familiarization tour for international buyers and Nevada suppliers. Services will include: working with the Division to develop and execute an event plan; acting as liaison with the venue and all subcontractors on event logistics; managing event sponsorship; managing speaker logistics; managing exhibitor onsite presence; and managing onsite ground transportation.				
		Term of Contract:	Upon Approval - 12/31/2016	Contract # 17371		
5.	240	DEPARTMENT OF VETERANS SERVICES - VETERANS' HOME ACCOUNT	DIETITIANS ON DEMAND	OTHER: PRIVATE/CLARK COUNTY 35% FEDERAL 65%	\$111,721	
	Contract Description:	This is the third amendment to the original contract, which provides registered dietician services. This amendment increases the maximum amount from \$99,000 to \$211,720 due to the continued need for these services.				
		Term of Contract:	12/04/2014 - 12/31/2016	Contract # 16286		
6.	240	DEPARTMENT OF VETERANS SERVICES - VETERANS' HOME ACCOUNT	MEDICAID SERVICES OF CLARK COUNTY, LLC	OTHER: PRIVATE/CLARK COUNTY 35% FEDERAL 65%	\$36,850	
	Contract Description:	This is the first amendment to the original contract, which provides Medicaid application assistance services. This amendment increases the maximum amount from \$49,999 to \$86,849 due to the increasing need for these services.				
		Term of Contract:	04/30/2015 - 04/30/2017	Contract # 16594		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
7.	240	OFFICE OF VETERANS SERVICES - VETERANS' HOME ACCOUNT	PROGRESSIVE INDUSTRIES, INC.	OTHER: PRIVATE/CLARK COUNTY 35% FEDERAL 65%	\$15,000	
	Contract Description:	The clerk improperly approved the original contract for \$60,000 to provide small oxygen tank delivery services. This first amendment to that contract increases the maximum amount from \$60,000 to \$75,000 due to an increased need for these services. The amendment is being submitted for approval because the original contract was not approved by the board.				
		Term of Contract:	03/05/2014 - 03/31/2016	Contract # 15359		
8.	300	DEPARTMENT OF EDUCATION - DATA SYSTEMS MANAGEMENT	CAVEON, LLC	GENERAL	\$486,225	
	Contract Description:	This is a new contract to provide consulting and design services on test integrity and testing security services statewide.				
		Term of Contract:	02/09/2016 - 02/10/2018	Contract # 17338		
9.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING & POLICY - ADMINISTRATION	WASHOE COUNTY	FEDERAL	\$2,007,000	Exempt
	Contract Description:	This is a new interlocal agreement to provide ongoing Medicaid and Nevada Check Up targeted case management and other administrative services to children in accordance with the State of Nevada Medicaid State Plan and Nevada Medicaid Services Manual.				
		Term of Contract:	07/01/2015 - 06/30/2019	Contract # 16866		
10.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING & POLICY - NEVADA MEDICAID, TITLE XIX	CLARK COUNTY SOCIAL SERVICES	OTHER: COUNTY PROVIDES NON-FEDERAL SHARE	\$35,754,638	Exempt
	Contract Description:	This is a new interlocal revenue agreement that continues ongoing administrative services necessary to operate the Medicaid County Match Program. The counties provide the non-federal share for medical and Medicaid administrative services. Pursuant to NRS 428.010, counties are required to provide medical care to indigent persons who reside in the county. The County Match Program provides federal matching funds for indigent long-term care costs when the indigent is Medicaid eligible.				
		Term of Contract:	07/01/2015 - 06/30/2017	Contract # 16410		
11.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING & POLICY - NEVADA MEDICAID, TITLE XIX	HP ENTERPRISE SERVICES, LLC	GENERAL 10% FEDERAL 90%	\$45,000,000	Sole Source
	Contract Description:	This is the fifteenth amendment to the original contract which provides takeover and operations of the Medicaid Management Information System (MMIS) and to serve as fiscal agent to the division. This amendment extends the termination date from June 30, 2016 to January 1, 2019 and increases the maximum amount from \$187,947,076 to \$232,947,076 due to the modernization of the MMIS systems core.				
		Term of Contract:	01/11/2011 - 01/01/2019	Contract # 11760		
12.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING AND POLICY - MEDICAID	WASHOE COUNTY	OTHER: COUNTY PROVIDES NON-FEDERAL SHARE	\$7,730,430	Exempt
	Contract Description:	This is a new interlocal revenue agreement that continues ongoing administrative services necessary to operate the Medicaid County Match Program. The counties provide the non-federal share for medical and Medicaid administrative services. Pursuant to NRS 428.010, counties are required to provide medical care to indigent persons who reside in the county. The County Match Program provides federal matching funds for indigent long-term care costs when the indigent is Medicaid eligible.				
		Term of Contract:	07/01/2015 - 06/30/2017	Contract # 17367		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
13.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - SOUTHERN NEVADA ADULT MENTAL HEALTH SERVICES	CENTRAL RECOVERY TREATMENT, LLC	FEDERAL	\$826,000	
	Contract Description:	This is a new contract that continues ongoing housing services at an off-site apartment style housing complex to create a community environment and to conduct training in daily living skills and provide outpatient treatment and supervision of adults diagnosed with serious mental illness and substance abuse.				
		Term of Contract:	10/01/2015 - 09/30/2017	Contract # 17345		
14.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - SOUTHERN NEVADA ADULT MENTAL HEALTH SERVICES	QUALITY MEDICAL IMAGING OF NEVADA, LLC	GENERAL	\$200,000	
	Contract Description:	This is a new contract that continues ongoing portable x-ray services for patients who have tested positive to the skin test for tuberculosis and for any patient emergencies or injuries requiring x-ray services while in inpatient or forensic hospitals.				
		Term of Contract:	10/01/2015 - 09/30/2017	Contract # 17344		
15.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - NORTHERN NEVADA ADULT MENTAL HEALTH SERVICES	BOARD OF REGENTS- UNIVERSITY OF NEVADA SCHOOL OF MEDICINE	GENERAL	\$600,000	
	Contract Description:	This is new contract that continues ongoing psychiatric services outside regular operating hours. This contract provides a valuable training program for residents and enables services such as on-call, Rapid Stabilization Unit, high risk rounds and psychiatric evaluations to be performed on a 24 hour basis.				
		Term of Contract:	07/01/2015 - 06/30/2017	Contract # 17348		
16.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - BEHAVIORAL HEALTH ADMINISTRATION	PUBLIC CONSULTING GROUP, INC.	FEDERAL	(\$56,308)	
	Contract Description:	This is the second amendment to the original contract which provides cost allocation development, maintenance, support and reporting services for the division. This amendment decreases the maximum amount from \$311,250 to \$254,942 due to the reduced need for these services.				
		Term of Contract:	06/11/2013 - 06/30/2017	Contract # 14329		
17.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - MATERNAL CHILD HEALTH SERVICES	SUNRISE CHILDREN'S FOUNDATION	FEDERAL	\$292,581	
	Contract Description:	This is the second amendment to the original contract which provides evidence-based home visiting services into rural at-risk communities based on the Nurse Family Partnership Model Overview, which targets low income families with pregnant women and children up to two years old, to promote maternal, infant and early childhood health and safety as well as develop strong parent-child relationships. This amendment increases the maximum amount from \$955,695 to \$1,248,276 due to the addition of 25 enrollees in Nye County.				
		Term of Contract:	06/12/2014 - 09/30/2017	Contract # 15618		

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18.	440	DEPARTMENT OF CORRECTIONS - OFFENDERS' STORE FUND	CENTURYLINK PUBLIC COMMUNICATIONS, INC.	OTHER: REVENUE CONTRACT	(\$3,000,000)	
	Contract Description:	This is the first amendment to the original contract which continues ongoing telephone services for incarcerated offenders. This amendment decreases the maximum amount from \$16,000,000 to \$13,000,000 to comply with the Federal Communications Commission order for rate caps.				
		Term of Contract:	08/01/2014 - 07/31/2018	Contract # 15707		
19.	709	DEPARTMENT OF CONSERVATION & NATURAL RESOURCES - ENVIRONMENTAL PROTECTION - WASTE MANAGEMENT AND FEDERAL FACILITIES	WINDSOR SOLUTIONS, INC.	OTHER: WATER POLLUTION PERMIT FEES	\$364,398	
	Contract Description:	This is the fourth amendment to the original contract which provides technical support for the National Environmental Exchange Network and improvements to the overall stability and user experience of the existing database. This amendment extends the termination date from September 30, 2016 to December 31, 2016 and increases the maximum amount from \$1,012,000 to \$1,376,398 due to the continued need for these services.				
		Term of Contract:	10/11/2011 - 12/30/2016	Contract # 12639		
20.	709	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - ENVIRONMENTAL PROTECTION - WATER QUALITY PLANNING	SIERRA NEVADA JOURNEYS	FEDERAL	\$73,660	
	Contract Description:	This is a new contract to provide environmental education programs to 2,500 students and 92 educators in Northern Nevada with emphasis on natural resources stewardship and water quality protection. Students will explore their local watersheds, learn about preventing non-point source pollution, erosion control, riparian habitats and conduct water quality monitoring through a combination of indoor classes and outdoor field experiences.				
		Term of Contract:	Upon Approval - 12/30/2016	Contract # 17303		
21.	709	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - ENVIRONMENTAL PROTECTION - SAFE DRINKING WATER REGULATORY PROGRAM	CALIFORNIA NEVADA SECTION, AMERICAN WATER WORKS ASSOC.	FEDERAL	\$80,000	
	Contract Description:	This is a new contract that continues ongoing services to assist the division with proctoring operator certification exams statewide. Operators of certain water systems are required to be certified by state law.				
		Term of Contract:	Upon Approval - 06/30/2019	Contract # 17334		
22.	810	DEPARTMENT OF MOTOR VEHICLES - FIELD SERVICES	QLESS, INC.	HIGHWAY	\$287,144	
	Contract Description:	This is the first amendment to the original contract which provides a customer queue system for twelve department field offices in the State of Nevada. This amendment increases the maximum amount from \$520,348 to \$807,492 due to the need for additional services required to accommodate our customers and the ongoing costs associated with these services.				
		Term of Contract:	01/14/2014 - 12/31/2018	Contract # 15215		

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23.	901	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - VOCATIONAL REHABILITATION	PARATRANSIT, INC., DBA DESTINATIONS MOBILITY	GENERAL 21.3% FEDERAL: 78.7%	\$225,000	
	Contract Description:	This is a new contract that provides ongoing services of modifying and converting new and used vehicles for Vocational Rehabilitation clients. Modifications/conversions include: structural vehicle modifications; installation of mobility equipment and devices including customized and advanced adaptive driving equipment and controls; installation of high tech driving systems; adjustments to fit required equipment to specific needs; and equipment repair services as needed.				
	Term of Contract:	Upon Approval - 08/31/2018	Contract # 17312			
24.	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - EMPLOYMENT SECURITY	BOARD OF REGENTS-SYSTEM ADMINISTRATION	OTHER: CAREER ENHANCEMENT PROGRAM	\$75,000	Exempt
	Contract Description:	This is a new interlocal agreement to provide the required matching funds for the administration of the Robert Wood Johnson Foundation grant awarded to the Nevada System of Higher Education to implement a nurse residency program in Nevada. This initiative will focus on increasing the number of nurses with a baccalaureate degree.				
	Term of Contract:	Upon Approval - 06/30/2016	Contract # 17364			

MASTER SERVICE AGREEMENT

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
MSA 1.	MSA	VARIOUS STATE AGENCIES	INYO NETWORKS	OTHER: VARIOUS	\$15,000,000	
	Contract Description:	This is a new contract that continues ongoing telecommunication services, including voice and data transport systems for state agencies in southern Nevada.				
	Term of Contract:	03/01/2016 - 02/29/2020	Contract # 17372			

INFORMATION CONTRACTS

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
1.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - BUILDINGS AND GROUNDS	CASHMAN EQUIPMENT COMPANY	FEE: BUILDINGS AND GROUNDS RENTAL INCOME FEES	\$46,108	
	Contract Description:	This is a new miscellaneous services agreement contract to replace and test a 20 hour UPS for the Nevada Highway Patrol Office in Reno.				
		Term of Contract:	12/29/2015 - 06/30/2016	Contract # 17336		
2.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - BUILDINGS AND GROUNDS	HARTMAN, CRAIG A.	FEE: BUILDING AND GROUNDS RENTAL INCOME FEES	\$5,000	
	Contract Description:	This is the first amendment to the original new contract which provides window tinting, light reduction, heat reduction film, and removal of film for various State buildings and historic preservation properties in the Northern Nevada area. This amendment increases the maximum amount from \$9,500 to \$14,500 due to the continued need for these services.				
		Term of Contract:	05/07/2013 - 04/30/2017	Contract # 14294		
3.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - BUILDINGS AND GROUNDS	MCNEIL'S CLEANING SERVICE, INC.	FEE: BUILDINGS AND GROUNDS RENTAL INCOME FEES	\$27,818	
	Contract Description:	This is a new emergency contract that continues ongoing janitorial services for the Stewart Facility in Carson City. The previous vendor was terminated due to security issues; therefore, this contract is initiated to provide ongoing janitorial services until a new Request for Proposal process can be completed.				
		Term of Contract:	01/13/2016 - 07/31/2016	Contract # 17347		
4.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - BUILDINGS AND GROUNDS	SCHNEIDER ELECTRIC	FEE: BUILDINGS AND GROUNDS BUILDING RENTAL FEES	\$45,000	
	Contract Description:	This is a new contract that continues ongoing repairs to heating, ventilation and air conditioning equipment throughout southern Nevada as needed and at the request of a designated Buildings & Grounds representative.				
		Term of Contract:	01/13/2016 - 12/01/2019	Contract # 17309		
5.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - BUILDINGS AND GROUNDS	WESTERN STATES DOOR CONTROLS, INC.	FEE: BUILDINGS AND GROUNDS BUILDING RENT INCOME	\$35,000	
	Contract Description:	This is a new contract that continues ongoing repairs of automatic and manual door controls and related hardware for various state buildings in the Las Vegas area.				
		Term of Contract:	04/01/2016 - 03/31/2020	Contract # 17329		
6.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - BUILDINGS AND GROUNDS	XCEL MAINTENANCE SERVICES, INC.	FEE: BUILDINGS AND GROUNDS BUILDING RENTAL INCOME FEE	\$27,450	
	Contract Description:	This is a new contract that continues ongoing janitorial services for the Welfare and Supportive Services in Henderson due to the continued need for these services.				
		Term of Contract:	12/28/2015 - 08/30/2016	Contract # 17328		

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7.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - HEALTH AND HUMAN SERVICES CIP PROJECTS - NON-EXEC	ETCHEMENDY ENGINEERING, INC.	BONDS	\$23,500	Professional Service	
		Contract Description: This is a new contract to provide professional architectural/engineering services for the heating, ventilation and air conditioning renovation project for Building No. 2 at the Reno Northern Nevada Adult Mental Health Services facility in Sparks: CIP Project No. 15-M19; SPWD Contract No. 109952.					
		Term of Contract:	12/28/2015 - 06/30/2019	Contract # 17354			
8.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - DEPARTMENT OF CORRECTIONS CIP PROJECTS - NON-EXEC	TJ KROB CONSULTING ENGINEERS, INC.	BONDS	\$28,710	Professional Service	
		Contract Description: This is a new contract to provide professional architectural/engineering services to replace the door locks at the Florence McClure Women's Correctional Center: CIP Project No. 15-M07; SPWD Contract No. 109867.					
		Term of Contract:	12/28/2015 - 06/30/2019	Contract # 17353			
9.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - DCNR AND AGRICULTURE CIP PROJECTS - NON-EXEC	DG KOCH ASSOCIATES, LLC	BONDS	\$24,000	Professional Service	
		Contract Description: This is a new contract to provide professional architectural/engineering services for the heating, ventilation and air conditioning systems replacement for the Department of Wildlife: CIP Project No. 15-M37; SPWD Contract No. 109879.					
		Term of Contract:	12/18/2015 - 06/30/2019	Contract # 17339			
10.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS DIVISION All Budget Accounts	CURTAIN WALL DESIGN &	OTHER: AGENCY FUNDED CIP	\$30,000	Professional Service	
		Contract Description: This is a new contract to provide professional architectural/engineering services for the sealing building envelope at the Nevada State Veterans Home: CIP Project No. 16-A011; SPWD Contract No. 109905.					
		Term of Contract:	12/18/2015 - 06/30/2019	Contract # 17340			
11.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS DIVISION All Budget Accounts	GARY GUY WILSON ARCHITECTS	OTHER: AGENCY FUNDED CIP	\$10,000	Professional Service	
		Contract Description: This is a new contract to provide professional architectural/engineering services for the doors and windows replacement at Henderson Armory: CIP Project No. 16-A015; SPWD Contract No. 109962.					
		Term of Contract:	01/15/2016 - 06/30/2020	Contract # 17396			
12.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS DIVISION All Budget Accounts	JBA CONSULTING ENGINEERS, INC.	OTHER: AGENCY FUNDED CIP	\$21,500	Professional Service	
		Contract Description: This is a new contract to provide professional architectural/engineering services for the boiler and water heater replacement project at the Nevada State Veterans Home in Boulder City: CIP Project No. 16-A016; SPWD Contract No. 109786.					
		Term of Contract:	12/29/2015 - 06/30/2020	Contract # 17356			

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13.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS DIVISION All Budget Accounts	PUGSLEY SIMPSON COULTER ARCHITECTS	FEDERAL	\$33,950	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering services for the Call For Fire Trainer Building at the Floyd Edsall Training Center Facility in North Las Vegas: CIP Project No. 16-A010; SPWD Contract No. 109949.				
		Term of Contract:	01/14/2016 - 06/30/2020	Contract # 17392		
14.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS DIVISION All Budget Accounts	PUGSLEY SIMPSON COULTER ARCHITECTS	FEDERAL	\$35,000	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering services for the Close Combat Tactical Trainer Pad project at the Floyd Edsall Training Center in North Las Vegas: CIP Project No. 16-A009; SPWD Contract No. 109948.				
		Term of Contract:	01/14/2016 - 06/30/2020	Contract # 17393		
15.	240	DEPARTMENT OF VETERANS SERVICES - VETERANS SERVICES	UTAH DEPARTMENT OF VETERANS AND MILITARY AFFAIRS	FEDERAL	\$38,400	
	Contract Description:	This is a new interlocal revenue agreement to allow the department to receive funds to develop a multi-state database containing veterans' benefits information.				
		Term of Contract:	12/24/2015 - 06/30/2017	Contract # 17193		
16.	240	DEPARTMENT OF VETERANS SERVICES - VETERANS HOME ACCOUNT	ROBERT F. NYCEK	OTHER: PRIVATE/ CLARK COUNTY 35% FEDERAL 65%	\$22,000	Professional Service
	Contract Description:	This is the third amendment to the original contract which continues ongoing chaplain services to the residents of the Nevada State Veterans Home. This amendment increases the maximum amount from \$83,000 to \$105,000 due to an increased need for these services.				
		Term of Contract:	07/19/2012 - 07/31/2016	Contract # 13626		
17.	240	DEPARTMENT OF VETERANS SERVICES - VETERANS HOME ACCOUNT	Z AND Z PODIATRY, LTD	OTHER: PRIVATE/ CLARK COUNTY 35% FEDERAL 65%	\$20,000	
	Contract Description:	This is a new contract to provide podiatry services to the residents of the Nevada State Veterans Home.				
		Term of Contract:	01/12/2016 - 10/31/2019	Contract # 17207		
18.	300	DEPARTMENT OF EDUCATION - STUDENT AND SCHOOL SUPPORT	LEITNER, DAVID DBA PACIFIC RESEARCH ASSOCIATES	FEDERAL	\$49,300	
	Contract Description:	This is a new contract that continues ongoing services to collect the required data for the Federal Comprehensive State Performance Report for applicable Title I and Title III programs as well as evaluate the 21st Century Community Learning Center Programs.				
		Term of Contract:	12/01/2015 - 11/30/2016	Contract # 17349		
19.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - SOUTHERN NEVADA ADULT MENTAL HEALTH SERVICES	NEVADA PIGEON CONTROL	GENERAL	\$32,000	
	Contract Description:	This is a new contract that continues ongoing pigeon abatement and clean up services to the Southern Nevada Adult Mental Health Services campuses.				
		Term of Contract:	01/07/2016 - 12/31/2019	Contract # 17346		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
20.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORT SERVICES - CHILD SUPPORT ENFORCEMENT PROGRAM	HUMBOLDT COUNTY	OTHER: STATE SHARE OF COLLECTIONS 34% FEDERAL 66%	(\$27,507)	
	Contract Description:	This is the first amendment to the original interlocal agreement which provides hearing master and court services for the purpose of enforcing support obligations owed by non-custodial parents to their children, locating non-custodial parents, establishing paternity, obtaining financial and medical support, and adjusting support orders. This amendment decreases the maximum amount from \$238,781 to \$211,274 due to the reorganization of Judicial District Courts.				
		Term of Contract:	07/01/2014 - 06/30/2018	Contract # 15395		
21.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORT SERVICES - CHILD SUPPORT ENFORCEMENT PROGRAM	MINERAL COUNTY	OTHER: STATE SHARE OF COLLECTIONS 34% FEDERAL 66%	(\$36,974)	
	Contract Description:	This is the first amendment to the original interlocal agreement which provides hearing master and court services for the purpose of enforcing support obligations owed by non-custodial parents to their children, locating non-custodial parents, establishing paternity, obtaining financial and medical support, and adjusting support orders. This amendment decreases the maximum amount from \$170,033 to \$133,059 due to the reorganization of Judicial District Courts.				
		Term of Contract:	07/01/2014 - 06/30/2018	Contract # 15393		
22.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - SOUTHERN NEVADA CHILD AND ADOLESCENT SERVICES	SIGNAL FIRE, INC.	GENERAL 23.4% OTHER: RENTAL INCOME 39.2% FEDERAL 37.4%	\$29,040	
	Contract Description:	This is a new contract that continues ongoing monthly fire alarm monitoring including removing the existing fire alarm transmitters and furnishing and installing new communicators per the facility condition analysis report.				
		Term of Contract:	01/12/2016 - 01/31/2020	Contract # 17342		
23.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - SOUTHERN NEVADA CHILD AND ADOLESCENT SERVICES	VIRGEN, INC.	OTHER: FUNDS FOR HEALTHY NEVADA	\$49,850	
	Contract Description:	This is a new contract to provide public awareness of the Children's Mobile Crisis Response Teams across Nevada. This contract will utilize digital/social media and traditional media (radio, print ad, billboards, etc.) to create a campaign that increases general awareness of children's mental issues and the services provided by the mobile crisis response teams in Reno and Las Vegas.				
		Term of Contract:	01/12/2016 - 06/30/2016	Contract # 17263		
24.	440	DEPARTMENT OF CORRECTIONS - SOUTHERN DESERT CORRECTIONAL CENTER	THE TIBERTI COMPANY	GENERAL	\$10,400	
	Contract Description:	This is a new contract to provide replacement of the existing Sally Port gates at Southern Desert Correctional Center.				
		Term of Contract:	01/08/2016 - 06/30/2016	Contract # 17368		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
25.	440	DEPARTMENT OF CORRECTIONS - LOVELOCK CORRECTIONAL CENTER	SIERRA CONTROLS, LLC	GENERAL	\$33,410	
	Contract Description:	This is a new contract to provide installation and calibration of the monitor and control remote terminal units located at Lovelock Correctional Center used to control the water tank level and sewer flow.				
		Term of Contract:	01/08/2016 - 06/30/2016	Contract # 17264		
26.	650	DEPARTMENT OF PUBLIC SAFETY - TRAINING	LIQUIVISION TECHNOLOGY, INC.	OTHER: REVENUE RECEIVED FROM THE LEAD RECLAMATION	\$20,000	
	Contract Description:	This is a new revenue contract to provide ongoing lead/brass collection and recycling services for the bullet trap and associated area at the Nevada Department of Public Safety (DPS) Training Division Firing Range in Carson City. The contractor will conduct lead and brass collection on a quarterly, or as needed, basis. DPS will receive 85% of the current market value of the materials reclaimed.				
		Term of Contract:	07/01/2015 - 06/30/2019	Contract # 17260		
27.	702	DEPARTMENT OF WILDLIFE - WILDLIFE TRUST FUND NON-EXEC	CLS AMERICA, INC.	OTHER: HERITAGE WILDLIFE TRUST 50% FEDERAL 50%	\$16,440	
	Contract Description:	This is the first amendment to the original contract which provides tracking services for big game animals and sage grouse. This amendment extends the termination date from June 30, 2016 to June 30, 2018 and increases the maximum amount from \$19,785 to \$36,225 due to the continued need for this service, and the addition of tracking for ravens and eagles.				
		Term of Contract:	04/01/2014 - 06/30/2018	Contract # 15819		
28.	709	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - ENVIRONMENTAL PROTECTION - AIR QUALITY	BOARD OF REGENTS- UNR	FEE: AIR QUALITY MANAGEMENT FEES 84% OTHER: SUPPLEMENTAL ENVIRONMENTAL PROJECT FUNDS 16%	\$49,000	
	Contract Description:	This is the second amendment to the original contract which provides for an interlocal agreement to develop, implement and monitor a Wood Stove Change-Out Program for the division's Bureau of Air Quality Planning. It is expected that removal and replacement of old non-Environmental Protection Agency (EPA) compliant wood burning stoves with EPA-compliant and certified biofuel stoves will effectively reduce unnecessary emissions of fine particles into the air and result in improved air quality for the region. This amendment increases the maximum amount from \$250,000 to \$299,000 to allow for more stove replacements.				
		Term of Contract:	09/10/2013 - 09/30/2017	Contract # 14805		
29.	709	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - ENVIRONMENTAL PROTECTION - AIR QUALITY	NEVADA RURAL HOUSING AUTHORITY	OTHER: SUPPLEMENTAL ENVIRONMENTAL PROJECTS FUNDS	(\$49,000)	
	Contract Description:	This is the first amendment to the original contract which provides for an interlocal agreement to provide for replacement of non EPA-compliant wood stoves in Carson City and Douglas County for low income families. This amendment decreases the maximum amount from \$69,000 to \$20,000 due to the loss of a staff member that administers the program and a loss in funding, causing a decrease in woodstoves that can be replaced during the term of the contract.				
		Term of Contract:	10/13/2015 - 06/30/2017	Contract # 17049		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
30.	709	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - ENVIRONMENTAL PROTECTION - WATER QUALITY PLANNING	TAHOE FUND	FEDERAL	\$12,000	
	Contract Description:	This is a new contract to develop urban runoff and phosphorus-free fertilizer messaging by collaborating with the Public Utility and General Improvement Districts in the Tahoe Basin to provide the greatest visibility for these messages. Through these partnerships, the messaging will be inserted in billing and informational packets sent out to the 12,000 parcels located within the Nevada Tahoe Conservation District. There will be additional collaboration to place phosphorus-free signs with hardware stores and landscaping businesses.				
		Term of Contract:	12/22/2015 - 12/31/2016	Contract # 17274		
31.	902	DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION - EMPLOYMENT SECURITY	WORKFORCE CONNECTIONS	FEDERAL	(\$11,480)	Exempt
	Contract Description:	This is the second amendment to the original interlocal agreement which continues ongoing employment and training services to Adults in southern Nevada as required by the Workforce Innovation and Opportunity Act (WIOA) of 2014. This amendment decreases the maximum amount from \$7,375,010 to \$7,363,530 due to Department of Labor decreasing WIOA fund allocations.				
		Term of Contract:	07/01/2015 - 06/30/2017	Contract # 16785		
32.	902	DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION - EMPLOYMENT SECURITY	WORKFORCE CONNECTIONS	FEDERAL	(\$10,557)	Exempt
	Contract Description:	This is the second amendment to the original interlocal agreement which continues ongoing employment and training services to Dislocated Workers in southern Nevada as required by the Workforce Innovation and Opportunity Act (WIOA) of 2014. This amendment decreases the maximum amount from \$4,448,425 to \$4,437,868 due to Department of Labor decreasing WIOA fund allocations.				
		Term of Contract:	07/01/2015 - 06/30/2017	Contract # 16789		