

# CONTRACT SUMMARY

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
1.	012	GOVERNOR'S OFFICE - NUCLEAR PROJECTS OFFICE	STROLIN CONSULTING, LLC	HIGHWAY 80% OTHER: WESTERN GOVERNORS' ASSOCIATION 20%	\$95,000	Sole Source
	Contract Description:	This is the second amendment to the original contract which provides for the continued oversight of the Yucca Mountain repository program and the ongoing Nuclear Regulatory Commission licensing proceeding. This amendment extends the termination date from December 31, 2017 to December 31, 2018 and increases the maximum amount from \$150,000 to \$245,000 due to the continued need for these services.				
	Term of Contract:	01/01/2016 - 12/31/2018		Contract # 17152		
2.	012	GOVERNOR'S OFFICE - NUCLEAR PROJECTS OFFICE	URBAN ENVIRONMENTAL RESEARCH, LLC	HIGHWAY	\$500,000	
	Contract Description:	This is a new contract to provide research, information, reports, impact monitoring and related expert witness services in support of the agency's and the Attorney General's activities in the Yucca Mountain Licensing proceeding and oversight of the Yucca Mountain repository program.				
	Term of Contract:	01/01/2018 - 12/31/2019		Contract # 19340		
3.	018	GOVERNOR'S OFFICE OF WORKFORCE INNOVATION - NEVADA P20 WORKFORCE REPORTING	EDULOKA LIMITED DBA INLUMON	GENERAL 95% FEDERAL 5%	\$237,655	Sole Source
	Contract Description:	This is the first amendment to the original contract which provides ongoing operation and maintenance to support the Statewide Longitudinal Data System known as Nevada P20 to Workforce Reporting (NPWR). NPWR provides information to Nevada educators and policymakers while enabling the State to meet reporting requirements. This amendment increases the maximum amount from \$1,787,116 to \$2,024,771 due to the addition of time and material services to the scope of work.				
	Term of Contract:	09/12/2017 - 06/30/2021		Contract # 19107		
4.	030	ATTORNEY GENERAL'S OFFICE - SPECIAL FUND	LAS VEGAS METROPOLITAN POLICE DEPARTMENT	GENERAL 69% OTHER: SETTLEMENT FUNDS 31%	\$2,709,288	Professional Service
	Contract Description:	This is a new interlocal agreement to provide funding for personnel and supplies to increase forensic lab capacity and the outsourcing of sexual assault kit testing.				
	Term of Contract:	12/12/2017 - 06/30/2019		Contract # 18931		

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5.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - NEVADA SYSTEM OF HIGHER EDUCATION CIP PROJECTS - NON-EXEC	BURKE CONSTRUCTION GROUP, INC.	GENERAL	\$155,983	Professional Service
	Contract Description:	This is a new contract to provide owner Construction Manager at Risk (CMAR) pre-construction services for the Nevada State College Education Academic Building CIP project, to include design, subcontractor procurement, guaranteed maximum price preparation and contracting services; and to develop final CMAR constructability and value engineering suggestions: CIP Project No. 17-P08; SPWD Contract No. 111553.				
	Term of Contract:	12/12/2017 - 06/30/2021	Contract # 19455			
6.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - NEVADA SYSTEM OF HIGHER EDUCATION CIP PROJECTS - NON-EXEC	CARPENTER SELLERS DEL GATTO ARCHITECTS PC	GENERAL	\$1,502,735	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering services for the Nevada State College Education Academic Building Advance Planning CIP project to include advance design services for a 65,000 square foot building from schematic design through construction documents in preparation for a Construction Manager at Risk project method for construction: CIP Project No 17-P08; SPWD Contract No. 111548.				
	Term of Contract:	12/12/2017 - 06/30/2021	Contract # 19476			
7.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - NEVADA SYSTEM OF HIGHER EDUCATION CIP PROJECTS - NON-EXEC	CORE CONSTRUCTION SERVICES OF NEVADA, INC.	BONDS 77% OTHER: UNIVERSITY FUNDS 23%	\$268,000	Professional Service
	Contract Description:	This is a new contract to provide owner Construction Manager at Risk (CMAR) pre-construction services for the College of Southern Nevada Health and Sciences Building CIP project, to include design, subcontractor procurement, guaranteed maximum price preparation and contracting services; and to develop final CMAR constructability and value engineering suggestions: CIP Project No. 17-P07; SPWD Contract No. 111558.				
	Term of Contract:	12/12/2017 - 06/30/2021	Contract # 19452			

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8.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - NEVADA SYSTEM OF HIGHER EDUCATION CIP PROJECTS – NON-EXEC	CORE CONSTRUCTION SERVICES OF NEVADA, INC.	BONDS 50% OTHER: UNIVERSITY SYSTEM RECEIPTS/BALANCE FORWARD 50%	\$202,700	
	Contract Description:	This is a new contract to provide owner Construction Manager at Risk (CMAR) pre-construction services for the University of Nevada, Las Vegas College of Engineering Academic and Research Building CIP Project, to include design, subcontractor procurement, guaranteed maximum price preparation and contracting services: CIP Project No. 17-P09; SPWD Contract No. 111559.				
	Term of Contract:	12/12/2017 - 06/30/2021	Contract # 19454			
9.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - NEVADA SYSTEM OF HIGHER EDUCATION CIP PROJECTS – NON-EXEC	PGAL, LLC	BONDS	\$2,709,181	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering services for the University of Nevada, Las Vegas College of Engineering Academic and Research Building Advance Planning CIP project, to include full schematic, development and construction documents for all structures, site work, landscaping, built-in equipment and furnishings: CIP Project 17-P09; SPWD Contract No. 111541.				
	Term of Contract:	12/12/2017 - 06/30/2021	Contract # 19438			
10.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - NEVADA SYSTEM OF HIGHER EDUCATION CIP PROJECTS – NON-EXEC	SH ARCHITECTURE	BONDS 77% OTHER: AGENCY FUNDS 23%	\$2,666,691	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering services for the College of Southern Nevada Health and Sciences Building Advance Planning CIP project, to include full schematic, development and construction documents for all structures, site work, landscaping, built-in equipment and furnishings: CIP Project: 17-P07; SPWD Contract No. 111546.				
	Term of Contract:	12/12/2017 - 06/30/2021	Contract # 19434			

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11.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - NEVADA SYSTEM OF HIGHER EDUCATION CIP PROJECTS – NON-EXEC	THE WHITING TURNER CONTRACTING COMPANY	BONDS 50% OTHER: UNIVERSITY SYSTEM FUNDING 50%	\$500,620	Professional Service
	Contract Description:	This is a new contract to provide owner Construction Manager at Risk (CMAR) pre-construction services for the new University of Nevada, Las Vegas Medical School Building CIP project: to include design progress reviews, subcontractor review and qualifications, development of guaranteed maximum price estimates, development of constructability and value engineering recommendations based on 100% construction document bidding and construction administration services: CIP Project No. 17-C15; SPWD Contract No. 111560.				
	Term of Contract:	12/12/2017 - 06/30/2021	Contract # 19456			
12.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - DEPARTMENT OF CORRECTIONS CIP PROJECTS – NON-EXEC	AINSWORTH ASSOCIATES MECHANICAL ENGINEERS	BONDS	\$101,700	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering services for the Northern Nevada Correctional Center Hot Water and Electrical Distribution Systems Replacement CIP project, to include completion of design documents through construction documents, bidding and construction administration services: CIP Project: 17-M10; SPWD Contract No. 111549.				
	Term of Contract:	12/12/2017 - 06/30/2021	Contract # 19431			
13.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - DEPARTMENT OF CORRECTIONS CIP PROJECTS – NON-EXEC	FRAME ARCHITECTURE, INC.	BONDS	\$167,000	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering services for the Stewart Conservation Camp Showers and Restrooms Remodel CIP project, to include project design, construction administration services and documents for the upgrades to restroom/showers in all five housing units: CIP Project: 17-M62; SPWD Contract No. 111451.				
	Term of Contract:	12/12/2017 - 06/30/2021	Contract # 19401			

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14.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - DEPARTMENT OF CORRECTIONS CIP PROJECTS – NON-EXEC	Q&D CONSTRUCTION, INC.	BONDS	\$9,648,736	Professional Service
	Contract Description:	This is a new contract to provide owner Construction Manager at Risk (CMAR) Guaranteed Maximum Price services for the Northern Nevada Correctional Center Americans with Disabilities Act (ADA) Retrofit CIP project, to include ADA upgrades to the medical and housing units, gymnasium, visitation and gate house, cells, restrooms, showers, fixtures and finishes: CIP Project No. 17-C01; SPWD Contract No. 111496.				
	Term of Contract:	12/12/2017 - 06/30/2021	Contract # 19442			
15.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - STATEWIDE CIP PROJECTS – NON-EXEC	LG ARCHITECTS, INC. DBA LGA	OTHER: AGENCY FUNDS	\$340,000	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering services for the Southern Nevada Fleet Services Maintenance Facility - Grant Sawyer Site CIP project, to include all schematic design, design development and construction documents: CIP Project No.17-P04; SPWD Contract No. 111494.				
	Term of Contract:	12/12/2017 - 06/30/2021	Contract # 19453			
16.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - VETERANS CIP PROJECTS – NON-EXEC	KAUTZ ENVIRONMENTAL CONSULTANTS, INC.	GENERAL 27% BONDS 73%	\$63,450	Professional Service
	Contract Description:	This is the first amendment to the original contract which provides professional environmental consulting services for the Northern Nevada Veterans Home for the purpose of producing an environmental site assessment for the project: CIP Project No. 13-P07; SPWD Contract No. 111269. This amendment increases the maximum amount from \$36,050 to \$99,500 to provide for additional monitoring services related to ground distributing activities and consulting services for the development of a historical marker for the Northern Nevada Adult Mental Institute.				
	Term of Contract:	07/12/2017 - 06/30/2019	Contract # 18988			

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17.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - MILITARY CIP PROJECTS – NON-EXEC	CORE CONSTRUCTION SERVICES OF NEVADA, INC.	BONDS 8% FEDERAL 92%	\$97,135	Professional Service
	Contract Description:	This is a new contract to provide owner Construction Manager at Risk (CMAR) pre-construction services for the new North Las Vegas National Guard Readiness Center CIP project, to include design, subcontractor procurement, guaranteed maximum price preparation and contracting services; and to develop final CMAR constructability and value engineering suggestions: CIP Project No. 17-C05; SPWD Contract No. 111552.				
	Term of Contract:	12/12/2017 - 06/30/2021	Contract # 19451			
18.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - DEPARTMENT OF ADMINISTRATION CIP PROJECTS – NON-EXEC	CURTAINWALL DESIGN CONSULTING, INC.	BONDS	\$99,000	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering services for the Grant Sawyer Building Roof Replacement CIP project, to include recommendations for roof replacement complete with cost estimates, bidding documents, construction quality assurance services and construction support services: CIP Project No. 17-S01-1; SPWD Contract No. 111400.				
	Term of Contract:	12/12/2017 - 06/30/2021	Contract # 19409			
19.	101	DEPARTMENT OF TOURISM AND CULTURAL AFFAIRS-DIVISION OF TOURISM	EAST PUBLIC RELATIONS	OTHER: LODGING TAX	\$18,250	
	Contract Description:	This is the first amendment to the original contract which provides ongoing event planning services for the Governor's Global Tourism Summit. This amendment extends the termination date from January 31, 2018 to June 30, 2018 and increases the maximum amount from \$49,000 to \$67,250 due to the continued need for these services.				
	Term of Contract:	06/01/2017 - 06/30/2018	Contract # 18862			

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20.	300	DEPARTMENT OF EDUCATION - ACCOUNT FOR ALTERNATIVE SCHOOLS	NATIONAL ASSOCIATION OF CHARTER SCHOOL AUTHORIZERS	FEDERAL	\$69,345	
	Contract Description:	This is a new contract to provide charter school authorizers the tools necessary to conduct needs assessments, in-person trainings and webinars, as well as to provide training materials, models and exemplars. Additionally, a review of Nevada statutes and regulations will be performed to clearly delineate how the Department can become a more effective overseer of charter school authorizers.				
	Term of Contract:	12/12/2017 - 09/30/2018	Contract # 19385			
21.	300	DEPARTMENT OF EDUCATION - ASSESSMENTS AND ACCOUNTABILITY	THE ABBI AGENCY	GENERAL 50% OTHER: PRIVATE GRANT 50%	\$240,000	
	Contract Description:	This is a new contract to provide a College and Career Readiness Diploma Pathway Public Relations Campaign. This campaign is intended to inform students, parents and the business community of the types of and criteria for the different diplomas a student may receive. <b>This contract is contingent upon IFC approval of WP C41983.</b>				
	Term of Contract:	12/12/2017 - 11/30/2019	Contract # 19317			
22.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING & POLICY – INTER-GOVERNMENTAL TRANSFER PROGRAM	BOARD OF TRUSTEES FOR FUND FOR HOSPITAL CARE TO INDIGENT PERSONS	OTHER: INTER-GOVERNMENTAL TRANSFER	\$164,786,754	
	Contract Description:	This is the second amendment to the original interlocal agreement to provide ongoing access to inpatient hospital services for needy individuals. This agreement provides the non-federal share of supplemental payments to hospitals for inpatient care provided to Medicaid recipients. This amendment extends the termination date from December 31, 2017 to June 30, 2022 and increases the maximum amount from \$48,483,768 to \$213,269,522 due to the continued need for these services.				
	Term of Contract:	01/01/2014 - 06/30/2022	Contract # 16302			



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23.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING AND POLICY – INTER-GOVERNMENTAL TRANSFER PROGRAM	WASHOE COUNTY	OTHER: REVENUE	\$2,895,161	
	Contract Description:	This is a new revenue interlocal agreement that continues ongoing receipt of Inter-Governmental Transfer funds to support and fund the State's share of the supplemental Disproportionate Share Hospital program for hospitals that serve a disproportionate share of uninsured, indigent and Medicaid patients pursuant to NRS 422.382.				
	Term of Contract:	07/01/2017 - 06/30/2019	Contract # 19305			
24.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING AND POLICY - HEALTH CARE FINANCING AND POLICY ADMINISTRATION	DEPARTMENT OF HEALTH AND HUMAN SERVICES - AGING AND DISABILITY SERVICES	FEDERAL	\$451,600	
	Contract Description:	This is a new interlocal agreement that continues to provide support and maintenance for the Serious Occurrence Report database, information technology support for users of the case management system, emergency services for individuals with disabilities under the age of 60 when no other services are obtainable and a new initiative to expand services to Medicaid eligible individuals on informed choices about available home and community based services.				
	Term of Contract:	12/12/2017 - 09/30/2019	Contract # 19328			
25.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING AND POLICY – MEDICAID AND DIVISION OF WELFARE AND SUPPORTIVE SERVICES	COUNTY OF CARSON CITY	OTHER: REVENUE	\$2,399,837	
	Contract Description:	This is a new revenue interlocal agreement that continues ongoing administrative services necessary to operate the Medicaid County Match Program. The counties provide the non-federal share for medical and Medicaid administrative services. Pursuant to NRS 428.010, counties are required to provide medical care to indigent persons who reside in the county. The County Match Program provides federal matching funds for indigent long term care costs when the indigent is Medicaid eligible.				
	Term of Contract:	07/01/2017 - 06/30/2019	Contract # 19353			



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26.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING AND POLICY – MEDICAID AND DIVISION OF WELFARE AND SUPPORTIVE SERVICES	LYON COUNTY HUMAN SERVICES	OTHER: REVENUE	\$1,708,648	
	Contract Description:	This is a new revenue interlocal agreement that continues ongoing administrative services necessary to operate the Medicaid County Match Program. The counties provide the non-federal share for medical and Medicaid administrative services. Pursuant to NRS 428.010, counties are required to provide medical care to indigent persons who reside in the county. The County Match Program provides federal matching funds for indigent long-term care costs, when the indigent is Medicaid eligible.				
	Term of Contract:	07/01/2017 - 06/30/2019	Contract # 19322			
27.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING AND POLICY – MEDICAID AND DIVISION OF WELFARE AND SUPPORTIVE SERVICES	PERSHING COUNTY INDIGENT SERVICES	OTHER: REVENUE	\$227,502	Exempt
	Contract Description:	This is a new revenue interlocal agreement that continues ongoing administrative services necessary to operate the Medicaid County Match Program. The counties provide the non-federal share for medical and Medicaid administrative services. Pursuant to NRS 428.010, counties are required to provide medical care to indigent persons who reside in the county. The County Match Program provides federal matching funds for indigent long-term care costs when the indigent is Medicaid eligible.				
	Term of Contract:	07/01/2017 - 06/30/2019	Contract # 19275			

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28.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING AND POLICY – MEDICAID AND DIVISION OF WELFARE AND SUPPORTIVE SERVICES	STOREY COUNTY	OTHER: REVENUE	\$99,644	Exempt
	Contract Description:	This is a new revenue interlocal agreement that continues ongoing administrative services necessary to operate the Medicaid County Match Program. The counties provide the non-federal share for medical and Medicaid administrative services. Pursuant to NRS 428.010, counties are required to provide medical care to indigent persons who reside in the county. The County Match Program provides federal matching funds for indigent long-term care costs when the indigent is Medicaid eligible.				
	Term of Contract:	07/01/2017 - 06/30/2019	Contract # 19276			
29.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - HEALTH CARE FACILITIES REGULATION	HEALTHCARE MANAGEMENT SOLUTIONS	FEE: HEALTH FACILITY LICENSES 15% FEDERAL 85%	\$837,168	CURRENT EMPLOYEE
	Contract Description:	This is a new contract to provide health facility inspection services that will assist in reducing the current backlog of inspections.				
	Term of Contract:	12/12/2017 - 12/12/2019	Contract # 19432			
30.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - COMMUNITY HEALTH SERVICES	LYON COUNTY	OTHER: REVENUE	\$340,626	
	Contract Description:	This is a new revenue interlocal agreement that continues to provide individual and family health services utilizing the state's community health nurses.				
	Term of Contract:	07/01/2017 - 06/30/2019	Contract # 19398			

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31.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORTIVE SERVICES - ADMINISTRATION	PONDERA SOLUTIONS, INC.	FEDERAL	\$389,280	
	Contract Description:	This is the second amendment to the original contract which provides fraud detection software as a service. This amendment extends the contract from December 31, 2017 to December 31, 2019 and increases the maximum amount from \$1,497,261 to \$1,886,541 due to the continued need for these services.				
		Term of Contract:	11/10/2015 - 12/31/2019	Contract # 17174		
32.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORT SERVICES - ADMINISTRATION	TALX CORPORATION DBA THE WORK NUMBER	GENERAL 30% FEDERAL 70%	\$171,504	
	Contract Description:	This is the second amendment to the original contract which provides income verification for the Eligibility and Payment unit to determine eligibility for the federal assistance programs administered by the Division, and provides income verification and employment location of non-custodial parents to determine the ability to pay medical or child support and to enforce the support payment. This amendment extends the termination date from December 15, 2017 to April 30, 2018, increases the maximum amount from \$1,689,415 to \$1,860,919, revises Attachment AA-1 – Equifax Pricing Proposal and adds Attachment GG - Contract Extension Request & Justification Form.				
		Term of Contract:	11/15/2013 - 04/30/2018	Contract # 14613		
33.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - JUVENILE JUSTICE SERVICES	CGL COMPANIES, LLC	FEDERAL	\$89,140	
	Contract Description:	This is a new contract to provide adolescent brain development training, cultural assessment and staff analysis services for the juvenile justice facilities as recommended by the Prison Rape Elimination Act auditor pursuant to 28 C.F.R. Part 115.				
		Term of Contract:	12/12/2017 - 06/30/2018	Contract # 19377		

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34.	431	OFFICE OF THE MILITARY	H2O ENVIRONMENTAL, INC.	FEDERAL	\$24,000	
	Contract Description:	This is the first amendment to the original contract to provide long term waste disposal services, including materials generated and used at the agency's facilities. This amendment extends the termination date from December 30, 2017 to December 30, 2018 and increases the maximum amount from \$48,000 to \$72,000 due to the need to maintain ongoing services while a solicitation for a new contract is completed.				
		Term of Contract:	07/31/2015 - 12/30/2018	Contract # 16967		
35.	440	DEPARTMENT OF CORRECTIONS - CORRECTIONAL PROGRAMS	BOARD OF REGENTS, NEVADA SYSTEM OF HIGHER EDUCATION OBO UNIVERSITY OF NEVADA, LAS VEGAS	FEDERAL	\$50,476	Exempt
	Contract Description:	This is a new interlocal agreement to provide ongoing policy evaluation and assessment validation for the Nevada Strategic Recidivism Reduction Plan.				
		Term of Contract:	12/12/2017 - 09/30/2019	Contract # 19371		
36.	440	DEPARTMENT OF CORRECTIONS - CORRECTIONAL PROGRAMS	BOARD OF REGENTS, NEVADA SYSTEM OF HIGHER EDUCATION OBO - UNIVERSITY OF NEVADA, RENO	FEDERAL	\$76,965	Exempt
	Contract Description:	This is a new interlocal agreement to evaluate the effectiveness of the Nevada Second Chance Act Strategic Recidivism Reduction Plan grant goals.				
		Term of Contract:	10/01/2017 - 11/30/2017	Contract # 19368		
37.	440	DEPARTMENT OF CORRECTIONS - CORRECTIONAL PROGRAMS	CORRECTIONAL COUNSELING, INC.	FEDERAL	\$72,046	Sole Source
	Contract Description:	This is a new contract to provide ongoing training for the Department's re-entry program staff. The training was identified by the Second Chance Act Grant for the Nevada Strategic Recidivism Reduction Plan.				
		Term of Contract:	12/12/2017 - 09/30/2018	Contract # 19370		
38.	440	DEPARTMENT OF CORRECTIONS - STEWART CONSERVATION	ECOLAB, INC.	GENERAL	\$93,453	
	Contract Description:	This is a new lease purchase agreement to provide commercial dishwashers at various conservation camps located throughout the state. The services provided include removal and disposal of existing machines along with installation and all maintenance of new machines.				
		Term of Contract:	01/01/2018 - 12/31/2022	Contract # 19390		

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39.	650	DEPARTMENT OF PUBLIC SAFETY - DIRECTOR'S OFFICE	KIRVIN DOAK COMMUNICATIONS, INC.	HIGHWAY 70% OTHER: DEPARTMENT FUNDING 8% FEDERAL 22%	\$2,500,000	
	Contract Description:	This is a new contract to provide ongoing media and marketing services for the Department with a focus on the Zero Fatalities Campaign and recruiting activities.				
		Term of Contract:	12/12/2017 - 12/11/2019	Contract # 19449		
40.	650	DEPARTMENT OF PUBLIC SAFETY ONE-SHOT	HARRIS CORPORATION DBA PUBLIC SAFETY PROFESSIONAL COMMUNICATIONS	HIGHWAY	\$59,927	Sole Source
	Contract Description:	This is a new contract to provide installation of dispatch consoles at the Records, Communications and Compliance Division offices in Carson City and Las Vegas.				
		Term of Contract:	12/12/2017 - 06/30/2018	Contract # 19437		
41.	655	DEPARTMENT OF PUBLIC SAFETY - CENTRAL REPOSITORY FOR NEVADA RECORDS OF CRIMINAL HISTORY	SPILLMAN TECHNOLOGIES, INC.	FEDERAL	\$1,258,590	
	Contract Description:	This is the fifth amendment to the original contract to provide implementation of a statewide multi-jurisdictional public safety information system. This amendment increases the contract maximum amount from \$7,908,253.67 to \$9,166,843.67 to facilitate necessary server and system module upgrades in compliance with new National Incident-Based Reporting System federal mandates regarding increased reporting requirements.				
		Term of Contract:	10/12/2010 - 06/30/2020	Contract # 11555		
42.	700	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - ADMINISTRATION	ENVIRONMENTAL INCENTIVES, LLC	GENERAL	\$200,000	Sole Source
	Contract Description:	This is a new contract to provide ongoing improvement and implementation of the Nevada Conservation Credit System (CCS) to facilitate credit and debit projects, produce performance reports and make the CCS more accessible and efficient to operate.				
		Term of Contract:	12/12/2017 - 12/31/2019	Contract # 19444		

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43.	702	DEPARTMENT OF WILDLIFE - CONSERVATION EDUCATION	CONSERVATION VISIONS, LLC	OTHER: RESOURCE ENHANCEMENT STAMP 50% AND LICENSE PLATE 50%	\$196,000	
	Contract Description:	This is a new contract to provide a database which will aid in the evaluation of recreational hunting and angling, facilitate harvest comparisons and serve as a benchmark for future evaluations of game and fish management quotas and land use strategies.				
		Term of Contract:	12/12/2017 - 11/14/2021	Contract # 19284		
44.	704	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - STATE PARKS	NEVADA DEPARTMENT OF TRANSPORTATION	OTHER: REVENUE	\$200,000	
	Contract Description:	This is a new revenue interlocal agreement to reimburse the agency for the maintenance required on the road in Mineral and Lyon Counties to reach the new Walker River State Recreation Area.				
		Term of Contract:	07/01/2017 - 06/30/2019	Contract # 19439		
45.	709	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - ENVIRONMENTAL PROTECTION - WASTE MANAGEMENT AND CORRECTIVE ACTION	BEC ENVIRONMENTAL, INC.	FEE: BUREAU OF WASTE MANAGEMENT & CORRECTIVE ACTIONS 50% FEDERAL 50%	\$283,364	
	Contract Description:	This is the first amendment to the original contract which provides ongoing support services for the Nevada Brownfields Program (NBP) by conducting site-specific assessments, cleanup and other redevelopment activities at eligible NBP sites. This amendment increases the maximum amount from \$300,000 to \$583,364 due to an increased volume of work.				
		Term of Contract:	07/01/2017 - 06/30/2019	Contract # 18715		
46.	709	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - ENVIRONMENTAL PROTECTION - WASTE MANAGEMENT AND CORRECTIVE ACTION	MCGINLEY & ASSOCIATES, INC.	FEE: BUREAU OF WASTE MANAGEMENT & CORRECTIVE ACTIONS 50% FEDERAL 50%	\$283,364	
	Contract Description:	This is the first amendment to the original contract which provides ongoing support services for the Nevada Brownfields Program (NBP) by conducting site-specific assessment, cleanup and other redevelopment activities at eligible NBP sites. This amendment increases the maximum amount from \$300,000 to \$583,364 due to an increased volume of work.				
		Term of Contract:	07/01/2017 - 06/30/2019	Contract # 18713		

# CONTRACT SUMMARY

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
47.	709	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - ENVIRONMENTAL PROTECTION – SAFE DRINKING WATER REGULATORY PROGRAM	ASSOCIATION OF BOARDS OF CERTIFICATION	FEDERAL	\$24,000	
	Contract Description:	This is the first amendment to the original contract which provides standardized testing materials for certification exams for drinking water operators. This amendment extends the termination date from December 31, 2017 to June 30, 2019 and increases the maximum amount from \$32,000 to \$56,000 due to the continued need for these services.				
		Term of Contract:	02/03/2016 - 06/30/2019	Contract # 17429		
48.	740	DEPARTMENT OF BUSINESS AND INDUSTRY - INDUSTRIAL DEVELOPMENT BONDS	COLLEEN PLATT DBA PLATT LAW GROUP	FEE: VOLUME CAP TRANSFER FEES	\$45,000	Exempt
	Contract Description:	This is a new contract to provide bond counsel for the issuance of bonds by the Department.				
		Term of Contract:	12/12/2017 - 09/30/2019	Contract # 19378		
49.	901	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - VOCATIONAL REHABILITATION	SPECIAL RECREATION SERVICES, INC. DBA AMPLIFY LIFE	GENERAL 21.3% FEDERAL 78.7%	\$194,530	
	Contract Description:	This is the first amendment to the original contract which provides students with disabilities, ages 14 through 21, with opportunities to engage in career exploration and pre-employment training in camps during school breaks throughout the year. This amendment extends the termination date from May 8, 2018 to June 30, 2019 and increases the maximum amount from \$49,832 to \$244,362 due to incorporating attachment AA.1 which revises the negotiated items.				
		Term of Contract:	04/05/2017 - 06/30/2019	Contract # 18524		



# CONTRACT SUMMARY

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
50.	950	PUBLIC EMPLOYEES BENEFITS PROGRAM	HEALTHSCOPE BENEFITS, INC.	OTHER: STATE SUBSIDY 67%, PREMIUM REVENUE 33%	\$3,640,000	
	Contract Description:	This is the second amendment to the original contract to provide a medical Preferred Provider Organization network for participants who reside outside of Nevada and for those who live in Nevada and choose to seek medical services out of state. This amendment extends the termination date from June 30, 2020 to June 30, 2022 and increases the maximum amount from \$11,900,000 to \$15,540,000 in order to pay FY 18 rates for the additional two years of the amended contract. The amendment also adjusts the fee schedule retroactive to July 1, 2016. <b>(Relates to Agenda Item 7.D.)</b>				
		Term of Contract:	07/01/2012 - 06/30/2022	Contract # 13330		
51.	960	SILVER STATE HEALTH INSURANCE EXCHANGE - ADMINISTRATION	KPS 3, INC.	FEE: MEMBER	\$80,000	
	Contract Description:	This is the sixth amendment to the original contract which continues ongoing website hosting. This amendment extends the termination date from March 31, 2018 to March 31, 2020 and increases the maximum amount from \$11,150,976 to \$11,230,976 to continue website hosting services for Nevada Health Link.				
		Term of Contract:	01/08/2013 - 03/31/2020	Contract # 13950		