## INFORMATION CONTRACTS

	DEPT	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS		
#	#					AND/OR EMPLOYEES		
1.		TREASURER'S OFFICE -	ARBITRAGE	OTHER:	\$40,000	Professional		
		BOND INTEREST AND	COMPLIANCE	CONSOLIDATED BOND		Service		
		REDEMPTION	SPECIALIST, INC.	DEBT SERVICE				
1	This is a new contract that continues ongoing arbitrage compliance services to assist the state in complying with the Internal							
	Description:	Revenue Service's rules and regulations regarding arbitrage.						
		Term of Contract: DEPARTMENT OF	01/01/2017 - 12/31/2018 SIERRA CONTROLS, LLC	Contract # 18319	\$48,360			
	082		SIERRA CONTROLS, LLC		\$48,300			
		ADMINISTRATION –		RAW WATER SALES				
2.		PUBLIC WORKS -						
2.		MARLETTE LAKE			g :: G	. 1 1		
	Contract	This is a new contract that continues	ongoing preventive maintenance	services for the Marlette Lake	Supervising Co	ontrols and		
	Description:	Data Access System. Term of Contract:	12/15/2016 - 11/30/2017	Contract # 18294				
		GOVERNOR'S OFFICE OF	KPS 3, INC.	GENERAL	\$21,000			
	100	ECONOMIC DEVELOPMENT						
3.	102	- OFFICE OF ECONOMIC						
3.		DEVELOPMENT						
	Contract	This is a new contract to produce an	d distribute a bimonthly economic	development newsletter.				
	Description:	Term of Contract:	11/16/2016 - 08/31/2017	Contract # 18279				
		DEPARTMENT OF	FARR WEST	OTHER:	\$12,000			
	240	VETERANS SERVICES -	ENGINEERING	PRIVATE/COUNTY 35%				
	240	VETERANS HOME		FEDERAL 65%				
4.		ACCOUNT						
4.		This is the first amendment to the or						
		permits in the continuing process toward the development of a permanent water clarification system for the Nevada Veterans						
		Home. This amendment incorporates changes in the Scope of Work; extends the length of the contract from March 31, 2017 to December 31, 2017; and increases the maximum amount of the contract from \$57,700 to \$69,700.						
		Term of Contract:	08/01/2016 - 12/31/2017	Contract # 17956	,700 10 \$09,700	<i>)</i> .		
	10.5	DEPARTMENT OF HEALTH		FEDERAL	\$17,000			
		AND HUMAN SERVICES -	OF VETERANS SERVICES					
		PUBLIC AND BEHAVIORAL						
	406	HEALTH - BEHAVIORAL						
5.		HEALTH PREVENTION AND						
J.		TREATMENT						
		This is a new interlocal agreement to	provide host sites and funding for	or the AmeriCorps Program thro	ough the Nevad	la Department		
	Contract	of Veterans Services. The AmeriCorps Program goal is to serve more veterans and to provide opportunities for veterans to serve in						
	Description:	their communities.						
		Term of Contract:	09/01/2016 - 08/31/2017	Contract # 18316	Φ15.705			
6.	407		EVANGELINA R. LOPEZ	GENERAL 30%	\$15,725			
		AND HUMAN SERVICES -		FEDERAL 70%				
		WELFARE AND						
		SUPPORTIVE SERVICES -						
		FIELD SERVICES		· · · · · · · · · · · · · · · · · · ·	. a . E.	O.C		
	This is a new contract to provide ongoing janitorial services for the Division of Welfare and Supportive Service District O							
		Hawthorne. Term of Contract:	01/01/2017 - 01/31/2020	Contract # 18195				
		Term of Contract.	01/01/2017 - 01/31/2020	Contract # 10193				

						EXCEPTIONS		
BOE	DEPT		CONTRACTOR		ANGLINE	FOR		
#	#	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	SOLICITATIONS AND/OR		
		OFFICE OF THE LAW TEADY	EN CONTAINED VANCE O	CENTED AT 500/	<b>#</b> 40.050	EMPLOYEES		
7.	421	OFFICE OF THE MILITARY	FMC MAINTENANCE &	GENERAL 50%	\$49,960			
	431		HOOD CLEANING	FEDERAL 50%				
		This is a new contract to provide ong	SERVICE	kitchen hood and duct cleaning	on an "as need	led" basis at		
	Description:	Nevada Army National Guard locati		Riterien nood and duct cleaning	, on an as need	ica basis at		
		Term of Contract:	12/13/2016 - 12/13/2020	Contract # 18283				
8.	431	OFFICE OF THE MILITARY	MCKEON DOOR OF	GENERAL 50%	\$49,960			
			NEVADA, INC.	FEDERAL 50%		1 111 1		
0.	Contract	This is a new contract to perform ins Office of the Military locations in N		needs on roll up and sectional do	oors on an "as n	eeded" basis at		
		Term of Contract:	11/22/2016 - 12/13/2018	Contract # 18266				
	431	OFFICE OF THE MILITARY	NEVADA OVERHEAD	GENERAL 50%	\$49,960			
	431		DOOR/GLOR, INC.	FEDERAL 50%				
9.	Contract	This is a new contract to perform ins		needs on roll up and sectional do	oors on an "as n	eeded" basis at		
	Description:	Office of the Military locations in Nevada.  Term of Contract:   11/16/2016 - 12/13/2018   Contract # 18267						
	101	OFFICE OF THE MILITARY	VORTEX DOORS	GENERAL 50%	\$49,960			
	431			FEDERAL 50%	4 12 42 00			
10.	Contract	This is a new contract to perform ins	stallation, repair or maintenance n	needs on roll up and sectional do	ors on an "as n	eeded" basis at		
	Contract Description:	Office of the Military locations in H						
	431	Term of Contract: OFFICE OF THE MILITARY	11/16/2016 - 12/13/2018 VORTEX INDUSTRIES	Contract # 18269 GENERAL 50%	\$49,960			
		OFFICE OF THE WILLTAKT	VORTEX INDUSTRIES	FEDERAL 50%	\$49,900			
11.		This is a new contract to perform ins	stallation, repair or maintenance r		ors on an "as n	eeded" basis at		
	Contract Description:	Office of the Military locations in Re						
		Term of Contract:	11/16/2016 - 12/13/2018	Contract # 18268	Ф25.27.6			
	440	DEPARTMENT OF CORRECTIONS -	BOARD OF REGENTS, NEVADA SYSTEM OF	FEDERAL	\$25,276	Exempt		
		CORRECTIONS -	HIGHER EDUCATION					
12.		PROGRAMS	OBO UNIVERSITY OF					
		I ROGRENIS	NEVADA, LAS VEGAS					
	Contract	This is a new interlocal agreement to		ectiveness of Nevada's Strategic	Recidivism G	rant goals.		
	Description:	Term of Contract:	12/02/2016 - 09/30/2017	Contract # 18237				
	440		JAMES F. THOMSON, JR.,	GENERAL	\$40,928			
		CORRECTIONS - SOUTHERN						
13.		DESERT CORRECTIONAL CENTER	DBA AMERICAN SOUTHWEST ELECTRIC					
10.		This is a new contract to provide for		ge from wastewater nond #1 loc	eated at Souther	rn Desert		
	Description:	Correctional Center per Nevada Div			cated at Souther	in Desert		
		Term of Contract:	12/20/2016 - 06/30/2017	Contract # 18184				
		DEPARTMENT OF	BOARD OF REGENTS,	FEE: LICENSE 25%	\$11,019			
		WILDLIFE - GAME	NEVADA SYSTEM OF	FEDERAL 75%				
		MANAGEMENT	HIGHER EDUCATION					
14.			OBO UNIVERSITY OF					
		NEVADA, RENO  This is a new interlocal agreement providing project planning and meeting support for 13 Greater Sage-Grouse local area working						
	Contract	act				a died working		
	Bescription	Term of Contract:	12/08/2016 - 12/31/2018	Contract # 18300				
	702	DEPARTMENT OF	WALTER WEHTJE	FEDERAL	\$25,000			
15		WILDLIFE - GAME						
15.		MANAGEMENT		d maganding stateidtil:	ma alrat meter ev 1	athan		
		This is a new contract to provide contechniques.	innon raven captures, banding an	id recording statewide utilizing	rocket nets and	omer		
	-F	comiques.						

						EVCEDTIONS		
BOE	DEPT					EXCEPTIONS FOR		
		STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT			
#	#			T CT (DIT (O DO CT) CD	111100111	AND/OR		
						EMPLOYEES		
		Term of Contract:	12/19/2016 - 06/30/2017	Contract # 18296	Φ15 261			
	<b>500</b>	DEPARTMENT OF	KAUTZ	FEE: HABITAT	\$15,361			
	702	WILDLIFE - HABITAT	ENVIRONMENTAL	CONSERVATION				
16.			CONSULTANT, INC.					
		This is a new contract to provide his	torical context of the Stowell Ran	nch in Elko County in preparation	on for the remo	val of various		
	Contract	structures, including an architectura		and GPS mapping to create a h	istorical narrati	ve. Structures		
	Description:							
		Term of Contract:	12/06/2016 - 12/31/2018	Contract # 18302				
]		DEPARTMENT OF	TRANQUILITY PONDS	FEE: MAINTANCE	\$14,912			
		CONSERVATION AND	SALES AND					
	704	NATURAL RESOURCES -	CONSTRUCTION, LLC					
	704	STATE PARKS - FACILITY						
17.		AND GROUNDS						
		MAINTENANCE-NON-EXEC						
		This is a new contract to replace pur	nns and filtration system for Old	Las Vegas Mormon Fort This	will also includ	e three months		
	Contract	of samiles	inps and intraction system for Old	Las vegas informon fort. This	wiii aiso iliciud	e tince months		
	Description:	Term of Contract:	12/16/2016 - 05/25/2017	Contract # 18307				
		DEPARTMENT OF	OVERTON POWER	OTHER:	\$37,870	Sole Source		
		CONSERVATION AND	DISTRICT #5	UTILITY SURCHARGE	, ,			
	704	NATURAL RESOURCES -						
		STATE PARKS -						
18.								
10.		MAINTENANCE OF STATE						
		PARKS-NON-EXEC	11					
	This is a new contract to install primary power cable in the new underground conduit pipe for power to new well head,  maintenance shop and visitors center at the Valley of Fire State Park.  Term of Contract:  12/06/2016 - 02/20/2017							
		DEPARTMENT OF	AUTOMATIC DOOR &	OTHER: BUSINESS	\$12,500			
		EMPLOYMENT, TRAINING	GLASS CO.	ENTERPRISE SET-	Ψ12,500			
			GLASS CO.					
	901	& REHABILITATION -		ASIDE				
19.		REHABILITATION - BLIND						
19.		BUSINESS ENTERPRISE						
		PROGRAM						
	Contract Description: This is a new contract to provide ongoing repair and maintenance for doors, gates, grills; loading dock equipment and associated associated as the second of the s							
	•	Term of Contract:	11/16/2016 - 10/31/2018	Contract # 18127				
	901	DEPARTMENT OF	TW VENDING	OTHER: BUSINESS	\$24,500			
		EMPLOYMENT, TRAINING	DBA THREE SQUARE	ENTERPRISE SET				
		& REHABILITATION -	MARKET	ASIDE				
20.		REHABILITATION - BLIND						
		BUSINESS ENTERPRISE						
		PROGRAM						
		This is a new contract to provide mo	onthly credit card servicing and m	aintenance for the Three Square	Market Evecu	tive Model		
	Contract	Kiosk located at the Nevada Departs						
	Description:	Business Enterprise of Nevada oper			also provide tr	anning of the		
		Term of Contract:	12/15/2016 - 12/31/2017	Contract # 18241				

						EXCEPTIONS		
BOE	DEPT					FOR		
		STATE AGENCY	CONTRACTOR	FUNDING SOURCE	<b>AMOUNT</b>			
#	#					AND/OR		
		DEPARTMENT OF	BOARD OF REGENTS,	GENERAL 21.3%	\$30,360	EMPLOYEES Exempt		
21.		EMPLOYMENT, TRAINING	NEVADA SYSTEM OF	FEDERAL 78.7%	Ψ30,300	Exempt		
		*		TEDERAL 78.7%				
	901	& REHABILITATION -	HIGHER EDUCATION,					
		REHABILITATION -	OBO TRUCKEE					
		VOCATIONAL	MEADOWS					
		REHABILITATION	COMMUNITY COLLEGE		1 1 22 1 4			
	Contract	This is a new interlocal contract to p	provide SoftSkills training session	s for eligible clients to support t	their efforts in f	anding and		
	Description:	maintaining jobs. Term of Contract:	11/21/2016 - 06/30/2018	Contract # 18196				
		DEPARTMENT OF	LAS VEGAS CLARK	OTHER: CAREER	\$49.400	Sole Source		
		EMPLOYMENT, TRAINING	COUNTY URBAN	ENHANCEMENT	Ψ+2,+00	Boic Bource		
	902	& REHABILITATION -	COUNTIUMAN	PROGRAM				
		EMPLOYMENT SECURITY		ROGRAM				
22.		This is a new contract to provide ex	·	- f 171:f: - J 1: J-4	141	1		
	Contract	Class A Drivers; one Class B Driver						
	Description:		, four nursing Assistants, five Fi	ofessional Cooks, and three Fin	ebotomy/Labor	atory		
		Term of Contract:	12/21/2016 - 09/01/2017	Contract # 18149				
		DEPARTMENT OF	SOUTHERN NEVADA	OTHER: CAREER	\$49,900	Sole Source		
		EMPLOYMENT, TRAINING	CHILDREN	ENHANCEMENT	. ,			
	902	& REHABILITATION -		PROGRAM				
23.		EMPLOYMENT SECURITY						
	Contract	This is a new contract to provide training opportunities to four student youth through enrollment in the Cosmetology Institute of						
	Description:	Las Vegas. Term of Contract:	12/15/2016 - 09/01/2017	Contract # 18097				
	908	DEPARTMENT OF	ePATHUSA	GENERAL 4%	\$24,965			
		EMPLOYMENT, TRAINING	0171110071	CAREER	Ψ24,703			
		& REHABILITATION -		ENHANCEMENT				
		ADMINISTRATIVE		PROGRAM, BLIND				
24.		SERVICES -		ENTERPRISE				
		ADMINISTRATION		PROGRAM 19%				
				FEDERAL 77%				
	Contract	This is a new contract to provide a re-design of the agency's website to accommodate integration of Spanish translation, ADA						
	Description: compliance, and other user enhancements.							
		Term of Contract: LICENSING BOARDS AND	11/21/2016 - 10/31/2017 EDULOKA, LTD.	Contract # 18153 OTHER: BOARD FUNDS	\$42,000			
	BDC	COMMISSIONS - DENTAL	EDULOKA, LTD.	OTHER. BOARD FUNDS	\$42,000			
25.		EXAMINERS						
	C		:	1				
	Contract Description:	This is a new contract to provide lic  Term of Contract:		Contract # 18322	system.			
	BDC	LICENSING BOARDS AND	THE PERKINS COMPANY		\$35,000			
		COMMISSIONS - ALCOHOL,		FUNDS	Ψ22,000			
		DRUG AND GAMBLING		CNES				
26.		COUNSELORS						
		This is a new contract to provide go	vernment affairs and lobbying sta	rting in December 2016 and cor	ntinuing through	h the 2017		
	C		vernment arrairs and roobying sta	rung in December 2010 and con	itinumg unoug	ii tile 2017		
	Contract	Legislative Session						
	Description:	Legislative Session Term of Contract:	12/14/2016 - 06/30/2017	Contract # 18315				