Governor Steve Sisolak Chairman

Susan Brown Clerk of the Board



Attorney General Aaron D. Ford Member

Secretary of State Barbara K. Cegavske Member

STATE OF NEVADA BOARD OF EXAMINERS

209 E. Musser Street, Room 200 / Carson City, NV 89701-4298 Phone: (775) 684-0222 / Fax: (775) 684-0260 http://budget.nv.gov/Meetings

PUBLIC MEETING NOTICE AND AGENDA

Date and Time:October 8, 2019, 10:00 AMLocation:Old Assembly Chambers of the Capitol Building
101 N. Carson Street
Carson City, Nevada 89701Video Conference Location:Grant Sawyer Building
555 E. Washington Avenue, Ste. 5100
Las Vegas, Nevada 89101

AGENDA

- 1. Call to Order / Roll Call
- 2. Public Comment (The first public comment is limited to comments on items on the agenda. No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. The Chair of the Board will impose a time limit of three minutes).
- 3. Approval of the September 10, 2019 Minutes (For possible action)

4. State Vehicle Purchases (For possible action)

Pursuant to NRS 334.010, no automobile may be purchased by any department, office, bureau, officer or employee of the state without prior written consent of the State Board of Examiners.

AGENCY NAME	# OF VEHICLES	NOT TO EXCEED:	
Department of Administration –	1	\$995	
Purchasing Division	•	φυυυ	
Department of Veterans Services –	1	\$43,301	
Southern Nevada Veterans Home	Ι	φ-0,001	
Department of Veterans Services – Northern Nevada Veterans Home	1	\$66,765	
Division of Fleet Services	270	\$8,192,468	
Total	273	\$8,303,529	

5. Authorization to Contract with a Current and/or Former State Employee (For possible action)

Board action under this item only grants permission to the employing agency. Current and former employees are still subject to all ethical requirement of NRS chapter 281A, specifically including subsection 550 which restricts certain former employees and state agencies.

A. Department of Corrections

Pursuant to NRS 333.705, subsection 1, the Department requests authority to contract with Emily Salisbury a current Associate Professor of Criminal Justice with the University of Nevada, Las Vegas, to provide data and project assessments required by the Bureau of Justice Assistance Adult Re-Entry and Employment Strategic Planning Grant.

B. Department of Health and Human Services – Division of Public and Behavioral Health

Pursuant to NRS 333.705, subsection 1, the Division requests authority to contract with Richard Bissett a former Licensed Psychologist I at the Lake's Crossing Center in Reno, Nevada, to provide Licensed Psychologist I services for the Lake's Crossing Center. Mr. Bissett will be hired through Master Service Agreement #14723, with MHM Services, Inc.

6. Approval of an Equipment Lease – Department of Health and Human Services – Division of Welfare and Supportive Services – \$4,022,740 (For possible action)

The Division of Welfare and Supportive Services seeks approval for a new lease purchase agreement to provide financing for telephone equipment to continue ongoing maintenance, support and upgrade for equipment that has reached its useful life not to exceed \$4,022,740.

7. Request for Approval to Join or Use Other Government's Contract (For possible action)

Pursuant to NAC 333.175, the Division requests approval to utilize the State of Utah – Division of Purchasing Cooperative Contract with Motorola Solutions, Inc. to provide radio repair services for all department radios that are more than three-years-old and are no longer covered under the manufacturer's warranty.

- 8. <u>Approval of Proposed Leases (For possible action)</u>
- 9. Approval of Proposed Contracts (For possible action)
- 10. Approval of Proposed Master Service Agreements (For possible action)
- 11. Clerk of the Board Contracts (Informational only)

Pursuant to NRS 333.700, the Clerk of the Board may approve all contract transactions for amounts less than \$50,000. Per direction from the August 13, 2013 meeting of the Board of Examiners, the Board wished to receive an informational item listing all approvals applicable to the new threshold (\$10,000 - \$49,999). Attached is a list of all applicable approvals for contracts and amendments approved from August 20, 2019 through September 16, 2019.

12. Information Item and Reports (Informational only)

Information Item – Department of Conservation and Natural Resources Division of State Lands – Real Property Acquisition

Pursuant to NRS 353.335(2)(c), grant of property may be received with the approval of the Interim Finance Committee. State Lands is prepared to receive a real estate property acquisition for no monetary compensation. A 160-acre portion of the Ritter Ranch located in Mason Valley outside Yerington is being acquired by the State as an addition to the Mason Valley Wildlife Management Area under operation and management by Nevada Department of Wildlife.

13. Public Comment (This public comment period is for any matter that is within the jurisdiction of the public body. No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. The Chair of the Board will impose a time limit of three minutes.

14. Adjournment (For possible action)

NOTE: Items may be considered out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body will limit public comments to three minutes per speaker and may place other reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint. We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Dale Ann Luzzi at (775) 684-0223 as soon as possible and at least two days in advance of the meeting. If you wish, you may e-mail her at daluzzi@finance.nv.gov. Supporting materials for this meeting are available at 209 E. Musser Street, Suite 200, Carson City, NV 89701 or by contacting Dale Ann Luzzi at (775) 684-0223 or by email at daluzzi@finance.nv.gov.

Agenda Posted at the Following Locations:

- 1. Blasdel Building, 209 E. Musser Street, Carson City, NV 89701
- 2. Capitol Building, 101 North Carson Street, Carson City, NV 89701
- 3. Legislative Building, 401 N. Carson Street, Carson City, NV 89701
- 4. Nevada State Library & Archives, 100 North Stewart Street, Carson City, NV 89701
- 5. Grant Sawyer Building, Capitol Police, 555 E. Washington, Las Vegas, NV 89101

Notice of this meeting was posted on the Internet: http://budget.nv.gov/Meetings/Meetings-new/ and https://notice.nv.gov Governor Steve Sisolak Chairman

Susan Brown Clerk of the Board



Attorney General Aaron D. Ford Member

Secretary of State Barbara K. Cegavske Member

STATE OF NEVADA BOARD OF EXAMINERS

209 E. Musser Street, Room 200 / Carson City, NV 89701-4298 Phone: (775) 684-0222 / Fax: (775) 684-0260 http://budget.nv.gov/Meetings

MEETING MINUTES

Date and Time:

Location:

September 10, 2019, 10:00 AM

Old Assembly Chambers of the Capitol Building 101 North Carson Street Carson City, Nevada 89701

Video Conference Location:

Grant Sawyer Building 555 East Washington Avenue, Suite 5100 Las Vegas, Nevada 89101

MEMBERS PRESENT:

Governor Steve Sisolak – Present in Las Vegas Attorney General Aaron Ford Secretary of State Barbara Cegavske – Present in Las Vegas

STAFF PRESENT:

Susan Brown, Clerk of the Board Rosalie Borderlove, Board Counsel, Deputy Attorney General – Present in Las Vegas Dale Ann Luzzi, Board Secretary

OTHERS PRESENT:

Andrew Clinger, Chief Financial Officer, Nevada System of Higher Education

1. Call to Order / Roll Call

Governor: Good morning. I would like to call today's meeting for September 10, 2019 of the State of Nevada Board of Examiners to order. Could I ask the Clerk to call the roll please?

Secretary: Good morning.

Governor Sisolak.

Governor: Here.

Secretary: Secretary of State Cegavske.

Secretary of State: Here.

Secretary: Attorney General Ford.

Attorney General: Here.

Secretary: Let the record reflect we do have a quorum.

2. Public Comment (The first public comment is limited to comments on items on the agenda. No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. The Chair of the Board will impose a time limit of three minutes).

Governor: The second item, item number 2 is *Public Comment*. This is the first time set aside for public comment. Anyone wishing to address the Board on any item on today's agenda, please step forward and identify yourself for the record. Comments will be limited to three minutes.

General Ford, do we have anybody in the North?

Attorney General: No, Mr. Governor.

Governor: Thank you and there is no one down here. Hearing and seeing no one, we will close public comment.

3. Approval of the August 9, 2019 Minutes (For possible action)

Governor: Going on to agenda item number 3, *Approval of the August 9, 2019 Minutes*. Do we have a motion?

Secretary of State: Move to approve.

Attorney General: Second.

Governor: We have a motion on the floor, any discussion? All in favor signify by saying aye. Motion passes.

4. State Vehicle Purchases (For possible action)

Pursuant to Nevada Revised Statute (NRS) 334.010, no automobile may be purchased by any department, office, bureau, officer or employee of the State without prior written consent of the State Board of Examiners.

AGENCY NAME	# OF VEHICLES	NOT TO EXCEED:
Department of Agriculture	5	\$212,767
Department of Conservation and Natural Resources – Division of State Parks	4	\$148,483
Department of Conservation and Natural Resources – Environmental Protection Division	1	\$32,131
Gaming Control Board	1	\$23,729
Department of Public Safety – Fire Marshal	2	\$85,234
Department of Wildlife	16	\$547,976
Total	29	\$1,050,320

Governor: Item number 4, State Vehicle Purchases.

Clerk: Good morning, Governor and Members of the Board. On item 4 this morning, there are six requests for 29 vehicles in this agenda item.

The first request is from the Department of Agriculture to purchase 5 replacement vehicles for a total of \$212,767. The vehicles being replaced have met the age and mileage requirements in the State Administrative Manual (SAM) and were included in the agency's legislatively approved budget.

The second request is for the Department of Conservation and Natural Resources, Division of State Parks for 3 replacement and 1 new vehicle for a total of \$148,483. The vehicles being replaced have met the age and mileage requirements in SAM. Funding was included in the agency's legislatively approved budget.

The third request is for the Department of Conservation and Natural Resources, Environmental Protection Division to purchase 1 replacement vehicle for \$32,131. This vehicle has met the age and mileage requirements in SAM. An amount of \$31,435 was funded in the agency's legislatively approved budget, the balance for this vehicle will be paid from available grant funds.

The fourth request is for the Gaming Control Board for the purchase of 1 vehicle for a total of \$23,728.25 using federal forfeiture funds.

The fifth request is for the Department of Public Safety, Fire Marshal to purchase 2 new vehicles for a total of \$85,234. An amount of \$81,366 was included in the agency's

legislatively approved budget. The balance for these vehicles will be paid from available grant funds.

The sixth and final request on this item is for the Department of Wildlife to purchase 16 replacement vehicles for a total of \$547,976. The vehicles being replaced meet the age and mileage requirements in SAM and were included in the agency's legislatively approved budget.

Representatives from these agencies are available to answer any questions you may have.

Governor: Thank you. Do we have any questions regarding any of these state vehicle purchases?

Attorney General: None here.

Secretary of State: Move for approval.

Governor: We have a motion on the floor for approval, is there any discussion? Hearing and seeing none, all in favor signify by saying aye. Are there any opposed? Motion passes.

5. Authorization to Contract with a Current and/or Former State Employee (For possible action)

Board action under this item only grants permission to the employing agency. Current and former employees are still subject to all ethical requirement of NRS chapter 281A, specifically including subsection 550 which restricts certain former employees and state agencies.

A. Department of Administration – Purchasing Division

Pursuant to NRS 333.705, subsection 1, the Department of Administration, Purchasing Division, on behalf of Department of Agriculture, requests authority to contract with current employee David Voth to perform livestock brand inspector duties on an intermittent, on-call basis. The employee will be hired through Master Service Agreement (MSA) #18404, with HAT Ltd Partnership, DBA Manpower.

B. Department of Corrections

Pursuant to NRS 333.705, subsection 1, the Department requests authority to contract with Tamara Bartel, a current Correctional Sergeant with the Nevada Department of Corrections, to deliver packages to inmates. Deliveries are completed on an as needed basis through December 31, 2019.

Pursuant to NRS 333.705, subsection 1, the Department requests authority to contract with David Bequette, a current Correctional Vocation Trainer with the Nevada Department of Corrections, to deliver packages to inmates. Deliveries are completed on an as needed basis through December 31, 2019.

Pursuant to NRS 333.705, subsection 1, the Department requests authority to contract with Dennis Ciciliano, a current Combination Welder II with the Nevada Department of Corrections, to deliver packages to inmates. Deliveries are completed on an as needed basis through December 31, 2019.

Pursuant to NRS 333.705, subsection 1, the Department requests authority to contract with Christian Jones, a current Electronics Technician III with the Nevada Department of Corrections, to deliver packages to inmates. Deliveries are completed on an as needed basis through December 31, 2019.

Pursuant to NRS 333.705, subsection 1, the Department requests authority to contract with John Julio, a current Food Services Manager II with the Nevada Department of Corrections, to deliver packages to inmates. Deliveries are completed on an as needed basis through December 31, 2019.

Pursuant to NRS 333.705, subsection 1, the Department requests authority to contract with Rudolph Martinez, a current Supply Technician I with the Nevada Department of Corrections, to deliver packages to inmates. Deliveries are completed on an as needed basis through December 31, 2019.

Pursuant to NRS 333.705, subsection 1, the Department requests authority to contract with Bryan Nason, a current Locksmith I with the Nevada Department of Corrections, to deliver packages to inmates. Deliveries are completed on an as needed basis through December 31, 2019.

Pursuant to NRS 333.705, subsection 1, the Department requests authority to contract with Sandy Rose, a current Correctional Vocational Trainer with the Nevada Department of Corrections, to deliver packages to inmates. Deliveries are completed on an as needed basis through December 31, 2019.

Pursuant to NRS 333.705, subsection 1, the Department requests authority to contract with Lashawn Smith, a current Correctional Caseworker Specialist III with the Nevada Department of Corrections, to deliver packages to inmates. Deliveries are completed on an as needed basis through December 31, 2019.

Pursuant to NRS 333.705, subsection 1, the Department requests authority to contract with Beverly Stewart, a current Accounting Assistant III with the Nevada Department of Corrections, to deliver packages to inmates. Deliveries are completed on an as needed basis through December 31, 2019.

Pursuant to NRS 333.705, subsection 1, the Department requests authority to contract with Michael Thalman, a current Correctional Sergeant with the Nevada Department of Corrections, to deliver packages to inmates. Deliveries are completed on an as needed basis through December 31, 2019.

Pursuant to NRS 333.705, subsection 1, the Department requests authority to contract with Duane Wilson, a current Food Service Manager III with the Nevada Department of Corrections, to deliver packages to inmates. Deliveries are completed on an as needed basis through December 31, 2019.

Pursuant to NRS 333.705, subsection 1, the Department requests authority to contract with Pamela Bellinger, a current Correctional Officer with the Nevada Department of Corrections, to deliver packages to inmates. Deliveries are completed on an as needed basis through December 31, 2019.

Pursuant to NRS 333.705, subsection 1, the Department requests authority to contract with Greg Ingham, a current Senior Correctional Officer with the Nevada Department of Corrections, to deliver packages to inmates. Deliveries are completed on an as needed basis through December 31, 2019.

Pursuant to NRS 333.705, subsection 1, the Department requests authority to contract with Jacques Graham, a current Administrative Assistant IV with the Nevada Department of Corrections, to deliver packages to inmates. Deliveries are completed on an as needed basis through December 31, 2019.

Pursuant to NRS 333.705, subsection 1, the Department requests authority to contract with Danyele Sipes, a current Administrative Assistant I with the Nevada Department of Corrections, to deliver packages to inmates. Deliveries are completed on an as needed basis through December 31, 2019.

Pursuant to NRS 333.705, subsection 1, the Department requests authority to contract with Sheryl Drew, a current Supply Technician I with the Nevada Department of Corrections, to deliver packages to inmates. Deliveries are completed on an as needed basis through December 31, 2019.

Pursuant to NRS 333.705, subsection 1, the Department requests authority to contract with Karl Grimmer, a current Senior Correctional Officer with the Nevada Department of Corrections, to deliver packages to inmates. Deliveries are completed on an as needed basis through December 31, 2019.

C. Nevada Department of Transportation (NDOT)

Pursuant to NRS 333.705, subsection 1, the Department requests to contract with a former employee, Thor Dyson. Atkins North America, Inc. plans to utilize Mr. Dyson to fill the Principal Engineer/Project Manager position in the augmentation of NDOT Construction Crew 907 in District II for Contract 3745.

Pursuant to NRS 333.705, subsection 1, the Department requests to contract with a former employee, Deena Rose. Atkins North America, Inc. plans to utilize Ms. Rose to fill an Inspector Level III position in the augmentation of NDOT Construction Crew 907 in District II for Contract 3745.

Governor: Item number 5, *Authorization to Contract with a Current and/or Former State Employee*.

Clerk: Item 5 includes three requests to contract with 21 current and/or former employees, pursuant to NRS 333.705(1).

The first request is from the Department of Administration, Purchasing Division on behalf of the Department of Agriculture to contract with a current employee to perform brand inspections. This work will be performed off hours. This individual will be employed for these services through Manpower MSA #18404.

The second request is from the Department of Corrections to contract with 18 current employees to continue to deliver packages to inmates through December 31, 2019. The deliveries will occur off hours.

The third request is from the Department of Transportation to allow contracted vendors to use former employees on projects awarded to the vendor. The first request is for a Principal Engineer/Project Manager to augment the NDOT Crew 907 in District II.

The second request is for an Inspector to augment the same crew and this is for the US 50 widening in Lyon County.

Representatives from the departments are available to answer any questions the Board may have.

Governor: Do we have any questions that relate to the authorization to contract with a current and/or former employee?

Secretary of State: None.

Governor: General Ford?

Attorney General: No.

Governor: Okay. Do we have a motion?

Secretary of State: Move for approval.

Governor: We have a motion for approval, any discussion? All in favor signify by saying aye. The motion passes.

6. Requests for the Allocation and Disbursement of Funds for Salary Adjustments (For possible action)

The 2017 Legislature, through Assembly Bill (AB) 517 and Senate Bill (SB) 368, made appropriations from the General Fund and the Highway Fund to the Board of Examiners to meet salary deficiencies that may be created between the appropriated money of the State's respective departments, commissions, and agencies and the salary requirements for the personnel of those departments, commissions, and agencies. The Board of Examiners, upon recommendation of the Director of the Governor's Finance Office, may allocate and disburse amounts, from the appropriate fund, to the departments, commissions and agencies of the State for the purpose of paying personnel salary deficiencies.

The following department, commission and agency requests for allocations from the General Fund and/or Highway Fund salary adjustment accounts are recommended by the Director of Finance:

BA#	BUDGET ACCOUNT NAME	GENERAL FUND ADJUSTMENT	HWY FUND ADJUSTMENT
2992	Nevada System of Higher Education – University of Nevada, Las Vegas – Law School	\$127,495	
	Total	\$127,495	
1003	Office of Science, Innovation and Technology	\$5,920	
	Total	\$5,920	

Governor: Item number 6, *Request for the Allocation and Disbursement of Funds for Salary Adjustments.*

Clerk: In Sections 4, 5, 6 and 7 of AB 517 and Sections 2, 3, 4 and 5 of SB 368 from the 2017 Legislative Session approved Salary Adjustment funds to the Board of Examiners to cover vacancy salary savings built into agency budgets, as well as the cost-of-living adjustments (COLA) effective on July 1, 2017 and July 1, 2018, which were not included in agency budgets. An agency whose actual salaries exceed their budgeted amount due to the vacancy savings or the COLAs is allowed to request salary adjustment dollars from the Board of Examiners.

This item requests access to those funds by Nevada System of Higher Education, University of Nevada, Las Vegas (UNLV), Law School to cover vacancy savings and the cost of the COLAs in the amount of \$127,495 in General Funds and the Office of Science, Innovation and Technology to cover the costs of COLAs in the amount of \$5,920 in General Funds. These are the final requests for Fiscal Year 2019.

Representatives from the agencies are available to answer any questions.

Governor: I just have one question. Why are these so slow in coming through, these two? Are they behind? These are the last two we have, right?

Clerk: These are the last two we have and I believe they're behind as these were discovered as the agencies were trying to close their budgets and released that they had missed the mark just a little bit on their final salary categories in these two budgets. So, this will allow these two budgets to close.

Governor: OK. Do we have the representative? Do they want to explain why they were behind?

Andrew Clinger: Good morning, Governor, Members of the Board. For the record, Andrew Clinger, C.F.O for the Nevada System of Higher Education. For the Nevada System of Higher Education, we have submitted these since May and this last one it's just that there were funds left over that were available for the UNLV Law School and so we applied for those.

Governor: The question is, why was this so far behind all of the other requests?

Andrew Clinger: Governor, the System is given a pool of money to draw from and we don't know until the end if there are going to be funds left for some of our institutions. So, after we did our draws in May and June and I think we did one in July, we applied for some accounts that we had left and this was one of them.

Governor: So, if I understand, after you did all your draws, you found there was some money left, so you just applied for that?

Andrew Clinger: Some money left in the Board of Examiners Salary Adjustment Pool.

Secretary of State: They all do it.

Governor: OK.

Secretary of State: I don't like it either.

Governor: I've have a question for Susan. Is this just standard that everybody just applies for whatever's left?

Clerk: They have to demonstrate a need for the funds and that need was demonstrated for this account.

Governor: OK.

Do we have a motion on item number 6?

Secretary of State: Move for approval.

Governor: We have a motion on the floor. Is there any discussion? All in favor, signify by saying aye. Are any opposed? The motion passes.

7. Approval of Proposed Leases (For possible action)

Governor: Item number 7, *Approval of Proposed Leases*.

Clerk: There are eight leases in agenda item 7 for approval by the Board this morning. Do any of the Members have any additional questions on these items?

Governor: I do not. I appreciate it, my questions were answered in my briefing.

Secretary of State: I'd just like to say that your staff was wonderful in responding to us. We had questions on different things and they answered our questions, we really appreciate it and appreciate them. I'll make a motion to approve the leases, Governor.

Governor: Do you have any questions, General Ford?

Attorney General: I have none, thank you.

Governor: We have a motion on the floor. Is there any discussion on the motion? All in favor, signify by saying aye. Are any opposed? The motion passes.

8. Approval of Proposed Contracts (For possible action)

Governor: Item number 8, Approval of Proposed Contracts.

Clerk: There are 41 contracts in agenda item 8 this morning. Contract #26 with the Adjutant General and National Guard has been withdrawn. That item will need some corrections and will be returned to the October Board of Examiners meeting. Do any of the Members have any additional questions on any other items under this agenda item?

Secretary of State: Again, they've answered mine.

Governor: Mine as well. General Ford, any questions?

Attorney General: No questions.

Governor: Thank you. Do I have a motion to approve the proposed contracts with the exception of item #26 being withdrawn?

Attorney General: So moved.

Governor: We have a motion on the floor. Any discussion on that motion? All in favor, signify by saying aye. Any opposed? Motion passes.

9. Approval of Proposed Master Service Agreements (For possible action)

Governor: Item number 9, Approval of Proposed Master Service Agreements.

Clerk: Item number 9 - there are 11 Master Service Agreements in this agenda item this morning for approval by the Board this morning. Do any of the Members have any additional questions on these items?

Governor: No and again, Susan, I commend you and your staff for always going to my briefing and following-up with whatever information I ask for and mine have all been answered.

Attorney General: No questions here.

Secretary of State: Mine as well, Governor. Move for approval.

Governor: We have a motion on the floor for approval. Any discussion? All in favor, signify by saying aye. The motion passes.

10. Clerk of the Board Contracts (Informational only)

Pursuant to NRS 333.700, the Clerk of the Board may approve all contract transactions for amounts less than \$50,000. Per direction from the August 13, 2013 meeting of the Board of Examiners, the Board wished to receive an informational item listing all approvals applicable to the new threshold (\$10,000 - \$49,999). Attached is a list of all applicable approvals for contracts and amendments approved from July 17, 2019 through August 19, 2019.

Governor: Item number 10, Clerk of the Board Contracts.

Clerk: Item number 10 – there were 41 contracts under the \$50,000 threshold approved by the Clerk between July 17, 2019 and August 19, 2019. This item is informational. Are there any questions on any of these items?

Secretary of State: None.

Governor: I did not have any. Do we have any up there, General Ford?

Attorney General: No, sir.

Governor: OK. Information only, thank you very much.

11. Reports (Informational only)

A. Statewide Quarterly Overtime Report – Fiscal Year 2019 4th Quarter

Pursuant to NRS 284.180, the Department of Administration, Division of Human Resource Management must prepare and submit quarterly to the Budget Division of the Office of Finance a report regarding all overtime worked by employees of the Executive Department during the quarter. The Budget Division shall transmit quarterly to the Board of Examiners the report and the analysis of the Budget Division regarding the report. The Budget Division submits the 4th Quarter Overtime Report and analysis for Fiscal Year 2019.

B. Department of Motor Vehicles – Complete Streets Program

Pursuant to NRS 482.1825, Subsection 2, the Department shall certify to the State Board of Examiners the amount of the voluntary contributions collected for each county by the department and its agents, and that the money has been distributed as provided in statute. This is the fourth quarter of State Fiscal Year 2019 report for the period beginning April 1, 2019 and ending June 30, 2019.

Governor: Item number 11, Reports.

Clerk: There are two informational reports under this agenda item.

The first report is on overtime and accrued compensatory (comp) leave for the fourth quarter of FY 2019. My staff summarized the report into a two-page summary, so I will not read the details, I will hit a couple of highlights. For fiscal year 2019 overtime pay and compensatory leave account for a total of approximately \$46.23 million or 4.27% of total base pay, this is a 0.1% decrease from fiscal year 2018.

The Department of Corrections had the highest amount of overtime and comp time at \$3.32 million or 7.8% of their base pay, followed by the Department of Health and Human Services at \$2.4 million or 3.03% of base pay.

For the fiscal year ending June 30, 2019 the Department of Corrections incurred \$12.3 million in overtime and comp time or 7.8% of base pay. This is actually a reduction from the overtime that was paid in fiscal year '18 and DHHS incurred \$11.6 million in overtime and comp time or 3.77% of base pay. Those two agencies account for about 52% of overtime and comp time for fiscal year 2019.

Are there any questions on this report?

Governor: I do not have any questions. General Ford, any questions?

Attorney General: None here.

Governor: OK.

Clerk: The second report is from the Department of Motor Vehicles on the voluntary contributions collected by the counties pursuant to NRS 482.480, also known as the Complete Streets Program, for the period from April 1, 2019 to June 30, 2019. During the final quarter of FY '19 the Department collected \$90,595, compared to \$89,642 in the same period last year and \$89,186 collected last quarter. For the year, the Department collected \$348,918 which is a 3.8% increase from the prior year.

Of the amount collected, approximately 79% was from Clark County, 15.3% from Washoe County and just under 3% each from Douglas County and Carson City. After deducting 1% to administer the collection and distribution of contributions, the Department distributed \$345,428.82 to the four counties in Fiscal Year 2019 compared to \$332,768 in Fiscal Year 2018. Approximately 14.2% of those registering a vehicle during the fiscal year contributed to the Complete Streets Program.

Governor: Very good, thank you. Do we have any questions? General Ford?

Attorney General: No, sir.

Governor: Secretary Cegavske? None, thank you for the report. That completes item number 11.

12. Public Comment (This public comment period is for any matter that is within the jurisdiction of the public body. No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. The Chair of the Board will impose a time limit of three minutes.

Governor: Item number 12, public comment. This is the second time set aside for public comment. Anyone wishing to address the Board on any item, please step forward, identify yourself for the record and comments will be limited to three minutes. I'll start down here. Do we have anybody in Las Vegas for public comment? None. Do we have anybody in Carson City for public comment?

Attorney General: None in Carson City.

Governor: Boy, this is an awful quick meeting. That concludes item number 12.

Secretary of State: I know.

13. Adjournment (For possible action)

Governor: Do I have a motion to adjourn?

Attorney General: So moved.

Governor: We have a motion on the floor, any discussion? Hearing and seeing none. All in favor, signify by saying aye. Motion passes, we are adjourned. Thank you, have a great day everybody.

Governor: Thank you very much to the staff, great job. We get very detailed briefings from you guys and it helps us get through these rather quickly, so our questions are answered. So, thank you.

Clerk: Thank you.

Susan Brown Director

Kimberley Perondi Deputy Director



STATE OF NEVADA GOVERNOR'S FINANCE OFFICE Budget Division 209 E. Musser Street, Room 200 | Carson City, NV 89701-4298 Phone: (775) 684-0222 | www.budget.nv.gov | Fax: (775) 684-0260

Date: September 12, 2019

- To: Susan Brown, Clerk of the Board Governor's Finance Office
- From: Shauna Tilley, Executive Branch Budget Officer Budget Division
- Subject: BOARD OF EXAMINERS **ACTION** ITEM

The following describes an action item submitted for placement on the agenda of the next Board of Examiners' meeting.

DEPARTMENT OF ADMINISTRATION – PURCHASING

Agenda Item Write-up:

Pursuant to NRS 334.010, the Department of Administration – Purchasing requests approval to purchase a replacement vehicle for a total amount not to exceed \$995 in fiscal year 2020.

Additional Information:

The agency is requesting to replace a vehicle that has more than 130,000 miles and is no longer serviceable. The funding for the vehicle will come from reserves. The agency intends to list the current vehicle as surplus for auction, and any proceeds will be returned to the reserve to offset the cost of this purchase.

Statutory Authority:

NRS 334.010

REVIEWED: ACTION ITEM:



Deonne E. Contine Director

> Robin Hager Deputy Director

Kevin D. Doty Administrator

STATE OF NEVADA DEPARTMENT OF ADMINISTRATION

Purchasing Division 515 East Musser Street, Suite 300 | Carson City, Nevada 89701 Phone: (775) 684-0170 | Fax: (775) 684-0188

Date: 9/3/2019

MEMORANDUM

To: Shauna Tilley, Executive Branch Budget Officer

From: Kevin Doty, Administrator Melissa Starr, Management Analyst IV

Subject: 1358 Purchasing Division, Vehicle Purchase Request

This memo requests Board of Examiners approval to purchase a used 2002 Chevrolet Blazer; odometer 55,262 for \$965.00 plus \$29.25 in DMV fees, for a total cost of \$994.25 in fiscal year 2020.

This request will replace the existing agency vehicle, a 2003 Ford Expedition; odometer 130,049. This vehicle has had multiple mechanical failures and is currently out of service. The Purchasing Division intends to list this vehicle as surplus for auction. Revenue received from sales will be placed in Reserves to offset the cost of the requested vehicle.

The requested vehicle is in good working condition and will support the Purchasing Division as well as both the State and Federal Surplus Property Programs. This will allow the Purchasing Division to have a reliable vehicle on-hand to meet with agencies regarding Federal and State Surplus items or to meet with agencies regarding procurement needs.

The used vehicle purchase will be funded out of the establishment of Equipment Category 05 with funding provided by Reserves and pending Work Program, C48899 for a total of \$994.25.

Board of Examiners Request for Approval to Purchase a State Vehicle Pursuant to NRS 334.010

Agency Name: Department of Administration, Purchasing Division	Budget Account #: 1358			
Contact Name: Kevin D. Doty	Telephone Number: 775-684-0170			
Pursuant to NRS 334.010, agencies must receive prior with	ritten consent to purchase State vehicles. This applies to all			
new and used vehicles. Please provide the following info	rmation:			
	mount of the request: <u>\$994.25</u>			
Is the requested vehicle(s) new or used: Used Type of vehicle(s) purchasing e.g. compact sedan, inte	rmediete enden SUV niek un etc.			
SUV - 2002 Chevrolet Blazer; Odometer; 55,262	rmediate sedan, 50 v, pick up, etc			
Mission of the requested vehicle(s): State and Federal S	urplus Property and agency procurement meetings.			
······				
Were funds legislatively approved for the request?	If yes, please provide the decision unit number:			
Yes No				
Yes No	If no, please explain how the vehicles will be funded?			
	The vehicle will be funded through Reserves.			
Is the requested vehicle(s) an addition to an existing fl	eet or replacement vehicle(s):			
	or or representation control (1).			
Addition(s) <u>X</u> Replacement(s)				
Does the requested vehicle(s) comply with "Smart Wa	2" or "Smart Way Flite" requirements pursuant to			
SAM 1314? If not, please explain. This is a used vehicle				
1314.	purchases and is not required to comply with brand			
1.017.				
Please Complete for Replacement Vehicles Only:				
(For type of vehicle, i.e., compact sedan, intermediate	Does this request meet the replacement schedule criteria			
sedan, SUV, pick up, etc.)	pursuant to SAM 1316? If no, explain why the vehicle			
	is being replaced. Yes			
Current Vehicle Information:				
Vehicle #1 Model Year: 2003 Odometer Reading: 130,049				
Type of Vehicle: Ford Expedition				
Type of venicle. For Experision	If the replacement vehicle is an upgrade to the existing			
Vehicle #2 Model Year:	vehicle, explain the need for the upgrade. N/A			
Odometer Reading:				
Type of Vehicle:				
Please attach an additional sheet if necessary				
APPOINTING AUTHORITY APPROVAL:				
APPOINTING AUTHORITY APPROVAL:				
APPOINTING AUTHORITY APPROVAL:	inistrator a/4/19			
APPOINTING AUTHORITY APPROVAL: Kein D. Dity Adm	inistrator <u>9/4/19</u> Date			
APPOINTING AUTHORITY APPROVAL: Kein D. Dity Agency Appointing Authority Title	inistrator <u>7/4/19</u> Date			
APPOINTING AUTHORITY APPROVAL: Kein D. Dity Adm	inistrator <u>9/4/19</u> Date			
APPOINTING AUTHORITY APPROVAL: <i>Leven D. D. D. D. J. J. J. Adm.</i> Agency Appointing Authority Title BOARD OF EXAMINERS' APPROVAL:	Date			
APPOINTING AUTHORITY APPROVAL: Kein D. Dity Agency Appointing Authority Title	Date			
APPOINTING AUTHORITY APPROVAL: χ_{enc} D D χ_{y} Agency Appointing Authority BOARD OF EXAMINERS' APPROVAL:	Date			
APPOINTING AUTHORITY APPROVAL:	chase			

Revised 10-2018

NEVADA STATE PURCHASING DIVISION PROPERTY MANAGEMENT PROGRAM

VEHICLE/EQUIPMENT TURN-IN DOCUMENT

FOR OFFICE USE ONLY Control#: (9-319 NA)BA #: 46857210

TO: NEVADA STATE PURCHASING DIVISION PROPERTY MANAGEMENT PROGRAM 515 B MUSSER ST, STE 300 CARSON CITY, NV 89701 PH: (775) 684-0192 FAX: (775) 684-0188

 Image: Image:

PROCEDURES:

- 1. Titles must be furnished with vehicles and correctly signed off by authorized personnel. Sign agency name exactly as it appears on front of title.
- 2. Two complete sets of keys to accompany vehicle.
- 3. All decals, official markings and special equipment (emergency lights, etc.) must be physically removed from vehicle.
- 4. License plates removed.
- 5. Upon delivery at the warehouse, vehicle to include five (5) gallons of gas in tank.
- 6. Notify the Attorney General's office to remove vehicle/equipment from your agency's insurance.
- 7. Complete all information below regarding the vehicle information, options, additional features and any known defects.

Vehicle Information:

Vehicle Type: PUT	¥ear: 2002
Make: Chevrolet	Model: BLAZER
VIN/Serial No.: 1GNDT13W62K155231	State I.D. No./License No.: V258087/EX42289
Engine: V6 4.3L	Odometer: 55,262
Transmission: FUEL INJECTION, AUTOMATIC	Hours:
Fuel Type: GAS	Drive Type:
Exterior Color: GOLD	Interior Color: GRAY
\$965-00	weed titles

۲

Rev. 6/2013

M. I. I. Outland		
Vehicle Options:	Power Seat	AM/FM Radio
Air Conditioning	Dual Power Seat	Cassette
 Power Steering Power Windows 	Driver Air Bag	CD Player
	Dual Front Air Bags	Cruise Control
	ABS Brakes	—
Tilt Steering Wheel		
Additional Features:		
Known Defects: Basic wear + tear,	small exte	erior dings
Turned In By: Andy Giddings, Safety	Supervisor DATE	TE: 5.6.19
Agency Approving Authority: Victoria C	DATE	E: 516/19
Received By: July Joh	TIS DATE	E: 5/23/19
Title Received By: July Ja	tu date	
Title Received By:	DATE	JG;

Office Use Only: Warehouse Control No.: 19-319RN	Budget Account No.: 4685
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Rev. 11/2013

Geoff Landry

From: Sent: To: Subject: Lisa Sherych Monday, September 21, 2015 8:45 AM Geoff Landry Purchasing Division vehicle

1

Hi Geoff,

.

Can you provide me with the following for the Division vehicle:

- Make/Model and year = 2003 FORD EXPEDITION VIN: 1FMPU16L83LB27698
 - When it was purchased = 02/19/2015
 - What funds were used = FUND: 718, APPR UNIT:135805
 - o Cost of vehicle = \$2352.00
- Vehicle usage log since January 1, 2015

If I can have this information by today, I would appreciate it. Thank you

Lisa Sherych Interim Administrator Department of Administration – Purchasing Division 515 E. Musser Street #300 Carson City, NV 89701 775-684-0170 Isherych@finance.nv.gov

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🚔 Fixed Asset Summ	nary Inq	uiry (1 of 2)			$g_{2,2}^{(i)}(g_{1,2}^{(i)})$		
Fixed Asset Type	V	Fixed Asset	Number	0262911		Betterment Count	00
Description.	SUV E	XPEDITION I	FORD J	5003		Catalog	le f
Useful Life		Replaceme	nt Date	11.1		Last Inventory Date	03 / 2018
Condition	\Box	Group	- T	Location	0379	Appr Unit	135805
Fund	718	Agency	083	Organization	0000	Activity	Object 8381
P0 Number	J PC083	0000003054	7		- Na sher	Reorg Date	11
Acquisition Method	P	Asset Value	la la constante de la constante	2,352.00		Acquisition Date	02 / 25 / 2015
Valuation Amount	1	0.00	Valuation	Date /	1	Selling Price	0.00
Salvage Value		0.00	Dep	reciation Method	NA	Net Book Value	2,352.00
Last Disposition Date / / Last Disposition Authority							
Memo Disposition Value 0.00 Last Disposition Method							
633 item(s) in ' Go	To"	U Doub	le click on	item to open			
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			14 8 42 8	Messages			50 AM (05/24/19)

Steve Sisolak Governor



Susan Brown Director

Kimberley Perondi Deputy Director

STATE OF NEVADA GOVERNOR'S FINANCE OFFICE Budget Division

209 E. Musser Street, Room 200 | Carson City, NV 89701-4298 Phone: (775) 684-0222 | <u>www.budget.nv.gov</u> | Fax: (775) 684-0260

Date: September 13, 2019

To: Susan Brown, Clerk of the Board Governor's Finance Office

From: Bridgette Garrison, Executive Branch Budget Officer Governor's Finance Office, Budget Division

Subject: BOARD OF EXAMINERS ACTION ITEM

The following describes an action item submitted for placement on the agenda of the next Board of Examiners' meeting.

DEPARTMENT OF VETERAN SERVICES - SOUTHERN NEVADA VETERANS HOME

Agenda Item Write-up:

Pursuant to NRS 334.010 the Department of Veterans Services Southern Nevada Veteran's Home (SNVH) requests approval to purchase one replacement vehicle for a total amount not to exceed \$43,301 during fiscal year 2020.

Additional Information:

The agency is requesting authority to move forward with the purchase a Dodge Grand Caravan 5-passenger van to replace the Home's current vehicle. This request complies with SAM 1316 - State Vehicle Replacement Policy. The total quoted purchase price for the replacement vehicle is \$43,301.

Funding for this purchase was provided in the agency's 2019-21 Legislatively approved budget in the amount of \$41,884 in decision unit E714. The agency has identified sufficient savings in its Equipment budget to cover the additional cost of the vehicle.

Statutory Authority:

BOE approval required pursuant to NRS 334.010.

REVIEWED:	Jul
ACTION ITEM:	



STATE OF NEVADA **NEVADA DEPARTMENT OF VETERANS SERVICES** 6630 South McCarran Blvd, Building C, Suite 204 Reno, Nevada 89509 (775) 688-1653 • Fax (775) 688-1656

September 9, 2019

To:	Bridgette Mackey-Garrison, Executive Branch Budget Officer
	Governor's Finance Office

From: Joseph Theile, Deputy CFO Vereign Services

Subject: Request for Van for the SNSVH

NDVS is requesting to purchase 1 replacement van for the Southern Nevada State Veterans Home (SNSVH) The van will be used to transport residents to medical appointments and outings.

The requested van is a new 2019 Dodge Caravan with wheelchair access from RO Bus Sales. (State Contract) The total cost is \$43,301.00. This van will replace an existing 2003 Ford E250 that is experiencing increasing need for repair and meets the criteria under the replacement schedule.

Should you have any questions or require any additional information please do not hesitate to contact me at 775-825-9752 or by email at, <u>theilej@veterans.nv.gov</u>. Thank you.

Board of Examiners Request for Approval to Purchase a	
State Vehicle Pursuant to NRS 334.010	

State Venicie I dist				
Agency Name: Nevada Department of Veterans Services	Budget Account #: 2561-05-8360			
Contact Name: Amy Garland, Executive Officer	Telephone Number: 775-825-9750			
Pursuant to NRS 334.010, agencies must receive prior written consent to purchase State vehicles. This applies to all new and used vehicles. Please provide the following information: Number of vehicles requested: 1 Amount of the request: \$43,301.00 Is the requested vehicle(s) new or used: new Type of vehicle(s) purchasing e.g. compact sedan, intermediate sedan, SUV, pick up, etc.: Van				
	veterans at the Southern Nevada State Veterans Home			
Were funds legislatively approved for the request?	If yes, please provide the decision unit number: E714			
X Yes No	If no, please explain how the vehicles will be funded?			
Is the requested vehicle(s) an addition to an existin	g fleet or replacement vehicle(s):			
Addition(s) Replacement(s)				
Does the requested vehicle(s) comply with "Smart Way" or "Smart Way Elite" requirements pursuant to SAM 1314? If not, please explain.				
Please Complete for Replacement Vehicles Only:	Does this request meet the replacement schedule			
(For type of vehicle, i.e., compact sedan, intermediate sedan, SUV, pick up, etc.)	criteria pursuant to SAM 1316? If no, explain why the vehicle is being replaced.			
Current Vehicle Information: Vehicle #1 Model Year: 2003 Ford E250 Odometer Reading: 124,522 Type of Vehicle: Van	Yes.			
Vehicle #2 Model Year: Odometer Reading:	If the replacement vehicle is an upgrade to the existing vehicle, explain the need for the upgrade.			
Type of Vehicle: Please attach an additional sheet if necessary				
APPOINTING AUTHORITY APPROVAL:				
Agency Appointing Authority Title Executive Officer <u>82619</u> Date				
BOARD OF EXAMINERS' APPROVAL:				
Approved for Purchase Not Approved for Purchase				
Board of Examiners Date				

Revised 10/2018



R O Bus Sales 2701 Westwood Drive Las Vegas, NV 89109 Phone/Fax: 702-798-0029 702-798-0559

Retail Buyer's Order & Invoice		Sold to:	Sold to: Nevada Department of Veterans Services			
Date:	ales Mgr. Joe Machin		Address: City/ST/Zip: Phone:	6900 North Pecos Rd. Las Vegas, (702) 332-6784		
Sales Mgr.						
Sales Person:						
Stock #:		TBD	Delivered to:	Miguel Avecil	а	
Vin No.	TBD		Address:	Same as above		
			City/ST/Zip:			
			Email:	avecillam@veterans	s.nv.gov	
		Vehicle Specificat	ions and Major Com	ponents Sold:		
Туре	Year	Manufacturer	Model	Description	Amount	
Van	2019	Dodge	Caravan	5 Passenger	41,555.00	
					-	
					-	
					-	
					-	

2019 Dodge Grand Caravan 5 Passenger W/ 2 Wheelchair Positions and Side Entry Ramp 30 In Width. Removable Front Passenger Seat, Altro Floor, Back-Up Alarm, Interlock System, 2 Tie Down Securements w/ Shoulder Harness, 2 Seat Belt Extensions, Rear Emergency Release Cable, Flip Seat Two Passenger Freedman Seat Behind Driver Seat. Safety Package Includes: Fire Extinguisher, Belt Cutter, & First Aid Kit.

Sales Price:	\$ 41,555.00	
Freight - subject to change	INCLUDED	
Mobility Rebate	N/A	RO Limited Warranty (30 Days)
GPC Discount	N/A	(Check Box)
2019 Increase	\$1,347.00	x Factory Certified Warranty
Subtotal	\$42,902.00	(Check Box)
		As Is, No Warranty
Subtotal	\$42,902.00	(Check Box)
DMV Title	\$29.25	
Doc Fee	\$470.75	
Sales Tax 8.25%	TBD	
Down Payment Each Bus		5% Deposit non-refundable
Balance Due	\$43,402.00	Make Check Payable to: R O Bus Sales

It is agreed and understood that no warranties of any kind or character, either expressed or implied are made by you of and concerning the vehicle to be delivered to me, other than the usual dealer's warranties if any. In the event of increase in price by manufacturer before delivery I agree to pay the difference in price. No other agreement, promise, or understanding of any kind pertaining to this purchase will be recognized except a conditional sale contract in writing executed by the undersigned buyer, as purchaser thereunder.

This order is not valid unless signed and accepted by dealer and approved by responsible Finance Company as to deferred balance.

This offer shall be void in event of war, strikes, conditions preventing delivery by the manufacturer or other conditions beyond the the control of the Company. At the option of the company, in event of the happening of any said events, the terms and conditions of

The undersign purchaser hereby offers to purchase from R O Bus Sales the vehicle(s) listed above under the terms specified. this sale shall be readjusted. I expressly ordered the accessories installed on this vehicle.

DISCLAIMER OF WARRANTIES

The Seller, RO BUS SALES, Hereby Expressly Disclaims All Warranties, Either Expressed or Implied, Including Any Implied Warranty Merchantability of Fitness For A Particular Purpose, and RO BUS SALES Neither Assumes Nor Authorizes Any Other Person To Assume For It Any Liability In Nevada Department of Veterans Services

achin
nager Name
ř.

THE SIGNER OF THE ABOVE AGREEMENT MUST BE AUTHORIZED TO SIGN ON BEHALF OF THE PURCHASING ENTITY AND OR INDIVIDUAL

Steve Sisolak Governor



Susan Brown Director

Kimberley Perondi Deputy Director

STATE OF NEVADA GOVERNOR'S FINANCE OFFICE Budget Division

209 E. Musser Street, Room 200 | Carson City, NV 89701-4298 Phone: (775) 684-0222 | <u>www.budget.nv.gov</u> | Fax: (775) 684-0260

Date:	September 13, 2019
То:	Susan Brown, Clerk of the Board Governor's Finance Office
From:	Bridgette Garrison, Executive Branch Budget Officer Governor's Finance Office, Budget Division
Subject:	BOARD OF EXAMINERS ACTION ITEM

The following describes an action item submitted for placement on the agenda of the next Board of Examiners' meeting.

DEPARTMENT OF VETERAN SERVICES -- NORTHERN NEVADA VETERANS HOME

Agenda Item Write-up:

Pursuant to NRS 334.010 the Department of Veterans Services Northern Nevada Veteran's Home (NNVH) requests approval to purchase one additional vehicle for a total amount not to exceed \$66,765 during Fiscal Year 2020.

Additional Information:

The agency is requesting authority to purchase an additional new 15 passenger one-ton van which will be used to transport residents to medical appointments and outings. The funds for this van were approved in fiscal year 2019 work program C45777 at the December 11, 2018 IFC Meeting. Unfortunately, the modifications to the van, to include wheelchair access, could not be completed before the end of fiscal year 2019. During the 2019 Legislative Session, the Subcommittee authorized the balance forward of \$1.2 million appropriated to the Home in Assembly Bill 518 that can be used for this purpose.

Statutory Authority:

BOE approval required pursuant to NRS 334.010.

REVIEWED: ACTION ITEM:



STATE OF NEVADA **NEVADA DEPARTMENT OF VETERANS SERVICES** 6630 South McCarran Blvd, Building C, Suite 204 Reno, Nevada 89509 (775) 688-1653 • Fax (775) 688-1656

September 9, 2019

To:	Bridgette Mackey-Garrison, Executive Branch Budget Officer
	Governor's Finance Office

From: Joseph Theile, Deputy CFO Nevada Department of Veterans Services (NDVS)

Subject: Request for Van for the Northern Nevada State Veterans Home

NDVS is requesting to purchase 1 new van for the Northern Nevada State Veterans Home (NNSVH) The van will be used to transport residents to medical appointments and outings.

The requested van is a new Transit Works Transit 350 Long Wheelbase Medium Roof Wagon 3.7L V-6 with wheelchair lift from Creative Bus Sales, Inc. (State Contract) The total cost is \$66,764.94.

Should you have any questions or require any additional information please do not hesitate to contact me at 775-825-9752 or by email at, <u>theilej@veterans.nv.gov</u>. Thank you.

State Vehicle Pursu	ant to NRS 334.010
Agency Name: Nevada Department of Veterans Services	Budget Account #: 2569-04-8360
Contact Name: Amy Garland, Executive Officer	Telephone Number: 775-825-9750
Pursuant to NRS 334.010, agencies must receive prior applies to all new and used vehicles. Please provide t Number of vehicles requested: 1	
Is the requested vehicle(s) new or used: <u>new</u> Type of vehicle(s) purchasing e.g. compact sedan, i	intermediate sedan, SUV, nick up, etc.: Van
Type of venicie(s) purchasing e.g. compact sedan, i	intermediate sedan, SUV, pick up, etc Vui
to and from medical appointment and outings.	veterans at the Northern Nevada State Veterans Home
Were funds legislatively approved for the request?	If yes, please provide the decision unit number:
X Yes No	IFC CONT AB518 Health Contract. If no, please explain how the vehicles will be
	funded?
Is the requested vehicle(s) an addition to an existin	g fleet or replacement vehicle(s):
Xd Addition(s) Replacement(s)	
Xd Addition(s) Replacement(s) Does the requested vehicle(s) comply with "Smart Way	" or "Smart Way Elite" requirements pursuant to
SAM 1314? If not, please explain.	or billing the requirements parbaunt to
Please Complete for Replacement Vehicles Only:	Does this request meet the replacement schedule
(For type of vehicle, i.e., compact sedan,	criteria pursuant to SAM 1316? If no, explain why
intermediate sedan, SUV, pick up, etc.)	the vehicle is being replaced.
Current Vehicle Information:	
Vehicle #1 Model Year:	
Odometer Reading:	
Type of Vehicle:	
Wating #2 Madal Magn	If the replacement vehicle is an upgrade to the
Vehicle #2 Model Year: Odometer Reading:	existing vehicle, explain the need for the upgrade.
Type of Vehicle:	
Please attach an additional sheet if necessary	
APPOINTING AUTHORITY APPROVAL:	
	all'an Shila
	ecutive officer 126/19
Agency Appointing Authority Title	Date
BOARD OF EXAMINERS' APPROVAL:	
Approved for Purchase Not Approved for	r Purchase
Devel of Freezeninger	Data
Board of Examiners	Date

Board of Examiners Request for Approval to Purchase a State Vehicle Pursuant to NRS 334.010

Revised 10/2018

Vehicle Order Information Form

Does this vehicle meet "Smart Way or Smart Way Elite" requirements? If not, agency must fill out Vehicle Order Justification Sheet.

Please print out this page and complete all fields.

Vehicle Item No., Make, Model & No.:	Transit Wo Wagon 3.7		nsit 3	50 Long Wheelba	ase Medium Roof	
Dealer Name:	Creative B	Creative Bus Sales, Inc (Jay Holzhuter)				
Delivery Location:	Reno, NV					
Vehicle Colors:	Exterior: V	Vhite	Inte	erior: Gray	ClothX Vinyl	
		Quantit	у	Unit Cost	Total Cost	
BASE PRICE 0つの (Reno, Carson City or Las Vegas de		1		\$ 43,590.59	\$43,590.59	
SPECIFY OPTIONS: (description)	57094				\$23,145.10	
Chassis Upgrade to High Roof		1		\$2,750.00		
Smart Floor Upgrade: Long Wheelbase (148")		1		\$2,750.00		
Seats: 2P Fold Away - Three @ \$1,530.10		3		\$4.590.30	*	
Level 3 Q-Straint - 4 @ \$815.10 (4 tie down points per wheelchair and 4 straps per wheelchair) (16 total of each tie down points and straps)		4		\$2,445.30		
Stainless Steel Co-Pilot Short Step		1		\$458.70		
Running Boards: Aluminum Extruded Full Length Driver, Passenger (1 set is 2 running boards)		1		\$1,084.60		
Side Cargo Door Stanchion Pole		1		\$264.00		
Wheelchair Lift: Braun Century 34"x51"		1		\$5,035.80		
Wheelchair Lift: 1000lbs Capacity		1		\$645.70		
Safety Equipment: Complete Safety Kit (2.5 first extinguisher, 16 unit first aid kit, triangle reflector kit		1		\$143.00		
Safety Equipment: 5lb Fire Extinguisher - Additional charge to selected safety kit		1		\$27.50		
Safety Equipment: 3 Flares		1		\$78.10	``	

30,000 BTU Heat, 32,000 BTU A/C	1	\$2,305.60	
Standard Tint Windows	1	\$566.50	-
DELIVERY COST: (If other than Reno\Carson or Las Vegas)	N/A	\$0.00	\$0.00
Total purchase price with options			\$66,735.69
DMV Title and DRS Fee's		\$29.25	\$29.25
GRAND TOTAL:			\$66,764.94

Registered Owner:	Agency Name & Address: Nevada Department of Veterans Services 6630 S. McCarran Blvd., Bldg. C, Suite 204 Reno, NV 89509
Legal Owner:	Agency Name & Address: Nevada Department of Veterans Services 6630 S. McCarran Blvd., Bldg. C, Suite 204 Reno, NV 89509
County Vehicle Based In:	Washoe
Name & Phone of Person to contact when vehicle is ready for delivery:	Joseph Theile 775-825-9752 theilej@veterans.nv.gov

C. ON PARTY

Model	
4.4 Passenger Van 1 Ton 15 Passengers	ŝ

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1	Chassis Upgrade to High Roof	Ś	2,750.00
	Sharahoo Sharaho	Ŷ	2,7 8 610 8
1	Long Wheelbase (148")	\$	2,750.00
1. 문 공주 말	Serie		
3	2P Fold Away - Three @ \$1,530.10	\$	4,590.30
	infrancia and Conseptant and social to		
4	Level 3 Q-Straint - 4 @ \$815.10	\$	2,445.30
	的曲座		
1	Stainless Steel Co-Pilot Short Step	\$	458.70
	Running Hoard.	Å	4 00 4 60
1	Aluminum Extruded Full Length Driver, Passe	\$	1,084.60
	nanditur Peles/ State Autility	\$	264.00
1	Side Cargo Door Stanchion Pole	ې د	204.00
1	Braun Century 34"x51"	\$	5,035.80
1	1000lbs Capacity	Ś	645.70
L.	Safety Equipment		
1	Complete Safety Kit (2.5 first extinguisher, 16 unit first aid kit, triangle reflector kit	\$	143.00
1	5lb Fire Extinguisher - Additional charge toselected safety kit	\$	27.50
1	3 Flares	\$	78.10
	Cango Van AVC and Theoring		5 X 2
1	30,000 BTU Heat, 32,000 BTU A/C	\$	2,305.60
	Window Box		
1	Standard Tint	\$	566.50
	UNIT COST		
1		Ş	66,735.69

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Bid Price

Make

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Steve Sisolak Governor

Susan Brown Director

Kimberlev Perondi Deputy Director

STATE OF NEVADA GOVERNOR'S FINANCE OFFICE Budget Division

209 E. Musser Street, Room 200 | Carson City, NV 89701-4298 Phone: (775) 684-0222 | www.budget.nv.gov | Fax: (775) 684-0260

Date: September 16, 2019

To: Susan Brown, Clerk of the Board Governor's Finance Office

Jim Rodriguez, Executive Branch Budget Officer From: Governor's Finance Office, Budget Division

BOARD OF EXAMINERS ACTION ITEM Subject:

The following describes an action item submitted for placement on the agenda of the next Board of Examiners' meeting.

DEPARTMENT OF ADMINISTRATION – FLEET SERVICES

Agenda Item Write-up:

Pursuant to NRS 334.010 the Department of Administration Services – Fleet Services Division requests approval to purchase 170 new and 100 replacement fleet vehicles for a total amount not to exceed \$8,192,468 during Fiscal Year 2020.

Additional Information:

Funding for the fleet vehicles was provided by Assembly Bill 501 and Assembly Bill 503 of the 2019 legislative session. This request reflects the authorization to purchase as many as 100 replacement vehicles and 170 new/upgraded vehicles for state agencies of the Executive Branch. Based on a current Fleet Services vehicle inventory of 1,122 vehicles the state would be replacing or upgrading approximately 15 percent of its current fleet (100 replacements and 73 law enforcement upgraded vehicles) and expanding its overall fleet by approximately nine percent (97 added vehicles) for a total net fleet inventory of 1,219 vehicles.

Statutory Authority:

BOE approval required pursuant to NRS 334.010.



Replacement Vehicles AB501

Deonne Contine Director

Robin Hager Deputy Director

Robbie Burgess Administrator

STATE OF NEVADA DEPARTMENT OF ADMINISTRATION FLEET SERVICES DIVISION

750 E King St | Carson City, Nevada 89701 Phone: (775) 684-1880 www.fleetservices.nv.gov Fax: (775) 684-1888

Date: August 27, 2019

To: Don Carlson Budget Analyst

From: **Robbie Burgess** Administrator

Subject: October BOE Agenda Item Request

Please put the attached Board of Examiners (BOE) vehicle request on the October BOE agenda. This request is to purchase replacement vehicles approved in the FY20 budget.

Attachments:

- BOE vehicle purchase form •
- Requested vehicles list •
- Current vehicle list
- Quotes



Governor

Jim Rodriguez

From:	Donald Carlson
Sent:	Wednesday, September 11, 2019 9:43 AM
То:	Jim Rodriguez
Cc:	Jenni Cartwright; Julie Kidd; Daniel Marlow; Robert D. Burgess
Subject:	UPDATED: October BOE Request - Replacement Vehicles (Part 1 of 2)
Attachments:	Signed BOE Form, Replacement Vehicles, 9.11.19.PDF; Signed BOE Agenda Request
	Memo.PDF; BOE Justifications.xlsx; Replacement Vehicle List, DC Updated 9.10.19.xlsx;
	Replacement Vehicle Quotes - 1 through 14.pdf

Good morning, Jim -

Per our discussion last Friday, I will be sending you updated information today for the BOE vehicle requests. Per our discussion, I have highlighted all costs on the quote sheets and removed backup sheets not pertinent to each quote.

This email is the updated submittal for <u>replacement vehicles</u> for the October BOE agenda. Fleet Services will not be financing any of these vehicles.

Attached you will find:

- Signed vehicle purchase form
- Signed BOE agenda request memo
- BOE justifications spreadsheet
- Requested vehicles list (includes budget account, agency name, type of vehicle, dealer, costs, which vehicle is being replaced, and quote #)
- Quotes for all vehicles (there are two attachments; I have verified all quote amounts and made notes where appropriate; costs are highlighted; and quotes are numbered for reference to requested vehicles list)

I may need to send a second email for the second quote attachment.

Please let me know if you have any questions or would like to discuss.

Thank you.

DC

Donald Carlson | Budget Analyst III | Administrative Services Division

State of Nevada | Department of Administration 209 E. Musser Street, Room 304, Carson City, NV 89701-3716 T: (775) 684-0285 | E: d.carlson@admin.nv.gov

Assembly Bill No. 501-Committee on Ways and Means

CHAPTER.....

AN ACT making an appropriation to the Fleet Services Division of the Department of Administration for the replacement of vehicles; and providing other matters properly relating thereto.

EXPLANATION - Matter in *located indice* is new; moter between brackets **[control moterial** is material to be centred

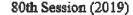
THE PEOPLE OF THE STATE OF NEVADA, REPRESENTED IN SENATE AND ASSEMBLY, DO ENACT AS FOLLOWS:

Section 1. There is hereby appropriated from the State General Fund to the Fleet Services Division of the Department of Administration the sum of \$4,783,246 for the replacement of vehicles.

Sec. 2. Any remaining balance of the appropriation made by section 1 of this act must not be committed for expenditure after June 30, 2021, by the entity to which the appropriation is made or any entity to which money from the appropriation is granted or otherwise transferred in any manner, and any portion of the appropriated money remaining must not be spent for any purpose after September 17, 2021, by either the entity to which the money was appropriated or the entity to which the money was subsequently granted or transferred, and must be reverted to the State General Fund on or before September 17, 2021.

Sec. 3. This act becomes effective upon passage and approval.

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Board of Examiners Request for Approval to Purchase a State Vehicle Pursuant to NRS 334.010

*

Agency Name: Fleet Services	Budget Account #: 1356
Contact Name: Robbie Burgess	Telephone Number: 775 684-1883
	itten consent to purchase State vehicles. This applies to all rmation:
Number of vehicles requested: 100 A Is the requested vehicle(s) new or used: new replacew	mount of the request: 2,643,867.63
Type of vehicle(s) purchasing e.g. compact sedan, inter	mediate sedan, SUV, nick up, etc.:
sedans, trucks, cargo vans, passenger van, shu Mission of the requested vehicle(s):	ttle bus, SUV, police interceptors
various depending on agency mission	
Were funds legislatively approved for the request?	If yes, please provide the decision unit number: E711
Yes No	If no, please explain how the vehicles will be funded?
Is the requested vehicle(s) an addition to an existing flo	eet or replacement vehicle(s):
Addition(s) <u>Addition(s)</u>	
Does the requested vehicle(s) comply with "Smart Way SAM 1308? If not, please explain.	y" or "Smart Way Elite" requirements pursuant to
yes	
Please Complete for Replacement Vehicles Only:	
(For type of vehicle, i.e., compact sedan, intermediate sedan, SUV, pick up, etc.)	Does this request meet the replacement schedule criteria pursuant to SAM 1300? If no, explain why the vehicle is being replaced.
Current Vehicle Information:	
Vehicle #1 Model Year:	yes
Odometer Reading:	
Type of Vehicle:	
X7.11.1. HO M. J.1 X	If the replacement vehicle is an upgrade to the existing vehicle, explain the need for the upgrade.
Vehicle #2 Model Year:	venicie, explain the need for the upgrade.
Odometer Reading: Type of Vehicle:	
Type of ventere.	
Please attach an additional sheet if necessary	
APPOINTING AUTHORITY APPROVAL:	
Administra	ator 8/27/2019
Mar	
Agency Appointing Authority Title	Date
BOARD OF EXAMINERS' APPROVAL:	
Approved for Purchase Not Approved for Purchase	chase
Board of Examiners Dat	e

B/A	Agency	Rate Tier	Vehicle Type	Make	Model	Dealer	Cost	Title	Total	ųту	Replaces Quote #	uote #
1346	Mail Services	Intermediate	M Cargo van	Ford	Transit Connect cargo van FFV	Capital Ford	27,506.00	29.25	27,535.25	F	55367	H
1346	Mail Services	Intermediate	M Cargo van	Ford	Transit Connect cargo van FFV	Capital Ford	27,506.00	29.25	27,535.25	F	55368	1
1346	Mail Services	Intermediate	M Cargo van	Ford	Transit Connect cargo van FFV	Capital Ford	27,506.00	29.25	27,535.25	-	58443	H
1346	Mail Services	Premium	M Cargo van	Ford	Transit Connect cargo van FFV	Capital Ford	27,506.00	29.25	27,535.25	Ħ	51696	T
3167	Aging Services	Compact	C Sedan	Hyundai	Accent	Carson City Hyundai	15,927.00	29.25	15,956.25	Ŧ	60247	2
3648	Rural Clinics	Compact	C Sedan	Hyundai	Accent	Carson City Hyundai	15,927.00	29.25	15,956.25	1	51654	2
1354	Fleet Services	Compact	C Sedan	Hyundai	loniq	ABC Hyundai	22,775.00	29.25	22,804.25	1	842C99	m
3158	HHS:HLTH CARE FINANCING	Compact	C Sedan	Hyundai	loniq	ABC Hyundai	22,775.00	29.25	22,804.25	-	74854	m
3208	Aging Services	Compact	C Sedan	Hyundai	loniq	ABC Hyundai	22,775.00	29.25	22,804.25	1	58415	m
3208	Aging Services	Compact	C Sedan	Hyundai	loniq	ABC Hyundai	22,775.00	29.25	22,804.25	-	65722	m
3265	DETR VOC REHAB	Compact	C Sedan	Hyundai	loniq	ABC Hyundai	22,775.00	29.25	22,804.25	F	74098	m
3266	Aging Services	Compact	C Sedan	Hyundai	loniq	ABC Hyundai	22,775.00	29.25	22,804.25	1	42373	e
3266	Aging Services	Compact	C Sedan	Hyundai	loniq	ABC Hyundai	22,775.00	29.25	22,804.25	1	67022	m
3279	Desert Regional Center	Compact	C Sedan	Hyundai	loniq	ABC Hyundai	22,775.00	29.25	22,804.25	-	53411	m
3646	HHS:S NV CHILD & ADOLESCENT	Compact	C Sedan	Hyundai	loniq	ABC Hyundai	22,775.00	29.25	22,804.25	1	68197	m
3646	HHS:S NV CHILD & ADOLESCENT	Compact	C Sedan	Hyundai	loniq	ABC Hyundai	22,775.00	29.25	22,804.25	1	53408	m
3646	HHS:S NV CHILD & ADOLESCENT	Compact	C Sedan	Hyundai	loniq	ABC Hyundai	22,775.00	29.25	22,804.25	1	46645	m
3646	HHS:S NV CHILD & ADOLESCENT	Compact	C Sedan	Hyundai	loniq	ABC Hyundai	22,775.00	29.25	22,804.25	T	46639	m
3646	HHS:S NV CHILD & ADOLESCENT	Compact	C Sedan	Hyundai	loniq	ABC Hyundai	22,775.00	29.25	22,804.25	F	53414	6
3646	HHS:S NV CHILD & ADOLESCENT	Compact	C Sedan	Hyundai	loniq	ABC Hyundai	22,775.00	29.25	22,804.25	F	53409	m
3646	HHS:S NV CHILD & ADOLESCENT	Compact	C Sedan	Hyundai	loniq	ABC Hyundai	22,775.00	29.25	22,804.25	H	53407	£
3646	HHS:S NV CHILD & ADOLESCENT	Compact	C Sedan	Hyundai	loniq	ABC Hyundai	22,775.00	29.25	22,804.25	1	58262	m
3646	HHS:S NV CHILD & ADOLESCENT	Compact	C Sedan	Hyundai	loniq	ABC Hyundai	22,775.00	29.25	22,804.25	-	42708	ę
4702	DPS Criminal History	Compact	C Sedan	Hyundai	loniq	ABC Hyundai	22,775.00	29.25	22,804.25	7	51669	æ
3229	DCFS Rural Child	Compact	C Sedan	Hyundai	loniq	ABC Hyundai	22,775.00	29.25	22,804.25	1	54307	£
3208	Aging Services	Compact	C Sedan	Hyundai	loniq	ABC Hyundai	23,275.00	29.25	23,304.25	F	58405	m
3263	Youth Parole	Compact	C Sedan	Nissan	Sentra	Henderson Nissan	17,699.00	29.25	17,728.25	-	46642	4
3845	B&I housing	Intermediate	C Truck	Chevy	Colorado Crew Cab	Champion Chevy	26,877.00	29.25	26,906.25	H	51133	S
1562	Public Works	Compact	C Truck	Chevy	Colorado Crew Cab	Champion Chevy	27,657.00	29.25	27,686.25	H	55529	ŝ
1562	Public Works	Compact	C truck	Chevy	Colorado Crew Cab	Champion Chevy	25,241.00	29.25	25,270.25	F	51704	S
3162	N NV Adlt Mntl Hith	Compact	C Truck	Chevy	Colorado Ext Cab	Champion Chevy	22,833.00	29.25	22,862.25	н,	34604	9
1354	Fleet Services	Premium	F Sedan	Chevy	Traverse AWD	Champion Chevy	26,980.00	29.25	27,009.25	-	58449	-
4061	Gaming	Premium	F Sedan	Nissan	Maxima	Henderson Nissan	30,498.00	29.25	30,527.25		169XZK	∞
3229	DCFS Rural Child	Intermediate	I Sedan	Hyundai	Sonata	Carson City Hyundai	22,461.00	29.25	22,490.25	-	65725	6
1354	Fleet Services	Intermediate	I Sedan	Hyundai	Sonata	Carson City Hyundai	22,461.00	29.25	22,490.25	H	63508	6
3216	Health Facilities	Intermediate	l Sedan	Hyundai	Sonata	Carson City Hyundai	22,461.00	29.25	22,490.25	Ħ	59678	6
3229	UCFS KURAI CNIID	Intermediate	I Sedan	Hyundai	Sonata	Carson City Hyundai	22,461.00	29.25	22,490.25		59686	ი
0070	DELK VOC RELIAD	Intermediate	1 Sedan	Hyundai	sonata	Carson City Hyundai	22,461.00	29.25	22,490.25	-	53448	6
3229	DCFS Rural Child	Intermediate	l Cadan	Hundai	Sonato	Carson City, Hundai	00'T0+'77	23.23	22,490.25		10202	י מ
3229	DCFS Rural Child	Intermediate	l Sedan	Hvindai	Sonata	Carson City Hyundai	22,461 00	70.75	22,064,22		21100	סת
4061	Gaming	Intermediate	l Sedan	Nissan	Altima	Nissan of Reno	22 960 00	30.00	77 080 75		VEANER	n ç
4061	Gaming	Intermediate	l Sedan	Nissan	Altima	Nissan of Reno	22.960.00	20.25	22,002,22	-	443/71	2 5
4061	Gaming	Intermediate	I Sedan	Nissan	Altima	Nissan of Reno	23,460.00	29.25	23.489.25		425VSC	8
4061	Gaming	Intermediate	I Sedan	Nissan	Altima	Nissan of Reno	23,460.00	29.25	23,489.25	-	267VDJ	12
4061	Gaming	Intermediate	I Sedan	Nissan	Altima	Nissan of Reno	23,460.00	29.25	23,489.25	1	351TEL	9
4061	Gaming	Intermediate	I Sedan	Nissan	Altima	Nissan of Reno	23,460.00	29.25	23,489.25	1	429VCN	9
4061	Gaming	Intermediate	1 Sedan	Nissan	Altima	Nissan of Reno	23,460.00	29.25	23,489.25	1	628SZK	10
4061	Gaming	Intermediate	l Sedan	Nissan	Altima	Nissan of Reno	23,460.00	29.25	23,489.25	1	862WLZ	10
3162	N NV Adit Mnti Hith	Intermediate	l Sedan	Nissan	Altima	Nissan of Reno	22,960.00	29.25	22,989.25	1	51701	10
3265	DETR VOC REHAB	Intermediate	l Sedan	Nissan	Altima	Nissan of Reno	22,960.00	29.25	22,989.25	1	53449	9
3162	N NV Adlt Mnti Hith	Intermediate	l Sedan	Nissan	Altima	Nissan of Reno	22,960.00	29.25	22,989.25	1	51670	9
1354	Fleet Services	Intermediate	l Sedan	Nissan	Altima	Nissan of Reno	22,960.00	29.25	22,989.25	F	46638	10

	Mellig Jelvices	Intermediate	l Sedan	Nissan	Altima	Nissan of Reno	22,960.00	23.25	22,989.25	a	62328	10
4722	DMV Polution Control	Intermediate	I Sedan	Nissan	Altima	Nissan of Reno	22,960.00	29.25	22,989.25	r-I	986YPR	10
1354	Fleet Services	Intermediate	I Sedan	Ford	Fusion Hybrid	Ford Country	26,455.00	29.25	26,484.25	-	449C58	11
1354	Fleet Services	Intermediate	I Sedan	Ford	Fusion Hybrid	Ford Country	26,455.00	29.25	26,484.25	-	218LHL	11
1354	Fleet Services	Intermediate	I Sedan	Ford	Fusion Hybrid	Ford Country	26,455.00	29.25	26.484.25	F	862W1Z	11
3161	S NV Adult Mntl Hlth	Intermediate	I Sedan	Ford	Fusion Hybrid	Ford Country	26,455.00	29.25	26.484.25		67041	11
3646	S NV Child & Adol	Intermediate	I Sedan	Ford	Fusion Hybrid	Ford Country	26.455.00	29.25	26.484.25	-	51572	11
3646	S NV Child & Adol	Intermediate	I Sedan	Ford	Fusion Hybrid	Ford Country	26.455.00	29.25	26.484.25		51571	11
3646	S NV Child & Adol	Intermediate	I Sedan	Ford	Fusion Hybrid	Ford Country	26,455.00	29.25	26,484.25	F	51574	1
3646	S NV Child & Adol	Intermediate	I Sedan	Ford	Fusion Hybrid	Ford Country	26.455.00	29.25	26.484.25	F	51577	11
3648	HHS Rural Clinics	Intermediate	I Sedan	Ford	Fusion Hybrid	Ford Country	26.455.00	29.25	26.484.25	-	53346	11
1349	Buildings and Grounds	Specialty	PU 3500 Cab and chassis w utility body	Dodze	Ram 3500	Carson Dodge	42 141 DD	29.25	42 170 25	-	51140	¢
4735	DMV Field Services	Premium	PU 1500	Chevy	Silverado 1500	Champion Chevy	31.287.00	29.25	31,316.25		011879	4 6
1356	Fleet Services	none - shop truck	PU 2500	Chevy	Silverado 2500	Champion Chevy	27,468.00	29.25	27,497.25	. 4	35038	14
4727	Capitol Police	Premium	Sedan - Poi	Ford	Sedan Interceptor	Capital Ford	31,665.00	29.25	31,694.25	-	58299	٦ ۲
1354	Fleet Services	Specialty	SUV - LG	Ford	Expedition	Capital Ford	48,721.00	29.25	48,750.25	1	63509	16
1030	Atty General	Premium	SUV - med	Dodge	Durango	Carson Dodge	27,811.00	29.25	27,840.25	-	521G11	17
1033	Atty General	Premium	SUV - med	Dodge	Durango	Carson Dodge	28,111.00	29.25	28,140.25	-	510SZC	17
3194	DPBH consumer Protect	Premium	SUV - med	Dodge	Durango	Carson Dodge	27,811.00	29.25	27,840.25	1	58131	17
4061	Gaming	Premium	SUV - med	Dodge	Durango	Carson Dodge	27,811.00	29.25	27,840.25	1	261VCL	17
3263	Youth Parole	Premium	SUV - LG	Ford	Explorer	Capital Ford	30,922.00	29.25	30,951.25	1	54203	18
3263	Youth Parole	Premium	SUV-med	Ford	Explorer	Capital Ford	30,922.00	29.25	30,951.25	1	65180	18
1037	Atty General	Premium	SUV - med	Jeep	Grand Cherokee	Carson Dodge	27,300.00	29.25	27,329.25	1	868SZG	61
1033	Atty General	Premium	SUV - med	Jeep	Grand Cherokee	Carson Dodge	27,300.00	29.25	27,329.25	-	DUVD 190UVD	19
1033	Atty General	Premium	SUV - med	Jeep	Grand Cherokee	Carson Dodge	27,300.00	29.25	27,329.25	-	636SZB	6T
1562	Public Works	Premium	SUV - med	Hyundai	Santa Fe	Carson City Hyundai	27,741.00	29.25	27,770.25	1	50238	20
3233	Welfare	Premium	SUV - med	Hyundai	Santa Fe	Carson City Hyundai	27,741.00	29.25	27,770.25	1	415LHM	20
4709	PS Criminal History	Premium	SUV - med	Hyundai	Santa Fe	Carson City Hyundai	27,741.00	29.25	27,770.25	F	57394	20
4740	DMV Compliance Enforcement	Premium	SUV - med	Dodge	Durango	Carson Dodge	28,111.00	29.25	28,140.25	F	SO1LMY	17
1037	Atty General	Premium	SUV - med	Chevy	Traverse	Champion Chevy	26,980.00	29.25	27,009.25	ч	465YSP	7
1030	Atty General	Premium	SUV - med	Chevy	Traverse	Champion Chevy	26,980.00	29.25	27,009.25	Ħ	423VBU	7
3149	DPBH Child Care	Intermediate	SUV - med	Chevy	Traverse	Champion Chevy	26,680.00	29.25	26,709.25	1	55749	7
1383	DCFS Juv Justice	Premium	SUV - med	Chevy	Traverse	Champion Chevy	26,680.00	29.25	26,709.25	1	58438	7
1493	Judicial	Premium	SUV - med	Chevy	Traverse	Champion Chevy	26,680.00	29.25	26,709.25	F	65229	7
3194	DPBH consumer Protect	Premium	SUV - med	Chevy	Traverse	Champion Chevy	26,680.00	29.25	26,709.25	1	54218	7
1354	Fleet Services	Premium	SUV - med	Chevy	Traverse	Champion Chevy	26,680.00	29.25	26,709.25	F	57409	7
3263	Youth Parole	Premium	SUV - med	Chevy	Traverse	Champion Chevy	26,680.00	29.25	26,709.25	1	55709	7
3281	N NV Child/Adol Srvc	Premium	SUV - med	Chevy	Traverse	Champion Chevy	26,680.00	29.25	26,709.25	Ļ	46626	7
4682	Bus & Ind	Premium	SUV - med	Chevy	Traverse	Champion Chevy	26,680.00	29.25	26,709.25	ц.	67184	7
3263	Youth Parole	Premium	SUV - Pol	Ford	Utility Interceptor	Capital Ford	35,433.00	29.25	35,462.25	1	66059	21
3740	Parole & Probation	Premium	SUV - Pol	Ford	Utility Interceptor	Capital Ford	35,083.00	29.25	35,112.25	त्न	824UJW	22
3740	Parole & Probation	Premium	SUV - Pol	Ford	Utility Interceptor	Capital Ford	35,583.00	29.25	35,612.25	-	55C376	22
3740	Parole & Probation	Premium	SUV - Pol	Ford	Utility Interceptor	Capital Ford	35,583.00	29.25	35,612.25	H	55C046	22
3740	Parole & Probation	Premium	Suv - Pol	Ford	Utility Interceptor	Capital Ford	35,583.00	29.25	35,612.25	H	16C135	22
4061	Gaming	Premium	SUV - Pol	Ford	Utility Interceptor	Capital Ford	35,842.00	29.25	35,871.25	H	717UVE	23
3162	N NV Adlt Mntl Hlth	Premium	Van 12 pass	Chevy	Express	Champion Chevy	25,580.00	29.25	25,609.25	F	46239	24
1354	Fleet Services	shuttle	Van 14 pass	Ford	14 Passenger E-350	RO Bus Sales	69.065.63	20.25	69 094 88	-	37682	30

2,643,867.63 100

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	ALIMIA.	Model	Udometer	Justification	Additional Notes	Repair Estimate K	KBB value
55367 2007	2007 Dodge	Mini Cargo Van	120,324	Meets SAM age or mileage requirements		-	
55368 2007 Dodge	Dodge	Mini Cargo Van	126,911	Meets SAM age or mileage requirements			
58443 2010 Dodge	Dodge	Mini Cargo Van	124,777	Meets SAM age or mileage requirements			
51696 2006 Dodge	Dodge	Mini Cargo Van	133,934				
60247 2003 Chevrolet	Chevrolet	Cavalier	65,046	Meets SAM age or mileage requirements			
4	Ford	Focus	88,860	88,860 Meets SAM age or mileage requirements			
842C99 2006	2006 Honda	Civic	104,649	Meets SAM age or mileage requirements			
74854 2009 Toyota	Toyota	Prius	115,772	Meets SAM age or mileage requirements			
58415 2010	2010 Toyota	Prius	112,932	Meets SAM age or mileage requirements			
65722 2006 Chevrolet	Chevrolet	Cobalt	104,268	104,268 Meets SAM age or mileage requirements			
74098 2005 Chevrolet	Chevrolet	Cobalt	83,489	83,489 Meets SAM age or mileage requirements			
42373 2002 Chevrolet	Chevrolet	Cavalier	74,449	74,449 Meets SAM age or mileage requirements			
67022 2016 Toyota	Toyota	Corolla	43,049	43,049 Accident vehicle replacement			
53411 2005 Chevrolet	Chevrolet	Cobalt	89,402	Meets SAM age or mileage requirements			
68197 2004 Chevrolet	Chevrolet	Cavalier	87,162	Meets SAM age or mileage requirements			
53408 2004 Chevrolet	Chevrolet	Cavalier	77,707	77,707 Meets SAM age or mileage requirements			
46645 2004 Chevrolet	Chevrolet	Cavalier	76,937	Meets SAM age or mileage requirements			
46639 2004 Chevrolet	Chevrolet	Cavalier	71,326	71,326 Meets SAM age or mileage requirements			
53414 2005 Chevrolet	Chevrolet	Cobalt	86,327	Meets SAM age or mileage requirements			
53409 2005 Chevrolet	Chevrolet	Cobalt	85,651	Meets SAM age or mileage requirements			
53407 2005 Chevrolet	Chevrolet	Cobalt	74,427	Meets SAM age or mileage requirements			
58262 2009 Toyota	Toyota	Prius	106,550	106,550 Meets SAM age or mileage requirements			
42708 2002 Chevrolet	Chevrolet	Cavalier	80,661	Meets SAM age or mileage requirements			
51669 2006 Toyota	Toyota	Prius	59,047				
54307 2007 Toyota	Toyota	Yaris	124,085	Meets SAM age or mileage requirements			
58405 2010 Chevrolet	Chevrolet	Cobalt	108,279				
46642 2004 Chevrolet	Chevrolet	Cavalier	78,787	Meets SAM age or mileage requirements			
51133 2006 Dodge	Dodge	Dakota	123,071	Meets SAM age or mileage requirements			
55529 2008 Chevrolet	Chevrolet	Colorado	122,303				
51704 2006 Chevrolet	Chevrolet	Colorado	104,884	104,884 Meets SAM age or mileage requirements			
34604 1998 GMC	GMC	Sonoma	48,822	Meets SAM age or mileage requirements			
58449 2010 Chevrolet	Chevrolet	Impala	90,406	Excessive repair cost surpassed value	Failed transmission	\$2.800.00 \$	\$2.109.00
169XZK 2009	2009 Chevrolet	Impala	103,680	103,680 Meets SAM age or mileage requirements		-	
65725 2013 Toyota	Toyota	Camry	82,410	82,410 Accident vehicle replacement			
63508 2013	2013 Chevrolet	Malibu	107,486	107,486 Meets SAM age or mileage requirements			
59678 2011 Toyota	Toyota	Camry	128,673	128,673 Meets SAM age or mileage requirements			
59686 2011 Chevrolet	Chevrolet	Malibu	97,909	Excessive repair costs surpassed value	Numerous mechanical issues	ŝ.	\$2.361.00
53448 2007	2007 Chrysler	Sebring	95,574	95,574 Meets SAM age or mileage requirements			
58287 2009 Toyota	Toyota	Prius	123,535	123,535 Meets SAM age or mileage requirements			
58316 2009 Chevrolet	Chevrolet	Malibu	121,302	Meets SAM age or mileage requirements			
11	Chevrolet	Malibu	111,817				
054VFK 2009	2009 Chevrolet	Malibu	101,227	Meets SAM age or mileage requirements			

		INIDUEI	Ouomerer	Justification	Additional Notes	Repair Estimate	KBB value
443VZJ	2010 Ford	Fusion	105,056				
425VSC	2005 Dodge	Stratus	73,477	Meets SAM age or mileage requirements			
267VDJ	2009 Chevrolet	Malibu	94,178				
351TEL	2007 Ford	Taurus	106,386	106,386 Meets SAM age or mileage requirements			
429VCN	2006 Ford	Taurus	91,235	Meets SAM age or mileage requirements			
628SZK	2006 Ford	Taurus	99,851				
862WLZ		Malibu	107,665	Meets SAM age or mileage requirements			
51701		Stratus	77,407				
53449	2007 Chrysler	Sebring	105,847				
51670		Civic	55,834	Meets SAM age or mileage requirements	Excessive repair & safety issues		
46638		Cavalier	65,170	65,170 Meets SAM age or mileage requirements			
62328	2012 Toyota	Camry	110,155	Meets SAM age or mileage requirements			
986YPR	2013 Ford	Fusion	108,194	Meets SAM age or mileage requirements			
449C58	2018 Chevrolet	Malibu	11,436				
218LHL	2010 Chevrolet	Cobalt	72,867	Meets SAM age or mileage requirements	Excessive repair & safety issues		
862WLZ	2011 Chevrolet	Malibu	107,665				
67041	2004 Dodge	Stratus	62,509	Meets SAM age or mileage requirements			
51572	2006 Ford	Taurus	87,345				
51571	2006 Ford	Taurus	87,815	Meets SAM age or mileage requirements			
51574	2006 Ford	Taurus	97,691	Meets SAM age or mileage requirements			
51577		Taurus	103,820	Meets SAM age or mileage requirements			
53346		Sebring	108,400				
51140		Colorado	87,881				
011RZP		Taurus	80,855	Meets SAM age or mileage requirements	Excessive repair & safety issues		
35038	1998 GMC	2500	48,049	Meets SAM age or mileage requirements			
58299		Malibu	122,183	Meets SAM age or mileage requirements			
63509	-	Expedition	111,777	Excessive repair costs surpassed value	Engine replacement needed	\$9,800.00	
521G11	2006 Ford	Explorer	145,037	Meets SAM age or mileage requirements			
510SZC	-	Cobalt	92,405				
58131		RAV4	115,896				
261VCL	_	Malibu	123,336				
54203		Tahoe	140,188				
65180		Fusion	86,555				
868SZG	2006 Chevrolet	Cobalt	93,644	Meets SAM age or mileage requirements			
190UVD	2008 Chrysler	Sebring	88,745				
636SZB	2006 Chevrolet	Cobalt	88,871	Meets SAM age or mileage requirements			
50238		Highlander	116,120	116,120 Meets SAM age or mileage requirements			
415LHM	2008 Chevrolet	Trail Blazer	117,237	117,237 Meets SAM age or mileage requirements			
57394	2008 Toyota	RAV4	115,802	Meets SAM age or mileage requirements			
SO1LMY	2014 Chevrolet	Traverse	66,989	Accident vehicle replacement			
465YSP	2008 Ford	Fusion	95,140	95,140 Meets SAM age or mileage requirements			
423VBU	2008 Chevrolet	Cobalt	90,569	Meets SAM age or mileage requirements			

License# Year	Year Make	e Model	Odometer	Justification	Additional Notes	Repair Estimate KBB value	KBB value
55749	55749 2008 GMC	Canyon	94,449	94,449 Meets SAM age or mileage requirements			
58438	58438 2010 Toyota	RAV4	120,722	120,722 Meets SAM age or mileage requirements			
65229	65229 2014 Dodge	Grand Caravan	118,954	118,954 Meets SAM age or mileage requirements	Rural Judge with excessive annual mileage		
54218	54218 2007 Chevrolet	let Trail Blazer	111,357	111,357 Meets SAM age or mileage requirements			
57409	57409 2008 Toyota	RAV4	112,145	112,145 Accident vehicle replacement			
55709	55709 2008 Chevrolet	let Impala	112,746	112,746 Meets SAM age or mileage requirements			
46626	46626 2005 Dodge	Caravan	134,221	134,221 Meets SAM age or mileage requirements			
67184	67184 2016 Chevrolet	let Traverse	39,999	39,999 Accident vehicle replacement			
66059	66059 2015 Ford	Interceptor	51,998	51,998 Accident vehicle replacement			
824UJW	2007 Chevrolet	let Trail Blazer	105,659	105,659 Meets SAM age or mileage requirements			
55C376	2008 Chevrolet	let Malibu	88,582	88,582 Meets SAM age or mileage requirements	Excessive repair & safety issues		
55C046	2008 Chevrolet	let Malibu	87,868	87,868 Meets SAM age or mileage requirements	Excessive repair & safety issues		
16C135	2008 Chevrolet	let Malibu	100,266	100,266 Meets SAM age or mileage requirements	•		
717UVE	2008 Chrysler	r Sebring	106,826	106,826 Meets SAM age or mileage requirements			
46239	2004 Chevrolet	let Express Van	73,150	73,150 Meets SAM age or mileage requirements			
37682	37682 2000 Ford	Shuttle Bus	93,330	93,330 Meets SAM age or mileage requirements	Excessive repairs		

BA 1346 - 4		C'
	\$27,	506
DEALER NAME: :APITAL FORD, C	CARSON CITY, NEVADA (TIM SMITI	H 775-882-5353 ext. 183)
Specify State's Vehicle Item Number: 4.2A Car	go Van	
Specify MANUFACTURER.	Base Price for	
MODEL NAME, YEAR & BODY MODEL CODE:	RENO/CARSON CITY	Base Price for LAS VEGAS
Transit Connect Cargo Van 2020 S7E	\$24,604	\$25,10
State vehicle miles per gallon (MPG): 19 City -		\$20,10
State manufactures warranty: 3 Year 36,000 mi	ile comprehensive - 5 Veer 6	0.000 mile meuroduct
Specify engine size and emission rating: 2.0L		e,eee mile powertrail
ncludes Minimum Standard Equipment Listed:	:x_YesNo If no	, state exceptions:
Includes Minimum Standard Equipment Listed: Refer to page 6 of bid) Exterior Color: List available colors:		
Includes Minimum Standard Equipment Listed: Refer to page 6 of bid) Exterior Color: List available colors:		
Includes Minimum Standard Equipment Listed: Refer to page 6 of bid) Exterior Color: List available colors: (G1) Shadow Black,(Z2) Frozen White,(PQ) Race Geats, Cloth: List available colors:		
Includes Minimum Standard Equipment Listed: (Refer to page 6 of bid) Exterior Color: List available colors: (G1) Shadow Black,(Z2) Frozen White,(PQ) Race Seats, Cloth: List available colors: 6B) Charcoal Black, (EK) Pewter		
Includes Minimum Standard Equipment Listed: (Refer to page 6 of bid) Exterior Color: List available colors: (G1) Shadow Black,(Z2) Frozen White,(PQ) Race Geats, Cloth: List available colors:		Dark Blue

OPTION PACKAGE PAGE ~ FLEET

(Use separate page for each package)

DEALER NAME:

CAPITAL FORD, CARSON CITY, NEVADA (TIM SMITH 775-882-5353 ext.211) Specify State's Vehicle Item Number: 4.2A Cargo Van

XLT=\$1,525

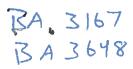
ITEMIZED OPTION PAGE ~ FLEET

(Use separate page for each package)

DEALER NAME_

		DEDUCT AMOUNT
ABS Brake System	Incl.	\$-
Flex Fuel Capability (FFV)	\$152	
Engine: 1.5L EcoBlue TC DI Diesel	\$1,836	
Air Conditioning	Incl.	\$~
Reverse Sensing System	\$269	
Cruise Control	\$207	\$-

Key Fobs (2 Additional)	\$60	\$-
Engine Block Heater	\$32	
2nd Row Fixed Glass on Both Side Doors	\$148	
Trailer Towing Package (Class I)	\$364	¢
Composite Bulkhead	\$456	\$-
Radio; AM/FM Stereo, CD	Incl.	\$-
Daytime Running Lamp	\$41	\$-
All Weather Mats	\$75	\$- \$-





\$ 15,927 -

STANDARD PAGE - FLEET VEHICLES 8475

(Use separate page for each package)

DEALER NAME: CARSON CITY HYUNDA!

Specify State's Vehicle Item Number: 1.3 SE	DAN: COMPACT, 4 DOOR; 5 P	ASSENGER
(i.e. 1.1 Sedan: Full size; 4 door; 6 passenger)		
Specify MANUFACTURER, MODEL NAME, YEAR & BODY MODEL CODE:	Base Price for RENO/CARSON CITY	Base Price for LAS VEGAS
ACCENT, 2020, 17413F45	\$15,927.00	\$16,327.00
State vehicle miles per gallon (MPG): 29 CITY	(/ 39 HWY	
State manufactures warranty: 5-YEAR/60K 5-YEAR/UNLIMITED-MILE ROADSIDE ASSIST Specify engine size and emission rating: 1.6L	ANCE	
Includes Minimum Standard Equipment Liste (Refer to page 6 of bid)	d: <u>X</u> Yes No If no, state	exceptions:
Exterior Color: List available colors: BLACK, WHITE PEARL, SILVER, BLUE, GRAY	', RED, BEIGE	
Seats, Cloth: List available colors: BLACK, BEIGE		
BVW:	WHEELBASE:	
(When Applicable)	(When App	licable)

\$ 22,775 -

STANDARD PAGE - FLEET VEHICLES 8476

(Use separate page for each package)

DEALER NAME: ABC HYUNDAI

4 4 4 5

Specify State's Vehicle Item Number: 1.8 HY	BRID; 4 DOOR; 5 PASSEN	IGER
(i.e. 1.1 Sedan: Full size; 4 door; 6 passenger)		
Specify MANUFACTURER, MODEL NAME, YEAR & BODY MODEL CODE:	Base Price for RENO/CARSON CITY	Base Price for LAS VEGAS
IONIQ, 2019, N0502F4S	\$23,275	\$22,775
State vehicle miles per gallon (MPG): 57/59 C State manufactures warranty: 5 YEAR/ 60K 1 HYBRID BATTERY	CITY/HWY 0 YEAR / 100K (POWERTI	RAIN) / LIFETIME
Specify engine size and emission rating: 1.6	7 RATING	
Includes Minimum Standard Equipment Liste		If no, state
exceptions:		•
(Refer to page 6 of bid)		
Exterior Color: List available colors: WHITE, SILVER, GRAY, BLUE, RED, BLACK		
Seats, Cloth: List available colors: BLACK, BEIGE		
BVW:	WHEELBASE:	
(When Applicable)		(When oplicable)

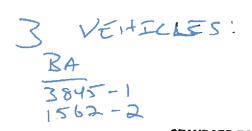
BA	
1354 - 1	3646 - 9
3158-1	4702-1
3268-3	1- 6222
7266 -2	
3279-1	

BA-3263



	FLEET VEHICLES 8475	199
DEALER NAME: HENDERSON NISSAN	ige for each package)	699 -
Specify State's Vehicle Rem Number:1.1 SEDAN: Compact; 4 Door;		
(Le. 1.1 Seden: Full size; 4 door; 6 passenger)	- hreeniliete	
Specify MANUFACTURER,	Base Price for	Base Price for
MODEL NAME, YEAR & BODY MODEL CODE:	RENO/CARSON CITY	LAS VEGAS
SENTRA, 2019, 12069	\$18,199	\$17,699
State vehicle miles per gallon (MPG): 27/35		
State manufactures warranty: 3YR/36K		
Specify engine size and emission rating: 1.8 I-4L/110		
Includes Minimum Standard Equipment Listed: X Yes 1	No if no, state exceptions:	
Includes Minimum Standard Equipment Listed:XYes/ (Rafer to page 6 of bid) Exterior Color: List available colors:	No if no, state exceptions:	
Includes Minimum Standard Equipment Listed:XYes/ (Rater to page 6 of bid) Exterior Color: List available colors: SUPER BLACK, FRESH POWDER, GUN METALIC Seate, Cloth: List available colors:	Vo if no, state exceptions:	
	Vo If no, state exceptions:	





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STANDARD PAGE ~ BID 99SWC-S490 FLEET VEHICLES



2020 Chevrolet Colorado - 12M43 \$22. tate vehicle miles per gellon (MPG): 20 CITY / 27 HIGHWAY lanufactures Suggested Retall Price(MSRP): \$28,291,25 tate manufactures warranty: 3 YR or 36k Miles Bumper to Bumper pecify standard engine size and emission rating: 2.5L 4 Cylinder cludes Minimum Standard Equipment Listed:Yes	Shadow Gray Metallic, Pacific Blue Black Strain State	ue,
tate vehicle miles per gellon (MPG): 20 CITY / 27 HightWay tate manufactures Suggested Retall Price(MSRP): \$28,291.25 tate manufactures warranty: 3 YR or 36k Miles Bumper to Bumper pecify standard engine size and emission rating: 2.5L 4 Cylinder cludes Minimum Standard Equipment Listed:Yes _X WFM STEREO W/ USB PORTS, AUX JACK, & SD CARD SLOT cterior Color: List available colors: add Hot, Silver Ice Metallic, Summit White, Black, Satin Steel Metallic, Sush + \$395.00 ats, Cloth: List available colors: tBlack W: 5500 WH SYS RA 15552 V6 (.407 754 YG YG YG YG YG	er & 5 YR or 100k Miles Powertra Federal Emission No if no, state exceptions: CD PLAYER - N/A Shadow Gray Metallic, Pacific Blue HEELBASE: 128,3	train
Interview Suggested Retail Price(MSRP): \$28,291.25 Interview Marranty: 3 YR or 36k Milles Bumper to Bumper pecify standard engine size and emission rating: 2.5L 4 Cylinder cludes Minimum Standard Equipment Listed:Yes _X WFM STEREO W/ USB PORTS, AUX JACK, & SD CARD SLOT cterior Color: List available colors: ed Hot, Silver Ice Metallic, Summit White, Black, Satin Steel Metallic, S ush + \$395.00, Kinetic Blue Metallic + \$395.00 ats, Cloth: List available colors: PM (55529) YE YA	er & 5 YR or 100k Miles Powertre Federal Emission No if no, state exceptions: CD PLAYER - N/A Shadow Gray Metallic, Pacific Blue HEELBASE: 128,3	ue,
tate manufactures warranty: 3 YR or 36k Miles Bumper to Bumper pecify standard engine size and emission rating: 2.5L 4 Cylinder cludes Minimum Standard Equipment Listed:Yes _X WFM STEREO W/ USB PORTS, AUX JACK, & SD CARD SLOT Const terior Color: List available colors: ad Hot, Silver Ice Metallic, Summit White, Black, Satin Steel Metallic, S ush + \$395.00, Kinetic Blue Metallic + \$395.00 ats, Cloth: List available colors: tBlack W: 5500 WH SYS BA 1552 $4 \pm 1 = 100000000000000000000000000000000$	Federal Emission _No if no, state exceptions: CD PLAYER - N/A Shadow Gray Metallic, Pacific Blue HEELBASE: 128.3 RA (5 6 2)	ue,
Pacify standard engine size and emission rating: 2.5L 4 Cylinder Cludes Minimum Standard Equipment Listed:Yes _X WFM STEREO W/ USB PORTS, AUX JACK, & SD CARD SLOT Control Color: List available colors: Ed Hot, Silver Ice Metallic, Summit White, Black, Satin Steel Metallic, S ush + \$395.00, Kinetic Blue Metallic + \$395.00 ats, Cloth: List available colors: Black W: 5500 WH SYS BA 1555 QC 22,154 YS ISA 1555 QC 22,154 YS ISA 1555 YS	Federal Emission _No if no, state exceptions: CD PLAYER - N/A Shadow Gray Metallic, Pacific Blue HEELBASE: 128.3 RA (5 6 2)	ue,
WHIN STEREO W/ USB PORTS, AUX JACK, & SD CARD SLOTContent of the state of th	CD PLAYER - N/A Shadow Gray Metallic, Pacific Blue HEELBASE: 128.3 RA (562	
tterior Color: List available colors:eats, Cloth: List available colors:PlackW: 5500WHISYS 4 ± 1 $26,877$ $26,877$ 754 407 3647 754 407	Shadow Gray Metallic, Pacific Blue HEELBASE: 128.3 RA (562	
ad Hot, Silver Ice Metallic, Summit White, Black, Satin Steel Metallic, Sush + \$395.00, Kinetic Blue Metallic + \$395.00sats, Cloth: List available colors:BlackW: 5500WHISYSJ-L26,877Z6,877Z6,877Y61,407754407SK-D759207	HEELBASE: 128.3 BA (562	
ad Hot, Silver Ice Metallic, Summit White, Black, Satin Steel Metallic, Sush + \$395.00, Kinetic Blue Metallic + \$395.00sats, Cloth: List available colors:BlackW: 5500WHISYSJ-L26,877Z6,877Z6,877Y61,407754407SK-D759207	HEELBASE: 128.3 BA (562	
ad Hot, Silver Ice Metallic, Summit White, Black, Satin Steel Metallic, Sush + \$395.00, Kinetic Blue Metallic + \$395.00sats, Cloth: List available colors:BlackW: 5500WHISYSJ-L26,877Z6,877Z6,877Y61,407754407SK-D759207	HEELBASE: 128.3 BA (562	
Washington Windle Blue Metallic + \$395,00 Pats, Cloth: List available colors: Windle Blue Metallic + \$395,00 W: 5500 WHI 845 BA 1562 $4 \pm$ $Pw(55529)$ 26,877 CC 754 ywD $yo7$ $5K \pm D$	HEELBASE: 128.3 BA (562	
Washington Windle Blue Metallic + \$395,00 Pats, Cloth: List available colors: Windle Blue Metallic + \$395,00 W: 5500 WHI 845 BA 1562 $4 \pm$ $Pw(55529)$ 26,877 CC 754 ywD $yo7$ $5K \pm D$	HEELBASE: 128.3 BA (562	
Washington Windle Blue Metallic + \$395,00 Pats, Cloth: List available colors: Windle Blue Metallic + \$395,00 W: 5500 WHI 845 BA 1562 $4 \pm$ $Pw(55529)$ 26,877 CC 754 ywD $yo7$ $5K \pm D$	HEELBASE: 128.3 BA (562	
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Vehicle item Number: 2.3 - Truck; Compact; Crew (Cab; Short Bed	and the second second second
		DEDUCT AMOUNT
ABS Brake System	\$ STD	\$- N/A
Air Conditioning	\$ STD	\$- N/A
Backup Camera	\$ STD	\$- N/A
Bed Liner, Spray In	\$475.00	\$- N/A
Bluetooth for Phone	\$ STD	\$-N/A
Cruise Control	\$ INGL	\$432(Deletes Keyless Entry
Deep Tint Glass	18-N/A	\$- N/A
ingine, Alt Size 3.6L V-6	\$1,407.00	\$- N/A
ngine, Alt Size 2.8L Duramax Diesel (Requires 4x4)	\$4671(Incl Lock Diff/Tow Pack	
ngine Block Heater	\$88.00	\$- N/A
loor Mats w/ Carpeted Floor	\$0.00	\$- N/A
our Wheel Drive(Requires 6 cyl)	\$2,641.00	\$- N/A
our Wheel Drive(Requires Diesel)	\$3,878.00	\$- N/A
ntegrated Trailer Brake Controller(Reg Tow Pack)	\$230.00	\$- N/A
leyless Entry w/Fob	\$ INCL	
ocking Rear Differential (Requires Tow Pack w/V-6)	\$287.00	\$432(Deletes Cruise Control
aint, Metallic	\$ STD	\$- N/A
ower Mirrors		\$- N/A
ower Locks		\$- N/A
ower Seats	14 A.M.	\$- N/A
ower Windows	and the second se	\$- N/A
adio; AM/FM Stereo, USB Port		\$- N/A
ear Window Defogger		\$- N/A
eats, Viny		\$- N/A
Vinyl Colors: Jet Black		\$- N/A
kid Plate (Transfer Case)	\$75.00	\$- N/A
It Steering		\$- N/A
re, Spare, Full Size(Standard with V-6)	15500.00	5- N/A
aller Tow Package (Requires Locking Rear Differential	Interne to the	5- N/A

Delivery charge for other than Reno or Las Vegas (i.e. Ely) \$ 375.00 flat.

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8/7/2019 Store: 1

Order Status: Open

Sales Order #6083 Ordered: 8/7/2019 Associate: Doug Page 1

TSA Custom Car and Truck 2860 US Highway 50 Easl Carson City, NV 89701-2811 Phone 775-883-0477 Fax 775-883-2521

.

Bill To: DOA STATE MOTOR POOL DOA STATE MOTOR POOL 684 1885

INSTRUCTIONS: 2019 Colorado Crew Cab 5Ft Bed

Item Name	Item Descript	Ordered	Price	Ext PriceAttribute	Lookup
Rack it 1000 Colorado Crew Sft.		1	\$670.00	\$670.00	1026.0155
shipping	shipping	1	\$30.00	\$30.00	
Labor		1	\$80.00	\$80.00	

Exempt	Subtotal: 0 % Tax: TOTAL:	\$780.00 + \$0.00 \$780.00
	Deposit Balance: Balance Due:	\$0.00 \$780.00

NO REFUNDS ON SPECIAL ORDERS. NO CASH REFUNDS, STORE CREDIT ONLY. RETURNED ITEMS WILL BE CHARGED 30% RESTOCKING FEE. NOT RESPONSIBLE FOR PARTS LEFT OVER 15 DAYS.



\$ 22,833 -

STANDARD PAGE ~ BID 998WC-S490 FLEET VEHICLES

Specify MANUFACTURER, MODEL NAME, YEAR & BODY MODEL CODE:	Base Price for RENO/CARSON CITY	Base Price for LAS VEGAS
2020 Chevrolet Colorado - 12M53	\$21,426.00	\$21,726.00
State vehicle miles per gallon (MPG): 20 CITY / 27 Hi		
Manufactures Suggested Retail Price(MSRP): \$26,1	51.25	
State manufactures warranty: 3 YR or 36k Miles Bun	nper to Bumper & 5 YR or 100k N	liles Powertrain
Specify standard engine size and emission rating: 2.	5L 4 Cylinder Federal Emil	elon
Includes Minimum Standard Equipment Listed: AM/FM STEREO W/ USB PORTS, AUX JACK, & SD CA	YesXNo if no, state ex IRD SLOT CD PLAYER - N/A	ceptions:
AM/FM STEREO W/ USB PORTS, AUX JACK, & SD CA Exterior Color: List available colors: Red Hot, Silver Ice Metallic, Summit White, Black, Satin Crush +395, Kinetic Blue Metallic + \$395.00 Seats, Cloth: List available colors: let Black	RD SLOT CD PLAYER - NA	

BA 3162 MENTAL HEALTH \$22,833

Page 1

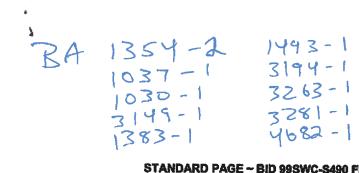
ABS Brake System	IA OTO	DEDUCT AMOUNT
Air Conditioning	\$ STD	\$- N/A
Backup Camera	\$ STD	\$- N/A
	\$ STD	\$-N/A
Bed Liner, Spray In	\$475.00	\$- N/A
Bluetooth for Phone	\$ STD	\$- N/A
Cruise Control	\$ INCL	\$ 432(Deletes Keyless Entry)
Deep Tint Glass	\$-N/A	\$- N/A
Engine, Alt Size 3.6L V-6	\$1,407.00	\$- N/A
Engine, Alt Size 2.8L Duramax Diesel (Requires 4x4)	\$5768(Incl Lock Diff/Tow Pack	\$- N/A
Floor Mats, Carp w/ Carp Floor / Incl Rear Jump Seat	\$212,00	\$-N/A
Four Wheel Drive	\$3,062.00	\$- N/A
ntegrated Trailer Brake Controller(Req Tow Pack)	\$230.00	\$- N/A
Keyless Entry w/Fob	\$ INCL	\$ 432(Deletes Keyless Entry)
ocking Rear Differential (Requires Tow Pack w/V-6)		\$-N/A
Paint, Metailic		\$- N/A
Power Mirrors		\$- N/A
Power Locks	and a second	\$- N/A
Power Seats	and the second se	\$- N/A
Power Windows		\$- N/A
Radio; AM/FM Stereo, USB Port		\$- N/A
lear Window Defogger		\$- N/A
eats, Vinyl		
Vinyl Colors: Jet Black		\$- N/A
kid Plate (Transfer Case)	\$75.00	\$- N/A
It Steering		\$-N/A
ire, Spare, Full Size(Standard with V-6)	1\$500.00	\$- N/A
raller Tow Package(Requires Locking Rear Differential		\$- N/A

ITEMIZED OPTION PAGE ~ BID 99SWC-S490 FLEET VEHICLES

Delivery charge for other than Reno or Las Vegas (i.e. Ely) \$ 375.00 flat.

DEALER NAME - Champion Chevrolet

077





\$26,980 -

STANDARD PAGE ~ BID 99SWC-S490 FLEET VEHICLES

DEALER NAME - Champion Chevrolet

Specify MANUFACTURER, MODEL NAME, YEAR & BODY MODEL CODE:	Base Price for RENO/CARSON CITY	Base Price for LAS VEGAS
2020 Chevrolet Traverse - 1NV56 All Wheel Drive	\$26,680.00	\$26,980.00
State vehicle miles per gallon (MPG): 17 CITY / 25 Hit	ЭНЖАҮ	
Manufactures Suggested Retail Price(MSRP): \$35,66	5.00	
State manufactures warranty: 3 YR or 36k Miles Burn	per to Bumper & 5 YR or 100k M	lles Powertrain
Specify standard engine size and emission rating: 3.0 Includes Minimum Standard Equipment Listed: AM/FM STEREO W/ USB PORTS, AUX JACK, & SD CA Exterior Color: List available colors: Silver Ice Metallic, Satin Steel Metallic, Summit White, M	_Yes _XNo If no, state exc RD SLOT CD PLAYER - N/A	eptions:
Sarren foo motanic, Gauri Otoer Metanic, Surmin Wille, M	osaic Biack	
Seats, Cloth: List available colors: Jet Black		

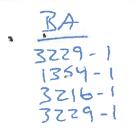
STANDARD PAGE - FLEET VEHICLES 8475

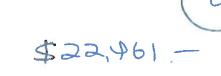
. : BA 4061

Class specify State's Vehicle item Number: 1,5 SEDAN: Full Size; 4 Door; 5 PASSENGERS (La. 1) Bedar: Full act, 4 door; 6 passenger) Specify MANUFACTURER, MAXIMA, 2019, 16119 State wehicle miles per gailon (MPG): 20/30 State manufactures warranty: 3YR/36K K Specify engine size and emission rating: 3.5L V6 Includes Minimum Standard Equipment Listed: _XYesNo If no, state exceptions: (Refer to page 6 of bid) Exterior Color: List available colors: CARNELIAN RED, SUPER BLACK, GUN METALLIC, BRILLIANT SILVER METALLIC, PEARL WHITE TRICOAT Seats, Cloth: List available colors: CHARCOAL GVW: WHEELBASE;	STANDARD PAG	😕 - FLEET VEHICLES 8475 👘 🛹 🛶	20 1100
Specify State's Vehicle Item Number: 1.6 SEDAN: Full Size; 4 Door; 5 PASSENGERS (I.1) Bedar: Full size, 4 door; 6 sessenger) Specify MANUFACTURER, Base Price for MODEL NAME, YEAR & BODY MODEL CODE: RENO/CARSON CITY MAXIMA, 2019, 16119 \$30,998 State vehicle miles per gallon (MPG): 20/30 \$30,998 State vehicle miles per gallon (MPG): 20/30 \$310,998 State manufactures warranty: 3YR/36K \$30,998 Specify engine size and emission rating: 3.6L V6 Includes Minimum Standard Equipment Listed: _XYesNo If no, state exceptions: (Refer to page 6 of bid) \$30.998 Exterior Color: List available colors: CARNELIAN RED, SUPER BLACK, GUN METALLIC, BRILLIANT SILVER METALLIC, PEARL WHITE TRICOAT Seats, Cloth: List available colors: CHARCOAL	(Use separate the second secon	rala paga (or each package)	50,998 -
Ite. 1.1 Bedar: Full size, 4 door; 6 bestenger) Specify MANUFACTURER, Base Price for RENO/CARSON CITY Base Price for LAS VEGA MODEL NAME, YEAR & BODY MODEL CODE: RENO/CARSON CITY LAS VEGA MAXIMA, 2019, 16119 \$30.998 State vehicle miles per gallon (MPG): 20/30 State vehicle miles per gallon ntring: 3.5L V6 Includes Minimum Standard Equipment Listed: XYesNo If no, state exceptions: (Refer to page 6 of bid) Exterior Color: List available colors: CARNELIAN RED, SUPER BLACK, GUN METALLIC, BRILLIANT SILVER METALLIC, PEARL WHITE TRICOAT Seats, Cloth: List available colors: CHARCOAL State valiable colors:			
Specify MANUFACTURER, MODEL NAME, YEAR & BODY MODEL CODE: Base Price for RENO/CARSON CITY Base Price LAS VEGA MAXIMA, 2019, 16119 \$30,998 State vehicle miles per gallon (MPG): 20/30 \$30,998 State manufactures warranty: 3YR/36K \$30,998 Specify engine size and emission rating: 3.6L V6 Includes Minimum Standard Equipment Listed:XYesNo if no, state exceptions: (Refer to page 6 of bid) Exterior Color: List available colors: CARNELIAN RED, SUPER BLACK, GUN METALLIC, BRILLIANT SILVER METALLIC, PEARL WHITE TRICOAT Seats, Cloth: List available colors: CHARCOAL		Size; 4 Door; 5 PASSENGERS	
MODEL NAME, YEAR & BODY MODEL CODE: RENO/CARSON CITY LAS VEGA MAXIMA, 2019, 16119 \$30.998 State vehicle miles per gallon (MPG): 20/30 \$30.998 State manufactures warranty: 3YR/36K \$30.998 Specify engine size and emission rating: 3.5L V6 \$100 fm, state exceptions: Includes Minimum Standard Equipment Listed: X_YesNo if no, state exceptions: (Refer to page 6 of bid) \$200 fm, state exceptions: Exterior Color: List available colors: CARNELIAN RED, SUPER BLACK, GUN METALLIC, BRILLIANT SILVER METALLIC, PEARL WHITE TRICOAT Seats, Cloth: List available colors: CHARCOAL		Reas Drive for	
State vehicle miles per gallon (MPG): 20/30 State manufactures warranty: 3YR/36K Specify engine size and emission rating: 3.5L V6 Includes Minimum Standard Equipment Listed:XYesNo If no, state exceptions: (Refer to page 6 of bid) Exterior Color: List available colors: CARNELIAN RED, SUPER BLACK, GUN METALLIC, BRILLIANT SILVER METALLIC, PEARL WHITE TRICOAT Seats, Cloth: List available colors: CHARCOAL	1		LAS VEGAS
State manufactures warranty: 3YR/36K Specify engine size and emission rating: 3.5L V6 Includes Minimum Standard Equipment Listed: _XYesNo If no, state exceptions: (Refer to page 6 of bid) Exterior Color: List available colors: CARNELIAN RED, SUPER BLACK, GUN METALLIC, BRILLIANT SILVER METALLIC, PEARL WHITE TRICOAT Seats, Cloth: List available colors: CHARCOAL	MAXIMA, 2019, 16119	\$30.998	\$30,498
Specify engine size and emission rating: 3.5L V6 Includes Minimum Standard Equipment Listed: YesNo If no, state exceptions: (Refer to page 6 of bid)	State vehicle miles per gallon (MPG): 20/30		
Specify engine size and emission rating: 3.5L V6 Includes Minimum Standard Equipment Listed: YesNo If no, state exceptions: (Refer to page 6 of bid)	State manufactures warranty: 3YR/36K		
Includes Minimum Standard Equipment Listed: _XYesNo If no, state exceptions: (Refer to page 6 of bid) Exterior Color: List available colors: CARNELIAN RED, SUPER BLACK, GUN METALLIC, BRILLIANT SILVER METALLIC, PEARL WHITE TRICOAT Seats, Cloth: List available colors: CHARCOAL			
CARNELIAN RED, SUPER BLACK, GUN METALLIC, BRILLIANT SILVER METALLIC, PEARL WHITE TRICOAT Seats, Cloth: List available colors: CHARCOAL			
		LIANT SILVER METALLIC, PEARL WHITE	TRICOAT
GVW: WHEELBASE:			
T T T T T T T T T T T T T T T T T T T	GVW:		
(When Applicable) (When Applicable)	(When Applicable)		vable)

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9

STANDARD PAGE - FLEET VEHICLES 8475

(Use separate page for each package)

DEALER NAME: CARSON CITY HYUNDAI

3265-1 3229-3

Specity State's Vehicle Item Number: 1,3 SEL	DAN: COMPACT, 4 DOOR; 5 P	ASSENGER
(i.e. 1.1 Sedan: Full size; 4 door; 6 passenger)		
Specify MANUFACTURER, MODEL NAME, YEAR & BODY MODEL CODE:	Base Price for RENO/CARSON CITY	Base Price for LAS VEGAS
SONATA, 2019, 284H2F4P	<mark>\$22,461.00</mark>	\$22,861.00
State vehicle miles per gallon (MPG): 26 CITY	7/35 HWY	
State manufactures warranty: 5-YEAR/60K 5-YEAR/UNLIMITED-MILE ROADSIDE ASSIST Specify engine size and emission rating: 2.4L Includes Minimum Standard Equipment Lister (Refer to page 6 of bid)	ANCE	
Exterior Color: List available colors: WHITE, BLACK, GRAY, SILVER, BLUE, RED		
Seats, Cloth: List available colors:		
BEIGE, GRAY, BLACK		
GVW:	WHEELBASE:	
(When Applicable)	(When App	licable)

10

14 VEHICLES TOTAL (SEE BELOW) STANDARD PAGE - FLEET VEHICLES

(Use separate page for each package)

DEALER	NAME;	Nissan	of Reno
Day - March			

Specify MANUFACTURER, MODEL NAME, YEAR & BODY MODEL CODE:	Base Price for RENO/CARSON CITY	Base Price for LAS VEGAS
2020 Nissan Altima S AWD Model Code 13010	\$22,960	\$23,46
State vehicle miles per gallon (MPG): 26 City/3	6 Highway	(F)
State manufactures warranty: 3yr/36k miles co	mprehensive, 5yr/60k miles	powertrain
Specify engine size and emission rating: 2.5L	4cyl, 50 state emissions	
Includes Minimum Standard Equipment Listed (Refer to page 6 of bid)	: _XXX_YesNo If no	, state exceptions:
		The second se
	Tanana a sa	
Exterior Color: List available colors:		
Exterior Color: List available colors: Silver, Blue, White, Gun Metallic, Black, Red		
Silver, Blue, White, Gun Metallic, Black, Red		
Silver, Blue, White, Gun Metallic, Black, Red Seats, Cloth: List available colors:		
Silver, Blue, White, Gun Metallic, Black, Red		
Silver, Blue, White, Gun Metallic, Black, Red Seats, Cloth: List available colors: Charcoal		
Silver, Blue, White, Gun Metallic, Black, Red Seats, Cloth: List available colors:	WHEELBASE: 111.2 (When Ag	

(Use separate page for each package)

 DEALER NAME: Nissan of Reno

 Specify State's Vehicle item Number:

 (0.11 Sedan: Full size; 4 door; 8 passenger)

 Option Package Name/Code:

 List Equipment Features Below:

 Image: State of the size; 4 door; 8 passenger)

 Option Package Name/Code:

 S

 List Equipment Features Below:

 Image: State of the size; 4 door; 1 passenger)

 Option Package Name/Code:

 S

 List Equipment Features Below:

 Image: State of the size; 4 door; 1 passenger)

 Image: State of the size; 4 door; 1 passenger)

 Image: State of the size; 4 door; 2 passenger)

 Image: State of the size; 4 door; 3 passenger)

 Image: State of the size; 4 door; 4 passenger)

 Image: State of the size; 4 door; 6 passenger)

 Image: State of the size; 4 door; 7 passenger)

 Image: State of the size; 4 door; 8 passenger)

 Image: State of the size; 4 door; 9 passenger)

 Image: State of the size; 4 door; 9 passenger)

 Image: State of the size; 4 door; 9 passenger)

 Image: State of the size; 4 door; 9 passenger)

 Image: State of the size; 4 door; 9 passenger)

 Image: State of the size; 4 door; 9 passenger)

 Image: State of the size; 4 door; 9 passenger)
 </tr

STANDARD PAGE ~ BID# 8476 ALTERNATIVE FUEL

11

flee	at@fordcountrylv.com	\$26,45
Dealer Name: Ford Country	Tom Craddock 702-558-80	164 Pars, 13
Specify State's Vehicle Item Numbe	r:1,2 Sedan: Intermediate; 4 door; 5	Cassenger (page 1)
Please provide MSRP pricing: \$28,9	995	
Specify MANUFACTURER,	Base Price for	Base Price for
MODEL NAME, YEAR & BODY MODEL CO	DE: RENO/CARSON CITY	LAS VEGAS
Ford, Fusion Hybrid SE, 2020 (POL)	\$26,365.00	\$25,965.00
State vehicle miles per gallon (M		120100100
State manufactures warranty: 3 year/36	,000 bumper to bumper - 5 year/60k a	owertrain
Specify engine size and emission Includes Minimum Standard Equipment List	ted:YesNo If no, state ex	ceptions:
Exterior Color: List Available Col Agate Black, Magnetic, Velocity Blue,		
Blue Metallic		
Seats, Cloth: List available colors	n Modium Light Stone (17 one	
Seats, Cloth: List available colors	s: Medium Light Stone / Ebony	
Seats, Cloth: List available colors	s: Medium Light Stone / Ebony	
Seats, Cloth: List available colors GVW: (When Applicable)	s: Medium Light Stone / Ebony WHEELBASE: 108	

BA 1354 -3 3161- 1 3646- 4 3648-1

ITEMIZED OPTION PAGE ~ BID# 8256 ALTERNATIVE FUEL

DEALER NAME: Ford Country	mber:1.2 Sedan: Intermediate; 4 door Tom Craddock 702-558	, o hassenger (bage 3)
	ountryly.com	
ABS Brake System	Istandard	DEDUCT AMOUN
Air Conditioning	standard	\$-
Cruise Control	standard	\$-
Tilt Steering	standard	\$-
Power Mirrors	standard	\$-
Power Locks	standard	\$-
Power Seat	standard with SE Trim	\$-
Power Windows	standard	\$-
Radio; AM/FM Stereo	standard	\$-
Extra Key with Fob	\$285	\$-
Engine Block Heater	\$95	\$-
All Wheel Drive	N/A	\$-
Daytime Running Lamps	\$45	\$-
		\$-
Moonroof	\$1,050	\$-
Trunk Cargo Net	\$49	\$-
All Weather Floor Mats	\$160	\$-
3M Paint Protection Film	\$183	\$-
Reverse Sensing System	standard	\$-
Seats, Cloth Color: Medium Light Stone / I	Ebony	
SYNC Communications	standard	\$-
		\$-
		\$-
		\$-
M		\$-
Other:	\$	\$-

Delivery charge for other than Reno or Las Vegas (i.e. Ely) \$1.00 per mile,



8-8-19

State of Nevada Fleet Services Attn: Lyn Re: 99SWC-S490; Section 3.4A

2019 Ram 3500 Crew Cab 4x2, Gas, SRW

\$ 42,141

Base Price Reno/Carson \$30,400.00 Tradesman Level | Group \$268.00 **Integrated Trailer Brake** \$268.00 **Full Size Spare Tire** \$359.00 **Cargo Lamp** \$86.00 State of Nevada Title Fee \$29.25

Total with options: \$31,410.25

Let me know if you have any questions.

Regards,

Joel Cryer

3059 South Carson Street Carson City NV 89701-4513 (775) 883-2020 (888) 883-2028 FAX (775) 883-7227 Email info@carsondodge.com

State of Nevada Bid 99SWC-S490 Harbor Truck Bodies Chassis Service Body Upfits

8 FT SRW SERVICE BODY WITH TOP OPENING LIDS (HT098-1541A) \$6,950.00 OPTIONS:

HEAVY DUTY TAPPERED FORKLIFT LOADABLE RACK \$1,250.00 3 PIECE BED ENCLOSURE \$1,250.00 RAISED 3 PIECE BED ENCLOSURE CAB HEIGHT \$2,000.00 MASTER LOCK SYSTEM \$995.00 BACK UP ALARM \$295.00 CLASS V HITCH WITH WIRING \$795.00 VENTURO MAST CRANES; CT2003/FB \$4,200.00 OR CT2004/FB \$4,400.00 INSTALL/REINSTALL OFM CAMERA \$150.00 INSTALL/REINSTALL OFM CAMERA \$150.00

9 FT SRW SERVICE BODY WITH TOP OPENING LIDS (HT108-1541A) \$7,295.00

9 FT DRW SERVICE BODY WITH TOP OPENING LIDS (HT108-2341A) \$7,450.00 OPTIONS:

HEAVY DUTY TAPPERED FORKLIFT LOADABLE RACK \$1,400.00 3 PIECE BED ENCLOSURE \$1,400.00 RAISED 3 PIECE BED ENCLOSURE CAB HEIGHT \$2,200.00 MASTER LOCK SYSTEM \$995.00 BACK UP ALARM \$295.00 CLASS V HITCH WITH WIRING \$795.00 VENTURO MAST CRANES; CT2003/FB \$4,200.00 OR CT2004/FB \$4,400.00 INSTALL/REINSTALL OEM CAMERA \$150.00 INSTALL/REINSTALL OEM BACKUP SENSORS \$325.00

11 FT SERVICE BODY WITH TOP OPENING LIDS (HT132-2341A) \$8,795.00

OPTIONS: HEAVY DUTY TAPPERED FORKLIFT LOADABLE RACK \$1,650.00 3 PIECE BED ENCLOSURE \$1,550.00 RAISED 3 PIECE BED ENCLOSURE CAB HEIGHT \$2,400.00 MASTER LOCK SYSTEM \$995.00 BACK UP ALARM \$295.00 CLASS V HITCH WITH WIRING \$795.00 VENTURO MAST CRANES; CT2003/FB \$4,200.00 OR CT2004/FB \$4,400.00 INSTALL/REINSTALL OEM CAMERA \$150.00 INSTALL/REINSTALL OEM BACKUP SENSORS \$325.00



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STANDARD PAGE ~ BID 99SWC-S490 FLEET VEHICLES

Vehicle Item Number: 2.7 - Truck 1/2 Ton; Full Size; (Grew Cab; Short Bed	
Specify MANUFACTURER, MODEL NAME, YEAR & BODY MODEL CODE;	Base Price for RENO/CARSON CITY	Base Price for LAS VEGAS
2020 Chevrolet Silverado - CC10543	\$24,348.00	\$24,648.00
State vehicle miles per gallon (MPG): 16 CITY / 21 Hit		\$2.7,070.00
Manufactures Suggested Retail Price(MSRP): \$36,37		
State manufactures warranty: 3 YR or 36k Miles Bum	ner fo Bumper & 5 VD an 4004 M	Wee Down to 1
opeous stanuary engine size and emission ration. A		
includes minimum Standard Equipment Listed:	Yes X No If no state ave	mission
AM/FM STEREO W/ BLUETOOTH STREAMING CD I	PLAYER - Not Available	epuons:
Exterior Color: List available colors: Havanah Metallic, Red Hot, Satin Steel Metallic, Northsi Shadow Gray Metallic	ky Blue Metallic, Sliver Ice Metallic,	Summit White, Black
Seats, Cloth: List available colors: let Black		
VW: 6800	WHEELBASE: 147.43	

Vehicle Item Number: 2.7 - Truck 1/2 Ton; Full Size	; Crew Cab; Short Bed	
		DEDUCT AMOUNT
ABS Brake System	\$ STD	S- N/A
Air Conditioning	\$ STD	\$- N/A
Backup Camera	\$ STD	\$- N/A
Bedliner, Spray In	\$545.00	\$- N/A
Bluetooth for Phone	\$ STD	\$- N/A
Cruise Control	\$ INCL	-\$198.00
Deep Tint Glass	\$176.00	\$- N/A
Engine, Alt Size 5.3L Ecotec V-8	\$1,328.00	\$-N/A
Engine, Alt Size 5.3L Ecotec V-8 (E85 FlexFuel)	\$1,428.00	\$- N/A
Engine Block Heater	\$88.00	\$- N/A
Four Wheel Drive (4x4)	\$2,482.00	\$- N/A
Electronic Transfer Case(Requires 4x4)	\$ STD	S-N/A
Integrated Trailer Brake Controller(Reg Tow Pack)	\$242.00	\$- N/A
Keyless Entry w/Fob (Includes Power Mirrors)	\$514.00	\$- N/A
Keys, Two Additional(4 Total)	\$95.00	\$- N/A
ocking Rear Differential	\$348.00	\$- N/A
Paint, Metallic	\$STD	\$- N/A
Power Mirrors (Includes Keyless Entry w/Fob)	\$514.00	\$- N/A
Power Locks	\$STD	\$- N/A
Power Seat(Driver Side)(Requires Power Windows)	\$290.00	\$- N/A
Power Windows	\$STD	\$- N/A
Radio;AM/FM Stereo,CD Player	\$- N/A	\$- N/A
Rear Window Defogger	\$207.00	\$- N/A
Seats, Vinyl Vinyl Colors: Jet Black	\$ Avail @ no extra charge	\$- N/A
Skid Plate	10100 D0	
Steps, 4" Black Round	\$132.00	\$- N/A
The Steering	\$750.00	\$- N/A
Tre, Spare, Full Size	\$STD	\$- N/A
ires, All Terrain	\$STD	\$- N/A
	\$200.00	\$- N/A
railer Tow Package (Incl 7 & 4 pin connectors)	\$348.00	\$- N/A
pfit Switches Bank of 5 (Shipped Loose)	\$150.00	\$- N/A

ITEMIZED OPTION PAGE ~ BID 99SWC-S490 FLEET VEHICLES

Delivery charge for other than Reno or Las Vegas (i.e. Ely) \$ 375.00 flat.

 $\tilde{\mathcal{E}}_{n-1} = e^{i \theta \tilde{\mathcal{E}}^{n-1} - \theta \tilde{\mathcal{E}}}$

*₆ 8 +₅ <u>6</u> −8 −2

Calvin W. Laningham

From:	Andy <andy@ctacarson.com></andy@ctacarson.com>
Sent:	Wednesday, August 07, 2019 3:21 PM
To:	Calvin W. Laningham
Subject:	RE: 2020 Chevy 1500

The Leer 700 model that is color matched and fiberglass runs 1689.99 +150 install. They take 3-4 weeks to get. Let me know, thanksl



3244 S. Carson St Carson City, NV 89701 775-885-8111

From: Calvin W. Laningham <CWLaningham@admin.nv.gov> Sent: Wednesday, August 07, 2019 2:19 PM To: Andy <andy@ctacarson.com> Subject: 2020 Chevy 1500

Can I get a quote for a fiberglass bedcover for a 2020 Chevy crew cab short bed. It will need to lock and lift from the rear. Thank you

Calvin Laningham/ Equipment Mechanic 4 State of Nevada | Department of Administration Fleet Services Division - Carson City V: (775) 684-1884 | Fax: (775) 684-1888 <u>CWLaningham@admin.nv.gov</u> <u>Www.fleetservices.nv.gov</u>

New to Fleet Services? Please visit our website for complete information on <u>Forms</u>, <u>Current Events</u>, <u>Rental Procedures</u>, <u>Making reservations online</u>



Base Price for

LAS VEGAS

\$26,655.00

1356

\$ 27.468.-

STANDARD PAGE ~ BID 99SWC-S490 FLEET VEHICLES

DEALER NAME - Champion Chevrolet Vehicle Item Number: 2.15 - Truck 3/4 Ton; Full Size; Extended Cab; Short Bed Specify MANUFACTURER. **Base Price for** MODEL NAME, YEAR & BODY MODEL CODE: **RENO/CARSON CITY** 2020 Chevrolet Silverado - CC20753 \$26,355.00

State vehicle miles per gallon (MPG): NOT RATED

Manufactures Suggested Retail Price(MSRP): \$ 38,275.00

State manufactures warranty: 3 YR or 36k Miles Bumper to Bumper & 5 YR or 100k Miles Powertrain Specify standard engine size and emission rating: 6.6L Vortec V-8 Gas Federal Emission Yes X_No If no, state exceptions:

Includes Minimum Standard Equipment Listed: _____Yes __X__No if no, AM/FM STEREO W/ BLUETOOTH STREAMING CD PLAYER - Not Available

Exterior Color: List available colors: Red Hot, Northsky Blue Metallic, Silver Ice Metallic, Summit White, Black, Shadow Gray Metallic, Oxford Brown Metallic

Seats, Cloth: List available colors: Jet Black

GVW: 10,050(GAS) 10,700(DIESEL)

WHEELBASE: 149.40

Page 1

Vehicle kem Number: 2.15 - Truck 3/4 Ton; Full Si	ze; Extended Cab; Short Bed	
ABS Brake System	IS STD	DEDUCT AMOUNT
Air Conditioning	\$ STD	\$- N/A
Backup Camera	\$ STD	\$- N/A
Battery, Auxiliary		\$- N/A
Bedliner, Spray In	\$135(Std on Diesel)	\$-N/A
Bluetooth for Phone	\$545.00	\$- N/A
Cruise Control	\$ STD	\$-N/A
Deep Tint Glass	\$ STD	\$- N/A
Engine, Alt Size 6.6L V-8 Dmax Diesel(Req Trailer Br	\$176.00	\$- N/A
Engine Block Heater		\$- N/A
Four Wheel Drive	\$88.00(Std on Diesel)	\$- N/A
Electronic Transfer Case(Requires 4x4)	\$2,174.00	\$- N/A
Heavy Duty Alternator	\$ STD	\$- N/A
Integrated Trailer Brake Controller(Reg Power Mirrors	\$132(Gas) \$335(Diesel)	\$- N/A
Keyless Entry w/Fob (Includes Power Mirrors)		\$- N/A
Keys, Two Additional(4 Total)	\$571.00	\$- N/A
Locking Rear Differential	\$95.00	\$- N/A
Paint, Metallic	\$ STD	\$- N/A
	\$ STD	\$- N/A
2ower Mirrors (Includes Keyless Entry w/Fob) 2ower Locks	\$571.00	\$- N/A
	\$ STD	\$- N/A
Power Seat(Driver Side)(Requires Keyless Entry) Power Windows	\$290.00	\$- N/A
Power Windows	\$ STD	\$- N/A
Radio; AM/FM Stereo, CD Player (Incl My Link/Bluetoo		\$- N/A
Rear Window Defogger	\$198.00	\$- N/A
eats, Vinyl Vinyl Colors: Jet Black	\$ Avail @ no extra charge	\$- N/A
kid Plate	\$132.00	\$-N/A
teps, 4" Black Round	\$750.00	\$- N/A
ilt Steering	\$ STD	\$-N/A
re, Spare, Full Size	\$ STD	\$- N/A
res, All Terrain	\$200.00	\$- N/A
railer Tow Mirrors (Nol avail with Power Mirrors)	\$ STD	\$- N/A
railer Tow Mirrors-Power (Requires Power Mirrors)	\$571.00	\$- N/A
railer Tow Package (Incl 7 & 4 pin connectors)	IC STD	\$- N/A
pfit Switches Bank of 5 @ 30 Amps Ea (Shipped Loos	set\$150.00	\$- N/A

ITEMIZED OPTION PAGE ~ BID 995WC-S490 FLEET VEHICLES

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Page 3

DEALER NAME :APITAL FOR Specify State's Vehicle Item Number:1.1 S		
Specify State's vehicle item Number:1.1 S	iedan AWD	
Please provide MSRP pricing: \$31,0	030	· · · · · · · · · · · · · · · · · · ·
Specify MANUFACTURER, NODEL NAME, YEAR & BODY MODEL CODE:	Base Price for	Base Price for LAS VEGAS
2020 Ford Police Sedan Fusion	\$27,865	\$28,365
State manufactures warranty: 3 year 36,0		
Engine: 2.0L iVCT Atkinson Cycle I-4 Hybr	id	
Exterior Color		
2/IVANCIV BUIA (5 I) 2000 /EKIIM		
2P) Puby Pod Metallia Tintod Clearcost (LIV	Silver Build Out: 12/1/2017. (G1) Shadow Black
RR) Ruby Red Metallic Tinted Clearcoat (UX	Silver Build Out:12/1/2017. (G1) Ingot Silver (YZ) Oxford Whit) Shadow Black e
R) Ruby Red Metallic Tinted Clearcoat (UX	Silver Build Out:12/1/2017. (G1) Ingot Silver (YZ) Oxford Whit) Shadow Black e
RR) Ruby Red Metallic Tinted Clearcoat (UX	Silver Build Out:12/1/2017. (G1) Ingot Silver (YZ) Oxford Whit) Shadow Black e
RR) Ruby Red Metallic Tinted Clearcoat (UX	Silver Build Out:12/1/2017. (G1) Ingot Silver (YZ) Oxford Whit) Shadow Black e
R) Ruby Red Metallic Tinted Clearcoat (UX Seats, Vinyl: (FW) Charcoal Black	() Ingot Silver (YZ) Oxford Whit) Shadow Black e
R) Ruby Red Metallic Tinted Clearcoat (UX	() Ingot Silver (YZ) Oxford Whit) Shadow Black e
RR) Ruby Red Metallic Tinted Clearcoat (UX	() Ingot Silver (YZ) Oxford Whit) Shadow Black e
RR) Ruby Red Metallic Tinted Clearcoat (UX	() Ingot Silver (YZ) Oxford Whit) Shadow Black e
RR) Ruby Red Metallic Tinted Clearcoat (UX	() Ingot Silver (YZ) Oxford Whit) Shadow Black e
RR) Ruby Red Metallic Tinted Clearcoat (UX	() Ingot Silver (YZ) Oxford Whit) Shadow Black e
RR) Ruby Red Metallic Tinted Clearcoat (UX	() Ingot Silver (YZ) Oxford Whit) Shadow Black e
RR) Ruby Red Metallic Tinted Clearcoat (UX Seats, Vinyl: (FW) Charcoal Black Police Cloth Front Bucket Seats/Cloth Rear \$	() Ingot Silver (YZ) Oxford Whit) Shadow Black e
RR) Ruby Red Metallic Tinted Clearcoat (UX	() Ingot Silver (YZ) Oxford Whit 60) Shadow Black e
RR) Ruby Red Metallic Tinted Clearcoat (UX	() Ingot Silver (YZ) Oxford Whit) Shadow Black e
RR) Ruby Red Metallic Tinted Clearcoat (UX Seats, Vinyl: (FW) Charcoal Black Police Cloth Front Bucket Seats/Cloth Rear \$	() Ingot Silver (YZ) Oxford Whit 60) Shadow Black e

05/15/19 2020 POLICE RESPON		
Series/Body Code	Order Code	Police Respender Hybrid Sedan
Police Responder Hybrid Sedan FWD 2.0L IVCT Atkinson Cycle I-4 Hybrid Engine	POA	8
eCVT Transmission	990	S
quipment Group Code (Order Code)	44J	S
Inting Hackage	ज्य र जन्म वज्य	430 A
 Front Headiamp Lighting Solution Includes base halogen low/high-beam headiamp with High Beam Wig-Wag and two (2) rectangular wide-angle LED side warning V-lon lights Driver side – Red / Passenger side – Slue Wiring, LED lights included. Controller "not" included Note: Included with option Ready for the Road (20D) Note: Controller "not" included, recommend Utimale Wring Pkg. (20E) 	14A	850
Front Marker Prep Bezel/Panel Housing Only Molded insert for the rectagular LED skie warning V-lon light (eliminates need to drill housing or fascia assemblies) Wiring, controller and LED lights "not" included. Note: Included with option Front Headamp Lighting Solution (14A) and Ready for the Road (200) Note: Wiring, controller and LED lights "not" included	18G	114
 Rear Lighting Solution Includes two (2) backlit flashing linear high-intensity LED lights (driver side red / passenger side blue) mounted inside back window Includes two (2) lineaf high-intensity LED lights (driver side red / passenger side blue) mounted on inside trunk decklid LED lights only. Wiring, controller "not" included Note: Included with option Ready for the Road (200) Note: Wiring and controller, "not" included, recommend Ultimate Wiring Pkg. (20E) 	51C	461
 Tail Lamp Lighting Solution Includes base LED lights. Includes wig-wag module functionality with alternating reverse lights and taillamp lights only Wiring, controller "not" included Note: Included with option Ready for the Road (20D) Note: Wiring and controller "not" included, recommend Ultimate Weing Pkg. (20E) 	52D	408
 Ready for the Road Package Includes the following : Front Headtamp Lighting Solution, Rear Lighting Solution, Tail Lamp Lighting Solution plus: Rear console mounting plate (front mounting plate – Std) Light Controller with dimmable backlight Trunk circulation fan Light Controller Relay Center / Siren / Amp w/Traffic Control Cencom Wiring (wiring harness, mounted on battery cover) w/additional input/output piglait High current pigtalis Specific Control Cable (console to trunk) connects Light/Siren controller to Controller Head Grille linear LED Lights (driver side red / passenger side blue) 100-Watt Siren / Speaker Trunk Storage Vault Reer-Door Handles / Locks inoperable. Windows operable from driver's door switches only Overlay Wiring Harness. Grille LED lights, Siren and Speaker Wiring, control power harness 	20D	3415

I = Included in Equipment Group, 6 = Standard Equipment, O = Optionel • 3 - Ford Division

05/15/19 2020 POLICE RESPO		
Equipment Group Code (Order Code) ECUID/JEAN NOTICITY OF COCK PD		430A
Ultimate Wiring Package	State of the	
 Includes the following: Rear console mounting plate (front mounting plate Std) I/P to trunk overlay harness:	20E	533
Wire Connector Kit - Front • For connectivity to Ford Police Package solutions includes: • One (1) Male 4-pin connector for siren - Five (5) Female 4-pin connectors for lighting/siren/speaker • One (1) 4-pin IP connector for speakers • One (1) 4-pin IP connector for siren controller connectivity - One (1) 4-pin IP connector • One (1) 6-pin sealed connector • One (1) 8-pin sealed connector • One (1) 14-pin IP connector • One (1) 14-pin IP connector • One (1) 14-pin IP connector	54E	104
 Wire Connector Kit – Rear For connectivity to Ford Police Package solutions includes: One (1) 2-pin connector for rear lighting One (1) 2-pin connector for trunk circulation fan Six (6) Female 4-pin connectors Six (6) Male 4 pin connectors One (1) 10-pin connector Note: See Upfilter's Guide for further detail www.fordpoliceresponder.com 	628	128
Doors/ Locks (select only one)	ALL STORES	A STATE OF A
Rear-Door Handles Locks Inoperable. Windows operable from driver's door switches only	47G	71
Rear-window power delete, operable from front driver side switches	900	28
Lampa A A A A A A A A A A A A A A A A A A A	TO ALL CUO	A PARTY OF THE PAR
Dark Car Feature (Courtesy lamps disabled when any door is opened)	670	24
Side Marker LED - Sideview Mirrors - Driver side - Red / Passenger side - Blue - Located on backside of exterior mirror housing - LED lights only. Wiring, controller "not" included. Note: Wiring and controller "not" included, recommend Ready for the Read Package (20D) or Ultimate Wiring Package (20E)	58G	271
Spot Lamp - Driver Side only (LED Bulbs)	63E	
Spot Lamp - Driver Side only (Branded)	63F	<u>334</u> 371
Vinyl Package	C. R. CHORNE	
Vinyi Wrap - Front and Rear-Doors	85K	561
Vinyl Wrap - Front-Doors Only	85L :	280
Vinyl Wrap - Roof Only	53D	413
Viring	ALL REAL PLANE	
Noise Suppression Bonds	68E	90
Balily & Security	and the state	
Ballistic Door-Panels (Level IIIa) - Driver Door Only	91E	850

1 NIJIIA compliant:

- 4 - Ford Division

BA	1354		(16
	\$ 48,-	721	
DEALER NAME Capital Ford	C/	RSON CITY, NEVADA (TIM SMI	TH 775-882-5353 ovt 1831
Specify State's Vehicle Item Numbe	er: 5.6A SUV:1/2 To	n; 4x4; 6 Door 5-6 passeng	lers (page 1)
5.3 SUV:1/2 Ton; 444; B Door 5-6 passengers			
Specify MANUFACTU	RER,	Base Price for	Base Price for
MODEL NAME, YEAR & BODY M	ODEL CODE:	RENO/CARSON CITY	LAS VEGAS
Ford Expedition, 2020 K1G	Erp 🤤	546,507	\$47,107
State vehicle miles per gallon (MPG): 17 City 22 Hiway		
State manufactures warranty: 3 Yea	r 36,000 mile comp	rehensive - 5 Year 60.000	mile powertrain
Specify engine size and emission ra	ting: EcoBoost 3.5	L V-6 DOHC w/gasoline di	rect injection
xterior Color: List available colors:	······································		
Exterior Color: List available colors: (BN) Silver Spruce Metallic (D1) Store PQ) Race Red (UM) Agate Black Met lieats, Cloth: List available colors: CH) Ebony, (LL) Medium Store	e Grav Matallia (ET)	Blue Metallic (J7) Magnetic Metallic (YZ) Oxford White	
(BN) Silver Spruce Metallic (D1) Stor PQ) Race Red (UM) Agate Black Met eats, Cloth: List available colors: CH) Ebony, (LL) Medium Store	e Grav Matallia (ET)	Blue Metallic (J7) Magnetic Metallic (YZ) Oxford White	
(BN) Silver Spruce Metallic (D1) Stor PQ) Race Red (UM) Agate Black Met leats, Cloth: List available colors: CH) Ebony, (LL) Medium Store	e Gray Metallic (FT) allic (UX) Ingot Silve	Blue Metallic (J7) Magnetic Metallic (YZ) Oxford White WHEELBASE: 134	
(BN) Silver Spruce Metallic (D1) Stor PQ) Race Red (UM) Agate Black Met leats, Cloth: List available colors: CH) Ebony, (LL) Medium Store	e Grav Matallia (ET)	WHEELBASE: 13	
(BN) Silver Spruce Metallic (D1) Stor PQ) Race Red (UM) Agate Black Met eats, Cloth: List available colors: CH) Ebony, (LL) Medium Store VW: 7550 lbs.	e Gray Metallic (FT) allic (UX) Ingot Silver	WHEELBASE: 13 (When	1.6"
(BN) Silver Spruce Metallic (D1) Stor PQ) Race Red (UM) Agate Black Met eats, Cloth: List available colors: CH) Ebony, (LL) Medium Store VW: 7550 lbs. (Wi	e Gray Metallic (FT) allic (UX) Ingot Silve	WHEELBASE: 13 (When 'AGE ~ FLEET	1.6"
(BN) Silver Spruce Metallic (D1) Stor PQ) Race Red (UM) Agate Black Met eats, Cloth: List available colors: CH) Ebony, (LL) Medium Store VW: 7550 lbs. (Wi CALER NAME	e Gray Metallic (FT) allic (UX) Ingot Silve (UX) Ingot Silve inen Applicable) PTION PACKAGE F (Use separate page for c	Metallic (YZ) Oxford White WHEELBASE: 13 (When AGE ~ FLEET sch package)	1.6" Applicable)
(BN) Silver Spruce Metallic (D1) Ston PQ) Race Red (UM) Agate Black Met Beats, Cloth: List available colors: CH) Ebony, (LL) Medium Stone VW: 7550 lbs. (Wi DEALER NAME Decify State's Vehicle Item Number:	e Gray Metallic (FT) allic (UX) Ingot Silve (UX) Ingot Silve inen Applicable) PTION PACKAGE F (Use separate page for c	WHEELBASE: 13 (When 'AGE ~ FLEET	1.6" Applicable)
(BN) Silver Spruce Metallic (D1) Stor PQ) Race Red (UM) Agate Black Met leats, Cloth: List available colors: CH) Ebony, (LL) Medium Store VW: 7650 lbs. (Wi Decify State's Vehicle Item Number: SUV:1/2 Ten; 4x4; 6 Door 5-8 passenger	e Gray Metallic (FT) allic (UX) Ingot Silve (UX) Ingot Silve inen Applicable) PTION PACKAGE F (Use separate page for c	Metallic (YZ) Oxford White WHEELBASE: 13 (When AGE ~ FLEET sch package)	1.6" Applicable)
(BN) Silver Spruce Metallic (D1) Ston PQ) Race Red (UM) Agate Black Met Beats, Cloth: List available colors: CH) Ebony, (LL) Medium Stone VW: 7550 lbs. (Wi C EALER NAME Decify State's Vehicle Item Number: SUV:1/2 Ton: 4x4; 8 Door 5-8 passenger Dotion Package Name/Code;	e Gray Metallic (FT) allic (UX) Ingot Silve (UX) Ingot Silve inen Applicable) PTION PACKAGE F (Use separate page for c	WHEELBASE: 13 WHEELBASE: 13 (When AGE ~ FLEET sch package) PITAL FORD, CARSON CITY, NEVADA (, Applicable) THE SMITH 775-882-6363 ext.183)
(BN) Silver Spruce Metallic (D1) Ston PQ) Race Red (UM) Agate Black Met Beats, Cloth: List available colors: CH) Ebony, (LL) Medium Stone VW: 7550 lbs. (Wi Decify State's Vehicle Item Number: SUV:1/2 Ton; 4x4; 0 Door 5-8 passenger Dilon Package Name/Code: at Equipment Features Below:	e Gray Metallic (FT) allic (UX) Ingot Silve hen Applicable) PTION PACKAGE F (Use separate page for e CA	Metallic (YZ) Oxford White WHEELBASE: 13 (When 'AGE ~ FLEET sch package) PITAL FORD, CARSON CITY, NEVADA (1.6" Applicable) THI SMITH 775-882-6363 ext.183) 54,530
(BN) Silver Spruce Metallic (D1) Ston PQ) Race Red (UM) Agate Black Met Beats, Cloth: List available colors: CH) Ebony, (LL) Medium Stone VW: 7550 lbs. (Wi C EALER NAME Decify State's Vehicle Item Number: SUV:1/2 Ton: 4x4; 6 Door 5-8 passenger otion Package Name/Code: St Equipment Features Below: Descent Control (4x4 only). Steering	e Gray Metallic (FT) allic (UX) Ingot Silve hen Applicable) PTION PACKAGE F (Use separate page for c CA XLT	Metallic (YZ) Oxford White WHEELBASE: 13 (When YAGE ~ FLEET sch package) PITAL FORD, CARSON CITY, NEVADA (1.6" Applicable) THI SMITH 775-882-6363 ext.183) \$4,530
(BN) Silver Spruce Metallic (D1) Ston PQ) Race Red (UM) Agate Black Met Beats, Cloth: List available colors: CH) Ebony, (LL) Medium Stone VW: 7550 lbs. (Wi C EALER NAME Decify State's Vehicle Item Number: SUV:1/2 Ton: 4x4; 8 Door 5-8 passenger Dotion Package Name/Code;	e Gray Metallic (FT) allic (UX) Ingot Silver hen Applicable) PTION PACKAGE F (Use separate page for c CA XLT — electric power-as	Metallic (YZ) Oxford White WHEELBASE: 13 (When AGE ~ FLEET sch package) PITAL FORD, CARSON CITY, NEVADA (Sisted (EPAS) with pull-drift (1.6" Applicable) THI SMITH 775-882-5363 ext.183 4,530

ITEMIZED OPTION PAGE ~ FLEET

DEALER NAME_

 \mathbf{x}^{μ}

(Use separate page for each package)

Reverse Sensing System	\$103	
Air Conditioning	inci.	
Heavy-Duty Trailer Tow Package	\$1,476	
Skid Plates	\$85	
Weather Tech All Weather Mats 2 row	\$200	
	\$350	
		and the second
		and the second s

MSRP: 56,630

Delivery charge for other than Reno or Las Vegas (i.e. Ely) \$1 per mile.



STANDARD PAGE - FLEET VEHICLES 99SWC-S490

(Use separate page for each package)

DEALER NAME: Carson Dodge Chrysler Jeep

(i.e. 1.1 Sedan: Full size; 4 door; 6 passenger)		
Specify MANUFACTURER, MODEL NAME, YEAR & BODY MODEL CODE:	Base Price for RENO/CARSON CITY	Base Price for LAS VEGAS
Dodge Durango SXT AWD, 2020, WDEL75	\$26,800,00	\$27,100.00
State vehicle miles per gallon (MPG):17/24	(3)	(1)
State manufactures warranty: 3/36,000 COMP	AND 5/100,000 POWERTRA	IN
Specify engine size and emission rating: 3.6 L	ITER V-6: Electric Start Ston	1
Includes Minimum Standard Equipment Listed	:YesNo If n	o, state exceptions:
Exterior Color: List available colors: Billet, Black, Destroyer Grey, Granite, In Violet, C	octane Red, Reactor Blue, Vic	e White \$530.00, White
	Octane Red, Reactor Blue, Vic	e White \$530.00, White
Billet, Black, Destroyer Grey, Granite, In Violet, C Seats, Cloth: List available colors: Black or Black/Lt Frost		
Billet, Black, Destroyer Grey, Granite, In Violet, C Seats, Cloth: List available colors:	Octane Red, Reactor Blue, Vic	

BA 1030 -1 1033 -1 3194 -1 4061 -1 4740 -1

ITEMIZED OPTION PAGE ~ FLEET

(Use separate page for each package)

DEALER NAME: Carson Dodge Chrysler Jeep

1 1 A

		DEDUCT AMOUNT
ABS Brake System	STD	\$-
Air Conditioning	STD	\$-
Cruise Control	STD	\$-
Diesel Engine	N/A	\$-
Engine Block Heater	N/A	\$-
Four Wheel Drive (4x4)	INC	\$-
Heavy Duty Alternator	N/A	\$-
Trailer Tow Group	\$1,064.00	\$-
integrated Trailer Brake (3/4 ton only)	N/A	\$
Keyless Entry w/Fob (must have power door lock	s) STD	\$-
Limited Slip Differential	N/A	\$-
Paint, Metallic	SEE PAINTS	\$-
Power Mirrors	ISTD	\$-
Power Locks	STD	
Power Seats	See Group	\$-
Power Windows	STD	
Radio; AM/FM Stereo, Cassette Player	AM FM	
Radio; AM/FM Stereo, Cassette Player, CD	AM FM W AUX PORT	
Rear Window Wiper	STD	
Seats, Vinyl	N/A	- -
Vinyl Colors:		
kid Plate	N/A	\$-
ilt Steering	STD	\$-
ire, Spare, Full Size	STD	\$-
railer Tow Mirrors	N/A	\$-
at. Radio	See Group	
aytime Running Lamps	\$36.00	
rd Row Seat	\$975.00	
WD Delete AWD WDDL75	4010.00	
ear View Back Up Camera	STD	<\$1,350.00>
connect Handsfree Communication	STD	
		\$-

Delivery charge for other than Reno or Las Vegas (i.e. Ely) \$ Call Dealer.



•	2	VEHICLES	
		BA	
		3263-2	

\$ 30,922 -

DEALER NAME		, CARSON CITY, NEVADA (TIM S	MITH 775.889.5353 Avt 1891
Specify State's Vehicle Item Number:5	5.4 Sport Utility Vehicle: 4x4; 4	Door; 4-6 passengers (page 1)	
5.4 Sport Utility Vehicle: 4x4, 4 Door; 4-5 passengers			
Specify MANU	FACTURER,	Base Price for	Base Price for
MODEL NAME, YEAR & E	BODY MODEL CODE:	RENO/CARSON CITY	LAS VEGAS
Ford Explorer, 2020 K8B		\$30,622	\$31,122
State vehicle miles per gallon (MPG): 3			
State manufactures warranty: 3 Year 3	6,000 mile comprehensive - 5	Year 60,000 mile powertrain	
Specify engine size and emission ratio	ng: Engine: 3.5L Ti-VCT V6 (Fi	V) E85	
Exterior Color: List available colors:			
T) Blue Metallic (UM) Agate Black Meta	allic (LIX) Ingot Silver Metallia (7 Outend Million	
Contragate Distante	anic (OA) ingot silver metallic (2) Oxford White	
seats, Cloth: List available colors:			
7L) Medium Light Stone			
VW: 6160 lbs.		WHEELBASE: 1	13"
	(When Applicable)	(Whe	n Applicable)
	OPTION PACKAGE PAG	iE ~ FLEET	
	(Use separate page for each		
EALER NAME		CAPITAL FORD, CARSON CITY, NEVADA	THE SMITH 775.882.5361 244
pecify State's Vehicle Item Number:			Comment of the second of the second sec
Sport Utility Vehicle: 4x4; 4 Door; 4-6 passenge a			
ption Package Name/Code:		XLT	\$2,030
st Equipment Features Below:			49144V
" Aluminum Wheels, Auto Headlamps, C	hrome Door Handles,		
wer Bodyside Cladding, Satin Finish Grid	 Heated Mirrors with LED Sign 	al, Roof Rack Side Rails.	
way Power Front drivers Seat, Leather S	Shift Knob, Leather Steering Wh	al with Redundant Controls	
annalieu visor, Auxinary Audio Input Jac	k, Keyless Entry Keypad, SIRIU	S Satellite Radio, SYNC	
oce Activated Communications			

ITEMIZED OPTION PAGE ~ FLEET

(Use separate page for each peckage)

DEALER NAME____

Engine: 2.3L I-4 EcoBoost	\$841	
Class III Trailer Tow Package	\$536	
SiriusXM Radio	\$183	
Engine Block Heater	\$85	
nflatable Rear Safety Belts	\$136	
Cargo Mat (Dealer Installed)	\$94	

everse Sensing System	\$258	
everse Sensing System	\$258	

5

MSRP: \$35,610 Delivery charge for other than Reno or Las Vegas (i.e. Ely) \$1 per mile.

9

\$27,300 -

3 VEHICLES BA 1037-1 1033-2 STANDARD PAGE - FLEET VEHICLES 995WC-5490

(Use separate page for each package)

Specify MANUFACTURER, MODEL NAME, YEAR & BODY MODEL CODE: Base Price for RENO/CARSON CITY Base Price for LAS VEGAS JEEP GR CHEROKEE, 2020, WKJH74 \$27,000.00 \$27,300.00 State vehicle miles per galion (MPG):17/24 \$27,000.00 \$27,300.00 State manufactures warranty: 3/36,000 MILE COMP AND 5/100,000 POWERTRAIN \$200.00 \$27,300.00 Specify engine size and emission rating: 3.6 LITER V-6; 8 spd Auto Includes Minimum Standard Equipment Listed:YesNo if no, state exception Exterior Color: List available colors: Billet Silver, White, Diamond Black, Velvet Red, Walnut Brown fou are ordering the 2BE Package you can also get: Granite Seats, Cloth: List available colors: Black or Black/Lt Frost Beige Black or Black/Lt Frost Beige	DEALER NAME: Carson Dodge Chrysler Jeep		,
(1.4. 1.1 Seden: Full stop: 4 door; 6 passenger) Specify MANUFACTURER, MODEL NAME, YEAR & BODY MODEL CODE: Base Price for RENO/CARSON CITY Base Price for LAS VEGAS JEEP GR CHEROKEE, 2020, WKJH74 \$27,000.00 \$27,300.00 State vehicle miles per gallon (MPG):17/24 \$27,000,00 \$27,300.00 State vehicle miles per gallon (MPG):17/24 State manufactures warranty: 3/36,000 MILE COMP AND 5/100,000 POWERTRAIN Specify engine size and emission rating: 3.6 LITER V-6; 8 spd Auto Includes Minimum Standard Equipment Listed: X_YesNo If no, state exception Exterior Color: List available colors: Billet Silver, White, Diamond Black, Velvet Red, Walnut Brown f you are ordering the 2BE Package you can also get: Granite Seats, Cloth: List available colors: Black or Black/Lt Frost Beige WHEELBASE:114.8	Specify State's Vehicle Item Number:5.2B JE	EP GRAND CHEROKEE 4X4	
MODEL NAME, YEAR & BODY MODEL CODE: RENO/CARSON CITY LAS VEGAS JEEP GR CHEROKEE, 2020, WKJH74 \$27,000.00 \$27,300.00 State vehicle miles per gallon (MPG):17/24 State manufactures warranty: 3/36,000 MILE COMP AND 5/100,000 POWERTRAIN \$27,300.00 Specify engine size and emission rating: 3.6 LITER V-6; 8 spd Auto Includes Minimum Standard Equipment Listed:X_YesNo If no, state exception Exterior Color: List available colors: Billet Silver, White, Diamond Black, Velvet Red, Walnut Brown No If no, state exception Faces, Cloth: List available colors: Billet Silver, White, Diamond Black, Velvet Red, Walnut Brown Seats, Cloth: List available colors: Black or Black/Lt Frost Beige WHEELBASE:114.8	(i.e. 1.1 Sedan: Full size; 4 door; 6 passenger)		· · · · · · · · · · · · · · · · · · ·
State vehicle miles per gallon (MPG):17/24 State manufactures warranty: 3/36,000 MILE COMP AND 5/100,000 POWERTRAIN Specify engine size and emission rating: 3.6 LITER V-6; 8 spd Auto Includes Minimum Standard Equipment Listed: X_YesNo if no, state exception Exterior Color: List available colors: Billet Silver, White, Diamond Black, Velvet Red, Walnut Brown f you are ordering the 2BE Package you can also get: Granite Seats, Cloth: List available colors: Black or Black/Lt Frost Beige SVW: 6500 # (When Applicable)			Base Price for LAS VEGAS
State vehicle miles per gallon (MPG):17/24 State manufactures warranty: 3/36,000 MILE COMP AND 5/100,000 POWERTRAIN Specify engine size and emission rating: 3.6 LITER V-6; 8 spd Auto Includes Minimum Standard Equipment Listed:X_YesNo If no, state exception Exterior Color: List available colors: Billet Sitver, White, Diamond Black, Velvet Red, Walnut Brown f you are ordering the 2BE Package you can also get: Granite Seats, Cloth: List available colors: Black or Black/Lt Frost Beige Whee Applicable)	JEEP GR CHEROKEE, 2020, WKJH74	\$27,000.00	\$27,300.00
State manufactures warranty: 3/36,000 MILE COMP AND 5/100,000 POWERTRAIN Specify engine size and emission rating: 3.6 LITER V-6; 8 spd Auto Includes Minimum Standard Equipment Listed: X_YesNo If no, state exception Exterior Color: List available colors: Billet Silver, White, Diamond Black, Velvet Red, Walnut Brown f you are ordering the 2BE Package you can also get: Granite Seats, Cloth: List available colors: Black or Black/Lt Frost Beige SVW: 6500 # (When Applicable)	State vehicle miles per galion (MPG):17/24		
Specify engine size and emission rating: 3.6 LITER V-6; 8 spd Auto Includes Minimum Standard Equipment Listed:X_YesNo If no, state exception Exterior Color: List available colors: Billet Silver, White, Diamond Black, Velvet Red, Walnut Brown f you are ordering the 2BE Package you can also get: Granite Seats, Cloth: List available colors: Black or Black/Lt Frost Beige WHEELBASE:114.8	State manufactures warranty: 3/36,000 MILE (COMP AND 5/100.000 POWE	
Includes Minimum Standard Equipment Listed:X_YesNo If no, state exception Exterior Color: List available colors: Billet Silver, White, Diamond Black, Velvet Red, Walnut Brown f you are ordering the 2BE Package you can also get: Granite Seats, Cloth: List available colors: Black or Black/Lt Frost Beige SVW: 6500 # [WHEELBASE:114.8]	Specify engine size and emission rating: 3.6 L	ITER V-6: 8 and Auto	
Exterior Color: List available colors: Billet Silver, White, Diamond Black, Velvet Red, Walnut Brown If you are ordering the 2BE Package you can also get: Granite Seats, Cloth: List available colors: Black or Black/Lt Frost Beige SVW: 6500 # (When Applicable)	Includes Minimum Standard Equipment Lister	d: X Yes No If	n state exceptions.
Billet Silver, White, Diamond Black, Velvet Red, Walnut Brown If you are ordering the 2BE Package you can also get: Granite Seats, Cloth: List available colors: Black or Black/Lt Frost Beige WHEELBASE:114.8			
Black or Black/Lt Frost Beige SVW: 6500 # (When Applicable)	Exterior Color: List available colors: Billet Silver, White, Diamond Black, Velvet Red, If you are ordering the 2BE Package you can also	Walnut Brown o get: Granite	
(When Applicable)	Seats, Cloth: List available colors: Black or Black/Lt Frost Beige		
(When Applicable)	SVW: 6500 #		
(When Applicable)		the second se	
	(Augu Abbicapia)	(When Ap	oplicable)

3 VEHICLES		(70)
BA 1562 - 1 3233 - 1 4709 - 1 STANDARD PAGE	E - FLEET VEHICLES 8475	.741
4709-1 STANDARD PAGE		
DEALER NAME: CARSON CITY HYUNDAI	ite page for each package)	
Specify State's Vehicle Item Number: 1.6 SU	V: 4-DOOR; 5 PASSENGER	
j.e. 1.1 Sedan: Full size; 4 door; 6 passenger)		
Specify MANUFACTURER, MODEL NAME, YEAR & BODY MODEL CODE:	Base Price for RENO/CARSON CITY	Base Price for LAS VEGAS
SANTA FE AWD, 2020, 64412A45	\$ 27,741.00	\$ 28,141.00
State vehicle miles per gailon (MPG): 21 CiT	Y / 27 HWY	
5-YEAR/UNLIMITED-MILE ROADSIDE ASSIS Specify engine size and emission rating: 2.4	TANCE L / 5 RATING	100K (POWERTRAIN)
5-YEAR/UNLIMITED-MILE ROADSIDE ASSIS Specify engine size and emission rating: 2.4 ncludes Minimum Standard Equipment Liste	TANCE L / 5 RATING	· · · · · · · · · · · · · · · · · · ·
5-YEAR/UNLIMITED-MILE ROADSIDE ASSIS Specify engine size and emission rating: 2.4 ncludes Minimum Standard Equipment Liste Refer to page 6 of bid)	TANCE L / 5 RATING	· · · · · · · · · · · · · · · · · · ·
5-YEAR/UNLIMITED-MILE ROADSIDE ASSIS Specify engine size and emission rating: 2.4 ncludes Minimum Standard Equipment Liste Refer to page 6 of bid) Exterior Color: List available colors:	TANCE L / 5 RATING ed: <u>X</u> Yes <u>No If no, s</u>	· · · · · · · · · · · · · · · · · · ·
5-YEAR/UNLIMITED-MILE ROADSIDE ASSIS Specify engine size and emission rating: 2.4 Includes Minimum Standard Equipment Liste Refer to page 6 of bid) Exterior Color: List available colors: BLACK, ORANGE, BLUE, RED, GRAY, BRON Seats, Cloth: List available colors:	TANCE L / 5 RATING ed: <u>X</u> Yes <u>No If no, s</u>	· · · · · · · · · · · · · · · · · · ·
5-YEAR/UNLIMITED-MILE ROADSIDE ASSIS Specify engine size and emission rating: 2.4 Includes Minimum Standard Equipment Liste Refer to page 6 of bid) Exterior Color: List available colors: BLACK, ORANGE, BLUE, RED, GRAY, BRON Seats, Cloth: List available colors:	TANCE L / 5 RATING ed: <u>X</u> Yes <u>No If no, s</u>	· · · · · · · · · · · · · · · · · · ·
State manufactures warranty: 5-YEAR/60K 5-YEAR/UNLIMITED-MILE ROADSIDE ASSIS' Specify engine size and emission rating: 2.4 Includes Minimum Standard Equipment Lists Refer to page 6 of bid) Exterior Color: List available colors: BLACK, ORANGE, BLUE, RED, GRAY, BRON BLACK, BEIGE, GRAY	TANCE L / 5 RATING ed: <u>X</u> Yes <u>No If no, s</u>	· · · · · · · · · · · · · · · · · · ·

21

(Use separate page for each package)

	ORD, CARSON CITY, NEVADA (TIM	
Specify State's Vehicle Item Number:1.2	2 SPORT UTILITY VEHICLE FO	UR WHEEL DRIVE
Please provide MSRP pricing: \$4	1,610	
Specify MANUFACTURER,	Base Price for	Base Price for
IODEL NAME, YEAR & BODY MODEL COD	RENO/CARSON CITY	LAS VEGAS
2020 Ford Utility Police Interceptor AWD	\$36,545/\$33,234	\$36,945/\$33,734
State manufactures warranty: 3 year 36		
Engine: 3.3L V6 Direct-Injection Hybrid		
Exterior Color	•	
BU) Medium Brown Metallic (E3) Arizona	a Beige Metallic Clearcoat (E4)	Vermillion Red
T) Blue Metallic (HG) Smokestone Metal	llic (J1) Kodiak Brown Metallic	
JL) Dark Toreador Red Metallic (JS) Iconi		
(LK) Dark Blue (LM) Royal Blue (LN) Ligh	at Blue Metallic (TN) Silver Gray	Metallic
UJ) Sterling Gray Metallic (UM) Agate Bla	ack (YG) Medium Titanium Meta	llic (YZ) Oxford White
Seats, Cloth: (FW) Charcoal Black		
lick below for build sheet		A / - bioto - / of and build a df
http://purchasing.nv.gov/uploadedFiles/pur	rcnasingnvgov/content/Contracts	/venicles/crorabulia.pat
	Wheelbase:113"	
2		
ITEMIZED OPTIC	ON PAGE ~ POLICE VEHICLES	8
(Use se	eparate page for each package)	
Delivery charge for other than Reno or Las	vegas (i.e. Ely) \$ 1.00 per mile.	

YOUTH PAROLE 35,433

RA 3263

2020 POLICE INTERCEPTOR UTILITY EQUIPMENT GROUP

PROPRIETARY

105	Option Code		Interceptor ICOA
tolice Interceptor Utility AWD	K8A	\$36,360	S
WD 3.3L V6 Direct-Injection Hybrid Engine System with 10-Speed Automatic Transmission (136-MPH Top Speed)	99W/44B		S
WD 3.3L V6 Direct-Injection with 10-Speed Automatic Transmission (136-MPH Top Speed) lote: Deletes Regenerative Braking and Lithuim-Ion Battery Pack; adds 250-Amp Alternator, replaces H7 AGM battery (800 CCA/80-amp) with H7 SLI battery (730 CCA/80-amp) and replaces 19-gallon tank with 21.4-gallon tank	99B/44U	\$(-3,353)	0
WD 3.0L V6 EcoBoost® with 10-Speed Automatic Transmission – (148-MPH Top Speed) ote: Deletes Regenerative Braking and Lithium-Ion Battery Pack; adds 250-Amp Alternator, replaces H7 AGM battery (800 CCA/80-amp) with H7 SLI battery (730 CCA/80-amp) and replaces 19-gallon tank with 21.4-gallon tank)	99C/44U	\$751	0
UPMENT GROUP 14 and 2 rd Row Carpet Floor Covering Cloth Seats - Rear Center Floor Console less shifter w/unique Police console finish plate Includes Console and Top Plate with 2 cup holders Floor Mats, front and rear (carpeted) Deletes the standard console mounting plate (85D) SYNCØ 3* - Enhanced Voice Recognition Communications and Entertainment System - 4.2° Color LCD Screen Center-Stack "Smart Display" - AppLink® - 911 Assist® ote: SYNCØ AppLink® lets you control some of your favorite compatible mobile apps with your voice. It is compatible wit betes is marphone platforms. Commands may vary by phone and Applink® software. ote: Not available with options: 67H, 67U, 85R	65U	\$371	0
 ront Headlamp Lighting Solution Includes LED Low beam/High beam headlamp, Wig-wag function and Red/Blue/White LED side warning tights (driver's side White/Red / passenger side White/Blue) Includes pre-wire for grille LED lights, siren and speaker (60A) Wiring, LED lights included. Controller "not" included ote: Not available with option: 67H ote: Rocommend using Ultimate Wiring Package (67U) 	66A	\$850	0
all Lamp / Police Interceptor Housing Only Pre-existing holes with standard twist lock sealed capability (does not include LED strobe) (eliminates need to drill housing assemblies) ete: Not available with options: 66B and 67H	86T	\$58	0
all Lamp Lighting Solution Includes LED lights plus two (2) rear integrated hemispheric lighthead white LED side warning lights in taillamps LED lights only. Wiring, controller "not" included ote: Not available with option: 67H ote: Not available with option: 67H ote: Recommend using Utimate Wiring Package (67U)	66B	\$408	0
 ear Lighting Solution Includes two (2) backlit flashing linear high-intensity LED lights (driver's side red / passenger side blue) mounted to inside liftgate glass Includes two (2) backlit flashing linear high-intensity LED lights (driver's side red / Passenger side blue) installed on inside lip of liftgate (lights activate when liftgate is open) LED lights only. Wiring, controller "not" included ote: Not available with option: 67H ote: LED lights not! - controller to: Edommend using Utimate Wiring Package (67U) 	66C	\$433	0
 eady for the Road Package: All-In Complete Package – Includes Police Interceptor Packages: 66A, 66B, 66C, plus Whelen Cencom Light Controller Head with dimmable backlight Whelen Cencom Relay Center / Siren / Amp w/Traffic Advisor control (mounted behind 2nd row seat) Light Controller / Relay Cencom Wiring (wiring harness) w/additional input/output pigtails High current pigtail Whelen Specific WECAN Cable (console to cargo area) connects Cencom to Control Head Pre-wiring for grille LED lights, siren and speaker (60A) Rear console plate (85R) – contours through 2nd row; channel for wiring Grille linear LED Lights (Red / Blue) and harness 100-Watt Siren / Speaker Hidden Door-Lock Plunger w/Rear-door controls inoperable (locks, handles and windows) (52P) ote: Not available with options: 66A, 66B, 66C, 67U and 65U 	67H	\$3,415	0
Itimate Wiring Package Includes the following: • Rear console mounting plate (85R) – contours through 2 nd row; channel for wiring • Pre-wiring for grille LED lights, siren and speaker (60A) • Wiring hamess I/P to rear cargo area (overlay) - Two (2) light cables – supports up to six (6) LED lights (engine compartment/grille) - One (1) 10-amp siren/speaker circuit engine cargo area • Rear hatch/cargo area wiring – supports up to six (6) rear LED lights • Does "not" include LED lights, side connectors or controller - Recommend Police Wire Harness Connector Kits 47C and 21P the valiable with options: 65U, 67H	67U	\$533	0

* . New for this model year

P = Included in Equipment Group, S = Standard Equipment, O = Optional - 3 - Ford Division

2020 POLICE INTERCEPTOR UTILITY **EQUIPMENT GROUP**

QUIPMENT GROUP		
Continued)	-	
Police Wire Harness Connector Kit - Front/Rear		
For connectivity to Ford PI Package solutions includes:		
Front Other days for size		
 (2) Male 4-pin connectors for siren (5) Female 4-pin connectors for lighting/siren/speaker 		
- (1) 4-pin IP connector for speakers		
- (1) 4-pin IP connector for siren controller connectivity		
- (1) 8-pin sealed connector	67V	¢470 0
- (1) 14-pin IP connector Rear	0/1	\$176 ⁰
- (2) Male 4-pin connectors for siren		
- (5) Female 4-pin connectors for lighting/siren/speaker		
- (1) 4-pin IP connector for speakers		
(1) 4-pin IP connector for siren controller connectivity (1) 8-pin sealed connector		
- (1) 14-pin IP connector		
Note: Note:See Upfitters guide for further detail www.forcholiseintercapionupfit.com		
KEY EXTERIOR OPTIONS		
Engine Block Heater	41H	\$86 O
License Plate Bracket - Front	153	N/C O
amps / Lighting		
Dark Car Feature - Courtesy lamps disabled when any door is opened	43D	\$24 0
Davime Running Lamos	942	\$42 0
Switchable Red/White Lighting In Cargo Area (deletes 3 rd row overhead map light)	177	W Tar
		070
Front Warning Auxiliary LED Lights (Driver side - Red / Passenger side - Blue) Note: Requires 60A	21L	\$524 O
Front Interior Visor Light Bar (LED)		
Super Inwarotile waming LED light har fully integrated into the top of the windshield near the	96W	
headliner - fully programable. (Red/Red or Blue/Blue operation. White "take down" and "scene"	8011	\$1,087 °
capabilities) Note: Even Console Blate on langer convirgt; can be externed with Interior Linguistic Decirego (6511)		
Note: Front Console Plate no longer required; can be ordered with Interior Upgrade Package (65U)	801	
Pre-wiring for grille LED lights, siren and speaker \$49	60A	O / P-66A / P-67H / P-67U
Rear Quarter Glass Side Marker LED Lights (Driver side – Red / Passenger side – Blue)	63L	\$546 0
Rear Spoller Traffic Warning Lights (LED)		
 Fully integrated in rear spoiler for enhanced visibility Provides red/blue/amber directional lighting – fully programmable 	96T	\$1,420 °
Note: Rear Console Plate no longer required; can be ordered with Interior Upgrade Package (65U)		
Side Marker LED - Sideview Mirrors (Driver side - Red / Passenger side - Blue)		
 Located on exterior mirror housing 	63B	\$276 O
LED lights only. Wiring, controller "not" included		Ψ
Note: Recommend using Ready for the Road Package (67H) or Ultimate Wiring Package (67U)		
Ipot Lamp Prep Kits		
Spot Lamp Prep Kit, Driver Only	51P	\$132 0
Note: Does not include spot lamp housing and bulb		
Spot Lamp Prep Kit, Dual Driver and Passenger Note: Does not include spot lamp housing and builts	51W	\$266 °
pot Lemp - LED Bulb:		0078 0
Driver Only (Unity)	51R	\$375 0
Driver Only (Whelen)	51T	\$399 0
Dual (driver and passenger) (Unity)	518	\$589 O
Dual (driver and passenger) (Whelen)	51V	\$632 0
lody		
Glass Solar Tint 2nd Row door glass, Rear Quarter and Liftgate Window (Deletes Privacy Glass)	92G	\$114 0
Glass - Solar Tint 2 nd Row Only door glass, Privacy Glass on Rear Quarter and Liftgate Window	92R	\$81 O
Underbody Deflector Plate (engine and transmission shield)	76D	
		\$318 0
Wheel Covers (18" Full Face Wheel Cover) Note: Only available with the standard Police wheel, not available with 64E	65L	\$58 O
18" Painted Aluminum Wheel Note: Spare wheel is an 18" conventional (Police) black steel wheel. Not available with 65L	64E	\$451 ^O
Note: Spare wheels all to contentional (Police) black also wheels that available where com	-	
Rear View Camera displayed in rear view mirror (includes Electrochromic Rear View Mirror) Note: This option replaces the standard display in the center stack area.	87R	N/C O
Note: Camera can only be displayed in the center stack (std) "OR" the rear view mirror (87R)		

2020 POLICE INTERCEPTOR UTILITY EQUIPMENT GROUP

Hidden Door-Lock Plunger w/Rear-door controls inoperable (locks, handles and windows)		
Note: Not available with 66G. Note: Can manually remove window or door disable plate with special tool Note: Locks/windows operable from driver's door switches	52P	\$153 O/P-67H
Rear-Door controls inoperable / Locks inoperable (locks, handles and windows) Note: Not available with 52P. Note: Can manuality remove window or door disable plate Note: Cocks/windows operable from driver's door switches with special tool	68G	\$71 °
Global Lock / Unlock feature (Doror-panel switches will lock/unlock all doors and rear liftgate. Eliminates overhead console liftgate unlock switch and 45-second timer. Also eliminates the blue liftgate release button if ordered with Remote Keyless}	18D	N/C º
Remote Keyless-Entry Key Fob (w/o Keypad, less PATS) - (includes 4-key fobs) Note: Available with Keyed Alike, however, key fobs are "noi" tobbed alike when ordered with Keyed-Alike	56F	\$322 0
Keys (Note: Can be ordered with Remote Keyless-Entry - 55F)		
Kayad Alike - 1435x	59E	\$49 0
Keyed Alike - 1284x	59B	\$49 0
Keyed Alike 0135x	59D	\$49 0
Keyed Alike - 0576x	59F	\$49 0
Keyed Alike - 1111x	59J	\$49 0
Keyed Alike - 1294x	59C	\$49 0
	59G	\$49 0
Keyed Alike - 0151x	000	
Flooring / Seata	100	RAMO O/DESU
1st and 2nd row carpet floor covering (includes floor mats, front and rear)	16C	\$119 O/P-65U
2 nd Row Cloth Seats	88F	\$58 O/P-65U
Power passenger seat (8-way) w/2-way manual rectine and lumbar)	87P	\$309 O
Front Console Plate – Delete Note: Not available with option: 67H, 67U, 65R	850	N/C 0 / P-65U
* Rear Center Seat Delete (includes center seat delete tray) Note: Not available with 65U or vinyl rear seats	855	N/C ^O
Rear Console Plate Note: Not available with option: 65U, 65D	85R	\$42 O/P-67H/P-67U
Safety & Security	90D	£4 508 Q
Ballistic Door-Panels (Level III+) - Driver Front-Door Only		\$1,506 0
Ballistic Door-Panels (Level III+) - Driver & Pass Front-Doors1	90E	\$3.012 0
Ballistic Door-Panels (Level IV+) - Driver Front-Door Only ²	90F	\$2,294 0
Ballistic Door-Panels (Level IV+) - Driver & Pass Front-Door Only ²	90G	\$4,588 ^O
BLIS® – Blind Spot Monitoring with Cross-traffic Alert (Requires 54Z) Note: Includes manual fold-away mirrors, w/heat, w/o memory, w/o puddle tamps	55B / 54Z	\$517 ^O
★Police Perimeter Alert – detects motion in an approximately 270-degree radius on sides and back of vehicle; if movement is determined to be a threat, chime will sound at level 1. Doors will lock and windows will automatically go up at level II. Includes visual display in center stack with tracking.	68B	\$641 ^O
*Pre-Collision Assist with Pedestrian Detection (includes Forward Collision Warning and Automatic Emergency Braking and unique disable switch for Law Enforcement use) Note: Not available with option 96W	76P	\$137 O
Mirrors - Heated Sideview Note: Not required when ordering BLIS® (heated mirror is included with BLIS®)	549	\$58 O
Perimeter Anti-Theft Alarm • Activated by Hood, Door or Liftgate; when unauthorized entry occurs, system will flash the headlamps, parking lamps and sound the hom • Requires Keyless-Entry Key Fob (55F)	593	\$114 O
 Police Engine Idle feature This feature allows you to leave the engine running and prevents your vehicle from unauthorized use when outside of your vehicle. Allows the key to be removed from ignition while vehicle remains iding. 	47A	\$248 O
Reverse Sensing System	76R	\$261 O
Tested and meets the requirements of NiJ Standard 0108.01 Level III: •7.62 x 51 mm 9.7a M80 (.308 Winchester 150gr)		9201
Per LAPD requirements, they're also designed to withstand special threat rounds: •7.62 x 39 mm MSC 7.9g (Type 56)		
e5.56 x 45 mm M193 3.36g e5.56 x 45mm M855 4g		
 •5.56 x 45 mm M193 3.36g •5.56 x 45mm M855 4g Tested and meets the requirements of NJJ Standard 0108.01 Level IV: .30-06 M2 AP 166gr (7.62 x 63 APM2 10.8g) Designed to withstand special threat rounds: 7.62 x 54R LPS 9.65g 7.62 x 51 mm M61 9.75g (.308 Winchester 150.5gr) 		
 e5.56 x 45 mm M193 3.36g e5.56 x 45mm M855 4g Tested and meats the requirements of NU Standard 0108.01 Level IV: .30-06 M2 AP 166gr (7.62 x 63 APM2 10.8g) Designed to withstand special threat rounds: 7.62 x 54R LPS 9.65g 7.62 x 51 mm M61 9.75g (.308 Winchester 150.5gr) th addition, Level IV+ includes all of the NU Level III and LAPD rounds listed in footnote 2. 	nt Group D	- Standard Equipment, O = Op

2020 POLICE INTERCEPTOR UTILITY **EQUIPMENT GROUP**

EQUIPMENT GROUP		
Misc		A REPORT OF A
Aux Air Conditioning Note: Now available with Cargo Storage Vault (63V).	17A	\$579 0
Badge Delete Deletes the "Police Interceptor" badging on rear liftgate Deletes the "Interceptor" badging on front hood (EcoBoost®)	16D	N/C o
Cargo Storage Vault (includes lockable door and compartment light) Note: Now available with Aux Air Conditioning (17A).	63V	\$232 0
*Class III Trailer Tow Lighting Package (4-pin and 7-pin connectors and wiring)	52T	\$76 O
+H8 AGM Battery (900 CCA/92-amp)	19K	\$104 O
Noise Suppression Bonds (Ground Straps)	60R	\$95 O
100 Watt Siren/Speaker (includes bracket and pigtail)	18X	\$299 O/P-67H

4 VERTICLES BA 3740



	ate page for each package) KD, CARSON CITY, NEVADA (TIM S	MITH 775-882-5353 avt 183)
DEALER NAME APITAL FOR Specify State's Vehicle Item Number:1.2 S		
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Please provide MSRP pricing: \$41,6	510	
Specify MANUFACTURER,	Base Price for	Base Price for
IODEL NAME, YEAR & BODY MODEL CODE	RENO/CARSON CITY	LAS VEGAS
2020 Ford Utility Police Interceptor AWD	\$36,545/\$33,234	\$36,945/\$33,734
State manufactures warranty: 3 year 36,0		ar 100,000 Powertrain
Engine: 3.3L V6 Direct-Injection Hybrid Sy	stem/ 3.3 Naturally Asperate	1
Exterior Color		
(BU) Medium Brown Metallic (E3) Arizona B	leige Metallic Clearcoat (E4) V	ermillion Red
T) Blue Metallic (HG) Smokestone Metallic	(J1) Kodiak Brown Metallic	Matella
(JL) Dark Toreador Red Metallic (JS) Iconic S	Silver Metallic (KK) Norsea Blue	e Metallic
(LK) Dark Blue (LM) Royal Blue (LN) Light E (UJ) Sterling Gray Metallic (UM) Agate Black	(VG) Medium Titanium Metall	ic (YZ) Oxford White
(U) Sterling Gray Metallic (UM) Agate Diach		
Seats, Cloth: (FW) Charcoal Black		
Click below for build sheet		
http://purchasing.nv.gov/uploadedFiles/purch	asingnvgov/content/Contracts/	Vehicles/cfordbuild.pdf
		ter and the second s
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2 P	Wheelbase:113"	
ITEMIZED OPTION	PAGE ~ POLICE VEHICLES	
(Use separ	ate page for each package)	
Delivery charge for other than Reno or Las V	enas (i.e. Elv) \$ 1.00 per mile	
Delivery charge for other than reno of Las V		
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2020 POLICE INTERCEPTOR UTILITY **EQUIPMENT GROUP**

PROPRIETARY

EQUIPMENT GROUP			
enes	Option Code	Police Interceptor 500A	
Police Interceptor Utility AWD	K8A	\$36,360 s	
AWD 3.3L V6 Direct-Injection Hybrid Engine System with 10-Speed Automatic Transmission (136-MPH Top Speed)	99W/44B	S	
AWD 3.3L V6 Direct-Injection with 10-Speed Automatic Transmission (136-MPH Top Speed) Note: Deletes Regenerative Braking and Lithuim-Ion Battery Pack; adds 250-Amp Alternator, replaces H7 AGM battery (800 CCA/80-amp) with H7 SLI battery (730 CCA/80-amp) and replaces 19-gallon tank with 21.4-gallon tank	998/44U	\$(-3,353) O	
AWD 3.0L V6 EcoBoost® with 10-Speed Automatic Transmission – (148-MPH Top Speed) Note: Deletes Regenerative Braking and Lithium-Ion Battery Pack; adds 250-Amp Alternator, replaces H7 AGM battery (800 CCA/80-amp) with H7 SLI battery (730 CCA/80-amp) and replaces 19-gallon tank with 21.4-gallon tank)	99C/44U	\$751 °	
QUIPMENT GROUP			
Interlor Upgrade Package • 1 st and 2 rd Row Carpet Floor Covering • Cloth Seats – Rear • Center Floor Console less shifter w/unique Police console linish plate • Includes Console and Top Plate with 2 cup holders • Floor Mats, front and rear (carpeted) • Deletes the standard console mounting plate (85D) • SYNCØ 3* • Enhanced Voice Recognition Communications and Entertainment System • 4.2° Color LCD Screen Center-Stack "Smart Display" • AppLink@ • 911 Assist@ Note: SYNCØ AppLink@ lets you control some of your favorite compatible mobile apps with your voice. It is compatible with select smartphone platforms. Commands may vary by phone and Applink® software.	65U	\$371 o	
Note: Not available with options: 67H, 67Ü, 85R Front Headlamp Lighting Solution • Includes LED Low beam/High beam headlamp, Wig-wag function and Red/Blue/White LED side warning lights (driver's side White/Red / passenger side White/Blue) • Includes pre-wire for grille LED lights, siren and speaker (60A) • Wring, LED lights included. Controller 'not' included Note: Not available with option: 67H	66A	\$850 °	
Note: Recommend using Ultimate Wiring Package (67U) Tall Lamp / Police Interceptor Housing Only • Pre-existing holes with standard twist lock sealed capability (does not include LED strobe) (eliminates need to drill housing assemblies) Note: Not avaitable with options: 66B and 67H	86T	\$58 O	
Tail Lamp Lighting Solution Includes LED lights plus two (2) rear integrated hemispheric lighthead white LED side warning lights in tailamps LED kights only. Wiring, controller "not" included Note: Not available with option: 67H Note: Rotormmend using Utilimate Wiring Package (67U)	668	\$408 O	
Rear Lighting Solution Includes two (2) backlit flashing linear high-intensity LED lights (driver's side red / passenger side blue) mounted to inside liftgate glass Includes two (2) backlit flashing linear high-intensity LED lights (driver's side red / Passenger side blue) installed on inside liftgate (lights activate when liftgate is open) LED lights only. Wiring, controller "not" included Note: Not available with option: 67H Note: Recommend using Ultimate Wiring Package (67U)	66C	\$433 O	
Ready for the Road Package: All-in Complete Package – Includes Police Interceptor Packages: 66A, 66B, 66C, plus • Whelen Cencom Light Controller Head with dimmable backlight • Whelen Cencom Relay Center / Siren / Amp w/Traffic Advisor control (mounted behind 2 nd row seat) • Light Controller / Relay Cencom Wiring (wiring hamess) w/additional input/output pigtails • High current pigtail • Whelen Specific WECAN Cable (console to cargo area) connects Cencom to Control Head • Pre-wiring for grille LED lights, siren and speaker (60A) • Rear console plate (85R) – contours through 2 nd row; channel for wiring • Grille linear LED Lights (Red / Blue) and harness • 100-Watt Siren / Speaker • Hidden Door-Lock Plunger w/Rear-door controls inoperable (locks, handles and windows) (52P) Note: Not available with options: 86A, 66B, 66C, 67U and 65U	67H	\$3,415 ⁰	
Ultimate Wiring Package Includes the following: Rear console mounting plate (85R) – contours through 2 nd row; channel for wiring Pre-wiring for grille LED lights, stren and speaker (60A) Wiring harness I/P to rear cargo area (overlay) – Two (2) light cables – supports up to six (6) LED lights (engine compartment/grille) – One (1) 10-amp siren/speaker circuit engine cargo area Rear hatch/cargo area wiring – supports up to six (6) rear LED lights • Does "not" include LED lights, side connectors or controller – Recommend Police Wire Harness Connector Kits 47C and 21P Note: Not available with options: 65U, 67H	67U	\$533 ^O	

* = New for this model year

P = Included in Equipment Group, S = Standard Equipment, O = Optional - 3 - Ford Division

2020 POLICE INTERCEPTOR UTILITY **EQUIPMENT GROUP**

PROPRIETARY

OUIPMENT GROUP			
(Continued)			611
Police Wire Hamess Connector Kit ~ Front/Rear For connectivity to Ford PI Package solutions includes: • <u>Front</u> - (2) Male 4-pin connectors for siren - (5) Female 4-pin connectors for lighting/siren/speaker - (1) 4-pin IP connector for speakers			
- (1) 4-pin IP connector for siren controller connectivity - (1) 8-pin sealed connector - (1) 14-pin IP connector • Rear - (2) Male 4-pin connectors for siren	67V	\$176 ^o	
 - (5) Female 4-pin connectors for lighting/siren/speaker - (1) 4-pin IP connector for speakers - (1) 4-pin IP connector for siren controller connectivity - (1) 8-pin sealed connector - (1) 14-pin IP connector - (1) 14-pin IP connector Note: Note: See Upfitters guide for further detail www.fordpolical/intercontorubli.com 			
EY EXTERICR OPTIONS	4415		
Engine Block Heater	41H	\$86 0	
License Plate Bracket - Front	153	N/C O	
amps / Lighting	400	441	
Dark Car Feature - Courtesy lamps disabled when any door is opened	43D	\$24 0	
Daytime Running Lamps	942	\$42 0	_
Switchable Red/White Lighting in Cargo Area (deletes 3 rd row overhead map light)	1 7T	\$49 0	_
Front Warning Auxiliary LED Lights (Driver side – Red / Passenger side – Blue) Note: Requires 80A	21L	\$524 0	
Front Interior Visor Light Bar (LED) Super low-profile warning LED light bar fully integrated into the top of the windshield near the headliner – fully programable. (Red/Red or Blue/Blue operation. White "take down" and "scene" capabilities) Note: Front Console Plate no longer required; can be ordered with Interior Upgrade Package (65U)	96W	\$1,087 ^O	
Pre-wiring for grille LED lights, siren and speaker \$49	60A	O/P-66A/P-6	57H / P-67U
Rear Quarter Glass Side Marker LED Lights (Driver side - Red / Passenger side - Blue)	63L	\$546 0	
Rear Spoller Traffic Warning Lights (LED) Fully integrated in rear spoller for enhanced visibility Provides red/blue/amber directional lighting – fully programmable Note: Rear Console Plate no longer required; can be ordered with Interior Upgrade Package (65U)	96T	\$1,420 O	
Side Marker LED – Sideview Mirrors (Driver side – Red / Passenger side – Blue) • Located on exterior mirror housing • LED lights only. Wiring, controller "not" included Note: Recommend using Ready for the Road Package (67H) or Ultimate Wiring Package (67U)	63B	\$276 O	
pot Lamp Prep Kits			1
Spot Lamp Prep Kit, Driver Only Note: Does not include spot lamp housing and bulb	51P	\$132 0	
Spot Lamp Prep Kit, Dual Driver and Passenger Note: Does not include spot lamp housing and bulbs	51W	\$266 O	
pot Lamp - LED Built:	51R	£975 O	
Driver Only (Unity)	51T	\$375 O \$399 O	
Driver Only (Whelen) Dual (driver and passenger) (Unity)	515	\$589 0	
Dual (driver and passenger) (Unity) Dual (driver and passenger) (Whelen)	515 51V	\$632 0	
Dual (driver and passenger) (wherein)		2032 V	CANEL SHOT
Giass - Solar Tint 2 ^{ad} Row door glass, Rear Quarter and Liftgate Window (Deletes Privacy Glass)	92G	\$114 0	
Glass – Solar Tint 2 nd Row Only door glass, Privacy Glass on Rear Quarter and Lingate Window (Deletes Privacy Glass)	92R	\$81 0	-
Underbody Deflector Plate (engine and transmission shield)	76D	\$318 0	_
heels			
Wheel Covers (18" Full Face Wheel Cover) Note: Only available with the standard Police wheel, not available with 64E	65L	\$58 O	
18" Painted Aluminum Wheel Note: Spare wheel is an 18" conventional (Police) black steel wheel. Not available with 65L. udio / Video	64E	\$4510	Negana -
Rear View Camera displayed in rear view mirror (Includes Electrochromic Rear View Mirror) Note: This option replaces the standard display in the center stack area. Note: Camera can only be displayed in the center stack (std) "OR" the rear view mirror (87R)	87R	N/C º	
Note: Cartera can only of displayed in the center stack (sto). On the real view minor (orm)			

* = New for this model year

2020 POLICE INTERCEPTOR UTILITY EQUIPMENT GROUP

Hidden Door-Lock Plunger w/Rear-door controls Inoperable (locks, handles and windows) Note: Not available with 58G. Note: Can manually remove window or door disable plate with special tool Note: Locks/windows operable from driver's door switches Rear-Door controls Inoperable / Locks Inoperable (locks, handles and windows) Note: Locks/windows operable from driver's door switches Rear-Door controls Inoperable / Locks Inoperable (locks, handles and windows) Note: Not available with 52P. Note: Can manually remove window or door disable plate Note: Can manually remove window or door disable plate Note: Locks/windows operable from driver's door switches with special tool Global Lock / Unlock teature (Door-panel switches will lock/unlock all doors and rear liftgate. Eliminates overhead console liftgate unlock switch and 45-second timer. Also eliminates the blue liftgate release button if ordered with Remote Keyless) Remote Keyless-Entry Key Fob (w/o Keypad, less PATS) – (includes 4-key fobs) Note: Available with Keyed Alike, however, key fobs are "not" fobbed alike when ordered with Keyed-Alike sye (Note: Can be ordered with Remote Keyless-Entry – 55F) Keyed Alike – 1435x Keyed Alike – 1284x	52P 68G 18D 55F	\$153 0/P-67H \$71 0 N/C 0
Note: Not available with 58G. Note: Can manually remove window or door disable plate with special tool Note: Locks/windows operable from driver's door switches Rear-Door controls Inoperable / Locks Inoperable (locks, handles and windows) Note: Not available with 52P. Note: Can manually remove window or door disable plate Note: Locks/windows operable from driver's door switches with special tool Global Lock / Unlock feature (Door-panel switches will lock/unlock all doors and rear liftgate. Eliminates overhead console liftgate unlock switch and 45-second timer. Also eliminales the blue liftgate release button if ordered with Remote Keyless) Remote Keyless-Entry Key Fob (w/o Keypad, less PATS) – (includes 4-key fobs) Note: Available with Keyed Alike, however, key fobs are "not" fobbed alike when ordered with Keyed-Alike bys (Note: Can be ordered with Remote Keyless-Entry – 55F) Keyed Alike – 1435x	68G 18D	\$71 O
Rear-Door controls Inoperable / Locks Inoperable (locks, handles and windows) Note: Not available with 52P. Note: Can manually remove window or door disable plate Note: Locks/windows operable from driver's door switches with special tool Global Lock / Unlock feature (Door-panel switches will lock/unlock all doors and rear liftgate. Eliminates overhead console liftgate unlock switch and 45-second timer. Also eliminates the blue liftgate release button if ordered with Remote Keyless) Remote Keyless-Entry Key Fob (w/o Keypad, less PATS) – (includes 4-key fobs) Note: Available with Keyed Alike, however, key fobs are "not" fobbed alike when ordered with Keyed-Alike sys (Note: Can be ordered with Remote Keyless-Entry – SSF) Keyed Alike – 1435x	18D	•••
Global Lock / Unlock feature (Door-panel switches will lock/unlock all doors and rear liftgate. Eliminates overhead console liftgate unlock switch and 45-second timer. Also eliminates the blue liftgate release button if ordered with Remote Keyless) Remote Keyless-Entry Key Fob (w/o Keypad, less PATS) – (includes 4-key fobs) Note: Available with Keyed Alike, however, key fobs are "not" fobbed alike when ordered with Keyed-Alike syse (Note: Can be ordered with Remote Keyless-Entry – SSF) Keyed Alike – 1435x	18D	N/C º
eys (Note: Can be ordered with Remote Keyless-Entry – 55F) Keyed Aike – 1435x	55F	
Keyed Alike – 1435x		\$322 0
Keved Alike – 1284x	59E	\$49 O
	59B	\$49 0
Keyed Alike - 0135x	59D	\$49 0
Køyed Alike – 0576x	59F	\$49 O
Keyed Alike - 1111x	59J	\$49 0
Keyed Alike - 1294x	59C	\$49 D
Keyed Alike - 0151x	59G	\$49 0
	000	
poring / Seets	1400	RAAD O/D CELL
1 ^{er} and 2 nd row carpet floor covering (includes floor mats, front and rear)	160	\$119 O/P-65U
2 nd Row Cloth Seats	88F	\$58 O/P-65U
Power passenger seat (8-way) w/2-way manual recline and lumbar}	87P	\$309 0
Front Console Plate – Delete Note: Not available with option: 67H, 67U, 85R	85D	N/C 0 / P-65U
Rear Center Seat Delete (includes center seat delete tray) Note: Not available with 65U or vinyl rear seats	855	N/C ^O
Rear Console Plate Note: Not available with option: 65U, 85D	85R	\$42 O/P-67H/P-67U
fety & Security		
Ballistic Door-Panels (Level III+) – Driver Front-Door Only ¹	90D	\$1,506 O
Ballistic Door-Panels (Level III+) - Driver & Pass Front-Doors1	90E	\$3,012 0
Ballistic Door-Panels (Level IV+) - Driver Front-Door Only ²	90F	\$2,294 0
Ballistic Door-Panels (Level IV+) - Driver & Pass Front-Door Only ²	90G	\$4,588 0
BLIS® - Blind Spot Monitoring with Cross-traffic Alert (Requires 54Z) Note: Includes manual fold-away mirrors, w/heat, w/o memory, w/o pucdle tamps	55B / 54Z	\$517 O
*Police Perimeter Alert – detects motion in an approximately 270-degree radius on sides and back of vehicle; if movement is determined to be a threat, chime will sound at level 1. Doors will lock and windows will automatically go up at level 1. Includes visual display in center stack with tracking.	69B	\$641 ^O
* Pre-Collision Assist with Pedestrian Detection (includes Forward Collision Warning and Automatic Emergency Braking and unique disable switch for Law Enforcement use) Note: Not available with option 96W	76P	\$137 O
Mirrors – Heated Sideview Note: Not required when ordering BLIS® (heated mirror is included with BLIS®)	549	\$58 O
Perimeter Anti-Theft Alarm Activated by Hood, Door or Liftgate; when unauthorized entry occurs, system will flash the headlamps, parking lamps and sound the horn Requires Keyless-Entry Key Fob (55F)	593	\$114 0
Police Engine Idle feature		1010.0
 This feature allows you to leave the engine running and prevents your vehicle from unauthorized use when outside of your vehicle. Allows the key to be removed from ignition while vehicle remains idling. 	47A	\$248 O

2020 POLICE INTERCEPTOR UTILITY EQUIPMENT GROUP

PROPRIETARY

EQUIPMENT GROUP	P	
Misc		
Aux Air Conditioning Note: Now available with Cargo Storage Vault (63V).	17A	\$579 0
Badge Delete Deletes the "Police Interceptor" badging on rear liftgate Deletes the "Interceptor" badging on front hood (EcoBoost®)	16D	N/C °
Cargo Storage Vault (includes lockable door and compartment light) Note: Now available with Aux Air Conditioning (17A).	63V	\$232 O
*Class III Trailer Tow Lighting Package (4-pin and 7-pin connectors and wiring)	52T	\$76 0
*H8 AGM Battery (900 CCA/92-amp)	1 9K	\$104 O
Noise Suppression Bonds (Ground Straps)	60R	\$95 0
100 Watt Siren/Speaker (includes bracket and pigtail)	18X	\$299 O/P-67H

* = New for this model year

P = Included in Equipment Group, S = Standard Equipment, O = Optional Ford Division

(Use separate page for each package)



DEALER NAME

:APITAL FORD, CARSON CITY, NEVADA (TIM SMITH 775-882-5353 ext.183)

Please provide MSRP pricing: \$41,6	010	
Specify MANUFACTURER,	Base Price for	Base Price for
ODEL NAME, YEAR & BODY MODEL CODE:	RENO/CARSON CITY	LAS VEGAS
2020 Ford Utility Police Interceptor AWD	\$36,545/\$33,234	\$36,945/\$ <mark>33,734</mark>
State manufactures warranty: 3 year 36,0		
Engine: 3.3L V6 Direct-Injection Hybrid Sy	stem/ 3.3 Naturally Asperate	bd
Exterior Color		
BU) Medium Brown Metallic (E3) Arizona B	leige Metallic Clearcoat (E4)	Vermillion Red
T) Blue Metallic (HG) Smokestone Metallic	(J1) Kodiak Brown Metallic	
JL) Dark Toreador Red Metallic (JS) Iconic S		
(LK) Dark Blue (LM) Royal Blue (LN) Light B	Blue Metallic (TN) Silver Gray	Metallic
UJ) Sterling Gray Metallic (UM) Agate Black	(YG) Medium Titanium Metal	lic (YZ) Oxford White
Seats, Cloth: (FW) Charcoal Black Click below for build sheet http://purchasing.nv.gov/uploadedFiles/purch	asingnvgov/content/Contracts	/Vehicles/cfordbuild.pdf
	Wheelbase:113"	
ITEMIZED OPTION	PAGE ~ POLICE VEHICLES	•

GAMENG CONTRUL

RA 4061

\$ 35,842

2020 POLICE INTERCEPTOR UTILITY EQUIPMENT GROUP

PROPRIETARY

EQUIPMENT GROUP			
Series	Option Code		Interceptor 500A
Police Interceptor Utility AWD	KBA	\$36,360	S
AWD 3.3L V6 Direct-Injection Hybrid Engine System with 10-Speed Automatic Transmission (136-MPH Top Speed)	99W/44B		\$
AWD 3.3L V6 Direct-Injection with 10-Speed Automatic Transmission (138-MPH Top Speed) Note: Detetes Regenerative Braking and Lithulm-Ion Battery Pack; adds 250-Amp Alternator, replaces H7 AGM battery (800 CCA/80-amp) with H7 SLI battery (730 CCA/80-amp) and replaces 19-galion tank with 21.4-galion tank	99B/44U	\$(-3,353)	0
AWD 3.0L V6 EcoBoost® with 10-Speed Automatic Transmission – (148-MPH Top Speed) Note: Deletes Regenerative Braking and Lithium-Ion Battery Pack; adds 250-Amp Alternator, replaces H7 AGM battery (800 CCA/80-amp) with H7 SLI battery (730 CCA/80-amp) and replaces 19-gallon tank with 21.4-gallon tank)	99C/44U	\$751	0
EQUIPMENT GROUP			
Interior Upgrade Package • 1 [#] and 2 ^{ml} Row Carpet Floor Covering • Cloth Seats - Rear • Center Floor Console less shifter w/unique Police console linish plate • Includes Console and Top Plate with 2 cup holders • Includes Console and Top Plate with 2 cup holders • Floor Mats, front and rear (carpeted) • Deletes the standard console mounting plate (85D) • SYNC® 3★ • Enhanced Voice Recognition Communications and Entertainment System • 4.2° Color LCD Screen Center-Stack "Smart Display" • AppLink® • 911 Assist® Note: SYNC® AppLink® lets you control some of your favorite compatible mobile apps with your voice. It is compatible with select smartphone platforms. Commands may vary by phone and Applink® software. Note: Not available with options: 67H, 67U, 85R	85U	\$371	O
Front Headlamp Lighting Solution Includes LED Low beam/High beam headlamp, Wig-wag function and Red/Blue/White LED side warning lights (driver's side White/Red / passenger side White/Blue) Includes pre-wire for grille LED lights, siren and speaker (60A) Wiring, LED lights included. Controller "not" included Note: Not available with option: 67H Note: Recommend using Utimate Wiring Package (67U)	66A	\$850	o
Tail Lamp / Police Interceptor Housing Only • Pre-existing holes with standard twist lock sealed capability (does not include LED strobe) (eliminates need to drill housing assemblies) Note: Not available with options: 668 and 67H	86T	\$58	0
Tall Lamp Lighting Solution • Includes LED lights plus two (2) rear integrated hemispheric lighthead white LED side warning lights in tailamps • LED lights only. Wiring, controller "not" included Note: Not available with option: 67H Note: Recommend using Ultimate Wiring Package (67U)	66B	\$408	0
Rear Lighting Solution • Includes two (2) backlit flashing linear high-intensity LED lights (driver's side red / passenger side blue) mounted to inside liftgate glass • Includes two (2) backlit flashing linear high-intensity LED lights (driver's side red / Passenger side blue) installed on inside lip of liftgate (lights activate when liftgate is open) • LED lights only. Wiring, controller "not" included Note: Not available with option: 67H Note: Recommend using Ultimate Wiring Package (67U)	69C	\$433	0
Ready for the Road Package: All-In Complete Package – Includes Police Interceptor Packages: 66A, 66B, 66C, plus • Whelen Cencom Light Controllar Head with dimmable backlight • Whelen Cencom Relay Center / Siren / Amp w/Traffic Advisor control (mounted behind 2 nd row seat) • Light Controller / Relay Cencom Wiring (wiring harness) w/additional input/output pigtails • High current pigtail • Whelen Specific WECAN Cable (console to cargo area) connects Cencom to Control Head • Pre-wiring for grille LED lights, siren and speaker (60A) • Rear console plate (85R) – contours through 2 nd row; channel for wiring • Grille linear LED Lights (Red / Blue) and harness • 100-Watt Siren / Speaker • Hidden Door-Lock Plunger w/Rear-door controls inoperable (locks, handles and windows) (52P) Note: Not available with options: 66A, 66B, 86C, 67U and 65U	67H	\$3,415	0
Utimate Wiring Package Includes the following: • Rear console mounting plate (85R) – contours through 2 nd row; channel for wiring • Pre-wiring for grille LED lights, siren and speaker (60A) • Wiring harness I/P to rear cargo area (overlay) – Two (2) light cables – supports up to six (6) LED lights (engine compartment/grille) – One (1) 10-amp siren/speaker circuit engine cargo area • Rear hatch/cargo area wiring – supports up to six (6) rear LED lights • Does "not" include LED lights, side connectors or controller – Recommend Police Wire Harness Connector Kits 47C and 21P Note: Not available with options: 65U, 67H	67U	\$533	0

* = New for this model year

P = Included in Equipment Group, S = Standard Equipment, O = Optional Ford Division

2020 POLICE INTERCEPTOR UTILITY EQUIPMENT GROUP

PROPRIETARY

QUIPMENT GROUP		
Continued) · ·		
Police Wire Hamess Connector Kit – Front/Rear For connectivity to Ford PI Package solutions includes: • Front: - (2) Male 4-pin connectors for siren - (5) Female 4-pin connectors for lighting/siren/speaker - (1) 4-pin IP connector for speakers - (1) 4-pin IP connector for siren controller connectivity - (1) 4-pin IP connector - (1) 4-pin IP connector - (1) 4-pin IP connector - (1) 14-pin IP connector - (2) Male 4-pin connectors for siren - (5) Female 4-pin connectors for siren - (5) Female 4-pin connectors for siren - (5) Female 4-pin connectors for sighting/siren/speaker - (1) 4-pin IP connector for speakers - (1) 4-pin IP connector for speakers - (1) 4-pin IP connector - (1) 4-pin IP connector	67V	\$176 °
Note: Note:See Upfitters guide for further detail www.tordpoliceInterceptorupfit.com		
EY EXTERIOR OPTIONS	41H	\$86 Q
Engine Block Heater License Plate Bracket - Front	153	<u>\$86</u> 0 N/C 0
amps / Lighting	100	
Dark Car Feature - Courtesy lamps disabled when any door is opened	43D	\$24 0
Davtime Running Lamps	942	\$42 0
Switchable Red/White Lighting in Cargo Area (deletes 3rd row overhead map light)	17T	\$49 0
Front Warning Auxiliary LED Lights (Driver side - Red / Passenger side - Blue)	21L	
Note: Requires 60A	EIL .	\$524 ^O
Front Interior Visor Light Bar (LED) Super low-profile warning LED light bar fully integrated into the top of the windshield near the headliner – fully programable. (Red/Red or Blue/Blue operation. White "take down" and "scene" capabilities) Note: Front Console Plate no tonger required; can be ordered with Interior Upgrade Package (65U)	96W	\$1,087 ^O
Pre-wiring for grille LED lights, siren and speaker \$49	60A	O / P-66A / P-67H / P-67U
Rear Quarter Glass Side Marker LED Lights (Driver side - Red / Passenger side - Blue)	63L	\$546 O
Rear Spoiler Traffic Warning Lights (LED) Fully integrated in rear spoiler for enhanced visibility • Fully integrated in rear spoiler for enhanced visibility • Provides red/blue/amber directional lighting – (ully programmable • Rear Console Plate no longer required; can be ordered with Interior Upgrade Package (65U)	96T	\$1,420 °
Side Marker LED - Sideview Mirrors (Driver side - Red / Passenger side - Blue) Located on exterior mirror housing LED lights only. Wiring, controller "not" included Note: Recommend using Ready for the Road Package (67H) or Uhimate Wiring Package (67U)	63B	\$276 0
Spot Lamp Prep Kits		
Spot Lamp Prep Kit, Driver Only Note: Does not include spot lamp housing and bulb	51P	\$132 °
Spot Lamp Prep Kit, Dual Driver and Passenger	51W	\$266 ^O
Note: Does not include spot lamp housing and builds		
Driver Only (Unity)	51R	\$375 0
Driver Only (Whelen)	51T	\$399 0
Dual (driver and passenger) (Unity)	51S	\$589 0
Dual (driver and passenger) (Wheten)	51V	\$632 0
lody	1.10.01	¥ ¥ ¥ ¥
Glass - Solar Tint 2nd Row door glass, Rear Quarter and Liftgate Window (Deletes Privacy Glass)	92Q	\$114 0
Glass - Solar Tint 2nd Row Only door glass, Privacy Glass on Rear Quarter and Liftgate Window	92R	\$81 0
Underbody Deflector Plate (engine and transmission shield)	76D	\$318 O
Vheels	64 L	
Wheel Covers (18" Full Face Wheel Cover} Note: Only available with the standard Police wheel, not available with 64E	65L	\$58 O
18" Painted Aluminum Wheel Note: Spare wheel is an 18" conventional (Police) black steel wheel. Not available with 65L.	64E	\$4510
udio / Video		10 10 10 10 10 10 10 10 10 10 10 10 10 1
Rear View Camera displayed in rear view mirror (includes Electrochromic Rear View Mirror) Note: This option replaces the standard display in the center stack area. Note: Camera can only be displayed in the center stack (std) "OR" the rear view mirror (67R)	87R	N/C O
*Rear Camera On-Demand – allows driver to enable rear camera on-demand (10-second timer)	19V	\$218 O

* = New for this model year

• 4 •

2020 POLICE INTERCEPTOR UTILITY EQUIPMENT GROUP

52P 689Q 18D 55F 59E 59B 59D 59F 59J 59C 59G 59G 16C 88F 87P 85D	\$153 O/P-67H \$71 O N/C O \$322 O \$49 O \$40 O \$
680 680 18D 55F 59E 59B 59D 59F 59J 59C 59G 16C 88F 87P 85D	\$71 0 N/C 0 \$322 0 \$49 0
18D 55F 59E 59B 59D 59F 59J 59C 59G 59G 59G 16C 88F 87P 85D	N/C 0 \$322 0 \$49 0
59E 59B 59D 59F 59J 59C 59G 59G 16C 88F 87P 85D	\$322 0 \$49 0 \$40 0 \$
59E 59B 59D 59F 59J 59C 59G 16C 88F 87P 85D	\$49 0 \$49 0
59B 59D 59F 59J 59C 59G 16C 88F 87P 85D	\$49 0 \$49 0 \$49 0 \$49 0 \$49 0 \$49 0 \$49 0 \$49 0 \$49 0 \$49 0
59B 59D 59F 59J 59C 59G 16C 88F 87P 85D	\$49 0 \$49 0 \$49 0 \$49 0 \$49 0 \$49 0 \$49 0 \$49 0 \$49 0 \$49 0
59D 59F 59J 59C 59G 16C 88F 87P 85D	\$49 0 \$49 0 \$49 0 \$49 0 \$49 0 \$49 0 \$119 0/P-65U \$58 0/P-65U
59F 59J 59C 59G 16C 88F 87P 85D	\$49 0 \$49 0 \$49 0 \$49 0 \$119 0/P-65U \$58 0/P-65U
59J 59C 59G 16C 88F 87P 85D	\$49 0 \$49 0 \$49 0 \$119 0/P-65U \$58 0/P-65U
59C 59G 16C 88F 87P 85D	\$49 0 \$49 0 \$119 0/P-65U \$58 0/P-65U
59G 16C 88F 87P 85D	\$49 0 \$49 0 \$119 0/P-65U \$58 0/P-65U
16C 88F 87P 85D	\$119 O/P-65U \$58 O/P-65U
88F 87P 85D	\$58 O/P-65U
88F 87P 85D	\$58 O/P-65U
87P 85D	\$58 O/P-65U
85D	
85D	
	N/C 0/P-65U
859	N/C O
85R	\$42 O/P-67H/P-67U
	\$1,506 0
	\$3,012 0
90F	\$2,294 0
90G	\$4,588 O
55B / 54Z	\$517 ^O
688	\$641 ^O
76P	\$137 O
549	\$58 O
593	\$114 0
	_
47A	\$248 O
5	58 / 542 688 76P 549

2020 POLICE INTERCEPTOR UTILITY EQUIPMENT GROUP

EQUIPMENT GROUP		
Misc • •		
Aux Air Conditioning Note: Now available with Cargo Storage Vault (63V).	17A	\$579 0
Badge Delete Deletes the "Police Interceptor" badging on rear liftgate Deletes the "Interceptor" badging on front hood (EcoBoost®)	16D	N/C º
Cargo Storage Vault (includes lockable door and compartment light) Note: Now available with Aux Air Conditioning (17A).	63V	\$232 0
*Class III Trailer Tow Lighting Package (4-pin and 7-pin connectors and wiving)	52T	\$76 0
*H8 AGM Battery (900 CCA/92-amp)	19K	\$104 O
Noise Suppression Bonds (Ground Straps)	60R	\$95 O
100 Watt Siren/Speaker (includes bracket and pigtail)	18X	\$299 O/P-67H

BA 3162



Base Price for LAS VEGAS

\$24,278.00

\$25, 580 -

STANDARD PAGE ~ BID 99SWC-S490 FLEET VEHICLES

DEALER NAME - Champion Chevrolet		
Vehicle Item Number: 4.2 - Passenger Van: 3/4 Ton	12 Passengers	
Specify MANUFACTURER, MODEL NAME, YEAR & BODY MODEL CODE:	Base Price for RENO/CARSON CITY	Base Pric LAS VEG
2020 Chevrolet Express - CG23408	\$23,978.00	\$24,278.
State vehicle miles per gallon (MPG): TBD		\$27,270.
Manufactures Suggested Retall Price(MSRP): \$36,71	1.25	
State manufactures warranty: 3 YR or 36k Miles Bur		lilos Bowedinin
	The second of the the total and	ingo Lowelliaiu

Specify standard engine size and emission rating: 4.31. V-6 Federal Emission Includes Minimum Standard Equipment Listed: ___Yes __X___No If no, state exceptions: CD PLAYER - OPTIONAL SEE BELOW AM/FM STEREO = STD POWER WINDOWS - OPTIONAL SEE BELOW

Exterior Color: List available colors: Black, Summit White, Red Hot, Silver Ice Metallic, Shadow Gray Metallic

Seats, Cloth: List available colors:

Medium Pewter

GVW: 8600

WHEELBASE: 135.00

ABS Brake System	It OTD	DEDUCT AMOUNT
Air Conditioning	\$ STD	\$- N/A
Air Conditioning, Rear (Incl Rear Heater)	\$ STD	\$- N/A
Bluetooth for Phone (Incl Onstar)	\$ STD	\$- N/A
Camera, Rear Vision	\$282.00	\$- N/A
Cruise Control & Tilt Wheel	\$ STD	\$- N/A
Deep Tint Glass	\$ INCL	\$-336.00
Door, Sliding Side	\$ STD	\$- N/A
Engine Alt Size 6 01 M 0.0- The state	\$132.00	\$- N/A
Engine, Alt Size 6.0L V-8 Gas Flex Fuel	\$995.00	\$- N/A
Engine, Alt Size 2.8L Duramax Turbo Diesel	\$3,995.00	\$- N/A
Engine Block Heater	\$88.00	\$- N/A
Four Wheel Drive(Quigley Conversion)	\$13,995.00	\$- N/A
Keys 2 Additional (4 Total)	\$95.00	\$- N/A
Keyless Entry w/Fob	\$160.00	\$- N/A
Paint, Metallic	\$ STD	\$- N/A
Power Mirrors (Requires Power Windows)	\$102.00	\$- N/A
Power Locks	\$ STD	\$- N/A
Power Seats(Drivers Side Only)	\$242.00	\$- N/A
Power Windows	\$88.00	\$- N/A
Radio; AM/FM Stereo, CD Player (Requires Pwr Win)	\$132.00	
ear window Detogger	\$427.00	\$- N/A
temote Vehicle Starter System (Requires Keyless Entry	\$300.00	\$- N/A
at Steering & Cruise	\$ INCL	\$- N/A
ire, Spare, Full Size	\$STD	\$-336.00
railer Tow Package	\$247.00	\$~ N/A
inyl Seating		\$- N/A
	\$ No Charge	\$- N/A

ITEMIZED OPTION PAGE ~ BID 99SWC-S490 FLEET VEHICLES

DEALER NAME - Champion Chevrolet

5 8 F 8

Delivery charge for other than Reno or Las Vegas (i.e. Ely) \$ 375.00 flat.

Page 3

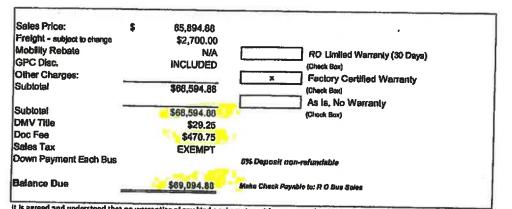
\$ 69,065.63



R O Bus Sales 2701 Westwood Drive Las Vegas, NV 89109 Phone/Fax: 702-798-0029 702-798-0559

Retail	Buyer's O	rder & Invoice	Sold to:	STATEOF NEVADA/DEP	
Date:		8/8/2019	Address:		
Sales Mgr.	(Breg Knowles	City/ST/Zip:	RENO NV	
Sales Person:			Phone:	775-684-1883	
Stock #:		TBD	Delivered to:	ROBBIE BURGE	
Vin No.		TBD	Address:	Same as abov	
1			City/ST/Zip:		
N 10 14	15.2.4	Vehicle Specificati	ons and Major Com	onents Sold:	
Туре	Year	Manufacturer	Model	Description	Amount
BUS	2019	ELKHART	EC2	14 PASSENGER	65,894.88
					-

2019 E 450 14 PASSENGER (PERIMETER SEATING LEVEL 1 VINLY OR CLOTH) SLIDE OUT BATTERY BOX, GRAY FRP CELING, ELECTRIC DOOR, EXTERNAL KEY SWITCH, ROOF HATCH, 45,000 BTU FLOOR MOUNTED HEATER. ACT 93,000BTU SYSTEM WITH DUAL COMPRESSOR. AM/FM/CD/ CLOCK RADIO, GRAB RAILS PARALLEL TO CELING, INTERIOR FLOOR MOUNTED LUGGAGE 60 INCHES. DRIVER SEAT SHEILD RECLINER WITH ARM REST, 32 IN REAR LUGGAGE COMPARTMENT WITH SHELVES, INTERIOR LIGHT AND DOOR AJAR BUZZER



It is agreed and understood that no warranties of any kind or character, eithor expressed or implied aro made by you of and concerning the vehicle to be delivered to me, other than the usual dealer's warranties if any. In the event of increase in price by manufacturer before delivery I agree to pay the difference in price. No other agreement, promise, or understanding of any kind pertaining to this purchase will be recognized except a conditional sale contract in writing executed by the undersigned buyer, as purchaser thereunder.

This order is not valid unless signed and accepted by dealer and approved by responsible Finance Company as to deferred balance.

This offer shall be void in event of war, strikes, conditions preventing delivery by the manufacturer or other conditions beyond the the control of the Company. At the option of the company, in event of the happening of any said events, the terms and conditions of

The undersign purchaser hereby offers to purchase from R O Bus Sales the vehicle(s) listed above under the terms specified, this sale shall be readjusted, i expressly ordered the accessories installed on this vehicle.

STATEOF NEVADA/DEPT OF ADMIN

DISCLAIMER OF WARRANTIES

The Seller, RO BUS SALES, Hereby Expressly Disclaims All Warranties, Either Expressed or Implied, Including Any Implied Warranty Morchantability of Fitness For A Particular Purpose, and RO BUS SALES Neither Assumes Nor Authorizes Any Other Person To Assume For It Any Liability in

Joe Machin
Sales Manager Name

THE SIGNER OF THE ABOVE AGREEMENT MUST BE AUTHORIZED TO SIGN ON BEHALF OF THE PURCHASING ENTITY AND OR INDIVIDUAL

New Flort Vehicles AB 503

> **Deonne Contine** Director

Robin Hager Deputy Director

Robbie Burgess Administrator

STATE OF NEVADA DEPARTMENT OF ADMINISTRATION FLEET SERVICES DIVISION 750 E King St | Carson City, Nevada 89701 Phone: (775) 684-1880 www.fleetservices.nv.gov Fax: (775) 684-1888

Date: September 3, 2019

- Don Carlson To: **Budget Analyst**
- From: **Robbie Burgess** Administrator
- Subject: October BOE Agenda Item Request

Please put the attached Board of Examiners (BOE) vehicle request on the October BOE agenda. This request is to purchase additional vehicles approved in the FY20 budget.

Attachments:

- BOE vehicle purchase form •
- **Requested** vehicles list
- Quotes •



Steve Sisolak Governor

Assembly Bill No. 503-Committee on Ways and Means

CHAPTER.....

AN ACT making an appropriation to the Fleet Services Division of the Department of Administration for the purchase of new vehicles; and providing other matters properly relating thereto.

EXPLANATION Marry in *Initial indice* is new; writer between buckets fordited material is material to be central

THE PEOPLE OF THE STATE OF NEVADA, REPRESENTED IN SENATE AND ASSEMBLY, DO ENACT AS FOLLOWS:

Section 1. There is hereby appropriated from the State General Fund to the Fleet Services Division of the Department of Administration the sum of \$5,567,759 for the purchase of new vehicles.

Sec. 2. Any remaining balance of the appropriation made by section 1 of this act must not be committed for expenditure after June 30, 2021, by the entity to which the appropriation was made or any entity to which money from the appropriation was granted or otherwise transferred in any manner, and any portion of the appropriated money remaining must not be spent for any purpose after September 17, 2021, by either the entity to which the money was appropriated or the entity to which the money was subsequently granted or transferred, and must be reverted to the State General Fund on or before September 17, 2021.

Sec. 3. This act becomes effective upon passage and approval.

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80th Session (2019)

Board of Examiners Request for Approval to Purchase a State Vehicle Pursuant to NRS 334.010

Agency Name: Fleet Services	Budget Account #: 1356
Clearte et Nieme es Debble Rurante	Telephone Number: 775 684-1883
Pursuant to NRS 334.010, agencies must receive prior write	tten consent to purchase State vehicles. This applies to all
new and used vehicles. Please provide the following infor	mation:
	mount of the request: <u>5,548,599,66</u>
Is the requested vehicle(s) new or used: new	madiata aglan SHV nick un ato
Type of vehicle(s) purchasing c.g. compact sedan, inter-	mediate sedan, SOV, pick up, exc.
sedans, trucks, cargo vans, passenger van, SUV Mission of the requested vehicle(s):	/, police interceptors
various depending on agency mission	
Were funds legislatively approved for the request?	If yes, please provide the decision unit number: E888
Yes No	If no, please explain how the vehicles will be funded?
Is the requested vehicle(s) an addition to an existing fle	et or replacement vehicle(s):
Is the requested vehicle(s) an addition to an existing me	
X 170 Addition(s) Replacement(s)	
Does the requested vehicle(s) comply with "Smart Way	" or "Smart Way Ellite" requirements pursuant to
SAM 1308? If not, please explain.	
yes	
-	1
Please Complete for Replacement Vehicles Only: (For type of vehicle, i.e., compact sedan, intermediate	Does this request meet the replacement schedule criteria
sedan, SUV, pick up, etc.)	pursuant to SAM 1300? If no, explain why the vehicle
Schall, DO Y, INCK OP, COUP	is being replaced.
Current Vehicle Information:	
Vehicle #1 Model Year:	
Odometer Reading:	
Type of Vehicle:	If the replacement vehicle is an upgrade to the existing
And a second	vehicle, explain the need for the upgrade.
Vehicle #2 Model Year:	venicie, explain the need for the upgrade.
Odometer Reading:	
Type of Vehicle:	
Please attach an additional sheet if necessary	
APPOINTING AUTHORITY APPROVAL:	
Administra	ator 8/30/19
Agency Appointing Authority Title	Date
BOARD OF EXAMINERS' APPROVAL:	
Approved for Purchase Not Approved for Purc	chase
Board of Examiners Dat	e
DVald OI Examinion	

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Vel
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B/A	Agency	Rate Tler	Make	Model	Dealer		I otal venicie Cost	Fee	Total cost	0ţ2	Ouote #
3740 Parole and Probation	LV	Law	Ford	Utility Interceptor	Ford Country	ŝ	34,856	\$ 29.25 \$	34,885.25	-	INT-AAA
3740 Parole and Probation	LV	Law	Ford	Utility Interceptor	Ford Country	ŝ	34,856	\$ 29.25 \$		-	INT-AAA
3740 Parole and Probation	Ľ	Law	Ford	Utility Interceptor	Ford Country	ŝ	34,856	1		-	INT-AAA
3740 Parole and Probation	۲۸	Law	Ford	Utility Interceptor	Ford Country	Ś	34,856	\$ 29.25	34,885.25	-	INT-AAA
3740 Parole and Probation	۲۸	Law	Ford	Utility Interceptor	Ford Country	ŝ	34,856	\$ 29.25 \$	34,885.25	-	INT-AAA
3740 Parole and Probation	ΓΛ	Law	Ford	Utility Interceptor	Ford Country	ŝ	34,856	\$ 29.25 \$	34,885.25	-	INT-AAA
3740 Parole and Probation	LV	Law	Ford	Utility Interceptor	Capital Ford	ŝ	35,583	\$ 29.25 \$	35,612.25	ल	INT-BBB
3740 Parole and Probation	LV	Law	Ford	Utility Interceptor	Capital Ford	ş	35,583	\$ 29.25 \$	35,612.25	Ч	INT-BBB
3740 Parole and Probation		Law	Ford	Utility Interceptor	Capital Ford	ŝ	35,583	\$ 29.25 \$	35,612.25	-	INT-BBB
3740 Parole and Probation	۲۸	Law	Ford	Utility Interceptor	Capital Ford	ş	35,583	\$ 29.25	35,612.25	-	INT-BBB
3740 Parole and Probation	١٢٧	Law	Ford	Utility Interceptor	Capital Ford	ŝ	35,583	\$ 29.25 \$	35,612.25	٦	INT-BBB
3740 Parole and Probation	IV.	Law	Ford	Utility Interceptor	Capital Ford	ŝ	35,583	\$ 29.25 \$		7	INT-BBB
3740 Parole and Probation	LV.	Law	Ford	Utility Interceptor	Capital Ford	s	35,583	\$ 29.25 \$		1	INT-BBB
3740 Parole and Probation	N	Law	Ford	Utility Interceptor	Capital Ford	ŝ	35,583	-		H	INT-888
3740 Parole and Probation	Ŋ	Law	Ford	Utility Interceptor	Capital Ford	ŝ	35,583	-		1	INT-888
3740 Parole and Probation	٢٨	Law	Ford	Utility Interceptor	Capital Ford	ş	35,583	\$ 29.25 \$	35,612.25	٦	INT-BBB
3740 Parole and Probation	٢٨	Law	Ford	Utility Interceptor	Capital Ford	ŝ	35,583	-	E	٦	INT-BBB
3740 Parole and Probation	IV	Law	Ford	Utility Interceptor	Capital Ford	ş	35,583	\$ 29.25 \$	35,612.25	-	INT-BBB
3740 Parole and Probation	١٧	Law	Ford	Utility Interceptor	Capital Ford	w	35,583	-		٦	INT-BBB
3740 Parole and Probation	١٧	Law	Ford	Utility Interceptor	Capital Ford	ŝ	35,583	\$ 29.25 \$	35,612.25	-	INT-BBB
3740 Parole and Probation	١٧	Law	Ford	Utility Interceptor	Capital Ford	ŝ	35,583	\$ 29.25 \$		-	INT-BBB
3740 Parole and Probation	IV	Law	Ford	Utility Interceptor	Capital Ford	ŝ	35,583	\$ 29.25 \$	35,612.25	4	INT-BBB
3740 Parole and Probation	١٧	Law	Ford	Utility Interceptor	Capital Ford	ŝ	35,583	\$ 29.25 \$	35,612.25	-	INT-BBB
3740 Parole and Probation	2	Law	Ford	Utility Interceptor	Capital Ford	ŝ	35,583	\$ 29.25 \$	35,612.25	-	INT-BBB
3740 Parole and Probation	IV	Law	Ford	Utility Interceptor	Capital Ford	ŝ	35,583	\$ 29.25 \$	35,612.25	1	INT-BBB
3740 Parole and Probation	Z	Law	Ford	Utility Interceptor	Capital Ford	ŝ	35,583		35,612.25	1	INT-BBB
3740 Parole and Probation	2	Law	Ford	Utility Interceptor	Capital Ford	ŝ	35,583	-	\$ 35,612.25	٦	INT-BBB
3740 Parole and Probation	<u>N</u>	Law	Ford	Utility Interceptor	Capital Ford	s	35,583	-	35,612.25	-	INT-BBB
3740 Parole and Probation	2	Law	Ford	Utility Interceptor	Capital Ford	ŝ	35,583	-	35,612.25	٦	INT-BBB
3740 Parole and Probation	2	Law	Ford	Utility Interceptor	Capital Ford	ŝ	35,583	-	35,612.25	٦	INT-BBB
3740 Parole and Probation	IV	Law	Ford	Utility Interceptor	Capital Ford	ŝ	35,583	-	35,612.25	**1	INT-BBB
3740 Parole and Probation	2	Law	Ford	Utility Interceptor	Capital Ford	ŝ	35,583	\$ 29.25	\$ 35,612.25	٦	INT-BBB
3740 Parole and Probation	IN	Law	Ford	Utility Interceptor	Capital Ford	s	35,583	-		ч	INT-BBB
3/40 Parole and Probation		Law	Ford	Utility Interceptor	Capital Ford	s	35,583			-	INT-BBB
3/40 Parole and Probation	2	Law	Ford	Utility Interceptor	Capital Ford	s 1	35,583	-			INT-BBB
3/40 Farue and Probation		Law	Ford	Utility Interceptor	Capital Ford	v. 1	35,583	-		-	INT-BBB
3740 Parole and Probation	2	law	Ford	Utility Interceptor	Canital Ford	n v	25,503	\$ 29.25	22.210,000 \$		
3740 Parole and Probation		-man	Ford	Utility Interceptor	Canital Ford	. v	35,583	+-		1 +	INT-RRP
3740 Parole and Probation		Law	Ford	Utility Interceptor	Canital Ford	v - v	35,583	+		1 -	INT-RRP
3740 Parole and Probation	LV	Law	Ford	Utility Interceptor	Capital Ford	· • •	35,583	-			INT-BBB
3740 Parole and Probation	Pahrump	Law	Ford	Utility Interceptor	Capital Ford	ŝ	35,583	29.25	E	-	INT-BBB
3740 Parole and Probation	Reno	Law	Ford	Utility Interceptor	Capital Ford	s	35,083	\$ 29.25		-	INT-BBB
3740 Parole and Probation	Reno	Law	Ford	Utility Interceptor	Capital Ford	ş	35,083	\$ 29.25	\$ 35,112.25	-	INT-BBB
3740 Parole and Probation	Reno	Law	Ford	Utility Interceptor	Capital Ford	s	35,083	\$ 29.25	\$ 35,112.25	٦	INT-BBB
3740 Parole and Probation	Reno	Law	Ford	Utility Interceptor	Capital Ford	ŝ	35,083	\$ 29.25	\$ 35,112.25	-	INT-888
3740 Parole and Probation	Reno	Law	Ford	Utility Interceptor	Capital Ford	ŝ	35,083	\$ 29.25	\$ 35,112.25	1	INT-BBB
3740 Parole and Probation	Reno	Law	Ford	Utility Interceptor	Capital Ford	ŝ	35,083	\$ 29.25	\$ 35,112.25	-	INT-BBB
3740 Parole and Probation	Reno	Law	Ford	Utility Interceptor	Capital Ford	ŝ	35,083	-		1	INT-BBB
3740 Parole and Probation	Reno	Law	Ford	Utility Interceptor	Capital Ford	ŝ	35,083	\$ 29.25	\$ 35,112.25	1	INT-BBB
3740 Parole and Probation	Reno	Law	Ford	Utility Interceptor	Capital Ford	ŝ	35,083	\$ 29.25	35.112.25	-	aga TINI

B/A Agency	Loc	Rate Tier	Make	Model	Dealer	Cost	st	Fee	Total cost	ş	Quote #
3740 Parole and Probation	Reno	Law	Ford	Utility Interceptor	Capital Ford		35,083 \$	\$ 29.25	\$ 35,112.25	٦	INT-BBB
3740 Parole and Probation	Reno	Law	Ford	Utility Interceptor	Capital Ford	ŝ	35,083 \$	\$ 29.25	\$ 35,112.25	٦	INT-BBB
3740 Parole and Probation	Reno	Law	Ford	Utility Interceptor	Capital Ford			-		-	INT-BBB
3740 Parole and Probation	Reno	Law	Ford	Utility Interceptor	Capital Ford			\$ 29.25		٦	INT-BBB
3740 Parole and Probation	Reno	Law	Ford	Utility Interceptor	Capital Ford	s		-	\$ 35,112.25	1	INT-BBB
3740 Parole and Probation	Reno	Law	Ford	Utility Interceptor	Capital Ford		35,083 \$	\$ 29.25	\$ 35,112.25	-	INT-BBB
3740 Parole and Probation	Elko	Law	Ford	Utility Interceptor	Capital Ford		35,083	-		-	INT-BBB
3740 Parole and Probation	Elko	Law	Ford	Utility Interceptor	Capital Ford		35,083	\$ 29.25	\$ 35,112.25	H	INT-BBB
3740 Parole and Probation	Fallon	Law	Ford	Utility Interceptor	Capital Ford		35,083 \$	-	\$ 35,112.25	-	INT-BBB
4061 Gaming	Reno	Premium	Chevy	Traverse	Champion Chevrolet	ŝ	-	\$ 29.25		Ч	S
4061 Gaming	Reno	Law	Ford	Utility Interceptor	Capital Ford		35,400	\$ 29.25	35,429.25	٦	INT-CCC
4061 Gaming	Reno	Law	Ford	Utility Interceptor	Capital Ford	s	-	-	\$ 35,429.25	-	INT-CCC
4061 Gaming	Reno	Law	Ford	Utility Interceptor	Capital Ford		+	\$ 29.25		-	INT-CCC
4061 Gaming	LV	Law	Ford	Utility Interceptor	Capital Ford		-	-		-	INT-CCC
1008 OFFICE OF INDIGENT DEFENSE	CARSON CITY	INTERMEDIATE	Toyota	Camry	Carson City Toyota	ŝ	-	-		F	>
1349 Buildings and Grounds	Carson	Premium	Chevy	12 pass van	Champion Chevrolet		24,562	\$ 29.25	\$ 24,591.25	-	۷
1349 BUILDINGS & GROUNDS	CARSON CITY	SPECIALTY	Chevy	Silverado cab/chassis	Champion Chevrolet			\$ 29.25	\$ 38,492.33	-	υ
1349 BUILDINGS & GROUNDS	Carson	SPECIALTY	Chevy	Silverado cab/chassis	Champion Chevrolet	ŝ	38,463	\$ 29.25	\$ 38,492.33	-	U
1349 BUILDINGS & GROUNDS	Carson	SPECIALTY	Chevy	Silverado cab/chassis	Champion Chevrolet		35,966	\$ 29.25	\$ 35,995.33	1	8
1383 DCFS Juvenil Justice	2	Premium	Chevy	Traverse	Champion Chevrolet	Ş	26,980	\$ 29.25	\$ 27,009.25	-	S
1387 ADMINISTRATION - EITS - TELECOMMUNICATIONS	2	Intermediate	Toyota	Camry	Carson City Toyota		24,446	\$ 29.25	\$ 24,475.25	-1	>
3143 HHS-DCFS - INFORMATION SERVICES	Carson	Premium	Dodge	Durango	Carson Dodge		27,811	\$ 29.25	\$ 27,840.25		æ
3158 HHS-HCF&P - HCF&P ADMINISTRATION	Reno	Compact	Hyundai	loniq	Carson City Hyundai		22,779	\$ 29.25	\$ 22,808.25	Ч	ď
3158 HHS-HCF&P - HCF&P ADMINISTRATION	Carson	Compact	Hyundai	Accent	Carson City Hyundai	ş	15,927	\$ 29.25	\$ 15,956.25	-4	0
3158 HHS-HCF&P - HCF&P ADMINISTRATION	Z	Compact	Hyundai	loniq	ABC Hyundai		-	\$ 29.25	\$ 22,804.25	1	٩
3158 HHS-HCF&P - HCF&P ADMINISTRATION	2	Compact	Hyundai	loniq	ABC Hyundai	ŝ	22,775	\$ 29.25	\$ 22,804.25	1	٩
3216 Health Care Facilities	Carson	Intermediate	Toyota	Camry	Carson City Toyota		-	-	\$ 23,911.25	7	>
3216 Health Care Facilities	Carson	Premium	Chevy	Traverse	Champion Chevrolet			\$ 29.25	\$ 26,709.25	-	S
3263 HHS-DCFS - YOUTH PAROLE SERVICES	2	Law	Ford	Interceptor	Capitol Ford		-		\$ 35,462.25	-	INT-DDD
3263 HHS-DCFS - YOUTH PAROLE SERVICES	2	Premium	Dodge	Durango	Carson Dodge		-+	\$ 29.25	\$ 28,140.25	-	æ
3263 HHS-DCFS - YOUTH PAROLE SERVICES	2	Law	Ford	Interceptor	Carson Dodge		-			-	INT-DDD
3263 HHS-DCFS - YOUTH PAROLE SERVICES	2	Law	Ford	Interceptor	Carson Dodge		-+			Ч	INT-DDD
32b3 HHS-DCFS - YOUIH PAROLE SERVICES	Z	Law	Ford	Interceptor	Carson Dodge		-	_	\$ 35,462.25	-	INT-DDD
3266 HHS-ADSD - HOME AND COMMUNITY-BASED SERVICES	ELKO	INTERMEDIATE	Toyota	Camry	Carson City Toyota		-	\$ 29.25	\$ 23,911.25	-	>
3266 HHS-ADSD - HOME AND COMMUNITY-BASED SERVICES	LAS VEGAS	INTERMEDIATE	Ford	Fusion Hybrid	Ford Country		-	\$ 29.25	\$ 26,484.25	1	3
3266 HHS-ADSD - HOME AND COMMUNITY-BASED SERVICES	LAS VEGAS	INTERMEDIATE	Ford	Fusion Hybrid	Ford Country		-	-		-	3
3650 MILITARY	LAS VEGAS	PREMIUM	Ford	Transit med roof 148 WB	Ford Country	ŝ		29.25		-	ŧ
3650 MILITARY	LAS VEGAS	Premium	Ford	Transit med roof 148 WB	Ford Country	ŝ	33,952	\$ 29.25	\$ 33,981.25	7	ŧ
3650 MILITARY	LAS VEGAS	SPECIALTY	Chevy	Silverado cab/chassis ext cab	Champion Chevrolet	ŝ	36,258	\$ 29.25	\$ 36,287.13	4	00
3650 MILITARY	LAS VEGAS	SPECIALTY	Chevy	Silverado cab/chassis ext cab	Champion Chevrolet	ŝ	36,258	\$ 29.25	\$ 36,287.13	H	8
3650 MILITARY	CARSON CITY	SPECIALTY	Chevy	Silverado cab/chassis ext cab	Champion Chevrolet					-	出
3650 MILITARY	RENO	SPECIALTY	Chevy	Silverado cab/chassis ext cab	Champion Chevrolet	Ś	38,132	\$ 29.25	\$ 38.161.13	-	H
3650 MILITARY	RENO	SPECIALTY	Chevy	Silverado cab/chassis ext cab	Champion Chevrolet					-	8
		CDECIALTV	10	Silverado cab/chassis ext			-	-			

B/A Agency	Loc	Rate Tier	Make	Model	Dealer	Total Vel Cost	Fotal Vehicle Cost	Title Fee	Total cost	Q A	Quote #
3650 MILITARY	LAS VEGAS	SPECIALTY	Chevy	Silverado cab/chassis ext cab DRW	Champion Chevrolet	Ś	41.374	\$ 29.25	\$ 41.403.09	-	y
3660 Mili ITABV	I AC VIECAC	CRECIALTV		Silverado cab/chassis ext		• •	-	-		1	3 8
3650 MILITARY	CARSON CITY	Premium	Nissan	Cab UKW Rogue	Nissan of Reno	n v	39,20U	\$ 29.25 \$ 79.75	\$ 33,022,09 \$ 33,084,35	-	8 =
4205 DCNR - OFFICE OF STATE HISTORIC PRESERVATION	CARSON CITY	COMPACT	Niscan	Sentra	Niccan of Reno	. v	15 576	70.75		1 -	= 2
4205 DCNR - OFFICE OF STATE HISTORIC PRESERVATION		PREMIUM	Tovota	Tacoma TRD	Carson City Toyota	× •0	38.737	-	E	1 -	-
4207 TAXATION - MARIJUANA REGULATION AND CONTROL ACCT	LAS VEGAS	PREMIUM	Dodge	Durango	Carson Dodge		28,111	\$ 29.25			~
4207 TAXATION - MARIJUANA REGULATION AND CONTROL ACCT	CARSON CITY	PREMIUM	Dodge	Durango	Carson Dodge	ŝ	27.811	-		-	~
4207 TAXATION - MARIJUANA REGULATION AND CONTROL ACCT	CARSON CITY	INTERMEDIATE	Nissan	Altima	Nissan of Reno	0	22,960	+		•	: =
4207 TAXATION - MARIJUANA REGULATION AND CONTROL ACCT		INTERMEDIATE	Ford	Fusion Hybrid	Ford Country	ŝ	26,455	+	1		3
4207 TAXATION - MARIJUANA REGULATION AND CONTROL ACCT	LAS VEGAS	INTERMEDIATE	Ford	Fusion Hybrid	Ford Country	\$	26,455	\$ 29.25			3
4207 TAXATION - MARIJUANA REGULATION AND CONTROL ACCT	LAS VEGAS	INTERMEDIATE	Ford	Fusion Hybrid	Ford Country	s.	26,455	29.25		-	N
4207 TAXATION - MARIJUANA REGULATION AND CONTROL ACCT	LAS VEGAS	INTERMEDIATE	Ford	Fusion Hybrid	Ford Country	ŝ	26,455	-		-	3
4545 AGRI - AGRICULTURE REGISTRATION/ENFORCEMENT	FLKO	PREMIUM	Chevy	Silverado 1500 Ext cab	Champion Chevrolet	s	27,990	+		-	ш
4545 AGRI - AGRICULTURE REGISTRATION/ENFORCEMENT	· RENO	PREMIUM	Chevy	Silverado 1500 Ext cab	Champion Chevrolet	\$	27,990	-		-	u u
4545 AGRI - AGRICULTURE REGISTRATION/ENFORCEMENT	- RENO	PREMIUM	Chevy	Silverado 1500 Ext cab	Champion Chevrolet	ŝ	27,990	\$ 29.25		-	u
4545 AGRI - AGRICULTURE REGISTRATION/ENFORCEMENT	 LAS VEGAS 	PREMIUM	Chevy	Silverado 1500 Ext cab	Champion Chevrolet	ŝ	31,426	\$ 29.25		-	ш
4545 AGRI - AGRICULTURE REGISTRATION/ENFORCEMENT	, OTHER	PREMIUM	Chevy	Silverado 1500 Ext cab	Champion Chevrolet	\$	31,726	\$ 29.25		-	ш
4545 AGRI - AGRICULTURE REGISTRATION/ENFORCEMENT	RENO	PREMIUM	Dodge	Ram 2500 crew	Carson Dodge	ş	33,036	-		-	Ŀ
4545 AGRI - AGRICULTURE REGISTRATION/ENFORCEMENT	, RENO	SPECIALTY	Dodge	Ram 2500 crew	Carson Dodge	\$	33,036	\$ 29.25	\$ 33,065.25	-	ш
4545 AGRI - AGRICULTURE REGISTRATION/ENFORCEMENT	· RENO	PREMIUM	Nissan	Rogue	Nissan of Reno	\$	23,055	\$ 29.25		1	=
4545 AGRI - AGRICULTURE REGISTRATION/ENFORCEMENT	RENO	PREMIUM	Nissan	Rogue	Nissan of Reno	\$	23,055	-		1	=
4545 AGRI - AGRICULTURE REGISTRATION/ENFORCEMENT	. RENO	PREMIUM	Nissan	Rogue	Nissan of Reno	ş	23,055	\$ 29.25	\$ 23,084.25	-	=
4545 AGRI - AGRICULTURE REGISTRATION/ENFORCEMENT	ELKO	PREMIUM	Nissan	Rogue	Nissan of Reno	ŝ	23,055	\$ 29.25	\$ 23,084.25	-	=
4545 AGRI - AGRICULTURE REGISTRATION/ENFORCEMENT	LAS VEGAS	COMPACT	Hyundai	loniq	ABC Hyundai	ŝ	22,775	\$ 29.25	\$ 22,804.25		٩
4545 AGRI - AGRICULTURE REGISTRATION/ENFORCEMENT	LAS VEGAS	PREMIUM	Nissan	Rogue	Nissan of Reno	ş	23,555	\$ 29.25	\$ 23,584.25	1	=
7 4546 Agriculture Livestock	Reno	SPECIALTY	Dodge	Ram 2500	Carson Dodge	ş	42,428	\$ 29.25	\$ 42,457.25	٢	0
4546 Agriculture Livestock	Reno	SPECIALTY	Dodge	Ram 2500	Carson Dodge	ş	42,428	\$ 29.25	\$ 42,457.25	-	U
4551 AGRI - CONSUMER EQUITABILITY	RENO	SPECIALTY	Chevy	Silverado 2500 Ext cab	Champion Chevrolet	s	30,635	\$ 29.25	\$ 30,664.25	Γ	F
4551 AGRI - CONSUMER EQUITABILITY	LAS VEGAS	SPECIALTY	Chevy	Silverado 2500 Cab/chassis	Champion Chevrolet	ŝ	37,497	\$ 29.25	\$ 37,526.25	-	I
4551 AGRI - CONSUMER EQUITABILITY	LAS VEGAS	SPECIALTY	Chevy	Silverado 2500 Cab/chassis	Champion Chevrolet	ŝ	37,497	\$ 29.25	\$ 37,526.25	F	т
4551 AGRI - CONSUMER EQUITABILITY	LAS VEGAS	SPECIALTY	Chevy	Silverado 2500 Cab/chassis	Champion Chevrolet	ŝ	37,497	\$ 29.25	\$ 37,526.25	1	Ξ
4551 AGRI - CONSUMER EQUITABILITY	LAS VEGAS	SPECIALTY	Chevy	Silverado 2500 Cab/chassis	Champion Chevrolet	ş	37,497	\$ 29.25	\$ 37,526.25	1	Ŧ
4551 AGRI - CONSUMER EQUITABILITY	LAS VEGAS	SPECIALTY	Chevy	Silverado 2500 Cab/chassis	Champion Chevrolet	ŝ	46,451	\$ 29.25	\$ 46,480.25	-	_
4552 AGRI - PEST, PLANT DISEASE NOXIOUS WEED CONTROL	RENO	SPECIALTY	Chevy	Silverado 2500 crew cab	Champion Chevrolet	ŝ	30,344	\$ 29.25	\$ 30,373.25	-	×
4552 AGRI - PEST, PLANT DISEASE NOXIOUS WEED CONTROL	RENO	PREMIUM	Nissan	Rogue	Nissan of Reno	ŝ	23,055	\$ 29.25		1	=
4554 AGRI - AGR ADMINISTRATION	RENO	SPECIALTY	Ford	Expedition	Captial Ford	ŝ	51,690	\$ 29.25			Σ
4680 B&I - DIVISION OF INDUSTRIAL RELATIONS	LAS VEGAS	INTERMEDIATE	Ford	Fusion Hybrid	Ford Country	ŝ	26,455	\$ 29.25			N
4680 B&I - DIVISION OF INDUSTRIAL RELATIONS	LAS VEGAS	INTERMEDIATE	Ford	Fusion Hybrid	Ford Country	ŝ	26,455	\$ 29.25	\$ 26,484.25	-	N
4682 B&I - OCCUPATIONAL SAFETY & HEALTH ENFORCEMENT	LAS VEGAS	INTERMEDIATE	Ford	Fusion Hybrid	Ford Country	ŝ	26,455	\$ 29.25	\$ 26,484.25		3
4682 B&I - OCCUPATIONAL SAFETY & HEALTH ENFORCEMENT	LAS VEGAS	INTERMEDIATE	Ford	Fusion Hybrid	Ford Country	\$	26,455	\$ 29.25	\$ 26,484.25		8
4682 B&I - OCCUPATIONAL SAFETY & HEALTH ENFORCEMENT	LAS VEGAS	INTERMEDIATE	Ford	Fusion Hybrid	Ford Country	ŝ	26,455	\$ 29.25	\$ 26,484.25	1	M
4682 B&I - OCCUPATIONAL SAFETY & HEALTH ENFORCEMENT	LAS VEGAS	INTERMEDIATE	Ford	Fusion Hybrid	Ford Country	ŝ	26,455	\$ 29.25	\$ 26,484.25	-	N
4682 B&I - OCCUPATIONAL SAFETY & HEALTH ENFORCEMENT	LAS VEGAS	INTERMEDIATE	Ford	Fusion Hybrid	Ford Country	ŝ	26,455	\$ 29.25		F	M
4682 B&I - OCCUPATIONAL SAFETY & HEALTH ENFORCEMENT	LAS VEGAS	SPECIALTY	Dodge	Ram 2500 Reg cab	Carson Dodge	ş	29,541	\$ 29.25	\$ 29,570.25	-	>

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4682 B&I - OCCUPATIONAL SAFETY & HEALTH ENFORCEMENT 4682 B&I - OCCUPATIONAL SAFETY & HEALTH ENFORCEMENT				Model	7000				Takel cook	č	_
22 B&I - OCCUPATIONAL SAFETY & HEALTH ENFORCEMENT 22 B&I - OCCUPATIONAL SAFETY & HEALTH ENFORCEMENT 22 B&I - OCCUPATIONAL SAFETY & HEALTH ENFORCEMENT 23 B&I - OCCUPATIONAL SAFETY & HEALTH ENFORCEMENT 24 DOCTUPATIONAL SAFETY & LIALTH ENFORCEMENT					Dealer	•	COSt	691	I OTAI COST	Ş	Quote #
32 B&I - OCCUPATIONAL SAFETY & HEALTH ENFORCEMENT 22 B&I - OCCUPATIONAL SAFETY & HEALTH ENFORCEMENT 22 B&I - OCCUPATIONAL SAFETY & HEALTH ENFORCEMENT 22 B&I - OCCUPATIONAL SAFETY & HEALTH ENFORCEMENT	RENO	SPECIALTY	Dodge	Ram 2500 Reg cab	Carson Dodge	ŝ	29,241	\$ 29.25	\$ 29,270.25	5	>
22 B&I - OCCUPATIONAL SAFETY & HEALTH ENFORCEMENT 22 B&I - OCCUPATIONAL SAFETY & HEALTH ENFORCEMENT 22 B&I - OCCUPATIONAL SAFETY & HEALTH ENFORCEMENT	LAS VEGAS	PREMIUM	Jeep	Grand Cherokee	Carson Dodge	ŝ	29.702	\$ 29.25	\$ 29.731.25	1	
32 B&I - OCCUPATIONAL SAFETY & HEALTH ENFORCEMENT	LAS VEGAS	PREMIUM	Jeep	Grand Cherokee	Carson Dodge	s.	29.702	\$ 29.25			
20 BOL OCCUBATIONAL CARTY & ULATTU CALCOLOGY	LAS VEGAS	PREMIUM	Jeep	Grand Cherokee	Carson Dodge	- •0	29.702	\$ 29.25	\$ 29.731.25		' -
4002 BW - UCUURATIONAL SAFET & REALTH ENFURCEMENT	RENO	PREMIUM	Jeep	Grand Cherokee	Carson Dodge	01	29.402	\$ 79.25	\$ 29.431.25		"
4682 B&I - OCCUPATIONAL SAFETY & HEALTH ENFORCEMENT	RENO	PREMIUM	Jeep	Grand Cherokee	Carson Dodge		29.402	\$ 29.25	\$ 29.431.75		-
4682 B&I - OCCUPATIONAL SAFETY & HEALTH ENFORCEMENT	RENO	PREMIUM	Jeep	Grand Cherokee	Carson Dodge		29.402	\$ 29.25	\$ 29.431.25	1 -	-
4682 B&I - OCCUPATIONAL SAFETY & HEALTH ENFORCEMENT	RENO	PREMIUM	Jeep	Grand Cherokee	Carson Dodge	01	29.402	\$ 29.25	\$ 29.431.25		, -
4682 B&I - OCCUPATIONAL SAFETY & HEALTH ENFORCEMENT	RENO	PREMIUM	Jeep	Grand Cherokee	Carson Dodge	. •/	29.402	\$ 29.25	\$ 29.431.25) (r	'-
4686 B&I - MINE SAFETY & TRAINING	CARSON CITY	SPECIALTY	Dodge	Ram 2500	Carson Dodge	. s	34.578	\$ 29.25	\$ 34.607.25		×
4686 B&I - MINE SAFETY & TRAINING	CARSON CITY	SPECIALTY	Dodge	Ram 2500	Carson Dodge	. 10	34,578	\$ 29.25	\$ 34.607.25		: ×
4686 B&I - MINE SAFETY & TRAINING	CARSON CITY	PREMIUM	Jeep	Grand Cherokee	Carson Dodge	ŝ	29,402	\$ 29.25	\$ 29,431.25		
4686 B&I - MINE SAFETY & TRAINING	CARSON CITY	PREMIUM	Jeep	Grand Cherokee	Carson Dodge	ŝ	29,402	\$ 29.25	\$ 29.431.25	1 -	
4688 DPS - HIGHWAY SAFETY PLAN & ADMIN	LAS VEGAS	SPECIALTY	Chevy	Suburban	Champion Chevrolet	\$	44,129	\$ 29.25	\$ 44.158.25		AA
4688 DPS - HIGHWAY SAFETY PLAN & ADMIN	CARSON CITY	SPECIALTY	Chevy	Suburban	Champion Chevrolet	ŝ	44,429	\$ 29.25	\$ 44,458,25	5	A
4770 DETR - WORKFORCE DEVELOPMENT	Fallon	PREMIUM	Chevy	Traverse	Champion Chevrolet	ş	26,680	\$ 29.25	\$ 26.709.25	5	S
4219 MINERALS	CARSON CITY	SPECIALTY	Dodge	Ram 2500 crew cab	Carson Dodge	ŝ	37,762	\$ 29.25	\$ 37,791.25	-	99
4467 WILDUFE - HABITAT - SUMMER PROGRAM	CARSON CITY	SPECIALTY	Dodge	Ram 2500 crew cab	Carson Dodge	ŝ	37,762	\$ 29.25	\$ 37.791.25	5	99
4467 WILDLIFE - HABITAT - SUMMER PROGRAM	CARSON CITY	SPECIALTY	Dodge	Ram 2500 crew cab	Carson Dodge	ŝ	37.762	\$ 29.25	\$ 37.791.25	5	99
4467 WILDLIFE - HABITAT - SUMMER PROGRAM	CARSON CITY	SPECIALTY	Dodge	Ram 2500 crew cab	Carson Dodge		37.762	\$ 29.25	\$ 37.791.25		5.0
4467 WILDLIFE - HABITAT - SUMMER PROGRAM	CARSON CITY	SPECIALTY	Dodge	Ram 2500 crew cab	Carson Dodge	- 10	37.762	\$ 29.25	\$ 37.791.25		8 6
4467 WILDLIFE - HABITAT - SUMMER PROGRAM	CARSON CITY	SPECIALTY	Dodge	Ram 2500 crew cab	Carson Dodge	\$	37,762	\$ 29.25	\$ 37,791.25		89
3193 DCNR - NDEP - SUMMER PROGRAM	CARSON CITY	SPECIALTY	Dodge	Ram 2500 crew cab	Carson Dodge	ŝ	37,762	\$ 29.25	\$ 37,791.25	1	99
3193 DCNR - NDEP - SUMMER PROGRAM	CARSON CITY	SPECIALTY	Dodge	Ram 2500 crew cab	Carson Dodge	ŝ	37,762	\$ 29.25	\$ 37,791.25	5	99
UNR - NRES - SUMMER	CARSON CITY	Premium	Jeep	Grand Cherokee	Carson Dodge	ŝ	29,402	\$ 29.25	\$ 29,431.25		王
UNR - NRES - SUMMER	CARSON CITY	Premium	Jeep	Grand Cherokee	Carson Dodge	ş	29,402	\$ 29.25	\$ 29,431.25	5	王
UNR - NRES - SUMMER	CARSON CITY	Premium	Jeep	Grand Cherokee	Carson Dodge	ş	29,402	\$ 29.25	\$ 29,431.25	5	포
UNR - NRES - SUMMER	CARSON CITY	Premium	Jeep	Grand Cherokee	Carson Dodge	ŝ	29,402	\$ 29.25	\$ 29,431.25	5	표
UNR - NRES - SUMMER	CARSON CITY	Premium	Jeep	Grand Cherokee	Carson Dodge	Ŷ	29,402	\$ 29.25	\$ 29,431.25	5	포
1356 FLEET SERVICE	2	Intermediate	Hyundai	Sonata Hybrid	Carson City Hyundai	ŝ	26,010	\$ 29.25	\$ 26,039.25	5	F
1356 FLEET SERVICE	LV	Intermediate	Hyundai	Sonata Hybrid	Carson City Hyundai	ş	26,010	\$ 29.25	\$ 26,039.25	1	-

BA 3740-6 VEHICLES

Vehicle Order Information Form

INT-AAA

Reference No		1.2 SUV 4 door 5-6 pass			
Make, Model Na	me	Ford Utility Police Interceptor			
Model No. of Uni	t	99B/44U			
Preferred De Contact Nar		Ford Country - Tom Craddock 702 5	558-8064 fleet@for	dcountrylv.com	
Delivery Location	1:	7060 La Ciene	4937 L	r	
Color (Basics)	Qty	Exterior	Interior	Cloth	Vinyl
	2	BU -Med Brown	black		
	2	JS - Iconic Silver	black		
	2	UJ - Sterling Grey	black		
			Quantity	Per Unit Cost	Total Cost
Base Price (R	eno, Ca	rson City or Las Vegas Delivery)	6	33007.00	198042.00
		y Options Below:	Indexe and the second	新兴改变的的成为 等	and The second se
7	65U ·	- Interior upgrade	6	371.00	2226.00
11	53 - fron	t license plate bracket	6	0.00	0.00
J	17 T - lig	phting in cargo area	6	49.00	294.00
	55F - R	emote keyless enry	6	322.00	1932.00
J 51	93 - peri	meter anti theft alarm	6	114.00	684.00
	/ 76R -	· reverse sensing	6	261.00	1566.00
1	17A - A	lux air conditioning	6	579.00	3474.00
	🗸 16D	- Badge delete	6	0.00	0.00
	√52P -	hidden door lock	6	153.00	918.00
					0.00
					0.00
					0.00
					0.00
Options Cost:				1849.00	
Purchase Price				34856.00	209136.00
DMV/Title fee:			6	29.25	175.50
GRAND TOTAL				34885.25	209311.50

	FLEET SERVICES DIVISION 750 E KING ST CARSON CITY NV	/ 89701
Legal Owner	Same	
County Vehicle Based In:	Clark	
Name & Phone Number of vehicle is ready for delive	of the person to contact when the ry.	Lyn Letarti 775 684-1881

· SY VEHICLES

BA - 3740

(Use separate page for each package) DEALER NAME APITAL FORD, CARSON CITY, NEVADA (TIM SMITH 775-882-5353 ext.183) Specify State's Vehicle Item Number: 1.2 SPORT UTILITY VEHICLE FOUR WHEEL DRIVE Please provide MSRP pricing: \$41,610 Specify MANUFACTURER. **Base Price for Base Price for** LAS VEGAS AODEL NAME, YEAR & BODY MODEL CODE: **RENO/CARSON CITY** 2020 Ford Utility Police Interceptor AWD \$36.545/\$33.234 \$36.945/\$33.734 State manufactures warranty: 3 year 36,000 mile comprehensive/ 5 Year 100,000 Powertrain Engine: 3.3L V6 Direct-Injection Hybrid System/ 3.3 Naturally Asperated Exterior Color (BU) Medium Brown Metallic (E3) Arizona Beige Metallic Clearcoat (E4) Vermillion Red FT) Blue Metallic (HG) Smokestone Metallic (J1) Kodiak Brown Metallic (JL) Dark Toreador Red Metallic (JS) Iconic Silver Metallic (KR) Norsea Blue Metallic (LK) Dark Blue (LM) Royal Blue (LN) Light Blue Metallic (TN) Silver Gray Metallic (UJ) Sterling Gray Metallic (UM) Agate Black (YG) Medium Titanium Metallic (YZ) Oxford White Seats, Cloth: (FW) Charcoal Black Click below for build sheet http://purchasing.nv.gov/uploadedFiles/purchasingnvgov/content/Contracts/Vehicles/cfordbuild.pdf Wheelbase:113" **ITEMIZED OPTION PAGE ~ POLICE VEHICLES** (Use separate page for each package) Delivery charge for other than Reno or Las Vegas (i.e. Ely) \$ 1.00 per mile.

CC-18 INFPRE \$35,083. TOTAL LV-36 INF-226V \$35,583.

TOTAL

2020 POLICE INTERCEPTOR UTILITY **EQUIPMENT GROUP**

PROPRIETARY

ries	Option Code		nterceptor 00A
Police Interceptor Utility AWD	KBA	\$36,360	S
AWD 3.3L V6 Direct-Injection Hybrid Engine System with 10-Speed Automatic Transmission (136-MPH Top Speed)	99W/44B	\$30,300	s
WD 3.3L V6 Direct-Injection with 10-Speed Automatic Transmission (136-MPH Top Speed) Note: Deletes Regenerative Braking and Lithuim-Ion Battery Pack; adds 250-Amp Alternator, replaces H7 AGM battery (800 CCA/80-amp) with H7 SLI battery (730 CCA/80-amp) and replaces 19-gallon tank with 21.4-gallon tank	99B/44U	\$(-3,353)	0
AWD 3.0L V6 EcoBoost® with 10-Speed Automatic Transmission – (148-MPH Top Speed) Note: Deletes Regenerative Braking and Lithium-ton Battery Pack; adds 250-Amp Alternator, replaces H7 AGM battery (800 CCA/80-amp) with H7 SLI bettery (730 CCA/80-amp) and replaces 19-gallon tank with 21.4-gallon tank)	99C/44U	\$751	0
UIPMENT GROUP			, <u></u> 131-
nterior Upgrade Package • 1 st and 2 rd Row Carpet Floor Covering • Cloth Seats – Rear • Center Floor Console less shifter w/unique Police console finish plate • Includes Console and Top Plate with 2 cup holders • Floor Mats, front and rear (carpeted) • Deletes the standard console mounting plate (85D) • SYNCØ 3* - Enhanced Voice Recognition Communications and Entertainment System - 4.2 rd Color LCD Screen Center-Stack "Smart Display" - AppLink@ - 911 Assist® Iote: SYNCØ AppLink@ Iets you control some of your favorite compatible mobile apps with your voice. It is compatible with select smartphone platforms. Commands may vary by phone and Applink@ software. Iote: Not available with options: 67H, 67U, 85R	65U	\$371	0
 includes LED Low beam/High beam headlamp, Wig-wag function and Red/Blue/White LED side warning lights (driver's side White/Red / passenger side White/Blue) Includes pre-wire for grille LED lights, siren and speaker (60A) Wiring, LED lights included. Controller "not" included lote: Not available with option: 67H Iote: Recommend using Ultimate Wiring Package (67U) 	66 A	\$850	0
all Lamp / Police Interceptor Housing Only Pre-existing holes with standard twist lock sealed capability (does not include LED strobe) (eliminates need to drill housing assemblies) lote: Not available with options: 66B and 67H	86T	\$58	0
all Lamp Lighting Solution Includes LED lights plus two (2) rear integrated hemispheric lighthead white LED side warning lights in talkamps LED lights only. Wiring, controller "not" included ots: Not available with option: 67H lots: Recommend using Ultimate Wiring Package (67U)	66B	\$408	0
 Includes two (2) backlit flashing linear high-intensity LED lights (driver's side red / passenger side blue) mounted to inside liftgate glass Includes two (2) backlit flashing linear high-intensity LED lights (driver's side red / Passenger side blue) installed on inside lip of liftgate (lights activate when liftgate is open) LED lights only. Wiring, controller "not" included ote: Not available with option: 67H lote: LED lights only - does "not" include wiring or controller of lift of lift and wiring the commend using Ultimate Wiring Package (67U) 	66C	\$433	0
 eady for the Road Package: All-in Complete Package – Includes Police interceptor Packages: 66A, 66B, 66C, plus Whelen Cencom Light Controller Head with dimmable backlight Whelen Cencom Relay Center / Siren / Amp w/Traffic Advisor control (mounted behind 2nd row seat) Light Controller / Relay Cencom Wiring (wiring hamess) w/additional input/output pigtails High current pigtail Whelen Specific WECAN Cable (console to cargo area) connects Cencom to Control Head Pre-wiring for grille LED lights, siren and speaker (60A) Rear console plate (85R) – contours through 2nd row; channel for wiring Grille linear LED Lights (Red / Blue) and hamess 100-Watt Siren / Speaker Hidden Door-Lock Plunger w/Rear-door controls inoperable (locks, handles and windows) (52P) ote: Not available with options: 66A, 66B, 66C, 67U and 65U 	67H	\$3,415	0
 Includes the following: Rear console mounting plate (85R) – contours through 2nd row; channel for wiring Pre-wiring for grille LED lights, siren and speaker (60A) Wiring harness VP to rear cargo area (overlay) Two (2) light cables – supports up to six (6) LED lights (engine compartment/grille) One (1) 10-amp siren/speaker circuit engine cargo area Rear hatch/cargo area wiring – supports up to six (6) rear LED lights Opes "not" include LED lights, side connectors or controller	67U	\$533	0

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2020 POLICE INTERCEPTOR UTILITY EQUIPMENT GROUP

EQUIPMENT GROUP		
(Continued)		
Police Wire Harness Connector Kit – Front/Rear For connectivity to Ford PI Package solutions includes: • Front - (2) Male 4-pin connectors for siren - (5) Female 4-pin connectors for lighting/siren/speaker - (1) 4-pin IP connector for speakers - (1) 4-pin IP connector for siren controller connectivity - (1) 4-pin IP connector • Rear - (2) Male 4-pin connectors for siren - (3) Female 4-pin connectors for siren - (4) 4-pin IP connector • Rear - (2) Male 4-pin connectors for siren - (5) Female 4-pin connectors for siren - (5) Female 4-pin connectors for siren - (5) Female 4-pin connector for speakers - (1) 4-pin IP connector for speakers - (1) 4-pin IP connector for siren controller connectivity - (1) 4-pin IP connector - (1) 14-pin IP connector	67V	\$176 ⁰
KEY EXTERIOR OPTIONS Engine Block Heater	41H	000
License Plate Bracket - Front	153	\$86 O
Lighting	100	N/C O
Dark Car Feature – Courtesy lamps disabled when any door is opened	43D	\$24 0
Daytime Running Lamps	942	\$24 O \$42 O
Switchable Red/White Lighting in Cargo Area (deletes 3 rd row overhead map light)	177	and the second se
Front Warning Auxiliary LED Lights (Driver side – Red / Passenger side – Blue)		97.9
Note: Requires 60A	21L	\$524 O
 Front Interlor Visor Light Bar (LED) Super low-profile warning LED light bar fully integrated into the top of the windshield near the headliner fully programable. (Red/Red or Blue/Blue operation. White "take down" and "scene" capabilities) Note: Front Console Plate no longer required; can be ordered with Interior Upgrade Package (65U) 	96W	\$1,087 ^O
Pre-wiring for grille LED lights, sizen and speaker \$49	60A	O / P-66A / P-67H / P-67U
Rear Quarter Glass Side Marker LED Lights (Driver side - Red / Passenger side - Blue)	63L	\$54 6 O
Rear Spoller Traffic Warning Lights (LED) • Fully integrated in rear spoller for enhanced visibility • Provides red/blue/amber directional lighting – fully programmable Note: Rear Console Plate no longer required; can be ordered with Interior Upgrade Package (65U)	96T	\$1,420 0
Side Marker LED – Sideview Mirrors (Driver side – Red / Passenger side – Blue) Located on exterior mirror housing LED lights only. Wiring, controller "not" included Note: Recommend using Ready for the Road Package (67H) or Ultimate Wiring Package (67U)	63B	\$276 O
Spot Lamp Prep Kits	1 North State	
Spot Lamp Prep Kit, Driver Only Note: Does not include spot lamp housing and bulb	51P	\$132 O
Spot Lamp Prep Kit, Dual Driver and Passenger Note: Does not include spot lamp housing and bulbs	51W	\$266 O
Boot Lamp - LED Bulb:		
Driver Only (Unity)	51R	\$375 0
Driver Only (Whelen)	51T	\$399 0
Dual (driver and passenger) (Unity)	51\$	\$589 0
Dual (driver and passenger) (Whelen)	51V	\$632 0
lody		AAAP -
Glass - Solar Tint 2 nd Row door glass, Rear Quarter and Liftgate Window (Deletes Privacy Glass)	92G	\$114 0
Glass - Solar Tint 2nd Row Only door glass, Privacy Glass on Rear Quarter and Liftgate Window	92R	\$81 0
Underbody Deflector Plate (engine and transmission shield)	76D	\$318 0
Vheels	- Internet	
Wheel Covers (18" Full Face Wheel Cover) Note: Only available with the standard Police wheel, not available with 64E	65L	\$58 O
18" Painted Aluminum Wheel Note: Spare wheel is an 18" conventional (Police) black steel wheel. Not available with 65L.	64E	\$451 °
uudio / Video Rear View Camera displayed in rear view mirror (Includes Electrochromic Rear View Mirror)	87R	N/C O
Note: This option replaces the standard display in the center stack area. Note: Camera can only be displayed in the center stack (std) "OR" the rear view mirror (87R)	0/N	

2020 POLICE INTERCEPTOR UTILITY **EQUIPMENT GROUP**

EQUIPMENT GROUP	Constanting of	
Hidden Door-Lock Plunger w/Rear-door controls inoperable (tocks, handles and windows) Note: Not available with 68G. Note: Can manually remove window or door disable plate with special tool Note: Locks/windows operable from driver's door switches	52P	\$153 O/P-67H
Rear-Door controls Inoperable / Locks Inoperable (locks, handles and windows) Note: Not available with 52P. Note: Can manually remove window or door disable plate Note: Locks/windows operable from driver's door switches with special tool	68G	\$71 °
Global Lock / Unlock feature (Door-panel switches will lock/unlock all doors and rear liftgate. Eliminates overhead console liftgate unlock switch and 45-second timer. Also eliminates the blue liftgate release button if ordered with Remote Keyless)	18D	N/C º
Remote Keyless-Entry Key Fob (w/o Keypad, less PATS) – (includes 4-key fobs) Note: Available with Keyed Alike, however, key fobs are "not" fobbed alike when ordered with Keyed-Alike	55F	\$322 0
Keys (Note: Can be ordered with Remote Keyless-Entry - 55F)		11.46.80
Keyed Alike - 1435x	59E	\$49 O
Keyed Alike 1284x	59B	\$49 0
Keyed Alike - 0135x	59D	\$49 0
Keyed Alike - 0576x	59F	\$49 O
Køyed Alike – 1111x	59J	\$49 0
Keyed Alike – 1294x	59C	\$49 0
Keyed Alike - 0151x	59G	\$49 0
Pooring / Seats		443 0
1 st and 2 nd row carpet floor covering (includes floor mats, front and rear)	16C	\$119 O/P-65U
2 nd Bow Cloth Seats	88F	\$58 O/P-65U
	87P	
Power passenger seat (8-way) w/2-way manual recline and lumbar)	0/1"	\$309 0
Front Console Plate Delete Note: Not available with option: 67H, 67U, 85R	85D	N/C 0 / P-65U
★Rear Center Seat Delete (includes center seat delete tray) Note: Not available with 65U or vinyl rear seats	855	N/C ^O
Rear Console Plate Note: Not available with option: 65U, 65D	85R	\$42 O/P-67H/P-67U
lafety & Security		
Ballistic Door-Panels (Level III+) Driver Front-Door Only ¹	90D	\$1,506 ^O
Sallistic Door-Panets (Level III+) - Driver & Pass Front-Doors1	90E	\$3.012 O
Ballistic Door-Panels (Level IV+) - Driver Front-Door Only ²	90F	\$2,294 O
Ballistic Door-Panels (Level IV+) - Driver & Pass Front-Door Only ²	90G	\$4.588 0
BLIS® – Blind Spot Monitoring with Cross-traffic Alert (Requires 54Z) Note: Includes manual fold-away mirrors, w/heat, w/o memory, w/o puddle lamps	55B / 54Z	\$517 ^O
* Police Perimeter Alert – detects motion in an approximately 270-degree radius on sides and back of vehicle; if movement is determined to be a threat, chime will sound at level 1. Doors will lock and windows will automatically go up at level II. Includes visual display in center stack with tracking.	688	\$641 ^O
★Pre-Collision Assist with Pedestrian Detection (includes Forward Collision Warning and Automatic Emergency Braking and unique disable switch for Law Enforcement use) Note: Not available with option 96W	76P	\$137 °
Mirrors – Heated Sideview Note: Not required when ordering BLIS® (heated mirror is included with BLIS®)	549	\$58 O
Perimeter Anti-Theft Alarm Activated by Hood, Door or Liftgate; when unauthorized entry occurs, system will flash the headlamps, parking lamps and sound the horn Requires Keyless-Entry Key Fob (55F)	<mark>593</mark>	\$114 0
 Police Engine Idle feature This feature allows you to leave the engine running and prevents your vehicle from unauthorized use when outside of your vehicle. Allows the key to be removed from ignition while vehicle remains idling. 	47A	\$248 O
	76R	\$261 0

•7.62 x 51 mm 9.7g M80 (.308 Winchester 150gr) Per LAPD requirements, they're also designed to withstand special threat rounds: •7.62 x 39 mm MSC 7.9g (Type 56) •5.56 x 45 mm M193 3.38g •5.56 x 45mm M195 3.9g

² Tested and meets the requirements of NIJ Standard 0108.01 Level IV:

 .30-06 M2 AP 168gr (7.62 x 63 APM2 10.8g)
 Designed to withstand special threat rounds:

 7.62 x 54R LPS 9.65g
 7.62 x 51 mm M61 9.75g (.308 Winchester 150.5gr)
 In addition, Level IV+ includes all of the NIJ Level III and LAPD rounds listed in footnote 2.

* = New for this model year

P = Included in Equipment Group, S = Standard Equipment, O = Optional Ford Division

EQUIPMENT GROUP		
Misc		Carlos and the second
Aux Air Conditioning Note: Now available with Cargo Storage Vault (63V).	17A	\$579 0
Badge Delete Deletes the "Police Interceptor" badging on rear liftgate Deletes the "Interceptor" badging on front hood (EcoBoost®)	16D	N/C O
Cargo Storage Vault (includes lockable door and compartment light) Note: Now available with Aux Air Conditioning (17A).	63V	\$232 0
*Class III Trailer Tow Lighting Package (4-pin and 7-pin connectors and wiring)	52T	\$76 0
*H8 AGM Battery (900 CCA/92-amp)	19K	\$104 0
Noise Suppression Bonds (Ground Straps)	60R	\$95 O
100 Watt Siren/Speaker (includes bracket and pigtail)	18X	\$299 O/P-67H

4 VEHECLES

DEALER NAME

-) BA-4061

(Use separate page for each package)

APITAL FORD, CARSON CITY, NEVADA (TIM SMITH 775-882-5353 ext.183)

Please provide MSRP pricing: \$41,		
Specify MANUFACTURER,	Base Price for	Base Price for
ODEL NAME, YEAR & BODY MODEL CODE	RENO/CARSON CITY	LAS VEGAS
020 Ford Utility Police Interceptor AWD	\$36,545/\$33,234	\$36,945/\$33 <mark>,</mark> 734
State manufactures warranty: 3 year 36,0	00 mile comprehensive/ 5 Ye	ear 100,000 Powertrain
ngine: 3.3L V6 Direct-Injection Hybrid S	stem/ 3.3 Naturally Asperate	bdb
Exterior Color		
BU) Medium Brown Metallic (E3) Arizona E	Beige Metallic Clearcoat (E4)	/ermillion Red
T) Blue Metallic (HG) Smokestone Metallic	(J1) Kodlak Brown Metallic	A A B B
JL) Dark Toreador Red Metallic (JS) Iconic	Silver Metallic (KK) Norsea Blu	
LK) Dark Blue (LM) Royal Blue (LN) Light I JJ) Sterling Gray Metallic (UM) Agate Blacl	Silver Metallic (IN) Silver Gray f	
or cloning City metallic (CM) Agate Diaci		lic (TZ) Oxford White
Soate Cloth: (EM) Charges Diask		
Seats, Cloth: (FW) Charcoal Black		
lick below for build sheet		
Click below for build sheet	asingnvgov/content/Contracts/	Vehicles/cfordbuild.pdf
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lick below for build sheet ttp://purchasing.nv.gov/uploadedFiles/purch	Wheelbase:113" PAGE ~ POLICE VEHICLES	
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Click below for build sheet <u>ttp://purchasing.nv.gov/uploadedFiles/purch</u> ITEMIZED OPTION (Use separe	Wheelbase:113" PAGE ~ POLICE VEHICLES ate page for each package)	
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Click below for build sheet http://purchasing.nv.gov/uploadedFiles/purch ITEMIZED OPTION (Use separa elivery charge for other than Reno or Las Ve	Wheelbase:113" PAGE ~ POLICE VEHICLES Ite page for each package) egas (i.e. Ely) \$ 1.00 per mile.	
Click below for build sheet <u>ttp://purchasing.nv.gov/uploadedFiles/purch</u> ITEMIZED OPTION (Use separa elivery charge for other than Reno or Las Ve 3 - Rod \$35	Wheelbase:113" PAGE ~ POLICE VEHICLES ate page for each package)	AL

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2020 POLICE INTERCEPTOR UTILITY **EQUIPMENT GROUP**

PROPRIETARY

ries	Option Code	Police Intercept 500A	01
Police Interceptor Utility AWD	K8A	\$36,360 s	
AWD 3.3L V6 Direct-Injection Hybrid Engine System with 10-Speed Automatic Transmission (136-MPH Top Speed)	99W/44B	S	
AWD 3.3L V6 Direct-Injection with 10-Speed Automatic Transmission (138-MPH Top Speed) Note: Deletes Regenerative Braking and Lithuim-ton Battery Pack; adds 250-Amp Alternator, replaces H7 AGM battery (800 CCA/80-amp) with H7 SLI battery (730 CCA/80-amp) and replaces 19-gallon tank with 21.4-gallon tank	99B/44U	\$(-3,353) °	
AWD 3.0L V6 EcoBoost@ with 10-Speed Automatic Transmission – (148-MPH Top Speed) Note: Deletes Regenerative Braking and Lithium-Ion Battery Pack; adds 250-Amp Alternator, replaces H7 AGM battery (800 CCA/80-amp) with H7 SLI battery (730 CCA/80-amp) and replaces 19-gallon tank with 21.4-gallon tank)	99C/44U	\$751 ^o	
DUIPMENT GROUP	$\epsilon - \epsilon$		
Interior Upgrade Package • 1 st and 2 nd Row Carpet Floor Covering • Cloth Seats - Rear • Center Floor Console less shifter w/unique Police console finish plate • Includes Console and Top Plate with 2 cup holders • Floor Mats, front and rear (carpeted) • Deletes the standard console mounting plate (85D) • SYNC® 3 * - Enhanced Voice Recognition Communications and Entertainment System - 4.2" Color LCD Screen Center-Stack "Smart Display" - AppLink® - 911 Assist® Note: SYNC® AppLink® lets you control some of your favorite compatible mobile apps with your voice. It is	<u>66U</u>	\$371 O	
compatible with select smartphone platforms. Commands may vary by phone and Applink® software. Vote: Not available with options: 67H, 67U, 85R			
Front Headlamp Lighting Solution Includes LED Low beam/High beam headlamp, Wig-wag function and Red/Blue/White LED side waming lights (driver's side White/Red / passenger side White/Blue) Includes pre-wire for grille LED lights, siren and speaker (60A) Wiring, LED lights included. Controller "not" included Vote: Not available with option: 67H Note: Recommend using Ultimate Wiring Package (67U)	66 A	\$850 o	
Fail Lamp / Police Interceptor Housing Only Pre-existing holes with standard twist lock sealed capability (does not include LED strobe) (eliminates need to drill housing assemblies) Note: Not available with options: 66B and 67H	86T	\$58 ⁰	
Icelustry Control of the second state Control of the s	66B	\$408 O	
 Includes two (2) backlit flashing linear high-intensity LED lights (driver's side red / passenger side blue) mounted to inside liftgate glass Includes two (2) backlit flashing linear high-intensity LED lights (driver's side red / Passenger side blue) installed on inside lip of liftgate (lights activate when liftgate is open) LED lights only. Wiring, controller "not" included lote: Not available with option: 67H lote: Not available with option: 67H lote: LED lights only - does "not" include wiring or controller lister (67U) 	66C	\$433 O	
 Neady for the Road Package: All-In Complete Package – includes Police Interceptor Packages: 66A, 66B, 66C, plus Whelen Cencom Light Controlfer Head with dimmable backlight Whelen Cencom Relay Center / Siren / Amp w/Traffic Advisor control (mounted behind 2nd row seal) Light Controller / Relay Cencom Wiring (wiring harness) w/additional input/output pigtails High current pigtail Whelen Specific WECAN Cable (console to cargo area) connects Cencom to Control Head Pre-wiring for grille LED lights, siren and speaker (60A) Rear console plate (85R) – contours through 2nd row; channel for wiring Grille linear LED Lights (Red / Blue) and harness 100-Watt Siren / Speaker Hidden Door-Lock Plunger w/Rear-door controls inoperable (locks, handles and windows) (52P) Intervalable with options: 66A, 66B, 66C, 67U and 65U 	67H	\$3,415 ⁰	
Itimate Wiring Package Includes the following: • Rear console mounting plate (85R) - contours through 2 nd row; channel for wiring • Pre-wiring for grille LED lights, siren and speaker (60A) • Wiring harness I/P to rear cargo area (overlay) - Two (2) light cables - supports up to six (6) LED lights (engine compartment/grille) - One (1) 10-amp siren/speaker circuit engine cargo area • Rear hatch/cargo area wiring - supports up to six (6) rear LED lights • Does "not" include LED lights, side connectors or controller - Recommend Police Wire Harness Connector Kits 47C and 21P iote: Not available with options: 65U, 67H	67U	\$533 ⁰	

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2020 POLICE INTERCEPTOR UTILITY EQUIPMENT GROUP

	The second	A-1
EQUIPMENT GROUP		
(Continued) Police Wire Harness Connector Kit - Front/Rear		
For connectivity to Ford PI Package solutions includes:		
Front		
 (2) Male 4-pin connectors for siren (5) Female 4-pin connectors for lighting/siren/speaker 		
- (1) Female 4-pin connectors for uprimpsilencepeaker - (1) 4-pin IP connector for speakers		
- (1) 4-pin IP connector for siren controller connectivity		
- (1) 8-pin sealed connector	0.000	A / F A A
- (1) 14-pin (P connector	67V	\$176 ⁰
Rear - (2) Male 4-pin connectors for siren		
- (5) Female 4-pin connectors for lighting/siren/speaker		
- (1) 4-pin IP connector for speakers		
- (1) 4-pin IP connector for siren controller connectivity - (1) 8-pin sealed connector		
– (1) 8-pin lP connector		
Note: Note:See Upfitters guide for further detail www.fordpoliceinterceptorupfit.com		
KEY EXTERIOR OPTIONS		2 2 6 1 1 6 1 1 2
Engine Block Heater	41H	\$86 O
License Plate Bracket - Front	153	N/C O
Lamps / Lighting		
Dark Car Feature - Courtesy lamps disabled when any door is opened	43D	\$24 0
Daytime Running Lamps	942	\$42 0
Switchable Red/White Lighting in Cargo Area (deletes 3rd row overhead map light)	171	\$49 0
Front Warning Auxiliary LED Lights (Driver side - Red / Passenger side - Blue)	21L	
Note: Requires 60A	ZIL	\$524 O
Front Interior Visor Light Bar (LED)		
 Super low-profile warning LED light bar fully integrated into the top of the windshield near the 	96W	A4 007 0
headliner - fully programable. (Red/Red or Blue/Blue operation. White "take down" and "scene" capabilities)		\$1,087 ^O
Note: Front Console Plate no longer required; can be ordered with Interior Upgrade Package (65U)		
Pre-wiring for grille LED lights, siren and speaker \$49	60A	0 / P-66A / P-67H / P-67U
Rear Quarter Glass Side Marker LED Lights (Driver side – Red / Passenger side – Blue)	63L	\$546 O
Rear Spoiler Traffic Warning Lights (LED)		
Fully integrated in rear spoiler for enhanced visibility	0.07	A4 400 0
Provides red/blue/amber directional lighting - fully programmable	96T	\$1,420 0
Note: Rear Console Plate no longer required; can be ordered with Interior Upgrade Package (65U)		
Side Marker LED - Sideview Mirrors (Driver side - Red / Passenger side - Blue)		
Located on exterior mirror housing LED lights only. Wiring, controller "not" included	63B	\$276 O
Note: Recommend using Ready for the Road Package (67H) or Ultimate Wiring Package (67U)		
Spot Lamp Prep Kite		a state of the second
Spot Lamp Prep Kit, Driver Only		A100 0
Note: Does not include spot lamp housing and bulb	51P	\$132 O
Spot Lamp Prep Kit, Dual Driver and Passenger	51W	#000 D
Note: Does not include spot lamp housing and bulbs	314	\$266 ^O
Spot Lamp - LED Bulb:		1 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4
Driver Only (Unity)	51R	\$375 O
Driver Onty (Whelen)	51T	\$399 O
Dual (driver and passenger) (Unity)	515	\$589 0
Dual (driver and passenger) (Whelen)	51V	\$632 0
		0002 0
Body Clease - Onlas Tet 011 Daw days along Days Quarter and Liferate Window (Delater Brivery Glean)	000	6444 0
Glass - Solar Tint 2 nd Row door glass, Rear Quarter and Liftgate Window (Deletes Privacy Glass)	92G	\$114 0
Glass - Solar Tint 2 nd Row Only door glass, Privacy Glass on Rear Quarter and Liftgate Window	92R	\$81 0
Underbody Deflector Plate (engine and transmission shield)	76D	\$318 0
Wheels		
Wheel Covers (18" Full Face Wheel Cover)	65L	\$58 O
Note: Only available with the standard Police wheel, not available with 64E		
18" Painted Aluminum Wheel Note; Spare wheel is an 18" conventional (Police) black steel wheel. Not available with 65L.	64E	\$4510
Audio / Video		
	1	
Rear View Camera displayed in rear view mirror (Includes Electrochromic Rear View Mirror) Note: This option replaces the standard display in the center stack area.	87R	N/C O
Note: Camera can only be displayed in the center stack (std) "OR" the rear view mirror (87R)		
		\$218 O

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2020 POLICE INTERCEPTOR UTILITY EQUIPMENT GROUP

PROPRIETARY

QUIPMENT GROUP		
ioors / Looks		
Hidden Door-Lock Plunger w/Rear-door controls inoperable (locks, handles and windows) Note: Not available with 68G. Note: Can manually remove window or door disable plate with special tool Note: Locks/windows operable from driver's door switches	52P	\$153 O / P-67H
Rear-Door controls inoperable / Locks inoperable (tocks, handles and windows) Note: Not available with 52P. Note: Can manually remove window or door disable plate Note: Locks/windows operable from driver's door switches with special tool	68G	\$71 °
Global Lock / Unlock feature (Door-panel switches will lock/unlock all doors and rear liftgate. Eliminates overhead console liftgate unlock switch and 45-second timer. Also eliminates the blue liftgate release button if ordered with Remote Keyless)	18D	N/C o
Remote Keyless-Entry Key Fob (w/o Keypad, less PATS) (Includes 4-key fobs) Note: Available with Keyed Alike, however, key fobs are "noi" fobbed alike when ordered with Keyed-Alike	55F	\$322 °
Keys (Note: Can be ordered with Remote Keyless-Entry - 55F)	1-254.012	
Keyed Alike - 1435x	59E	\$49 0
Keyed Alike - 1284x	59B	\$49 0
Keyed Alike 0135x	59D	\$49 0
Keved Alike - 0576x	59F	\$49 0
Keyed Alike - 1111x	59J	\$49 O
Keyed Alike - 1294x	59C	\$49 0
Keyed Alike - 0151x	59G	\$49 0
Flooring / Seats		
1 st and 2 nd row carpet floor covering (includes floor mats, front and rear)	16C	\$119 O/P-65U
2 nd Row Cloth Seats	88F	\$119 07P-850 \$58 07P-850
Power passenger seat (8-way) w/2-way manual recline and lumbar)	87P	\$309 0
Front Console Plate - Delete Note: Not available with option: 67H, 67U, 85R	85D	N/C 0/P-65U
* Rear Center Seat Delete (includes center seat delete tray) Note: Not available with 65U or vinyl rear seats	855	N/C O
Rear Console Plate Note: Not available with option: 65U, 85D	85R	\$42 O/P-67H/P-67U
Safety & Security	in the	
Ballistic Door-Panels (Level III+) - Driver Front-Door Only1	90D	\$1,506 ^O
Ballistic Door-Panels (Level III+) - Driver & Pass Front-Doors	90E	\$3.012 0
Ballistic Door-Panels (Level IV+) - Driver Front-Door Only ²	90F	\$2,294 0
Ballistic Door-Panels (Level IV+) - Driver & Pass Front-Door Only2	90G	\$4,588 0
BLIS® - Blind Spot Monitoring with Cross-traffic Alert (Requires 54Z) Note: Includes manual lold-away mirrors, w/heat, w/o memory, w/o puddle lamps	55B / 54Z	\$517 O
* Police Perimeter Alert – detects motion in an approximately 270-degree radius on sides and back of vehicle; if movement is determined to be a threat, chime will sound at level 1. Doors will lock and windows will automatically go up at level II. Includes visual display in center stack with tracking.	68B	\$641 ^O
★ Pre-Collision Assist with Pedestrian Detection (Includes Forward Collision Warning and Automatic Emergency Braking and unique disable switch for Law Enforcement use) Note: Not available with option 96W	76P	\$137 O
Mirrors – Heated Sideview Note: Not required when ordering BLIS® (heated mirror is included with BLIS®)	549	\$58 0
 Perimeter Anti-Theft Alarm Activated by Hood, Door or Liftgate; when unauthorized entry occurs, system will flash the headiamps, parking lamps and sound the hom Requires Keyless-Entry Key Fob (55F) 	593	\$114 O
 Police Engine idle feature This feature allows you to leave the engine running and prevents your vehicle from unauthorized use when outside of your vehicle. Allows the key to be removed from ignition while vehicle remains idling. 	47A	\$248 0
Reverse Sensing System	76R	\$261 0
Reverse Sensing System Tested and meets the requirements of NIJ Standard 0108.01 Level III:	76R	\$261 0
 •7.62 x 51 mm 9.7g M80 (.308 Winchester 150gr) Per LAPD requirements, they're also designed to withstand special threat rounds: •7.62 x 39 mm MSC 7.9g (Type 56) •5.56 x 45 mm M193 3.36g •5.56 x 45mm M855 4g 		
Tested and meets the requirements of NJJ Standard 0108.01 Level IV: • .30-06 M2 AP 166gr (7.62 x 63 APM2 10.8g) Designed to withstand special threat rounds: • 7.62 x 54R LPS 9.65g • 7.62 x 51 mm M61 9.75g (.308 Winchester 150.5gr) In addition, Level IV+ includes all of the NJJ Level III and LAPD rounds (isted in footnote 2.		
		Standard Equipment, O = Op
- New for this model year P = Included in Equipment		

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2020 POLICE INTERCEPTOR UTILITY **EQUIPMENT GROUP**

EQUIPMENT GROUP		
Badge Delete Deletes the "Police Interceptor" badging on rear liftgate Deletes the "Interceptor" badging on front hood (EcoBoost®)	16D	N/C º
Cargo Storage Vault (includes lockable door and compartment light) Note: Now available with Aux Air Conditioning (17A).	63V	\$232 0
*Class III Trailer Tow Lighting Package (4-pin and 7-pin connectors and wiring)	52T	\$76 0
*HB AGM Battery (900 CCA/92-amp)	19K	\$104 0
Noise Suppression Bonds (Ground Straps)	60R	\$95 O
100 Watt Siren/Speaker (includes bracket and plgtali)	18X	\$299 O/P-67H

4) VEHICLES

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(Use separate page for each package

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DEALER NAME	RD, CARSON CITY, NEVADA (IIM :	SMITH 775-882-5353 ext,18
Specify State's Vehicle Item Number:1.2 S	SPORT UTILITY VEHICLE FO	UR WHEEL DRIVE
Please provide MSRP pricing: \$41,	610	
Specify MANUFACTURER.	Base Price for	Base Price for
ODEL NAME, YEAR & BODY MODEL CODE		LAS VEGAS
2020 Ford Utility Police Interceptor AWD	\$36,545/ \$33;294	\$36,945/\$33,734
State manufactures warranty: 3 year 36,0	00 mile comprehensive/ 5 Ye	ar 100.000 Powertrain
Engine: 3.3L V6 Direct-Injection Hybrid Sy	stem/ 3.3 Naturally Asperate	d
Exterior Color		
BU) Medium Brown Metallic (E3) Arizona B	Beige Metallic Clearcoat (E4)	/ermillion Red
T) Blue Metallic (HG) Smokestone Metallic	(J1) Kodiak Brown Metallic	
JL) Dark Toreador Red Metallic (JS) Iconic S	Silver Metallic (KR) Norsea Blu	e Metallic
(LK) Dark Blue (LM) Royal Blue (LN) Light E	Blue Metallic (TN) Silver Gray	Vietallic
UJ) Sterling Gray Metallic (UM) Agate Black	(YG) Medium Titanium Metal	ic (YZ) Oxford White
Seats, Cloth: (FW) Charcoal Black		
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\$ 35,433. - TOTAL

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2020 POLICE INTERCEPTOR UTILITY **EQUIPMENT GROUP**

PROPRIETARY

erios	Option Code	Police Interceptor 500A
Police Interceptor Utility AWD	K8A	\$36,360 S
AWD 3.3L V6 Direct-Injection Hybrid Engine System with 10-Speed Automatic Transmission (136-MPH Top Speed)	99W/44B	S
AWD 3.3L V6 Direct-Injection with 10-Speed Automatic Transmission (136-MPH Top Speed) Note: Deletes Regenerative Braking and Lithuim-Ion Battery Pack; adds 250-Amp Alternator, replaces H7 AGM battery (800 CCA/80-amp) with H7 SLI battery (730 CCA/80-amp) and replaces 19-gallon tank with 21.4-gallon tank	99B/44U	\$(-3,353) o
AWD 3.0L V6 EcoBoost® with 10-Speed Automatic Transmission – (148-MPH Top Speed) Note: Deletes Regenerative Braking and Lithium-Ion Battery Pack; adds 250-Amp Alternator, replaces H7 AGM battery (800 CCA/80-amp) with H7 SLI battery (730 CCA/80-amp) and replaces 19-gallon tank with 21.4-gallon tank)	99C/44U	\$751 °
QUIPMENT GROUP	Net still	
Interior Upgrade Package 1st and 2nd Row Carpet Floor Covering Cloth Seats - Rear Center Floor Console less shifter w/unique Police console finish plate Includes Console and Top Plate with 2 cup holders Floor Mats, front and rear (carpeted) Deletes the standard console mounting plate (85D) SYNC® 3 * 	65U	\$371 O
 Enhanced Voice Recognition Communications and Entertainment System -4.2" Color LCD Screen Center-Stack "Smart Display" - AppLink® - 911 Assist® Note: SYNC® AppLink® lets you control some of your favorite compatible mobile apps with your voice. It is compatible with select smartphone platforms. Commands may vary by phone and App%nk® software. Note: Not available with options: 67H, 67U, 85R 		
Front Headlamp Lighting Solution Includes LED Low beam/High beam headlamp, Wig-wag function and Red/Blue/White LED side warning lights (driver's side White/Red / passenger side White/Blue) Includes pre-wire for grille LED lights, siren and speaker (60A) Wiring, LED lights included. Controller "not" included Note: Not available with option: 67H Note: Recommend using Ultimate Wiring Package (67U)	66A	\$850 °
Tall Lamp / Police Interceptor Housing Only Pre-existing holes with standard twist lock sealed capability (does not include LED strobe) (eliminates need to drill housing assemblies) Note: Not available with options: 66B and 67H	86T	\$58 ^O
Tail Lamp Lighting Solution Includes LED lights plus two (2) rear integrated hemispheric lighthead white LED side warning lights in taillamps LED lights only. Wiring, controller "not" included Note: Not available with option: 67H Note: Recommend using Utilimate Wiring Package (67U)	66B	\$408 O
 Rear Lighting Solution Includes two (2) backlit flashing linear high-intensity LED lights (driver's side red / passenger side bkue) mounted to inside liftgate glass Includes two (2) backlit flashing linear high-intensity LED lights (driver's side red / Passenger side blue) installed on inside lip of liftgate (lights activate when liftgate is open) LED lights only. Wiring, controller "not" included Note: Not available with option: 67H Note: LED lights only – does "not" include wiring or controller Note: Recommend using Utimate Wiring Package (67U) 	66C	\$433 O
Ready for the Road Package: All-In Complete Package – Includes Police Interceptor Packages: 66A, 66B, 66C, plus • Whelen Cencom Light Controller Head with dimmable backlight • Whelen Cencom Relay Center / Siren / Amp w/Traffic Advisor control (mounted behind 2 nd row seat) • Light Controller / Relay Cencom Wiring (wiring harness) w/additional input/output pigtails • High current pigtail • Whelen Specific WECAN Cable (console to cargo area) connects Cencom to Control Head • Pre-wiring for grille LED lights, siren and speaker (60A) • Rear console plate (85R) – contours through 2 nd row; channel for wiring • Grille Interar LED Lights (Hed / Blue) and harness • 100-Watt Siren / Speaker • Hidden Door-Lock Plunger w/Rear-door controls inoperable (locks, handles and windows) (52P) Note: Not available with options: 66A, 66B, 66C, 67U and 65U	67H	\$3,415 ⁰
Utilimate Wiring Package Includes the following: • Rear console mounting plate (85R) – contours through 2 nd row; channel for wiring • Pre-wiring for grille LED lights, siren and speaker (60A) • Wiring harness I/P to rear cargo area (overlay) - Two (2) light cables – supports up to six (6) LED lights (engine compartment/grille) - One (1) 10-amp siren/speaker circuit engine cargo area • Rear chatch/cargo area wiring – supports up to six (6) rear LED lights • Does "not" include LED lights, side connectors or controller - Recommend Police Wire Harness Connector Kits 47C and 21P Note: Not available with options: 65U, 67H	67U	\$533 O

EQUIPMENT CITCOP		
EQUIPMENT GROUP (Côntinued) ·		
Police Wire Harness Connector Kit – Front/Rear For connectivity to Ford PI Package solutions includes: • Front - (2) Male 4-pin connectors for siren - (5) Female 4-pin connectors for lighting/siren/speaker - (1) 4-pin IP connector for speakers - (1) 4-pin IP connector for siren controller connectivity		
 (1) 8-pin seated connector (1) 14-pin IP connector Rear (2) Male 4-pin connectors for siren (5) Female 4-pin connectors for lighting/siren/speaker (1) 4-pin IP connector for speakers (1) 4-pin IP connector for siren controller connectivity 	67V	\$176 °
 — (1) 8-pin sealed connector (1) 14-pin IP connector (1) 14-pin IP connector Note: Note:See Upfitters guide for further detail <u>www.fordpoliceInterceptorupfit.com</u> 		
KEY EXTERIOR OPTIONS	41H	\$86 O
Engine Block Heater License Plate Bracket – Front	153	000
	103	N/C O
Lemps / Lighting Dark Car Feature - Courtesy lamos disabled when any door is opened	43D	\$24 0
Daytime Running Lamps	942	\$24 O \$42 O
Switchable Red/White Lighting in Cargo Area (deletes 3rd row overhead map light)	171	
Front Warning Auxiliary LED Lights (Driver side – Red / Passenger side – Blue)		
Note: Requires 60A	21L	\$524 O
Front Interior Visor Light Bar (LED) Super low-profile warning LED light bar fully integrated into the top of the windshield near the headliner – fully programable. (Red/Red or Blue/Blue operation. White "take down" and "scene" capabilities) Note: Front Console Plate no longer required; can be ordered with Interior Upgrade Package (65U)	96W	\$1,087 ^O
Pre-wiring for grille LED lights, siren and speaker \$49	60A	O/P-66A/P-67H/P-67U
Rear Quarter Glass Side Marker LED Lights (Driver side - Red / Passenger side - Blue)	63L	\$546 O
Rear Spoiler Traffic Warning Lights (LED) • Fully integrated in rear spoiler for enhanced visibility • Provides red/blue/amber directional lighting – fully programmable Note: Rear Console Plate no longer required; can be ordered with Interior Upgrade Package (65U)	96T	\$1,420 °
Side Marker LED - Sideview Mirrors (Driver side - Red / Passenger side - Blue) Located on exterior mirror housing LED lights only. Wiring, controller "not" included Note: Recommend using Ready for the Road Package (67H) or Ultimate Wiring Package (67U)	63B	\$276 O
Spot Lamp Prep Kits		SALE PRO
Spot Lamp Prep Kit, Driver Only Note: Does not include spot lamp housing and bulb	51P	\$132 0
Spot Lamp Prep Kit, Dual Driver and Passenger Note: Does not include spot lamp housing and bulbs	51W	\$266 O
Soot Lamp - LED Bulb:	No.	and the last the structure
Driver Only (Unity)	51R	\$375 0
Driver Only (Whelen)	51T	\$399 0
Dual (driver and passenger) (Unity)	518	\$589 0
Dual (driver and passenger) (Whelen)	51V	\$632 0
Body	State of the second	WU02 -
Glass – Solar Tint 2 nd Row door glass, Rear Quarter and Liftgate Window (Deletes Privacy Glass)	92G	\$114 0
Glass – Solar Tint 2 nd Row Only door glass, Privacy Glass on Rear Quarter and Liftgate Window	92R	\$81 0
Underbody Deflector Plate (engine and transmission shield)	76D	\$318 0
Wheels		0010
Wheel Covers (18" Full Face Wheel Cover) Note: Only available with the standard Police wheel, not available with 64E	65L	\$58 O
18" Painted Aluminum Wheel Note: Spare wheel is an 18" conventional (Police) black steel wheel. Not available with 65L.	64E	\$451 ^O
		and the second states of the
Audio / Video		
Audio / Video Rear View Camera displayed in rear view mirror (Includes Electrochromic Rear View Mirror) Note: This option replaces the standard display in the center stack area. Note: Camera can only be displayed in the center stack (std) "OR" the rear view mirror (67R)	87R	N/C º

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PROPRIETARY

		I AND THE REPORT OF A DESIGNATION OF A D
EQUIPMENT GROUP Doors / Locks		
Hidden Door-Lock Plunger w/Rear-door controls inoperable (locks, handles and windows)		
Note: Not available with 68G. Note: Can manually remove window or door disable plate with special tool Note: Locks/windows operable from driver's door switches	52P	\$153 O/P-67H
Rear-Door controls Inoperable / Locks Inoperable (locks, handles and windows)		
Note: Not available with 52P. Note: Can manually remove window or door disable plate Note: Locks/windows operable from driver's door switches with special tool	68G	\$71 °
Global Lock / Unlock feature (Door-panel switches will lock/unlock all doors and rear liftgate. Eliminates overhead console liftgate unlock switch and 45-second timer. Also eliminates the blue liftgate release button if ordered with Remote Keyless)	18D	N/C º
Remote Keyless-Entry Key Fob (W/o Keypad, less PATS) - (includes 4-key lobs) Note: Available with Keyed Alike, however, key lobs are "not" lobbed alike when ordered with Keyed-Alike	55F	\$322 0
Leys (Note: Can be ordered with Remote Keyless-Entry – 55F)		
Keyed Alike – 1435x	59E	\$49 0
Keyed Alike - 1284x	59B	\$49 0
Keyed Alike - 0135x	59D	\$49 0
Keved Alike - 0576x	59F	\$49 0
Keyed Alike – 1111x	59J	\$49 0
Keved Alike - 1294x	590	\$49 0
Keved Alike – 1254A	59G	\$49 0
	Jana	
oering / Seeta	480	
1st and 2nd row carpet floor covering (includes floor mats, front and rear)	16C	\$119 O/P-65U
2 nd Row Cloth Seats	88F	\$58 O/P-65U
Power passenger seat (8-way) w/2-way manual recline and lumbar)	87P	\$309 0
Front Console Plate - Delete Note: Not available with option: 67H, 67U, 85R	85D	N/C 0 / P-65U
* Rear Center Seat Delete (includes center seat delete tray) Note: Not available with 65U or vinyl rear seats	85S	N/C O
Rear Console Plate Note: Not available with option: 65U, 85D	85R	\$42 O/P-67H/P-67U
alety & Security		
Ballistic Door-Panels (Level III+) - Driver Front-Door Only*	90D	\$1,506 O
Ballistic Door-Panels (Level III+) - Driver & Pass Front-Doors1	90E	\$3.012 0
Ballistic Door-Panels (Level IV+) - Driver Front-Door Only ²	90F	\$2.294 O
Ballistic Door-Panels (Level IV+) - Driver & Pass Front-Door Only ²	90G	\$4.588 O
BLIS® – Blind Spot Monitoring with Cross-traffic Alert (Requires 54Z) Note: Includes manual fold-away mirrors, w/heat, w/o memory, w/o puddle lamps	55B / 54Z	\$517 °
*Police Perimeter Alert detects motion in an approximately 270-degree radius on sides and back of vehicle; if movement is determined to be a threat, chime will sound at level 1. Doors will lock and windows will automatically go up at level II. includes visual display in center stack with tracking.	68B	\$641 ^O
* Pre-Collision Assist with Pedestrian Detection (Includes Forward Collision Warning and Automatic Emergency Braking and unique disable switch for Law Enforcement use) Note: Not available with option 96W	76P	\$137 ^O
Mirrors - Heated Sideview Note: Not required when ordering BLIS® (heated mirror is included with BLIS®)	549	\$58 O
 Perimeter Anti-Theft Alarm Activated by Hood, Door or Liftgate; when unauthorized entry occurs, system will flash the headlamps, parking lamps and sound the horn Requires Keyless-Entry Key Fob (55F) 	593	\$114 O
 Police Engine Idle feature This feature allows you to leave the engine running and prevents your vehicle from unauthorized use when outside of your vehicle. Allows the key to be removed from ignition while vehicle remains idling. 	47A	\$248 O
Reverse Sensing System	76R	\$261 Q
ested and meets the requirements of NIJ Standard 0108.01 Level III: =7.62 x 51 mm 9.76 M80 (.308 Winchester 150a)	76R	\$261 °
Per LAPD requirements, they realso designed to withstand special threat rounds: •7.62 x 39 mm MSC 7.9g (Type 56) •5.56 x 45 mm M193 3.36g •5.56 x 45mm M855 4g		
ested and meets the requirements of NiJ Standard 0108.01 Level IV: • .30-06 M2 AP 166gr (7.62 x 63 APM2 10.8g) Designed to withstand special threat rounds:		
 7.62 x 54R LPS 9.65g 7.62 x 51 mm M61 9.75g (.308 Winchester 150 5gr) 		
 7.62 x 54R LPS 9.65g 7.62 x 51 mm M61 9.75g (.308 Winchester 150.5gr) In addition, Level IV+ includes all of the NJ Level III and LAPD rounds listed in footnote 2. 		

EQUIPMENT GROUP		
Misc		
Aux Air Conditioning Note: Now available with Cargo Storage Vault (63V).	17A	\$579 0
Badge Delete Deletes the "Police Interceptor" badging on rear iiftgate Deletes the "interceptor" badging on front hood (EcoBoost®)	16D	N/C o
Cargo Storage Vault (includes lockable door and compartment light) Note: Now available with Aux Air Conditioning (17A).	63V	\$232 0
*Class III Trailer Tow Lighting Package (4-pin and 7-pin connectors and wiring)	52T	\$76 0
*H8 AGM Battery (900 CCA/92-amp)	19K	\$104 9
Noise Suppression Bonds (Ground Straps)	60R	\$95 O
100 Watt Siren/Speaker (includes bracket and pigtail)	18X	\$299 O/P-67H

BA 1349-CC

STANDARD PAGE ~ BID 99SWC-S490 FLEET VEHICLES

DEALER NAME - Champion Chevrolet

4 × × *

Specify MANUFACTURER, MODEL NAME, YEAR & BODY MODEL CODE:	Base Price for RENO/CARSON CITY	Base Price for LAS VEGAS
2020 Chevrolet Express - CG23406	\$23,978.00	\$24,278.00
State vehicle miles per gallon (MPG): TBD		
Manufactures Suggested Retail Price(MSRP): \$36,71	11.25	
State manufactures warranty: 3 YR or 36k Miles Bun		iles Powertrain
Specify standard engine size and emission rating: 4.	3L V-6 Federal Emission	
Includes Minimum Standard Equipment Listed: AM/FM STEREO = STD CD PLAYER - OPT/ONAL S	Yes X No If no. state exc	eptions:
POWER WINDOWS - OPTIONAL SEE BELOW		
Exterior Color: List available colors:		ente ante ante acomplete La constante acomplete acomplete de la constante
Black, Summit White, Red Hot, Silver Ice Metallic, Shad	ow Gray Metallic	
Seats, Cloth: List available colors:		
Medium Pewter		

GVW: 8600

WHEELBASE: 135.00

\$24, 502. - TOTAL

ITEMIZED OPTION PAGE ~ BID 99SWC-S490 FLEET VEHICLES

DEALER NAME - Champion Chevrolet

ABS Brake System	A 070	DEDUCT AMOUNT
Air Conditioning	\$ STD	\$- N/A
	\$ STD	\$- N/A
Air Conditioning, Rear (Incl Rear Heater)	\$ STD	\$- N/A
Bluetooth for Phone(Incl Onstar)	\$282.00	\$- N/A
Camera, Rear Vision	\$ STD	\$- N/A
Cruise Control & Tilt Wheel	\$ INCL	\$-336.00
Deep Tint Glass	\$ STD	\$- N/A
Door, Sliding Side	\$132.00	\$- N/A
Engine, Alt Size 6.0L V-8 Gas Flex Fuel	\$995.00	\$- N/A
Engine, Alt Size 2.8L Duramax Turbo Diesel	\$3,995.00	\$- N/A
Engine Block Heater	\$88.00	\$- N/A
Four Wheel Drive(Quigley Conversion)	\$13,995.00	\$- N/A
Keys 2 Additional (4 Total)	\$95.00	\$-N/A
Keyless Entry w/Fob	\$160.00	\$- N/A
Paint, Metallic	\$ STD	\$- N/A
Power Mirrors (Requires Power Windows)	\$102.00	\$- N/A
Power Locks	\$ STD	\$- N/A
Power Seats(Drivers Side Only)	\$242.00	\$- N/A
Power Windows	\$88.00 <	\$- N/A
Radio: AM/FM Stereo, CD Player (Requires Pwr Win)	\$132.00 <	\$- N/A
Rear Window Defogger	\$137.00	\$- N/A
Remote Vehicle Starter System (Regulres Keyless Entry	\$300.00	\$- N/A
It Steering & Cruise	\$ INCL	\$-336.00
ïre, Spare, Full Size	\$STD	\$-350.00 \$- N/A
railer Tow Package	\$247.00	\$- N/A \$- N/A
inyl Seating	\$ No Charge	\$- N/A

Delivery charge for other than Reno or Las Vegas (i.e. Ely) \$ 375.00 flat.

1349-LV B

STANDARD PAGE ~ BID 99SWC-S490 FLEET VEHICLES

\$35,966 08 TOTAL

DEALER NAME - Champion Chevrolet

Specify MANUFACTURER, MODEL NAME, YEAR & BODY MODEL CODE:	Base Price for RENO/CARSON CITY	Base Price for LAS VEGAS
2020 Chevrolet Silverado - CC20903	\$24,229.00	\$24,529.00
State vehicle miles per gallon (MPG): NOT RATED		
Manufactures Suggested Retail Price(MSRP): \$ 34,7	20.00	
State manufactures warranty: 3 YR or 36k Miles Bun	nper to Bumper & 5 YR or 100k M	lies Powertrain
Specify standard engine size and emission rating: 6.	.6L V-8 Gas Federal En	
Includes Minimum Standard Equipment Listed:	YesXNo If no, state exc	
AM/FM STEREO W/ BLUETOOTH STREAMING CD	PLAYER - Not Available	•
POWER WINDOWS/LOCKS - OPTIONAL SEE BELOW		
Exterior Color: List available colors:		
Red Hot, Northsky Blue Metallic, Silver Ice Metallic, Sur	mmit White Block	
Shadow Gray Metallic, Oxford Brown Metallic	ninit Willie, Diack,	
Seats, Cloth: List available colors:	and the second s	
let Black		
SVW: 9,900(GAS) 10,550(DIESEL)	WHEELBASE: 142.00	

ITEMIZED OPTION PAGE ~ BID 99SWC-S490 FLEET VEHICLES

DEALER NAME -	Champion Chevrolet	•
	bor 24 Cat & Cha	

ABS Brake System	\$ STD	DEDUCT AMOUNT
Air Conditioning	\$ STD	\$- N/A
Back Up Camera Provision (Required On Gas)	\$73.00	\$- N/A
Battery, Auxiliary (Reg HD Alternator)	\$135(Std on Diesel)	
Bluetooth for Phone	\$ STD	\$- N/A
Cruise Control	\$ STD	\$- N/A
Deep Tint Glass	\$88.00	\$- N/A
Engine, Alt Size 6.6L V-8 DMax Diesel (Req Pwr Win + Trailer Brake Controler)	\$8,954.00	\$- N/A \$- N/A
Engine Block Heater	\$88.00(Std on Diesel)	\$- N/A
Four Wheel Drive	\$2,174.00	\$- N/A
Electronic Transfer Case(Requires 4x4)	\$ STD	\$- N/A
Heavy Duty Alternator	\$132(Gas) \$335(Diese!)	\$- N/A
ntegrated Trailer Brake Controller(Req Power Mirrors)	\$242 (Gas) Reg on Diesel	\$-N/A
Keyless Entry w/Fob (Includes Power Windows/Mirrors)	\$1,100.00	\$- N/A
(eys, Two Additional(4 Total)	\$95.00	\$-N/A
ocking Rear Differential	\$STD	\$- N/A
Palnt, Metallic	\$STD	\$- N/A
Power Mirrors (Incl Keyless Entry w/Fob Pwr Win/Locks	\$1,100.00	\$- N/A
ower Locks (Incl Pwr Win/Mirrors/ Keyless Entry)	\$1,100.00	\$- N/A
Power Seat(Driver Side)(Requires Power Windows)	\$290.00	\$- N/A
Power Windows (Incl Keyless Entry/Power Mirrors)	\$1,100.00	\$- N/A
(adio;AM/FM Stereo,CD Player(Incl My Link/Bluetooth)	\$- N/A	\$-N/A
cear Window Defogger	\$198.00	\$- N/A
eats, Vinyl Vinyl Colors: Jet Black	\$ Avail @ no extra charge	\$- N/A
kid Plate	\$132.00	\$- N/A
teps, 4" Black Round	\$650.00	\$- N/A
it Steering	\$STD	\$- N/A
ire, Spare, Full Size	\$380.00	\$- N/A
ires, All Terrain	\$200.00	\$- N/A
railer Tow Mirrors(Not avail with Pwr Windows/Mirrors)	\$ STD	\$- N/A
railer Tow Mirrors-Power (Requires Power Mirrors)	\$1,100.00	\$- N/A
	\$150.00	\$- N/A

Delivery charge for other than Reno or Las Vegas (i.e. Ely) \$ 375.00 flat.

Specific Body and Option		
Trademaster Bodies	Body/Equip. + Freight	Net 1/ Price
HT098 1541A 8-FT. SRW TradeMaster w/ Stainless Steel Top	\$5761.84 + 550	\$6311.84
HT098-1540A 8-FT. SRW TradeMaster w/ Closed Top	\$5690.80 + 550	\$6240.80
HT108-1541A 9-FT. SRW TradeMaster w/ Stainless Steel Top	\$6154.88 + 550	\$6704.88
HT108-1540A 9-FT. SRW TradeMaster w/ Closed Top	\$6084.84 + 550	\$6634.84
HT108-2341A 9-FT. DRW TradeMaster w/ Stainless Steel Top	\$6324.20 + \$550	\$6874.20
HT108-2340A 9-FT. DRW TradeMaster w/ Closed Top	\$5677.32 + \$550	\$6227.21
HT132-2341A 11-FT. DRW TradeMaster w/ Stainless Steel Top	\$7577.44 + \$550	\$8127.44
HT132-2340A 11-FT. DRW TradeMaster w/ Closed Top	\$7507.40 + \$550	\$8057.40
TradeMaster Options		
Tommy Gate Model #G2-54-1342TP42 (Includes Bumperette (N-narrow	or W-wide) & light kit)	\$4377.24
RKTFLB098-1541-R Forklift Rack for 8' SRW TradeMaster		\$1273.00
RKTFLB108-1541-R Forklift Rack for 9' SRW TradeMaster		\$1310.40
RKTFLB108-1541-R Forklift Rack for 9' DRW TradeMaster		\$1310.40
RKTFLB132-1541-R Forklift Rack for 11' DRW TradeMaster		\$1597.36
D30-HANDLE MASTER LOCK 98"L BODY, HANDLE STYLE		\$949.32
D32-HANDLE MASTER LOCK 108"L BODY, HANDLE STYLE		\$956.12
D33-HANDLE MASTER LOCK 132"L BODY, HANDLE STYLE		\$969.72
MALARM BACK UP ALARM - PRECO		\$294.12
MBCK-UP-CAM-LB REAR BACKUP CAMERA INSTALL LABOR		\$158.80
SEO (Special Equipment Option) LABOR TO RELOCATE FACTORY SENSOR	S	\$399.40
Flatbeds	Body/Equip. Price+ Freigi	nt Net 1/Price
12-ft. Black Boss Flatbeds		
HTFB14496 Apitong Hardwood Floors	\$4776.08 + \$550	\$5326.08
HTFB14496D Diamond Plate Floor (no wood underneath) 2/	\$4246.88 + \$550	\$4796.88
HTF8144965 Smooth Plate Floor (no wood underneath) 2/	\$4341.20 + \$550	\$4891.20
HTFB14496A Aluminum Isolation-Mounted on Steel Frame 9-ft. Black Boss Flatbeds	\$4905.68 + \$550	\$5455.68
HTFB10896 Apitong Hardwood Floors	\$4632.08 + \$550	\$5182.08
HTFB10896D Diamond Plate Floor (no wood underneath) 2/	\$4102.88 + \$550	\$4652.88
HTFB10896S Smooth Plate Floor (no wood underneath) 2/	\$4220.96 + \$550	\$4770.96
ITF810896A Aluminum Isolation-Mounted on Steel Frame Flatbed/ TradeMaster Options	\$4820.72 + \$550	\$5370.72
M7PRONG 7-Prong Trailer Connector		\$198.32
MREC-LAND Class 4 Receiver Hitch 10,000#		Contraction of the second s
MREC-LAND-V2.5 Class 5 Receiver Hitch 15,000# (2.53" Tube with 2" Inse	arti	\$424.40 \$546.80
MREC-LAND-VI2.5 Class 6 Receiver Hitch 20,000# (2:53 Tube with 2" Ins	•	\$546.80 \$604.40
KFBFLTB144-96-L Bolt-Together Tapered Leg Over Cab Work Rack (HTFE		
KFBFLTB120-96PL Bolt-Together Tapered Leg Over Cab Work Rack (HTF		\$1771.84 \$1744.48
IKFBFLT8108-96PL Bolt-Together Tapered Leg Over Cab Work Rack (HTFI		
JB601818 Under Bed Toolbox 60"x18"x18" (HTFB14496 only)	210020 UIRY	\$1591.84 \$612.26
JB481818 Under Bed Toolbox 60 X18 X18" (MTFB14496 Bhiy)		\$613.36 \$593.30
J8361818 Under Bed Toolbox 36"x18"x18" (HTFB12096 only)		\$593.20 \$536.32
		971500
1/ Delivered to Per		2115 00

Specific Body and Option Pricing Requested

e,

k

1/ Delivered to Reno, NV

2/ Plate or smooth steel overlaid on wood deck is no longer available

1349-cc

2 VEHICLES

STANDARD PAGE ~ BID 998WC-S490 FLEET VEHICLES

DEALER NAME - Champion Chevrolet

Specify MANUFACTURER, MODEL NAME, YEAR & BODY MODEL CODE:	Base Price for RENO/CARSON CITY	Base Price for LAS VEGAS
2020 Chevrolet Silverado - CC20953	\$25,513.00	\$25,813.00
State vehicle miles per gallon (MPG): NOT RATED	28748	\$20,013.00
Manufactures Suggested Retail Price(MSRP): \$ 37,3	20.00	
State manufactures warranty: 3 YR or 36k Miles Bun	oper to Bumper & 5 YR or 100k M	files Powertrain
Pecily stalluaru engline size and emission rating. 6		
Includes Minimum Standard Equipment Listed:	Van V Malfing Li	ceptions:
Exterior Color: List available colors: Red Hot, Northsky Blue Metallic, Silver Ice Metallic, Sun Shadow Gray Metallic, Oxford Brown Metallic		
Exterior Color: List available colors; Red Hot, Northsky Blue Metallic, Silver ice Metallic, Suc		
Exterior Color: List available colors: Red Hot, Northsky Blue Metallic, Silver Ice Metallic, Sun Shadow Gray Metallic, Oxford Brown Metallic Seats, Cloth: List available colors:		

ITEMIZED OPTION PAGE ~ BID 99SWC-S490 FLEET VEHICLES

DEALER NAME - Champion Chevrolet

ABS Brake System	\$ STD	DEDUCT AMOUNT
Air Conditioning	\$ STD	\$- N/A
Back Up Camera Provision	\$73.00	\$- N/A
Battery, Auxiliary (Req HD Alternator)	\$135(Std on Diesel)	
Bluetooth for Phone	\$ STD	\$- N/A
Cruise Control	\$ STD	\$- N/A
Deep Tint Glass	\$178.00	\$- N/A
Engine, Alt Size 6.6L V-8 Dmax Diesel (Req Trailer Bra	\$ \$ 954 00	\$- N/A
Engine Block Heater	\$88.00(Std on Diesel)	\$- N/A
Four Wheel Drive	\$2,174.00	\$- N/A
Electronic Transfer Case(Requires 4x4)	\$ STD	\$- N/A
Heavy Duty Alternator	\$132(Gas) \$225(Diesel)	\$- N/A
ntegrated Trailer Brake Controller(Reg Power Mirrors)	\$242 (Gac) Bog on Diegel	\$- N/A
Ceyless Entry w/Fob (Includes Trailer Tow Mirrors-Pur	19242 (Gas) Red on Diesel	\$- N/A
Keys, Two Additional(4 Total)	\$95.00	\$- N/A
ocking Rear Differential	\$ STD	\$- N/A
Paint, Metallic	\$ STD	\$- N/A
Power Mirrors (Includes Keyless Entry w/Fob)	\$439.00	\$- N/A
Power Locks	\$ STD	\$- N/A
Power Seat(Driver Side)(Requires Keyless Entry)	\$290.00	\$- N/A
'ower Windows	IC OTO	\$- N/A
Radio;AM/FM Stereo,CD Player(Incl My Link/Bluetooth	\$ 51D	\$- N/A
Rear Window Defogger	\$198.00	\$- N/A
eats, Vinyl	\$ Avail @ no extra charge	\$- N/A
Vinyl Colors: Jet Black	* Avail @ no extra charge	\$- N/A
kid Plate	\$132.00	\$- N/A
teps, 4" Black Round	\$750.00	\$- N/A
It Steering	\$STD	\$- N/A
ire, Spare, Full Size	\$380,00	\$- N/A \$- N/A
res, All Terrain	\$200.00	\$- N/A \$- N/A
railer Tow Mirrors (Not avail with Power Mirrors)	\$ STD	
ailer Tow Mirrors-Power (Requires Power Mirrors)	\$439.00	\$- N/A
pfit Switches Bank of 5 (Shipped Loose)	\$150.00	\$- N/A
	14100.00	\$- N/A

Specific Body and Optio	n Pricing Requested	
Trademaster Bodies	Body/Equip. + Freight	Net 1/ Price
HT098-1541A 8-FT. SRW TradeMaster w/ Stainless Steel Top	\$5761.84 + 550	\$6311.84
HT098-1540A 8-FT. SRW TradeMaster w/ Closed Top	\$5690.80 + 550	\$6240.80
HT108-1541A 9-FT. SRW TradeMaster w/ Stainless Steel Top	\$6154.88 + 550	\$6704.88
HT108-1540A 9-FT. SRW TradeMaster w/ Closed Top	\$6084.84 + 550	\$6634.84
HT108-2341A 9-FT. DRW TradeMaster w/ Stainless Steel Top	\$6324.20 + \$550	\$6874.20
HT108-2340A 9-FT. DRW TradeMaster w/ Closed Top	\$5677.32 + \$550	\$6227.21
HT132-2341A 11-FT. DRW TradeMaster w/ Stainless Steel Top	\$7577.44 + \$550	\$8127.44
HT132-2340A 11-FT. DRW TradeMaster w/ Closed Top	\$7507.40 + \$550	\$8057.40
TradeMaster Options	• • • • • • • • • • • • • • • • • • • •	
Tommy Gate Model #G2-54-1342TP42 (includes Bumperette (N-narro	w or W-wide) & light kit)	\$4377.24
RKTFLB098-1541-R Forklift Rack for 8' SRW TradeMaster		\$1273.00
RKTFLB108=1541-R Forklift Rack for 9' SRW TradeMaster		\$1310.40
RKTFLB108-1541-R Forklift Rack for 9' DRW TradeMaster		\$1310.40
RKTFLB132-1541-R Forkilft Rack for 11' DRW TradeMaster		\$1597.36
D30-HANDLE MASTER LOCK 98"L BODY, HANDLE STYLE		\$949.32
D32-HANDLE MASTER LOCK 108"L BODY, HANDLE STYLE		\$956.12
D33-HANDLE MASTER LOCK 132"L BODY, HANDLE STYLE		\$969.72
MALARM BACK UP ALARM - PRECO		\$294.12
MBCK-UP-CAM-LB REAR BACKUP CAMERA INSTALL LABOR	RS	\$158.80
MBCK-UP-CAM-LB REAR BACKUP CAMERA INSTALL LABOR SEO (Special Equipment Option) LABOR TO RELOCATE FACTORY SENSO		\$158.80 \$399.40
MBCK-UP-CAM-LB REAR BACKUP CAMERA INSTALL LABOR SEO (Special Equipment Option) LABOR TO RELOCATE FACTORY SENSO Flatbeds	DRS Body/Equip. Price+ Freig	\$158.80 \$399.40
MBCK-UP-CAM-LB REAR BACKUP CAMERA INSTALL LABOR SEO (Special Equipment Option) LABOR TO RELOCATE FACTORY SENSO <u>Flatbeds</u> L2-ft. Black Boss Flatbeds	Body/Equip. Price+ Freig	\$158.80 \$399.40 nt <u>Net 1/Price</u>
MBCK-UP-CAM-LB REAR BACKUP CAMERA INSTALL LABOR SEO (Special Equipment Option) LABOR TO RELOCATE FACTORY SENSO <u>Flatbeds</u> L2-ft. Black Boss Flatbeds (TFB14496 Apitong Hardwood Floors	Body/Equip. Price+ Freig \$4776.08 + \$550	\$158.80 \$399.40 ntNet 1/Price \$5326.08
MBCK-UP-CAM-LB REAR BACKUP CAMERA INSTALL LABOR SEO (Special Equipment Option) LABOR TO RELOCATE FACTORY SENSO <u>Flatbeds</u> L2-ft. Black Boss Flatbeds HTFB14496 Apitong Hardwood Floors HTFB14496D Diamond Plate Floor (no wood underneath) 2/	Bodv/Eauip. Price+ Freigi \$4776.08 + \$550 \$4246.88 + \$550	\$158.80 \$399.40 htNet 1/Price \$5326.08 \$4796.88
MBCK-UP-CAM-LB REAR BACKUP CAMERA INSTALL LABOR SEO (Special Equipment Option) LABOR TO RELOCATE FACTORY SENSO <u>Flatbeds</u> 12-ft. Black Boss Flatbeds 1TFB14496 Apitong Hardwood Floors 1TFB14496D Diamond Plate Floor (no wood underneath) 2/ 1TFB14496S Smooth Plate Floor (no wood underneath) 2/	Body/Equip. Price+ Freig \$4776.08 + \$550 \$4246.88 + \$550 \$4341.20 + \$550	\$158.80 \$399.40 at <u>Net 1/Price</u> \$5326.08 \$4796.88 \$4891.20
MBCK-UP-CAM-LB REAR BACKUP CAMERA INSTALL LABOR SEO (Special Equipment Option) LABOR TO RELOCATE FACTORY SENSO <u>Flatbeds</u> L2-ft. Black Boss Flatbeds HTFB14496 Apitong Hardwood Floors HTFB14496D Diamond Plate Floor (no wood underneath) 2/ HTFB14496S Smooth Plate Floor (no wood underneath) 2/ HTFB14496A Aluminum Isolation-Mounted on Steel Frame	Bodv/Eauip. Price+ Freigi \$4776.08 + \$550 \$4246.88 + \$550	\$158.80 \$399.40 htNet 1/Price \$5326.08 \$4796.88
MBCK-UP-CAM-LB REAR BACKUP CAMERA INSTALL LABOR SEO (Special Equipment Option) LABOR TO RELOCATE FACTORY SENSO Flatbeds 12-ft. Black Boss Flatbeds HTFB14496 Apitong Hardwood Floors HTFB14496D Diamond Plate Floor (no wood underneath) 2/ HTFB14496S Smooth Plate Floor (no wood underneath) 2/ HTFB14496A Aluminum Isolation-Mounted on Steel Frame P-ft. Black Boss Flatbeds HTFB10896 Apitong Hardwood Floors	Body/Equip. Price+ Freig \$4776.08 + \$550 \$4246.88 + \$550 \$4341.20 + \$550	\$158.80 \$399.40 at <u>Net 1/Price</u> \$5326.08 \$4796.88 \$4891.20
MBCK-UP-CAM-LB REAR BACKUP CAMERA INSTALL LABOR SEO (Special Equipment Option) LABOR TO RELOCATE FACTORY SENSO Flatbeds 12-ft. Black Boss Flatbeds 1TFB14496 Apitong Hardwood Floors 1TFB14496D Diamond Plate Floor (no wood underneath) 2/ 1TFB14496S Smooth Plate Floor (no wood underneath) 2/ 1TFB14496A Aluminum Isolation-Mounted on Steel Frame Inft Black Boss Flatbeds 1TFB10896 Apitong Hardwood Floors 1TFB10896D Diamond Plate Floor (no wood underneath) 2/	Body/Equip. Price+ Freigi \$4776.08 + \$550 \$4246.88 + \$550 \$4341.20 + \$550 \$4905.68 + \$550 \$4632.08 + \$550 \$4632.08 + \$550	\$158.80 \$399.40 Net 1/Price \$5326.08 \$4796.88 \$4891.20 \$5455.68
MBCK-UP-CAM-LB REAR BACKUP CAMERA INSTALL LABOR SEO (Special Equipment Option) LABOR TO RELOCATE FACTORY SENSO <u>Flatbeds</u> 12-ft. Black Boss Flatbeds 1TFB144960 Diamond Plate Floor (no wood underneath) 2/ 1TFB144965 Smooth Plate Floor (no wood underneath) 2/ 1TFB14496A Aluminum Isolation-Mounted on Steel Frame -ft. Black Boss Flatbeds 1TFB10896 Apitong Hardwood Floors 1TFB10896D Diamond Plate Floor (no wood underneath) 2/ 1TFB108965 Smooth Plate Floor (no wood underneath) 2/ 1TFB108965 Smooth Plate Floor (no wood underneath) 2/	Body/Equip. Price+ Freigi \$4776.08 + \$550 \$4246.88 + \$550 \$4341.20 + \$550 \$4905.68 + \$550 \$4632.08 + \$550	\$158.80 \$399.40 Net 1/Price \$5326.08 \$4796.88 \$4891.20 \$5455.68 \$5182.08
MBCK-UP-CAM-LB REAR BACKUP CAMERA INSTALL LABOR SEO (Special Equipment Option) LABOR TO RELOCATE FACTORY SENSO Flatbeds L2-ft. Black Boss Flatbeds (TFB14496D Diamond Plate Floor (no wood underneath) 2/ ITFB14496D Diamond Plate Floor (no wood underneath) 2/ ITFB14496A Aluminum Isolation-Mounted on Steel Frame -ft. Black Boss Flatbeds ITFB10896A Apitong Hardwood Floors (TFB10896D Diamond Plate Floor (no wood underneath) 2/ ITFB10896D Diamond Plate Floor (no wood underneath) 2/ ITFB10896A Aluminum Isolation-Mounted on Steel Frame -ft. Black Boss Flatbeds (TFB10896A Aluminum Isolation-Mounted on Steel Frame) (TFB10896A Aluminum Isolation-Mounted on Steel Frame)	Body/Equip. Price+ Freigi \$4776.08 + \$550 \$4246.88 + \$550 \$4341.20 + \$550 \$4905.68 + \$550 \$4632.08 + \$550 \$4632.08 + \$550	\$158.80 \$399.40 htNet 1/Price \$5326.08 \$4796.88 \$4891.20 \$5455.68 \$5182.08 \$4652.88
MBCK-UP-CAM-LB REAR BACKUP CAMERA INSTALL LABOR SEO (Special Equipment Option) LABOR TO RELOCATE FACTORY SENSO <u>Flatbeds</u> 12-ft. Black Boss Flatbeds HTFB14496 Apitong Hardwood Floors HTFB14496D Diamond Plate Floor (no wood underneath) 2/ HTFB14496S Smooth Plate Floor (no wood underneath) 2/ HTFB14496A Aluminum Isolation-Mounted on Steel Frame A-ft. Black Boss Flatbeds HTFB10896 Apitong Hardwood Floors HTFB10896D Diamond Plate Floor (no wood underneath) 2/ HTFB10896A Aluminum Isolation-Mounted on Steel Frame HTFB10896A Aluminum Isolation-Mounted on Steel Frame HTFB10896A Aluminum Isolation-Mounted on Steel Frame Hatbed/ TradeMaster Options	Body/Equip. Price+ Freigi \$4776.08 + \$550 \$4246.88 + \$550 \$4341.20 + \$550 \$4905.68 + \$550 \$4632.08 + \$550 \$4102.88 + \$550 \$4220.96 + \$550	\$158.80 \$399.40 Net 1/Price \$5326.08 \$4796.88 \$4891.20 \$5455.68 \$5182.08 \$4652.88 \$4652.88 \$4770.96 \$5370.72
MBCK-UP-CAM-LB REAR BACKUP CAMERA INSTALL LABOR SEO (Special Equipment Option) LABOR TO RELOCATE FACTORY SENSO <u>Flatbeds</u> 12-ft. Black Boss Flatbeds 1TFB14496 Apitong Hardwood Floors 1TFB14496D Diamond Plate Floor (no wood underneath) 2/ 1TFB14496S Smooth Plate Floor (no wood underneath) 2/ 1TFB14496A Aluminum Isolation-Mounted on Steel Frame 1-ft. Black Boss Flatbeds 1TFB10896 Apitong Hardwood Floors 1TFB10896D Diamond Plate Floor (no wood underneath) 2/ 1TFB10896D Diamond Plate Floor (no wood underneath) 2/ 1TFB10896D Diamond Plate Floor (no wood underneath) 2/ 1TFB10896A Aluminum Isolation-Mounted on Steel Frame <u>Flatbed/ TradeMaster Options</u> 17PRONG 7-Prong Trailer Connector	Body/Equip. Price+ Freigi \$4776.08 + \$550 \$4246.88 + \$550 \$4341.20 + \$550 \$4905.68 + \$550 \$4632.08 + \$550 \$4102.88 + \$550 \$4220.96 + \$550	\$158.80 \$399.40 Net 1/Price \$5326.08 \$4796.88 \$4891.20 \$5455.68 \$5182.08 \$4652.88 \$4652.88 \$4652.88 \$4770.96 \$5370.72
MBCK-UP-CAM-LB REAR BACKUP CAMERA INSTALL LABOR SEO (Special Equipment Option) LABOR TO RELOCATE FACTORY SENSO <u>Flatbeds</u> 12-ft. Black Boss Flatbeds HTFB14496 Apitong Hardwood Floors HTFB14496D Diamond Plate Floor (no wood underneath) 2/ HTFB14496S Smooth Plate Floor (no wood underneath) 2/ HTFB14496A Aluminum Isolation-Mounted on Steel Frame Ht. Black Boss Flatbeds HTFB10896 Apitong Hardwood Floors HTFB10896D Diamond Plate Floor (no wood underneath) 2/ HTFB10896A Aluminum Isolation-Mounted on Steel Frame HTFB10896A Aluminum Isolation-Mounted on Steel Frame HTFB10896A Aluminum Isolation-Mounted on Steel Frame Hatbed/ TradeMaster Options M7PRONG 7-Prong Trailer Connector MREC-LAND Class 4 Receiver Hitch 10,000#	Body/Equip. Price+ Freig \$4776.08 + \$550 \$4246.88 + \$550 \$4341.20 + \$550 \$4905.68 + \$550 \$4632.08 + \$550 \$4102.88 + \$550 \$4102.88 + \$550 \$4220.96 + \$550 \$4820.72 + \$550	\$158.80 \$399.40 at <u>Net 1/Price</u> \$5326.08 \$4796.88 \$4891.20 \$5455.68 \$5182.08 \$4652.88 \$4652.88 \$4770.96 \$5370.72 \$198.32 \$424.40
MBCK-UP-CAM-LB REAR BACKUP CAMERA INSTALL LABOR SEO (Special Equipment Option) LABOR TO RELOCATE FACTORY SENSO Flatbeds 2-ft. Black Boss Flatbeds (TFB14496D Diamond Plate Floor (no wood underneath) 2/ ITFB14496D Diamond Plate Floor (no wood underneath) 2/ ITFB14496S Smooth Plate Floor (no wood underneath) 2/ ITFB14496A Aluminum Isolation-Mounted on Steel Frame -ft. Black Boss Flatbeds TFB10896A Apitong Hardwood Floors TFB10896D Diamond Plate Floor (no wood underneath) 2/ TFB108965 Smooth Plate Floor (no wood underneath) 2/ TFB108965 Smooth Plate Floor (no wood underneath) 2/ TFB10896A Aluminum Isolation-Mounted on Steel Frame Flatbed/ TradeMaster Options I7PRONG 7-Prong Trailer Connector IREC-LAND Class 4 Receiver Hitch 10,000# (REC-LAND-V2.5 Class 5 Receiver Hitch 15,000# (2.53" Tube with 2" In	Body/Equip. Price+ Freig \$4776.08 + \$550 \$4246.88 + \$550 \$4341.20 + \$550 \$4905.68 + \$550 \$4632.08 + \$550 \$4102.88 + \$550 \$4102.88 + \$550 \$4220.96 + \$550 \$4820.72 + \$550	\$158.80 \$399.40 at <u>Net 1/Price</u> \$5326.08 \$4796.88 \$4891.20 \$5455.68 \$5182.08 \$4652.88 \$4652.88 \$4770.96 \$5370.72 \$198.32 \$424.40 \$546.80
MBCK-UP-CAM-LB REAR BACKUP CAMERA INSTALL LABOR SEO (Special Equipment Option) LABOR TO RELOCATE FACTORY SENSO Flatbeds 2-ft. Black Boss Flatbeds ITFB144966 Apitong Hardwood Floors ITFB144965 Smooth Plate Floor (no wood underneath) 2/ ITFB144965 Smooth Plate Floor (no wood underneath) 2/ ITFB144966 Aluminum Isolation-Mounted on Steel Frame -ft. Black Boss Flatbeds TFB108966 Apitong Hardwood Floors TFB108965 Smooth Plate Floor (no wood underneath) 2/ TFB108965 Smooth Plate Floor (no wood underneath) 2/ TFB108965 Smooth Plate Floor (no wood underneath) 2/ TFB108965 Smooth Plate Floor (no wood underneath) 2/ TFB108966 Aluminum Isolation-Mounted on Steel Frame Flatbed/ TradeMaster Options I7PRONG 7-Prong Trailer Connector IREC-LAND Class 4 Receiver Hitch 10,000# (REC-LAND-V2.5 Class 5 Receiver Hitch 20,000# (2.53" Tube with 2" Im REC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" Im	Body/Equip. Price+ Freigi \$4776.08 + \$550 \$4246.88 + \$550 \$4341.20 + \$550 \$4905.68 + \$550 \$4632.08 + \$550 \$4102.88 + \$550 \$4220.96 + \$550 \$4820.72 + \$550	\$158.80 \$399.40 Net 1/Price \$5326.08 \$4796.88 \$4891.20 \$5455.68 \$5182.08 \$4652.88 \$4652.88 \$4770.96 \$5370.72 \$198.32 \$424.40 \$546.80 \$604.40
MBCK-UP-CAM-LB REAR BACKUP CAMERA INSTALL LABOR SEO (Special Equipment Option) LABOR TO RELOCATE FACTORY SENSO <u>Flatbeds</u> 12-ft. Black Boss Flatbeds 1TFB14496 Apitong Hardwood Floors 1TFB14496D Diamond Plate Floor (no wood underneath) 2/ 1TFB14496S Smooth Plate Floor (no wood underneath) 2/ 1TFB14496A Aluminum Isolation-Mounted on Steel Frame 1-ft. Black Boss Flatbeds 1TFB10896A Aluminum Isolation-Mounted on Steel Frame 1-ft. Black Boss Flatbeds 1TFB10896D Diamond Plate Floor (no wood underneath) 2/ 1TFB10896D Diamond Plate Floor (no wood underneath) 2/ 1TFB10896A Aluminum Isolation-Mounted on Steel Frame 1-ft.Blabed/ TradeMaster Options 17PRONG 7-Prong Trailer Connector 17REC-LAND Class 4 Receiver Hitch 10,000# 17REC-LAND-V2.5 Class 5 Receiver Hitch 15,000# (2.53" Tube with 2" In 17REC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In 17REC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In 17REC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In 17REC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In 17REC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In 17REC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In 17REC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In 17REC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In 17REC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In 17REC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In 17REC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In 17REC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In 17REC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In 17REC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In 17REC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In 17REC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube With 2" In 17REC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube With 2" In 17REC-LAND-V12.5 Class 6 Receiver Hitch 20,000#	Body/Equip. Price+ Freigit \$4776.08 + \$550 \$4246.88 + \$550 \$4341.20 + \$550 \$4905.68 + \$550 \$4632.08 + \$550 \$4102.88 + \$550 \$4220.96 + \$550 \$4820.72 + \$550 \$4820.72 + \$550 \$4820.72 + \$550	\$158.80 \$399.40 at <u>Net 1/Price</u> \$5326.08 \$4796.88 \$4891.20 \$5455.68 \$5182.08 \$4652.88 \$4652.88 \$4770.96 \$5370.72 \$198.32 \$424.40 \$546.80
MBCK-UP-CAM-LB REAR BACKUP CAMERA INSTALL LABOR SEO (Special Equipment Option) LABOR TO RELOCATE FACTORY SENSO <u>Flatbeds</u> 12-ft. Black Boss Flatbeds 1TFB14496 Apitong Hardwood Floors 1TFB14496D Diamond Plate Floor (no wood underneath) 2/ 1TFB14496S Smooth Plate Floor (no wood underneath) 2/ 1TFB14496A Aluminum isolation-Mounted on Steel Frame 5-ft. Black Boss Flatbeds 1TFB10896 Apitong Hardwood Floors 1TFB10896D Diamond Plate Floor (no wood underneath) 2/ 1TFB10896A Aluminum Isolation-Mounted on Steel Frame 5-ft. Black Boss Flatbeds 1TFB10896A Aluminum Isolation-Mounted on Steel Frame 5-ft. Black Boss Flatbeds 1TFB10896A Aluminum Isolation-Mounted on Steel Frame 5-ft.Blabed/ TradeMaster Options 17PRONG 7-Prong Trailer Connector 18REC-LAND Class 4 Receiver Hitch 10,000# 18REC-LAND-V2.5 Class 5 Receiver Hitch 15,000# (2.53" Tube with 2" In 18REC-LAND-V2.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In 18REC-LAND-V2.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In 18REC-LAND-V2.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In 18REC-LAND-V2.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In 18REC-LAND-V2.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In 18REC-LAND-V2.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In 18REC-LAND-V2.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In 18REC-LAND-V2.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In 18REC-LAND-V2.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In 18REC-LAND-V2.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In 18REC-LAND-V2.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In 18REC-LAND-V2.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In 18REC-LAND-V2.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In 18REC-LAND-V2.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In 18REC-LAND-V2.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In 18REC-LAND-V2.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In 18REC-LAND-V2.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In 19REC-	Bodv/Equip. Price+ Freigit \$4776.08 + \$550 \$4246.88 + \$550 \$4341.20 + \$550 \$4905.68 + \$550 \$4632.08 + \$550 \$4632.08 + \$550 \$4402.88 + \$550 \$420.96 + \$550 \$4820.72 + \$550 \$4820.72 + \$550 \$4820.72 + \$550 \$4820.72 + \$550	\$158.80 \$399.40 Net 1/Price \$5326.08 \$4796.88 \$4891.20 \$5455.68 \$5182.08 \$4652.88 \$4652.88 \$4770.96 \$5370.72 \$198.32 \$424.40 \$546.80 \$604.40
MBCK-UP-CAM-LB REAR BACKUP CAMERA INSTALL LABOR SEO (Special Equipment Option) LABOR TO RELOCATE FACTORY SENSO <u>Flatbeds</u> 12-ft. Black Boss Flatbeds 1TFB14496 Apitong Hardwood Floors 1TFB14496D Diamond Plate Floor (no wood underneath) 2/ 1TFB14496S Smooth Plate Floor (no wood underneath) 2/ 1TFB14496A Aluminum Isolation-Mounted on Steel Frame 1-ft. Black Boss Flatbeds 1TFB10896 Apitong Hardwood Floors 1TFB10896D Diamond Plate Floor (no wood underneath) 2/ 1TFB10896D Diamond Plate Floor (no wood underneath) 2/ 1TFB10896D Diamond Plate Floor (no wood underneath) 2/ 1TFB108965 Smooth Plate Floor (no wood underneath) 2/ 1TFB10896A Aluminum Isolation-Mounted on Steel Frame <u>Flatbed/ TradeMaster Options</u> 17PRONG 7-Prong Trailer Connector 18EC-LAND Class 4 Receiver Hitch 10,000# 18EC-LAND-V2.5 Class 5 Receiver Hitch 15,000# (2.53" Tube with 2" In 18EC-LAND-V2.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In 18EC-LAND-V2.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In 18EC-LAND-V2.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In 18EC-LAND-V2.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In 18EC-LAND-V2.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In 18EC-LAND-V2.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In 18EC-LAND-V2.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In 18EC-LAND-V2.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In 18EC-LAND-V2.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In 18EC-LAND-V2.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In 18EC-LAND-V2.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In 18EC-LAND-V2.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In 18EC-LAND-V2.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In 18EC-LAND-V2.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In 18EC-LAND-V2.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In 18EC-LAND-V2.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In 18EC-LAND-V2.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In 18EC-LAND-V2.5 Class	Bodv/Equip. Price+ Freigit \$4776.08 + \$550 \$4246.88 + \$550 \$4341.20 + \$550 \$4905.68 + \$550 \$4632.08 + \$550 \$4632.08 + \$550 \$4402.88 + \$550 \$420.96 + \$550 \$4820.72 + \$550 \$4820.72 + \$550 \$4820.72 + \$550 \$4820.72 + \$550	\$158.80 \$399.40 Net 1/Price \$5326.08 \$4796.88 \$4891.20 \$5455.68 \$5182.08 \$4652.88 \$4652.88 \$4652.88 \$4770.96 \$5370.72 \$198.32 \$424.40 \$546.80 \$604.40 \$1771.84
MBCK-UP-CAM-LB REAR BACKUP CAMERA INSTALL LABOR SEO (Special Equipment Option) LABOR TO RELOCATE FACTORY SENSO <u>Flatbeds</u> 12-ft. Black Boss Flatbeds HTFB14496 Apitong Hardwood Floors HTFB14496D Diamond Plate Floor (no wood underneath) 2/ HTFB14496S Smooth Plate Floor (no wood underneath) 2/ HTFB14496A Aluminum Isolation-Mounted on Steel Frame 9-ft. Black Boss Flatbeds HTFB10896 Apitong Hardwood Floors HTFB10896D Diamond Plate Floor (no wood underneath) 2/ HTFB10896D Diamond Plate Floor (no wood underneath) 2/ HTFB10896D Diamond Plate Floor (no wood underneath) 2/ HTFB10896A Aluminum Isolation-Mounted on Steel Frame Flatbed/ TradeMaster Options A7PRONG 7-Prong Trailer Connector AREC-LAND Class 4 Receiver Hitch 10,000# AREC-LAND-V2.5 Class 5 Receiver Hitch 15,000# (2.53" Tube with 2" In AREC-LAND-V2.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In KFBFLTB144-96-L Bolt-Together Tapered Leg Over Cab Work Rack (HTI KFBFLTB108-96PL Bolt-Together Tapered Leg Over Cab Work Rack (HTI B601818 Under Bed Toolbox 60"x18"x18" (HTFB14496 only)	Bodv/Equip. Price+ Freigit \$4776.08 + \$550 \$4246.88 + \$550 \$4341.20 + \$550 \$4905.68 + \$550 \$4632.08 + \$550 \$4632.08 + \$550 \$4402.88 + \$550 \$420.96 + \$550 \$4820.72 + \$550 \$4820.72 + \$550 \$4820.72 + \$550 \$4820.72 + \$550	\$158.80 \$399.40 Met 1/Price \$5326.08 \$4796.88 \$4891.20 \$5455.68 \$5182.08 \$4652.88 \$4652.88 \$4770.96 \$5370.72 \$198.32 \$424.40 \$546.80 \$604.40 \$1771.84 \$1744.48
MBCK-UP-CAM-LB REAR BACKUP CAMERA INSTALL LABOR SEO (Special Equipment Option) LABOR TO RELOCATE FACTORY SENSO <u>Flatbeds</u> 12-ft. Black Boss Flatbeds 1TFB14496D Diamond Plate Floor (no wood underneath) 2/ 1TFB14496D Diamond Plate Floor (no wood underneath) 2/ 1TFB14496S Smooth Plate Floor (no wood underneath) 2/ 1TFB14496A Aluminum Isolation-Mounted on Steel Frame 1-ft. Black Boss Flatbeds 1TFB10896A Aluminum Isolation-Mounted on Steel Frame 1-ft. Black Boss Flatbeds 1TFB108965 Diamond Plate Floor (no wood underneath) 2/ 1TFB108965 Smooth Plate Floor (no wood underneath) 2/ 1TFB108965 Smooth Plate Floor (no wood underneath) 2/ 1TFB10896A Aluminum Isolation-Mounted on Steel Frame 1-ft. Blabed/ TradeMaster Options 17PRONG 7-Prong Trailer Connector 17REC-LAND Class 4 Receiver Hitch 10,000# 17REC-LAND-V2.5 Class 5 Receiver Hitch 15,000# (2.53" Tube with 2" In 17REC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In 17REC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In 17REC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In 17REC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In 17REC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In 17REC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In 17REC-LAND-V12.5 Class 6 Receiver Hitch 15,000# (2.53" Tube with 2" In 17REC-LAND-V12.5 Class 6 Receiver Hitch 15,000# (2.53" Tube with 2" In 17REC-LAND-V12.5 Class 6 Receiver Hitch 10,000# 17REC-LAND-V12.5 Class 6 Receiver Tapered Leg Over Cab Work Rack (HTI 17REFLTB108-96PL Bolt-Together Tapered Leg Over Cab Work Rack (HTI 17REFLTB108-96PL Bolt-Together Tapered Leg Over Cab Work Rack (HTI 18601818 Under Bed Toolbox 60"x18"x18" (HTFB14496 only) 18481818 Under Bed Toolbox 48"x18"x18"	Bodv/Equip. Price+ Freigit \$4776.08 + \$550 \$4246.88 + \$550 \$4341.20 + \$550 \$4905.68 + \$550 \$4632.08 + \$550 \$4632.08 + \$550 \$4402.88 + \$550 \$420.96 + \$550 \$4820.72 + \$550 \$4820.72 + \$550 \$4820.72 + \$550 \$4820.72 + \$550	\$158.80 \$399.40 Net 1/Price \$5326.08 \$4796.88 \$4891.20 \$5455.68 \$5182.08 \$4652.88 \$4652.88 \$4770.96 \$5370.72 \$198.32 \$424.40 \$546.80 \$604.40 \$1771.84 \$1771.84 \$1774.48
MBCK-UP-CAM-LB REAR BACKUP CAMERA INSTALL LABOR SEO (Special Equipment Option) LABOR TO RELOCATE FACTORY SENSO <u>Flatbeds</u> 12-ft. Black Boss Flatbeds 17FB144960 Diamond Plate Floor (no wood underneath) 2/ 17FB144965 Smooth Plate Floor (no wood underneath) 2/ 17FB14496A Aluminum Isolation-Mounted on Steel Frame -ft. Black Boss Flatbeds 17FB108966 Apitong Hardwood Floors 17FB108960 Diamond Plate Floor (no wood underneath) 2/ 17FB108965 Smooth Plate Floor (no wood underneath) 2/ 17FB108965 Smooth Plate Floor (no wood underneath) 2/ 17FB108965 Smooth Plate Floor (no wood underneath) 2/ 17FB108966 Aluminum Isolation-Mounted on Steel Frame Flatbed/ TradeMaster Options 17PRONG 7-Prong Trailer Connector 18REC-LAND Class 4 Receiver Hitch 10,000# 18REC-LAND-V2.5 Class 5 Receiver Hitch 15,000# (2.53" Tube with 2" Im 18REC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" Im 18REC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" Im 18REC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" Im 18REC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" Im 18REC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" Im 18REC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" Im 18REC-LAND-V12.5 Class 6 Receiver Hitch 15,000# (2.53" Tube with 2" Im 18REC-LAND-V12.5 Class 6 Receiver Hitch 10,000# (2.53" Tube with 2" Im 18REC-LAND-V12.5 Class 6 Receiver Hitch 10,000# (2.53" Tube with 2" Im 18REC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" Im 18REC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" Im 18REC-LAND-V12.5 Class 6 Receiver Tapered Leg Over Cab Work Rack (HT 18601818 Under Bed Toolbox 60"x18"x18" (HTFB14496 only)	Bodv/Equip. Price+ Freigit \$4776.08 + \$550 \$4246.88 + \$550 \$4341.20 + \$550 \$4905.68 + \$550 \$4632.08 + \$550 \$4632.08 + \$550 \$4402.88 + \$550 \$420.96 + \$550 \$4820.72 + \$550 \$4820.72 + \$550 \$4820.72 + \$550 \$4820.72 + \$550	\$158.80 \$399.40 Net 1/Price \$5326.08 \$4796.88 \$4891.20 \$5455.68 \$5182.08 \$4652.88 \$4652.88 \$4770.96 \$5370.72 \$198.32 \$424.40 \$546.80 \$604.40 \$1771.84 \$1771.84 \$1591.84 \$1591.84 \$613.36

Specific Body and Option Pricing Requested

p = 40

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1/ Delivered to Reno, NV

2/ Plate or smooth steel overlaid on wood deck is no longer available

BA 4205



Carson City Toyeta 2590 South Carson Street, Carson City, NV 89701 (775) 882-8211

2019 TACOMA TRD OFFRD 4X4 DOUBLE CAB



Modei:	7544E
Year:	2019
Interior Color:	GRAPHITE W/ GUN METAL
Exterior Color:	SUPER WHITE
Number of Cylinders:	6
VIN:	3TMCZ5AN3KM282550
Slock No.:	62633

Total MSRP*: \$38,237.00 18 CTTY 22 HWY MPG 22 HWY

Standard Equipment MECHANICAL & PERFORMANCE

3.5L V8 Atkinson Cycle with Dual VVT-i 278hp @ 6000rpm/265 lb-ft @ 4600rpm 6-Spd Automatic Transmission 4WDemand: Part-Time 4x4 Sys w/2-Speed Electronically Controlled Transfer Case Off-Road Tuned Susp w/Bilstein Shcks

Locking Rear Diff; Multi-Terrain Select

Crawl Control; Hill-Start Assist Ctrl 16" Machined Contrast Alloy Wheels w/P265/70R18 Tires Towing Receiver Hitch, Eng Oli Cooler, Pwr Steering Cooler, 130-Amp Alt, 4/7-Pin Connector, & Trailer Sway Cntrl AFETY & CONVERSION

SAFETY & CONVENIENCE

Toyota Safety Sense P: Pre-Collision Sys

* 2019 Manufacturer is Suggested Retail Price, excludes the Dolivery, Processing and Handling Foe, taxes, library, title and available or required equipment. Actual Dealer price may vary, Pricing, specifications, stendard features and available equipment are based an alternation available when this page was produced and subject to change without notice.

Disclaimen: This document is only representative of some of the information contained on an actual window stoker, and is not meant in replace or substitute for the actual window stoker on the vehicle. Please see your retailer for further information.



Carson City Toyota 2590 South Carson Street, Carson City, NV 89701 (775) 882-8211

2019 TACOMA TRD OFFRD 4X4 DOUBLE CAB

w/Pedestrian Detection, Dynamic Radar	COBLE CAB
Cruise Control, Lane Departure Alert w/	INTERIOR
Sway Warning Sys, Automatic High Beams Rear Backup Carnera Dr & Fr Pass Advanced Airbag System Sent-Mounted Side & Side Curtain Airbags 3-Pt Seatbelts for All Seating Positions Tire Pressure Monitor Sys w/Auto Locate EXTERIOR Prictr Beam Hdights w/Bik Bzis & LED DRL 5' Composite Bed w/120V Pwr Outlet Deck Rall System w/4 Adj Tie-Down Cleats Easy Lower,Lockable & Removable Tailgate Optional Equipment	Smrt Key Sys on Dr Door wiPush Bin Strt & Remote Keyless Entry Sys Fabric Trim Seats w/Dr Lumbar Support Lthr Trim Steering Wheel w/Audio Cntris Pwr Horizontal Rr Window w/Priv Glass Pwr Wndwa w/Fr Dr & Pass Auto Up/Dwn and Power Door Locks Entune Prem Audio w/Integ Nav & App Ste 7* Tch Scrn, AM/FM/CD, USB Media Port, 2 USB Chg-Ports, 8T Phone/Music, SiriusXM w/3-Month All Access Trial Ql Wireless Charging
50 State Emissions Chrome Bumper Power Color Turn Mirror TRD Off Road Package: All Content Included as	\$0.00 \$0.00 \$0.00
Standard Equipment All-Weather Fir Liner/Door Sill Protector Mudguards	\$0.00
Total Optional Equipment Vehicle Base Model Delivery Processing and Handling Total MSRP*	\$248.00 \$129.00 \$377.00 \$36,765.00 \$1,095.00
	\$38,237.00

Disclalmen This document is only representative of some of the information contained on an actual window sticker, and is not meant to replace or substitute for the actual window sticker on the vehicle. Piense see your retailor for further information,

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\$15.576 - TO-	TAL	()
	GE - FLEET VEHICLES	N
DEALER NAME: Nissan of Reno		
Specify State's Vehicle Item Number: 1.3 SE	DAN: Compact, 4 door; 5 Pa	ssenger
(i.e. 1.1 Sedan: Full size; 4 door; 6 passenger) Specify MANUFACTURER,		
MODEL NAME, YEAR & BODY MODEL CODE:	Base Price for	Base Price for
	RENO/CARSON CITY	LAS VEGAS
2019 Nissan Sentra S Model Code 12019	\$15,576	\$16,576
State vehicle miles per gallon (MPG): 29 city	37 Highway	
State manufactures warranty: 3yr/36k miles of Specify engine size and only in a size and only in a size of the siz	comprehensive, 5vr/60k mile	s nowertrain
-Leant ensure site and Ginzziou taueus a si	Scul 50 state emissions	
Includes Minimum Standard Equipment Liste (Refer to page 6 of bid)		o, state exceptions:
Exterior Color: List available colors:		
Silver, Blue, White, Gun Metallic, Black, Red		
leats, Cloth: List available colors:		
Charcoal		
VW:		
(When Applicable)	WHEELBASE: 106.	3
	GE PAGE ~ FLEET	
EALER NAME	age for each package)	
pecify State's Vehicle Item Number:		
1.1 Sedan. Full size; 4 door; 6 passenger)		
otion Package Name/Code:		
t Equipment Features Below:	\$	
Keno		
11000		
4005 -		

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454 44 1 VEHICLES STANDARD PAGE ~ BID 99SWC-S490 FLEET VEHICLES **DEALER NAME - Champion Chevrolet** Vehicle item Number: 2.9 - Truck 1/2 Ton; Full Size; Extended Cab; Short Bed Specify MANUFACTURER. **Base Price for Base Price for** MODEL NAME, YEAR & BODY MODEL CODE: **RENO/CARSON CITY** LAS VEGAS 4 2020 Chevrolet Silverado - CC10753 \$22,202.00 \$22,502.00

State vehicle miles per gallon (MPG): 16 CITY/ 21 HIGHWAY

Manufactures Suggested Retail Price(MSRP): \$33,975.00

State manufactures warranty: 3 YR or 36k Miles Bumper to Bumper & 5 YR or 100k Miles Powertrain Specify standard engine size and emission rating: 4.3L ECOTEC3 V-6 Federal Emission

Includes Minimum Standard Equipment Listed: Yes X_No if no, state exceptions: AM/FM STEREO W/ BLUETOOTH STREAMING CD PLAYER - Not Available

Exterior Color: List available colors:

Havanah Metallic, Red Hot, Satin Steel Metallic, Northsky Blue Metallic, Silver Ice Metallic, Summit White, Black, Shadow Gray Metallic

Seats, Cloth: List available colors: Jet Black

GVW: 6800

P

WHEELBASE: 147.44

CC-4EA

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1 C 27,990 3,436 = ARE DW Page | 31,426

LV-1 EA , WARE DOUT

ITEMIZED OPTION PAGE ~ BID 99SWC-S490 FLEET VEHICLES

DEALER NAME - Champion Chevrolet

4.64

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Vehicle Item Number: 2.9 1/2 Ton; Full Size; Extended Cab; Short Bed

ABS Brake System		DEDUCT AMOUNT
Air Conditioning	\$ STD	\$- N/A
	\$ STD	\$- N/A
Backup Camera	\$ STD	\$- N/A
Bedliner, Spray In	\$545,00	\$- N/A
Bluetooth for Phone	\$ STD	\$- N/A
Cruise Control	\$ INCL	-\$198.00
Deep Tint Glass	\$176.00	S- N/A
Engine, Alt Size 5.3L Ecotec V-8	\$1,328.00	\$- N/A
Engine, Alt Size 5.3L Ecotec V-8 (E85 FlexFuel)	\$1,428.00	\$- N/A
Engine Block Heater	\$88.00	\$- N/A
Four Wheel Drive (4x4)	\$2,481.00	\$- N/A
Integrated Trailer Brake Controller(Req Tow Pack)	\$242.00	\$- N/A
Keyless Entry w/Fob (Includes Power Mirrors)	\$514.00	\$- N/A
Keys, Two Additional(4 Total)	\$95.00	\$- N/A
ocking Rear Differential	\$348.00	\$- N/A
Paint, Metallic	\$STD	\$- N/A
Pwr Mirrors (Includes Keyless Entry w/Fob)	\$514,00	
Power Locks	\$STD	\$- N/A
Power Seat(Driver Side)(Requires Power Windows)	\$290.00	\$-N/A
Power Windows	\$STD	\$- N/A
Radio;AM/FM Stereo, CD Player	\$- N/A	\$- N/A
Rear Window Defogger	\$207.00	\$- N/A
leats, Vinyl		\$- N/A
Vinyl Colors: Jet Black	\$ Avail @ no extra charge	\$- N/A
kid Plate	\$132.00	\$- N/A
teps, 4" Black Round	\$750.00	\$- N/A
It Steering	STD	\$-N/A
re, Spare, Full Size	\$STD	\$- N/A
res, All Terrain	\$200,00	S- N/A
railer Tow Package (Incl 7 & 4 pin connectors)	\$348.00	
pfit Switches Bank of 5 (Shipped Loose)	\$150.00	\$- N/A \$- N/A

Delivery charge for other than Reno or Las Vegas (i.e. Ely) \$ 375.00 flat.

8/27/2019 Sales Order #6152 Store: 1 Ordered: 8/27/2019 Associate: James Page 1 **TSA Custom Car and Truck** 2860 US Highway 50 East Carson City, NV 89701-2811 Phone 775-883-0477 Fax 775-883-2521 BIII To: DOA STATE MOTOR POOL DOA STATE MOTOR POOL 684 1885 Order Status: Open INSTRUCTIONS: 26" dcu double full doors w/windows and screens ds/ps double windows w/full lenght doors rear led strip light ft window w/screen e-lock Rem Name ARE OCU shipping Item Description Commercial Unit Ext Price \$3,106.00 Ordered Price \$3,106.00 1 shipping \$65.00 \$255.00 1 \$65.00 Labor 1 \$255.00 Shop Supplies

1

\$9.99

\$9.99

NO REFUNDS ON SPECIAL ORDERS. NO CASH REFUNDS. STORE CREDIT ONLY. RETURNED ITEMS WILL BE CHARGED 30% RESTOCKING FEE. NOT RESPONSIBLE FOR PARTS LEFT OVER 15 DAYS

. .

Subtotal: \$3,435.99 Exempt 0 % Tax: + \$0.00 TOTAL: \$3,435.99 Deposit Balance: \$0.00 Balance Due: \$3,435.99

Signature

STANDARD PAGE - FLEET VEHICLES 99SWC-S490

BA 4545

(Use separate page for each package)

DEALER NAME: Carson Dodge Chrysler Jeep		
Specify State's Vehicle Item Number:2.13 Ra	m 2500 Crew Cab Short Bed	4x2-4x4 Gas and Diese
(i.e. 1.1 Sedan: Full size; 4 door; 6 passenger)		1944- 1970
Specify MANUFACTURER,	Base Price for	Base Price for
MODEL NAME, YEAR & BODY MODEL CODE:	RENO/CARSON CITY	LAS VEGAS
Ram 2500 Crew Cab SWB, 2019, DJ2L91	\$28,000.00	\$28,300.00
State vehicle miles per gallon (MPG):N/A HD	Truck	
State manufactures warranty: 3/36,000 COMF	REHNSIVE AND 5/100,000 PC	OWERTRAIN
Specify engine size and emission rating: 6,4	LITER V-8 Gas	
Includes Minimum Standard Equipment Liste	d:XYesNo If n	o, state exceptions:
Exterior Color: List available colors:		
Billet Silver \$182.00, Black Forest Green \$91.00) Rive Streak \$01.00 White D	elmentes Ded 604.00
Diamond Black \$91.00, Flame Red, Granite Crys	tal \$182.00 May Steel \$182.0	D Retriet Rive \$04.00,
Walnut Brown \$182.00	102.00, Max. Older \$102.0	0, Falliot Dive \$91.00
Special production color available for \$410.00-Ca	all dealer for colors	
Seats, Cloth: List available colors:		
Black		
	States and the strength of the states of the	
GVW: 10,000#	WHEELBASE:140.0	
(When Applicable)	and the second	pplicable)
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\$33,036. - TOTAL

OPTION PACKAGE PAGE ~ FLEET

(Use separate page for each package)

DEALER NAME: Carson Dodge Chrysler Jeep

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Specify State's Vehicle Item Number:2.13 Ram 2500 Crew Cab Short Bed 4x2-4x4 Gas and Diesel

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(I.e. 1.1 Sedan: Full size; 4 door; 6 passenger) Option Package Name/Code:

List Equipment Features Below:

Tradesman Level 1 Group (A61) \$268.00

Remote Keyless Entry

Tradesman Level 2 Group (A6B) \$618.00

Sirius Sat Radio, Rear Window Defroster, Rear Power Sliding Window, Floor Cover Carpet (Can Be Dele Cloth 40/20/40 Bench Seat, Remote Keyless Entry

Chrome Apperance Group (AMP) \$905.00

Chrome Front and Rear Bumper, 18x18.0 Steel Chrome Clad Wheels, Chrome Grill

Bed Utility Group (ANT) \$632.00

Spray in Bedliner, Deployable Bed Step, LED Bed Lighting

ITEMIZED OPTION PAGE ~ FLEET

(Use separate page for each package)

DEALER NAME: Carson Dodge Chrysler Jeep

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ABC Decks Contact	744 million and a second	DEDUCT AMOUNT
ABS Brake System	STD	\$-
Air Conditioning	STD	\$-
Cruise Control	STD	\$-
Diesel Engine; Cummins	\$8,000.00	\$-
Engine Block Heater	\$86.00	\$-
Four Wheel Drive (4x4)	\$2,500.00	\$-
Heavy Duty Alternator	N/A	\$-
Hitch Receiver	STD	\$-
Integrated Trailer Brake	\$268.00	\$-
Keyless Entry w/Fob (must have power door locks) See Groups	\$-
Limited Slip Differential	\$405.00	\$-
Paint, Metallic	SEE PAINTS	\$-
Power Mirrors	STD	\$-
Power Locks	STD	\$-
Power Seats	N/A	\$-
Power Windows	STD	\$-
Radio; AM/FM Stereo, Cassette Player	AM/FM STD	
Radio; AM/FM Stereo, Cassette Player, CD	AUX INPUTS	\$-
Rear Window Wiper	NA	\$
Vinyl Colors: Black With Diesel Gra Skid Plate		
Tilt Steering	\$132.00	\$-
Fire, Spare, Full Size-	STD	\$-
Trailer Tow Mirrors	STD	\$-
Trailer Tow Package	\$177.00	\$-
Daytime Running Lamps	STD	\$-
Front Fog Lamps	STD	
T 275/70D195 ON OFF BOAD	\$177.00	
T 275/70R18E ON OFF ROAD TIRES 4x4 On Rear Sliding Window	\$223.00	
D Show Diew Dress One	SEE GROUP	
D Snow Plow Prep Group	\$177.00	
tear Wheelhouse Liners	\$177.00	
connect Handsfree 3.0 W/ 5" Screen	STD	
20 Amp Alternator	\$91.00	
ark View Back Up Camera	STD	
15 V Aux Power Outlet (M/H Tradesman 1 or 2	\$137.00	
15 V Aux Power Outlet (M/H Tradesman 1 or 2	\$137.00 \$132.00	

Spray In Liner	\$514.00		\$-
DOT Certified Roadside Safety Kit	\$177.00		
5th Wheel/Gooseneck Towing Prep Group	\$405.00		
Ram Box Utility Group (M/H Ram Box Mgmt)	\$268.00		
Ram Box Cargo Mgmt System	\$905.00		
Rear Park Sense	\$268.00		
LED Bed Lighting	\$150.00		
Rear Back Up Alarm	\$132.00	3	
Upfitter Electronic Module (VISM)	\$314.00		
Elect. Transfer Case	\$268.00		
Dual Alt. Rated at 380 Amps	\$359.00		

Delivery charge for other than Reno or Las Vegas (i.e. Ely) \$ Call Dealer

2 VEHIELES



STANDARD PAGE - FLEET VEHICLES 99SWC-S490

(Use separate page for each package)

DEALER NAME: Carson Dodge Chrysler Jeep		
Specify State's Vehicle Item Number:2.13 Ra	m 2500 Crew Cab Short Bed	4x2-4x4 Gas and Diese
(i.e. 1.1 Sedan: Full size; 4 door; 6 passenger)		
Specify MANUFACTURER,	Base Price for	Base Price for
MODEL NAME, YEAR & BODY MODEL CODE:	RENO/CARSON CITY	LAS VEGAS
Ram 2500 Crew Cab SWB, 2019, DJ2L91	\$28,000.00	\$28,300.00
State vehicle miles per gallon (MPG):N/A HD	Truck	
State manufactures warranty: 3/36,000 COMF	REHNSIVE AND 5/100.000 PC	OWERTRAIN
Specify engine size and emission rating: 6.4	LITER V-8 Gas	the second se
Includes Minimum Standard Equipment Liste	d:XYesNo If n	o, state exceptions:
		•
Exterior Color: List available colors:		
Billet Silver \$182.00, Black Forest Green \$91.00	J, Blue Streak \$91.00, White, D	elmonico Red \$91.00,
Diamond Black \$91.00, Flame Red, Granite Crys Walnut Brown \$182.00	tal \$182.00, Max. Steel \$182.0	0, Patriot Blue \$91.00
Special production color available for \$410.00-Co Seats, Cloth: List available colors:	all dealer for colors,	
Black		
GVW: 10,000#	WHEELBASE:140.0)
(When Applicable)		pplicable)

5 42, 428 - TOTAL

OPTION PACKAGE PAGE ~ FLEET

(Use separate page for each package)

DEALER NAME: Carson Dodge Chrysler Jeep

Specify State's Vehicle Item Number: 2.13 Ram 2500 Crew Cab Short Bed 4x2-4x4 Gas and Diesel

(i.e. 1.1 Sedan: Full size; 4 door; 6 passenger)

Option Package Name/Code:

List Equipment Features Below:

Tradesman Level 1 Group (A61) \$268.00

Remote Keyless Entry

Tradesman Level 2 Group (A6B) \$618.00

Sirius Sat Radio, Rear Window Defroster, Rear Power Sliding Window, Floor Cover Carpet (Can Be Dele Cloth 40/20/40 Bench Seat, Remote Keyless Entry

Chrome Apperance Group (AMP) \$905.00

Chrome Front and Rear Bumper, 18x18.0 Steel Chrome Clad Wheels, Chrome Grill

Bed Utility Group (ANT) \$632.00

Spray in Bedliner, Deployable Bed Step, LED Bed Lighting

ITEMIZED OPTION PAGE ~ FLEET

ABS Brake System	STD	DEDUCT AMOUN
Air Conditioning	STD	\$- \$-
Cruise Control	STD	\$-
Diesel Engine; Cummins	\$8,000.00	\$
Engine Block Heater	\$86.00	\$- \$-
Four Wheel Drive (4x4)	\$2,500.00	- \$-
Heavy Duty Alternator	N/A	\$-
Hitch Receiver	STD	\$- \$-
Integrated Trailer Brake	\$268.00	\$-
Keyless Entry w/Fob (must have power door locks) See Groups	\$-
Limited Slip Differential	1040E 00	
Paint, Metallic	SEE PAINTS	\$-
Power Mirrors	STD	\$- \$-
Power Locks	STD	\$-
Power Seats	N/A	\$-
Power Windows	STD	\$-
Radio; AM/FM Stereo, Cassette Player	AM/FM STD	\$-
Radio; AM/FM Stereo, Cassette Plaver, CD	AUX INPUTS	\$-
Rear Window Wiper	N/A	
Seats, Vinyl	No Charge In lieu of Cloth	Ψ
Vinyl Colors: Black With Diesel Gra	v	
Skid Plate	\$132.00	\$-
Tilt Steering	STD	\$- \$-
ire, Spare, Full Size-	STD	\$- \$-
railer Tow Mirrors	\$177.00	\$-
		the second se
raller Tow Package	STD	C
raller Tow Package Paytime Running Lamps	STD	\$-
Paytime Running Lamps	STD	\$-
Paytime Running Lamps ront Fog Lamps T 275/70R18E ON OFF ROAD TIRES 4x4 On	STD	\$-
Paytime Running Lamps Front Fog Lamps T 275/70R18E ON OFF ROAD TIRES 4x4 On Par Sliding Window	STD \$177.00 \$223.00	\$-
Paytime Running Lamps ront Fog Lamps T 275/70R18E ON OFF ROAD TIRES 4x4 On lear Sliding Window D Snow Plow Prep Group	STD \$177.00 \$223.00 SEE GROUP	\$
Paytime Running Lamps ront Fog Lamps T 275/70R18E ON OFF ROAD TIRES 4x4 On lear Sliding Window D Snow Plow Prep Group	STD \$177.00 \$223.00 SEE GROUP \$177.00	\$
Paytime Running Lamps ront Fog Lamps T 275/70R18E ON OFF ROAD TIRES 4x4 On lear Sliding Window D Snow Plow Prep Group ear Wheelhouse Liners	STD \$177.00 \$223.00 SEE GROUP \$177.00 \$177.00	\$
Daytime Running Lamps ront Fog Lamps T 275/70R18E ON OFF ROAD TIRES 4x4 On lear Sliding Window D Snow Plow Prep Group lear Wheelhouse Liners connect Handsfree 3.0 W/ 5" Screen 20 Amp Alternator	STD \$177.00 \$223.00 SEE GROUP \$177.00 \$177.00 STD	\$-
Paytime Running Lamps ront Fog Lamps T 275/70R18E ON OFF ROAD TIRES 4x4 On Par Sliding Window D Snow Plow Prep Group ear Wheelhouse Liners connect Handsfree 3.0 W/ 5" Screen 20 Amp Alternator	STD \$177.00 \$223.00 SEE GROUP \$177.00 \$177.00 \$177.00 \$177.00 \$177.00 \$177.00 \$100	\$-
Paytime Running Lamps ront Fog Lamps T 275/70R18E ON OFF ROAD TIRES 4x4 On lear Sliding Window D Snow Plow Prep Group ear Wheelhouse Liners connect Handsfree 3.0 W/ 5" Screen 20 Amp Alternator ark View Back Up Camera	STD \$177.00 \$223.00 SEE GROUP \$177.00 \$177.00 STD \$91.00 STD	\$
Taller Tow Package Daytime Running Lamps Front Fog Lamps T 275/70R18E ON OFF ROAD TIRES 4x4 On Lear Sliding Window ID Snow Plow Prep Group Lear Wheelhouse Liners Iconnect Handsfree 3.0 W/ 5" Screen 20 Amp Alternator ark View Back Up Camera 15 V Aux Power Outlet (M/H Tradesman 1 or 2 ux Switches I/P Mounted ubular Side Steps- Must Have Chrome Group	STD \$177.00 \$223.00 SEE GROUP \$177.00 \$177.00 \$177.00 STD \$91.00 STD \$137.00 \$132.00	\$

Dual Alt. Rated at 380 Amps	\$359.00	1
Elect. Transfer Case	\$268.00	
Upfitter Electronic Module (VISM)	\$314.00	
Rear Back Up Alarm	\$132.00	
LED Bed Lighting	\$150.00	
Rear Park Sense	\$268.00	
Ram Box Cargo Mgmt System	\$905.00	
Ram Box Utility Group (M/H Ram Box Mgmt)	\$268.00	
5th Wheel/Gooseneck Towing Prep Group	\$405.00	
DOT Certified Roadside Safety Kit	\$177.00	
Spray In Liner	\$514.00	\$-

Delivery charge for other than Reno or Las Vegas (i.e. Ely) \$ Call Dealer

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STANDARD PAGE ~ BID 99SWC-S490 FLEET VEHICLES

DEALER NAME - Champion Chevrolet

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\$25,513.00	\$25,813.00
0.00	
	lies Powertrain
V-8 Gas Endoral En	mlaster
Yes X No If no, state ext	ceptions:
PLAYER - Not Available	
mit White, Black,	
	55.2 C.A.
	0.00 Der to Bumper & 5 YR or 100k M L V-8 Gas Federal En _Yes _XNo if no, state exc PLAYER - Not Available

ave - ANTER

LV-4 EA

\$37,497 - TOTAL

ITEMIZED OPTION PAGE ~ BID 99SWC-S490 FLEET VEHICLES

DEALER NAME - Champion Chevrolet

ABS Brake System	14.070	DEDUCT AMOUNT
Air Conditioning	\$ STD	\$- N/A
Back Up Camera Provision	\$ STD	\$- N/A
Batton Austilian (Den UD Alternation	\$73.00	(\$- N/A
Battery, Auxiliary (Req HD Alternator) Bluetooth for Phone	\$135(Std on Diesel)	\$- N/A
Cruise Control	\$ STD	\$- N/A
	\$ STD	\$- N/A
Deep Tint Glass	\$176.00	\$- N/A
Engine, Alt Size 6.6L V-8 Dmax Diesel(Req Trailer Bra	k \$8,954.00	\$- N/A
Engine Block Heater	\$88.00(Std on Diesel)	\$- N/A
Four Wheel Drive	\$2,174.00	\$- N/A
Electronic Transfer Case(Requires 4x4)	\$ STD	\$- N/A
leavy Duty Alternator	\$132(Gas) \$335(Diesel)	\$- N/A
ntegrated Trailer Brake Controller(Req Power Mirrors)	\$242 (Gas) Reg on Diesel	\$- N/A
eyless Entry w/Fob (Includes Trailer Tow Mirrors-Pwr	\$439.00	\$- N/A
(eys, Two Additional(4 Total)	\$95.00	\$- N/A
ocking Rear Differential	\$ STD	S- N/A
Paint, Metallic	\$ STD	S- N/A
Power Mirrors (Includes Keyless Entry w/Fob)	\$439,00	\$- N/A
ower Locks	\$ STD	\$- N/A
Power Seat(Driver Side)(Requires Keyless Entry)	\$290.00	\$- N/A
ower Windows	\$ STD	\$-N/A
adio;AM/FM Stereo,CD Player(Incl My Link/Bluetooth)	\$- N/A	\$- N/A
lear Window Defogger	\$198.00	\$-N/A
eats, Vinyi Vinyi Colors: Jet Black	\$ Avail @ no extra charge	\$- N/A
kid Plate	\$132.00	\$- N/A
teps, 4" Black Round	\$750,00	\$- N/A
It Steering	\$STD	\$- N/A
re, Spare, Full Size	\$380.00	\$- N/A
res, All Terrain	\$200.00	\$- N/A
railer Tow Mirrors (Not avail with Power Mirrors)	\$ STD	\$- N/A
raller Tow Mirrors-Power (Requires Power Mirrors)	\$439.00	\$- N/A
pfit Switches Bank of 5 (Shipped Loose)	\$150.00	\$- N/A

Delivery charge for other than Reno or Las Vegas (i.e. Ely) \$ 400.00 flat.

Specific Body and Option Pricing Requested				
Trademaster Bodies	Body/Equip. + Freight	Net 1/ Price		
HT098-1541A 8-FT. SRW TradeMaster w/ Stainless Steel Top	\$5761.84 + 550	\$6311.84		
HT098-1540A 8-FT. SRW TradeMaster w/ Closed Top	\$5690.80 + 550	\$6240.80		
HT108-1541A 9-FT. SRW TradeMaster w/ Stainless Steel Top	\$6154.88 + 550	\$6704.88		
HT108-1540A 9=FT. SRW TradeMaster w/ Closed Top	\$6084.84 + 550	\$6634.84		
		•		
HT108-2341A 9-FT. DRW TradeMaster w/ Stainless Steel Top	\$6324.20 + \$550	\$6874.20		
HT108-2340A 9-FT. DRW TradeMaster w/ Closed Top	\$5677.32 + \$550	\$6227.21		
HT132-2341A 11-FT. DRW TradeMaster w/ Stainless Steel Top	\$7577.44 + \$550	\$8127.44		
HT132-2340A 11-FT. DRW TradeMaster w/ Closed Top	\$7507.40 + \$550	\$8057.40		
TradeMaster Options				
Tommy Gate Model #G2-54-1342TP42 (includes Bumperette (N=narrow	w or W-wide) & light kit)	\$4377.24		
RKTFLB098-1541-R Forklift Rack for 8' SRW TradeMaster		\$1273.00		
RKTFLB108-1541-R Forklift Rack for 9' SRW TradeMaster		\$1310.40		
RKTFLB108-1541-R Forklift Rack for 9' DRW TradeMaster		\$1310.40		
RKTFLB132-1541-R Forklift Rack for 11' DRW TradeMaster		\$1597.36		
D30-HANDLE MASTER LOCK 98"L BODY, HANDLE STYLE		\$949.32		
D32-HANDLE MASTER LOCK 108"L BODY, HANDLE STYLE		\$956.12		
D33-HANDLE MASTER LOCK 132"L BODY, HANDLE STYLE		\$969.72		
MALARM BACK UP ALARM - PRECO		\$294.12		
MBCK-UP-CAM-LB REAR BACKUP CAMERA INSTALL LABOR		\$158.80		
SEO (Special Equipment Option) LABOR TO RELOCATE FACTORY SENSOR	RS	\$399.40		
Flatbeds	Body/Equip. Price+ Freigi	nt Net 1/Price		
12-ft. Black Boss Flatbeds				
HTFB14496 Apitong Hardwood Floors	\$4776.08 + \$550	\$5326.08		
HTFB14496D Diamond Plate Floor (no wood underneath) 2/	\$4246.88 + \$550	\$4796.88		
HTFB14496S Smooth Plate Floor (no wood underneath) 2/	\$4341.20 + \$550	\$4891.20		
HTFB14496A Aluminum Isolation-Mounted on Steel Frame 9-ft. Black Boss Flatbeds	\$4905.68 + \$550	\$5455.68		
HTFB10896 Apitong Hardwood Floors	\$4632.08 + \$550	\$5182.08		
HTFB10896D Diamond Plate Floor (no wood underneath) 2/	\$4102.88 + \$550	\$4652.88		
HTFB10896S Smooth Plate Floor (no wood underneath) 2/	\$4220.96 + \$550	\$4770.96		
HTFB10896A Aluminum Isolation-Mounted on Steel Frame	\$4820.72 + \$550	\$5370.72		
Flatbed/ TradeMaster Options				
M7PRONG 7-Prong Trailer Connector		\$198.32		
MREC-LAND Class 4 Receiver Hitch 10,000#		\$424.40		
MREC-LAND-V2.5 Class 5 Receiver Hitch 15,000# (2.53" Tube with 2" inst	ert)	\$545.80		
MREC-LAND-VI2.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" Ins	sert)	\$604.40		
RKFBFLTB144-96-L Bolt-Together Tapered Leg Over Cab Work Rack (HTFE	B14496 only)	\$1771.84		
RKFBFLTB120-96PL Bolt-Together Tapered Leg Over Cab Work Rack (HTF	812096 only)	\$1744.48		
RKFBFLTB108-96PL Bolt-Together Tapered Leg Over Cab Work Rack (HTF	810896 only)	\$1591.84		
UB601818 Under Bed Toolbox 60"x18"x18" (HTFB14496 only)		\$613.36		
U8481818 Under Bed Toolbox 48"x18"x18"		\$593.20		
UB361818 Under Bed Toolbox 36"x18"x18" (HTFB12096 only)		\$536.32		

Specific Body and Option Pricing Requested

1/ Delivered to Reno, NV

2/ Plate or smooth steel overlaid on wood deck is no longer available

8/28/2019 Store: 1

Sales Order #6160 Ordered: 8/28/2019 Associate: James Page 1

TSA Custom Car and Truck 2860 US Highway 50 East Carson City, NV 89701-2811 Phone 775-883-0477 Fax 775-863-2521

4

Bill To: DOA STATE MOTOR POOL DOA STATE MOTOR POOL 684 1885 Order Status: Open

4

INSTRUCTIONS: 2020 chevy silverado 1500 c.c s.b 2020 chevy silverado 2500 c.c s.b

Hem Name	item Description	Ordered	Ext Price	Price	
luverne side entry steps	iuverne side entry steps	1	\$506.00	\$506.00	
Lebor Shop Supplies		1	\$170.00	\$170.00	
Trail Fx Norf bars 3" black		1	\$0.00	\$0.00	
Labor			\$175.00 \$110.00	\$175.00	A DECEMBER OF
Shop Supplies		1	\$9.99	\$110.00 \$9.99	294.99

Exempt	Subiotai: 0 % Tax;	\$970.99 + \$0.00
	TOTAL:	\$970.99
Déposit	Balance:	\$0.00
	ance Due:	\$970.99

Signature _____

BA 4551



STANDARD PAGE ~ BID 99SWC-S490 FLEET VEHICLES

DEALER NAME - Champion Chevrolet

· *2 *

Specify MANUFACTURER, MODEL NAME, YEAR & BODY MODEL CODE:	Base Price for RENO/CARSON CITY	Base Price for LAS VEGAS
2020 Chevrolet Silverado - CC20953	\$25,513.00	\$25,813.00
State vehicle miles per gallon (MPG): NOT RATED		
Manufactures Suggested Retall Price(MSRP): \$ 37,3		
State manufactures warranty: 3 YR or 36k Miles Bun	per to Bumper & 5 YR or 100k N	llies Powertrain
Specify standard engine size and emission rating 6	RI V-R Gae Enderet Fr	atu atu
Includes Minimum Standard Equipment Listed: AM/FM STEREO W/ BLUETOOTH STREAMING CD	YesXNo If no, state exe PLAYER - Not Available	ceptions:
Exterior Color: List available colors: Red Hot, Northsky Blue Metallic, Silver Ice Metallic, Sun Shadow Gray Metallic, Oxford Brown Metallic	nmit White, Black,	
	· · · · · · · · · · · · · · · · · · ·	
Seats, Cloth: List available colors: let Black		
Seats, Cloth: List available colors: let Black SVW: 10,200(GAS) 10,900(DIESEL)		

LV-1 EA

DSL

546,451 - TOTAL

ITEMIZED OPTION PAGE ~ BID 99SWC-S490 FLEET VEHICLES

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DEALER NAME - Champion Chevrolet

Vehicle Item Number: 3.3 - Cab & Chassis 3/4 Ton; Full Size; Extended Cab

ABS Broke Sustem		DEDUCT AMOUNT
ABS Brake System Air Conditioning	\$ STD	\$- N/A
	\$ STD	\$- N/A
Back Up Camera Provision	\$73.00	\$- N/A
Battery, Auxiliary (Req HD Alternator)	\$135(Std on Diesel)	\$- N/A
Bluetooth for Phone	\$ STD	\$- N/A
Cruise Control	\$ STD	\$- N/A
Deep Tint Glass	\$176.00	\$- N/A
Engine, Alt Size 6.6L V-8 Dmax Diesel(Req Trailer Brai	k \$8,954.00	\$- N/A
Engine Block Heater	\$88.00(Std on Diesel)	\$- N/A
Four Wheel Drive	\$2,174.00	\$- N/A
Electronic Transfer Case(Requires 4x4)	\$ STD	\$-N/A
Heavy Duty Alternator	\$132(Gas) \$335(Diesel)	\$-N/A
Integrated Trailer Brake Controller(Req Power Mirrors)	\$242 (Gas) Reg on Diesel	\$- N/A
Keyless Entry w/Fob (Includes Trailer Tow Mirrors-Pwr)	\$439.00	\$- N/A
Keys, Two Additional(4 Total)	\$95.00	\$-N/A
ocking Rear Differential	\$ STD	\$- N/A
Paint, Metallic	\$ STD	\$- N/A
Power Mirrors (Includes Keyless Entry w/Fob)	\$439,00	\$- N/A
Power Locks	\$ STD	\$-N/A
Power Seat(Driver Side)(Requires Keyless Entry)	\$290.00	\$- N/A
Power Windows	\$ STD	\$- N/A
Radio;AM/FM Stereo,CD Player(Incl My Link/Bluetooth)	\$- N/A	\$- N/A
Rear Window Defogger	\$198.00	\$-N/A
Seats, Vinyl Vinyl Colors: Jet Black	\$ Avail @ no extra charge	\$- N/A
kid Plate	\$132,00	\$- N/A
teps, 4" Black Round	\$750.00	\$- N/A
ilt Steering	\$STD	\$-N/A
ire, Spare, Full Size	\$380.00	\$- N/A
ires, All Terrain		\$- N/A
		\$-N/A
railer Tow Mirrors-Power (Requires Power Mirrors)	the second se	\$- N/A
	a particular and a part	\$- N/A

Delivery charge for other than Reno or Las Vegas (i.e. Ely) \$ 400.00 flat.

<u>Specific Body and Optil</u>	<u>on Pricing Requested</u>	
Trademaster Bodies	Body/Equip. + Freight	Net 1/ Price
HT098-1541A 8-FT. SRW TradeMaster w/ Stainless Steel Top	\$5761.84 + 550	\$6311.84
HT098-1540A 8-FT. SRW TradeMaster w/ Closed Top	\$5690.80 + 550	\$6240.80
HT108-1541A 9-FT. SRW TradeMaster w/ Stainless Steel Top	\$6154.88 + 550	\$6704.88
HT108=1540A 9-FT. SRW TradeMaster w/ Closed Top	\$6084.84 + 550	\$6634.84
HT108-2341A 9-FT. DRW TradeMaster w/ Stainless Steel Top	\$6324.20 + \$550	\$6874.20
HT108-2340A 9-FT. DRW TradeMaster w/ Closed Top	\$5677.32 + \$550	\$6227.21
HT132-2341A 11-FT. DRW TradeMaster w/ Stainless Steel Top	\$7577.44 + \$550	60107 44
HT132-2340A 11-FT. DRW TradeMaster w/ Closed Top	\$7507.40 + \$550	\$8127.44
TradeMaster Options	\$7507.40 + \$550	\$8057.40
Tommy Gate Model #G2-54-1342TP42 (includes Bumperette (N-narr	Ow or Wawide) & light kit)	10 FF613
RKTFLB098-1541-R Forklift Rack for 8' SRW TradeMaster	on of the male of light kits	\$4377.24
RKTFLB108-1541-R Forklift Rack for 9' SRW TradeMaster		\$1273.00
RKTFLB108-1541-R Forklift Rack for 9' DRW TradeMaster		\$1310.40
RKTFLB132-1541-R Forklift Rack for 11' DRW TradeMaster		\$1310.40
D30-HANDLE MASTER LOCK 98"L BODY, HANDLE STYLE		\$1597.36
D32-HANDLE MASTER LOCK 108"L BODY, HANDLE STYLE		\$949.32
D33-HANDLE MASTER LOCK 132"L BODY, HANDLE STYLE		\$956.12
MALARM BACK UP ALARM - PRECO		\$969.72
MBCK-UP-CAM-LB REAR BACKUP CAMERA INSTALL LABOR		\$294.12
		\$158.80
SEO (Special Equipment Option) LABOR TO RELOCATE FACTORY SENSO	DRS	\$399.40
<u>Flatbeds</u>	Body/Equip. Price+ Freigh	t Net 1/Price
HTFB14496 Apitong Hardwood Floors	\$4776.08 + \$550	\$5326.08
HTFB14496D Diamond Plate Floor (no wood underneath) 2/	\$4246.88 + \$550	\$4796.88
HTFB14496S Smooth Plate Floor (no wood underneath) 2/	\$4341.20 + \$550	\$4891.20
HTFB14496A Aluminum Isolation-Mounted on Steel Frame	\$4905.68 + \$550	\$5455.68
9-ft. Black Boss Flatbeds		te rearant
HTFB10896 Apitong Hardwood Floors	\$4632.08 + \$550	\$5182.08
HTFB10896D Diamond Plate Floor (no wood underneath) 2/	\$4102.88 + \$550	\$4652.88
HTFB10896S Smooth Plate Floor (no wood underneath) 2/	\$4220.96 + \$550	\$4770.96
HTFB10896A Aluminum Isolation-Mounted on Steel Frame	\$4820.72 + \$550	\$5370.72
Flatbed/ TradeMaster Options		43370.7Z
M7PRONG 7-Prong Trailer Connector		\$198.32
MREC-LAND Class 4 Receiver Hitch 10,000#		\$424.40
MREC-LAND-V2.5 Class 5 Receiver Hitch 15,000# (2.53" Tube with 2" Ins	sert)	
/IREC-LAND-VI2.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In	eert)	\$546.80
KFBFLTB144-96-L Bolt-Together Tapered Leg Over Cab Work Rack (HTE	R14496 onto	\$604.40
NFBFLIB120-96PL Bolt-Together Tapered Leg Over Cab Work Back (HT	ER13006 and d	\$1771.84
AFBELIBLUS-96PL Bolt-Together Tapered Leg Over Cab Work Rack (HT	ER10906 and	\$1744.48
JB601818 Under Bed Toolbox 60"x18"x18" (HTFB14496 only)		\$1591.84
18481818 Under Bed Toolbox 48"x18"x18"		\$613.36
18361818 Under Bed Toolbox 36"x18"x18" (HTFB12096 only)		\$593.20
		\$536.32

Specific Body and Option Pricing Requested

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1/ Delivered to Reno, NV

2/ Plate or smooth steel overlaid on wood deck is no longer available

8/28/2019 Store: 1

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Sales Order #6160 Ordered: 8/28/2019 Associate: James Page 1

TSA Custom Car and Truck 2860 US Highway 50 East Carson City, NV 89701-2811 Phone 775-883-0477 Fax 775-883-2521

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Bill To: DOA STATE MOTOR POOL DOA STATE MOTOR POOL 684 1885 Order Status: Open

INSTRUCTIONS: 2020 chevy silverado 1500 c.c s.b 2020 chevy silverado 2500 c.c s.b

Item Name	item Description	Ordered	Ext Price	Price	
luverne side entry steps Labor Shop Supplies Trall Fx Nerf bars 3" black Labor Shop Supplies	luverna side entry steps	1 1 1 1 1	\$506.00 \$170.00 \$0.00 \$175.00 \$175.00 \$110.00 \$9.99	\$506.00 \$170.00 \$0.00 \$175.00 \$110.00 \$9.99	294.99

	Subtotal	\$970.99
Exempt	0 % Tax:	+ \$0.00
	TOTAL:	\$970.99
Deposi	Balance:	\$0.00
Bal	ance Due:	\$970,99

Signature _____

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BA-4551

STANDARD PAGE ~ BID 99SWC-S490 FLEET VEHICLES

DEALER NAME - Champion Chevrolet

Vehicle item Number: 2.15 - Truck 3/4 Ton; Full Size;		
Specify MANUFACTURER, MODEL NAME, YEAR & BODY MODEL CODE:	Base Price for RENO/CARSON CITY	Base Price fo LAS VEGAS
2020 Chevrolet Silverado - CC20753	\$26,355.00	\$26,655.00
State vehicle miles per gallon (MPG): NOT RATED		
Manufactures Suggested Retail Price(MSRP): \$ 38,27	'5.00	
State manufactures warranty: 3 YR or 36k Miles Burn	per to Bumper & 5 YR or 100k M	iles Powertrain
Specify standard engine size and emission rating: 6 6	V. V. Qoo Ende	
ncludes Minimum Standard Equipment Listed:	Yes X_No If no, state exc	eptions:
M/FM STEREO W/ BLUETOOTH STREAMING CD I	PLAYER - Not Available	
Red Hot, Northsky Blue Metallic, Silver Ice Metallic, Sum Shadow Gray Metallic, Oxford Brown Metallic	mit White, Black,	
Exterior Color: List available colors: Red Hot, Northsky Blue Metallic, Silver Ice Metallic, Sum Shadow Gray Metallic, Oxford Brown Metallic Seats, Cloth: List available colors: let Black		
Red Hot, Northsky Blue Metallic, Silver Ice Metallic, Sum Shadow Gray Metallic, Oxford Brown Metallic Seats, Cloth: List available colors:	mit White, Błack,	

Page 1

ITEMIZED OPTION PAGE ~ BID 99SWC-S490 FLEET VEHICLES

DEALER NAME - Champion Chevrolet Vehicle Item Number: 2.15 - Truck 3/4 Ton; Full Size; Extended Cab; Short Bed

ABS Brake System	\$ STD	DEDUCT AMOUNT
Air Conditioning	\$ STD	\$- N/A
Backup Camera	\$ STD	\$- N/A
Battery, Auxiliary (Req HD Alternator)		\$- N/A
Bedliner, Spray In	\$135(Std on Diesel)	\$- N/A
Bluetooth for Phone	\$545.00	\$- N/A
Cruise Control	\$ STD	\$- N/A
Deep Tint Glass	\$ STD	\$- N/A
	\$176.00	\$- N/A
Engine, Alt Size 6.6L V-8 Dmax Diesel(Req Trailer Brail Engine Block Heater		\$- N/A
Four Wheel Drive	\$88.00(Std on Diesel)	\$- N/A
	\$2,174.00	\$- N/A
Electronic Transfer Case(Requires 4x4)	\$ STD	\$- N/A
Heavy Duty Alternator	\$132(Gas) \$335(Diesel)	\$- N/A
ntegrated Traller Brake Controller(Req Power Mirrors)	\$242 (Gas) Reg on Diesel	\$- N/A
Keyless Entry w/Fob (Includes Power Mirrors)	\$571.00	\$- N/A
Keys, Two Additional(4 Total)	\$95.00	\$- N/A
ocking Rear Differential	\$ STD	\$-N/A
Paint, Metallic	\$ STD	\$- N/A
Power Mirrors (Includes Keyless Entry w/Fob)	\$571.00	\$- N/A
Power Locks	\$ STD	\$- N/A
Power Seat(Driver Side)(Requires Keyless Entry)	\$290.00	\$- N/A
ower Windows	\$ STD	\$- N/A
Radio; AM/FM Stereo, CD Player (Incl My Link/Bluetooth	\$- N/A	\$- N/A
cear window Defogger	\$198.00	\$-N/A
eats, Vinyl	\$ Avail @ no extra charge	\$- N/A
Vinyi Colors: Jet Black	and a second a second ge	
ikid Plate	\$132.00	\$- N/A
teps, 4" Black Round	\$750.00	\$- N/A
lit Steering	\$ STD	\$- N/A
ire, Spare, Fuli Size	\$ STD	\$- N/A
ires, All Terrain	\$200.00	\$-N/A
railer Tow Mirrors (Not avail with Power Mirrors)	\$ STD	\$- N/A
	\$571.00	
	\$ STD	\$- N/A
	\$150.00	\$- N/A \$- N/A

8/28/2019 Store: 1

Sales Order #6160 Ordered: 8/28/2019 Associate: James Page 1

TSA Custom Car and Truck 2860 US Highway 50 East Carson City, NV 89701-2811 Phone 775-883-0477 Fax 775-883-2521

Bill To: DOA STATE MOTOR POOL DOA STATE MOTOR POOL 684 1885 Order Status: Open

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INSTRUCTIONS: 2020 chevy silverado 1500 c.c s.b 2020 chevy silverado 2500 c.c s.b

Item Name	item Description	Ordered	Ext Price	Price	
luverne side entry steps Labor Shop Supplies Trail Fx Nerf bare 3° black Labor Shop Supplies	luverne side entry steps	1 1 1 1 1	\$506.00 \$170.00 \$0.00 \$175.00 \$175.00 \$110.00 \$9.99	\$506.00 \$170.00 \$0.00 \$175.09 \$110.00 \$9.99	294.99

NO REFUNDS ON SPECIAL ORDERS.
NO CASH REFUNDS. STORE CREDIT ONLY, RETURNED ITEMS WILL BE CHARGED 30% RESTOCKING FEE.
NOT RESPONSIBLE FOR PARTS LEFT OVER 15 DAYS

	Subtotal:	\$970.99
Exempt	0 % Tax:	+ \$0,00
	TOTAL:	\$970.99
Depos	sit Balance:	\$0.00
8	alance Due:	\$970.99

Signature ____ ____

BA 4552

STANDARD PAGE ~ BID 99SWC-S490 FLEET VEHICLES

DEALER NAME - Champion Chevrolet

Specify MANUFACTURER, MODEL NAME, YEAR & BODY MODEL CODE:	Base Price for RENO/CARSON CITY	Base Price for LAS VEGAS
2020 Chevrolet Silverado - CC10543	\$24,348.00	\$24,648.00
State vehicle miles per gallon (MPG): 16 CITY / 21 Hit	3HWAY	
Manufactures Suggested Retail Price(MSRP): \$36,37	5.00	
State manufactures warranty: 3 YR or 36k Miles Burn	per to Bumper & 5 YR or 100k M	lles Powertrain
Specify standard engine size and emission rating: 4.	BL ECOTEC3 V-8 Federal E	mission
Includes Minimum Standard Equipment Listed:	Yes X No If no. state exc	eptions:
AM/FM STEREO W/ BLUETOOTH STREAMING CD	PLAYER - Not Available	
Exterior Color: List available colors:		
Exterior Color: List available colors: Havanah Metallic, Red Hot, Satin Steel Metallic, Northsl	ky Blue Metallic, Silver Ice Metallic	Summit White Black
Exterior Color: List available colors: Havanah Metallic, Red Hot, Satin Steel Metailic, Northsi Shadow Gray Metallic	ky Blue Metallic, Silver Ice Metallic,	Summit White, Black
Havanah Metallic, Red Hot, Satin Steel Metallic, Norths	ky Blue Metallic, Silver Ice Metallic,	Summit White, Black
Havanah Metallic, Red Hot, Satin Steel Metallic, Norths Shadow Gray Metallic Seats, Cloth: List available colors:	ky Blue Metallic, Silver Ice Metallic,	Summit White, Black
Havanah Metallic, Red Hot, Satin Steel Metallic, Norths Shadow Gray Metallic	ky Blue Metallic, Silver Ice Metallic,	Summit White, Black
Havanah Metallic, Red Hot, Satin Steel Metallic, Norths Shadow Gray Metallic Seats, Cloth: List available colors:	ky Blue Metallic, Silver Ice Metallic,	Summit White, Black
Havanah Metallic, Red Hot, Satin Steel Metallic, Norths Shadow Gray Metallic Seats, Cloth: List available colors:	ky Blue Metallic, Silver Ice Metallic,	

RNO - IEA

\$30,344. TOTAL

DEALER	NAME -	Champion	Chevrolet
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1

Vehicle Item Number: 2.7 - Truck 1/2 Ton; Full Size; Crew Cab; Short Bed DEDUCT AMOUNT ABS Brake System \$ STD \$- N/A Air Conditioning \$ STD \$ STD \$- N/A **Backup Camera** \$- N/A Bedliner, Spray In \$545.00 \$- N/A **Bluetooth for Phone** \$ STD \$- N/A **Cruise Control \$ INCL** -\$198.00 **Deep Tint Glass** \$176.00 \$- N/A Engine, Alt Size 5.3L Ecotec V-8 \$1,328.00 \$- N/A Engine, Alt Size 5.3L Ecotec V-8 (E85 FlexFuel) \$1,428.00 ~ \$-N/A Engine Block Heater \$88.00 \$- N/A Four Wheel Drive (4x4) \$2,482.00 ~ \$-N/A Electronic Transfer Case(Requires 4x4) \$ STD \$- N/A Integrated Trailer Brake Controller(Reg Tow Pack) \$242.00 \$- N/A -Keyless Entry w/Fob (Includes Power Mirrors) \$514.00 \$- N/A 1 Keys, Two Additional(4 Total) \$95.00 S-N/A 4 Locking Rear Differential \$348.00 \$- N/A V Paint, Metallic \$STD \$- N/A Power Mirrors (Includes Keyless Entry w/Fob) \$514.00 S-N/A Power Locks \$STD \$- N/A Power Seat(Driver Side)(Requires Power Windows) \$290.00 \$- N/A Power Windows \$STD \$- N/A Radio; AM/FM Stereo, CD Player \$- N/A \$- N/A Rear Window Defogger \$207.00 \$- N/A 2 Seats, Vinyl \$ Avail @ no extra charge \$- N/A Vinyl Colors: Jet Black Skid Plate \$132,00 \$- N/A Steps, 4" Black Round \$750.00 \$- N/A **Till Steering** \$STD \$- N/A Tire, Spare, Full Size \$STD \$- N/A Tires, All Terrain \$200.00 1 \$-N/A Trailer Tow Package (Incl 7 & 4 pin connectors) \$348.00 2 \$- N/A Upfit Switches Bank of 5 (Shipped Loose) \$150.00 \$- N/A

Delivery charge for other than Reno or Las Vegas (i.e. Ely) \$ 375.00 flat.

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		CARSON CITY, NEVADA (TIM SI	
Specify State's Vehicle Item N	umber: 5.5A SUV:1/2	Ton; 4x4; 6 Door 5-6 passer	igers (page 1)
5.3 SUV:1/2 Ton; 4x4; 6 Door 5-6 passengers			- u • ·/
Specify MANUFA		Base Price for	Base Price for
MODEL NAME, YEAR & BO	DDY MODEL CODE:	RENO/CARSON CITY	LAS VEGAS
Ford Expedition, 2020 K1G		\$46,507	\$47.407
Engine: 3.5 Eco-boost	-	1440,007	\$47,107
State vehicle miles per gailon	(MDC). 47 City 22 Like		
State manufactures warrante	2 Voor 22 000	/ay	
State manufactures warranty:	o rear Jo,uuu mile co	mprenensive - 5 Year 60,00	0 mile powertrain
Specify engine size and emiss	ion rating: EcoBoost	3.5L V-6 DOHC w/gasoline o	lirect injection
Exterior Color: List available co (BN) Silver Spruce Metallic (D1)			
PQ) Race Red (UM) Agate Blac Seats, Cloth: List available cold CH) Ebony, (LL) Medium Stone	K Metallic (UX) Ingot Si	-T) Blue Metallic (J7) Magneti Iver Metallic (YZ) Oxford Whi	ic Metallic te
Seats, Cloth: List available cold CH) Ebony, (LL) Medium Stone	K Metallic (UX) Ingot Si	Iver Metallic (YZ) Oxford Whi	
Seats, Cloth: List available cold	k Metailic (UX) Ingot Si	WHEELBASE: 1	31.6"
Seats, Cloth: List available cold CH) Ebony, (LL) Medium Stone	K Metallic (UX) Ingot Si	WHEELBASE: 1	
Seats, Cloth: List available cold CH) Ebony, (LL) Medium Stone	(When Applicable)	WHEELBASE: 1 (Wheelbase)	31.6"
Seats, Cloth: List available cold CH) Ebony, (LL) Medium Stone	(When Applicable)	WHEELBASE: 1 (WHEELBASE: 1 (Whe	31.6"
Seats, Cloth: List available cold CH) Ebony, (LL) Medium Stone CW: 7550 lbs.	K Metailic (UX) Ingot Si ors: (When Applicable) OPTION PACKAG (Use separate page	WHEELBASE: 1 (WHEELBASE: 1 (Whe BE PAGE ~ FLEET) for each package)	31.6" an Applicable)
Seats, Cloth: List available cold CH) Ebony, (LL) Medium Stone	K Metailic (UX) Ingot Si ors: (When Applicable) OPTION PACKAG (Use separate page	WHEELBASE: 1 (WHEELBASE: 1 (Whe	31.6" an Applicable)
Seats, Cloth: List available cold CH) Ebony, (LL) Medium Stone WW: 7550 lbs. EALER NAME pecify State's Vehicle Item Nur 3 SUV:1/2 Ton: 4:44; 6 Door 6-6 passenger	K Metailic (UX) Ingot Si ors: (When Applicable) OPTION PACKAG (Use separate page	WHEELBASE: 1 (WHEELBASE: 1 (Whe BE PAGE ~ FLEET) for each package)	31.6" an Applicable)
EALER NAME pecify State's Vehicle Item Nur SUV: 1/2 Ton: 4:4; 6 Door 6-6 passenger ption Package Name/Code:	K Metailic (UX) Ingot Si ors: (When Applicable) OPTION PACKAG (Use separate page nber:	WHEELBASE: 1 (Whe BE PAGE ~ FLEET of or each package) CAPITAL FORD, CARSON CITY, NEVAD	te 31.6" 31.6" A (7IM 8MITH 775-862-5363 ext.16
Seats, Cloth: List available cold CH) Ebony, (LL) Medium Stone CH) Ebony, (LL) Medium Stone Stone CH) Ebony, (LL) Medium Stone St	K Metailic (UX) Ingot Si ors: (When Applicable) OPTION PACKAG (Use separate page Inber:	WHEELBASE: 1 (Whe BE PAGE ~ FLEET of or each package) CAPITAL FORD, CARSON CITY, NEVAD	ite 31.6" 31.6" A (Tim BMITH 775-862-5363 ext.16 \$4,530
Seats, Cloth: List available cold CH) Ebony, (LL) Medium Stone SVW: 7550 lbs. EALER NAME pecify State's Vehicle Item Nur 3 SUV:1/2 Ton: 4x4; 8 Door 6-8 passenger ption Package Name/Code: st Equipment Features Below: III Descent Control (4x4 only), Sta	K Metailic (UX) Ingot Si ors: (When Applicable) OPTION PACKAG (Use separate page aber:	WHEELBASE: 1 (Whe BE PAGE ~ FLEET of or each package) CAPITAL FORD, CARSON CITY, NEVAD	te 31.6 ⁿ on Applicable) A (TIM 8MITH 775-882-5363 ext.18 \$4,530
Seats, Cloth: List available cold CH) Ebony, (LL) Medium Stone SVW: 7550 lbs. EALER NAME pecify State's Vehicle Item Nur SUV:1/2 Ton: 4x4; 6 Door 5-8 passenger ption Package Name/Code: st Equipment Features Below: Ill Descent Control (4x4 only), Sto ear view camera, Brake Assist, T	K Metailic (UX) Ingot Si ors: (When Applicable) OPTION PACKAG (Use separate page nber:	WHEELBASE: 1 (WHEELBASE: 1 (Whe E PAGE ~ FLEET of each package) CAPITAL FORD, CARSON CITY, NEVAD (LT -assisted (EPAS) with pull-dri 1 System, 4 2" CD amoducity	te 31.6 ⁿ on Applicable) A (TIM 8MITH 775-882-5363 ext.18 \$4,530
Seats, Cloth: List available cold CH) Ebony, (LL) Medium Stone CH) Ebony, (LL) Medium Stone Stone CH) Ebony, (LL) Medium Stone Sto	K Metailic (UX) Ingot Si ors: (When Applicable) OPTION PACKAG (Use separate page nber:	WHEELBASE: 1 (WHEELBASE: 1 (Whe E PAGE ~ FLEET of each package) CAPITAL FORD, CARSON CITY, NEVAD (LT -assisted (EPAS) with pull-dri 1 System, 4 2" CD amoducity	te 31.6 ⁿ on Applicable) A (TIM 8MITH 775-882-5363 ext.18 \$4,530

ITEMIZED OPTION PAGE ~ FLEET

\$51,690. - TOTAL

(Use separate page for each package)

DEALER NAME

Reverse Sensing System	\$103	
Air Conditioning	Incl.	
Heavy-Duty Trailer Tow Package	\$1,476	
Skid Plates	\$85	
Weather Tech All Weather Mats 2 row	\$200	+
Extra Key	\$350	

MSRP: 56,630

Delivery charge for other than Reno or Las Vegas (i.e. Ely) \$1 per mile.

BA - 4682-11

LV -# EA

\$29,702.-TOTAL

3

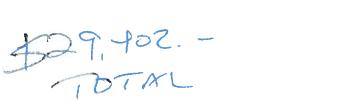
STANDARD PAGE - FLEET VEHICLES 99SWC-S490

(Use separate page for each package)

DEALER NAME: Carson Dodge Chrysler Jeep

		<u> </u>
(i.e. 1.1 Sedan: Full size; 4 door; 6 passenger)		
Specify MANUFACTURER,	Base Price for	Base Price for
MODEL NAME, YEAR & BODY MODEL CODE:	RENO/CARSON CITY	LAS VEGAS
JEEP GR CHEROKEE, 2020, WKJH74	\$27,000.00	\$27,300.00
State vehicle miles per gallon (MPG):17/24		
State manufactures warranty: 3/36,000 MILE	COMP AND 5/100,000 POWE	RTRAIN
Specify engine size and emission rating: 3.6	LITER V-6; 8 spd Auto	
Includes Minimum Standard Equipment List	ed: X Yes No If	no, state exceptions:
the second se		
Exterior Color: List available colors:		
Billet Silver, White, Diamond Black, Velvet Red	I. Walnut Brown	
If you are ordering the 2BE Package you can al	so get: Grapita	
in you are ordering the 2DE Fackage you can al	av Har. Granne	
	so ger. Granne	
Seats, Cloth: List available colors:		· · · · · · · · · · · · · · · · · · ·
Seats, Cloth: List available colors:		
Seats, Cloth: List available colors:		
Seats, Cloth: List available colors:	WHEELBASE:114.	8





OPTION PACKAGE PAGE ~ FLEET

(Use separate page for each package)

DEALER NAME: Carson Dodge Chrysler Jeep

 Specify State's Vehicle Item Number:5.2B Jeep Grand Cherokee 4X4

 (I.e. 1.1 Seden: Full size; 4 door; 6 passenger)

 Option Package Name/Code:

 List Equipment Features Below:

 2BE Package \$759.00

 Bright Side Roof Rails, Power Drivers Lumbar, Power Driver's Seat

 All Weather Trail Rated Package (AVT) \$ 1,509.00 Must Have Laredo 2BE Package

 Quadra Trac II, Tow Hooks, Select Terrain, Fuel Tank and TCase Skid Plate, Full Size Spare, Front Sus

 Skid Plate, Trail Rated, Underbody Skid Plate, Hill Descent Control, Remote Start, Heated Front Seats, Heated Steering Wheel, Mopar Slush Mats, Mopar Cargo Area Liner

 Trailer Tow Prep Group (AHX) \$708.00 No Hitch with Package, Laredo 2BE Package Only

 Rear Load Leveling Suspension, 180 Amp Alternator, HD Engine Cooling, Full Size Spare, 7 and 4 Pin Wiring Harness

ITEMIZED OPTION PAGE ~ FLEET

(Use separate page for each package)

DEALER NAME: Carson Dodge Chryster Jeep

		DEDUCT AMOUNT
ABS Brake System	ISTD	\$-
Air Conditioning	STD	\$-
Cruise Control	STD	\$-
Diesel Engine	N/A	\$-
Engine Block Heater (23E Package Only)	\$85.00	\$-
Four Wheel Drive (4x4)	INCLUDED	\$-
Heavy Duty Alternator	See Group	\$-
Hitch Receiver	SEE Group	\$-
Integrated Trailer Brake (3/4 ton only)	N/A	\$-
Keyless Entry w/Fob (must have power door locks	STD	\$-
Limited Slip Differential	N/A	\$-
Paint, Metallic	SEE PAINTS	\$-
Power Mirrors	STD	\$-
Power Locks	STD	\$-
Power Seats	See Group	\$-
Power Windows	STD	\$-
Radio; AM/FM Stereo, Cassette Player	Audio Inputs	\$-
Radio; AM/FM Stereo, Cassette Player, CD	Audio Inputs	\$-
Rear Window Wiper	STD	\$-
Seats, Vinyl	N/A	
Vinyl Colors:		
Skid Plate	N/A	\$-
Tilt Steering	STD	\$-
Tire, Spare, Full Size	\$134.00	\$-
Trailer Tow Mirrors	N/A	\$-
Trailer Tow Package Must Have 2BE	\$708.00	\$-
Daytime Running Lamps	STD	
Uconnect Communications	STD	
ParkView Back Up Camera	STD	
Rear Park Assist	STD	\$-

Delivery charge for other than Reno or Las Vegas (i.e. Ely) \$ Call Dealer.

515,927 - TOTAL	-
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STANDARD PAGE - FLEET VEHICLES 8475

(Use separate page for each package)

DEALER NAME: CARSON CITY HYUNDAI

Specify State's Vehicle Item Number: 1.3 SEL	DAN: COMPACT, 4 DOOR; 5 P	ASSENGER
(i.e. 1.1 Sedan: Full size; 4 door; 6 passenger)		
Specify MANUFACTURER, MODEL NAME, YEAR & BODY MODEL CODE:	Base Price for RENO/CARSON CITY	Base Price for LAS VEGAS
ACCENT, 2020, 17413F45	\$15,927.00	\$16,327.00
State vehicle miles per gallon (MPG): 29 CITY	7 / 39 HWY	
State manufactures warranty: 5-YEAR/60K 5-YEAR/UNLIMITED-MILE ROADSIDE ASSIST Specify engine size and emission rating: 1.6L	ANCE / 3 RATING	
Includes Minimum Standard Equipment Liste (Refer to page 6 of bid)	d: <u>X</u> Yes <u>No If</u> no, stat	e exceptions:
Exterior Color: List available colors: BLACK, WHITE PEARL, SILVER, BLUE, GRAY		
Seats, Cloth: List available colors: BLACK, BEIGE	*****	
GVW:	WHEELBASE:	
(When Applicable)		

BA 3158-1



STANDARD PAGE - FLEET VEHICLES 8476

(Use separate page for each package)

DEALER NAME: ABC HYUNDAI

. .

	YBRID; 4 DOOR; 5 PASSEN	IGER
(i.e. 1.1 Sedan: Full size; 4 door; 6 passenger)		
Specify MANUFACTURER,	Base Price for	Base Price for
MODEL NAME, YEAR & BODY MODEL CODE:	RENO/CARSON CITY	LAS VEGAS
IONIQ, 2019, N0502F4S	\$23,275	\$22,775
State vehicle miles per gallon (MPG): 57/59	CITY/HWY	
State manufactures warranty: 5 YEAR/ 60K HYBRID BATTERY	10 YEAR / 100K (POWERTI	RAIN) / LIFETIME
Specify engine size and emission rating: 1.	6L 7 RATING	
ncludes Minimum Standard Equipment Lis		If no, state
exceptions:		
(Refer to page 6 of bid)		
Exterior Color: List available colors:		
		······································
WHITE, SILVER, GRAY, BLUE, RED, BLACK Beats, Cloth: List available colors: BLACK, BEIGE		
WHITE, SILVER, GRAY, BLUE, RED, BLACK leats, Cloth: List available colors:		
WHITE, SILVER, GRAY, BLUE, RED, BLACK leats, Cloth: List available colors:	WHEELBASE:	

BA 3158-27 BA 4545-1

\$22,775,-TOTAL

STANDARD PAGE - FLEET VEHICLES 8475

(Use separate page for each package)

DEALER NAME: CARSON CITY HYUNDAI

. .

Specify State's Vehicle Item Number: 1.5 HY	BRID SEDAN: 4-DOOR, 5 PAS	SENGER
(i.e. 1.1 Sedan: Full size; 4 door; 6 passenger)		
Specify MANUFACTURER,	Base Price for	Base Price for
MODEL NAME, YEAR & BODY MODEL CODE:	RENO/CARSON CITY	LAS VEGAS
IONIQ HYBRID, 2019, N0502F4S	\$22,779.00	\$23,179.00
State vehicle miles per galion (MPG): 57 CITY	Y / 59 HWY	
LIFETIME HYBRID BATTERY	5-YEAR/UNLIMITED-MILE F	ROADSIDE
ASSISTANCE		
Specify engine size and emission rating: 1.6	L/7 RATING	
Includes Minimum Standard Equipment Liste	ed: X Yes No If no, sta	te exceptions:
(Refer to page 6 of bid)		·
Enforce Online (1) of the line		
Exterior Color: List available colors:		
WHITE, BLACK PEARL, GRAY, SILVER, BLUE	E, RED PEARL	
Seats, Cloth: List available colors:		
BEIGE, BLACK		
GVW:	WHEEL DAOF	
	WHEELBASE:	
(When Applicable)	(When Ap	plicable)

BA 3158-1

522,779. -TOTAL

R

STANDARD PAGE - FLEET VEHICLES 99SWC-S490

(Use separate page for each package)

DEALER NAME: Carson Dodge Chrysler Jeep

pecify State's Vehicle Item Number:5.2D Dod e. 1.1 Sedan: Full size; 4 door; 6 passenger)		
Specify MANUFACTURER,	Base Price for	Base Price for
MODEL NAME, YEAR & BODY MODEL CODE:	RENO/CARSON CITY	LAS VEGAS
Dodge Durango SXT AWD, 2020, WDEL75	\$26,800.00	\$27,100.00
State vehicle miles per gailon (MPG):17/24		
State manufactures warranty: 3/36,000 COMP	AND 5/100,000 POWERTRA	IN
Specify engine size and emission rating: 3.6 L	ITER V-6; Electric Start Stop)
ncludes Minimum Standard Equipment Listed	: _x_YesNo If r	no, state exceptions:
		- 11 · · · · · · · · · · · · · · · · · ·
		-
xterior Color: List available colors:		1. 1. 1. 1. 1. 21a
Billet, Black, Destroyer Grey, Granite, In Violet, O	ctane Red, Reactor Blue, Vic	e White \$530.00. Whit
eats, Cloth: List available colors:		
llack or Black/Lt Frost		
VW- 6500#		
	WHEELBASE:119.8	
(When Applicable)) pplicable)
	(When A	oplicable)
(When Applicable)	(When A	oplicable)
(When Applicable)	(When A	oplicable)
	(When A	NA LV NAU 3263
(When Applicable) CC 3) 43 -1 4207 - 1	(When A	oplicable)
(When Applicable)	(When A	00000000000000000000000000000000000000
(When Applicable) CC 3) 43 -1 4207 - 1	(When A	00000000000000000000000000000000000000
(When Applicable) CC 3)43-1 4a07-1 27,811	(When A	00000000000000000000000000000000000000
(When Applicable) CC 3) 43 -1 4207 - 1	(When A	NA LV NAU 3263
(When Applicable) CC $3) 43 - 1$ $4a07 - 1$ $27, 811$ VS	(When A	00000000000000000000000000000000000000
(When Applicable) CC $3) 43 - 1$ $4a07 - 1$ $27, 811$ VS	(When A	00000000000000000000000000000000000000
(When Applicable) CC 3)43-1 4a07-1 27,811	(When A	00000000000000000000000000000000000000
(When Applicable) CC $3)43 - 1$ $4a07 - 1$ 27.811 $VS.$	(When A	00000000000000000000000000000000000000

ITEMIZED OPTION PAGE ~ FLEET

(Use separate page for each package)

DEALER NAME: Carson Dodge Chrysler Jeep

2 R (*

ABS Brake System	STD	DEDUCT AMOUNT
Air Conditioning	STD	\$-
Cruise Control	STD	\$-
Diesel Engine	N/A	\$
Engine Block Heater	N/A	\$-
Four Wheel Drive (4x4)	INC	
Heavy Duty Alternator	N/A	\$-
Trailer Tow Group	\$1,064.00	\$-
Integrated Trailer Brake (3/4 ton only)	N/A	\$-
Keyless Entry w/Fob (must have power door locks) STD	\$
Limited Slip Differential	N/A	\$
Paint, Metallic	SEE PAINTS	\$-
Power Mirrors	STD	and the second se
Power Locks	STD	\$-
Power Seats	See Group	\$-
Power Windows	STD	\$-
Radio; AM/FM Stereo, Cassette Player	AM FM	\$-
Radio; AM/FM Stereo, Cassette Player, CD	AM FM W AUX PORT	\$-
Rear Window Wiper	STD	\$-
Seats, Vinyl	N/A	\$
Vinyl Colors:	IVA	
Skid Plate	N/A	\$-
ilt Steering	STD	\$-
ire, Spare, Full Size	STD	\$-
railer Tow Mirrors	N/A	\$
at. Radio	See Group	
aytime Running Lamps	\$36.00	
rd Row Seat	\$975.00	
WD Delete AWD WDDL75		-\$1 250 00>
ear View Back Up Camera	STD	<\$1,350.00>
connect Handsfree Communication	STD	\$-

Delivery charge for other than Reno or Las Vegas (i.e. Ely) \$ Call Dealer.



4 VEHICLES

STANDARD PAGE ~ BID 99SWC-S490 FLEET VEHICLES

Specify MANUFACTURER, MODEL NAME, YEAR & BODY MODEL CODE:	Base Price for RENO/CARSON CITY	Base Price for LAS VEGAS
2020 Chevrolet Traverse - 1NV56 All Wheel Drive	\$26,680.00	\$26,980.00
State vehicle miles per gallon (MPG): 17 CITY / 25 HiG	SHWAY	
Manufactures Suggested Retail Price(MSRP): \$35,66	5.00	
State manufactures warranty: 3 YR or 36k Miles Bum Specify standard engine size and emission rating: 3.6		liles Powertrain
cludes Minimum Standard Equipment Listed: WFM STEREO W/ USB PORTS, AUX JACK, & SD CAI	RD SLOT CD PLAYER - N/A	
xterior Color: List available colors:		
Silver Ice Metallic, Satin Steel Metallic, Summit White, M	neale Black	
ieats, Cloth: List available colors:		
eats, Cloth: List available colors:		
ieats, Cloth: List available colors:		
ieats, Cloth: List available colors: let Black		
eats, Cloth: List available colors: et Black	WHEELBASE: 120.9	
eats, Cloth: List available colors: et Black VW: N/A		
ieats, Cloth: List available colors: let Black		
ieats, Cloth: List available colors: let Black		LV 1282 1
ieats, Cloth: List available colors: let Black		LV 1383-1
ieats, Cloth: List available colors: let Black SVW: N/A		LV 1383-1
ieats, Cloth: List available colors: et Black WW: N/A		
ieats, Cloth: List available colors: let Black		
ieats, Cloth: List available colors: let Black		LV 1383-1 \$26,980

Page 1

2 VEHICLES

e



STANDARD PAGE - FLEET VEHICLES 8475

(Use separate page for each package)

DEALER NAME: CARSON CITY HYUNDAI

Specify State's Vehicle Item Number: 1.5 HY	BRID SEDAN: 4-DOOR; 5 PAS	SENGER
(i.e. 1.1 Sedan: Full size; 4 door; 6 passenger) Specify MANUFACTURER,	Base Price for	Base Price for
MODEL NAME, YEAR & BODY MODEL CODE:	RENO/CARSON CITY	LAS VEGAS
SONATA HYBRID, 2019, G1402F45	\$25,610.00	\$26,010.0
State vehicle miles per gallon (MPG): 40 CIT	Y / 46 HWY	
State manufactures warranty: 5-YEAR/60K LIFETIME HYBRID BATTERY ASSISTANCE	5-YEAR/UNLIMITED-MILE F	
Specify engine size and emission rating: 2.0	L / 7 RATING	
Includes Minimum Standard Equipment Liste (Refer to page 6 of bid)	ed: <u>X</u> Yes <u>No If no, sta</u>	te exceptions:
Exterior Color: List available colors:		
WHITE, BLACK, GRAY, SILVER, BLUE, RED		
Seats, Cloth: List available colors: BEIGE, GRAY		
GVW:		
(When Applicable)	WHEELBASE:	
	(When Ap	

BA 1356 LV-2 EA

\$26,010. -TOTAL

ONE VEHICLE

BA

STANDARD PAGE - FLEET VEHICLES

(Use separate page for each package)

DEALER NAME: Nissan of Reno	e page for each package)	
Specify State's Vehicle Item Number: 1.2a SE	DAN: Intermediate 4 dears	5 December 2
	and a second distance of the second s	o rassenger
Specify MANUFACTURER,	Base Price for	Base Price for
MODEL NAME, YEAR & BODY MODEL CODE:	RENO/CARSON CITY	LAS VEGAS
2020 Nissan Altima S AWD Model Code 13010	\$22,960	\$23,460
State vehicle miles per gallon (MPG): 26 City/	36 Highway	
State manufactures warranty: 3vr/36k miles c	omprehensive Sur/60k mile	2 manuarturalu
Speciny engine size and emission rating: 2.51	Acvi 50 state and and	electrain
Includes Minimum Standard Equipment Liste (Refer to page 6 of bid)		o, state exceptions:
Exterior Color: List available colors:		
Silver, Blue, White, Gun Metallic, Black, Red		
Seats, Cloth: List available colors: Charcoal		
SVW:	WHEELBASE: 111.	
(When Applicable)	(When Ap	
OPTION PACKA	AGE PAGE ~ FLEET	,
() iso separate m	age for each package)	
EALER NAME: Nissan of Reno		
pecify State's Vehicle Item Number:		7
a. 1.1 Seden: Full size; 4 door; 6 passenger)		
ption Package Name/Code:	\$	
st Equipment Features Below:		
Rno		
4207-1		
Last - 2		
	1	

4 VEHICLES



a - 4

Specify MANUFACTURER, MODEL NAME, YEAR & BODY MODEL CODE:		Price for RSON CITY	Base Price for LAS VEGAS
2019 2514 CAMRY SEDAN L		\$23,882	\$24,182
State vehicle miles per gallon (MPG):		484,402	And and it is that for
State manufactures warranty: basic 36mont	hs/36.000 m	lles powertrain	60/months 60.000 mile
Specify engine size and emission rating: 2.0	liter 4cyl er	ngine	
ncludes Minimum Standard Equipment List	ea:X_		r no, state exceptions:
Exterior Color: List available colors: Midnight Black, Metallic, Blue Streak Metallic, O Predawn Gray Mica, Celestial Silver Metallic, W	Galatic Aqua /ind Chill Pea	Mica, Ruby Flare rl, Super White,	e Pearl, Supersonic Rec Brownstone
nterior color			
Ash, Black, Macadamia			
GVW:	W	HEELBASE111.	2
(When Applicable)		(When Aj	oplicable)
CC- 3216-1 3266-1			LV 1387-1
			1387-1 Hasert
1008-1			VCLUDES
5 23,882		~	NATS =
TOTAL		4	5264
,			46 707

OPTION PACKAGE PAGE ~ FLEET

(Use separate page for each package)

		eatures Below:		\$
FE	50 S	tate Emissions	No Charge	
2 T	All W	eather Mats	\$ 264	ONIA
CF	Carpet	Floor Mats	\$ 264	

B VEHECLES

STANDARD PAGE ~ BID# 8476 ALTERNATIVE FUEL

fleet@fordcountrylv.com

Dealer Name: Ford Country Tom Craddock 702-558-8064

Specify MANUFACTURER, MODEL NAME, YEAR & BODY MODEL CODE:	Base Price for RENO/CARSON CITY	Base Price for LAS VEGAS
Ford, Fusion Hybrid SE, 2020 (P0L)	\$26,365.00	\$25,965.00
State vehicle miles per gallon (MPG)	44 City - 41 Hwy	
State manufactures warranty: 3 year/36,000 b	oumper to bumper - 5 year/60k	powertrain
Specify engine size and emission rat	ing: 2.0L iVCT I4 Atkinson	Cycle
ncludes Minimum Standard Equipment Listed:	x_YesNo if no, state ex	xceptions:

Exterior Color: List Available Colors:

Agate Black, Magnetic, Velocity Blue, Iconic Silver, Oxford White,

Blue Metallic

Seats, Cloth: List available colors: Medium Light Stone / Ebony

GVW:

WHEELBASE: 108"

\$26,455, -

TOTAL

(When Applicable)

(When Applicable)

LV 3266-2 4207-4 4682-5 4680-2

ITEMIZED OPTION PAGE ~ BID# 8256 ALTERNATIVE FUEL

DEALER NAME: Ford Country	nber:1.2 Sedan: Intermediate; 4 door Tom Craddock 702-558	
	ountrylv.com	DEDUCT AMOUNT
ABS Brake System	standard	\$-
Air Conditioning	standard	\$-
Cruise Control	standard	\$-
Tilt Steering	standard	\$-
Power Mirrors	standard	\$-
Power Locks	standard	\$-
Power Seat	standard with SE Trim	\$-
Power Windows	standard	\$-
Radio; AM/FM Stereo	standard	\$-
Extra Key with Fob	\$285	\$-
Engine Block Heater	\$95	\$-
All Wheel Drive	N/A	\$-
Daytime Running Lamps	\$45	\$-
		\$-
Moonroof	\$1,050	\$-
Trunk Cargo Net	\$49	\$-
All Weather Floor Mats	\$160	\$-
BM Paint Protection Film	\$183	\$-
Reverse Sensing System	standard	\$-
Seats, Cloth		
Color: Medium Light Stone / I	Ebony	
SYNC Communications	standard	\$-
		\$-
		\$-
		\$-
		\$-
Other:	\$	\$-

Delivery charge for other than Reno or Las Vegas (i.e. Ely) \$1.00 per mile.

2 VEHSELES

BA 4684

STANDARD PAGE - FLEET VEHICLES 99SWC-S490

(Use separate page for each package)

DEALER NAME: Carson Dodge Chrysler Jeep

ase Price for O/CARSON CITY \$28,000.00 VE AND 5/100,000 P 8 Gas YesNo If a	Base Price for LAS VEGAS \$28,300.00 OWERTRAIN no, state exceptions:
0/CARSON CITY \$28,000.00 VE AND 5/100,000 P 8 Gas	LAS VEGAS \$28,300.00 OWERTRAIN
\$28,000.00 VE AND 5/100,000 P 8 Gas	\$28,300.00 OWERTRAIN
VE AND 5/100,000 P 8 Gas	OWERTRAIN
8 Gas	
8 Gas	
8 Gas	
YesNo if a	no, state exceptions:
00, Max. Steel \$182.	Delmonico Red \$91.00, 00, Patriot Blue \$91.00
WHEELBASE-140	0
and share the second	(pplicable)
	00, Max. Steel \$182.0 for colors.

5/B. 39.518. J. D.AL

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OPTION PACKAGE PAGE ~ FLEET

* <u>·</u> · ·

(Use separate page for each package)

DEALER NAME: Carson Dodge Chrysler Jeep

Specify State's Vehicle Item Number:2.13 Ram 2500 Crew Cab Short Bed 4x2-4x4 Gas and Diesel

(j.e. 1.1 Sedan: Full size; 4 door; 6 passenger)

Option Package Name/Code:

List Equipment Features Below:

Tradesman Level 1 Group (A61) \$268.00

Remote Keyless Entry

* <u>*</u> *

Tradesman Level 2 Group (A6B) \$618.00

Sirius Sat Radio, Rear Window Defroster, Rear Power Sliding Window, Floor Cover Carpet (Can Be Dele Cloth 40/20/40 Bench Seat, Remote Keyless Entry

Chrome Apperance Group (AMP) \$905.00

Chrome Front and Rear Bumper, 18x18.0 Steel Chrome Clad Wheels, Chrome Grill

Bed Utility Group (ANT) \$632.00

Spray in Bedliner, Deployable Bed Step, LED Bed Lighting

ITEMIZED OPTION PAGE ~ FLEET

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(Use separate page for each package)

DEALER NAME: Carson Dodge Chrysler Jeep

1/

		DEDUCT AMOUNT
ABS Brake System	STD	\$-
Air Conditioning	STD	\$-
Cruise Control	STD	\$-
Diesel Engine; Cummins	\$8,000.00	\$-
Engine Block Heater	\$86.00	\$-
Four Wheel Drive (4x4)	\$2,500.00	\$-
Heavy Duty Alternator	N/A	\$-
Hitch Receiver	STD	\$-
Integrated Trailer Brake	\$268.00	\$-
Keyless Entry w/Fob (must have power door locks)	See Groups	\$-
Limited Slip Differential	\$405.00	\$-
Paint, Metallic	SEE PAINTS	\$-
Power Mirrors	STD	\$-
Power Locks	STD	\$-
Power Seats	N/A	\$-
Power Windows	STD	\$-
Radio; AM/FM Stereo, Cassette Player	AM/FM STD	\$-
Radio; AM/FM Stereo, Cassette Player, CD	AUX INPUTS	\$-
Rear Window Wiper	N/A	\$-
Seats, Vinyl Vinyl Colors: Black With Diesel Gray		
Skid Plate	\$132.00	\$-
Tilt Steering	STD	\$-
Tire, Spare, Full Size-	STD	\$-
Trailer Tow Mirrors	\$177.00	\$-
Trailer Tow Package	STD	\$-
Daytime Running Lamps	STD	
Front Fog Lamps	\$177.00	
T 275/70R18E ON OFF ROAD TIRES 4x4 On	\$223.00	
Rear Sliding Window	SEE GROUP	
HD Snow Plow Prep Group	\$177.00	
Rear Wheelhouse Liners	\$177.00	
Jconnect Handsfree 3.0 W/ 5" Screen	STD	
220 Amp Alternator	\$91.00	
	40 L00	
Park View Back Up Camera	STD	
Park View Back Up Camera 15 V Aux Power Outlet (M/H Tradesman 1 or 2	STD	
Park View Back Up Camera 15 V Aux Power Outlet (M/H Tradesman 1 or 2	STD \$137.00 \$132.00	

DEDUCT AMOUNT

Dual Alt. Rated at 380 Amps	\$359.00	
Elect. Transfer Case	\$268.00	
Upfitter Electronic Module (VISM)	\$314.00	
Rear Back Up Alarm	\$132.00	
LED Bed Lighting	\$150.00	
Rear Park Sense	\$268.00	
Ram Box Cargo Mgmt System	\$905.00	
Ram Box Utility Group (M/H Ram Box Mgmt)	\$268.00	
5th Wheel/Gooseneck Towing Prep Group	\$405.00	
DOT Certified Roadside Safety Kit	\$177.00	
Spray In Liner	\$514.00	\$-

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Delivery charge for other than Reno or Las Vegas (i.e. Ely) \$ Call Dealer

1. j. i +

	3244 S Carson St Carson City, NV 775-885-8111		S Quote #: Transaction #: Account #: Page: Date: Date: Time: Cashler: Register #:	33499 0 NEVADA 1 of 1 8/28/201 1:47:14 F 109 2	
Bill To:	Calvin Laningham State of Nevada Fleet Services Division 750 E. King St. Carson City, NV 89701 775-684-1880	Ship To	: Calvin Laningham State of Nevada Fleet Services Divisio 750 E. King St. Carson City, NV 897 775-684-1880		
Reference: Comment:	19 Ram 2500 Cc \$	Sb White			
Rep 109 109 109 109	item Lookup Code TFXA0049B LABOR010101 MISCPART LABOR010101	Description NerfBarDoRamCC16+Black Labor Charges - By the hour By the hour UnderCoverLUX White Labor Charges - By the hour By the hour	1 1 \$	Price \$220.00 \$105.00 1,300.00 \$105.00	Extended \$220.00 \$105.00 \$1,300.00 \$105.00

By signing this work order / invoice, I authorize Custom Truck Accessories to charge my credit card and to complete the work as described.

Signature

Thank you for shopping with Custom Truck Accessories No returns on electrical goods or special orders. All returns subject to a 30% restocking fee. No color match is guaranteed on painted goods. Special order items will be held for no longer than 60 days from date of order.



Sub Total Sales Tax	\$1,730.00 \$0.00
Total	\$1,730.00
Change Due	\$0.00

Lyn Letarti

From: Sent: To: Subject: joel.cryer@carsondodge.com Wednesday, August 28, 2019 10:27 AM Lyn Letarti re: spare tire cost

Hello,

A second spare steel rim and tire, mounted and balanced is \$525.00. This would match the original spare OEM rim and tire.

It will be a loose item in rear of the bed.

Joel

From: "Lyn Letarti" <lcletarti@admin.nv.gov> Sent: Wednesday, August 28, 2019 9:36 AM To: "Joel Cryer" <joel.cryer@carsondodge.com> Subject: spare tire cost

Hi Joel, What would be the cost for an additional full size spare tire on a Ram 2500 Crew Cab SWB DJ2L91?

Lyn Letarti | Fleet Specialist II State of Nevada | Department of Administration Fleet Services Division - <u>Carson City</u> V: (775) 684-1881 | Fax: (775) 684-1888 *Email: <u>LCLetarti@admin.nv.gov</u>*

VEHICLES

BA 4682 Ţ,

LV-1 \$ 29, 541. -TOTAL

STANDARD PAGE - FLEET VEHICLES 99SWC-S490

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2

CC - 1

529,241,-

TOTAL

(Use separate page for each package)

DEALER NAME: Carson Dodge Chrysler Jeap		
Specify State's Vehicle Item Number:2.12 Ra	m 2500 Regular Cab 4x2-4x4	Gas & Diesel
(i.e. 1.1 Sedan: Full size; 4 door; 6 passenger)		at the second
Specify MANUFACTURER,	Base Price for	Base Price for
MODEL NAME, YEAR & BODY MODEL CODE:	RENO/CARSON CITY	LAS VEGAS
Dodge Ram 2500 RC , 2019, DJ2L62	\$25,700.00	\$26,000.00
State vehicle miles per gallon (MPG):N/A HD	Truck	
State manufactures warranty: 3/36,000 COMF	REHNSIVE AND 5/100,000 PC	OWERTRAIN
Specify engine size and emission rating: 6.4	LITER V-8 Gas	
Includes Minimum Standard Equipment Liste		o, state exceptions:
Exterior Color: List available colors:		
Billet Silver \$182.00, Black Forest Green \$91.00). Blue Streak \$91.00 White D	elmonico Red \$01.00
Diamond Black \$91.00, Flame Red, Granite Crys	stal \$182.00. Max. Steel \$182.0	0 Patriot Rive \$91.00,
Walnut Brown \$182.00		
Special production color available for \$410.00-Ca	all dealer for colors	and the second
Seats, Cloth: List available colors:		
Black		
3VW: 10,000#	WHEELBASE:140.	0
(When Applicable)	the second se	pplicabje)
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OPTION PACKAGE PAGE ~ FLEET

(Use separate page for each package)

1

DEALER NAME: Carson Dodge Chrysler Jeep

Specify State's Vehicle Item Number:2.12 Ram 2500 Regular Cab 4x2-4x4 Gas & Diesel

(i.e. 1.1 Sedan: Full size; 4 door; 6 passenger)

Option Package Name/Code: List Equipment Features Below:

Tradesman Level 1 Group (A61) \$814.00 (For Orders with Vinyl Seats)

Power Windows, Power Mirrors, Power Door Locks, Remote Keyless Entry, Overhead Console

Tradesman Level 2 Group (A6B) \$800.00 (For Orders with Cloth Seats)

Sirlus Sat Radio, Power Door Locks, Rear Sliding Window, Power Heated Fold Away Mirrors,

Cloth 40/20/40 Bench Seat, Power Windows, Floor Covering Carpet, Overhead Console.

Remote Keyless Entry (Carpet Floor Can Be Deleted At No Charge).

Chrome Apperance Group (AMP) \$905.00

Chrome Front and Rear Bumper, 18x18.0 Steel Chrome Clad Wheels, Chrome Grill

Bed Utility Group (ANT) \$632.00

Spray in Bedliner, Deployable Bed Step, LED Bed Lighting

ITEMIZED OPTION PAGE ~ FLEET

(Use separate page for each package)

DEALER NAME: Carson Dodge Chrysler Jeep

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DEDUCT AMOUNT

ABS Brake System	1070	DEDUCTAMOUNT
	STD	\$-
Air Conditioning Cruise Control	STD	\$-
	STD	\$-
Diesel Engine	\$7,800.00	\$-
Engine Block Heater	\$86.00	\$-
Four Wheel Drive (4x4) Gas Engine	\$1,300.00	\$-
Four Wheel Drive (4x4) Diesel Engine	\$1,500.00	
Heavy Duty Alternator	\$91.00	\$-
Hitch Receiver	STD	\$-
Integrated Trailer Brake	\$268.00	\$-
Keyless Entry w/Fob (must have power door locks)	See Groups	\$-
Limited Slip Differential	\$405.00	\$-
Paint, Metallic	SEE PAINTS	\$-
Power Mirrors	SEE GROUP	\$-
Power Locks	SEE GROUP	\$-
Power Seats	N/A	\$-
Power Windows	SEE GROUP	\$-
Radio; AM/FM Stereo, Cassette Player	AM/FM STD	\$-
Radio; AM/FM Stereo, Cassette Player, CD	AUX INPUTS	\$-
Rear Window Wiper	N/A	\$-
Seats, Vinyl Vinyl Colors: Black with Diesel Gray Skid Plate	0400 00	
Tilt Steering	\$132.00 STD	\$-
Tire, Spare, Full Size-		\$-
Trailer Tow Mirrors	STD	\$-
Trailer Tow Package	\$177.00	\$-
Daytime Running Lamps	STD	\$-
Front Fog Lamps	STD	
T 275/70R18E ON OFF ROAD TIRES	\$177.00	
Rear Sliding Window	\$223.00	
TD Snow Plow Prep Group	SEE GROUP	
Rear Wheelhouse Liners	\$177.00	
looppoot Handofree 2.0 Mil 51 0	\$177.00	
Jconnect Handsfree 3.0 W/ 5" Screen	STD	
Park View Back Up Camera	STD	
15V Aux Power Outlet (M/H Tradesman I or 2)	\$137.00	
ux Switches I/P Mounted ubular Side Steps- Must Have Chrome Group	\$132.00	

Dual Alt. Rated at 380 Amps	\$359.00		
Elect. Transfer Case	\$268.00	1	
Upfitter Electronic Module (VISM)	\$314.00		
Rear Back Up Alarm	\$132.00		
LED Bed Lighting	\$150.00		
Rear Park Sense	\$268.00	Mad La	
5th Wheel/Gooseneck Towing Prep Group	\$405.00		
DOT Certified Roadside Safety Kit	\$177.00		
Spray In Liner	\$514.00		\$-

Delivery charge for other than Reno or Las Vegas (i.e. Ely) \$ Call Dealer

2 VEHECLES

\$29,402. -TOTAL

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BA 4686

2 VERT'S

STANDARD PAGE - FLEET VEHICLES 99SWC-S490

(Use separate page for each package)

DEALER NAME: Carson Dodge Chrysler Jeep		
Specify State's Vehicle Item Number:5.2B JE	EP GRAND CHEROKEE 4X4	
(i.e. 1.1 Sedan: Full size; 4 door; 6 passenger)		
Specify MANUFACTURER,	Base Price for	Base Price for
MODEL NAME, YEAR & BODY MODEL CODE:	RENO/CARSON CITY	LAS VEGAS
JEEP GR CHEROKEE, 2020, WKJH74	\$27,000.00	\$27,300.00
State vehicle miles per gallon (MPG):17/24		
State manufactures warranty: 3/36,000 MILE	COMP AND 5/100,000 POWE	RTRAIN
Specify engine size and emission rating: 3.6	LITER V-6; 8 spd Auto	
Includes Minimum Standard Equipment Liste	d:X_YesNo if r	no, state exceptions:
Exterior Color: List available colors:		
Billet Silver, White, Dlamond Black, Velvet Red,	Walnut Brown	
If you are ordering the 2BE Package you can als	o get: Granite	
Seats, Cloth: List available colors:		
Black or Black/Lt Frost Beige		and the second
GVW: 6500 #	WHEELBASE:114.8	
(When Applicable)	(When A	and the second sec

OPTION PACKAGE PAGE ~ FLEET

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(Use separate page for each package)

DEALER NAME: Carson Dodge Chrysler Jeep

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Specify State's Vehicle Item Number:5,2B Jeep Grand Cherokee 4X4
(i.e. 1.1 Sedan: Full size; 4 door; 6 passenger)
Option Package Name/Code:
List Equipment Features Below:
2BE Package \$759.00
Bright Side Roof Rails, Power Drivers Lumbar, Power Driver's Seat
All Weather Trail Rated Package (AVT) \$ 1,509.00 Must Have Laredo 2BE Package
Quadra Trac II, Tow Hooks, Select Terrain, Fuel Tank and TCase Skid Plate, Full Size Spare, Front Sus
Skid Plate, Trail Rated, Underbody Skid Plate, Hill Descent Control, Remote Start, Heated Front Seats,
Heated Steering Wheel, Mopar Slush Mats, Mopar Cargo Area Liner
Trailer Tow Prep Group (AHX) \$708.00 No Hitch with Package, Laredo 2BE Package Only
Rear Load Leveling Suspension, 180 Amp Alternator, HD Engine Cooling, Full Size Spare,
7 and 4 Pin Wiring Harness

ITEMIZED OPTION PAGE ~ FLEET

(Use separate page for each package)

DEALER NAME: Carson Dodge Chrysler Jeep

Daytime Running Lamps

Rear Park Assist

Uconnect Communications

ParkView Back Up Camera

	DEDUCT AM	OUNT
STD		
STD		
STD		
N/A		
\$85.00		_
INCLUDED		
See Group		
SEE Group		
N/A		
) STD		
N/A		
SEE PAINTS		-
STD		
STD		
See Group		
STD		
Audio Inputs		
STD		
N/A		
N/A	\$-	
STD		
\$134.00		
N/A		
\$708.00		
	STD STD N/A \$85.00 INCLUDED See Group SEE Group SEE Group N/A) STD N/A SEE PAINTS STD STD STD STD STD STD STD STD STD Audio Inputs Audio Inputs STD N/A N/A STD N/A	STD \$- STD \$- N/A \$- \$85.00 \$- INCLUDED \$- See Group \$- SEE Group \$- N/A \$- STD \$- Audio Inputs \$- N/A \$- N/A \$- STD \$- N/A \$-

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Delivery charge for other than Reno or Las Vegas (i.e. Ely) \$ Call Dealer.

BA 4688 AA



STANDARD PAGE ~ BID 99SWC-S490 FLEET VEHICLES

DEALER NAME - Champion Chevrolet

Specify MANUFACTURER, MODEL NAME, YEAR & BODY MODEL CODE:	Base Price for RENO/CARSON CITY	Base Price for LAS VEGAS
2020 Chevrolet Suburban - CK15906	\$41,216.00	\$41,516.00
State vehicle miles per gallon (MPG): 15 CITY / 22 Hi	GHWAY	
Manufactures Suggested Retall Price(MSRP): \$53,5	81.25	
State manufactures warranty: 3 YR or 36k Miles Bun	per to Bumper & 5 YR or 100k k	liles Powertrain
Specify standard engine size and emission rating: 5.	3L ECOTEC3 V-8 Federal E	mission
to alorde a Minimum Ohen dand Fastern and Lista da		and and
Includes Minimum Standard Equipment Listed:		ceptions:
Includes Minimum Standard Equipment Listed: Exterior Color: List available colors: Black, Summit White, Silver Ice Metallic, Shadow Gray Siren Red Tintcoat + \$495.00	X_YesNo If no, state ex	
Exterior Color: List available colors: Black, Summit White, Silver Ice Metallic, Shadow Gray I	X_YesNo If no, state ex	

CC-IEA

\$44, 129 -TOTAL

LV- IEA

\$44,429. -TOTAL

Page 1

OPTION PACKAGE PAGE ~BID 99SWC-\$490 FLEET VEHICLES

DEALER NAME - Champion Chevrolet

50

Option Package Name/Code: 1LS	\$1,538.00	
List Equipment Features Below:		
18" Aluminium Wheels, Side Impact Al	bags, Deep Tint Glass,	
Premium Cloth Seats, 40/20/40 Bench	Seat with Underseat Storage, Carpeted Floo	Dr
Onster		
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ITEMIZED OPTION PAGE ~ BID 99SWC-S490 FLEET VEHICLES

DEALER NAME - Champion Chevrolet

		DEDUCT AMOUNT
ABS Brake System	\$ STD	[\$- N/A
Air Conditioning	\$ STD	\$- N/A
Bluetooth for Phone	\$ STD	\$- N/A
Cruise Control	\$ STD	\$- N/A
Carpeted Floor w/Mats	\$190.00	\$- N/A
Deep Tint Glass	\$295.00	\$- N/A
Engine Block Heater	\$88.00	\$- N/A
Keys, 6 Additional	\$95.00	\$- N/A
Keyless Entry w/Fob	STD	\$- N/A
Locking Rear Differential	\$ STD	\$- N/A
Onstar	\$85.00	\$- N/A
Paint, Metallic	\$ STD	\$- N/A
Power Mirrors	\$ STD	\$- N/A
Power Locks (Includes Keyless Entry)	\$ STD	\$- N/A
Power Seat(Driver Only)	\$ STD	\$- N/A
Power Windows	\$ STD	\$- N/A
Radio; AM/FM Stereo, CD Player	\$ STD	\$- N/A
Rear Vision Camera	\$ STD	\$- N/A
Rear Window Defogger	\$ STD	\$- N/A
Remote Start	\$300.00	\$- N/A
Skid Plate	\$132.00	\$- N/A
Filt Steering	\$ STD	\$- N/A
Tire, Spare, Full Size	\$ STD	\$- N/A
Trailer Tow Package mAX	STD-	\$- N/A

Delivery charge for other than Reno or Las Vegas (i.e. Ely) \$ 400.00 flat.

Page 3

From: Kyle Outland <koutland@championchev.com> Sent: Tuesday, August 27, 2019 1:56 PM To: Lyn Letarti <lcletarti@admin.nv.gov> Subject: Max Trailering Package Suburban

Lyn,

Max Trailering Package Included 3.43 Gear Ratio/Integrated Trailer Brake Controller/2 Speed Transfer Case/18" All Season Black Tires/Wheels for \$1,280.00

Tow Capacity = 8,000 #'s.

Thanks,

Kyle Outland Fleet Manager

Price. Service. Selection. #1 GM Fleet/Commercial Dealer in Nevada 18 Years Running! Direct Ph. 775-334-6525 Direct Fx. 775-334-6541

Click below to see all our Commercial Inventory online(Mobile Friendly) https://championchevroletreno.worktrucksolutions.com/













STANDARD PAGE ~ BID 99SWC-S490 FLEET VEHICLES

DEALER NAME - Champion Chevrolet Vehicle Item Number: 3.9 - Cab & Chassis: 1 Ton; Full Size; Extended Cab; DRW **Base Price for** Specify MANUFACTURER, **Base Price for** MODEL NAME, YEAR & BODY MODEL CODE: **RENO/CARSON CITY** LAS VEGAS 2020 Chevrolet Silverado - CC30953 \$27,726.00 \$28,026.00 State vehicle miles per gallon (MPG): NOT RATED Manufactures Suggested Retail Price(MSRP): \$ 39,720.00 State manufactures warranty: 3 YR or 36k Miles Bumper to Bumper & 5 YR or 100k Miles Powertrain Specify standard engine size and emission rating: 6.6L V-8 Gas Federal Emission Includes Minimum Standard Equipment Listed: ____Yes __X__No if no, state exceptions: AM/FM STEREO W/ BLUETOOTH STREAMING CD PLAYER - Not Available Exterior Color: List available colors: Red Hot, Northsky Blue Metallic, Silver Ice Metallic, Summit White, Black, Shadow Gray Metallic, Oxford Brown Metallic Seats, Cloth: List available colors: Jet Black GVW: 14,000 WHEELBASE: 162,48 / 55,2 C.A.

LV- IEA \$ 39, 199.84

Page 1

ITEMIZED OPTION PAGE ~ BID 99SWC-S490 FLEET VEHICLES

DEALER NAME - Champion Chevrolet

Vehicle Item Number: 3.9 - Cab & Chassis: 1 Ton; Full Size; Extended Cab; DRW

		DEDUCT AMOUNT
ABS Brake System	\$ STD	\$- N/A
Air Conditioning	\$ STD	\$- N/A
Back Up Camera Provision	\$73.00	\$- N/A
Battery, Auxillary (Req HD Alternator)	\$135(Std on Diesel)	\$- N/A
Bluetaoth for Phone	\$ STD	\$- N/A
Cruise Control	\$ STD	\$- N/A
Deep Tint Glass	\$176,00	\$- N/A
Engine, Alt Size 6.6L V-8 Dmax Diesel (Req Trailer Brak	\$8,954,00	\$- N/A
Engine Block Heater	\$88.00(Std on Diesel)	\$- N/A
Four Wheel Drive	\$2,174.00	\$- N/A
Electronic Transfer Case(Requires 4x4)	\$ STD	\$- N/A
Heavy Duty Alternator	\$132(Gas) \$335(Diesel)	\$- N/A
Integrated Trailer Brake Controller(Req Power Mirrors)		\$- N/A
Keyless Entry w/Fob (Includes Trailer Tow Mirrors-Pwr)	\$439.00	\$- N/A
Keys, Two Additional(4 Total)	\$95.00	\$- N/A
Locking Rear Differential	\$ STD	\$- N/A
Paint, Metallic	\$ STD	\$- N/A
Power Mirrors (Includes Keyless Entry w/Fob)	\$439.00	\$- N/A
Power Locks	\$ STD	\$-N/A
Power Seat(Driver Side)(Requires Keyless Entry)	\$290,00	\$- N/A
Power Windows	\$ STD	\$- N/A
Radio;AM/FM Stereo,CD Player(Incl My Link/Bluetooth)		\$- N/A
Rear Window Defogger	\$198.00	\$- N/A
Seats, Vinyl Vinyl Colors: Jet Black	\$ Avail @ no extra charge	\$- N/A
Skid Plate	\$132.00	\$- N/A
Steps, 4" Black Round	\$750.00	\$- N/A
Tilt Steering	\$ STD	\$- N/A
Tíres, All Terrain	\$200.00	\$- N/A
Tire, Spare, Full Size	\$380.00	\$- N/A
Trailer Tow Mirrors (Not avail with Power Mirrors)	\$ STD	\$- N/A
Trailer Tow Mirrors-Power (Requires Power Mirrors)	\$439.00	\$- N/A
Upfit Switches Bank of 5 (Shipped Loose)	\$150.00	\$- N/A

Delivery charge for other than Reno or Las Vegas (i.e. Ely) \$ 400.00 flat.

	on Pricing Requested	
Trademaster Bodies	Body/Equip. + Freight	Net 1/ Price
HT098-1541A 8-FT. SRW TradeMaster w/ Stainless Steel Top	\$5761.84 + 550	\$6311.84
HT098-1540A 8-FT. SRW TradeMaster w/ Closed Top	\$56 9 0.80 + 550	\$6240.80
HT108-1541A 9-FT. SRW TradeMaster w/ Stainless Steel Top	\$6154.88 + 550	\$6704.88
HT108-1540A 9-FT. SRW TradeMaster w/ Closed Top	\$ 6084.84 + 5 50	\$6634.84
HT108-2341A 9-FT. DRW TradeMaster w/ Stainless Steel Top	\$6324.20 + \$550	\$6874.20
HT108-2340A 9-FT. DRW TradeMaster w/ Closed Top	\$5677.32 + \$550	\$6227.21
HT132-2341A 11-FT. DRW TradeMaster w/ Stainless Steel Top	\$7577.44 + \$550	\$8127.44
HT132-2340A 11-FT. DRW TradeMaster w/ Closed Top	\$7507.40 + \$550	\$8057.40
TradeMaster Options		
Tommy Gate Model #G2-54-1342TP42 (Includes Bumperette (N-name	ow or W-wide) & light kit)	\$4377.24
RKTFLB098-1541-R Forklift Rack for 8' SRW TradeMaster		\$1273.00
RKTFLB108-1541-R Forklift Rack for 9' SRW TradeMaster		\$1310.40
RKTFLB108-1541-R Forklift Rack for 9' DRW TradeMaster		\$1310.40
RKTFLB132-1541-R Forklift Rack for 11' DRW TradeMaster		\$1597.36
D30-HANDLE MASTER LOCK 98"L BODY, HANDLE STYLE		\$949.32
D32-HANDLE MASTER LOCK 108"L BODY, HANDLE STYLE		\$956.12
D33-HANDLE MASTER LOCK 132"L BODY, HANDLE STYLE		\$969.72
MALARM BACK UP ALARM - PRECO		\$ 294.12
MBCK-UP-CAM-LB REAR BACKUP CAMERA INSTALL LABOR		\$158.80
SEO (Special Equipment Option) LABOR TO RELOCATE FACTORY SENS	ORS	\$399.40
	•	
Flatbeds	Body/Equip. Price+ Freig	ht Net 1/Price
12-ft. Black Boss Flatbeds		
12-ft. Black Boss Flatbeds HTFB14496 Apitong Hardwood Floors	\$4776.08 + \$550	\$5326.08
12-ft. Black Boss Flatbeds HTFB14496 Apitong Hardwood Floors HTFB14496D Diamond Plate Floor (no wood underneath) 2/	\$4776.08 + \$550 \$4246.88 + \$550	\$5326.08 \$4796.88
12-ft. Black Boss Flatbeds HTFB14496 Apitong Hardwood Floors HTFB14496D Diamond Plate Floor (no wood underneath) 2/ HTFB14496S Smooth Plate Floor (no wood underneath) 2/	\$4776.08 + \$550 \$4246.88 + \$550 \$4341.20 + \$550	\$5326.08 \$4796.88 \$4891.20
12-ft. Black Boss Flatbeds HTFB14496 Apitong Hardwood Floors HTFB14496D Diamond Plate Floor (no wood underneath) 2/ HTFB14496S Smooth Plate Floor (no wood underneath) 2/ HTFB14496A Aluminum Isolation-Mounted on Steel Frame	\$4776.08 + \$550 \$4246.88 + \$550	\$5326.08 \$4796.88
12-ft. Black Boss Flatbeds HTFB14496 Apitong Hardwood Floors HTFB14496D Diamond Plate Floor (no wood underneath) 2/ HTFB14496S Smooth Plate Floor (no wood underneath) 2/ HTFB14496A Aluminum Isolation-Mounted on Steel Frame 9-ft. Black Boss Flatbeds	\$4776.08 + \$550 \$4246.88 + \$550 \$4341.20 + \$550	\$5326.08 \$4796.88 \$4891.20
12-ft. Black Boss Flatbeds HTFB14496 Apitong Hardwood Floors HTFB14496D Diamond Plate Floor (no wood underneath) 2/ HTFB14496S Smooth Plate Floor (no wood underneath) 2/ HTFB14496A Aluminum Isolation-Mounted on Steel Frame 9-ft. Black Boss Flatbeds HTFB10896 Apitong Hardwood Floors	\$4776.08 + \$550 \$4246.88 + \$550 \$4341.20 + \$550 \$4905.68 + \$550	\$5326.08 \$4796.88 \$4891.20 \$5455.68
12-ft. Black Boss Flatbeds HTFB14496 Apitong Hardwood Floors HTFB14496D Diamond Plate Floor (no wood underneath) 2/ HTFB14496S Smooth Plate Floor (no wood underneath) 2/ HTFB14496A Aluminum Isolation-Mounted on Steel Frame 9-ft. Black Boss Flatbeds HTFB10896 Apitong Hardwood Floors HTFB10896D Diamond Plate Floor (no wood underneath) 2/	\$4776.08 + \$550 \$4246.88 + \$550 \$4341.20 + \$550 \$4905.68 + \$550 \$4632.08 + \$550	\$5326.08 \$4796.88 \$4891.20 \$5455.68 \$5182.08
12-ft. Black Boss Flatbeds HTFB14496 Apitong Hardwood Floors HTFB14496D Diamond Plate Floor (no wood underneath) 2/ HTFB14496S Smooth Plate Floor (no wood underneath) 2/ HTFB14496A Aluminum Isolation-Mounted on Steel Frame 9-ft. Black Boss Flatbeds HTFB10896 Apitong Hardwood Floors HTFB10896D Diamond Plate Floor (no wood underneath) 2/ HTFB10896S Smooth Plate Floor (no wood underneath) 2/	\$4776.08 + \$550 \$4246.88 + \$550 \$4341.20 + \$550 \$4905.68 + \$550 \$4632.08 + \$550 \$4632.88 + \$550	\$5326.08 \$4796.88 \$4891.20 \$5455.68 \$5182.08 \$4652.88 \$4652.88
12-ft. Black Boss Flatbeds HTFB14496 Apitong Hardwood Floors HTFB14496D Diamond Plate Floor (no wood underneath) 2/ HTFB14496S Smooth Plate Floor (no wood underneath) 2/ HTFB14496A Aluminum Isolation-Mounted on Steel Frame 9-ft. Black Boss Flatbeds HTFB10896 Apitong Hardwood Floors HTFB10896D Diamond Plate Floor (no wood underneath) 2/ HTFB10896S Smooth Plate Floor (no wood underneath) 2/	\$4776.08 + \$550 \$4246.88 + \$550 \$4341.20 + \$550 \$4905.68 + \$550 \$4632.08 + \$550 \$4102.88 + \$550 \$4220.96 + \$550	\$5326.08 \$4796.88 \$4891.20 \$5455.68 \$5182.08 \$4652.88
12-ft. Black Boss Flatbeds HTFB14496 Apitong Hardwood Floors HTFB14496D Diamond Plate Floor (no wood underneath) 2/ HTFB14496S Smooth Plate Floor (no wood underneath) 2/ HTFB14496A Aluminum Isolation-Mounted on Steel Frame 9-ft. Black Boss Flatbeds HTFB10896 Apitong Hardwood Floors HTFB10896D Diamond Plate Floor (no wood underneath) 2/ HTFB10896S Smooth Plate Floor (no wood underneath) 2/ HTFB10896A Aluminum Isolation-Mounted on Steel Frame Flatbed/ TradeMaster Options	\$4776.08 + \$550 \$4246.88 + \$550 \$4341.20 + \$550 \$4905.68 + \$550 \$4632.08 + \$550 \$4102.88 + \$550 \$4220.96 + \$550	\$5326.08 \$4796.88 \$4891.20 \$5455.68 \$5182.08 \$4652.88 \$4652.88
12-ft. Black Boss Flatbeds HTFB14496 Apitong Hardwood Floors HTFB14496D Diamond Plate Floor (no wood underneath) 2/ HTFB14496S Smooth Plate Floor (no wood underneath) 2/ HTFB14496A Aluminum Isolation-Mounted on Steel Frame 9-ft. Black Boss Flatbeds HTFB10896 Apitong Hardwood Floors HTFB10896D Diamond Plate Floor (no wood underneath) 2/ HTFB10896S Smooth Plate Floor (no wood underneath) 2/ HTFB10896A Aluminum Isolation-Mounted on Steel Frame Flatbed/ TradeMaster Options M7PRONG 7-Prong Trailer Connector	\$4776.08 + \$550 \$4246.88 + \$550 \$4341.20 + \$550 \$4905.68 + \$550 \$4632.08 + \$550 \$4102.88 + \$550 \$4220.96 + \$550	\$5326.08 \$4796.88 \$4891.20 \$5455.68 \$5182.08 \$4652.88 \$4770.96 \$5370.72
12-ft. Black Boss Flatbeds HTFB14496 Apitong Hardwood Floors HTFB14496D Diamond Plate Floor (no wood underneath) 2/ HTFB14496S Smooth Plate Floor (no wood underneath) 2/ HTFB14496A Aluminum Isolation-Mounted on Steel Frame 3-ft. Black Boss Flatbeds HTFB10896 Apitong Hardwood Floors HTFB10896D Diamond Plate Floor (no wood underneath) 2/ HTFB10896S Smooth Plate Floor (no wood underneath) 2/ HTFB10896A Aluminum Isolation-Mounted on Steel Frame Flatbed/ TradeMaster Options M7PRONG 7-Prong Trailer Connector MREC-LAND Class 4 Receiver Hitch 10,000#	\$4776.08 + \$550 \$4246.88 + \$550 \$4341.20 + \$550 \$4905.68 + \$550 \$4632.08 + \$550 \$4102.88 + \$550 \$4220.96 + \$550 \$4820.72 + \$550	\$5326.08 \$4796.88 \$4891.20 \$5455.68 \$5182.08 \$4652.88 \$4770.96 \$5370.72 \$198.32
12-ft. Black Boss Flatbeds HTFB14496 Apitong Hardwood Floors HTFB14496D Diamond Plate Floor (no wood underneath) 2/ HTFB14496S Smooth Plate Floor (no wood underneath) 2/ HTFB14496A Aluminum Isolation-Mounted on Steel Frame 9-ft. Black Boss Flatbeds HTFB10896 Apitong Hardwood Floors HTFB10896D Diamond Plate Floor (no wood underneath) 2/ HTFB10896S Smooth Plate Floor (no wood underneath) 2/ HTFB10896A Aluminum Isolation-Mounted on Steel Frame Flatbed/ TradeMaster Options M7PRONG 7-Prong Trailer Connector MREC-LAND Class 4 Receiver Hitch 10,000# MREC-LAND-V2.5 Class 5 Receiver Hitch 15,000# (2.53" Tube with 2" I	\$4776.08 + \$550 \$4246.88 + \$550 \$4341.20 + \$550 \$4905.68 + \$550 \$4632.08 + \$550 \$4102.88 + \$550 \$4220.96 + \$550 \$4820.72 + \$550	\$5326.08 \$4796.88 \$4891.20 \$5455.68 \$5182.08 \$4652.88 \$4770.96 \$5370.72 \$198.32 \$424.40
12-ft. Black Boss Flatbeds HTFB14496 Apitong Hardwood Floors HTFB14496D Diamond Plate Floor (no wood underneath) 2/ HTFB14496S Smooth Plate Floor (no wood underneath) 2/ HTFB14496A Aluminum Isolation-Mounted on Steel Frame 9-ft. Black Boss Flatbeds HTFB10896A Apitong Hardwood Floors HTFB10896D Diamond Plate Floor (no wood underneath) 2/ HTFB10896S Smooth Plate Floor (no wood underneath) 2/ HTFB10896A Aluminum Isolation-Mounted on Steel Frame Flatbed/ TradeMaster Options M7PRONG 7-Prong Trailer Connector MREC-LAND Class 4 Receiver Hitch 10,000# MREC-LAND-V2.5 Class 5 Receiver Hitch 20,000# (2.53" Tube with 2" I MREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" I	\$4776.08 + \$550 \$4246.88 + \$550 \$4341.20 + \$550 \$4905.68 + \$550 \$4632.08 + \$550 \$4102.88 + \$550 \$4220.96 + \$550 \$4820.72 + \$550 \$4820.72 + \$550	\$5326.08 \$4796.88 \$4891.20 \$5455.68 \$5182.08 \$4652.88 \$4770.96 \$5370.72 \$198.32 \$424.40 \$546.80
12-ft. Black Boss Flatbeds HTFB14496 Apitong Hardwood Floors HTFB14496D Diamond Plate Floor (no wood underneath) 2/ HTFB14496S Smooth Plate Floor (no wood underneath) 2/ HTFB14496A Aluminum Isolation-Mounted on Steel Frame 9-ft. Black Boss Flatbeds HTFB10896 Apitong Hardwood Floors HTFB10896D Diamond Plate Floor (no wood underneath) 2/ HTFB10896S Smooth Plate Floor (no wood underneath) 2/ HTFB10896A Aluminum Isolation-Mounted on Steel Frame Flatbed/ TradeMaster Options M7PRONG 7-Prong Trailer Connector MREC-LAND Class 4 Receiver Hitch 10,000# MREC-LAND-VI2.5 Class 5 Receiver Hitch 20,000# (2.53" Tube with 2" I MREC-LAND-VI2.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" I MREC-LAND-VI2.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" I	\$4776.08 + \$550 \$4246.88 + \$550 \$4341.20 + \$550 \$4905.68 + \$550 \$4632.08 + \$550 \$4102.88 + \$550 \$4220.96 + \$550 \$4820.72 + \$550 \$4820.72 + \$550	\$5326.08 \$4796.88 \$4891.20 \$5455.68 \$5182.08 \$4652.88 \$4652.88 \$4770.96 \$5370.72 \$198.32 \$424.40 \$546.80 \$604.40
12-ft. Black Boss Flatbeds HTFB14496 Apitong Hardwood Floors HTFB14496D Diamond Plate Floor (no wood underneath) 2/ HTFB14496S Smooth Plate Floor (no wood underneath) 2/ HTFB14496A Aluminum Isolation-Mounted on Steel Frame 9-ft. Black Boss Flatbeds HTFB10896 Apitong Hardwood Floors HTFB10896D Diamond Plate Floor (no wood underneath) 2/ HTFB10896S Smooth Plate Floor (no wood underneath) 2/ HTFB10896A Aluminum Isolation-Mounted on Steel Frame Flatbed/ TradeMaster Options M7PRONG 7-Prong Trailer Connector MREC-LAND Class 4 Receiver Hitch 10,000# MREC-LAND-V2.5 Class 5 Receiver Hitch 20,000# (2.53" Tube with 2" I MREC-LAND-V2.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" KREBFLTB144-96-L Bolt-Together Tapered Leg Over Cab Work Rack (H RKFBFLTB120-96PL Bolt-Together Tapered Leg Over Cab Work Rack (H	\$4776.08 + \$550 \$4246.88 + \$550 \$4341.20 + \$550 \$4905.68 + \$550 \$4632.08 + \$550 \$4102.88 + \$550 \$4220.96 + \$550 \$4820.72 + \$550 \$4820.72 + \$550 TFB14496 only) ITFB12096 only)	\$5326.08 \$4796.88 \$4891.20 \$5455.68 \$5182.08 \$4652.88 \$4770.96 \$5370.72 \$198.32 \$424.40 \$546.80 \$604.40 \$1771.84 \$1771.84
12-ft. Black Boss Flatbeds HTFB14496 Apitong Hardwood Floors HTFB14496D Diamond Plate Floor (no wood underneath) 2/ HTFB14496S Smooth Plate Floor (no wood underneath) 2/ HTFB14496A Aluminum Isolation-Mounted on Steel Frame 9-ft. Black Boss Flatbeds HTFB10896 Apitong Hardwood Floors HTFB10896D Diamond Plate Floor (no wood underneath) 2/ HTFB10896S Smooth Plate Floor (no wood underneath) 2/ HTFB10896A Aluminum Isolation-Mounted on Steel Frame Flatbed/ TradeMaster Options M7PRONG 7-Prong Trailer Connector MREC-LAND Class 4 Receiver Hitch 10,000# MREC-LAND-V2.5 Class 5 Receiver Hitch 20,000# (2.53" Tube with 2" I MREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" I MREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" I MREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" I MREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" I MREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" I MREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" I MREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" I MREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" I MREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" I MREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" I MREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" I MREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" I MREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" I MREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" I MREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" I MREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" I MREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" I MREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" I MREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" I MREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" I MREC-LAND-V12.5	\$4776.08 + \$550 \$4246.88 + \$550 \$4341.20 + \$550 \$4905.68 + \$550 \$4632.08 + \$550 \$4102.88 + \$550 \$4220.96 + \$550 \$4820.72 + \$550 \$4820.72 + \$550 TFB14496 only) ITFB12096 only)	\$5326.08 \$4796.88 \$4891.20 \$5455.68 \$5182.08 \$4652.88 \$4770.96 \$5370.72 \$198.32 \$424.40 \$546.80 \$604.40 \$1771.84
12-ft. Black Boss Flatbeds HTFB14496 Apitong Hardwood Floors HTFB14496D Diamond Plate Floor (no wood underneath) 2/ HTFB14496S Smooth Plate Floor (no wood underneath) 2/ HTFB14496A Aluminum Isolation-Mounted on Steel Frame 9-ft. Black Boss Flatbeds HTFB10896 Apitong Hardwood Floors HTFB10896D Diamond Plate Floor (no wood underneath) 2/ HTFB10896S Smooth Plate Floor (no wood underneath) 2/ HTFB10896A Aluminum Isolation-Mounted on Steel Frame	\$4776.08 + \$550 \$4246.88 + \$550 \$4341.20 + \$550 \$4905.68 + \$550 \$4632.08 + \$550 \$4102.88 + \$550 \$4220.96 + \$550 \$4820.72 + \$550 \$4820.72 + \$550 TFB14496 only) ITFB12096 only)	\$5326.08 \$4796.88 \$4891.20 \$5455.68 \$5182.08 \$4652.88 \$4770.96 \$5370.72 \$198.32 \$424.40 \$546.80 \$604.40 \$1771.84 \$1771.84 \$1771.84

Specific Body and Option Pricing Requested

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1/ Delivered to Reno, NV

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2/ Plate or smooth steel overlaid on wood deck is no longer available

BA 3650

\$41,373.84 70TAL

STANDARD PAGE ~ BID 99SWC-S490 FLEET VEHICLES

DEALER NAME - Champion Chevrolet

541,073.84 TDTAL

2 VEITICLES

Specify MANUFACTURER, MODEL NAME, YEAR & BODY MODEL CODE:	Base Price for RENO/CARSON CITY	Base Price fo
2020 Chevrolet Silverado - CC30953	\$27,726.00	\$28,026.00
State vehicle miles per gallon (MPG): NOT RATED		
Manufactures Suggested Retall Price(MSRP): \$ 39,7.	20.00	
State manufactures warranty: 3 YR or 36k Miles Bun		
Specify standard engine size and emission rating: 6.		
Includes Minimum Standard Equipment Listed: AM/FM STEREO W/ BLUETOOTH STREAMING CD	PLAYER - Not Available	
Exterior Color: List available colors:		
	mmit White Black	
Red Hot, Northsky Blue Metallic, Silver Ice Metallic, Sun Shadow Gray Metallic, Oxford Brown Metallic	mmit White, Black,	
	mmit White, Black,	
Shadow Gray Metallic, Oxford Brown Metallic Seats, Cloth: List available colors:	mmit White, Black,	
Red Hol, Northsky Blue Metallic, Silver ice Metallic, Sun Shadow Gray Metallic, Oxford Brown Metallic Seats, Cloth: List available colors: Jet Black GVW: 14,000	mmit White, Black, WHEELBASE: 162,48	/ 55.2 C.A.
Shadow Gray Metallic, Oxford Brown Metallic Seats, Cloth: List available colors: Jet Black		/ 55.2 C.A.

DEALER NAME - Champion Chevrolet
Vehicle Item Number: 3.9 - Cab & Chassis: 1 Ton; Full Size; Extended Cab; DRW

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		DEDUCT AMOUNT
ABS Brake System	\$ STD	\$- N/A
Air Conditioning	\$ STD	\$- N/A
Back Up Camera Provision	\$73.00	\$- N/A
Battery, Auxiliary (Reg HD Alternator)	\$135(Std on Diesel)	\$- N/A
Bluetooth for Phone	\$ STD	\$- N/A
Cruise Control	\$ STD	\$- N/A
Deep Tint Glass	\$176.00	\$- N/A
Engine, Alt Size 6.6L V-8 Dmax Diesel(Req Trailer Bra	k \$8,954.00	\$- N/A
Engine Block Heater	\$88.00(Std on Diesel)	\$- N/A
Four Wheel Drive	\$2,174.00	\$- N/A
Electronic Transfer Case(Requires 4x4)	\$ STD	\$- N/A
Heavy Duty Alternator	\$132(Gas) \$335(Diesel)	\$- N/A
Integrated Trailer Brake Controller(Req Power Mirrors)	\$242 (Gas) Reg on Diesel	\$- N/A
Keyless Entry w/Fob (Includes Trailer Tow Mirrors-Pwr	\$439.00	\$- N/A
Keys, Two Additional(4 Total)	\$95.00	\$- N/A
Locking Rear Differential	\$ STD	\$- N/A
Paint, Metallic	\$ STD	\$- N/A
Power Mirrors (Includes Keyless Entry w/Fob)	\$439.00	\$- N/A
Power Locks	\$ STD	\$- N/A
Power Seat(Driver Side)(Requires Keyless Entry)	\$290.00	\$- N/A
Power Windows	\$ STD	\$- N/A
Radio;AM/FM Stereo,CD Player(Incl My Link/Bluetooth) \$- N/A	\$- N/A
Rear Window Defogger	\$198.00	\$- N/A
Seats, Vinyl Vinyl Colors: Jet Black	\$ Avail @ no extra charge	\$- N/A
Skid Plate	\$132.00	\$- N/A
Steps, 4" Black Round	\$750.00	\$- N/A
Tilt Steering	\$ STD	\$- N/A
Tires, All Terrain	\$200.00	\$- N/A
Tire, Spare, Full Size	\$380.00	\$- N/A
Trailer Tow Mirrors (Not avail with Power Mirrors)	\$ STD	\$- N/A
Trailer Tow Mirrors-Power (Requires Power Mirrors)	\$439.00	\$- N/A
Upfit Switches Bank of 5 (Shipped Loose)	\$150.00	\$- N/A

Delivery charge for other than Reno or Las Vegas (i.e. Ely) \$ 400.00 flat.

Specific Body and Optic	on Pricing Requested	
Trademaster Bodies	Body/Equip. + Freight	Net 1/ Price
HT098-1541A B-FT. SRW TradeMaster w/ Stainless Steel Top	\$5761.84 + 550	\$6311.84
HT098-1540A 8-FT. SRW TradeMaster w/ Closed Top	\$ 5690.80 + 550	\$6240.80
HT108-1541A 9-FT. SRW TradeMaster w/ Stainless Steel Top	\$ 6154.88 + 550	\$6704.88
HT108-1540A 9-FT. SRW TradeMaster w/ Closed Top	\$6084.84 + 550	\$6634.84
HT108-2341A 9-FT. DRW TradeMaster w/ Stainless Steel Top	\$6324.20 + \$550 🚽	\$6874.20
HT108-2340A 9-FT. DRW TradeMaster w/ Closed Top	\$5677.32 + \$550	\$6227.21
HT132-2341A 11-FT. DRW TradeMaster w/ Stainless Steel Top	\$7577.44 + \$550	\$8127.44
HT132-2340A 11-FT. DRW TradeMaster w/ Closed Top TradeMaster Options	\$7507.40 + \$550	\$8057.40
Tommy Gate Model #G2-54-1342TP42 (includes Bumperette (N-narro	ow or M. wide) 9. liebt kit)	64222.24
RKTFLB098-1541-R Forklift Rack for 8' SRW TradeMaster	ow of we write i dengine kit i	\$4377.24
RKTFLB108-1541-R Forklift Rack for 9' SRW TradeMaster		\$1273.00
RKTFLB108-1541-R Forklift Rack for 9' DRW TradeMaster		\$1310.40
RKTFLB132-1541-R Forklift Rack for 11' DRW TradeMaster		\$1310.40
		\$1597.36
030-HANDLE MASTER LOCK 98"L BODY, HANDLE STYLE		\$949.32
32-HANDLE MASTER LOCK 108"L BODY, HANDLE STYLE		\$956.12
33-HANDLE MASTER LOCK 132"L BODY, HANDLE STYLE		\$969.72
1ALARM BACK UP ALARM - PRECO		\$294.12
		\$158.80
	DRS	\$158.80 \$399.40
EO (Special Equipment Option) LABOR TO RELOCATE FACTORY SENS	DRS Body/Equip. Price+ Freigh	\$399.40
EO (Special Equipment Option) LABOR TO RELOCATE FACTORY SENSE <u>Flatbeds</u>		\$399.40
EO (Special Equipment Option) LABOR TO RELOCATE FACTORY SENSE Flatbeds 2-ft. Black Boss Flatbeds TFB14496 Apitong Hardwood Floors		\$399.40
EO (Special Equipment Option) LABOR TO RELOCATE FACTORY SENSE <u>Flatbeds</u> 2-ft. Black Boss Flatbeds ITFB14496 Apitong Hardwood Floors	Body/Equip. Price+ Freigh	\$399.40 <u>• Net 1/Pric</u>
EO (Special Equipment Option) LABOR TO RELOCATE FACTORY SENSE Flatbeds 2-ft. Black Boss Flatbeds ITFB14496 Apitong Hardwood Floors ITFB14496D Diamond Plate Floor (no wood underneath) 2/	Body/Equip. Price+ Freigh \$4776.08 + \$550 \$4246.88 + \$550	\$399.40 <u>Net 1/Pric</u> \$5326.08 \$4796.88
EO (Special Equipment Option) LABOR TO RELOCATE FACTORY SENSE Flatbeds 2-ft. Black Boss Flatbeds ITFB144966 Apitong Hardwood Floors ITFB14496D Diamond Plate Floor (no wood underneath) 2/ ITFB14496S Smooth Plate Floor (no wood underneath) 2/ ITFB14496A Aluminum Isolation-Mounted on Steel Frame	<u>Bodv/Equip. Price+ Freigh</u> \$4776.08 + \$550	\$399.40 t Net 1/Pric \$5326.08
SEO (Special Equipment Option) LABOR TO RELOCATE FACTORY SENSE Flatbeds 12-ft. Black Boss Flatbeds 1TFB14496 Apitong Hardwood Floors 1TFB14496D Diamond Plate Floor (no wood underneath) 2/ 1TFB14496S Smooth Plate Floor (no wood underneath) 2/ 1TFB14496A Aluminum Isolation-Mounted on Steel Frame -ft. Black Boss Flatbeds	Body/Equip. Price+ Freigh \$4776.08 + \$550 \$4246.88 + \$550 \$4341.20 + \$550 \$4905.68 + \$550	\$399.40 Net 1/Pric \$5326.08 \$4796.88 \$4891.20 \$5455.68
EO (Special Equipment Option) LABOR TO RELOCATE FACTORY SENSE Flatbeds 2-ft. Black Boss Flatbeds ITFB144960 Diamond Plate Floor (no wood underneath) 2/ ITFB14496S Smooth Plate Floor (no wood underneath) 2/ ITFB14496A Aluminum Isolation-Mounted on Steel Frame -ft. Black Boss Flatbeds ITFB10896 Apitong Hardwood Floors	Body/Equip. Price+ Freigh \$4776.08 + \$550 \$4246.88 + \$550 \$4341.20 + \$550 \$4905.68 + \$550 \$4632.08 + \$550	\$399.40 Net 1/Pric \$5326.08 \$4796.88 \$4891.20 \$5455.68 \$5182.08
EO (Special Equipment Option) LABOR TO RELOCATE FACTORY SENSE Flatbeds 2-ft. Black Boss Flatbeds ITFB144966 Apitong Hardwood Floors ITFB144960 Diamond Plate Floor (no wood underneath) 2/ ITFB14496S Smooth Plate Floor (no wood underneath) 2/ ITFB14496A Aluminum Isolation-Mounted on Steel Frame -ft. Black Boss Flatbeds ITFB10896 Apitong Hardwood Floors ITFB10896D Diamond Plate Floor (no wood underneath) 2/	Bodv/Equip. Price+ Freigh \$4776.08 + \$550 \$4246.88 + \$550 \$4341.20 + \$550 \$4905.68 + \$550 \$4632.08 + \$550 \$4632.08 + \$550	\$399.40 t Net 1/Pric \$5326.08 \$4796.88 \$4891.20 \$5455.68 \$5182.08 \$4652.88
EO (Special Equipment Option) LABOR TO RELOCATE FACTORY SENSE Flatbeds 2-ft. Black Boss Flatbeds ITFB144966 Apitong Hardwood Floors ITFB144965 Smooth Plate Floor (no wood underneath) 2/ ITFB14496A Aluminum Isolation-Mounted on Steel Frame -ft. Black Boss Flatbeds ITFB10896 Apitong Hardwood Floors ITFB10896D Diamond Plate Floor (no wood underneath) 2/ ITFB10896D Diamond Plate Floor (no wood underneath) 2/ ITFB10896S Smooth Plate Floor (no wood underneath) 2/ ITFB10896S Smooth Plate Floor (no wood underneath) 2/	Body/Equip. Price+ Freigh \$4776.08 + \$550 \$4246.88 + \$550 \$4341.20 + \$550 \$43905.68 + \$550 \$4632.08 + \$550 \$4102.88 + \$550 \$4102.88 + \$550 \$4220.96 + \$550	\$399.40 t Net 1/Pric \$5326.08 \$4796.88 \$4891.20 \$5455.68 \$5455.68 \$54652.88 \$4652.88 \$4770.96
EO (Special Equipment Option) LABOR TO RELOCATE FACTORY SENSE Flatbeds 2-ft. Black Boss Flatbeds ITFB144966 Apitong Hardwood Floors ITFB14496D Diamond Plate Floor (no wood underneath) 2/ ITFB144968 Smooth Plate Floor (no wood underneath) 2/ ITFB14496A Aluminum Isolation-Mounted on Steel Frame ft. Black Boss Flatbeds ITFB10896 Apitong Hardwood Floors ITFB10896D Diamond Plate Floor (no wood underneath) 2/ ITFB108965 Smooth Plate Floor (no wood underneath) 2/ ITFB10896S Smooth Plate Floor (no wood underneath) 2/	Bodv/Equip. Price+ Freigh \$4776.08 + \$550 \$4246.88 + \$550 \$4341.20 + \$550 \$4905.68 + \$550 \$4632.08 + \$550 \$4632.08 + \$550	\$399.40 X Net 1/Price \$5326.08 \$4796.88 \$4891.20 \$5455.68 \$5182.08 \$4652.88
EO (Special Equipment Option) LABOR TO RELOCATE FACTORY SENSE Flatbeds 2-ft. Black Boss Flatbeds TFB144966 Apitong Hardwood Floors TFB14496D Diamond Plate Floor (no wood underneath) 2/ TFB14496S Smooth Plate Floor (no wood underneath) 2/ TFB14496A Aluminum Isolation-Mounted on Steel Frame ft. Black Boss Flatbeds TFB10896 Apitong Hardwood Floors TFB10896D Diamond Plate Floor (no wood underneath) 2/ TFB108965 Smooth Plate Floor (no wood underneath) 2/ TFB108965 Smooth Plate Floor (no wood underneath) 2/ TFB10896A Aluminum Isolation-Mounted on Steel Frame Flatbed/ TradeMaster Options 7PRONG 7-Prong Trailer Connector	Body/Equip. Price+ Freigh \$4776.08 + \$550 \$4246.88 + \$550 \$4341.20 + \$550 \$43905.68 + \$550 \$4632.08 + \$550 \$4102.88 + \$550 \$4102.88 + \$550 \$4220.96 + \$550	\$399.40 t Net 1/Pric \$5326.08 \$4796.88 \$4891.20 \$5455.68 \$5455.68 \$54652.88 \$4652.88 \$4770.96
EO (Special Equipment Option) LABOR TO RELOCATE FACTORY SENSE Flatbeds 2-ft. Black Boss Flatbeds TFB144966 Apitong Hardwood Floors TFB14496D Diamond Plate Floor (no wood underneath) 2/ TFB14496S Smooth Plate Floor (no wood underneath) 2/ TFB14496A Aluminum Isolation-Mounted on Steel Frame ft. Black Boss Flatbeds TFB10896 Apitong Hardwood Floors TFB10896D Diamond Plate Floor (no wood underneath) 2/ TFB108965 Smooth Plate Floor (no wood underneath) 2/ TFB108965 Smooth Plate Floor (no wood underneath) 2/ TFB10896A Aluminum Isolation-Mounted on Steel Frame Flatbed/ TradeMaster Options 7PRONG 7-Prong Trailer Connector	Body/Equip. Price+ Freigh \$4776.08 + \$550 \$4246.88 + \$550 \$4341.20 + \$550 \$43905.68 + \$550 \$4632.08 + \$550 \$4102.88 + \$550 \$4102.88 + \$550 \$4220.96 + \$550	\$399.40 Net 1/Pric \$5326.08 \$4796.88 \$4891.20 \$5455.68 \$5182.08 \$4652.88 \$4652.88 \$4770.96 \$5370.72 \$198.32
EO (Special Equipment Option) LABOR TO RELOCATE FACTORY SENSE Flatbeds P-ft. Black Boss Flatbeds IFB14496A Apitong Hardwood Floors IFB14496D Diamond Plate Floor (no wood underneath) 2/ IFB14496A Aluminum isolation-Mounted on Steel Frame ft. Black Boss Flatbeds IFB10896 Apitong Hardwood Floors IFB10896D Diamond Plate Floor (no wood underneath) 2/ IFB10896D Diamond Plate Floor (no wood underneath) 2/ IFB10896A Aluminum Isolation-Mounted on Steel Frame ft. Black Boss Flatbeds IFB10896A Aluminum Isolation-Mounted on Steel Frame Flatbed/ TradeMaster Options IFB10896 7-Prong Trailer Connector REC-LAND Class 4 Receiver Hitch 10,000#	Bodv/Equip. Price+ Freigh \$4776.08 + \$550 \$4246.88 + \$550 \$4341.20 + \$550 \$4905.68 + \$550 \$4632.08 + \$550 \$4102.88 + \$550 \$4102.88 + \$550 \$4220.96 + \$550 \$4820.72 + \$550	\$399.40 Net 1/Pris \$5326.08 \$4796.88 \$4891.20 \$5455.68 \$5182.08 \$4652.88 \$4652.88 \$4770.96 \$5370.72 \$198.32 \$424.40
EO (Special Equipment Option) LABOR TO RELOCATE FACTORY SENSE Flatbeds 2-ft. Black Boss Flatbeds TFB14496A Apitong Hardwood Floors TFB14496D Diamond Plate Floor (no wood underneath) 2/ TFB14496S Smooth Plate Floor (no wood underneath) 2/ TFB14496A Aluminum Isolation-Mounted on Steel Frame ft. Black Boss Flatbeds TFB10896A Apitong Hardwood Floors TFB10896D Diamond Plate Floor (no wood underneath) 2/ TFB10896D Diamond Plate Floor (no wood underneath) 2/ TFB10896S Smooth Plate Floor (no wood underneath) 2/ TFB10896A Aluminum Isolation-Mounted on Steel Frame Flatbed/ TradeMaster Options 7PRONG 7-Prong Trailer Connector REC-LAND Class 4 Receiver Hitch 10,000# REC-LAND-V2.5 Class 5 Receiver Hitch 15,000# (2.53" Tube with 2" In	Body/Equip. Price+ Freigh \$4776.08 + \$550 \$4246.88 + \$550 \$4341.20 + \$550 \$4905.68 + \$550 \$4632.08 + \$550 \$4102.88 + \$550 \$420.96 + \$550 \$4820.72 + \$550	\$399.40 Net 1/Prid \$5326.08 \$4796.88 \$4891.20 \$5455.68 \$5182.08 \$4652.88 \$4652.88 \$4770.96 \$5370.72 \$198.32 \$424.40 \$546.80
EO (Special Equipment Option) LABOR TO RELOCATE FACTORY SENSE Flatbeds 2-ft. Black Boss Flatbeds ITFB144966 Apitong Hardwood Floors ITFB144965 Smooth Plate Floor (no wood underneath) 2/ ITFB144965 Smooth Plate Floor (no wood underneath) 2/ ITFB14496A Aluminum Isolation-Mounted on Steel Frame -ft. Black Boss Flatbeds ITFB108966 Apitong Hardwood Floors ITFB108965 Smooth Plate Floor (no wood underneath) 2/ ITFB108966 Aluminum Isolation-Mounted on Steel Frame -ftatbed/ TradeMaster Options ITPRONG 7-Prong Trailer Connector IREC-LAND Class 4 Receiver Hitch 10,000# IREC-LAND-V2.5 Class 5 Receiver Hitch 20,000# (2.53" Tube with 2" In IREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In IREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In IREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In IREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In IREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In IREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In IREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In IREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In IREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In IREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In IREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In IREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In IREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In IREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In IREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In IREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In IREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In IREC-	Body/Equip. Price+ Freight \$4776.08 + \$550 \$4246.88 + \$550 \$4341.20 + \$550 \$4905.68 + \$550 \$4632.08 + \$550 \$4102.88 + \$550 \$420.96 + \$550 \$4820.72 + \$550	\$399.40 Net 1/Prid \$5326.08 \$4796.88 \$4891.20 \$5455.68 \$5182.08 \$4652.88 \$4652.88 \$4770.96 \$5370.72 \$198.32 \$424.40 \$546.80 \$604.40
EO (Special Equipment Option) LABOR TO RELOCATE FACTORY SENSE Flatbeds 2-ft. Black Boss Flatbeds ITFB144966 Apitong Hardwood Floors ITFB14496D Diamond Plate Floor (no wood underneath) 2/ ITFB14496A Aluminum Isolation-Mounted on Steel Frame -ft. Black Boss Flatbeds ITFB108966 Apitong Hardwood Floors ITFB108966 Diamond Plate Floor (no wood underneath) 2/ ITFB108965 Smooth Plate Floor (no wood underneath) 2/ ITFB108965 Diamond Plate Floor (no wood underneath) 2/ ITFB108966 Aluminum Isolation-Mounted on Steel Frame -ft. Black Boss Flatbeds ITFB108966 Aluminum Isolation-Mounted on Steel Frame Flatbed/ TradeMaster Options ITPRONG 7-Prong Trailer Connector IREC-LAND Class 4 Receiver Hitch 10,000# IREC-LAND-V12.5 Class 5 Receiver Hitch 20,000# (2.53" Tube with 2" In IREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In IREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In IREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In IREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In IREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In IREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In IREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In IREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In IREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In IREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In IREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In IREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In IREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In IREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In IREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In IREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In IREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In IREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53	Body/Equip. Price+ Freigh \$4776.08 + \$550 \$4246.88 + \$550 \$4341.20 + \$550 \$4905.68 + \$550 \$4632.08 + \$550 \$4632.08 + \$550 \$4402.88 + \$550 \$4220.96 + \$550 \$4220.96 + \$550 \$4820.72 + \$550 \$4820.72 + \$550	\$399.40 Net 1/Prid \$5326.08 \$4796.88 \$4891.20 \$5455.68 \$5182.08 \$4652.88 \$4652.88 \$4652.88 \$4652.88 \$4770.96 \$5370.72 \$198.32 \$424.40 \$546.80 \$604.40 \$1771.84
EO (Special Equipment Option) LABOR TO RELOCATE FACTORY SENSE Flatbeds 2-ft. Black Boss Flatbeds ITFB144966 Apitong Hardwood Floors ITFB14496D Diamond Plate Floor (no wood underneath) 2/ ITFB14496A Aluminum Isolation-Mounted on Steel Frame -ft. Black Boss Flatbeds ITFB108966 Apitong Hardwood Floors ITFB10896D Diamond Plate Floor (no wood underneath) 2/ ITFB10896D Diamond Plate Floor (no wood underneath) 2/ ITFB10896A Aluminum Isolation-Mounted on Steel Frame -ft. Black Boss Flatbeds ITFB10896A Aluminum Isolation-Mounted on Steel Frame -ft. Black Boss Flatbeds ITFB10896A Aluminum Isolation-Mounted on Steel Frame Flatbed/ TradeMaster Options ITPRONG 7-Prong Trailer Connector IREC-LAND Class 4 Receiver Hitch 10,000# IREC-LAND-V12.5 Class 5 Receiver Hitch 20,000# (2.53" Tube with 2" In IREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In IREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In IREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In IREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In IREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In IREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In IREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In IREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In IREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In IREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In IREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In IREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In IREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In IREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In IREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In IREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In IREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In IREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube wit	Bodv/Equip. Price+ Freigh \$4776.08 + \$550 \$4246.88 + \$550 \$4341.20 + \$550 \$4905.68 + \$550 \$4632.08 + \$550 \$4102.88 + \$550 \$4102.88 + \$550 \$4220.96 + \$550 \$4820.72 + \$550 \$4820.72 + \$550 \$4820.72 + \$550	\$399.40 Net 1/Pris \$5326.08 \$4796.88 \$4891.20 \$5455.68 \$5182.08 \$4652.88 \$4652.88 \$4770.96 \$5370.72 \$198.32 \$424.40 \$545.80 \$604.40 \$1771.84 \$1744.48
SEO (Special Equipment Option) LABOR TO RELOCATE FACTORY SENSE Flatbeds Flatbeds IZ-ft. Black Boss Flatbeds ITFB14496 Apitong Hardwood Floors ITFB14496D Diamond Plate Floor (no wood underneath) 2/ ITFB14496S Smooth Plate Floor (no wood underneath) 2/ ITFB10896 Apitong Hardwood Floors ITFB10896 Apitong Hardwood Floors ITFB10896D Diamond Plate Floor (no wood underneath) 2/ ITFB10896D Diamond Plate Floor (no wood underneath) 2/ ITFB10896D Diamond Plate Floor (no wood underneath) 2/ ITFB10896A Aluminum Isolation-Mounted on Steel Frame Flatbed/ ITFB10896A Aluminum Isolation-Mounted on Steel Frame Flatbed/ TradeMaster Options APPRONG 7-Prong Trailer Connector REC-LAND Class 4 Receiver Hitch 10,000# IREC-LAND Class 4 Receiver Hitch 10,000# REC-LAND-V12.5 Class 5 Receiver Hitch 20,000# (2.53" Tube with 2" In REC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In REC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" In REC-LAND-V12.5 Class 6 Receiver Hitch 20,	Bodv/Equip. Price+ Freigh \$4776.08 + \$550 \$4246.88 + \$550 \$4341.20 + \$550 \$4905.68 + \$550 \$4632.08 + \$550 \$4102.88 + \$550 \$4102.88 + \$550 \$4220.96 + \$550 \$4820.72 + \$550 \$4820.72 + \$550 \$4820.72 + \$550	\$399.40 Net 1/Priv \$5326.08 \$4796.88 \$4891.20 \$5455.68 \$5182.08 \$4652.88 \$4652.88 \$4770.96 \$5370.72 \$198.32 \$424.40 \$546.80 \$604.40 \$1771.84 \$1744.48 \$1591.84
12-ft. Black Boss Flatbeds HTFB14496 Apitong Hardwood Floors HTFB14496D Diamond Plate Floor (no wood underneath) 2/ HTFB14496S Smooth Plate Floor (no wood underneath) 2/ HTFB14496A Aluminum Isolation-Mounted on Steel Frame P-ft. Black Boss Flatbeds HTFB10896A Apitong Hardwood Floors HTFB10896D Diamond Plate Floor (no wood underneath) 2/ HTFB10896S Smooth Plate Floor (no wood underneath) 2/ HTFB10896A Aluminum Isolation-Mounted on Steel Frame	Bodv/Equip. Price+ Freigh \$4776.08 + \$550 \$4246.88 + \$550 \$4341.20 + \$550 \$4905.68 + \$550 \$4632.08 + \$550 \$4102.88 + \$550 \$4102.88 + \$550 \$4220.96 + \$550 \$4820.72 + \$550 \$4820.72 + \$550 \$4820.72 + \$550	\$399.40 Net 1/Pris \$5326.08 \$4796.88 \$4891.20 \$5455.68 \$5182.08 \$4652.88 \$4652.88 \$4770.96 \$5370.72 \$198.32 \$424.40 \$545.80 \$604.40 \$1771.84 \$1744.48

Specific Body and Option Pricing Requested

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1/ Delivered to Reno, NV

2/ Plate or smooth steel overlaid on wood deck is no longer available

2 VEHICLES

STANDARD PAGE ~ BID 99SWC-S490 FLEET VEHICLES

BA

3650 .

DEALER NAME - Champion Chevrolet

Specify MANUFACTURER, MODEL NAME, YEAR & BODY MODEL CODE:	Base Price for RENO/CARSON CITY	Base Price for LAS VEGAS
2020 Chevrolet Silverado - CC20953	\$25,513.00	\$25,813.00
State vehicle miles per gallon (MPG): NOT RATED		
Manufactures Suggested Retail Price(MSRP): \$ 37,3.	20.00	
State manufactures warranty: 3 YR or 36k Miles Burn	per to Bumper & 5 YR or 100k M	files Powertrain
Specify standard engine size and emission rating: 6.		
Includes Minimum Standard Equipment Listed:	<u>Yes X</u> No if no, state ex PLAYER - Not Available	ceptions:
Exterior Color: List available colors: Red Hot, Northsky Blue Metallic, Silver Ice Metallic, Sun	nmit White, Black,	
Exterior Color: List available colors: Red Hot, Northsky Blue Metallic, Silver Ice Metallic, Sun Shadow Gray Metallic, Oxford Brown Metallic	nmit White, Black,	
Red Hot, Northsky Blue Metallic, Silver Ice Metallic, Sun	nmit White, Black,	
Red Hot, Northsky Blue Metallic, Silver Ice Metallic, Sun Shadow Gray Metallic, Oxford Brown Metallic Seats, Cloth: List available colors:	nmit White, Black,	

2- LV 536,257,88 TOTAL

ITEMIZED OPTION PAGE ~ BID 99SWC-S490 FLEET VEHICLES

DEALER NAME - Champion Chevrolet Vehicle Item Number: 3.3 - Cab & Chassis 3/4 Ton; Full Size; Extended Cab

		DEDUCT AMOUNT
ABS Brake System	\$ STD	\$- N/A
Air Conditioning	\$ STD	\$- N/A
Back Up Camera Provision	\$73.00	\$- N/A
Battery, Auxiliary (Reg HD Alternator)	\$135(Std on Diesel)	\$- N/A
Bluetooth for Phone	\$ STD	\$- N/A
Cruise Control	\$ STD	\$- N/A
Deep Tint Glass	\$176,00	\$- N/A
Engine, Alt Size 6.6L V-8 Dmax Diesel(Req Trailer Brai	(\$8,954.00	\$- N/A
Engine Block Heater	\$88.00(Std on Diesel)	\$- N/A
Four Wheel Drive	\$2,174.00	\$- N/A
Electronic Transfer Case(Requires 4x4)	\$ STD	\$- N/A
Heavy Duty Alternator	\$132(Gas) \$335(Diesel)	5- N/A
Integrated Trailer Brake Controller(Req Power Mirrors)	\$242 (Gas) Reg on Diesel	\$- N/A
Keyless Entry w/Fob (Includes Trailer Tow Mirrors-Pwr)	\$439.00	\$- N/A
Keys, Two Additional(4 Total)	\$95.00	\$- N/A
Locking Rear Differential	\$ STD	\$- N/A
Paint, Metallic	\$ STD	\$- N/A
Power Mirrors (Includes Keyless Entry w/Fob)	\$439.00	\$- N/A
Power Locks	\$ STD	\$- N/A
Power Seat(Driver Side)(Requires Keyless Entry)	\$290.00	\$- N/A
Power Windows	\$ STD	\$- N/A
Radio;AM/FM Stereo,CD Player(Incl My Link/Bluetooth)	\$- N/A	\$- N/A
Rear Window Defogger	\$198.00	\$- N/A
Seats, Vinyl	\$ Avail @ no extra charge	\$- N/A
Vinyl Colors: Jet Black		
Skid Plate	\$132.00	\$- N/A
Steps, 4" Black Round	\$750.00	\$- N/A
Tilt Steering	\$STD	\$- N/A
lire, Spare, Full Size	\$380.00	\$- N/A
Fires, All Terrain	\$200.00	\$- N/A
Frailer Tow Mirrors (Not avail with Power Mirrors)	\$ STD	\$- N/A
Traller Tow Mirrors-Power (Requires Power Mirrors)	\$439.00	\$- N/A
Upfit Switches Bank of 5 (Shipped Loose)	\$150.00	\$- N/A

Delivery charge for other than Reno or Las Vegas (i.e. Ely) \$ 400.00 flat.

-	n Pricing Requested	
Trademaster Bodies	Body/Equip. + Freight	Net 1/ Price
HT098-1541A 8-FT. SRW TradeMaster w/ Stainless Steel Top	\$5761.84 + 550	\$6311.84
HT098-1540A 8-FT. SRW TradeMaster w/ Closed Top	\$5690.80 + 550	\$6240.80
HT108-1541A 9-FT. SRW TradeMaster w/ Stainless Steel Top	\$6154.88 + 550	\$6704.88
HT108-1540A 9-FT. SRW TradeMaster w/ Closed Top	\$6084.84 + 550	\$6634.84
HT108-2341A 9-FT. DRW TradeMaster w/ Stainless Steel Top	\$6324.20 + \$550	\$6874.20
HT108-2340A 9-FT. DRW TradeMaster w/ Closed Top	\$5677.32 + \$550	\$6227.21
HT132-2341A 11-FT. DRW TradeMaster w/ Stainless Steel Top	\$7577.44 + \$550	\$8127.44
HT132-2340A 11-FT. DRW TradeMaster w/ Closed Top	\$7507.40 + \$550	\$8057.40
TradeMaster Options	<i><i><i></i></i></i>	20037.40
Tommy Gate Model #G2-54-1342TP42 (includes Bumperette (N-narro	w or W-wide) & light kit)	\$4377.24
RKTFLB098-1541-R Forklift Rack for 8' SRW TradeMaster	and a new second	\$1273.00
RKTFLB108-1541-R Forklift Rack for 9' SRW TradeMaster		\$1310.40
RKTFL8108-1541-R Forklift Rack for 9' DRW TradeMaster		\$1310.40
RKTFLB132-1541-R Forklift Rack for 11' DRW TradeMaster		\$1597.36
D30-HANDLE MASTER LOCK 98"L BODY, HANDLE STYLE		\$1597.50 \$949.32
D32-HANDLE MASTER LOCK 108"L BODY, HANDLE STYLE		\$956.12
D33-HANDLE MASTER LOCK 132"L BODY, HANDLE STYLE		\$969.72
MALARM BACK UP ALARM - PRECO		\$294.12
MBCK-UP-CAM-LB REAR BACKUP CAMERA INSTALL LABOR		
SEO (Special Equipment Option) LABOR TO RELOCATE FACTORY SENSO	RS	\$158.80 \$399.40
SEO (Special Equipment Option) LABOR TO RELOCATE FACTORY SENSO		\$399.40
SEO (Special Equipment Option) LABOR TO RELOCATE FACTORY SENSO	RS Body/Equip. Price+ Freig	\$399.40
SEO (Special Equipment Option) LABOR TO RELOCATE FACTORY SENSO Flatbeds 12-ft. Black Boss Flatbeds	Body/Equip. Price+ Freig	\$399.40 ht <u>Net 1/Price</u>
SEO (Special Equipment Option) LABOR TO RELOCATE FACTORY SENSO Flatbeds 12-ft. Black Boss Flatbeds HTFB14496 Apitong Hardwood Floors	Body/Equip. Price+ Freig \$4776.08 + \$550	\$399.40 ht <u>Net 1/Price</u> \$5326.08
SEO (Special Equipment Option) LABOR TO RELOCATE FACTORY SENSO Flatbeds 12-ft. Black Boss Flatbeds HTFB14496 Apitong Hardwood Floors HTFB14496D Diamond Plate Floor (no wood underneath) 2/	Body/Equip. Price+ Freig \$4776.08 + \$550 \$4246.88 + \$550	\$399.40 ht <u>Net 1/Price</u> \$5326.08 \$4796.88
SEO (Special Equipment Option) LABOR TO RELOCATE FACTORY SENSO Flatbeds 12-ft. Black Boss Flatbeds HTFB14496 Apitong Hardwood Floors HTFB14496D Diamond Plate Floor (no wood underneath) 2/ HTFB14496S Smooth Plate Floor (no wood underneath) 2/	Body/Equip. Price+ Freig \$4776.08 + \$550 \$4246.88 + \$550 \$4341.20 + \$550	\$399.40 ht <u>Net 1/Price</u> \$5326.08 \$4796.88 \$4891.20
SEO (Special Equipment Option) LABOR TO RELOCATE FACTORY SENSO Flatbeds 12-ft. Black Boss Flatbeds HTFB14496 Apitong Hardwood Floors HTFB14496D Diamond Plate Floor (no wood underneath) 2/	Body/Equip. Price+ Freig \$4776.08 + \$550 \$4246.88 + \$550	\$399.40 ht <u>Net 1/Price</u> \$5326.08 \$4796.88
SEO (Special Equipment Option) LABOR TO RELOCATE FACTORY SENSO Flatbeds 12-ft. Black Boss Flatbeds HTFB14496 Apitong Hardwood Floors HTFB14496D Diamond Plate Floor (no wood underneath) 2/ HTFB14496S Smooth Plate Floor (no wood underneath) 2/ HTFB14496A Aluminum Isolation-Mounted on Steel Frame	Body/Equip. Price+ Freig \$4776.08 + \$550 \$4246.88 + \$550 \$4341.20 + \$550	\$399.40 ht Net 1/Price \$5326.08 \$4796.88 \$4891.20 \$5455.68
SEO (Special Equipment Option) LABOR TO RELOCATE FACTORY SENSO Flatbeds 12-ft. Black Boss Flatbeds HTFB14496 Apitong Hardwood Floors HTFB14496D Diamond Plate Floor (no wood underneath) 2/ HTFB14496S Smooth Plate Floor (no wood underneath) 2/ HTFB14496A Aluminum Isolation-Mounted on Steel Frame 9-ft. Black Boss Flatbeds	Body/Equip. Price+ Freig \$4776.08 + \$550 \$4246.88 + \$550 \$4341.20 + \$550 \$4905.68 + \$550 \$4632.08 + \$550	\$399.40 ht Net 1/Price \$5326.08 \$4796.88 \$4891.20 \$5455.68 \$5182.08
SEO (Special Equipment Option) LABOR TO RELOCATE FACTORY SENSO Flatbeds 12-ft. Black Boss Flatbeds HTFB14496 Apitong Hardwood Floors HTFB14496D Diamond Plate Floor (no wood underneath) 2/ HTFB14496S Smooth Plate Floor (no wood underneath) 2/ HTFB14496A Aluminum Isolation-Mounted on Steel Frame 9-ft. Black Boss Flatbeds HTFB10896 Apitong Hardwood Floors	Body/Equip. Price+ Freig \$4776.08 + \$550 \$4246.88 + \$550 \$4341.20 + \$550 \$4905.68 + \$550	\$399.40 ht <u>Net 1/Price</u> \$5326.08 \$4796.88 \$4891.20 \$5455.68 \$5182.08 \$4652.88
SEO (Special Equipment Option) LABOR TO RELOCATE FACTORY SENSO Flatbeds 12-ft. Black Boss Flatbeds HTFB14496 Apitong Hardwood Floors HTFB14496D Diamond Plate Floor (no wood underneath) 2/ HTFB14496S Smooth Plate Floor (no wood underneath) 2/ HTFB14496A Aluminum Isolation-Mounted on Steel Frame 9-ft. Black Boss Flatbeds HTFB10896 Apitong Hardwood Floors HTFB10896D Diamond Plate Floor (no wood underneath) 2/ HTFB10896D Diamond Plate Floor (no wood underneath) 2/ HTFB10896S Smooth Plate Floor (no wood underneath) 2/	Body/Equip. Price+ Freig \$4776.08 + \$550 \$4246.88 + \$550 \$4341.20 + \$550 \$4905.68 + \$550 \$4632.08 + \$550 \$4102.88 + \$550 \$4102.88 + \$550 \$4220.96 + \$550	\$399.40 ht Net 1/Price \$5326.08 \$4796.88 \$4891.20 \$5455.68 \$5182.08 \$4652.88 \$4652.88 \$4770.96
SEO (Special Equipment Option) LABOR TO RELOCATE FACTORY SENSO Flatbeds 12-ft. Black Boss Flatbeds HTFB14496 Apitong Hardwood Floors HTFB14496D Diamond Plate Floor (no wood underneath) 2/ HTFB14496S Smooth Plate Floor (no wood underneath) 2/ HTFB14496A Aluminum Isolation-Mounted on Steel Frame 9-ft. Black Boss Flatbeds HTFB10896 Apitong Hardwood Floors HTFB10896D Diamond Plate Floor (no wood underneath) 2/ HTFB10896D Diamond Plate Floor (no wood underneath) 2/ HTFB10896S Smooth Plate Floor (no wood underneath) 2/	Body/Equip. Price+ Freig \$4776.08 + \$550 \$4246.88 + \$550 \$4341.20 + \$550 \$4905.68 + \$550 \$4632.08 + \$550 \$4632.88 + \$550	\$399.40 ht Net 1/Price \$5326.08 \$4796.88 \$4891.20 \$5455.68 \$5182.08 \$4652.88
SEO (Special Equipment Option) LABOR TO RELOCATE FACTORY SENSO Flatbeds 12-ft. Black Boss Flatbeds HTFB14496D Diamond Plate Floor (no wood underneath) 2/ HTFB14496D Diamond Plate Floor (no wood underneath) 2/ HTFB14496A Aluminum Isolation-Mounted on Steel Frame 9-ft. Black Boss Flatbeds HTFB10896 Apitong Hardwood Floors HTFB10896D Diamond Plate Floor (no wood underneath) 2/ HTFB10896A Aluminum Isolation-Mounted on Steel Frame 12/ HTFB10896A Aluminum Isolation-Mounted on Steel Frame 12/ HTFB10896A Aluminum Isolation-Mounted on Steel Frame Flatbed/ TradeMaster Options	Body/Equip. Price+ Freig \$4776.08 + \$550 \$4246.88 + \$550 \$4341.20 + \$550 \$4905.68 + \$550 \$4632.08 + \$550 \$4102.88 + \$550 \$4102.88 + \$550 \$4220.96 + \$550	\$399.40 ht Net 1/Price \$5326.08 \$4796.88 \$4891.20 \$5455.68 \$5182.08 \$4652.88 \$4652.88 \$4770.96 \$5370.72
SEO (Special Equipment Option) LABOR TO RELOCATE FACTORY SENSO Flatbeds 12-ft. Black Boss Flatbeds HTFB14496D Diamond Plate Floor (no wood underneath) 2/ HTFB14496D Diamond Plate Floor (no wood underneath) 2/ HTFB14496A Aluminum Isolation-Mounted on Steel Frame 9-ft. Black Boss Flatbeds HTFB10896A Apitong Hardwood Floors HTFB10896D Diamond Plate Floor (no wood underneath) 2/ HTFB10896D Diamond Plate Floor (no wood underneath) 2/ HTFB10896D Diamond Plate Floor (no wood underneath) 2/ HTFB10896A Aluminum Isolation-Mounted on Steel Frame Flatbed/ TradeMaster Options M7PRONG 7-Prong Trailer Connector	Body/Equip. Price+ Freig \$4776.08 + \$550 \$4246.88 + \$550 \$4341.20 + \$550 \$4905.68 + \$550 \$4632.08 + \$550 \$4102.88 + \$550 \$4102.88 + \$550 \$4220.96 + \$550	\$399.40 ht Net 1/Price \$5326.08 \$4796.88 \$4891.20 \$5455.68 \$5182.08 \$4652.88 \$4652.88 \$4770.96 \$5370.72 \$198.32
SEO (Special Equipment Option) LABOR TO RELOCATE FACTORY SENSO Flatbeds 12-ft. Black Boss Flatbeds HTFB14496D Diamond Plate Floor (no wood underneath) 2/ HTFB14496S Smooth Plate Floor (no wood underneath) 2/ HTFB14496A Aluminum Isolation-Mounted on Steel Frame 9-ft. Black Boss Flatbeds HTFB10896A Apitong Hardwood Floors HTFB10896D Diamond Plate Floor (no wood underneath) 2/ HTFB10896D Diamond Plate Floor (no wood underneath) 2/ HTFB10896A Apitong Hardwood Floors HTFB10896A Apitong H	Body/Equip. Price+ Freig \$4776.08 + \$550 \$4246.88 + \$550 \$4341.20 + \$550 \$4905.68 + \$550 \$4632.08 + \$550 \$4102.88 + \$550 \$4220.96 + \$550 \$4820.72 + \$550	\$399.40 ht Net 1/Price \$5326.08 \$4796.88 \$4891.20 \$5455.68 \$5182.08 \$4652.88 \$4652.88 \$4652.88 \$4770.96 \$5370.72 \$198.32 \$424.40
SEO (Special Equipment Option) LABOR TO RELOCATE FACTORY SENSO Flatbeds 12-ft. Black Boss Flatbeds HTFB14496 Apitong Hardwood Floors HTFB14496D Diamond Plate Floor (no wood underneath) 2/ HTFB14496S Smooth Plate Floor (no wood underneath) 2/ HTFB14496A Aluminum Isolation-Mounted on Steel Frame 9-ft. Black Boss Flatbeds HTFB10896A Apitong Hardwood Floors HTFB10896D Diamond Plate Floor (no wood underneath) 2/ HTFB10896D Diamond Plate Floor (no wood underneath) 2/ HTFB10896S Smooth Plate Floor (no wood underneath) 2/ HTFB10896A Aluminum Isolation-Mounted on Steel Frame Flatbed/ TradeMaster Options M7PRONG 7-Prong Trailer Connector MREC-LAND Class 4 Receiver Hitch 10,000# MREC-LAND-V2.5 Class 5 Receiver Hitch 15,000# (2.53" Tube with 2" Inse	Body/Equip. Price+ Freig \$4776.08 + \$550 \$4246.88 + \$550 \$4341.20 + \$550 \$4905.68 + \$550 \$4632.08 + \$550 \$4632.08 + \$550 \$4632.08 + \$550 \$4220.96 + \$550 \$4820.72 + \$550	\$399.40 ht Net 1/Price \$5326.08 \$4796.88 \$4891.20 \$5455.68 \$5182.08 \$4652.88 \$4652.88 \$4652.88 \$4770.96 \$5370.72 \$198.32 \$424.40
SEO (Special Equipment Option) LABOR TO RELOCATE FACTORY SENSO Flatbeds 12-ft. Black Boss Flatbeds HTFB14496 Apitong Hardwood Floors HTFB14496D Diamond Plate Floor (no wood underneath) 2/ HTFB14496S Smooth Plate Floor (no wood underneath) 2/ HTFB14496A Aluminum Isolation-Mounted on Steel Frame 9-ft. Black Boss Flatbeds HTFB10896 Apitong Hardwood Floors HTFB10896D Diamond Plate Floor (no wood underneath) 2/ HTFB10896D Diamond Plate Floor (no wood underneath) 2/ HTFB10896A Aluminum Isolation-Mounted on Steel Frame <u>Flatbed/ TradeMaster Options</u> M7PRONG 7-Prong Trailer Connector MREC-LAND Class 4 Receiver Hitch 10,000# MREC-LAND-V2.5 Class 5 Receiver Hitch 20,000# (2.53" Tube with 2" Ins MREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" Ins	Body/Equip. Price+ Freig \$4776.08 + \$550 \$4246.88 + \$550 \$4341.20 + \$550 \$4905.68 + \$550 \$4632.08 + \$550 \$4102.88 + \$550 \$4220.96 + \$550 \$4820.72 + \$550 \$4820.72 + \$550	\$399.40 ht Net 1/Price \$5326.08 \$4796.88 \$4891.20 \$5455.68 \$5182.08 \$4652.88 \$4652.88 \$4652.88 \$4770.96 \$5370.72 \$198.32 \$424.40 \$424.40 \$465.99 \$604.40
SEO (Special Equipment Option) LABOR TO RELOCATE FACTORY SENSO Flatbeds 12-ft. Black Boss Flatbeds HTFB14496 Apitong Hardwood Floors HTFB14496D Diamond Plate Floor (no wood underneath) 2/ HTFB14496S Smooth Plate Floor (no wood underneath) 2/ HTFB14496A Aluminum Isolation-Mounted on Steel Frame 9-ft. Black Boss Flatbeds HTFB10896 Apitong Hardwood Floors HTFB10896D Diamond Plate Floor (no wood underneath) 2/ HTFB10896D Diamond Plate Floor (no wood underneath) 2/ HTFB10896A Aluminum Isolation-Mounted on Steel Frame <u>Flatbed/ TradeMaster Options</u> M7PRONG 7-Prong Trailer Connector MREC-LAND Class 4 Receiver Hitch 10,000# MREC-LAND-V2.5 Class 5 Receiver Hitch 15,000# (2.53" Tube with 2" Ins MREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" Ins MREFBTLTB144-96-L Bolt-Together Tapered Leg Over Cab Work Rack (HTF	Body/Equip. Price+ Freig \$4776.08 + \$550 \$4246.88 + \$550 \$4341.20 + \$550 \$4905.68 + \$550 \$4632.08 + \$550 \$4632.08 + \$550 \$4220.96 + \$550 \$4820.72 + \$550 \$4820.72 + \$550 \$484905.68 + \$550	\$399.40 ht Net 1/Price \$5326.08 \$4796.88 \$4891.20 \$5455.68 \$5182.08 \$4652.88 \$4652.88 \$4652.88 \$4770.96 \$5370.72 \$198.32 \$424.40 \$145.69 \$604.40 \$1771.84
SEO (Special Equipment Option) LABOR TO RELOCATE FACTORY SENSO Flatbeds 12-ft. Black Boss Flatbeds HTFB14496 Apitong Hardwood Floors HTFB14496D Diamond Plate Floor (no wood underneath) 2/ HTFB14496S Smooth Plate Floor (no wood underneath) 2/ HTFB14496A Aluminum Isolation-Mounted on Steel Frame 9-ft. Black Boss Flatbeds HTFB10896 Apitong Hardwood Floors HTFB10896D Diamond Plate Floor (no wood underneath) 2/ HTFB10896D Diamond Plate Floor (no wood underneath) 2/ HTFB10896A Aluminum Isolation-Mounted on Steel Frame Flatbed/ TradeMaster Options M7PRONG 7-Prong Trailer Connector MREC-LAND Class 4 Receiver Hitch 10,000# MREC-LAND-VI2.5 Class 5 Receiver Hitch 15,000# (2.53" Tube with 2" Ins MREC-LAND-VI2.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" Ins RKFBFLTB144-96-L Bolt-Together Tapered Leg Over Cab Work Rack (HTF RKFBFLTB120-96PL Bolt-Together Tapered Leg Over Cab Work Rack (HTT	Body/Equip. Price+ Freig \$4776.08 + \$550 \$4246.88 + \$550 \$4341.20 + \$550 \$4905.68 + \$550 \$4632.08 + \$550 \$4102.88 + \$550 \$4220.96 + \$550 \$4820.72 + \$550 \$4820.72 + \$550 \$4820.72 + \$550 \$4820.72 + \$550 \$4820.72 + \$550 \$4820.72 + \$550 \$4820.72 + \$550	\$399.40 ht Net 1/Price \$5326.08 \$4796.88 \$4891.20 \$5455.68 \$5182.08 \$4652.88 \$4652.88 \$4770.96 \$5370.72 \$198.32 \$424.40 \$198.32 \$424.40 \$1771.84 \$1771.84 \$1744.48
SEO (Special Equipment Option) LABOR TO RELOCATE FACTORY SENSO Flatbeds 12-ft. Black Boss Flatbeds HTFB14496 Apitong Hardwood Floors HTFB14496D Diamond Plate Floor (no wood underneath) 2/ HTFB14496S Smooth Plate Floor (no wood underneath) 2/ HTFB14496A Aluminum Isolation-Mounted on Steel Frame 9-ft. Black Boss Flatbeds HTFB10896 Apitong Hardwood Floors HTFB10896D Diamond Plate Floor (no wood underneath) 2/ HTFB10896D Diamond Plate Floor (no wood underneath) 2/ HTFB10896A Aluminum Isolation-Mounted on Steel Frame Flatbed/ TradeMaster Options M7PRONG 7-Prong Trailer Connector MREC-LAND Class 4 Receiver Hitch 10,000# MREC-LAND-V2.5 Class 5 Receiver Hitch 15,000# (2.53" Tube with 2" Ins MREC-LAND-V12.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" Ins RKFBFLTB144-96-L Bolt-Together Tapered Leg Over Cab Work Rack (HTF RKFBFLTB108-96PL Bolt-Together Tapered Leg	Body/Equip. Price+ Freig \$4776.08 + \$550 \$4246.88 + \$550 \$4341.20 + \$550 \$4905.68 + \$550 \$4632.08 + \$550 \$4102.88 + \$550 \$4220.96 + \$550 \$4820.72 + \$550 \$4820.72 + \$550 \$4820.72 + \$550 \$4820.72 + \$550 \$4820.72 + \$550 \$4820.72 + \$550 \$4820.72 + \$550	\$399.40 ht Net 1/Price \$5326.08 \$4796.88 \$4891.20 \$5455.68 \$5182.08 \$4652.88 \$4652.88 \$4770.96 \$5370.72 \$198.32 \$424.40 \$198.32 \$424.40 \$1771.84 \$1771.84 \$1771.84 \$1771.84
SEO (Special Equipment Option) LABOR TO RELOCATE FACTORY SENSO Flatbeds 12-ft. Black Boss Flatbeds HTFB14496 Apitong Hardwood Floors HTFB14496D Diamond Plate Floor (no wood underneath) 2/ HTFB14496S Smooth Plate Floor (no wood underneath) 2/ HTFB14496A Aluminum Isolation-Mounted on Steel Frame 9-ft. Black Boss Flatbeds HTFB10896 Apitong Hardwood Floors HTFB10896D Diamond Plate Floor (no wood underneath) 2/ HTFB10896D Diamond Plate Floor (no wood underneath) 2/ HTFB10896A Aluminum Isolation-Mounted on Steel Frame Flatbed/ TradeMaster Options M7PRONG 7-Prong Trailer Connector MREC-LAND Class 4 Receiver Hitch 10,000# MREC-LAND-VI2.5 Class 5 Receiver Hitch 15,000# (2.53" Tube with 2" Ins MREC-LAND-VI2.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" Ins RKFBFLTB144-96-L Bolt-Together Tapered Leg Over Cab Work Rack (HTF RKFBFLTB120-96PL Bolt-Together Tapered Leg Over Cab Work Rack (HTT	Body/Equip. Price+ Freig \$4776.08 + \$550 \$4246.88 + \$550 \$4341.20 + \$550 \$4905.68 + \$550 \$4632.08 + \$550 \$4102.88 + \$550 \$4220.96 + \$550 \$4820.72 + \$550 \$4820.72 + \$550 \$4820.72 + \$550 \$4820.72 + \$550 \$4820.72 + \$550 \$4820.72 + \$550 \$4820.72 + \$550	\$399.40 ht Net 1/Price \$5326.08 \$4796.88 \$4891.20 \$5455.68 \$5182.08 \$4652.88 \$4652.88 \$4770.96 \$5370.72 \$198.32 \$424.40 \$198.32 \$424.40 \$1771.84 \$1771.84

Specific Body and Option Pricing Requested

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1/ Delivered to Reno, NV

2/ Plate or smooth steel overlaid on wood deck is no longer available

BA - 3650 . EP



STANDARD PAGE ~ BID 99SWC-\$490 FLEET VEHICLES

DEALER NAME - Champion Chevrolet

Specify MANUFACTURER, MODEL NAME, YEAR & BODY MODEL CODE:	Base Price for RENO/CARSON CITY	Base Price for LAS VEGAS
2020 Chevrolet Silverado - CC20953	\$25,513.00	\$25,813.00
State vehicle miles per gallon (MPG): NOT RATED		A CONTRACTOR
Manufactures Suggested Retail Price(MSRP): \$37,3.	20.00	
State manufactures warranty: 3 YR or 36k Miles Bum	per to Bumper & 5 YR or 100k M	files Powertrain
Specify standard engine size and emission rating; 6.	6L V-8 Gas Federal El	
Includes Minimum Standard Equipment Listed: AM/FM STEREO W/ BLUETOOTH STREAMING CD	YesXNo if no, state ex PLAYER - Not Available	ceptions:
Exterior Color: List available colors:		PA:
Red Hot, Northsky Blue Metallic, Silver Ice Metallic, Sun Shadow Gray Metallic, Oxford Brown Metallic	nmit White, Black,	
Seats, Cloth: List available colors:		
Jet Black		the second se
Jet Black		

Page 1

1-CC - 38, 131, 88 2-RND - 38, 131, 88

ITEMIZED OPTION PAGE ~ BID 99SWC-S490 FLEET VEHICLES

DEALER NAME - Champion Chevrolet

ADD Deales O star	14 000	DEDUCT AMOUNT
ABS Brake System	\$ STD	\$- N/A
Air Conditioning	\$ STD	\$- N/A
Back Up Camera Provision	\$73.00	\$- N/A
Battery, Auxiliary (Req HD Alternator)	\$135(Std on Diesel)	\$- N/A
Bluetooth for Phone	\$ STD	\$- N/A
Cruise Control	\$ STD	\$- N/A
Deep Tint Glass	\$176.00	\$- N/A
Engine, Alt Size 6.6L V-8 Dmax Diesel(Reg Trailer Brak	\$8,954.00	\$- N/A
Engine Block Heater	\$88.00(Std on Diesel)	\$- N/A
Four Wheel Drive	\$2,174.00	\$- N/A
Electronic Transfer Case(Requires 4x4)	\$ STD	\$- N/A
Heavy Duty Alternator	\$132(Gas) \$335(Diesel)	\$- N/A
ntegrated Trailer Brake Controller(Req Power Mirrors)	\$242 (Gas) Reg on Diesel	\$- N/A
Keyless Entry w/Fob (includes Trailer Tow Mirrors-Pwr)	\$439.00	\$- N/A
Keys, Two Additional(4 Total)	\$95.00	\$- N/A
ocking Rear Differential	\$ STD	\$- N/A
Paint, Metallic	\$ STD	\$- N/A
Power Mirrors (Includes Keyless Entry w/Fob)	\$439.00	\$- N/A
Power Locks	\$ STD	\$- N/A
Power Seat(Driver Side)(Requires Keyless Entry)	\$290.00	\$- N/A
ower Windows	IS STD	\$- N/A
Radio;AM/FM Stereo,CD Player(Incl My Link/Bluetooth)		\$- N/A
Rear Window Defogger	\$198,00	\$- N/A
Seats, Viny!	\$ Avail @ no extra charge	\$- N/A
Vinyl Colors: Jet Black		
Skid Plate	\$132,00	\$- N/A
Steps, 4" Black Round	\$750.00	\$-N/A
Ilt Steering	\$STD	\$- N/A
ire, Spare, Full Size	\$380.00	\$- N/A
Tres, All Terrain	\$200.00	\$- N/A
	\$ STD	\$- N/A
railer Tow Mirrors-Power (Requires Power Mirrors)	\$439.00	\$- N/A
	\$150.00	\$- N/A

Delivery charge for other than Reno or Las Vegas (i.e. Ely) \$ 400.00 flat.

Transformation II	on Pricing Requested	
Trademaster Bodies	Body/Equip. + Freight	Net 1/ Price
HT098-1541A 8-FT. SRW TradeMaster w/ Stainless Steel Top	\$5761.84 + 550	\$6311.84
HT098-1540A 8-FT. SRW TradeMaster w/ Closed Top	\$5690.80 + 550	\$6240.80
HT108-1541A 9-FT. SRW TradeMaster w/ Stainless Steel Top	\$6154.88 + 550	\$6704.88
HT108-1540A 9-FT. SRW TradeMaster w/ Closed Top	\$6084.84 + 550	\$6634.84
HT108-2341A 9-FT. DRW TradeMaster w/ Stainless Steel Top	\$6324.20 + \$550	60074.00
HT108-2340A 9-FT. DRW TradeMaster w/ Closed Top	\$5677.32 + \$550	\$6874.20 \$6227.21
		YUGETIEL
HT132-2341A 11-FT. DRW TradeMaster w/ Stainless Steel Top	\$7577.44 + \$550	\$8127.44
HT132-2340A 11-FT. DRW TradeMaster w/ Closed Top	\$7507.40 + \$550	\$8057.40
TradeMaster Options		
Tommy Gate Model #G2-54-13427P42 (Includes Bumperette (N-narro	ow or W-wide) & light kit)	\$4377.24
RKTFLB098-1541-R Forklift Rack for 8' SRW TradeMaster		\$1273.00
RKTFLB108-1541-R Forklift Rack for 9' SRW TradeMaster		\$1310.40
RKTFLB108-1541-R Forklift Rack for 9' DRW TradeMaster		\$1310.40
RKTFLB132-1541-R Forklift Rack for 11' DRW TradeMaster		\$1597.36
D30-HANDLE MASTER LOCK 98"L BODY, HANDLE STYLE *		\$949.32
D32-HANDLE MASTER LOCK 108*L BODY, HANDLE STYLE		\$956.12
D33-HANDLE MASTER LOCK 132"L BODY, HANDLE STYLE		\$969.72
MALARM BACK UP ALARM - PRECO		\$294.12
MBCK-UP-CAM-LB REAR BACKUP CAMERA INSTALL LABOR		\$158.80
SEO (Special Equipment Option) LABOR TO RELOCATE FACTORY SENSO	ORS	\$399.40
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Flatbeds	Body/Equip. Price+ Freig	
12-ft. Black Boss Flatbeds	Body/Equip. Price+ Freigi	
12-ft. Black Boss Flatbeds HTFB14496 Apitong Hardwood Floors	\$4776.08 + \$550	
12-ft. Black Boss Flatbeds HTFB14496 Apitong Hardwood Floors HTFB14496D Diamond Plate Floor (no wood underneath) 2/	\$4776.08 + \$550 \$4246.88 + \$550	nt Net 1/Pric
12-ft. Black Boss Flatbeds HTFB14496 Apitong Hardwood Floors HTFB14496D Diamond Plate Floor (no wood underneath) 2/ HTFB14496S Smooth Plate Floor (no wood underneath) 2/	\$4776.08 + \$550	\$5326.08
12-ft. Black Boss Flatbeds HTFB14496 Apitong Hardwood Floors HTFB14496D Diamond Plate Floor (no wood underneath) 2/ HTFB14496S Smooth Plate Floor (no wood underneath) 2/ HTFB14496A Aluminum Isolation-Mounted on Steel Frame	\$4776.08 + \$550 \$4246.88 + \$550	Net 1/Pri \$5326.08 \$4796.88
12-ft. Black Boss Flatbeds HTFB14496 Apitong Hardwood Floors HTFB14496D Diamond Plate Floor (no wood underneath) 2/ HTFB14496S Smooth Plate Floor (no wood underneath) 2/ HTFB14496A Aluminum Isolation-Mounted on Steel Frame 9-ft. Black Boss Flatbeds HTFB10896 Apitong Hardwood Floors	\$4776.08 + \$550 \$4246.88 + \$550 \$4341.20 + \$550 \$4905.68 + \$550	5326.08 \$5326.08 \$4796.88 \$4891.20 \$5455.68
12-ft. Black Boss Flatbeds HTFB14496 Apitong Hardwood Floors HTFB14496D Diamond Plate Floor (no wood underneath) 2/ HTFB14496S Smooth Plate Floor (no wood underneath) 2/ HTFB14496A Aluminum Isolation-Mounted on Steel Frame 9-ft. Black Boss Flatbeds HTFB10896 Apitong Hardwood Floors	\$4776.08 + \$550 \$4246.88 + \$550 \$4341.20 + \$550 \$4905.68 + \$550 \$4632.08 + \$550	Net 1/Prk \$5326.08 \$4796.88 \$4891.20 \$5455.68 \$5182.08
12-ft. Black Boss Flatbeds HTFB14496 Apitong Hardwood Floors HTFB14496D Diamond Plate Floor (no wood underneath) 2/ HTFB14496S Smooth Plate Floor (no wood underneath) 2/ HTFB14496A Aluminum Isolation-Mounted on Steel Frame 9-ft. Black Boss Flatbeds HTFB10896 Apitong Hardwood Floors HTFB10896D Diamond Plate Floor (no wood underneath) 2/ HTFB10896S Smooth Plate Floor (no wood underneath) 2/	\$4776.08 + \$550 \$4246.88 + \$550 \$4341.20 + \$550 \$4905.68 + \$550 \$4632.08 + \$550 \$4632.88 + \$550	Net 1/Prk \$5326.08 \$4796.88 \$4891.20 \$5455.68 \$5182.08 \$4652.88
12-ft. Black Boss Flatbeds HTFB14496 Apitong Hardwood Floors HTFB14496D Diamond Plate Floor (no wood underneath) 2/ HTFB14496S Smooth Plate Floor (no wood underneath) 2/ HTFB14496A Aluminum Isolation-Mounted on Steel Frame 9-ft. Black Boss Flatbeds HTFB10896 Apitong Hardwood Floors HTFB10896D Diamond Plate Floor (no wood underneath) 2/ HTFB10896S Smooth Plate Floor (no wood underneath) 2/	\$4776.08 + \$550 \$4246.88 + \$550 \$4341.20 + \$550 \$4905.68 + \$550 \$4632.08 + \$550 \$4102.88 + \$550 \$4102.88 + \$550	Net 1/Prk \$5326.08 \$4796.88 \$4891.20 \$5455.68 \$5182.08 \$4652.88 \$4652.88 \$4770.96
12-ft. Black Boss Flatbeds HTFB14496 Apitong Hardwood Floors HTFB14496D Diamond Plate Floor (no wood underneath) 2/ HTFB14496S Smooth Plate Floor (no wood underneath) 2/ HTFB14496A Aluminum Isolation-Mounted on Steel Frame 9-ft. Black Boss Flatbeds HTFB10896 Apitong Hardwood Floors HTFB10896D Diamond Plate Floor (no wood underneath) 2/ HTFB10896S Smooth Plate Floor (no wood underneath) 2/	\$4776.08 + \$550 \$4246.88 + \$550 \$4341.20 + \$550 \$4905.68 + \$550 \$4632.08 + \$550 \$4632.88 + \$550	Net 1/Prk \$5326.08 \$4796.88 \$4891.20 \$5455.68 \$5182.08 \$4652.88
12-ft. Black Boss Flatbeds HTFB14496 Apitong Hardwood Floors HTFB14496D Diamond Plate Floor (no wood underneath) 2/ HTFB14496S Smooth Plate Floor (no wood underneath) 2/ HTFB14496A Aluminum Isolation-Mounted on Steel Frame 9-ft. Black Boss Flatbeds HTFB10896 Apitong Hardwood Floors HTFB10896D Diamond Plate Floor (no wood underneath) 2/ HTFB10896S Smooth Plate Floor (no wood underneath) 2/ HTFB10896A Aluminum Isolation-Mounted on Steel Frame Flatbed/ TradeMaster Options	\$4776.08 + \$550 \$4246.88 + \$550 \$4341.20 + \$550 \$4905.68 + \$550 \$4632.08 + \$550 \$4102.88 + \$550 \$4102.88 + \$550	Net 1/Prk \$5326.08 \$4796.88 \$4891.20 \$5455.68 \$5182.08 \$4652.88 \$4652.88 \$4770.96 \$5370.72
12-ft. Black Boss Flatbeds HTFB14496 Apitong Hardwood Floors HTFB14496D Diamond Plate Floor (no wood underneath) 2/ HTFB14496S Smooth Plate Floor (no wood underneath) 2/ HTFB14496A Aluminum Isolation-Mounted on Steel Frame 9-ft. Black Boss Flatbeds HTFB10896 Apitong Hardwood Floors HTFB10896D Diamond Plate Floor (no wood underneath) 2/ HTFB10896S Smooth Plate Floor (no wood underneath) 2/ HTFB10896A Aluminum Isolation-Mounted on Steel Frame Flatbed/ TradeMaster Options M7PRONG 7-Prong Trailer Connector	\$4776.08 + \$550 \$4246.88 + \$550 \$4341.20 + \$550 \$4905.68 + \$550 \$4632.08 + \$550 \$4102.88 + \$550 \$4102.88 + \$550	Net 1/Prk \$5326.08 \$4796.88 \$4891.20 \$5455.68 \$5182.08 \$4652.88 \$4652.88 \$4770.96 \$5370.72 \$198.32
12-ft. Black Boss Flatbeds HTFB14496 Apitong Hardwood Floors HTFB14496D Diamond Plate Floor (no wood underneath) 2/ HTFB14496S Smooth Plate Floor (no wood underneath) 2/ HTFB14496A Aluminum Isolation-Mounted on Steel Frame 9-ft. Black Boss Flatbeds HTFB10896A Apitong Hardwood Floors HTFB10896D Diamond Plate Floor (no wood underneath) 2/ HTFB10896S Smooth Plate Floor (no wood underneath) 2/ HTFB10896A Aluminum Isolation-Mounted on Steel Frame Flatbed/ TradeMaster Options M7PRONG 7-Prong Trailer Connector	\$4776.08 + \$550 \$4246.88 + \$550 \$4341.20 + \$550 \$4905.68 + \$550 \$4632.08 + \$550 \$4102.88 + \$550 \$4102.88 + \$550 \$4220.96 + \$550 \$4820.72 + \$550	Net 1/Prk \$5326.08 \$4796.88 \$4891.20 \$5455.68 \$5182.08 \$4652.88 \$4652.88 \$4770.96 \$5370.72 \$198.32 \$424.40
12-ft. Black Boss Flatbeds HTFB14496 Apitong Hardwood Floors HTFB14496D Diamond Plate Floor (no wood underneath) 2/ HTFB14496S Smooth Plate Floor (no wood underneath) 2/ HTFB14496A Aluminum Isolation-Mounted on Steel Frame 9-ft. Black Boss Flatbeds HTFB10896 Apitong Hardwood Floors HTFB10896D Diamond Plate Floor (no wood underneath) 2/ HTFB10896S Smooth Plate Floor (no wood underneath) 2/ HTFB10896A Aluminum Isolation-Mounted on Steel Frame Flatbed/ TradeMaster Options M7PRONG 7-Prong Trailer Connector // MREC-LAND Class 4 Receiver Hitch 10,000# // MREC-LAND-V2.5 Class 5 Receiver Hitch 15,000# (2.53" Tube with 2" in	\$4776.08 + \$550 \$4246.88 + \$550 \$4341.20 + \$550 \$4905.68 + \$550 \$4632.08 + \$550 \$4102.88 + \$550 \$4220.96 + \$550 \$4820.72 + \$550	Net 1/Prin \$5326.08 \$4796.88 \$4891.20 \$5455.68 \$5182.08 \$4652.88 \$4770.96 \$5370.72 \$198.32 \$424.40 \$546.80
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12-ft. Black Boss Flatbeds HTFB14496 Apitong Hardwood Floors HTFB14496D Diamond Plate Floor (no wood underneath) 2/ HTFB14496S Smooth Plate Floor (no wood underneath) 2/ HTFB14496A Aluminum Isolation-Mounted on Steel Frame 9-ft. Black Boss Flatbeds HTFB10896A Apitong Hardwood Floors HTFB10896D Diamond Plate Floor (no wood underneath) 2/ HTFB10896S Smooth Plate Floor (no wood underneath) 2/ HTFB10896A Aluminum Isolation-Mounted on Steel Frame Flatbed/ TradeMaster Options M7PRONG 7-Prong Trailer Connector / MREC-LAND Class 4 Receiver Hitch 10,000# / MREC-LAND-VI2.5 Class 5 Receiver Hitch 15,000# (2.53" Tube with 2" in MREC-LAND-VI2.5 Class 6 Receiver Hitch 20,000# (2.53" Tube with 2" in KFBFLTB144-96-L Bolt-Together Tapered Leg Over Cab Work Rack (HTT KKFBFLTB120-96PL Bolt-Together Tapered Leg Over Cab Work Rack (HTT	\$4776.08 + \$550 \$4246.88 + \$550 \$4341.20 + \$550 \$4905.68 + \$550 \$4102.88 + \$550 \$4102.88 + \$550 \$4102.88 + \$550 \$4220.96 + \$550 \$4820.72 + \$550 \$4820.72 + \$550	Net 1/Pri \$5326.08 \$4796.88 \$4891.20 \$5455.68 \$5182.08 \$4652.88 \$4652.88 \$4770.96 \$5370.72 \$198.32 \$424.40 \$546.80 \$604.40 \$1771.84 \$1744.48

Specific Body and Option Pricing Requested

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1/ Delivered to Reno, NV

2/ Plate or smooth steel overlaid on wood deck is no longer available

2 VEHICLES

BA 3650 STANDARD PAGE ~ BID# 8475 FLEET VEHICLES

<u>fleet@</u>	fordcountryly.com	
	om Craddock 702-558-80	
Specify State's Vehicle Item N	Number:4.5 Cargo Van: 1/2	Ton (page 1)
Please provide MSRP pricing: \$36,301		
Specify MANUFACTURER,	Base Price for	Base Price for
MODEL NAME, YEAR & BODY MODEL CODE:	RENO/CARSON CITY	LAS VEGAS
TRANSIT, 2020, LOW ROOF 130" WB (E1Y)	\$28,176.00	\$27,576
TRANSIT, 2020, LOW ROOF 148" W		\$28,887
TRANSIT, 2020, MED ROOF 130" W	B (E1C) \$31,568	\$30,868
TRANSIT, 2020, MED ROOF 148" WI	B (E1C) \$32,879	\$32,179
State manufactures warranty: 3yr - 36k Specify engine size and emission ra Includes Minimum Standard Equipment Listed:	ting: 3.5L PFDi V6 E85 FLE	X FUEL
Exterior Color: List available colors:		
School Bus Yellow, Race Red, Oxford Wh		
Agate Black, Blue Jeans, Ingot Silver, N	lagnetic & Green Gem - \$182	extra charge
Seats, Cloth: List available colors: E	bony / Palazzo Grey	
GVW: 8600#		
	WHEELBASE:130	"/148"

VEN'S \$33,952. TOTAL

Specify State's Vehicle Item DEALER NAME:Ford Country		an: 1/2 Ton (page 3) 2-558-8064
- Club - Cli-1	fordcountryly.com	DEDUCT AMOUN
Backup Alarm	\$114	\$-
All Wheel Drive Option	\$4,460	\$-
Glass, Fixed Rear Cargo Door	\$69	5-
Engine Block Heater	\$69	\$-
Dual AGM Batteries	\$269	\$-
Extended Fuel Tank	\$265	\$-
Trailer Tow Package	\$447	\$-
Integrated Trailer Brake	\$368	\$-
Additional Key With Fob	\$69	\$ -
Keyless Entry Pad	\$88	\$-
Crew Van Option	\$2,250	\$- \$-
Silding Side Cargo Door	\$285	\$-
Running Board	\$282	\$-
oad Area Protection (RWB)	\$360	\$-
Reverse Vehicle Ald Sensor	\$272	\$-
SYNC Bluetooth Communications	\$254	\$-
Diesel Manual Regeneration	\$345	\$-
Perimiter Anti-Theft Alarm	\$145	\$-
/inyl Floor Covering Front & Rear	\$225	
6" Aluminum Wheels	\$387	14-
pfitter Switches (requires dual batteries)	\$79	
raller Tow Mirrors	\$65	\$-
imited Slip Axle	\$299	\$-
aytime Running Lights	\$41	\$-
.5L EcoBoost V6 Engine	\$1,361	\$-
ulkhead with Lockable Door	\$484	\$-
ray Style Front Floor Mats	\$57	\$-
ear Air Conditioning	\$792	<u>I</u> ₩-
assenger Side Glass(Includes rear glass)	\$231	
ower inverter (requires dual battery)	\$92	

8 VEHICLES

>37.762.

1356-Wildlife

STANDARD PAGE - FLEET VEHICLES 99SWC-S490

(Use separate page for each package)

DEALER NAME: Carson Dodge Chrysler Jeep		
Specify State's Vehicle Item Number:2.13 Ran	n 2500 Crew Cab Short Bed	4x2-4x4 Gas and Diesel
(i.e. 1.1 Sedan: Full size; 4 door; 6 passenger)		
Specify MANUFACTURER,	Base Price for	Base Price for
MODEL NAME, YEAR & BODY MODEL CODE:	RENO/CARSON CITY	LAS VEGAS
Ram 2500 Crew Cab SWB, 2019, DJ2L91	\$28,000.00	\$28,300.00
State vehicle miles per gallon (MPG):N/A HD 1	Fruck	
State manufactures warranty: 3/36,000 COMP	REHNSIVE AND 5/100,000 P	OWERTRAIN
Specify engine size and emission rating: 6.4 L	ITER V-8 Gas	
Includes Minimum Standard Equipment Liste	d:XYesNo If r	no, state exceptions:
	W	the second s
Exterior Color: List available colors:		
Billet Silver \$182.00, Black Forest Green \$91.00	Blue Streak \$91.00 White	elmonico Red \$91.00
Diamond Black \$91.00, Flame Red, Granite Crys		
Walnut Brown \$182.00		
Special production color available for \$410.00-Ca	all dealer for colors.	
Seats, Cloth: List available colors:		
Black		
GVW: 10,000#	WHEELBASE:140	.0
(When Applicable)	(When /	Applicable)

40 4467 - 5 4219 - 1 3193 - 2

OPTION PACKAGE PAGE ~ FLEET

(Use separate page for each package)

DEALER NAME: Carson Dodge Chrysler Jeep

Specify State's Vehicle Item Number:2.13 Ram 2500 Crew Cab Short Bed 4x2-4x4 Gas and Diesel

(i.e. 1.1 Sedan: Full size; 4 door; 6 passenger)

Option Package Name/Code:

List Equipment Features Below:

Tradesman Level 1 Group (A61) \$268.00

Remote Keyless Entry

Tradesman Level 2 Group (A6B) \$618.00

Sirlus Sat Radio, Rear Window Defroster, Rear Power Silding Window, Floor Cover Carpet (Can Be Dele Cloth 40/20/40 Bench Seat, Remote Keyless Entry

Chrome Apperance Group (AMP) \$905.00

Chrome Front and Rear Bumper, 18x18.0 Steel Chrome Clad Wheels, Chrome Grill

Bed Utility Group (ANT) \$632.00

Spray in Bedliner, Deployable Bed Step, LED Bed Lighting

ITEMIZED OPTION PAGE ~ FLEET

(Use separate page for each package)

DEALER NAME: Carson Dodge Chrysler Jeep

DEDUCT AMOUNT

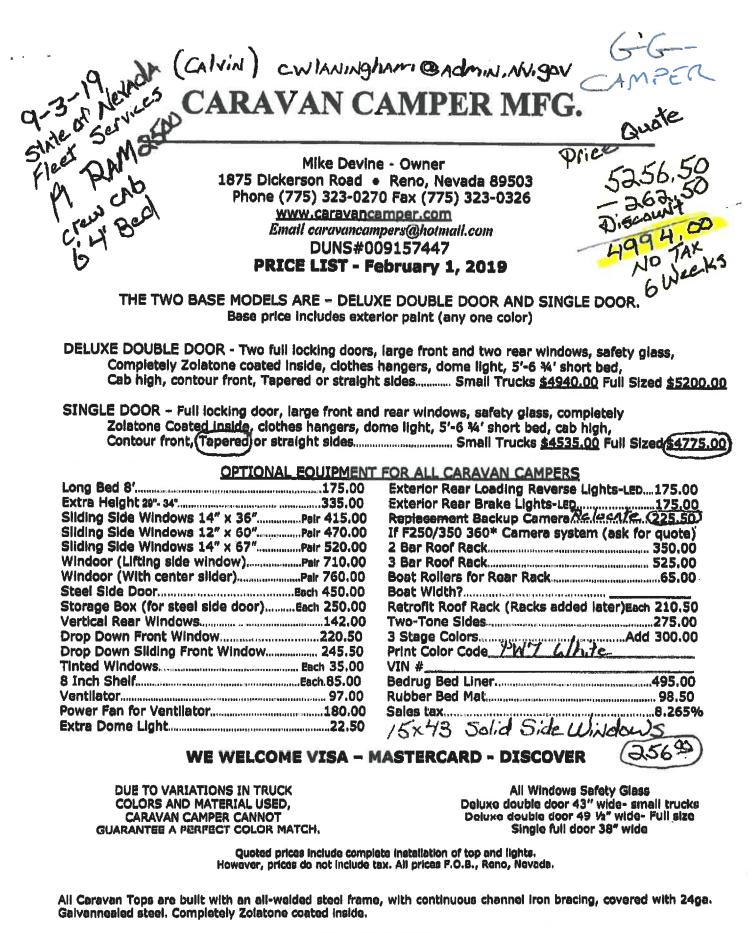
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ABS Brake System	STD	\$-
Air Conditioning	STD	\$-
Cruise Control	STD	\$-
Diesei Engine; Cummins	\$8,000.00	\$-
Engine Block Heater	\$86.00	\$-
Four Wheel Drive (4x4)	\$2,500.00	\$-
Heavy Duty Alternator	N/A	\$-
Hitch Receiver	STD	\$-
Integrated Trailer Brake	\$268.00	\$-
Keyless Entry w/Fob (must have power door locks)	See Groups	\$-
Limited Slip Differential	\$405.00	\$-
Paint, Metallic	SEE PAINTS	\$-
Power Mirrors	STD	\$-
Power Locks	STD	\$-
Power Seats	N/A	\$-
Power Windows	STD	\$-
Radio; AM/FM Stereo, Cassette Player	AM/FM STD	\$-
Radio; AM/FM Stereo, Cassette Player, CD	AUX INPUTS	\$-
Rear Window Wiper	N/A	\$-
Seats, Vinyl Vinyl Colors: Black With Diesel Gray	No Charge In lieu of Cloth	
Skid Plate	\$132.00	\$-
Tilt Steering	STD	\$-
Tire, Spare, Full Size-	STD	\$-
Trailer Tow Mirrors	\$177.00	\$-
Trailer Tow Package	STD	\$-
Daytime Running Lamps	STD	+-
Front Fog Lamps	\$177.00	
LT 275/70R18E ON OFF ROAD TIRES 4x4 On		
Rear Sliding Window	SEE GROUP	
HD Snow Plow Prep Group	\$177.00	<u> </u>
Rear Wheelhouse Liners	\$177.00	
Uconnect Handsfree 3.0 W/ 5" Screen	STD	
220 Amp Alternator	\$91.00	
Park View Back Up Camera		
	ISTD	
	STD \$137.00	
115 V Aux Power Outlet (M/H Tradesman 1 or :	\$137.00	
	\$137.00 \$132.00	

Dual Alt. Rated at 380 Amps	\$359.00	
Elect. Transfer Case	\$268.00	
Upfitter Electronic Module (VISM)	\$314.00	
Rear Back Up Alarm	\$132.00	
LED Bed Lighting	\$150.00	
Rear Park Sense	\$268.00	
Ram Box Cargo Mgmt System	\$905.00	
Ram Box Utility Group (M/H Ram Box Mgmt)	\$268.00	
5th Wheel/Gooseneck Towing Prep Group	\$405.00	
DOT Certified Roadside Safety Kit	\$177.00	
Spray In Liner	\$514.00	\$-

Delivery charge for other than Reno or Las Vegas (i.e. Ely) \$ Call Dealer

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INSURANCE REMINDER

PLEASE CONTACT YOUR AGENT AT ONCE IF YOU WISH TO HAVE YOUR CAMPER COVERED

Prices subject to change without notice.

s n a		1356 -
5 VEHIC	LES	1356 - UNR
(Use separat DEALER NAME: Carson Dodge Chryster Jeep	LEET VEHICLES 99SWC-S4 te page for each package)	
Specify State's Vehicle Item Number:5.2B JE	EP GRAND CHEROKEE 4X4	
(I.e. 1.1 Sedan: Full size; 4 door; 6 passenger) Specify MANUFACTURER, MODEL NAME, YEAR & BODY MODEL CODE:	Base Price for RENO/CARSON CITY	Base Price for LAS VEGAS
JEEP GR CHEROKEE, 2020, WKJH74	\$27,000.00	\$27,300.00
State vehicle miles per gallon (MPG):17/24		
State manufactures warranty: 3/36,000 MILE		RTRAIN
Specify engine size and emission rating: 3.6	LITER V-6; 8 spd Auto	
Includes Minimum Standard Equipment Liste		
Exterior Color: List available colors: Billet Silver, White, Diamond Black, Velvet Red	Walnut Brown	
If you are ordering the 2BE Package you can als		
Seats, Cloth: List available colors:		
Black or Black/Lt Frost Beige		
GVW: 6500 #	WHEELBASE:114	8
(When Applicable)	(When /	Applicable)

\$ 29, 402

TOTAL

CC-5 EA

OPTION PACKAGE PAGE ~ FLEET

(Use separate page for each package)

DEALER NAME: Carson Dodge Chrysler Jeep

Specify State's Vehicle Item Number:5.2B Jeep Grand Cherokee 4X4

(i.e. 1.1 Sedan: Full size; 4 door; 6 passenger)

Option Package Name/Code:

List Equipment Features Below:

2BE Package \$759.00

Bright Side Roof Rails, Power Drivers Lumbar, Power Driver's Seat

All Weather Trail Rated Package (AVT) \$ 1,509.00 Must Have Laredo 2BE Package

Quadra Trac II, Tow Hooks, Select Terrain, Fuel Tank and TCase Skid Plate, Full Size Spare, Front Sus Skid Plate, Trail Rated, Underbody Skid Plate, Hill Descent Control, Remote Start, Heated Front Seats, Heated Steering Wheel, Mopar Slush Mats, Mopar Cargo Area Liner

Trailer Tow Prep Group (AHX) \$708.00 No Hitch with Package, Laredo 2BE Package Only Rear Load Leveling Suspension, 180 Amp Alternator, HD Engine Cooling, Full Size Spare, 7 and 4 Pin Wiring Hamess

ITEMIZED OPTION PAGE ~ FLEET

(Use separate page for each package)

DEALER NAME: Carson Dodge Chrysler Jeep

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A.

DED	DUCT	' AMO	UNT

ABS Brake System	STD	\$-
Air Conditioning	STD	\$-
Cruise Control	STD	¥
Diesel Engine	N/A	\$-
Engine Block Heater (23E Package Only)	\$85.00	<u> </u>
Four Wheel Drive (4x4)	INCLUDED	\$-
Heavy Duty Alternator	See Group	\$
Hitch Receiver	SEE Group	5-
Integrated Trailer Brake (3/4 ton only)	N/A	<u>s</u> -
Keyless Entry w/Fob (must have power door locks)		\$-
Limited Slip Differential	N/A	<u> </u>
Paint, Metallic	SEE PAINTS	\$-
Power Mirrors	STD	\$-
Power Locks	STD	\$-
Power Seats	See Group	\$-
Power Windows	STD	\$-
Radio; AM/FM Stereo, Cassette Player	Audio Inputs	\$-
Radio; AM/FM Stereo, Cassette Player, CD	Audio Inputs	\$-
Rear Window Wiper	STD	\$-
Seats, Vinyl	N/A	₩ -
Vinyl Colors:		
Skid Plate	N/A	\$-
Tilt Steering	STD	<u> </u>
Tire, Spare, Full Size	\$134.00	\$-
Trailer Tow Mirrors	N/A	\$-
Trailer Tow Package Must Have 2BE	\$708.00	\$-
Daytime Running Lamps	STD	· · · · · · · · · · · · · · · · · · ·
Uconnect Communications	STD	
ParkView Back Up Camera	STD	
Rear Park Assist	STD	\$-

Delivery charge for other than Reno or Las Vegas (i.e. Ely) \$ Call Dealer.

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\$ 23,055.-

TOTAL

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\$23,555 -

TOTAL

STANDARD PAGE - FLEET VEHICLES

(Use separate page for each package)

DEALER NAME: Nissan of Reno	an anter and helle ref arout horoughay	
Specify State's Vehicle Item Number:	5.2 Sport Utility Vehicle: 4x4	I, 4 Door, 5 Passenger
Specify MANUFACTURER, MODEL NAME, YEAR & BODY MODEL C	Base Price for ODE: RENO/CARSON (
2020 Nissan Rogue S AWD Model Code	22010 5 \$	23,055
State vehicle miles per gallon (MPG): 2	25 City/32 Highway	
State manufactures warranty: 3yr/36k	miles comprehensive, 5yr/6	0k miles powertrain
Specify engine size and emission ratin	g: 2,5L 4cvl. 50 state emiss	ions
ncludes Minimum Standard Equipmen Refer to page 6 of bid}	it Listed: _XXX_Yes	_No If no, state exceptions:
Exterior Color: List available colors: Silver, Blue, White, Gun Metallic, Black, F	Ded	
ieats, Cloth: List available colors: Tharcoal		
VW:		
	WHEELBAS	
(When Applicable)		(When Applicable)
OPTION	PACKAGE PAGE ~ FLEET	
(Use	separate page for each package)	
EALER NAME becify State's Vehicle item Number:		
1.1 Sedan: Full size; 4 door; 6 passenger) Dtion Package Name/Code:		
at Equipment Features Below:		\$
Rh0		LV
4595 - 4	6	545-1
4552-1		
3650-11		

Steve Sisolak Governor Susan Brown Director

Kimberley Perondi Deputy Director

STATE OF NEVADA GOVERNOR'S FINANCE OFFICE Budget Division 209 E. Musser Street, Room 200 | Carson City, NV 89701-4298 Phone: (775) 684-0222 | <u>www.budget.nv.gov</u> | Fax: (775) 684-0260

Date: September 18, 2019

- To: Susan Brown, Clerk of the Board Governor's Finance Office
- From: Kristina Shea, Executive Branch Budget Officer

Subject: BOARD OF EXAMINERS ACTION ITEM

The following describes an action item submitted for placement on the agenda of the next Board of Examiners meeting.

DEPARTMENT OF CORRECTIONS

Agenda Item Write-up:

Pursuant to NRS 333.705, subsection 1, the Department requests authority to contract with Emily Salisbury a current Associate Professor of Criminal Justice with the University of Nevada, Las Vegas, to provide data and project assessments required by the Bureau of Justice Assistance Adult Re-Entry and Employment Strategic Planning Grant.

Additional Information:

The Nevada Department of Corrections, through the Adult Re-Entry and Employment Strategic (ARES) Planning Grant, would like to contract with Salisbury Consulting LLC, to provide an independent review of the departments data and project assessments as well as performance measures and goals as defined in the deliverables of the ARES grant. Salisbury Consulting, LLC has an in-depth understating of the NDOC's systems, staff, policies, and procedures.

Statutory Authority:

NRS 333.705 (1)

2 REVIEWED: ACTION ITEM:



Deanne Contine Director

> Jeffrey Haag Administrator

STATE OF NEVADA DEPARTMENT OF ADMINISTRATION

Purchasing Division

515 East Musser Street, Suite 300 | Carson City, Nevada 89701 Phone: (775) 684-0170 | Fax: (775) 684-0188

Authorization to Contract with a Current Employee

Employee Information	1
Employee Name:	Emily J. Salisbury, Ph.D.
Employee ID Number:	000031217
Job Title:	J000449-Associate Professor Criminal Justice
Current Employee Agency: Current Class and Grade:	NSHE/UNLV and Nevada Department of Public Safety, Division of Parole and Probation
Employment Dates:	August 1, 2014 – Present
Contracting Agency:	Nevada Department of Corrections

Please check which of the following applies:

- Contract is with a current State employee (contractor) or a temporary employment agency providing a current employee. Please complete steps a-l below.
- □ Contract is with an entity (contractor) other than a temporary employment agency that employs a current State employee who will be performing any or all of the contracted services. Please complete all steps a-l below.
- a. Summarize scope of contract work.

Data and project assessment for the Department of Justice/Bureau of Justice Assistance Adult Re-Entry and Employment Strategic Planning grant (ARES) awarded to the Nevada Department of Corrections

b. Document the employee's current job description.

Academic Faculty-Teaching, Research, Service

c. Explain how this differs from current State duties.

The role and responsibilities for the contracted services are separate and apart from the role of academic faculty. No teaching is involved, only external data and project assessment. Note that the employee has reached her maximum allotment for summer salary with NSHE/UNLV (as a result of her working on 3 additional federal research grants beyond this onc), and must run this contract external to NSHE/UNLV as a result.

d. Explain why existing State employees within your agency cannot perform this function.

The Nevada Department of Corrections has established a professional relationship with Dr. Salisbury and the RFP for the grant required applicants to partner with an external, independent researcher who is a subject matter expert.

e. Document if the individual overseeing or establishing the contract is related to the contractor – if so, explain the relationship and why this would not affect independence and why this would not violate <u>NAC 284.750</u>.

N/A

f. List contractor's hourly rate.

\$53.66 per hour

g. List the range of comparable State employee rates.

State approved contract rate: \$125.00 per hour

h. Justify contract rate if it exceeds the maximum employee/employer rate for a comparable State position by more than 10 percent.

N/A

i. Document justification for hiring contractor.

Dr. Salisbury via UNLV has been involved in the Nevada Department of Corrections Statewide Recidivism Reduction (SRR) grant for several years. Due to her previous experience and insight into our facilities and programs, she can produce the data/assessments necessary to fulfill the deliverables of this grant without a lengthy review process. Additionally, she has already met all of the requirements and background clearances to be able to access any Nevada Department of Corrections facility, which would normally add another 90 days before we could start the project and data collection.

j. Will the employee be collecting PERS at any time during the contract?

PERS will be collected for the employee's regular contractual duties with NSHE/UNLV, but not for the services provided on this contract with the Nevada Department of Corrections.

k. What is the duration of the contract with the current employee? (include start and end date)

Upon August 2019 BOE Approval-04/30/20

I. Will the current employee be working FT/PT? If PT how many hours

PT/approximately 8 hours per week

Comments:

9 (0) m NBOC Depu/y Director, Support Services- John Borrowman- Signature and Date 19 18 9

Budget Analyst Signature and Date

Clerk of the Board of Examiners Signature and Date

Page 3 of 3

Steve Sisolak Governor Susan Brown Director



STATE OF NEVADA GOVERNOR'S FINANCE OFFICE Budget Division 209 E. Musser Street, Room 200 | Carson City, NV 89701-4298 Phone: (775) 684-0222 | www.budget.nv.gov | Fax: (775) 684-0260

Date: September 18, 2019

- To: Susan Brown, Clerk of the Board Governor's Finance Office
- From: Aaron Frantz, Executive Branch Budget Officer Governor's Finance Office $A \not \in F$
- Subject: BOARD OF EXAMINERS ACTION ITEM

The following describes an action item submitted for placement on the agenda of the next Board of Examiners meeting.

DEPARTMENT OF HEALTH AND HUMAN SERVICES – DIVISION OF PUBLIC AND BEHAVIORAL HEALTH

Agenda Item Write-up:

Pursuant to NRS 333.705, subsection 1, the Division requests authority to contract with Richard Bissett a former Licensed Psychologist I at the Lake's Crossing Center in Reno, Nevada, to provide Licensed Psychologist I services for the Lake's Crossing Center. Mr. Bissett will be hired through Master Service Agreement #14723, with MHM Services, INC.

Additional Information:

Richard Bissett is a former State employee who left State service 5/31/2019 as a Licensed Psychologist I. The agency is requesting to contract with Richard through MHM Services to fill a difficult to recruit and retain position. The agency would utilize Mr. Bissett for no more than 24 hours a week from October 10, 2019 to February 15, 2020.

The Lake's Crossing Center Psychology Department is under contract with Washoe County to conduct up to 1,000 evaluations per year. Currently, 2.55 full time Licensed Psychologist I positions are assigned to the Outpatient Program of which one full time position is vacant. With such a high work volume, Lake's Crossing Center cannot fulfill its contractual obligation with the current staff.

Statutory Authority:

NRS 333.705 (1)

REVIEWED:	



Deonne E. Contine Director

Kevin D. Doty Acting Administrator

STATE OF NEVADA DEPARTMENT OF ADMINISTRATION

Purchasing Division

515 East Musser Street, Suite 300 | Carson City, Nevada 89701 Phone: (775) 684-0170 | Fax: (775) 684-0188

Authorization to Contract with a Former Employee

Employee Informatio			
Former Employee Name:	Richard Bissett		
Former Employee ID Number:	029945		
Former Job Title:	Licensed Psychologist I		
Former Employee Agency:	DPBH / Lake's Crossing Center		
Former Class and Grade:	10.170, Grade 44		
Former Employment Dates:	07/01/2004 – 05/31/2019 with DPBH		
Contracting Agency:	MHM Services, Inc		

Please check which of the following applies:

- Contract is with a former State employee (contractor) or a temporary employment agency providing a former employee. Please complete steps a-l below.
- □ Contract is with an entity (contractor) other than a temporary employment agency that employs a former State employee who will be performing any or all of the contracted services. Please complete all steps a-l below.

a. Summarize scope of contract work.

The scope of the contract work is to provide direct and indirect client services to outpatient clients referred to LCC for evaluation.

Direct client services involve: Conducting Psychological Evaluations in the following area: a) Competency Evaluation per NRS 178.415; b) Risk Assessments per NRS 176.A.110; c) Criminal Responsibility Assessments; d) Substance abuse Evaluations and e) Other Evaluation necessary for sentencing determinations as requested by the Court. The contactor may also provide third evaluations for treatment teams as assigned.

Indirect client services involve: Documentation of services provided; staff meeting participation; serving as expert witness when subpoenaed; consultation to judiciary, legal, medical and correctional personnel.

b. Document former job description.

PROVIDE DIRECT AND INDIRECT CLIENT SERVICES TO THE PSYCHOLOGY DEPARTMENT OUTPATIENT PROGRAM:

Direct client services involve: Conducting Psychological Evaluations in the following area: a) Competency Evaluation per NRS 178.415; b) Risk Assessments per NRS 176.A.110; c) Criminal Responsibility Assessments; d) Substance abuse Evaluations and e) Other Evaluation necessary for sentencing determinations as requested by the Court. Third treatment team evaluations as previously noted.

<u>Indirect client services involve</u>: Documentation of services provided; staff meeting participation; serving as expert witness when subpoenaed; consultation to judiciary, legal, medical and correctional personnel.

c. Is the former employee being hired because of their specialized knowledge of the agency's operations? Is there a clause in the contract for transfer of the specialized knowledge of the contracting agency and a time frame for the transfer?

YES.

NO: Training will be available once the vacancy is filled. The time frame of the contract depends on how soon the agency can fill the vacancy. The contract may be terminated by either party whenever, provided that a termination shall not be effective until 15 days after a party has served written notice upon the other party.

d. Explain why existing State employees within your agency cannot perform this function. LCC Psychology Department has 3 Licensed Psychologist I positions at 2.55 FTE assigned to the Outpatient Program. Under the Washoe County Contract, LCC Psychology Department is to conduct up to 1,000 evaluations per year. This figure does not include number of evaluations conducted for Rural areas. Such high volume of work cannot be completed by only 1 full-time and 1 part-time employees and LCC will not be able to fulfill its obligations with Washoe County.

e. Document if the individual overseeing or establishing the contract is related to the contractor – if so, explain the relationship and why this would not affect independence and why this would not violate NAC 284.750.

N/A

f. List contractor's hourly rate.

\$55.00/hr.

g. List the range of comparable State employee rates.

\$51.08/hr. to \$53.51/hr.

h. Justify contract rate if it exceeds the maximum employee/employer rate for a comparable State position by more than 10 percent. Additionally, has the contract term been limited as a result?

N/A

i. Document justification for hiring contractor.

The Licensed Psychologist 1 position historically has been difficult to recruit and retain as the public and private forensic facilities sectors offer very lucrative pay and benefits packages. In August 2017 we lost 1 part-time position (the incumbent accepted a position in the private sector) and in May 2018, we lost 1 full-time position. Since then, the agency has been actively recruiting for these positions without success. From September 2017 to current, the agency has had 4 separate recruitments that have all generated no more than 3 candidates at a time. Each eligible candidate was considered, all the ones the agency was interested in hiring were offered the jobs at accelerated rates of pay but all declined because they received a better lucrative pay and benefits packages somewhere else.

. Will the employee be collecting PERS at any time during the contract?

YES

k. What is the duration of the contract with the former employee? (include start and end date)

October 10, 2019 - February 15, 2020.

I. Will the former employee be working FT/PT? If PT how many hours

9.19.19

Part-time up to 24hr/week.

Comments:

9 Contracting Agency Head's Signature and Date

Budget Analyst Signature and Date

Clerk of the Board of Examiners Signature and Date

Steve Sisolak Governor

Susan Brown Director



STATE OF NEVADA GOVERNOR'S FINANCE OFFICE Budget Division

209 E. Musser Street, Room 200 | Carson City, NV 89701-4298 Phone: (775) 684-0222 | <u>www.budget.nv.gov</u> | Fax: (775) 684-0260

Date: September 20, 2019

- To: Susan Brown, Clerk of the Board Governor's Finance Office
- From: Bessie J. Wooldridge, Executive Budget Officer
- Subject: BOARD OF EXAMINERS ACTION ITEM

The following describes an action item submitted for placement on the agenda of the next Board of Examiners' meeting.

DEPARTMENT OF HEALTH AND HUMAN SERVICES DIVISION OF WELFARE AND SUPPORTIVE SERVICES

Agenda Item Write-up:

The Division of Welfare and Supportive Services seeks approval for a new lease purchase agreement to provide financing for telephone equipment to continue ongoing maintenance, support and upgrade for equipment that has reached its useful life not to exceed \$4,022,740.

Additional Information:

This is a new lease/purchase agreement to provide financing for equipment required to upgrade the Division's telecom system. Agreement provides for ongoing maintenance, support and upgrade for equipment that has reached its useful life. Agreement is for 5 years beginning September 1, 2019 until August 24, 2024.

Statutory Authority:

Relates to CETS contract #22309.

REVIEWED: ACTION ITEM:__



CONTRACT SUMMARY

j ur buuru uuu urrij

Date:

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

DESCRIPTION OF CONTRACT

1. Contract Number: 22309

				Legal Entity Name:	CIT BANK NA
	Agency Name:	DHHS - WELFA SUPPORTIVE S		Contractor Name:	CIT BANK NA
	Agency Code:	407		Address:	21146 NETWORK PL
	Appropriation Unit:	3228-04			
	Is budget authority available?:			City/State/Zip	CHICAGO, IL 60673-1211
	If "No" please expla	ain: Not Applicabl	e	Contact/Phone:	800/489-9588
	•			Vendor No.:	T27036758B
				NV Business ID:	NV20111396654
			contract be charged?	2020-2025	
	What is the source the contractor will the the contractor will the	of funds that will be paid by multiple	be used to pay the contract funding sources.	ctor? Indicate the per	centage of each funding source if
	X General Fu	inds 30.00 %	Fees	0.00 %	
	X Federal Fu	nds 70.00 %	Bonds	0.00 %	1720-
	Highway Fu		Other funding	0.00 %	RECEIVED SEP - 3 2019
2.	Contract start date:		or b. other effective of	late 09/01/2019	Sea - D
	a. Effective upon E Examiner's app	roval?			GOVERNOR'S FINANCE OFFICE
	Anticipated B	OE meeting date	09/2019		BUDGET DIVISION
	Retroactive?	Yes			UNISION TICE
	If "Yes", please exp				
	Due to the late pro communications (2019.	ocurement of a n equipment and m	ew communications pro aintenance time prior to	vider there was not our current vendo	sufficient time to develop a new r's contract/lease expiring August 31,
3.	Termination Date:	08/31/2024	4		
	Contract term:	5 years ar	nd 1 day		
Л	Type of contract:	Lease/Pu	chase Agreement		
т,			-		
	Contract description		-		
	Purpose of contract	n: Tech Refr t:	esh		
	Purpose of contrac	n: Tech Refr t:	esh	uired to upgrade th mber 00090 and sc	e Division of Welfare and Supportive hedule number 00100.
5.	Purpose of contrac	n: Tech Refr t:	esh	uired to upgrade th mber 00090 and sc	e Division of Welfare and Supportive hedule number 00100.
5.	Purpose of contrac This is a new leas Services telecom NEW CONTRACT	n: Tech Refr t: e to provide final system. This leas	esh	mber 00090 and sc	hedule number 00100.
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	ided in the bid for services.
Anticipate	d re-bid date:
components?	No
vide the Indirect Cost	Rate or Percentage Paid to the Contractor
ployee of the State of ?	Nevada or will the contracted services be performed by a current
nployed by the State employed by the Stat	of Nevada within the last 24 months or will the contracted services be e of Nevada within the last 24 months?
	cal subdivisions or by any other government?
raded under contract	by any State agency?
en and for which ager	ncy and indicate if the quality of service provided to the identified
d in litigation with the /ide details of the litig	State of Nevada? ation and facts supporting approval of the contract:
the Neveda Secretar	v of Statola Office on at
ine Nevada Secretary	of State's Onice as a.
me as the legal Entity	Name?
rent Nevada State Bu	usiness License (SBL)?
good standing with th	ne Nevada Secretary of State's Office?
84-0576	
User dsorense Pending Pending Pending Pending Pending Pending	Signature Date 08/26/2019 11:17:29 AM
	Anticipate components? Percentage Paid to the vide the Indirect Cost ployee of the State of any of Nevada's politic lain gaged under contract en and for which ager erified as satisfactory: ad in litigation with the vide details of the litig the Nevada Secretary me as the legal Entity rrent Nevada State Bu good standing with the good standing with the dsorense Pending Pending Pending Pending Pending Pending Pending Pending Pending Pending Pending Pending Pending Pending Pending Pending



STATE OF NEVADA DEPARTMENT OF HEALTH AND HUMAN SERVICES DIVISION OF WELFARE AND SUPPORTIVE SERVICES 1470 College Parkway Carson City, Nevada 89706-7924 (775) 684-0500 • Fax (775) 684-0681

RICHARD WHITLEY Director

STEVE H. FISHER Administrator

STEVE SISOLAK Governor

August 30, 2019

TO: BESSIE WOOLDRIDGE, BUDGET ANALYST IV BUDGET AND PLANNING DIVISION

THROUGH: RICHARD WHITLEY, DIRECTOR DEPARTMENT OF HEALTH AND HUMAN SERVICES

FROM: STEVE H. FISHER, ADMINISTRATOR 🎢 😽 🍧

Re: Retroactive approval of the Lease Agreements between the Division of Welfare and Supportive Services and CIT Finance.

The Division of Welfare is requesting a retroactive approval of the above referenced Lease Agreements to September 1, 2019.

The Division began discussions with the two new Avaya Communication System vendors in April 2019. Once DWSS selected ConvergeOne to contract with for maintenance and support, both parties began working diligently to develop a tech update and support plan. Based on the cost of the required Avaya support, the equipment necessary to provide a tech refresh, as well as the enhanced support offered by ConvergeOne, it is necessary to lease with CIT Finance to ensure the services provided remain within budget authority.

The current, mandatory, Avaya support agreement expires August 31, 2019 and DWSS is requesting the leases be approved retroactively to September 1, 2019 in order to ensure there is not a lapse in service that could result in a breach of Avaya's equipment lease terms.

Thank you for your assistance in this matter.

Shannon Jones Management Analyst II Division of Welfare and Supportive Services

Working for the Welfare of ALL Nevadans

Steve Sisolak Governor



Deonne E. Contine Director

Michael Dietrich State Chief Information Officer Deputy Director

> David Haws Administrator

STATE OF NEVADA DEPARTMENT OF ADMINISTRATION Enterprise IT Services Division

 100 N. Stewart Street, Suite 100 | Carson City, Nevada 89701

 Phone: (775) 684-5800 | www.it.nv.gov | Fax: (775) 687-9097

MEMORANDUM

TO: Steve Fisher, Administrator, DWSS Bart London, CITM, DWSS Brenda Berry, ASO, DWSS

CC: David Haws, Administrator, EITS, DOA Timothy Galluzi, Technology Investment Administrator, DOA, EITS

FROM: David Axtell, Chief Enterprise Architect, EITS, DOA

SUBJECT: TIN Review Completed: DWSS Telephone Equipment Replacement Support & Service; T407190913091612

DATE: September 20, 2019

We completed the review of DWSS' – Telephone Equipment Replacement Support & Service TIN.

The submitted TIN, for the estimated investment of \$4,486,245, is for software upgrades, new software, hardware, maintenance, and vendor support for a 5-year term.

This system needs to handle an excess of 300,000 calls per month (at roughly 24 sites and with approximately 2000 lines). The current phone systems are over 5 years old and the agreements referenced in the TIN are expected to keep the system current for the life of the 5-year term.

While the EITS believes the DWSS investment detailed in this TIN is roughly 25% greater than what would have been required if EITS had been able to provide the system and services, at this point in time,

the level of effort to design, integrate, and migrate DWSS' phone system into the state system would be resource-prohibitive. Also, it would likely cause major disruptions to both DWSS and the state telephone operations as EITS is roughly 70% complete with our equipment refresh (at over 100 locations consisting approximately 12,000 lines) and existing DWSS' equipment is not compatible with the state's new system.

EITS' recommendation is to co-term the DWSS lease with the EITS lease, with a plan to add them to the state platform when DWSS' lease expires. Additionally, we recommend that if possible, DWSS replace only end of life equipment and upgrade current equipment with new firmware with an eye to joining the state system at lease end.

Engaging with state infrastructure (EITS) well in advance of a needed solution ensures that efficiencies for the state can be identified and where possible leverage existing state efforts (similar to what is being achieved with O365).

EITS looks forward to working with DWSS (and other agencies) to plan for the future migration to a modern IP-based state phone system. To that end, the Enterprise Architecture Team is assembling a Working Group to advance this effort in collaboration with other state agencies, boards, and commissions; expecting this will require significant planning.

A copy of the completion memo has also been attached to the TIN.

If I can be of further assistance, please feel free to contact me,

Steve Sisolak Governor



Susan Brown Director

Kimberley Perondi Deputy Director

STATE OF NEVADA GOVERNOR'S FINANCE OFFICE Budget Division

209 E. Musser Street, Room 200 | Carson City, NV 89701-4298 Phone: (775) 684-0222 | <u>www.budget.nv.gov</u> | Fax: (775) 684-0260

Date: September 25, 2019

- To: Susan Brown, Clerk of the Board Governor's Finance Office
- From: Jim Rodriguez, Executive Branch Budget Officer Budget Division
- Subject: BOARD OF EXAMINERS ACTION ITEM

The following describes an action item submitted for placement on the agenda of the next Board of Examiners' meeting.

DEPARTMENT OF CORRECTIONS

Agenda Item Write-up:

Pursuant to NAC 333.175, the Division requests approval to utilize a State of Utah – Division of Purchasing Cooperative Contract with Motorola Solutions, Inc. to provide radio repair services for all department radios that are more than three-years old and are no longer covered under the manufacturer's warranty.

Additional Information:

The department's current system has a radio inventory of more than 1,100 hand-held and mobile (vehicle mounted) radios, as well as base stations and repeaters in order to maintain ongoing communications for safe and secure operations of its facilities. The State of Utah has already entered into an agreement with Motorola Solutions for this level of service that meets the State of Nevada's needs with respects to the maintenance and repair to the Department's radio system. Joining with the State of Utah in this contract will provide both state's with economies of scale that will make the cost of this service beneficial to both states.

<u>Statutory Authority:</u> BOE approval required pursuant to NAC 333.175

REVIEV	WED:	_
ACTION		-
ACTION	ITEM:	-

Northern Administration 5500 Snyder Ave. Carson City, NV 89701 (775) 887-3285

Southern Administration 3955 W. Russell Rd. Las Vegas, NV 8918 (702) 486-9906



Steve Sisolak Governor

Harold Wickham Acting Director

John Borrowman Deputy Director Support Services

State of Nevada Department of Corrections

MEMORANDUM

TO:	Kristina Shea, Executive Branch Budget Officer,
	Governor's Finance Office

FROM: Scott J. Ewart, Chief of Fiscal Services Department of Corrections

DATE: September 26, 2019

SUBJECT: Motorola Solutions, Inc. Joinder with Utah

The Nevada Department of Corrections utilizes both handheld and mobile radios to provide staff and inmate safety and security through uninterrupted communications. Upon initial purchase, each radio is warranted for three years by the manufacture. Replacing the existing 1,100 radio inventory every three years would be cost prohibitive. Given the radios are a safety and security device, and represent a significant investment by the State and department, a maintenance agreement to protect the investment is the preferred solution.

The department does not have the technical expertise or equipment to perform needed repairs to the existing radio inventory when required. For that reason the department is requesting approval to enter into this existing agreement with Motorola Solutions, Inc. through the existing Joinder Agreement with the State of Utah.

The department, working with State Purchasing through solicitation number CO19047, selected the Utah Cooperative Contract as the least costly and most responsive vendor.

The Department is respectfully requesting approval to enter into this Joinder Agreement for the continuing need or portable and mobile radio maintenance.

Should you have any questions, please contact me at (775) 887-3210 or by email at sewart@doc.nv.gov.

Thank you.





CONTRACT SUMMARY

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 22270

						Legal Entity Name:	MOTOROLA SOLUTIONS INC
		Agency Name:	DEPART	TMENT OF	CORRECTIONS	Contractor Name:	MOTOROLA SOLUTIONS INC
		Agency Code:	440			Address:	13108 COLLECTIONS CENTER DR
		Appropriation Unit:	3710-04				
	i	Is budget authority available?:		Yes		City/State/Zip	CHICAGO, IL 60693
		If "No" please expla	ain: Not A	pplicable		Contact/Phone: Vendor No.:	Curtis Steadman 702-558-4437 PUR0000209C
						NV Business ID:	NV19731001987
	-	To what State Fisca	al Year(s)	will the cor	ntract be charged?	2020-2024	1019/31001907
	١		of funds t	hat will be	used to pay the contra		centage of each funding source if
		X General Fur		0.00 %	Fees	0.00 %	
		Federal Fun	ids C	0.00 %	Bonds	0.00 %	
		Highway Fu	nds (0.00 %	Other funding	0.00 %	
	ŀ	Agency Reference #	#: 44	0	-		
	2. (Contract start date:					
	а	. Effective upon B		Yes	or b. other effective of	date: NA	
		Examiner's appro					
		Anticipated BC	E meetin	g date	10/2019		KECE
	F	Retroactive?		No			SIVEN
		f "Yes", please expl	ain				SEP - 2
	N	lot Applicable					RECEIVED SEP - 3 2019
	3. T	ermination Date:	10/	/07/2023			BUDGET DIVISION
	C	Contract term:	4 y	ears and 7	7 days		DIVISION
	4. T	ype of contract:	Co	ntract			
	С	Contract description	: Ra	dio Mainte	nance		
	5. <u>P</u>	urpose of contract:					
	T Ic	his is a new contronger covered by	act to pro manufact	ovide mair turer warra	ntenance for radios a anty and utilized thro	nd associated hard	ware that are more than 3 years old, no partment o f Corrections .
		IEW CONTRACT				the	
			nt of the o	contract for	the term of the contra	ct is: \$289.810.66	
	0 \$	ther basis for paym 70,830.85~FY22-7/	nent: FY20 21-6/22 (3	0-10/19-6/2 3710 CATO	20 (3710 CAT04 GL 70 04 GL 7060) \$72 960 7	60) \$51 944 10~FY2	1-7/20-6/21 (3710 CAT04 GL 7060) 3710 CAT04 GL 7060) \$75,149.75~FY24-
	()	123-10/23 (3710 CA	T04 GL 7	7060) \$18,9	25.25~		
11.	108	STIFICATION					
		/hat conditions requ					
	N ar	DOC must maintair nd repeaters in orde	over 110 er to main	00 portable tain comm	(hand-held) and mobi unications for safe and	le (permanently mou	nted in vehicles), as well as base stations facilities.
	8. <u>E</u> z	xplain why State en	nployees	in your age	ency or other State age	encies are not able to	do this work:
	N	o NDOC employees	s are train	ned for this	work. No other State a	gency provides this :	service.
		lere quotes or prope				Yes	
	W	as the solicitation (urchasing	No	
	Di	vision?		-	-		
	_a.	List the names of v	endors th	<u>nat were so</u>	licited to submit propo	sals (include at least	three):

b. Soliciation Waiver: Not Applicable					
c. Why was this contractor chosen in preference to other?					
This provider was selected per Utah Cooperative Contract Solicitation #CO19047 as the lowest and most responsive bid.					
d. Last bid date: Anticipated re-bid date:					
10. Does the contract contain any IT components? No					
III. OTHER INFORMATION					
11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor? No If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor Not Applicable					
12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada? No					
b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services performed by someone formerly employed by the State of Nevada within the last 24 months?	be				
No					
c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?					
No If "Yes", please explain					
Not Applicable					
13. Has the contractor ever been engaged under contract by any State agency?					
Yes If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:					
State Purchasing has had an active contract/RFP#3228, since FY16. Service has been verified as satisfactory.					
14. Is the contractor currently involved in litigation with the State of Nevada?					
No If "Yes", please provide details of the litigation and facts supporting approval of the contract:					
Not Applicable					
15. The contractor is registered with the Nevada Secretary of State's Office as a: Foreign Corporation					
16. a. Is the Contractor Name the same as the legal Entity Name? Yes					
17. a. Does the contractor have a current Nevada State Business License (SBL)? Yes					
18. a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes					
19. Agency Field Contract Monitor:					
20. Contract Status:					
Contract Approvals:					
Approval Level User Signature Date					
Budget Account Approval bweisent 08/14/2019 15:47:37 PM					
Division Approval amonro1 08/15/2019 10:34:14 AM					
Department Approval sewart 08/19/2019 16:10:46 PM					
Contract Manager Approval aroma2 09/03/2019 08:44:14 AM					
Budget Analyst Approval Pending					
Budget Analyst Approval Pending BOE Agenda Approval Pending BOE Final Approval Pending					



STATE OF UTAH COOPERATIVE CONTRACT

1. CONTRACTING PARTIES: This contract is between the Utah Division of Purchasing and the following Contractor:

Motorola Solutio	ons Inc.		
Name			
10291 South 130	00 East		
Street Address			
Sandy	UT	84094	
City	State	Zip	
endor # 10973FA	Commodity Code #: 43190, 83110	Legal Status of Contractor: For-Profit Corporation	

Contact Name: Curtis Steadman Phone Number: +1 702-767-0806 Email: curtis.steadman@motorolasolutions.com

- 2. CONTRACT PORTFOLIO NAME: Radio.
- 3. GENERAL PURPOSE OF CONTRACT: Radio Repair Services.
- 4. PROCUREMENT: This contract is entered into as a result of the procurement process on 2019, Solicitation# CO19047
- 5. CONTRACT PERIOD: Effective Date: <u>Tuesday</u>, July 02, 2019. Termination Date: <u>Monday</u>, July 01, 2024 unless terminated early or extended in accordance with the terms and conditions of this contract.
- 6. Administrative Fee (if any): <u>.10</u>.
- 7. Prompt Payment Discount Details (if any): N/A.
- ATTACHMENT A: Standard Terms and Conditions for Services ATTACHMENT B: Scope of Work ATTACHMENT C: Pricing Document ATTACHMENT D: Motorola Partners

Any conflicts between Attachment A and the other Attachments will be resolved in favor of Attachment A.

- 9. DOCUMENTS INCORPORATED INTO THIS CONTRACT BY REFERENCE BUT NOT ATTACHED:
 - a. All other governmental laws, regulations, or actions applicable to the goods and/or services authorized by this contract.
 - b. Utah Procurement Code, Procurement Rules, and Contractor's response to solicitation #CO19047.
- 10. Each signatory below represents that he or she has the requisite authority to enter into this contract.

IN WITNESS WHEREOF, the parties sign and cause this contract to be executed. Notwithstanding verbal or other representations by the parties, the "Effective Date" of this Contract shall be the date provided within Section 5 above.

CONTRACTOR		DIVISION OF PURCHASING		
Paul Newman Paul Newman (Jul 16, 2019)	Jul 16, 2019	Christopher Hughes Christopher Hughes (Jul 17, 2019)	Jul 17, 2019	
Contractor's signature	Date	Director, Division of Purchasing	Date	
Paul Newman	Regional Services Manager			

Type or Print Name and Title

ATTACHMENT A: STATE OF UTAH STANDARD TERMS AND CONDITIONS FOR SERVICES Attachment AA

This is for a contract for services (including professional services) meaning the furnishing of labor, time, or effort by a contractor.

- 1. **DEFINITIONS:** The following terms shall have the meanings set forth below:
 - a) "<u>Confidential Information</u>" means information that is deemed as confidential under applicable state and federal laws, including personal information. The State Entity reserves the right to identify, during and after this Contract, additional reasonable types of categories of information that must be kept confidential under federal and state laws.
 - b) "<u>Contract</u>" means the Contract Signature Page(s), including all referenced attachments and documents incorporated by reference. The term "Contract" may include any purchase orders that result from this Contract.
 - c) "Contract Signature Page(s)" means the State of Utah cover page(s) that the State Entity and Contractor sign.
 - "Contractor" means the individual or entity delivering the Services identified in this Contract. The term "Contractor" shall include Contractor's agents, officers, employees, and partners.
 - e) "Custom Deliverable" means the Work Product that Contractor is required to deliver to the State Entity under this Contract. The Parties acknowledge and agree the Contractor is only providing commercial, standard radio repair services under this Agreement and no Custom Deliverables are considered.
 - f) "<u>Services</u>" means the furnishing of labor, time, or effort by Contractor pursuant to this Contract. Services include, but are not limited to, all of the deliverable(s) (including Custom Deliverable, supplies, equipment, or commodities) that result from Contractor performing the Services pursuant to this Contract. Services include those professional services identified in Section 63G-6a-103 of the Utah Procurement Code.
 - g) "Proposal" means Contractor's response to the State Entity's Solicitation.
 - h) "Solicitation" means the documents used by the State Entity to obtain Contractor's Proposal.
 - i) "State Entity" means the department, division, office, bureau, agency, or other organization identified on the Contract Signature Page(s).
 - j) <u>"State of Utah</u>" means the State of Utah, in its entirety, including its institutions, agencies, departments, divisions, authorities, instrumentalities, boards, commissions, elected or appointed officers, employees, agents, and authorized volunteers.
 - k) "<u>Subcontractors</u>" means subcontractors or subconsultants at any tier that are under the direct or indirect control or responsibility of the Contractor, and includes all independent contractors, agents, employees, authorized resellers, or anyone else for whom the Contractor may be liable at any tier, including a person or entity that is, or will be, providing or performing an essential aspect of this Contract, including Contractor's manufacturers, distributors, and suppliers.
- GOVERNING LAW AND VENUE: This Contract shall be governed by the laws, rules, and regulations of the State of Utah. Any action or proceeding arising from this Contract shall be brought in a court of competent jurisdiction in the State of Utah. Venue shall be in Salt Lake City, in the Third Judicial District Court for Salt Lake County.
- 3. LAWS AND REGULATIONS: At all times during this Contract, Contractor and all Procurement Items delivered and/or performed under this Contract will comply with all applicable federal and state constitutions, laws, rules, codes, orders, and regulations, including applicable licensure and certification requirements. If this Contract is funded by federal funds, either in whole or in part, then any federal regulation related to the federal funding, including CFR Appendix II to Part 200, will supersede this Attachment A.
- 4. RECORDS ADMINISTRATION: Contractor shall maintain or supervise the maintenance of all records necessary to properly account for Contractor's performance and the payments made by the State Entity to Contractor under this Contract. These records shall be retained by Contractor for at least three (3) years after final payment, or until all audits initiated within the three (3) years have been completed, whichever is later. Contractor agrees to allow, at no additional cost, the State of Utah, federal auditors, and State Entity staff, access to all such records. In no circumstances will Contractor be required to create or maintain documents not kept in the ordinary course of Contractor's business operations, nor will Contractor be required to disclose any information, including but not limited to product cost data, which it considers confidential or proprietary to Contractor.
- CERTIFY REGISTRATION AND USE OF EMPLOYMENT "STATUS VERIFICATION SYSTEM": The Status Verification System, also referred to as "E-verify", only applies to contracts issued through a Request for Proposal process and to sole sources that are included within a Request for Proposal.
 - Contractor certifies as to its own entity, under penalty of perjury, that Contractor has registered and is participating in the Status Verification System to verify the work eligibility status of Contractor's new employees that are employed in the State of Utah in accordance with applicable immigration laws.
 - 2. Contractor shall require that each of its Subcontractors certify by affidavit, as to their own entity, under penalty of perjury, that each Subcontractor has registered and is participating in the Status Verification System to verify the work eligibility status of Subcontractor's new employees that are employed in the State of Utah in accordance with applicable immigration laws.
 - 3. Contractor's failure to comply with this section will be considered a material breach of this Contract.
- 6. **CONFLICT OF INTEREST:** Contractor represents that none of its officers or employees are officers or employees of the State Entity or the State of Utah, unless disclosure has been made to the State Entity.
- 7. INDEPENDENT CONTRACTOR: Contractor and Subcontractors, in the performance of this Contract, shall act in an independent capacity and not as officers or employees or agents of the State Entity or the State of Utah.
- 8. INDEMNITY: Contractor shall be fully liable for the actions of its agents, employees, officers, partners, and Subcontractors, and shall fully indemnify, and save harmless the State Entity and the State of Utah from all claims, losses, suits, actions, damages, and costs arising out of Contractor's performance of this Contract to the extent caused by any intentional

Attachment AA wrongful act or negligence of Contractor, its agents, employees, officers, partners, or Subcontractors, while performing their duties under this Agreement if State gives Contractor prompt, written notice of any claim or suit; provided, however, that the Contractor shall not indemnify for that portion of any claim, loss, or damage arising hereunder due to the sole fault of the State Entity. State will cooperate with Contractor in its defense or settlement of the claim or suit. In addition, the rights and remedies provided in this Section 8 are subject to and limited by the restrictions set forth in Section 9. The parties agree that if there are any limitations of the Contractor's liability, including a limitation of liability clause for anyone for whom the Contractor is responsible, such limitations of liability will not apply to injuries to persons, including death, or to direct damages to tangible property.

- 9. EMPLOYMENT PRACTICES: Contractor agrees to abide by federal and state employment laws, including: (i) Title VI and VII of the Civil Rights Act of 1964 (42 U.S.C. 2000e), which prohibits discrimination against any employee or applicant for employment or any applicant or recipient of services, on the basis of race, religion, color, or national origin; (ii) Executive Order No. 11246, as amended, which prohibits discrimination on the basis of sex; (iii) 45 CFR 90, which prohibits discrimination on the basis of age; (iv) Section 504 of the Rehabilitation Act of 1973, or the Americans with Disabilities Act of 1990, which prohibits discrimination on the basis of disabilities; and (v) Utah's Executive Order, dated December 13, 2006, which prohibits unlawful harassment in the workplace. Contractor further agrees to abide by any other laws, regulations, or orders that prohibit the discrimination of any kind by any of Contractor's employees.
- 10. AMENDMENTS: This Contract may only be amended by the mutual written agreement of the parties, which amendment will be attached to this Contract. Automatic renewals will not apply to this Contract, even if listed elsewhere in this Contract.
- 11. **DEBARMENT:** Motorola is a Fortune 500 company with billions of dollars in annual global sales, and has been a going concern for more than ninety years. Although Motorola is unable to provide complete information for its various historical businesses, it confirms that, to the best of its knowledge and belief, that presently, and for the last five (5) years, it has not been debarred, suspended, proposed for debarment, or declared ineligible by any governmental department or agency. Contractor must notify the State Entity within thirty (30) days if debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in any contract by any governmental entity during this Contract.
- 12. TERMINATION: This Contract may be terminated, with cause by either party, in advance of the specified expiration date, upon written notice given by the other party. The party in violation will be given ten (10) days after written notification to correct and cease the violations, after which this Contract may be terminated for cause immediately and is subject to the remedies listed below. This Contract may also be terminated without cause (for convenience), in advance of the specified expiration date, by the State Entity, upon thirty (30) days written termination notice being given to the Contractor. The State Entity and the Contractor may terminate this Contract, in whole or in part, at any time, by mutual agreement in writing. On termination of this Contract, all accounts and payments will be processed according to the financial arrangements set forth herein for approved Services ordered prior to date of termination.

Contractor shall be compensated for the Services properly performed under this Contract up to the effective date of the notice of termination. Contractor agrees that in the event of such termination for cause or without cause, Contractor's sole remedy and monetary recovery from the State Entity or the State of Utah is limited to full payment for all Services properly performed as authorized under this Contract up to the date of termination as well as any reasonable monies owed as a result of Contractor having to terminate other contracts necessarily and appropriately entered into by Contractor pursuant to this Contract. In no event shall the State Entity be liable to the Contractor for compensation for any services neither requested by the State nor satisfactorily performed by the Contractor. In no event shall the State Entity's exercise of its right to terminate this Contract for convenience relieve the Contractor of any liability to the State Entity for any damages or claims arising under this Contract.

13. NONAPPROPRIATION OF FUNDS, REDUCTION OF FUNDS, OR CHANGES IN LAW: Upon thirty (30) days written notice delivered to the Contractor, this Contract may be terminated in whole or in part at the sole discretion of the State Entity, if the State Entity reasonably determines that: (i) a change in Federal or State legislation or applicable laws materially affects the ability of either party to perform under the terms of this Contract; or (ii) that a change in available funds affects the State Entity's ability to pay under this Contract. A change of available funds as used in this paragraph includes, but is not limited to, a change in Federal or State funding, whether as a result of a legislative act or by order of the President or the Governor.

If a written notice is delivered under this section, the State Entity will reimburse Contractor for the Services properly ordered until the effective date of said notice. The State Entity will not be liable for any performance, commitments, penalties, or liquidated damages that accrue after the effective date of said written notice.

- 14. SUSPENSION OF WORK: Should circumstances arise which would cause the State Entity to suspend Contractor's responsibilities under this Contract, but not terminate this Contract, this will be done by written notice. Contractor's responsibilities may be reinstated upon advance formal written notice from the State Entity.
- 15. SALES TAX EXEMPTION: The Services under this Contract will be paid for from the State Entity's funds and used in the exercise of the State Entity's essential functions as a State of Utah entity. Upon request, the State Entity will provide Contractor with its sales tax exemption number. It is Contractor's responsibility to request the State Entity's sales tax exemption number. It also is Contractor's sole responsibility to ascertain whether any tax deduction or benefits apply to any aspect of this Contract.
- 16. CONTRACTOR'S INSURANCE RESPONSIBILITY. The Contractor shall maintain the following insurance coverage:
 - a. Workers' compensation insurance during the term of this Contract for all its employees related to this Contract. Workers' compensation insurance shall cover full liability under the workers' compensation laws of the jurisdiction in which the work is performed at the statutory limits required by said jurisdiction.

- b. Commercial general liability [CGL] insurance from an insurance company authorized to do business in the State of Utah. The limits of the CGL insurance policy will be no less than one million dollars (\$1,000,000.00) per person per occurrence and three million dollars (\$3,000,000.00) aggregate.
- c. Commercial automobile liability [CAL] insurance from an insurance company authorized to do business in the State of Utah. The CAL insurance policy must cover bodily injury and property damage liability and be applicable to all vehicles used in your performance of Services under this Agreement whether owned, non-owned, leased, or hired. The minimum liability limit must be \$1 million per occurrence, combined single limit. The CAL insurance policy is required if Contractor will use a vehicle in the performance of this Contract.
- d. Other insurance policies required in the Solicitation.

Certificate of Insurance, showing up-to-date coverage, shall be on file with the State Entity before the Contract may commence.

The State reserves the right to require higher or lower insurance limits where warranted. Failure to provide proof of insurance as required will be deemed a material breach of this Contract. Contractor's failure to maintain this insurance requirement for the term of this Contract will be grounds for immediate termination of this Contract.

17. WARRANTY

Contractor warrants that its Services under this Contract will be free of defects in materials and workmanship for a period of ninety (90) days from the date the performance of the Services are completed. In the event of a breach of this warranty, State's sole remedy is to require Contractor to re-perform the non-conforming Service or to refund, on a pro-rata basis, the fees paid for the non-conforming Service. CONTRACTOR DISCLAIMS ALL OTHER WARRANTIES, EXPRESS OR IMPLIED, INCLUDING THE IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE.

- 18. PUBLIC INFORMATION: Contractor agrees that this Contract, related purchase orders, related pricing documents, and invoices will be public documents and may be available for public and private distribution in accordance with the State of Utah's Government Records Access and Management Act (GRAMA). Contractor gives the State Entity and the State of Utah express permission to make copies of this Contract, related sales orders, related pricing documents, and invoices in accordance with GRAMA. Except for sections identified in writing by Contractor and expressly approved by the State of Utah Division of Purchasing and General Services, Contractor also agrees that the Contractor's Proposal to the Solicitation will be a public document, and copies may be given to the public as permitted under GRAMA. The State Entity and the State of Utah are not obligated to inform Contractor of any GRAMA requests for disclosure of this Contract, related purchase orders, related pricing documents, or invoices.
- 19. DELIVERY: All deliveries under this Contract will be F.O.B. destination with all transportation and handling charges paid for by Contractor. Responsibility and liability for loss or damage will remain with Contractor until final inspection and acceptance when responsibility will pass to the State Entity, except as to latent defects or fraud. Contractor shall strictly adhere to the delivery and completion schedules specified in this Contract.
- 20. ACCEPTANCE AND REJECTION: The State Entity shall have thirty (30) days after the performance of the Services to perform an inspection of the Services to determine whether the Services conform to the standards specified in the Solicitation and this Contract prior to acceptance of the Services by the State Entity.

If Contractor delivers nonconforming Services, the State Entity may, at its option and at Contractor's expense: (i) return the Services for a full refund; (ii) require Contractor to promptly correct or reperform the nonconforming Services subject to the terms of this Contract; or (iii) obtain replacement Services from another source, subject to Contractor being responsible for any cover costs.

- 21. INVOICING: Contractor will submit invoices within thirty (30) days of Contractor's performance of the Services to the State Entity. The contract number shall be listed on all invoices, freight tickets, and correspondence relating to this Contract. The prices paid by the State Entity will be those prices listed in this Contract, unless Contractor offers a prompt payment discount within its Proposal or on its invoice. The State Entity has the right to adjust or return any invoice reflecting incorrect pricing.
- 22. PAYMENT: Payments are to be made within thirty (30) days after a correct invoice is received. All payments to Contractor will be remitted by mail, electronic funds transfer, or the State of Utah's Purchasing Card (major credit card). If payment has not been made after sixty (60) days from the date a correct invoice is received by the State Entity, then interest may be added by Contractor as prescribed in the Utah Prompt Payment Act. The acceptance by Contractor of final payment, without a written protest filed with the State Entity within ten (10) business days of receipt of final payment, shall release the State Entity and the State of Utah from all claims and all liability to the Contractor. The State Entity's payment for the Services shall not be deemed an acceptance of the Services and is without prejudice to any and all claims that the State Entity or the State of Utah may have against Contractor. The State of Utah and the State Entity will not allow the Contractor to charge end users electronic payment fees of any kind.
- 23. TIME IS OF THE ESSENCE: The Services shall be completed by any applicable deadline stated in this Contract. For all Services, time is of the essence. Contractor shall be liable for all reasonable damages to the State Entity, the State of Utah,

Attachment AA and anyone for whom the State of Utah may be liable as a result of Contractor's failure to timely perform the Services required under this Contract.

- 24. CHANGES IN SCOPE: Any changes in the scope of the Services to be performed under this Contract shall be in the form of a written amendment to this Contract, mutually agreed to and signed by both parties, specifying any such changes, fee adjustments, any adjustment in time of performance, or any other significant factors arising from the changes in the scope of Services.
- 25. **PERFORMANCE EVALUATION:** The State Entity may conduct a performance evaluation of Contractor's Services, including Contractor's Subcontractors. Results of any evaluation may be made available to Contractor upon request.
- 26. STANDARD OF CARE: The Services of Contractor and its Subcontractors shall be performed in accordance with the standard of care exercised by licensed members of their respective professions having substantial experience providing similar services which similarities include the type, magnitude, and complexity of the Services that are the subject of this Contract. Contractor shall be liable to the State Entity and the State of Utah for claims, liabilities, additional burdens, penalties, damages, or third party claims (e.g., another Contractor's claim against the State of Utah), to the extent caused by wrongful acts, errors, or omissions that do not meet this standard of care.
- 27. REVIEWS: The State Entity reserves the right to perform plan checks, plan reviews, other reviews, and/or comment upon the Services of Contractor. Such reviews do not waive the requirement of Contractor to meet all of the terms and conditions of this Contract.
- 28. ASSIGNMENT: Contractor may not assign, sell, transfer, subcontract or sublet rights, or delegate any right or obligation under this Contract, in whole or in part, without the prior written approval of the State Entity.
- 29. REMEDIES: Any of the following events will constitute cause for the State Entity to declare Contractor in default of this Contract: (i) Contractor's non-performance of its contractual requirements and obligations under this Contract; or (ii) Contractor's material breach of any term or condition of this Contract. The State Entity may issue a written notice of default providing a ten (10) day period in which Contractor will have an opportunity to cure. Time allowed for cure will not diminish or eliminate Contractor's liability for damages. If the default remains after Contractor has been provided the opportunity to cure, the State Entity may do one or more of the following: (i) exercise any remedy provided by law or equity; (ii) terminate this Contract; (iii) impose liquidated damages, if liquidated damages are listed in this Contract; (iv) debar/suspend Contractor from receiving future contracts from the State Entity or the State of Utah; or (v) demand a full refund of any payment that the State Entity has made to Contractor under this Contract for Services that do not conform to this Contract.
- 30. FORCE MAJEURE: Neither party to this Contract will be held responsible for delay or default caused by fire, riot, act of God, and/or war which is beyond that party's reasonable control. The State Entity may terminate this Contract after determining such delay will prevent successful performance of this Contract.
- 31. CONFIDENTIALITY: To the extent permitted by applicable laws and statues, if a Party discloses Confidential Information ("Discloser") to the other Party ("Recipient"), the Recipient shall: (i) advise its agents, officers, employees, partners, and Subcontractors, if applicable, of the obligations set forth in this Contract; (ii) keep all Confidential Information strictly confidential; and (iii) not disclose any Confidential Information received by it to any third parties. Recipient will promptly notify the Discloser of any potential or actual misuse or misappropriation of Confidential Information.

Any information or data in the form of specifications, drawings, reprints, technical information or otherwise furnished to State by Contractor under this Contract will remain Contractor's property, will be deemed proprietary, will be kept confidential, and will be promptly returned at Contractor's request. State may not disclose, without Contractor's written permission or as required by law, any confidential information or data to any person, or use confidential information or data for any purpose other than performing its obligations under this Contract.

Contractor will have no obligation to provide State with access to its confidential and proprietary information, including cost and pricing data.

This Contract does not grant directly or by implication, estoppel, or otherwise, any ownership right or license under any Contractor patent, copyright, trade secret, or other intellectual property, including any intellectual property created as a result of or related to the Equipment sold or Services performed under this Contract.

Contractor shall be responsible for any breach of this duty of confidentiality, including any required remedies and/or notifications under applicable law. Contractor shall indemnify, hold harmless, and defend the State Entity and the State of Utah, including anyone for whom the State Entity or the State of Utah is liable, from claims related to a breach of this duty of confidentiality, including any notification requirements, by Contractor or anyone for whom the Contractor is liable.

Upon termination or expiration of this Contract, Recipient will return all copies of Confidential Information to the Discloser or certify, in writing, that the Confidential Information has been destroyed. This duty of confidentiality shall be ongoing and survive the termination or expiration of this Contract.

- 32. **PUBLICITY:** Contractor shall submit to the State Entity for written approval all advertising and publicity matters relating to this Contract. It is within the State Entity's sole discretion whether to provide approval, which must be done in writing.
- 33. CONTRACT INFORMATION: Contractor shall provide information regarding job vacancies to the State of Utah Department of Workforce Services, which may be posted on the Department of Workforce Services website. Posted information shall include the name and contact information for job vacancies. This information shall be provided to the State of Utah

Department of Workforce Services for the duration of this Contract. This requirement does not preclude Contractor from advertising job openings in other forums throughout the State of Utah.

- 34. WAIVER: A waiver of any right, power, or privilege shall not be construed as a waiver of any subsequent right, power, or privilege.
- 35. ATTORNEY'S FEES: In the event of any judicial action to enforce rights under this Contract, the prevailing party shall be entitled its costs and expenses, including reasonable attorney's fees incurred in connection with such action.
- 36. **PROCUREMENT ETHICS**: Contractor understands that a person who is interested in any way in the sale of any supplies, services, construction, or insurance to the State of Utah is violating the law if the person gives or offers to give any compensation, gratuity, contribution, loan, reward, or any promise thereof to any person acting as a procurement officer on behalf of the State of Utah, or to any person in any official capacity participates in the procurement of such supplies, services, construction, or insurance, whether it is given for their own use or for the use or benefit of any other person or organization.
- 37. **DISPUTE RESOLUTION:** Prior to either party filing a judicial proceeding, the parties agree to participate in the mediation of any dispute. The State Entity, after consultation with the Contractor, may appoint an expert or panel of experts to assist in the resolution of a dispute. If the State Entity appoints such an expert or panel, State Entity and Contractor agree to cooperate in good faith in providing information and documents to the expert or panel in an effort to resolve the dispute.
- 38. ORDER OF PRECEDENCE: In the event of any conflict in the terms and conditions in this Contract, the order of precedence shall be: (i) this Attachment A; (ii) Contract Signature Page(s); (iii) the State of Utah's additional terms and conditions, if any; (iv) any other attachment listed on the Contract Signature Page(s); and (v) Contractor's terms and conditions that are attached to this Contract, if any. Any provision attempting to limit the liability of Contractor or limit the rights of the State Entity or the State of Utah must be in writing and attached to this Contract or it is rendered null and void.
- 39. SURVIVAL OF TERMS: Termination or expiration of this Contract shall not extinguish or prejudice the State Entity's right to enforce this Contract with respect to any default or defect in the Services that has not been cured.
- 40. SEVERABILITY: The invalidity or unenforceability of any provision, term, or condition of this Contract shall not affect the validity or enforceability of any other provision, term, or condition of this Contract, which shall remain in full force and effect.

41. LIMITATION OF LIABILITY

Except for personal injury or death or damage to tangible property, Motorola's total liability, whether for breach of contract, warranty, negligence, strict liability in tort, or otherwise, will be limited to the direct damages recoverable under law, but not to exceed \$750,000. ALTHOUGH THE PARTIES ACKNOWLEDGE THE POSSIBILITY OF SUCH LOSSES OR DAMAGES, THEY AGREE THAT MOTOROLA WILL NOT BE LIABLE FOR ANY COMMERCIAL LOSS; INCONVENIENCE; LOSS OF USE, TIME, DATA, GOOD WILL, REVENUES, PROFITS OR SAVINGS; OR OTHER SPECIAL, INCIDENTAL, INDIRECT, OR CONSEQUENTIAL DAMAGES IN ANY WAY RELATED TO OR ARISING FROM THIS AGREEMENT OR THE PERFORMANCE OF SERVICES BY MOTOROLA PURSUANT TO THIS AGREEMENT This limitation of liability will survive the expiration or termination of this Agreement and applies notwithstanding any contrary provision.

42. ENTIRE AGREEMENT: This Contract constitutes the entire agreement between the parties and supersedes any and all other prior and contemporaneous agreements and understandings between the parties, whether oral or written.

(Revised February 28, 2019)

Attachment B Scope of Work – Radio Repair Services CO19047

Radios:

Vendors are be able to provide repair services to various brands of radios used by different agencies within the State. Brand of radios includes, Motorola, Kenwood, E.F Johnson, and other. Handheld and vehicle mounted radios are covered under this contract.

List of Common Repairs:

No local transmit/receive Poor transmit/receive No audio Scratchy audio Audio accessories do not function Erratic volume controls Physical damage to radio housing and display

Radio repairs are not limited to those listed.

Contractors may work with radio manufacturers and other third party dealers to provide parts and efficient service.

Radio Programming:

Contractor is able to coordinate with UCA for radio programming. Users also have the option of coordinating with UCA to program radios after repair is complete.

PRICING PROPOSAL - Attachment C

Attachment C - Pricing Proposal Motorola Solutions Phoenix Service Center for Flat Rate Repairs Only				
Motorola Branded Radio Models	Repair Costs			
CM200D, XPR3300, XPR3500, XPR4300, XPR4350, XPR4380, XPR4500, XPR4550, XPR4580, XPR5350, XPR5550, XPR6100, XPR6300, XPR6350, XPR6380, XPR6500, XPR6550, XPR6580, XPR7350, XPR7550	\$310.00			
CDM 750, CDM1250, CHARGERS, CONTROL HEADS, HT1250, HT1250LS+, HT1550, HT1550XLS, HT750, PR860, PRO 1550, PRO7100, SL7550	\$340.00	Add on	Cost	
APX1000, APX1500, APX2500, APX3000, APX4000, APX4500, VML700, VML750 HC700 (WTHOUT ABUSE), MT1500, PR1500, R765	\$470.00	Hourly Rates	Motorola Phoenix Service Center offers only Flat Rate Repair Pricing for this contract. The five (5) Utah Motorola Solutions Subcontractors offer hourly rate pricing.	
CDR500, CDR700, HC700 (WTH ABUSE), PM1200, PM1500, XPR8380, XPR8400, XTS1500, XTS2000, XTS2500, XTS4000, XT55000, XT55000R, XT55000R-P	\$510.00	Shipping Cost	Free inbound and outbound shipping when customers use Motorola Phoenix Service Center Shipping Labels.	
APX6000, APX6000XE, APX6500, APX7000, APX7000XE, APX7500, APX7500 CONSOLETTE, APX8000, MW810) DISPLAY	\$560.00	Extended Warranty	Extended warranty offering on Motorola APX and TRBO subscriber units - please see attached Essential Services pricing	
APX8500, MW810	\$595.00	Parts Discount	There are no parts discounts on Flat Rate Repairs. The five (5) Utah Motorola Solutions Subcontractors offer State of Utah Parts Discount pricing.	
XTL1500, XTL2500, XTL2500 WITH DUAL CONTROL HEAD, XTL5000, XTL5000	\$950.00			

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		Attachment C pe of Work – F CO		o Repair Se	
Motorola Service F	Cor Hamilton (MK Communicatio Rad	nmercial Business Communications in	Rad Cec Comr	io, L.L.C. in Del lar City, and St nunications (Sys c. (RCS) in Orer	George, UT scom) in Vernal, UT n, UT
Volume Controls	1 hour *	Varies per radio model		Hourly Rates- In Shop Rate	 1.<u>Time and Material - In Shop Rate @ Motorola</u> <u>Subcontractors</u>: *\$100.00 / hour labor plus parts and / or Motorola Solutions Phoenix Service Center for repair. Utah Motorola Subcontractors will offer State of Utah agencies State of Utah Parts Discounts for Motorola Radios. ½ hour minimum charge for labor
Frequency Selector	1 hour *	Varies per radio model		Hourly Rates- In Field Rate	 2. <u>Time and Material - In Field Rate @ Motorola</u> <u>Subcontractors:</u> * \$147.00 / hour labor, plus parts and / or Motorola Solutions Phoenix Service Center for repair. Utah Motorola Subcontractors will offer State of Utah agencies State of Utah Parts Discounts for Motorola Radios. Field work within 15 minutes of shop no travel charge Field work outside of 15 minutes from shop is billed at \$147.00 per hour travel time to and from customer location. ½ hour minimum charge for labor
Displays and Lenses	1 hour *	Varies per radio model		Shipping Cost	Free inbound and outbound shipping when customers use Motorola Phoenix Service Center Shipping Labels
Housings	1 hour *	Varies per radio model		Extended Warranty	Extended warranty offering on Motorola APX and TRBO subscriber units - please see attached Essential Services pricing
Battery Contacts	1 hour *	Varies per radio model		Parts Discount	Utah State Contract for Motorola parts
Antenna Connectors	1 hour *	Varies per radio model			

		Attachment C pe of Work – F CO	o Repair	S		
Power Issues: Cables, Boards, Supplies, etc.	1 hour *	Varies per radio model				
Antenna Issues: Connectors, Circuit Connections to Antenna Port Broken, etc.	1 hour *	Varies per radio model				
Battery and Voltage Issues	1 hour *	Varies per radio mode l				
Programming Radio with personality and frequencies	1 hour *	Varies per radio model				
Upgrade Flashing Radios with latest Firmware	1 hour *	Varies per radio model				
Tuning and Aligning Radios to meet Manufacturer and FCC required Specifications	1/2 hour *	Varies per radio model				
* For older "legacy" Radios that are no longer in production, and that are out of support, parts might not be available. Limited supplies of refurbished parts might be available, depending on Radio Model, and upon request from the customer. No warranties on refurbished parts.						



APX Essential (formally SfS -LITE) — Service Agreement Radio Support Center (Domestic U.S. Only)

ALL PRICES ARE LISTED IN ANNUAL INCREMENTS

TIER	Service Item	APX PORTABLE AND MOBILE ¹ PRODUCTS	1-499 Units	500-1499 Units	1500-2999 Units	3000+ Units
4	LSV01S00019A	MT1500, PR1500, APX900, APX1000, APX3000, APX4000, SRX2200, XTS5000 (contracts not to exceed 12/31/18), XTS1500s (contracts not to exceed 12/31/19), XTS2500s (contracts not to exceed 12/31/19), PM1200	\$54.00	\$52.44	\$50.76	\$48.60
2J	LSV01S00020A	APX4000XH, APX6000, APX6000LI, APX6000XE, APX7000, APX7000LI, APX7000XE, APX8000, APX8000XE, APX8000H	\$66.00	\$64.08	\$62.04	\$59.40
9	LSV01S00021A	APX Consolettes	\$100.80	\$97.80	\$94.80	\$90.72
2	LSV01S00144A	PM1500, XTL2500, APX1500, APX4500	\$78.60	\$76.20	\$73.92	\$70.80
ω	LSV01S00143A	APX6500, APX6500LI, APX7500, APX8500	\$100.80	\$97.80	\$94.80	\$90.72
თ	LSV01S00764A	XTL2500 WITH DUAL CONTROL HEAD, XTL5000 WITH DUAL CONTROL HEAD	\$129.00	\$125.16	\$121.20	\$116.16
40	LSV01S00324A	PREVENTATIVE MAINTENANCE ³ , NON-RUGGEDIZED/NON- INTRINSICALLY SAFE (FM) (Portable Radios Only)	\$66.00	\$64.08	\$62.04	\$59.40

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Essential w Accidental Damage (formally SFS Comprehensive) Service Agreement Two Way Subscriber Equipment Radio Support Center (Domestic U.S. Only)

ALL PRICES ARE LISTED IN ANNUAL INCREMENTS

TIER	TIER SERVICE ITEM	APX PORTABLE AND MOBILE ¹ PRODUCTS	1-499 Units	500-1499 Units	1500-2999 Units	3000+ Units
4	LSV01S00022A	MT1500, PR1500, APX900, APX1000, APX3000, APX4000, SRX2200, XTS5000 (contracts not to exceed 12/31/18), XTS1500s (contracts not to exceed 12/31/19), XTS2500s (contracts not to exceed 12/31/19), PM1200	\$100.08	\$96.96	\$93.96	\$90.00
S	LSV01S00023A	APX6000, APX6000LI, APX6000XE, APX7000, APX7000LI, APX7000XE, APX8000, APX8000XE, APX8000H	\$122.04	\$118.32	\$114.72	\$109.80
9	LSV01S00024A	APX Consolettes	\$141.00	\$136.80	\$132.60	\$126.96
7	LSV01S00146A	APX1500, APX4500	\$118.20	\$114.60	\$111.12	\$106.44
œ	LSV01S00145A	APX6500, APX6500LI, APX7500, APX8500	\$141.00	\$136.80	\$132.60	\$126.96

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Local Device Support — Service Agreement (Domestic U.S. Only)

ALL PRICES ARE LISTED IN ANNUAL INCREMENTS

		1	1	T	1
List Price	\$66.00	\$78.00	\$78.00	\$66.00	\$78.00
MOTOTRBO PORTABLE AND MOBILE PRODUCTS	MT1500, PR1500, APX900, APX1000, APX3000, APX4000, SRX2200, XTS5000 (contracts not to exceed 12/31/18), XTS1500s (contracts not to exceed PM1200s (contracts not to exceed PM1200), PM1200	APX4000XH, APX6000, APX6000LI, APX6000XE, APX7000, APX7000LI, APX7000XE, APX8000, APX8000XE, APX8000H	CONSOLETTE	APX1500, APX4500 APX2500 (CA only)	APX6500, APX6500LI, APX7500, APX8500
TIER SERVICE ITEM	LSV00S00046A	LSV00S00047A	LSV00S00048A	LSV00S00154A	LSV00S00155A
TIER	4	Q	မ	2	œ

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MOTOROLA SOLUTIONS

Local Device Combo — Service Agreement (Domestic U.S. Only)

TIER	SERVICE ITEM	MOTOTRBO PORTABLE AND MOBILE PRODUCTS	List Price
	LSV00S00051A	MT1500, PR1500, APX900, APX1000, APX3000, APX4000, SRX2200, XTS5000 (contracts not to exceed 12/31/18), XTS1500s (contracts not to exceed 12/31/19), XTS1500s (contracts not to exceed 12/31/19), PM1200	\$132.00
	LSV00S00052A	APX4000XH, APX6000, APX6000LI, APX6000XE, APX7000, APX7000LI, APX7000XE, APX8000, APX8000XE, APX8000H	\$168.00
9	LSV00S00053A	CONSOLETTE	\$168.00
	LSV00S00156A	APX1500, APX4500 APX2500 (CA only)	\$114.00
	LSV00S00157A	APX6500, APX6500LI, APX7500, APX8500	\$168.00

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MOTOROLA SOLUTIONS

Local Device Support w Pickup and Delivery — Service Agreement (Domestic U.S. Only)

	TIER SERVICE ITEM	MOTOTRBO PORTABLE AND MOBILE PRODUCTS	List Price
	LSV00S00206A	MT1500, PR1500, APX900, APX1000, APX3000, APX4000, SRX2200, XTS5000 (contracts not to exceed 12/31/19), XTS1500s (contracts not to exceed 12/31/19), XTS2500s (contracts not to exceed 12/31/19), PM1200	00.96\$
_	LSV00S00207A	APX4000XH, APX6000, APX6000LI, APX6000XE, APX7000, APX7000LI, APX7000XE, APX8000, APX8000XE, APX8000H	\$108.00
	LSV00S00208A	APX7500 CONSOLETTE	\$108.00
	LSV00S00209A	PM1500, XTL2500, APX1500, APX4500 APX2500 (CA only)	\$96.00
	LSV00S00210A	APX6500, APX6500LI, APX7500, APX8500	\$108.00

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MOTOROLA SOLUTIONS

Local Device Combo w Pickup and Delivery — Service Agreement (Domestic U.S. Only)

TIER	TIER SERVICE ITEM	MOTOTRBO PORTABLE AND MOBILE PRODUCTS	List Price
4	LSV00S00214A	MT1500, PR1500, APX900, APX1000, APX3000, APX4000, SRX2200, XTS5000 (contracts not to exceed 12/31/18), XTS1500s (contracts not to exceed 12/31/19), XTS2500s (contracts not to exceed 12/31/19), PM1200	\$162.00
2	LSV00S00215A	APX4000XH, APX6000, APX6000LI, APX6000XE, APX7000, APX7000LI, APX7000XE, APX8000, APX8000XE, APX8000H	\$198.00
9	LSV00S00216A	APX7500 CONSOLETTE	\$198.00
2	LSV00S00217A	PM1500, XTL2500, APX1500, APX2500 (CA only)	\$144.00
æ	LSV00S00218A	APX6500, APX6500LI, APX7500, APX8500	\$198.00

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3 Year Essential Software — Service Agreement Installed Base New and Renewal (Domestic U.S. Only)

PRICES LISTED FOR THREE YEAR DURATION

List Price	\$90.00	\$45.00
MOTOTRBO PORTABLE AND MOBILE PRODUCTS	XPR 7550e / XPR 7580e, XPR 7350e / XPR 7380e, XPR 5550e / XPR 5580e, XPR 5350e / XPR 5380e, SL 7550e / SL 7580e / SL 7590e, SL 7550 / SL 7580 / SL 7590, XPR 7550 / XPR 7580, XPR 7350 / XPR 7380, XPR 5550 / XPR 5580, XPR 5350 / XPR 5380	SL3500e, XPR3300e, XPR3500e, XPR2500e
TIER SERVICE ITEM	SSV03S01148A	32 SSV03S01178A
TIER	m	32



Essential Repair - (formally SFS Lite) Service Agreement Installed Base New and Renewal PCR-MOTOTRBO/LTE/DATA Radio Support Center (Domestic U.S Only) ALL PRICES ARE LISTED IN ANNUAL INCREMENTS

TIFR	SERVICE ITEM	DATA AND PAGER PORTARI E AND MOBILE PRODICTS	. 100	700 4 100		
			RR7-1.	200-1499	1500-2999	3000+
			Units	Units	Units	Units
16	LSV03S00247A	LSV03S00247A MINITOR VI PAGER	\$23.00	\$22.50	\$22.25	\$22.00
18	LSV01Q00573A KVL 5000	KVL 5000	\$153.36	\$150.72	148.08	\$153.36

TIER	SERVICE ITEM	PORTABLE AND MOBILE PRODUCTS	1-9 Units	10-29 Units	30-59 Units	60+ Units
7	LSV03S00034A	CM200, CM300, CM200d, CM300d, CP185, CP200d, PM400, PR400, SL300, BPR40	\$38.40	\$37.20	\$36.12	\$34.56
ю	LSV03S00731A	XPR 7550e / XPR 7580e, XPR 7350e / XPR 7380e, XPR 5550e / XPR 5580e, XPR 5350e / XPR 5350e / XPR 5580e / XPR 7580, XPR 5380e, SL 7550e / XPR 7580, YPR 7	\$48.00	\$46.56	\$45.12	\$43.20
32	LSV03S01190A	SL3500e, XPR3300e, XPR3500e, XPR2500	\$40.00	\$38.76	\$37.56	\$36.00
40	LSV03S00326A	PREVENTATIVE MAINTENANCE	\$66.00	\$64.08	\$62.04	\$59.40

Attachment AA



Essential Repair with Accidental Damage- (formally SFS Comprehensive) Service Agreement

Installed Base New and Renewal PCR-MOTOTRBO

Radio Support Center (Domestic U.S Only) ALL PRICES ARE LISTED IN ANNUAL INCREMENTS

TIER	Service Item	PORTABLE AND MOBILE PRODUCTS	1-9 Units	10-29 Units	30-59 Units	60+ Units
7	LSV03S00036A	CM200, CM300, CM200d, CM300d, CP185, CP200d, PM400, PR400, SL300, BPR40	\$77.76	\$75.48	\$73.08	\$69.96
ო	LSV03S00037A	XPR 7550e / XPR 7580e, XPR 7350e / XPR 7380e, XPR 5550e / XPR 5580e, XPR 5350e / XPR 5380e, SL 7550e / SL 7550e / SL 7550e / SL 7550 / SPR 5380e, SL 7550 / SPR 7580, XPR 7550 / XPR 7580, XPR 7350 / XPR 7350 / XPR 7360, XPR 7360, XPR 7380, XPR 5550 / XPR 5550 / XPR 7560, XPR 7350 / XPR 7360, XPR 7360, HT1250 LS, HT1250 LS+, XPR4550, XPR4560, XPR4550, XPR4560, XPR4580, HT750 MSHA, CDM750, CDM1250, CDM1550,	\$119.88	\$116.28	\$112.68	\$107.88
32	LSV03S01191A	SL3500e, XPR3300e, XPR3500e, XPR2500	\$98.64	\$95.64	\$92.76	\$88.80



Local Device Support - Service Agreement PCR-MOTOTRBO

ALL PRICES ARE LISTED IN ANNUAL INCREMENTS

Local Device Support provides an operational check of the Device. An operational check is an analysis of the Device to identify defects. Any external defect identified, or a defect that can be restored without opening the Device case, will be restored and returned to Customer. Any internal defect identified will require additional service not covered by this Service. This service does not include antennas, portable remote speaker microphones, mobile remote control heads, portable chargers, and mobile external speakers and cabling.

Statement of Work: Local Radio Support SOW

List Price	\$26.40	\$33.00	\$33.00
PORTABLE AND MOBILE PRODUCTS	CM200, CM300, CM200d, CM300d, CP185, CP200d, PM400, PR400, SL300, BPR40	XPR 7550e / XPR 7580e, XPR 7350e / XPR 7380e, XPR 5550e / XPR 5580e, XPR 5350e / XPR 5380e, SL 7550e / SL 7580e / SL 7580e / SL 7550e / SL 7560e / SL 7560	SL3500e, XPR3300e, XPR3500e, XPR2500
SERVICE ITEM	LSV00S00152A	LSV00S00153A	LSV00S01295A
TIER	2	ი	32



Local Device Support with Pickup and Delivery - Service Agreement PCR-MOTOTRBO

ALL PRICES ARE LISTED IN ANNUAL INCREMENTS

Pick-up & Delivery option: The pick-up & delivery option provides for a Local Motorola Solutions Service Provider to be on-site at the customer's location. Equipment will be picked up and delivered to the customer's location within mutually agreed upon schedule.

Statement of Work: Local Radio Support SOW

TIER	TIER SERVICE ITEM	PORTABLE AND MOBILE PRODUCTS	List Price
7	LSV00S00204A	CM200, CM300, CM200d, CM300d, CP185, CP200d, PM400, PR400, SL300, BPR40	\$56.40
n	LSV00S00205A	XPR 7550e / XPR 7580e, XPR 7350e / XPR 7380e, XPR 5550e / XPR 5580e, XPR 5350e / XPR 5380e, SL 7550e / SL 7580e / SL 7590e, SL 7550 / SL 7580, XPR 7550 / NT 7580, XPR 7550 / XPR 7550 / XPR 5550 / XPR 5550 / XPR 5550 / XPR 5580, XPR 5580, XPR 5580, XPR 5580, XPR 5350 / XPR 5380, XPR 5380, XPR 5380, XPR 5380, XPR 5380, XPR 5580, MT 1250, MT 1250, XPR 1250, XPR 4350, XPR 4380, XPR 4550, XPR 5680, MT 750 MSHA, CDM 750, CDM 1250, CDM 1550, CDM 150, CDM 1550, CDM 1550, CDM 1550, CDM 1550, CDM 150,	\$63.00
32	LSV00S01297A	SL3500e, XPR3300e, XPR3500e, XPR2500	\$63.00

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Local Device Combo - Service Agreement PCR-MOTOTRBO

ALL PRICES ARE LISTED IN ANNUAL INCREMENTS

Local Device Combo Package provides the first echelon and component level repair services for your devices. The Motorola Solutions Local Service Provider makes the determination to repair the device locally or utilize the Motorola Solutions Radio Support Center for the repair. The customer is responsible for bringing the radio to the local service facility for service.

Statement of Work: Local Device Combo SOW

TIER	TIER SERVICE ITEM	PORTABLE AND MOBILE PRODUCTS	List Price
5	LSV00S00049A	CM200, CM300, CM200d, CM300d, CP185, CP200d, PM400, PR400, SL300, BPR40	\$66.00
n	LSV00S00050A	XPR 7550e / XPR 7580e, XPR 7350e / XPR 7380e, XPR 5550e / XPR 5580e, XPR 5350e / XPR 5380e, SL 7550e / SL 7580e / SL 7590e, SL 7550 / XPR 7550 / XPR 7550 / XPR 7350 / XPR 7350 / XPR 5550 / XPR 5580, XPR 5380, XPR 5380, EX600 XLS, HT750, HT1250, LS, HT1250 LS+, XPR4350, XPR4380, XPR4550, XPR4550, XPR4580, XPR6380, XPR6580, HT750 MSHA, CDM750, CDM1550, CDM1550, CDM1550 LS, CDM1550 LS+, PR8630, XPR6580, HT750 MSHA, CDM750, CDM1250, CDM1550, CDM1550 LS+, PR8630, SPR6580, HT750 MSHA, CDM750, CDM1250, CDM1550, CDM1550 LS+, PR8630, SPR6580, HT750 MSHA, CDM750, CDM1250, CDM1550, CDM1550 LS+, PR860	\$84.00
32	LSV00S01296A	SL3500e, XPR3300e, XPR3500e, XPR2500	\$75.00

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Local Device Combo with Pickup and Delivery - Service Agreement PCR-MOTOTRBO

ALL PRICES ARE LISTED IN ANNUAL INCREMENTS

Pick-up & Delivery option: The pick-up & delivery option provides for a Local Motorola Solutions Service Provider to be on-site at the customer's location. Equipment will be picked up and delivered to the customer's location within mutually agreed upon schedule.

Statement of Work: Local Device Combo SOW

TIER	TIER SERVICE ITEM	PORTABLE AND MOBILE PRODUCTS	List Price
2	LSV00S00212A	CM200, CM300, CM200d, CM300d, CP185, CP200d, PM400, PR400, SL300, BPR40	\$96.00
m	LSV00S00213A	XPR 7550e / XPR 7580e, XPR 7350e / XPR 7380e, XPR 5550e / XPR 5580e, XPR 5350e / XPR 5380e, SL 7550e / SL 7580e / SL 7590e, SL 7550 / SL 7580 / SL 7590, XPR 7550 / XPR 7580, XPR 7350 / XPR 7380, XPR 5550 / XPR 5580, XPR 5350 / XPR 5380, EX600 XLS, HT750, HT1250, HT1250 LS, HT1250 LS+, XPR4350, XPR4350, XPR4550, XPR4580, XPR6380, XPR6580, HT750 MSHA, CDM750, CDM1250, CDM1550, CDM1550 LS, CDM1550 LS+,PR860	\$114.00
32	LSV00S01298A	SL3500e, XPR3300e, XPR3500e, XPR2500	\$105.00

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MOTOROLA PARTNERS - ATTACHMENT D

Shop Name	Radio Communications Inc. (RCS)
Address	599 So. State
City, State, Zip Code	Orem, Utah 84058
Contact	Chris Killpack
Phone	801-225-2779
Email Address	ckillpack@rcs-ut.com
Education-Certification- Experience	Motorola Service certification level- Service Specialist. Level of experience and education- Advanced degrees including BS in Electronics Engineering, AS in Electronics Technology, COMP TIA Security Plus certified, ETA Certified Technicians and Motorola Certified Technology specialists. 174 combined years of experience on staff at RCS.
Brief history	In today's world of dynamic technology, there are few companies that have grown-up with the technology and products in which they now deal and service. Radio Communications Inc. (RCS) is one such company. Founded in 1952, RCS has seen wireless communications products advance from bulky suitcase-sized mobile radios to the multi-functional wireless radios and phones that fit in one's pocket. As a result of growing up with wireless technology, RCS is one of the few wireless communications companies capable of servicing legacy applications. The staff here understands the basic technology behind wireless applications and can consult and support you with your most advanced technological needs. Since its establishment in 1952, RCS has been a family run business as a result of local public safety departments needing wireless communication capabilities. He established a commitment to quality back then that has become the standard for each employee who has worked for RCS since.
Employees	Ten full time employees.

Shop Name	Utah Communications Inc.
Address	1202 So. 300 West
City, State, Zip Code	Salt Lake City, Utah 84101
Contact	Michael G. Miller
Phone	801-486-0161
Email Address	mike.miller@utahcomm.com
Education-Certification- Experience	Motorola Certification Level: Specialist. Combined owner and employees years of experience in telecommunications is 226, with three employees with over 33 years experience each.
Brief history	Utah Communications began operations in Salt Lake City in 1954 and has serviced Motorola radios as well as other brands ever since. Utah Communications is a Utah family owned and managed company.
Employees	12 Full Time Employees

Shop Name	Commercial Business Radio, L.L.C.
Address	700 North Highway 6, Unit 6
City, State, Zip Code	Delta, Utah 84624
Contact	Bryant H. Anderson
Phone	435-864-5000
Fax	435-864-4518
Email Address	bryantcbrlc@frontiernet.net
Education-Certification- Experience	Mpath Program Certified.
Brief history	Commercial Business Radio was started in July 1981 as a sole proprietorship and changed to a Limited Liability Company in 1998. We were just service oriented at first then became dealer for Motorola Radius, Motorola Branded later, with also Regency, RELM, BK, Maxon, Standard, Kenwood.
Employees	Four full time and one part time.

Shop Name	Hamilton Communications Service Inc.
Address	51 South 100 West
City, State, Zip Code	Cedar City, Utah 84720
Contact	Theran Heap
Phone	435-586-8841
Email Address	hamcom@cedarcity.net
2nd Location Address	620 North 1120 East, STE 10
City, State, Zip Code	St. George, Utah 84770
Contact	Theran Heap
Phone	435-652-1831
Email Address	hamcom@cedarcity.net
Education-Certification- Experience	Bachelors degree in Industrial Technology with Minor in Electronics. General FCC License. Certified in tower climbing and rescue. Numerous Motorola technical courses completed over the years.
Brief history	Hamilton Communications Service Inc. Started in 1977 selling and servicing radios, in addition to owning and maintaining several communications sites.
Employees	One full time and two part time.

Shop Name	MK Communications dba Systems Communications (Syscom)	
Address	1275 East 335 South	
City, State, Zip Code	Vernal, Utah 84078	
Contact	Mike Slaugh	
Phone	435-789-6947	
Email Address	mike@syscom-ut.com	
Education-Certification- Experience	Associates degree in Electronics, and Bachelors degree in business management.	
Brief history	ory Business established in 1981.	
mployees Five full time employees.		

INSURANCE SCHEDULE

INSURANCE REQUIREMENTS:

Contractor and subcontractors similarly shall procure and maintain until all of their obligations have been discharged, including any warranty periods under this Contract are satisfied, insurance against claims for injury to persons or damage to property which may arise from or in connection with the performance of the work hereunder by the Contractor, his agents, representatives, employees or subcontractors.

The insurance requirements herein are the requirements for this Contract and in no way limit the indemnity covenants contained in this Contract. The State in no way warrants that the required limits contained herein are sufficient to protect the Contractor from liabilities that might arise out of the performance of the work under this contract by the Contractor, his agents, representatives, employees or subcontractors and Contractor is free to purchase additional insurance as may be determined necessary.

A. **<u>REQUIRED SCOPE AND LIMITS OF INSURANCE:</u>** Contractor shall provide coverage with limits of liability stated below. An excess liability policy or umbrella liability policy may be used to meet the liability requirements provided that the coverage is written on a "following form" basis.

1. Commercial General Liability - Occurrence Form

Policy shall include bodily injury, property damage and broad form contractual liability coverage.

- General Aggregate \$2,000,000
 Products Completed Operations Aggregate \$1,000,000
 Personal and Advertising Injury \$1,000,000
 Each Occurrence \$1,000,000
- a. The policy shall be endorsed to include The State of

Nevada, Department of Corrections, as an additional insured with respect to liability arising out of the activities performed by, or on behalf of the Contractor.

2. Automobile Liability

Bodily Injury and Property Damage for any owned, hired, and non-owned vehicles used in the performance of this Contract.

Combined Single Limit (CSL)

a. The policy shall be endorsed to include the State of

Nevada, Department of Corrections as an additional insured with respect to liability arising out of the activities performed by, or on behalf of the Contractor, including automobiles owned, leased, hired or borrowed by the Contractor.

\$1,000,000

3. Worker's Compensation and Employers' Liability

Workers' Compensation	Statutory
Employers' Liability	
Each Accident	\$100,000
Disease – Each Employee	\$100,000
Disease – Policy Limit	\$500,000

- a. Policy shall contain a waiver of subrogation against the State of Nevada.
- b. This requirement shall not apply when a contractor or subcontractor is exempt under N.R.S., AND when such contractor or subcontractor executes the appropriate sole proprietor waiver form.

B. <u>ADDITIONAL INSURANCE REQUIREMENTS</u>: The policies shall include, or be endorsed to include, the following provisions:

1.

- 2. The Contractor's insurance coverage shall be primary insurance and non-contributory with respect to all other available sources..
- C. **NOTICE OF CANCELLATION:** The required coverage and shall not be suspended, voided or canceled except after thirty (30) days prior written notice has been given to the State by Contractor, except when cancellation is for non-payment of premium, then ten (10) days prior notice may be given. Such notice shall be sent directly to NDOC Contracts Manager, P.O. Box 7011, Carson City, NV 89702.
- D. <u>ACCEPTABILITY OF INSURERS</u>: Insurance is to be placed with insurers duly licensed or authorized to do business in the state of Nevada and with an "A.M. Best" rating of not less than A- VII. The State in no way warrants that the above-required insurer rating is sufficient to protect the Contractor from potential insurer insolvency.
- E. <u>VERIFICATION OF COVERAGE</u>: Contractor shall furnish the State with certificates of insurance (ACORD form or equivalent approved by the State) as required by this Contract. The certificates for each insurance policy are to be executed by a person authorized by that insurer to bind coverage on its behalf.

All certificates and any required endorsements are to be received and approved by the State before work commences. Each insurance policy required by this Contract must be in effect at or prior to commencement of work under this Contract and remain in effect for the duration of the project. Failure to maintain the insurance policies as required by this Contract or to provide evidence of renewal is a material breach of contract.

All certificates required by this Contract shall be sent directly to NDOC Contracts Manager, P.O. Box 7011, Carson City, NV 89702. The State project/contract number and project description shall be noted on the certificate of insurance.

- F. <u>SUBCONTRACTORS</u>: Contractor shall furnish to the State separate certificates and endorsements for each subcontractor. All coverages for subcontractors shall be subject to similar requirements identified above.
- G. <u>APPROVAL</u>: Any modification or variation from the insurance requirements in this Contract shall be made by the Attorney General's Office or the Risk Manager, whose decision shall be final. Such action will not require a formal Contract amendment, but may be made by administrative action.

ATTACHMENT CC



SERVICE AGREEMENT

1299 E Algonquin RoadContract Number:USC000002444Schaumburg, IL 60196Contract Modifier:R02-MAR-19 11:50:48(800) 247-2346Contract Modifier:R02-MAR-19 11:50:48

Date: 09-MAY-2019

Company Name:Nevada Dept Of Corrections, State Of
Attn.:P.O.#:N/AAttn.:Larry Peltier
Billing Address:Do Box 7011Bill to Tag#:0009City, State, Zip Code:Carson City, NV 89702
Customer Contact:Contract Start Date:08-OCT-2019City, State, Zip Code:Carson City, NV 89702
Phone:775-887-3201Currency:USD

QTY	MODEL/OPTION	SERVICES DESCRIPTION		MONTHLY EXT	EXTENDED AMT
	SVC02SVC0030C	***** Recurring Services ***** SP - LOCAL REPAIR WITH ONS RESPONSE	ITE	N/A	\$289,810.66
	n vanansk gen na stationer ster		Sub Total	N/A	\$289,810.66
			Taxes	N/A	\$0.00
SPECIA	I INSTRUCTIONS - A	TACH STATEMENT OF WORK FOR PERFORMANCE	Grand Total	N/A	\$289,810.66
PESCRIPTIC Year 1_ Year 2_ Year 3		2020)\$69,258.80 2021)\$71,354.86 2022)\$73,496.00	THIS SERVICE AI JURISDICTIONS W	MOUNT IS SUBJECT TO ST HERE APPLICABLE, TO BE SOLUTIONS	ATE AND LOCAL TAXING VERIFIED BY MOTOROLA

I received Statements of Work that describe the services provided on this Agreement. Motorola's Service Terms and Conditions, a copy of which is attached to this Service Agreement, is incorporated herein by this reference.

AUTHORIZED CUSTOMER SIGNATURE

TITLE

DATE

CUSTOMER (PRINT NAME)

all	Regional Services Manager	8/2
MOTOROLA REPRESENTATIVE (SIGNATURE)	TITLE	DATE
MUTURULA REPRESENTATIVE (SIGNATORE)		

8/26/19

PAUL NEWMAN

1 (307) 256-0344

[

MOTOROLA REPRESENTATIVE (PRINT NAME)

PHONE

Company Name	:	Nevada Dept Of Corrections,
		State Of
Contract Number	:	USC000002444
Contract Modifier	:	R02-MAR-19 11:50:48
Contract Start Date	:	08-OCT-2019
Contract End Date	:	07-OCT-2023

Service Terms and Conditions

Motorola Solutions Inc. ("Motorola") and the customer named in this Agreement ("Customer") hereby agree as follows:

Section 1. APPLICABILITY

These Maintenance Service Terms and Conditions apply to service contracts whereby Motorola will provide to Customer either (1) maintenance, support, or other services under a Motorola Service Agreement, or (2) installation services under a Motorola Installation Agreement.

Section 2. DEFINITIONS AND INTERPRETATION

2.1. "Agreement" means these Maintenance Service Terms and Conditions; the cover page for the Service Agreement or the Installation Agreement, as applicable; and any other attachments, all of which are incorporated herein by this reference. In interpreting this Agreement and resolving any ambiguities, these Maintenance Service Terms and Conditions take precedence over any cover page, and the cover page takes precedence over any attachments, unless the cover page or attachment states otherwise.

2.2. "Equipment" means the equipment that is specified in the attachments or is subsequently added to this Agreement.

2.3. "Services" means those installation, maintenance, support, training, and other services described in this Agreement.

Section 3. ACCEPTANCE

Customer accepts these Maintenance Service Terms and Conditions and agrees to pay the prices set forth in the Agreement. This Agreement becomes binding only when accepted in writing by Motorola. The term of this Agreement begins on the "Start Date" indicated in this Agreement.

Section 4. SCOPE OF SERVICES

4.1. Motorola will provide the Services described in this Agreement or in a more detailed statement of work or other document attached to this Agreement. At Customer's request, Motorola may also provide additional services at Motorola's then-applicable rates for the services.

4.2. If Motorola is providing Services for Equipment, Motorola parts or parts of equal quality will be used; the Equipment will be serviced at levels set forth in the manufacturer's product manuals; and routine service procedures that are prescribed by Motorola will be followed.

4.3. If Customer purchases from Motorola additional equipment that becomes part of the same system as the initial Equipment, the additional equipment may be added to this Agreement and will be billed at the applicable rates after the warranty for that additional equipment expires.

4.4. All Equipment must be in good working order on the Start Date or when additional equipment is added to the Agreement. Upon reasonable request by Motorola, Customer will provide a complete serial and model number list of the Equipment. Customer must promptly notify Motorola in writing when any Equipment is lost, damaged, stolen or taken out of service. Customer's obligation to pay Service fees for this Equipment will terminate at the end of the month in which Motorola receives the written notice.

4.5. Customer must specifically identify any Equipment that is labeled intrinsically safe for use in hazardous environments.

4.6. If Equipment cannot, in Motorola's reasonable opinion, be properly or economically serviced for any reason, Motorola may modify the scope of Services related to that Equipment; remove that Equipment from the Agreement; or increase the price to Service that Equipment.

4.7. Customer must promptly notify Motorola of any Equipment failure. Motorola will respond to Customer's notification in a manner consistent with the level of Service purchased as indicated in this Agreement.

Section 5. EXCLUDED SERVICES

5.1. Service excludes the repair or replacement of Equipment that has become defective or damaged from use in other than the normal, customary, intended, and authorized manner; use not in compliance with applicable industry standards;

Revised June 16, 2018

excessive wear and tear; or accident, liquids, power surges, neglect, acts of God or other force majeure events.

5.2. Unless specifically included in this Agreement, Service excludes items that are consumed in the normal operation of the Equipment, such as batteries or magnetic tapes.; upgrading or reprogramming Equipment; accessories, belt clips, battery chargers, custom or special products, modified units, or software; and repair or maintenance of any transmission line, antenna, microwave equipment, tower or tower lighting, duplexer, combiner, or multicoupler. Motorola has no obligations for any transmission medium, such as telephone lines, computer networks, the internet or the worldwide web, or for Equipment malfunction caused by the transmission medium.

Section 6. TIME AND PLACE OF SERVICE

Service will be provided at the location specified in this Agreement. When Motorola performs service at Customer's location, Customer will provide Motorola, at no charge, a non-hazardous work environment with adequate shelter, heat, light, and power and with full and free access to the Equipment. Waivers of liability from Motorola or its subcontractors will not be imposed as a site access requirement. Customer will provide all information pertaining to the hardware and software elements of any system with which the Equipment is interfacing so that Motorola may perform its Services. Unless otherwise stated in this Agreement, the hours of Service will be 8:30 a.m. to 4:30 p.m., local time, excluding weekends and holidays. Unless otherwise stated in this Agreement, the price for the Services exclude any charges or expenses associated with helicopter or other unusual access requirements; if these charges or expenses are reasonably incurred by Motorola in rendering the Services, Customer agrees to reimburse Motorola for those charges and expenses.

Section 7. CUSTOMER CONTACT

Customer will provide Motorola with designated points of contact (list of names and phone numbers) that will be available twenty-four (24) hours per day, seven (7) days per week, and an escalation procedure to enable Customer's personnel to maintain contact, as needed, with Motorola.

Section 8. INVOICING AND PAYMENT

8.1 Customer affirms that a purchase order or notice to proceed is not required for the duration of this service contract and will appropriate funds each year through the contract end date. Unless alternative payment terms are stated in this Agreement, Motorola will invoice Customer in advance for each payment period. All other charges will be billed monthly, and Customer must pay each invoice in U.S. dollars within twenty (20) days of the invoice date.

8.2 Customer will reimburse Motorola for all property taxes, sales and use taxes, excise taxes, and other taxes or assessments that are levied as a result of Services rendered under this Agreement (except income, profit, and franchise taxes of Motorola) by any governmental entity. The Customer will pay all invoices as received from Motorola. At the time of execution of this Agreement, the Customer will provide all necessary reference information to include on invoices for payment in accordance with this Agreement.

8.3 At the end of the first year of the Agreement and each year thereafter, a CPI percentage change calculation shall be performed. Should the annual inflation rate increase greater than 5% during the previous year, Motorola shall have the right to increase all future maintenance prices by the CPI increase amount exceeding 5%. The Midwest Region Consumer Price Index (<u>https://www.bls.gov/regions/mountain-plains/news-release/consumerpriceindex_midwest.htm</u>), All items, Not seasonally adjusted shall be used as the measure of CPI for this price adjustment. Measurement will take place once the annual average for the new year has been posted by the Bureau of Labor Statistics

Section 9. WARRANTY

Motorola warrants that its Services under this Agreement will be free of defects in materials and workmanship for a period of ninety (90) days from the date the performance of the Services are completed. In the event of a breach of this warranty, Customer's sole remedy is to require Motorola to re-perform the non-conforming Service or to refund, on a pro-rata basis, the fees paid for the non-conforming Service. MOTOROLA DISCLAIMS ALL OTHER WARRANTIES, EXPRESS OR IMPLIED, INCLUDING THE IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE.

Section 10. DEFAULT/TERMINATION

10.1. If either party defaults in the performance of this Agreement, the other party will give to the non-performing party a written and detailed notice of the default. The non-performing party will have thirty (30) days thereafter to provide a written plan to cure the default that is acceptable to the other party and begin implementing the cure plan immediately after plan approval. If the non-performing party fails to provide or implement the cure plan, then the injured party, in addition to any other rights available to it under law, may immediately terminate this Agreement effective upon giving a written notice of termination to the defaulting party.

Revised June 16, 2018

10.2. Any termination of this Agreement will not relieve either party of obligations previously incurred pursuant to this Agreement, including payments which may be due and owing at the time of termination. All sums owed by Customer to Motorola will become due and payable immediately upon termination of this Agreement. Upon the effective date of termination, Motorola will have no further obligation to provide Services.

10.3 If the Customer terminates this Agreement before the end of the Term, for any reason other than Motorola default, then the Customer will pay to Motorola an early termination fee equal to the discount applied to the last three (3) years of Service payments for the original Term.

Section 11. LIMITATION OF LIABILITY

Except for personal injury or death, Motorola's total liability, whether for breach of contract, warranty, negligence, strict liability in tort, or otherwise, will be limited to the direct damages recoverable under law, but not to exceed the price of twelve (12) months of Service provided under this Agreement. ALTHOUGH THE PARTIES ACKNOWLEDGE THE POSSIBILITY OF SUCH LOSSES OR DAMAGES, THEY AGREE THAT MOTOROLA WILL NOT BE LIABLE FOR ANY COMMERCIAL LOSS; INCONVENIENCE; LOSS OF USE, TIME, DATA, GOOD WILL, REVENUES, PROFITS OR SAVINGS; OR OTHER SPECIAL, INCIDENTAL, INDIRECT, OR CONSEQUENTIAL DAMAGES IN ANY WAY RELATED TO OR ARISING FROM THIS AGREEMENT OR THE PERFORMANCE OF SERVICES BY MOTOROLA PURSUANT TO THIS AGREEMENT. No action for contract breach or otherwise relating to the transactions contemplated by this Agreement may be brought more than one (1) year after the accrual of the cause of action, except for money due upon an open account. This limitation of liability will survive the expiration or termination of this Agreement and applies notwithstanding any contrary provision.

Section 12. EXCLUSIVE TERMS AND CONDITIONS

12.1. This Agreement supersedes all prior and concurrent agreements and understandings between the parties, whether written or oral, related to the Services, and there are no agreements or representations concerning the subject matter of this Agreement except for those expressed herein. The Agreement may not be amended or modified except by a written agreement signed by authorized representatives of both parties.

12.2. Customer agrees to reference this Agreement on any purchase order issued in furtherance of this Agreement, however, an omission of the reference to this Agreement will not affect its applicability. In no event will either party be bound by any terms contained in a Customer purchase order, acknowledgement, or other writings unless: the purchase order, acknowledgement, or other writing specifically refers to this Agreement; clearly indicate the intention of both parties to override and modify this Agreement; and the purchase order, acknowledgement, or other writing is signed by authorized representatives of both parties.

Section 13. PROPRIETARY INFORMATION; CONFIDENTIALITY; INTELLECTUAL PROPERTY RIGHTS

13.1. Any information or data in the form of specifications, drawings, reprints, technical information or otherwise furnished to Customer under this Agreement will remain Motorola's property, will be deemed proprietary, will be kept confidential, and will be promptly returned at Motorola's request. Customer may not disclose, without Motorola's written permission or as required by law, any confidential information or data to any person, or use confidential information or data for any purpose other than performing its obligations under this Agreement. The obligations set forth in this Section survive the expiration or termination of this Agreement.

13.2. Unless otherwise agreed in writing, no commercial or technical information disclosed in any manner or at any time by Customer to Motorola will be deemed secret or confidential. Motorola will have no obligation to provide Customer with access to its confidential and proprietary information, including cost and pricing data.

13.3. This Agreement does not grant directly or by implication, estoppel, or otherwise, any ownership right or license under any Motorola patent, copyright, trade secret, or other intellectual property, including any intellectual property created as a result of or related to the Equipment sold or Services performed under this Agreement.

Section 14. FCC LICENSES AND OTHER AUTHORIZATIONS

Customer is solely responsible for obtaining licenses or other authorizations required by the Federal Communications Commission or any other federal, state, or local government agency and for complying with all rules and regulations required by governmental agencies. Neither Motorola nor any of its employees is an agent or representative of Customer in any governmental matters.

Section 15. COVENANT NOT TO EMPLOY

During the term of this Agreement and continuing for a period of two (2) years thereafter, Customer will not hire, engage on

Revised June 16, 2018

ATTACHMENT CC

contract, solicit the employment of, or recommend employment to any third party of any employee of Motorola or its subcontractors without the prior written authorization of Motorola. This provision applies only to those employees of Motorola or its subcontractors who are responsible for rendering services under this Agreement. If this provision is found to be overly broad under applicable law, it will be modified as necessary to conform to applicable law.

Section 16. MATERIALS, TOOLS AND EQUIPMENT

All tools, equipment, dies, gauges, models, drawings or other materials paid for or furnished by Motorola for the purpose of this Agreement will be and remain the sole property of Motorola. Customer will safeguard all such property while it is in Customer's custody or control, be liable for any loss or damage to this property, and return it to Motorola upon request. This property will be held by Customer for Motorola's use without charge and may be removed from Customer's premises by Motorola at any time without restriction.

Section 17. GENERAL TERMS

17.1. If any court renders any portion of this Agreement unenforceable, the remaining terms will continue in full force and effect.

17.2. This Agreement and the rights and duties of the parties will be interpreted in accordance with the laws of the State in which the Services are performed.

17.3. Failure to exercise any right will not operate as a waiver of that right, power, or privilege.

17.4. Neither party is liable for delays or lack of performance resulting from any causes that are beyond that party's reasonable control, such as strikes, material shortages, or acts of God.

17.5. Motorola may subcontract any of the work, but subcontracting will not relieve Motorola of its duties under this Agreement.

17.6. Except as provided herein, neither Party may assign this Agreement or any of its rights or obligations hereunder without the prior written consent of the other Party, which consent will not be unreasonably withheld. Any attempted assignment, delegation, or transfer without the necessary consent will be void. Notwithstanding the foregoing, Motorola may assign this Agreement to any of its affiliates or its right to receive payment without the prior consent of Customer. In addition, in the event Motorola separates one or more of its businesses (each a "Separated Business"), whether by way of a sale, establishment of a joint venture, spin-off or otherwise (each a "Separation Event"), Motorola may, without the prior written consent of the other Party and at no additional cost to Motorola, assign this Agreement such that it will continue to benefit the Separated Business and its affiliates (and Motorola and its affiliates, to the extent applicable) following the Separation Event.

17.7. THIS AGREEMENT WILL RENEW, FOR AN ADDITIONAL ONE (1) YEAR TERM, ON EVERY ANNIVERSARY OF THE START DATE UNLESS EITHER THE COVER PAGE SPECIFICALLY STATES A TERMINATION DATE OR ONE PARTY NOTIFIES THE OTHER IN WRITING OF ITS INTENTION TO DISCONTINUE THE AGREEMENT NOT LESS THAN THIRTY (30) DAYS OF THAT ANNIVERSARY DATE. At the anniversary date, Motorola may adjust the price of the Services to reflect its current rates.

17.8. If Motorola provides Services after the termination or expiration of this Agreement, the terms and conditions in effect at the time of the termination or expiration will apply to those Services and Customer agrees to pay for those services on a time and materials basis at Motorola's then effective hourly rates.

17.9 This Agreement may be executed in one or more counterparts, all of which shall be considered part of the Agreement. The parties may execute this Agreement in writing, or by electronic signature, and any such electronic signature shall have the same legal effect as a handwritten signature for the purposes of validity, enforceability and admissibility. In addition, an electronic signature, a true and correct facsimile copy or computer image of this Agreement shall be treated as and shall have the same effect as an original signed copy of this document.

LEASES SUMMARY

BOE #	LESSEE			LESSOR	AMOUNT	
	DEPARTMENT OF SERVICES – DIVIS BEHAVIORAL HEA	ION OF PUBLIC AN		THE TRUST FOR METHODIST DEVELOPMENT OF THE FIRST METHODIST CHURCH		
1.		This is an existing	lease that was	s negotiated to accommodate additional staff.		
		Term of Lease:	10/09/2019 - 09/30/2023	Located in Carson City		
	DEPARTMENT OF	TRANSPORTATION	N, CREW 910	1320-1350 FREEPORT, LLC	\$91,159	
2		This is an extensio	g lease.			
2.		Term of Lease:	11/01/2019 - 10/31/2022	Located in Elko		

Please Note: Dates for commencement and BOE targets are initial estimates and may be subject to change in accordance with timeframes of returned documentation.

For Budget Division Use Only						
Reviewed by: ARE	9.11.15					
Reviewed by: Manu	9-11-19					
Reviewed by:	1					

	STATEWIDE LEASE INFORMATION						
1	. Agency:	Department of Health and Human Services Division of Public and Behavioral Health Child, Family and Community Wellness Bureau 4126 Technology Way, Suite 300 Carson City, Nevada 89706 Debbie Ohi 775.684.5915 Fax 775.684.4211 contractunit@health.nv.gov					
	Remarks:	Leasing Se required.	rvices nego	tiated this lease to	o accommodate a	additional staff and expa	nsion space
	Exceptions/Special notes:						
2.	Name of Landlord (Lessor):	The Trust fo	or Methodist	Development of	the First Methodi	st Church	
3.	Address of Landlord:	c/o Coldwel 187 Sonom Carson City	a Street, Su	lite A			
4.	Property contact:	Nicole Meno T: 775.882.3		5.882.7553 E: n	mendoza@selec	tpropmgt.com	
5.		400 West Ki Carson City,					
	a. Square Footage:	 ☐ Rentable ☑ Usable 	1,632	BA 3214 = 234 s BA 3220 = 1,398			
		cost per month	# of months in time frame	cost per year	time frame		Actual cost per square foot
		\$2,154.24	22 days		October 9, 2019	- October 31, 2019	\$1.32
		\$2,154.24 \$2,154.24	<u>11</u> 12			- September 30, 2020 - September 30, 2021	\$1.32 \$1.32
		\$2,219.52	12			- September 30, 2022	\$1.36
		\$2,219.52	12			- September 30, 2023	\$1.36
	c. Total Lease Consideration	:	60	\$104,344.82			
	d. Option to renew:	🗹 Yes	🗆 No	90 Renewal t	erms:	One (1) Identical Term	
		# of Days red		30 Holdover	terms:	5% / 90	
		Four (4) Yea	rs				
	9. I des differences differences [고 Landlord	Tenant				
		☑ Landlord	Tenant				
		Z Landlord			Minor: I Landlor	Iral 5 day 🔲 Other (see special	notes)
	j. Repairs: [] k. Comparable Market Rate:		1.53 - \$1.71 Cerson				
	I. Specific termination clause			Breach/Default la	ck of funding		
	m. Lease will be paid for by Ag				3214, 3220		
6		To house the					
	This lease constitutes:			n of an existing le			
	The lease constitutes.			to current facilitie		ark)	
				(requires a rema	• •	any	
	 A new location (requires a remark) 						
			Remodeling				
			Other	,			
	a. Estimated Moving Expense	s: \$0.00		Furnishings: \$0.0	00	Data/Phones: \$0.00	
						RECE	IVED

SEP 1 1 2019

Page 1 of 3

GOVERNOR'S FINANCE OFFICE BUDGET DIVISION

STATEWIDE LEASE INFORMATION

IF THIS LEASE IS FOR A NEW SPACE, RELOCATION, ADDITION TO EXISTING OR REMODEL OF EXISTING SPACE -PLEASE CONFIRM THAT ALL ASSOCIATED COSTS ARE INCLUDED IN YOUR LEGISLATIVELY APPROVED BUDGET. Yes _____ No ____ Dec Unit ______

IF NO, PLEASE PROVIDE THE APPROVED WORK PROGRAM NUMBER ADDING THE EXPENSE TO YOUR BUDGET

Ĺ

Date Authorized Agency Signature

For Public Works Information:

8. State of Nevada Business License Information:

	Nevada Business ID Number:	NV19861025336	Exp:					9
b.	The Contractor is registered with the I	Nevada Secretary of State's Office as a:		LLC 🗆	INC 🗆	CORP	🗆 LLP	
	Is the Contractor Exempt from obtaining			YES			I NO	
	*If yes, please explain in exceptions s	ection						
d.	Is the Contractors Name the same as	the Legal Entity Name?		YES			🗌 NO	
	*If no, please explain in exceptions se							
e.	The second secon						🗆 NO	
	*If no, please explain in exceptions section							
f.	Is the Legal Entity active and in good standing with the Nevada Secretary of States			YES			🗆 NO	
g.	State of Nevada Vendor number:	T29000736						
[.								
h.	Is this an Arms Length Transaction			· VES				
	mpliance with NRS 331.110, Section 1	Paragraph 2:						
a.	I/we have considered the reasonablen	ess of the terms of this lease, including co	ost					

10			
12		I YES	🗆 NO
lb	. I/we have considered other state leased or owned space available for use b	by this agency	
		I YES	NO 🗋

8 Date

Authorized Signature Public Works Division

9.

For Board of Examiners

🗆 NO

1

For Budget Div	ision Use Only	1
Reviewed by 500	\$ 261	19
Reviewed by	7 1	
Reviewed by:		

Please Note: Dates for commencement and BOE targets are initial estimates and may be subject to
change in accordance with timeframes of returned documentation.

			STATEV	VIDE LEASE INF	ORMATION				
1.	Agency:			ation, Crew 910					
		310 Galletti V Sparks, Neva	*						
		Alma Piceno							
			75) 888-3021 Fax: (775) 834-8390 apiceno-ramirez@dot.nv.gov						
	Remarks:		easing Services negotiated this lease to include tenant improvements. Improvements include						
		additional ca	pet, vinyl ba	se, partition wall	in warehouse, paint, and new door.				
	Exceptions/Special notes:								
2.	Name of Lessor:	1320-1350 F	reeport, LLC						
3.	Address of Lessor:	6490 South N	IcCarran Bo	oulevard, Building	E				
		Reno, Nevad	a 89509						
4.	Property contact:	The Ribeiro C	•						
				ulevard, Building	E				
		Reno, Nevad							
				i) 825-8272 Autu	mn.Gardner@ribeirocorp.com				
5.	Address of Lease property:	1320 Freepor	t Blvd, Suite	s 105, 106 & 122					
		Sparks, Neva	da 89431						
	- Ominer Fristerer	Rentable							
	a. Square Footage:	☑ Usable	2,648		· · · · · · · · · · · · · · · · · · ·				
	b. Cost:	cost per	# of	cost per year	time frame	Approximate			
		month	months in			cost per square			
			time frame			foot			
	Increase %	\$ 2,482.20	12	\$29,786.40	November 1, 2019 - October 31, 2020	\$0.94			
		\$ 2,531.84	12	\$30,382.08	November 1, 2020 - October 31, 2021				
		\$ 2,582.48	12	\$30,989.76	November 1, 2021 - October 31, 2022	\$0.98			
	c. Total Lease Consideration	r	36	\$91,158.24					
	d. Option to renew:	☑ Yes 🗆	No	90 Renewal		n			
	e. Holdover notice:	# of Days requ		30 Holdover	terms: 5% / 90				
	f. Term:	Three (3) year							
	g. Pass-thrus/CAM/Taxes h. Utilities:	Landlord Landlord	Tenant						
	h. Utilities: i. Janitorial:			🗹 3 day 🔲 5 day	Rural 3 day Rural 5 day Other (see spe	cial notes)			
	j. Repairs:			Tenant	Minor: 🗹 Landlord 🗌 Tenant				
	k. Comparable Market Rate:		\$1.74 - \$2.04 - Reno	Area		-			
	I. Specific termination claus			Breach/Default la					
	m. Lease will be paid for by A	gency Budget	Account NL	imber:	4660				
6.	Purpose of the lease:	To house the	Department	of Transportation	n, Crew 910				
7.	This lease constitutes:			n of an existing le					
					es (requires a remark)				
			•	(requires a rema					
				ion (requires a re	шатк)				
			Remodeling Other	Only					
		Ц							
	a. Estimated Expenses:	Moving: \$0.00		Furnishing	s: \$0.00 Data/Phones: \$0.00				

RECEIVED

AUG 1 6 2019

GOVERNOR'S FINANCE OFFICE BUDGET DIVISION

STATEWIDE LEASE INFORMATION

IF THIS LEASE IS FOR A NEW SPACE, RELOCATION, ADDITION TO EXISTING OR REMODEL OF EXISTING SPACE - PLEASE CONFIRM THAT ALL ASSOCIATED COSTS ARE INCLUDED IN YOUR LEGISLATIVELY APPROVED BUDGET. Yes____ No ____ Dec Unit

IF NO, PLEASE PROVIDE THE APPROVED WORK PROGRAM NUMBER ADDING THE EXPENSE TO YOUR BUDGET

7/25/19 Date

Authorized Agency Signature

For Public Works Information:

8. State of Nevada Business License Information:

a.	Nevada Business ID Number:	NV19991037933	Exp:	5/31/2020	25
b.	The Contractor is registered with the N	levada Secretary of State's Office as a:	LLC 🖸		
	Is the Contractor Exempt from obtainin		🗋 YES	I NO	
	*If yes, please explain in exceptions se	ection			
d.	Is the Contractors Name the same as I	he Legal Entity Name?	🗹 YES		
	*If no, please explain in exceptions see				
e.	e. Does the Contractor have a current Nevada State Business License (SBL)?				
	*If no, please explain in exceptions sec				
f.	Is the Legal Entity active and in good s	tanding with the Nevada Secretary of State	S 🗹 YES	□ NO	9
	Office?				
g.	State of Nevada Vendor number:	T27031990			
h.	Is this an Arms Length Transaction		✓ YES		

9. Compliance with NRS 331.110, Section 1, Paragraph 2:

a.	I/we have considered the reasonableness of the terms of this lease, including cost	
	☑ YES	
b.	I/we have considered other state leased or owned space available for use by this agency	
	I YES	
	X	

Authorized Signature Public Works Division PS

WFor Board of Examiners V YES 🗆 NO

Page 2 of 2

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
1.	010	ATHLETIC COMMISSION	YEE ADVANCED ORTHOPEDICS & SPORTS MEDICINE, LLC	FEE: MISCELLANEOUS GENERAL FEES 93% OTHER: TICKET SURCHARGE 7%	\$300,000	
	Contract Description: Term of Contract: 10/01/2019 - 10/31/2023 Contract # 22368					lated to unarmed
2.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - NEVADA SYSTEM OF HIGHER EDUCATION CIP PROJECTS – NON-EXEC	CORE CONSTRUCTION SERVICES OF NEVADA, INC.	BONDS		Professional Service
		Southern Nevada - Heal No. 112926.	to provide Owner Const th and Sciences Building Upon Approval -	-		-
			06/30/2023 HERSHENOW &	Contract # 22351 BONDS	\$77,750	Professional
3.	082	ADMINISTRATION -	KLIPPENSTEIN ARCHITECTS, INC.			Service
	Contract This is a new contract to provide professional architectural/engineering services for the Nevada N Contract Guard Speedway Readiness Center CIP project to include septic system permitting, final septic s Description: Upon Approval - Term of Contract: 06/30/2023					

						EXCEPTIONS	
						FOR	
BOE	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	SOLICITATIONS	
#	DLFT#	STATE AGENCT	CONTRACTOR		AMOUNT	AND/OR	
						EMPLOYEES	
		DEPARTMENT OF	CORE	BONDS	\$3,626,693	Professional	
		ADMINISTRATION -	CONSTRUCTION	DONDO	ψ0,020,000	Service	
		STATE PUBLIC	SERVICES OF				
		WORKS -	NEVADA, INC.				
	082	DEPARTMENT OF					
		MOTOR VEHICLES					
		CIP PROJECTS –					
4.		NON-EXEC					
			ent to the original contrac				
	_		iction of the new South	•	•		
	Contract	Contract No. 112277.					
	Description:		owner-initiated change o		nt improveme	ents as defined in	
		Term of Contract:	uest numbers 14 and 15. 05/14/2019 - 06/30/2021				
		DEPARTMENT OF	SUMMIT	OTHER:	\$250,000	Professional	
		ADMINISTRATION -	ENGINEERING	VARIES DEPENDING	φ230,000	Service	
	082	STATE PUBLIC	CORPORATION	UPON			
		WORKS		THE PROJECT			
_				REQUIRING			
5.				THIS SERVICE			
		This is a new contract to provide ongoing geotechnical investigation services for CIP projects: SPWD					
	Contract	Contract No. 112559.	L	1			
	Description:		Upon Approval -	0			
		Term of Contract: DEPARTMENT OF	06/30/2023 WELLES PUGSLEY	Contract # 22377 OTHER:	¢57.075	Professional	
		ADMINISTRATION -	ARCHITECTS, LLP	AGENCY	407,97C	Service	
	082	STATE PUBLIC		FUNDED CIP		Octvice	
		WORKS					
6.		This is the first amendm	ent to the original contrac	t which provides profes	sional archited	ctural/engineering	
	Contract	services for the renova	tion and addition for the	e Nevada Army Nationa	al Guard - C	ombined Support	
	Description:		Project. This amendme				
	Decemption.	\$156,625.00 due to the I	reconfiguration of the rest		akroom areas.		
		Term of Contract:	01/15/2019 - 06/30/2023			N	
		DEPARTMENT OF		FEDERAL	\$208,000		
	300	EDUCATION - STUDENT AND	TECHNOLOGY ASSOCIATES				
		SCHOOL SUPPORT					
	Contract		ct to provide a compre	hensive needs assess	sment. servio	ce deliverv plan.	
			student recruitment and				
7.			he MiraCORE consortium		3	3	
		Term of Contract:	01/01/2020 - 12/31/2023	Contract # 22277			
Boar	d of Exami	ners' Meeting				2	

Board of Examiners' Meeting October 08, 2019 Agenda Item 9

BOE						EXCEPTIONS FOR
вое #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	SOLICITATIONS AND/OR EMPLOYEES
8.	332	DEPARTMENT OF ADMINISTRATION - STATE LIBRARY, ARCHIVES AND PUBLIC RECORDS - LIBRARY COOPERATIVE	CARSON CITY LIBRARY	OTHER: REVENUE	\$236,000	
		known as the Nevada L	cooperative agreement th ibrary Cooperative for th			
		Term of Contract:	07/01/2019 - 06/30/2023	Contract # 21712		
		DEPARTMENT OF	ELKO-LANDER-	OTHER:	\$219,000)
		ADMINISTRATION -	EUREKA	REVENUE	<i>q</i> ,	
	332	STATE LIBRARY,	LIBRARY SYSTEM			
		ARCHIVES AND				
		PUBLIC RECORDS -				
9.		LIBRARY				
9.						
			cooperative agreement th			
			ibrary Cooperative for th	ie improvement of libra	ry services a	nd the sharing of
	Description:			-		
		Term of Contract:	07/01/2019 - 06/30/2023		÷	
		DEPARTMENT OF	GREENSCAPES OF	GENERAL	\$316,800	
		HEALTH AND HUMAN	NEVADA, LLC			
		SERVICES - PUBLIC				
	406	AND BEHAVIORAL				
	400	HEALTH - SOUTHERN				
10.		NEVADA ADULT				
		MENTAL HEALTH				
		SERVICES				
	Contract	This is a new contract to	provide ongoing ground	maintenance and landso	caping service	es.
	Description:		Upon Approval -			
	Description.	Term of Contract:	09/30/2023	Contract # 22282		
		DEPARTMENT OF	SIERRA NEVADA	GENERAL	\$98,000	
		HEALTH AND HUMAN	CONSTRUCTION, INC.			
		SERVICES - PUBLIC				
	406	AND BEHAVIORAL				
	400	HEALTH - NORTHERN				
11.		NEVADA ADULT				
11.		MENTAL HEALTH				
		SERVICES				
		This is a new contract to	provide underground ut	ility services for the mai	n water lines,	natural gas lines
		and underground power				
	Description:		Upon Approval -			
1		Term of Contract:	08/13/2023	Contract # 22030		
		Torritor Obritable	00,10,2020			

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES			
12.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORTIVE SERVICES - ADMINISTRATION	TALX CORPORATION	GENERAL 30% FEDERAL 70%	\$415,000	Sole Source			
	Contract Description:	This is a new contract to provide income verification to determine eligibility for the federal assistance programs including the Supplemental Nutrition Assistance Program, Temporary Assistance for Needy Families, Medicaid and the Energy Assistance Program. Upon Approval - Term of Contract: 04/08/2020 Contract # 22356							
13.		DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORTIVE SERVICES - CHILD CARE ASSISTANCE AND DEVELOPMENT	MY OFFICE STAFF	FEDERAL	\$175,131	Professional Service			
	Contract Description:	monitoring protocols for t	to provide ongoing fisc the Child Care Developm Upon Approval - 06/30/2020	•					
14.	I Ontract	This is a new cooperati Bureau funding in suppo	NEVADA ARMY NATIONAL GUARD ve agreement which est rt of the operations and to 10/01/2019 - 09/30/2024	FEDERAL 88% ablishes the terms and aining of the Nevada Ai		f National Guard			

						EXCEPTIONS			
						FOR			
BOE	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	SOLICITATIONS			
#	DEFT#	STATE AGENCT	CONTRACTOR	FUNDING SOURCE	AMOUNT	AND/OR			
						EMPLOYEES			
		DEPARTMENT OF	ENVISE	GENERAL	¢179.900	Sole Source			
		CORRECTIONS -	EINVISE	GENERAL	\$176,600	Sole Source			
		FLORENCE MCCLURE							
	440	WOMEN'S							
		CORRECTIONAL							
		CENTER							
15.			provide preventative ma	intenance, minor repairs	s. updates and	d/or installation of			
			ns changes into the exis		•				
			sert Correctional Center,						
		McClure Women's Corre				•			
			Upon Approval -						
		Term of Contract:	09/30/2023	Contract # 22207					
		DEPARTMENT OF	WAYCARE	FEDERAL	\$80,000	Sole Source			
	651	PUBLIC SAFETY -	TECHNOLOGIES, INC.						
	001	NEVADA HIGHWAY							
16.		PATROL DIVISION							
	Contract Description:		t to provide a cloud-ba	ased artificial intelligen	ce platform	for unified traffic			
		management operations							
			Upon Approval -						
		Term of Contract:	08/31/2020	Contract # 22334	<u> </u>	•			
			APPLIED GEOGRAPHICS, INC.	FEE: MINING AND	\$440,955				
		WILDLIFE - HABITAT	GEOGRAPHICS, INC.	SPORTSMEN 50%					
				FEDERAL 50%					
17.		This is a new contract	to provide and maintain		in Conservati	on database that			
		This is a new contract to provide and maintain the Nevada Partners in Conservation database that integrates project planning, prioritization, application, management and communication workflows							
		through the use of geospatial and tabular datasets.							
	-	Term of Contract:	10/09/2019 - 10/31/2021						
		DEPARTMENT OF		FEE:	\$4,000,000)			
	702	WILDLIFE - HABITAT	LLC	USER 77%					
18.				FEDERAL 23%					
10.	Contract		o provide ongoing statew	ide aerial seeding, herb	picide and pe	sticide application			
	Description:	services to maintain wild							
		Term of Contract:	10/09/2019 - 08/31/2023						
		DEPARTMENT OF	U.S. FEDERAL	OTHER:	\$1,200,000				
			WATER MASTER						
		NATURAL		AGREEMENT					
	/05	RESOURCES -							
10									
19.									
		PROJECTS- NON-EXEC							
			nding agreement to adn	ninister pass-through f	unding for th	e Truckee River			
	Contract	Operation Agreement	ang agreement to aun	innoter pass-through h					
	Description:	Term of Contract:	10/01/2019 - 12/31/2021	Contract # 22411					

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS
						AND/OR EMPLOYEES
		DEPARTMENT OF	WEBSOFT	FEDERAL	\$144,475	
		CONSERVATION AND			. ,	
	705	NATURAL				
		RESOURCES –				
20.		WATER RESOURCES		Construction of the second	- 1 P	Cara latal and fair
		data capture and reporti	to provide additional fund	ctionality to the water m	ieters applica	ition database for
	Description:		Upon Approval -			
		Term of Contract:	04/30/2023	Contract # 22239		
		DEPARTMENT OF	TRUCKEE MEADOWS	OTHER:	\$250,492	2
		CONSERVATION AND		REVENUE		
		NATURAL	DISTRICT			
	706	RESOURCES -				
21.		FORESTRY - WILDLAND FIRE				
21.		PREVENTION				
		PROGRAM				
	Contract	This is a new revenue	interlocal agreement to	provide ongoing serv	vices under t	he Wildland Fire
	Description:	Protection Program.	1			
		Term of Contract:	07/01/2019 - 06/30/2021		• • • • • •	T
		DEPARTMENT OF	WASHOE COUNTY	OTHER:	\$83,476	5
		CONSERVATION AND		REVENUE		
		RESOURCES -				
	706	FORESTRY -				
22.		WILDLAND FIRE				
		PREVENTION				
		PROGRAM				
	Contract		interlocal agreement to	provide ongoing serv	vices under t	he Wildland Fire
	Description:	Protection Program. Term of Contract:	07/01/2019 - 06/30/2021	Contract # 22205		
		DEPARTMENT OF	THE LAW OFFICES OF		\$450.000	Professional
		BUSINESS AND	CHARLES R. ZEH,	WORKERS'	φ-00,000	Service
		INDUSTRY -	ESQ., LLC	COMPENSATION &		
	742	INDUSTRIAL		SAFETY FUND		
	742	RELATIONS -				
23.		OCCUPATIONAL				
		SAFETY & HEALTH				
		ENFORCEMENT	o provide ongoing legal s	envices to the Occupation	nal Safaty a	nd Health Poview
		Board.	provide ongoing legal s	ervices to the Occupatio	Shar Salety al	iu riealur Keview
	Description:		Upon Approval -			
		Term of Contract:	09/30/2021	Contract # 21689		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES			
		DEPARTMENT OF	EDULOKA LIMITED	FEE:	\$40,476	Professional			
		BUSINESS AND	DBA INLUMON	DRIVER PERMITS		Service			
	751	INDUSTRY -							
	701	TRANSPORTATION							
		SERVICES							
24.		AUTHORITY							
		This is the first amendment to the original contract which provides maintenance and support of the							
	Contract	Driver's Permit database. This amendment extends the termination date from December 31, 2019 to							
	Description:	December 31, 2022 and increases the maximum amount from \$37,091 to \$77,567 due to the continued							
		need for these services. Term of Contract: 01/05/2017 - 12/31/2022 Contract # 18313							
		Term of Contract:			* ==0.000				
		DEPARTMENT OF		OTHER: 20%	\$550,000				
	800			FEDERAL 80%					
			CONSULTANTS, INC.						
25.									
	• • • •		greement to update the N		in compliance	e with the federal			
		· · · · · · · · · · · · · · · · · · ·	e plan to be updated at le	ease every five years.					
	Description:		Upon Approval -						
		Term of Contract:	03/31/2021	Contract # 22293					

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 22368

- 1	. Contract Number. 223	000			
				Legal Entity Name:	YEE ADVANCED ORTHOPEDICS & SPORTS MEDICINE, LLC
	Agency Name: GO	VERNOR'S OFFICE		Contractor Name:	YEE ADVANCED ORTHOPEDICS & SPORTS MEDICINE, LLC
	Agency Code: 010			Address:	SPORTS MEDICINE LLC
	Appropriation Unit: 395	2-04			7195 ADVANCED WAY
	ls budget authority available?:	Yes		City/State/Zip	LAS VEGAS, NV 89113
	If "No" please explain: 1	Not Applicable		Contact/Phone: Vendor No.:	Dr. Timothy J Trainor MD 702/740-5327 T27018898A
				NV Business ID:	NV20051281372
	To what State Fiscal Ye	ar(s) will the contract	be charged?	2020-2024	
	What is the source of fu the contractor will be pa	nds that will be used id by multiple funding	to pay the contrac sources.	tor? Indicate the per	centage of each funding source if
	General Funds	0.00 % X	Fees	93.00 % MISCE	LLANEOUS GENERAL FEES
	Federal Funds	0.00 %	Bonds	0.00 %	
	Highway Funds	0.00 % X	Other funding	7.00 % TICKE	T SURCHARGE
	Agency Reference #:	RFP # 74BAI-S747	7		
2.	Contract start date:				
	a. Effective upon Board Examiner's approval		o. other effective d	late 10/01/2019	
	Anticipated BOE m	eeting date 10/	2019		
	Retroactive?	Yes			
	If "Yes", please explain				
	A RFP was completed process was unable to September 30, 2019.	with no response re be completed durir	ceived. The RFP og the three mon	was revised and read the extension of the	esolicited; however, the contracting previous contract which expired
3.	Termination Date:	10/31/2023			· · · · · · · · · · · · · · · · · · ·
	Contract term:	4 years and 31 da	ys		
4.	Type of contract:	Contract			
	Contract description:	Medical Records	Rev.		
5.	Purpose of contract:				a
	This is a new contract	to provide ongoing	medical records	review and researc	ch related to unarmed combat.
6.	NEW CONTRACT				
	The maximum amount o	f the contract for the	erm of the contra	ct is: \$300,000.00	
J	The maximum amount o	f the contract for the t	erm of the contra	ct is: \$300,000.00	
				ct is: \$300,000.00	
	USTIFICATION	that this work be done	ə?		
7.	USTIFICATION What conditions require	that this work be done equired for all unarme	e? d combat compet	itions.	o do this work:
7.	USTIFICATION What conditions require A medical physician is re	that this work be don- equired for all unarme eyees in your agency	e? d combat compet	itions.	o do this work:
7. 8.	USTIFICATION What conditions require A medical physician is re Explain why State emplo	that this work be done equired for all unarme byees in your agency vice.	e? d combat compet	itions.	o do this work:
7. 8.	USTIFICATION What conditions require A medical physician is re Explain why State emplo This is a specialized ser	that this work be done equired for all unarme byees in your agency vice. Is solicited?	e? d combat compet or other State age	itions. encies are not able to	o do this work:

П.

	Albert Capanna, MD Yee Advanced Orthopedic	;			
	Anthony Ruggeroli, MD				
	b. Soliciation Waiver: Not	Applicable			
	c. Why was this contractor				
	Pursuant to RFP #74BAI-3 determined by an indepen			the selected vendor was the highest scoring propose	ras
	d. Last bid date: 07	//01/2019	Anticipated re-bid date	e: 05/01/2023	
10.	Does the contract contain	any IT componer	nts? N	٧o	
III. (OTHER INFORMATION				
11.	Is there an Indirect Cost R	ate or Percentag	e Paid to the Contracto	or?	
	No If "Yes", plea	se provide the In	direct Cost Rate or Per	rcentage Paid to the Contractor	
	Not Applicable				
12.	employee of the State of N		e State of Nevada or v	will the contracted services be performed by a curren	t
	No				
	b. Was the contractor form performed by someone for	erly employed by merly employed	the State of Nevada w by the State of Nevada	within the last 24 months or will the contracted service a within the last 24 months?	∍s be
	Νο				
	c. Is the contractor employ No If "Yes", plea		ada's political subdivis	ions or by any other government?	
	Not Applicable	se explain			
40	N			2	
13.			which agency and indi	e agency? cate if the quality of service provided to the identified	
	Nevada Athletic Commissi The work is satisfactory	on			
14.	Is the contractor currently	involved in litigati	on with the State of Ne	evada?	
		+		icts supporting approval of the contract:	
	Not Applicable				
15.	The contractor is registere	d with the Nevada	a Secretary of State's (Office as a:	
	Nevada Corporation		,		
16	a. Is the Contractor Name	the same as the	egal Entity Name?		
10.	Yes	the same as the	egar Entity Name:		
17.	a. Does the contractor hav Yes	e a current Neva	da State Business Lice	ense (SBL)?	
18.	a. Is the legal entity active Yes	and in good stan	ding with the Nevada S	Secretary of State's Office?	
19.	Agency Field Contract Mor Bob Bennett, Executive I		-486-2582		
20	Contract Status:				
20.	Contract Approvals:				
	Approval Level	User	Sid	gnature Date	
	Budget Account Appro			0/12/2019 08:18:27 AM	
	Division Approval	ddav1		0/12/2019 08:18:30 AM	
	Department Approval	ddav1		0/12/2019 08:18:33 AM	
	Contract Manager App			0/12/2019 08:18:37 AM	
	• • • •				
	Budget Analyst Approv			0/16/2019 09:19:49 AM	
	BOE Agenda Approval	tgreen	am 09	0/16/2019 12:40:39 PM	

BOE Final Approval

Pending



STEVE SISOLAK Governor

STATE OF NEVADA OFFICE OF THE GOVERNOR ATHLETIC COMMISSION Bob Bennett Executive Director

1

Chairman: Anthony A. Marnell III *Members:* Staci Alonso, Christopher Ault, Dallas Haun, Robert McBeath, M.D.

MEMO

To: Whom it may Concern Cc: Gail Burchett, Purchasing Dept. From: Frankie Mason Date: August 1, 2019 Subject: Extension of RFP (*Current* # 74BAI-S747)

Our agency in conjunction with the Purchasing Department put out an RFP for a Nevada licensed Physician for "Medical Records Review and Research Related to Unarmed Combat". We had an approved three-month extension on the current contract to allow time to complete the new RFP. However, we received no responses to the first RFP and had to re-release it, which caused the delay and the process took longer than the three-month extension time frame.

Respectfully,

vankie Mosar

Frankie Mason Management Analyst II Contracts Manager

Cc: Jeffrey Mullen, Chief Assistant

3300 W. Sahara Avenue, Suite 450 Las Vegas, NV 89102-3200 Telephone: (702) 486-2575 Fax: (702) 486-2577 http://boxing.nv.gov

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 22351

								Legal Entity Name:	CORE CONSTRUCTION SERVICES OF NEVADA, INC.	:
		Agency Name:	ADM DIVIS	IN - STATI SION	PUBL	IC V	VORKS	Contractor Name:	CORE CONSTRUCTION SERVICES OF NEVADA, INC.	:
		Agency Code:	082					Address:	NEVADA, INC.	
		Appropriation Unit:	1510	- All Categ	ories				7150 CASCADE VALLEY CT.	
		ls budget authority available?:		Yes				City/State/Zip	LAS VEGAS, NV 89128-0455	
		If "No" please expla	ain: N	ot Applicab	le			Contact/Phone:	702-794-0550	
								Vendor No.:	T81092744	
								NV Business ID:	NV19861002524	
		To what State Fisc	al Yea	r(s) will the	contrac	ct be	charged?	2020-2023		
		What is the source the contractor will the con	of fund be paid	ds that will by multiple	be useo e fundir	d to j ng so	pay the contra purces.	ctor? Indicate the per	rcentage of each funding source if	
		General Fu	nds	0.00 %			Fees	0.00 %		
		Federal Fur	nds	0.00 %)	ĸ	Bonds	100.00 %		
		Highway Fu	unds	0.00 %			Other funding	0.00 %		
		Agency Reference	#:	112926						
	2.	Contract start date:	:							
		a. Effective upon E Examiner's appl	Board o roval?	of Ye	es or	b. c	other effective	date: NA		
		Anticipated B	OE me	eting date	1	0/20	19			
		Retroactive?		No						
		If "Yes", please exp	blain							
		Not Applicable								
	3.	Termination Date:		06/30/202	3					
		Contract term:		3 years a	nd 273	day	s			
	4.	Type of contract:		Contract						
		Contract description	n:	OWNER-	CMAR					
	5.	Purpose of contract								-
		This is a new cont Health and Science	tract to es Bu	o provide (ilding CIP	Dwner project	Con t: Cl	struction Mar P Project No.	ager at Risk servic 19-C28; SPWD Con	es for the College of Southern Nevada Itract No. 112926.	•
	6.	NEW CONTRACT								
		The maximum amo	ount of	the contrac	t for the	e ter	m of the contra	act is: \$50,201,550.	00	
		Other basis for pay	ment:	Monthly pro	gress	payn	nents based o	n services provided.		
١١.	JI	USTIFICATION								
	7.	What conditions red	quire th	nat this wor	k be do	ne?				
	j	2019 Leg Approved]
	8.	Explain why State e	employ	ees in you	agenc	у ог	other State ag	encies are not able t	o do this work:	-
		Capital Improvement Architectural/Engine the Legislature.	nt Prog eering	are provide	ultants ed by S	are PW[selected base of to support the	d on their ability to pr e State engineering s	ovide design and Professional services to meet the goals established by	
	9.	Were quotes or pro	posals	solicited?				No		
		Was the solicitation Division?	ı (RFP)) done by ti	ne Purc	hasi	ng	No		
	33	a. List the names of	f vendo	ors that we	e solici	ited	to submit prop	osals (include at leas	st three):	-1
	ļ	Not Applicable								
Cont	rac	t #: 22351					Page 1	of 2		2

b. Soliciation Waiver: Profession	al Service (As defi	ned in NAC 333.150)
c. Why was this contractor chose	n in preference to ot	her?
Demonstrated the required exper	tise for work on this	project.
d. Last bid date:	Anticipate	ed re-bid date:
10. Does the contract contain any IT	components?	No
III. OTHER INFORMATION		
11. Is there an Indirect Cost Rate or I	Percentage Paid to the	he Contractor?
No If "Yes", please prov	vide the Indirect Cost	t Rate or Percentage Paid to the Contractor
Not Applicable		
 a. Is the contractor a current emp employee of the State of Nevada No 	loyee of the State of ?	Nevada or will the contracted services be performed by a current
performed by someone formerly e	nployed by the State employed by the Stat	of Nevada within the last 24 months or will the contracted services be te of Nevada within the last 24 months?
Νο		
		ical subdivisions or by any other government?
No If "Yes", please expl Not Applicable	ain	
13. Has the contractor ever been eng No If "Yes", specify whe agency has been ve	en and for which age	ncy and indicate if the quality of service provided to the identified
Not Applicable		
14. Is the contractor currently involve	d in litigation with the	State of Nevada?
	*	ation and facts supporting approval of the contract:
Not Applicable		3
15. The contractor is registered with t Nevada Corporation	he Nevada Secretar	y of State's Office as a:
16. a. Is the Contractor Name the sar Yes	ne as the legal Entity	v Name?
17. a. Does the contractor have a cur Yes	rent Nevada State B	usiness License (SBL)?
18. a. Is the legal entity active and in Yes	good standing with t	he Nevada Secretary of State's Office?
19. Agency Field Contract Monitor: Labaj, Mark, Project Manager	Ph: 775-684-4141	
20. Contract Status:		
Contract Approvals:		
Approval Level	User	Signature Date
Budget Account Approval	Imars1	09/03/2019 07:58:35 AM
Division Approval	Imars1	09/03/2019 07:58:39 AM
Department Approval	Imars1	09/03/2019 07:58:42 AM
Contract Manager Approval	Imars1	09/03/2019 07:58:45 AM
Budget Analyst Approval	kshea	09/11/2019 12:01:04 PM
	jrodrig9	09/17/2019 16:05:30 PM
BOE Agenda Approval BOE Final Approval	Pending	

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 22352

1. Cont	tract Number:	22352					
						Legal Entity Name:	HERSHENOW & KLIPPENSTEIN ARCHITECTS, INC.
Ager	ncy Name:	ADMIN -	STATE PUE I	BLIC	WORKS	Contractor Name:	HERSHENOW & KLIPPENSTEIN ARCHITECTS, INC.
Ager	ncy Code:	082				Address:	5485 RENO CORPORATE DR.
Appr	opriation Unit:	1577-39					SUITE 100
	idget authority able?:		Yes			City/State/Zip	RENO, NV 89511-2262
lf "No	o" please expla	ain: Not Ap	oplicable			Contact/Phone:	775-332-6640
						Vendor No.:	T80984709
						NV Business ID:	NV19941047730
	hat State Fisca				-	2021-2023	
Wha the c	ontractor will b	e paid by r	multiple fund	ed to ding s	pay the contrac ources.	tor? Indicate the per	centage of each funding source if
	General Fu		.00 %		Fees	0.00 %	
	Federal Fur		.00 %	Х	Bonds	100.00 %	
	Highway Fu		.00 %		Other funding	0.00 %	
Agen	ncy Reference	#: 112	2914				
2. Cont	ract start date:						
a. E E	ffective upon E xaminer's appi	oard of oval?	Yes o	rb.	other effective d	ate: NA	
	Anticipated BC	DE meeting	g date	10/20)20		
Retro	pactive?		No				
If "Ye	es", please exp	lain		-			
Not /	Applicable						
3. Term	ination Date:	06/	30/2023				
Cont	ract term:	2 y	ears and 27	'2 day	ys		
4. Type	of contract:	Со	ntract				
Conti	ract descriptior	n: Arc	:h/Eng				
5. Purpe	ose of contract	•					
Spee	dway Readin	ess Cente	r CIP project	ct, to	include septic :	l/engineering servie system permitting, 02; SPWD Contract	ces for the Nevada National Guard final septic system design and t No. 112914
6. NEW	CONTRACT						
The r	naximum amo	unt of the c	contract for t	he te	rm of the contrac	ct is: \$77,750.00	
Other	r basis for payı	ment: Mont	thly progress	s pay	ments based on	services provided.	
JUSTI	FICATION						
7. What	conditions rec	uire that th	nis work be d	done?	2		
2019	Leg. approved						
8. Expla	ain why State e	mployees	in your ager	ncy or	other State age	ncies are not able to	o do this work:
Archi	al Improvemer tectural/Engine egislature.	nt Program ering are p	. Consultant provided by	ts are SPW	selected based D to support the	on their ability to pro State engineering s	ovide design and Professional ervices to meet the goals established by
9. Were	quotes or pro	posals soli	cited?			No	
Was Divisi	the solicitation	(RFP) don	e by the Pu	rchas	ing	No	
a. Lis	t the names of	vendors th	nat were soli	icited	to submit propo	sals (include at leas	t three):

11.

	al Service (As defin	ned in NAC 333.150)
c. Why was this contractor chose	•	
Demonstrated the required exper	tise for work on this	project.
d. Last bid date:	Anticipate	d re-bid date:
0. Does the contract contain any IT	components?	No
OTHER INFORMATION		
1. Is there an Indirect Cost Rate or F	Percentage Paid to th	ne Contractor?
No If "Yes", please prov	vide the Indirect Cost	Rate or Percentage Paid to the Contractor
Not Applicable		
 a. Is the contractor a current emp employee of the State of Nevada' No 	loyee of the State of ?	Nevada or will the contracted services be performed by a current
 b. Was the contractor formerly emperformed by someone formerly end was someone for end was someone formerly end was someone formerly	nployed by the State employed by the Stat	of Nevada within the last 24 months or will the contracted services be e of Nevada within the last 24 months?
c. Is the contractor employed by a No If "Yes", please expl	,	ical subdivisions or by any other government?
Not Applicable		
3. Has the contractor ever been eng	aged under contract	by any State agency?
•	n and for which ager	ncy and indicate if the quality of service provided to the identified
Not Applicable		
4. Is the contractor currently involved	d in litigation with the	State of Nevada?
No If "Yes", please prov	ide details of the litig	ation and facts supporting approval of the contract:
No If "Yes", please prov Not Applicable	ide details of the litig	ation and facts supporting approval of the contract:
Not Applicable 5. The contractor is registered with the	he Nevada Secretary	y of State's Office as a:
Not Applicable 5. The contractor is registered with the Nevada Corporation 6. a. Is the Contractor Name the sam	he Nevada Secretary	y of State's Office as a: 7 Name?
Not Applicable 5. The contractor is registered with the Nevada Corporation 6. a. Is the Contractor Name the same Yes 7. a. Does the contractor have a current Yes	he Nevada Secretary ne as the legal Entity rent Nevada State Bi	y of State's Office as a: 7 Name?
Not Applicable 5. The contractor is registered with the Nevada Corporation 6. a. Is the Contractor Name the same Yes 7. a. Does the contractor have a current Yes 8. a. Is the legal entity active and in generation	he Nevada Secretary ne as the legal Entity rent Nevada State Br good standing with th	y of State's Office as a: ^y Name? usiness License (SBL)? ne Nevada Secretary of State's Office?
Not Applicable 5. The contractor is registered with the Nevada Corporation 6. a. Is the Contractor Name the same Yes 7. a. Does the contractor have a curre Yes 8. a. Is the legal entity active and in generative Yes 9. Agency Field Contract Monitor:	he Nevada Secretary ne as the legal Entity rent Nevada State Br good standing with th	y of State's Office as a: ^y Name? usiness License (SBL)? ne Nevada Secretary of State's Office?
Not Applicable 5. The contractor is registered with the Nevada Corporation 6. a. Is the Contractor Name the same Yes 7. a. Does the contractor have a curre Yes 8. a. Is the legal entity active and in generative Yes 9. Agency Field Contract Monitor: Nalley, Kirsten, Project Manager	he Nevada Secretary ne as the legal Entity rent Nevada State Br good standing with th	y of State's Office as a: ^y Name? usiness License (SBL)? ne Nevada Secretary of State's Office?
Not Applicable 5. The contractor is registered with the Nevada Corporation 6. a. Is the Contractor Name the same Yes 7. a. Does the contractor have a curre Yes 8. a. Is the legal entity active and in generative Yes 9. Agency Field Contract Monitor: Nalley, Kirsten, Project Manager 0. Contract Status: Contract Approvals: Approval Level	he Nevada Secretary ne as the legal Entity rent Nevada State Br good standing with th	y of State's Office as a: n Name? usiness License (SBL)? ne Nevada Secretary of State's Office? Signature Date
Not Applicable 5. The contractor is registered with the Nevada Corporation 6. a. Is the Contractor Name the same Yes 7. a. Does the contractor have a curre Yes 8. a. Is the legal entity active and in generative Yes 9. Agency Field Contract Monitor: Nalley, Kirsten, Project Manager 0. Contract Status: Contract Approval Level Budget Account Approval	he Nevada Secretary ne as the legal Entity rent Nevada State Br good standing with th r Ph: 775-684-4141	y of State's Office as a: ¹ Name? usiness License (SBL)? ne Nevada Secretary of State's Office? Signature Date 09/03/2019 11:53:45 AM
Not Applicable 5. The contractor is registered with the Nevada Corporation 6. a. Is the Contractor Name the same Yes 7. a. Does the contractor have a curre Yes 8. a. Is the legal entity active and in generative yes 9. Agency Field Contract Monitor: Nalley, Kirsten, Project Manager 0. Contract Status: Contract Approvals: Approval Level Budget Account Approval Division Approval	he Nevada Secretary ne as the legal Entity rent Nevada State Br good standing with th r Ph: 775-684-4141 User Imars1 Imars1	y of State's Office as a: ¹ Name? usiness License (SBL)? ne Nevada Secretary of State's Office? Signature Date 09/03/2019 11:53:45 AM 09/03/2019 11:53:48 AM
Not Applicable 5. The contractor is registered with the Nevada Corporation 6. a. Is the Contractor Name the same Yes 7. a. Does the contractor have a curre Yes 8. a. Is the legal entity active and in grees 9. Agency Field Contract Monitor: Nalley, Kirsten, Project Manager 0. Contract Status: Contract Approvals: Approval Level Budget Account Approval Division Approval Department Approval	he Nevada Secretary ne as the legal Entity rent Nevada State Bi good standing with th r Ph: 775-684-4141 User Imars1 Imars1 Imars1	y of State's Office as a: n Name? usiness License (SBL)? ne Nevada Secretary of State's Office? Signature Date 09/03/2019 11:53:45 AM 09/03/2019 11:53:45 AM 09/03/2019 11:53:51 AM
Not Applicable 5. The contractor is registered with the Nevada Corporation 6. a. Is the Contractor Name the same Yes 7. a. Does the contractor have a curre Yes 8. a. Is the legal entity active and in gres 9. Agency Field Contract Monitor: Nalley, Kirsten, Project Manager 0. Contract Status: Contract Approvals: Approval Level Budget Account Approval Division Approval Department Approval Contract Manager Approval	he Nevada Secretary ne as the legal Entity rent Nevada State Br good standing with th r Ph: 775-684-4141 User Imars1 Imars1 Imars1 Imars1	y of State's Office as a: Name? usiness License (SBL)? ne Nevada Secretary of State's Office? Signature Date 09/03/2019 11:53:45 AM 09/03/2019 11:53:55 AM
Not Applicable 5. The contractor is registered with the Nevada Corporation 6. a. Is the Contractor Name the same Yes 7. a. Does the contractor have a curre Yes 8. a. Is the legal entity active and in the Yes 9. Agency Field Contract Monitor: Nalley, Kirsten, Project Manager 0. Contract Status: Contract Approvals: Approval Level Budget Account Approval Division Approval Department Approval Contract Manager Approval Budget Analyst Approval	he Nevada Secretary ne as the legal Entity rent Nevada State Br good standing with th r Ph: 775-684-4141 User Imars1 Imars1 Imars1 Imars1 Imars1 kshea	y of State's Office as a: Name? usiness License (SBL)? ne Nevada Secretary of State's Office? Signature Date 09/03/2019 11:53:45 AM 09/03/2019 11:53:51 AM 09/03/2019 11:53:55 AM 09/03/2019 11:53:55 AM 09/11/2019 14:55:50 PM
Not Applicable 5. The contractor is registered with the Nevada Corporation 6. a. Is the Contractor Name the same Yes 7. a. Does the contractor have a curre Yes 8. a. Is the legal entity active and in gres 9. Agency Field Contract Monitor: Nalley, Kirsten, Project Manager 0. Contract Status: Contract Approvals: Approval Level Budget Account Approval Division Approval Department Approval Contract Manager Approval	he Nevada Secretary ne as the legal Entity rent Nevada State Br good standing with th r Ph: 775-684-4141 User Imars1 Imars1 Imars1 Imars1	y of State's Office as a: Name? usiness License (SBL)? ne Nevada Secretary of State's Office? Signature Date 09/03/2019 11:53:45 AM 09/03/2019 11:53:55 AM

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

DES	CRIPTION OF	CONTRACT				
1, C	ontract Number:	21707		Amendment Number:	1	
				Legal Entity Name:	CORE CONSTRUCTION S NEVADA, INC.	SERVICES OF
A	gency Name:	ADMIN - STATE PUB DIVISION	LIC WORKS	Contractor Name:	CORE CONSTRUCTION S	SERVICES OF
A	gency Code:	082		Address:	7150 CASCADE VALLEY	СТ
A	opropriation Unit:	1593-21				
ls av	budget authority ailable?:	Yes		City/State/Zip	LAS VEGAS, NV 89128-0	455
lf	"No" please expla	ain: Not Applicable		Contact/Phone:	702-794-0550	
				Vendor No.:	T81092744	
				NV Business ID:	NV19861002524	
Тс	what State Fisca	al Year(s) will the contra	act be charged?	2019-2021		
W th	hat is the source e contractor will b	of funds that will be use be paid by multiple fund	ed to pay the contrac ing sources.	ctor? Indicate the per	rcentage of each funding so	urce if
	General Fu	nds 0.00 %	Fees	0.00 %		
	Federal Fur	nds 0.00 %	X Bonds	100.00 %		
	Highway Fu	inds 0.00 %	Other funding	0.00 %		
Ag	ency Reference	#: 112277				
2. Co	ontract start date:					
	Effective upon E Examiner's appr	Board of No or	b. other effective c	late 05/14/2019	•	
	• •		10/2020			
Re	etroactive?	No				
lf	'Yes", please exp	lain				
No	ot Applicable					
3. Pr Te	eviously Approve ermination Date:	d 06/30/2021				
Co	ontract term:	2 years and 48	days			
4. Ty	pe of contract:	Contract				
	ntract description	n: OWNER-CMAR				
	rpose of contract					
			al contract which	provides Owner Co	nstruction Manager at Ris	k services
fo an	r the construction nendment increa	on of the new South R ases the maximum an	eno DMV Facility: (ount from \$36,129,	CIP Project No. 17-0 ,387 to \$39,756,080	C04; SPWD Contract No. 1 40 due to owner initiated equest numbers 14 and 15	12277. This change
6. CO	ONTRACT AMEN	IDMENT				
			Trans \$	Info Accu	um \$ Action Accum	\$ Agenda
1.	The max am contract:	ount of the original	\$36,129,387.00	\$36,129,38	7.00 \$36,129,387.0	0 Yes - Action
2.	Amount of cu (#1):	urrent amendment	\$3,626,693.40	\$3,626,69	3.40 \$3,626,693.4	0 Yes - Action
3.	New maximu amount:	um contract	\$39,756,080.40)		
JUS	TIFICATION					
		uire that this work be d	one?			

²⁰¹⁷ CIP.

8. Explain why State employees in your agency or other State agencies are not able to do this work:

11.

	Capital Improvement Program. Consultants are selected based on their ability to provide design and Professional OWNER- CMAR are provided by SPWD to support the State engineering services to meet the goals established by the Legislature.										
9	. Were quotes or proposals solicited	Were quotes or proposals solicited? No									
	Was the solicitation (RFP) done by the Purchasing No Division?										
	a. List the names of vendors that were solicited to submit proposals (include at least three):										
	Not Applicable										
	b. Soliciation Waiver: Professional Service (As defined in NAC 333.150)										
	c. Why was this contractor chosen in preference to other?										
	Demonstrated the required expertise for work on this project.										
	d. Last bid date: Anticipated re-bid date:										
	Does the contract contain any IT c	components?	No								
III. OTHER INFORMATION											
11.	11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor?										
	No If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor										
10											
12.	a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada? No										
	b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months? No										
	 c. Is the contractor employed by any of Nevada's political subdivisions or by any other government? No If "Yes", please explain 										
	No If "Yes", please explain Not Applicable										
10		and under contract by only	State agana 2								
13.	B. Has the contractor ever been engaged under contract by any State agency?										
	No If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:										
	Not Applicable										
14.	Is the contractor currently involved	in litigation with the State o	f Nevada?								
	No If "Yes", please provid	de details of the litigation ar	d facts supporting approval of the contract:								
	Not Applicable										
15.	The contractor is registered with th Nevada Corporation	e Nevada Secretary of Stat	e's Office as a:								
16	a. Is the Contractor Name the sam	e as the legal Entity Name?									
10.	Yes	e as the legal childy Marile !									
17.	a. Does the contractor have a current Nevada State Business License (SBL)? Yes										
18.	a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes										
19											
	0. Agency Field Contract Monitor:										
20.	Contract Status: Contract Approvals:										
	Approval Level	User	Signature Date								
	Budget Account Approval	Imars1	09/03/2019 13:50:50 PM								
	Division Approval	Imars1	09/03/2019 13:50:54 PM								
	Department Approval	Imars1	09/03/2019 13:51:00 PM								
	Contract Manager Approval	Imars1	09/03/2019 13:51:05 PM								
	Budget Analyst Approval	kshea	09/11/2019 15:00:13 PM								
	BOE Agenda Approval	jrodrig9	09/17/2019 16:24:50 PM								

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 22377

						Legal Entity Name:	SUMMIT ENGINEERING CORPoration			
		Agency Name:	ADMIN - STATE P DIVISION	UBLIC	WORKS	Contractor Name:	SUMMIT ENGINEERING CORPoration			
		Agency Code:	082			Address:	824 E AULTMAN ST			
		Appropriation Unit:	All Appropriations	5						
		Is budget authority available?:	Yes			City/State/Zip	ELY, NV 89301			
		If "No" please explain: Not Applicable				Contact/Phone:	775-289-4445			
						Vendor No.:	T81073504			
						NV Business ID:	NV19781008234			
		To what State Fisca	al Year(s) will the co	ntract b	be charged?	2021-2023				
What is the source of funds that will be used to pay the contractor? Indicate the percentage of each funding source the contractor will be paid by multiple funding sources.										
		General Fur	nds 0.00 %		Fees	0.00 %				
		Federal Fun	ds 0.00 %		Bonds	0.00 %				
		Highway Fu	nds 0.00 %	X	Other funding	100.00 % Varies this se	depending upon the project requiring ervice			
		Agency Reference a	#: 112559							
	2.	Contract start date:								
	a. Effective upon Board of Yes or b. other effective date: NA Examiner's approval? Anticipated BOE meeting date 11/2020									
		Retroactive?	No							
		lf "Yes", please exp	lain							
		Not Applicable								
	3.	Termination Date:	06/30/2023							
		Contract term:	2 years and	241 da	ays					
	4.	Type of contract:	Contract							
		Contract description	: Open End							
	5		-							
	5. Purpose of contract: This is a new contract to provide ongoing geotechnical investigation services for CIP projects: SPWD Contract No. 112559.									
	Les la constante de									
	6. NEW CONTRACT									
	The maximum amount of the contract for the term of the contract is: \$250,000.00 Other basis for payment: Monthly progress payments based on services provided.									
			nem. Monuny progra	ess pay	sments based on	r services provided.				
II.		JUSTIFICATION								
	7. What conditions require that this work be done?									
	Geotechnical Investigation Services are required to ensure building safety and code compliance.									
	8.	8. Explain why State employees in your agency or other State agencies are not able to do this work:								

Professional Geotechnical Investigation Services are provided by SPWD to support the State Capital Improvement Program and State Public Works Inspectors. Consultants are selected based on their ability to provide design and engineering services to meet the goals established by the Legislature.

9. Were quotes or proposals solicited? No Was the solicitation (RFP) done by the Purchasing No Division?

a. List the names of vendors that were solicited to submit proposals (include at least three):

- AA/I2000	Professional Service (As de	
	ctor chosen in preference to	
d. Last bid date:	uired expertise for work on this	
		ited re-bid date:
0. Does the contract cont	ain any IT components?	No
OTHER INFORMATIC	N	
1. Is there an Indirect Co	st Rate or Percentage Paid to	the Contractor?
No If "Yes", p	lease provide the Indirect Co	est Rate or Percentage Paid to the Contractor
Not Applicable		
2. a. Is the contractor a c employee of the State No	urrent employee of the State of Nevada?	of Nevada or will the contracted services be performed by a current
b. Was the contractor f performed by someone No	ormerly employed by the Stat formerly employed by the St	te of Nevada within the last 24 months or will the contracted services be tate of Nevada within the last 24 months?
	oloyed by any of Nevada's po please explain	litical subdivisions or by any other government?
Not Applicable		
3. Has the contractor eve	r been engaged under contra	ct by any State agency?
No If "Yes", s agency ha	pecify when and for which ag as been verified as satisfactor	ency and indicate if the quality of service provided to the identified
Not Applicable		
4. Is the contractor currer	ntly involved in litigation with the	ne State of Nevada?
No If "Yes", p	lease provide details of the lif	tigation and facts supporting approval of the contract:
Not Applicable		
5. The contractor is regist Nevada Corporation	ered with the Nevada Secreta	ary of State's Office as a:
6. a. Is the Contractor Na Yes	me the same as the legal Ent	ity Name?
7. a. Does the contractor Yes	have a current Nevada State	Business License (SBL)?
100	ive and in good standing with	the Nevada Secretary of State's Office?
8. a. ls the legal entity act Yes 9. Agency Field Contract	Monitor: g Inspector Ph: 775-684-414	1
 a. Is the legal entity act Yes Agency Field Contract Kaeble, Rick, Building Contract Status: 		1
 a. Is the legal entity act Yes Agency Field Contract Kaeble, Rick, Building Contract Status: Contract Approvals: 	g Inspector Ph: 775-684-414	
 a. Is the legal entity act Yes Agency Field Contract Kaeble, Rick, Building Contract Status: Contract Approvals: Approval Level 	g Inspector Ph: 775-684-414 User	Signature Date
 a. Is the legal entity act Yes Agency Field Contract Kaeble, Rick, Building Contract Status: Contract Approvals: Approval Level Budget Account Ap 	g Inspector Ph: 775-684-414 User proval Imars1	Signature Date 09/10/2019 12:59:19 PM
 a. Is the legal entity act Yes Agency Field Contract Kaeble, Rick, Building Contract Status: Contract Approvals: Approval Level Budget Account Ap Division Approval 	g Inspector Ph: 775-684-414 User oproval Imars1 Imars1	Signature Date 09/10/2019 12:59:19 PM 09/10/2019 12:59:22 PM
 a. Is the legal entity act Yes Agency Field Contract Kaeble, Rick, Building Contract Status: Contract Approvals: Approval Level Budget Account Ap Division Approval Department Approv 	g Inspector Ph: 775-684-414 User proval Imars1 Imars1 val Imars1	Signature Date 09/10/2019 12:59:19 PM 09/10/2019 12:59:22 PM 09/10/2019 12:59:25 PM
 a. Is the legal entity act Yes Agency Field Contract Kaeble, Rick, Building Contract Status: Contract Approvals: Approval Level Budget Account Ap Division Approval Department Approv 	g Inspector Ph: 775-684-414 User Iproval Imars1 Imars1 val Imars1 Approval Imars1	Signature Date 09/10/2019 12:59:19 PM 09/10/2019 12:59:22 PM 09/10/2019 12:59:25 PM 09/10/2019 12:59:29 PM
 a. Is the legal entity act Yes Agency Field Contract Kaeble, Rick, Building Contract Status: Contract Approvals: Approval Level Budget Account Ap Division Approval Department Approv 	g Inspector Ph: 775-684-414 User proval Imars1 Imars1 val Imars1 Approval Imars1 proval jrodrig9	Signature Date 09/10/2019 12:59:19 PM 09/10/2019 12:59:22 PM 09/10/2019 12:59:25 PM

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

	ESCRIPTION OF	CONTRACT			
1.	Contract Number:	21324		Amendment Number:	1
				Legal Entity Name:	WELLES PUGSLEY ARCHITECTS, LLP
	Agency Name:	ADMIN - STATE PU DIVISION	BLIC WORKS	Contractor Name:	WELLES PUGSLEY ARCHITECTS, LLP
	Agency Code:	082		Address:	DBA SIMPSON COULTER STUDIO
	Appropriation Unit:	All Budget Account	s - Category 10		151 E WARM SPRINGS RD.
	Is budget authority available?:	Yes		City/State/Zip	LAS VEGAS, NV 89119-4101
	If "No" please expla	ain: Not Applicable		Contact/Phone:	702-435-1150
				Vendor No.:	T27038348
				NV Business ID:	NV20031000034
	To what State Fisca	al Year(s) will the con	ract be charged?	2019-2023	
	What is the source the contractor will b	of funds that will be u be paid by multiple fur	sed to pay the contrac ding sources.	ctor? Indicate the per	rcentage of each funding source if
	General Fu	nds 0.00 %	Fees	0.00 %	
	Federal Fur	nds 0.00 %	Bonds	0.00 %	
	Highway Fu	inds 0.00 %	X Other funding	100.00 % AGEN	CY FUNDED CIP
	Agency Reference	#: 112257			
2.	Contract start date:				
	a. Effective upon E Examiner's appr		or b. other effective of	date 01/15/2019	
	Anticipated BC	DE meeting date	10/2020		
	Retroactive?	No			
	If "Yes", please exp	-			
	Not Applicable				
3.	Previously Approve Termination Date:				
	Contract term:	4 years and 1	66 days		
4.	Type of contract:	Contract			
	Contract description	n: Arch/Eng			
5.	Purpose of contract	:			
	This is the first an for the renovation Project. This ame	nendment to the orig and addition for the	Nevada Army Natio ne maximum amount	nal Guard - Combin	nal architectural/engineering services ned Support Maintenance Shop CIP 56,625.00 due to the reconfiguration of
6.	CONTRACT AMEN	IDMENT			
6.	CONTRACT AMEN	IDMENT	Trans \$	S Info Accu	um \$ Action Accum \$ Agenda
6.		IDMENT ount of the original	Trans \$ \$98,650.00		
6.	1. The max am contract:			\$98,65	0.00 \$98,650.00 Yes - Action
6.	 The max am contract: Amount of contract 	ount of the original urrent amendment	\$98,650.00) \$98,65) \$57,97	0.00 \$98,650.00 Yes - Action
	 The max am contract: Amount of cm (#1): New maximum 	ount of the original urrent amendment	\$98,650.00 \$57,975.00) \$98,65) \$57,97	0.00 \$98,650.00 Yes - Action
J	 The max am contract: Amount of ca (#1): New maximu amount: 	ount of the original urrent amendment um contract	\$98,650.00 \$57,975.00 \$156,625.00) \$98,65) \$57,97	0.00 \$98,650.00 Yes - Action
J	 The max am contract: Amount of ca (#1): New maximu amount: 	ount of the original urrent amendment	\$98,650.00 \$57,975.00 \$156,625.00) \$98,65) \$57,97	0.00 \$98,650.00 Yes - Action

П.

	Capital Improvement Program	oncultante aro coloct	ted based on their ability to provide design and Professional
	Architectural/Engineering are pro-	vided by SPWD to su	upport the State engineering services to meet the goals established by
9	. Were quotes or proposals solicite	d?	No
	Was the solicitation (RFP) done b Division?	y the Purchasing	No
	a. List the names of vendors that	were solicited to sub	mit proposals (include at least three):
	Not Applicable		
	b. Soliciation Waiver: Profession	•	•
	c. Why was this contractor chosen		
	Demonstrated the required exper-		
	d. Last bid date:	Anticipate	d re-bid date:
10.	Does the contract contain any IT o	components?	No
III. C	OTHER INFORMATION		
11.	Is there an Indirect Cost Rate or F	ercentage Paid to th	e Contractor?
	No If "Yes", please prov	ide the Indirect Cost	Rate or Percentage Paid to the Contractor
	Not Applicable		
12.	employee of the State of Nevada?		Nevada or will the contracted services be performed by a current
	No		
	b. Was the contractor formerly emperformed by someone formerly e	ployed by the State mployed by the Stat	of Nevada within the last 24 months or will the contracted services be e of Nevada within the last 24 months?
		ny of Novodola politi	cal subdivisions or by any other government?
	No If "Yes", please expla	•	cal subdivisions of by any other government?
	Not Applicable		
12			hu onu Stato ogonou?
13.	Has the contractor ever been enga No If "Yes", specify whe agency has been ver	n and for which ager	ncy and indicate if the quality of service provided to the identified
	Not Applicable		
14.	Is the contractor currently involved	in litigation with the	State of Nevada?
		-	ation and facts supporting approval of the contract:
	Not Applicable		L.L. M. T.L.
15.			
	The contractor is registered with the	ne Nevada Secretary	of State's Office as a:
	The contractor is registered with th	ne Nevada Secretary	/ of State's Office as a:
16	LLP	-	
16.	-	-	
	LLP a. Is the Contractor Name the sam	ne as the legal Entity	Name?
17.	LLP a. Is the Contractor Name the sam Yes a. Does the contractor have a curr Yes a. Is the legal entity active and in g	ne as the legal Entity rent Nevada State Bu	Name?
17. 18.	LLP a. Is the Contractor Name the sam Yes a. Does the contractor have a curr Yes a. Is the legal entity active and in g Yes	ne as the legal Entity rent Nevada State Bu	Name? usiness License (SBL)?
17. 18. 19.	LLP a. Is the Contractor Name the sam Yes a. Does the contractor have a curr Yes a. Is the legal entity active and in g Yes Agency Field Contract Monitor:	ne as the legal Entity rent Nevada State Bu	Name? usiness License (SBL)?
17. 18. 19.	LLP a. Is the Contractor Name the sam Yes a. Does the contractor have a curr Yes a. Is the legal entity active and in or Yes Agency Field Contract Monitor: Contract Status:	ne as the legal Entity rent Nevada State Bu	Name? usiness License (SBL)?
17. 18. 19.	LLP a. Is the Contractor Name the sam Yes a. Does the contractor have a curr Yes a. Is the legal entity active and in g Yes Agency Field Contract Monitor: Contract Status: Contract Approvals:	ne as the legal Entity rent Nevada State Bu good standing with th	^a Name? usiness License (SBL)? ne Nevada Secretary of State's Office?
17. 18. 19.	LLP a. Is the Contractor Name the sam Yes a. Does the contractor have a curr Yes a. Is the legal entity active and in g Yes Agency Field Contract Monitor: Contract Status: Contract Approvals: Approval Level	ne as the legal Entity rent Nevada State Bu good standing with th User	v Name? usiness License (SBL)? ne Nevada Secretary of State's Office? Signature Date
17. 18. 19.	LLP a. Is the Contractor Name the sam Yes a. Does the contractor have a curr Yes a. Is the legal entity active and in g Yes Agency Field Contract Monitor: Contract Status: Contract Approvals: Approval Level Budget Account Approval	ne as the legal Entity rent Nevada State Bu good standing with th User Imars1	^y Name? usiness License (SBL)? ne Nevada Secretary of State's Office? Signature Date 09/03/2019 10:19:13 AM
17. 18. 19.	LLP a. Is the Contractor Name the sam Yes a. Does the contractor have a curr Yes a. Is the legal entity active and in g Yes Agency Field Contract Monitor: Contract Status: Contract Status: Contract Approvals: Approval Level Budget Account Approval Division Approval	ne as the legal Entity rent Nevada State Bu good standing with th User Imars1 Imars1	^a Name? usiness License (SBL)? ne Nevada Secretary of State's Office? Signature Date 09/03/2019 10:19:13 AM 09/03/2019 10:19:17 AM
17. 18. 19.	LLP a. Is the Contractor Name the sam Yes a. Does the contractor have a curr Yes a. Is the legal entity active and in g Yes Agency Field Contract Monitor: Contract Status: Contract Approvals: Approval Level Budget Account Approval Division Approval Department Approval	ne as the legal Entity rent Nevada State Bu good standing with th User Imars1 Imars1 Imars1 Imars1	v Name? usiness License (SBL)? ne Nevada Secretary of State's Office? Signature Date 09/03/2019 10:19:13 AM 09/03/2019 10:19:17 AM 09/03/2019 10:19:22 AM
17. 18. 19.	LLP a. Is the Contractor Name the sam Yes a. Does the contractor have a curr Yes a. Is the legal entity active and in g Yes Agency Field Contract Monitor: Contract Status: Contract Status: Contract Approvals: Approval Level Budget Account Approval Division Approval	ne as the legal Entity rent Nevada State Bu good standing with th User Imars1 Imars1	^a Name? usiness License (SBL)? ne Nevada Secretary of State's Office? Signature Date 09/03/2019 10:19:13 AM 09/03/2019 10:19:17 AM

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 22277

1.	Contract Number:	22211		
			Legal Entity Name:	APPLIED LEARNING TECHNOLOGY ASSOCIATES
		NDE - DEPARTMENT OF EDUCATION	Contractor Name:	APPLIED LEARNING TECHNOLOGY ASSOCIATES
	Agency Code:	300	Address:	10935 115th AVENUE
	Appropriation Unit:	2712-16		
	Is budget authority available?:	Yes	City/State/Zip	HENDERSON, CO 80640
	If "No" please expla	in: Not Applicable	Contact/Phone: Vendor No.:	WILLIAM BANSBERG 970-302-4944 T32007891
			NV Business ID:	NV20191048110
	To what State Fisca	I Year(s) will the contract be charged?	2020-2024	
	What is the source of the contractor will be	of funds that will be used to pay the contrac e paid by multiple funding sources.	ctor? Indicate the pe	rcentage of each funding source if
	General Fun	nds 0.00 % Fees	0.00 %	
	X Federal Fun		0.00 %	
	Highway Fui Agency Reference #	•	0.00 %	
2	•			
Ζ.	Contract start date: a. Effective upon B	oard of No or b. other effective o	late 01/01/2020	
	Examiner's appro	oval?		
	·	E meeting date 10/2019		
	Retroactive? If "Yes", please expl	No lain		
	Not Applicable			
3.	Termination Date:	12/31/2023		
	Contract term:	4 years		
4.	Type of contract:	Contract		
	Contract description	: Migrant Prgm Prf Ser		
5.	Purpose of contract:			
	This is a new contr student recruitmen consortium.	ract to provide a comprehensive needs a at and evaluation of the state Migrant Pro	assessment, servic ogram, as well as p	e delivery plan, assessment of migrant rovide membership to the MiraCORE
6.	NEW CONTRACT			
		unt of the contract for the term of the contra	ct is: \$208,000.00	
	Other basis for payn	nent: Per Itemized Invoice		
. JI	JSTIFICATION			
7.	What conditions requ	uire that this work be done?		
		n requires professional services to provide	needs assessments	
8.	Explain why State er	mployees in your agency or other State age	encies are not able t	o do this work:
	This is a specialized			
9.	Were quotes or prop	oosals solicited?	Yes	
		(RFP) done by the Purchasing	Yes	
	a. List the names of	vendors that were solicited to submit propo	osals (include at leas	t three):

II.

b. Soliciation Waiver: Not Applicable

c. Why was this contractor chosen in preference to other?

Pursuant to RFP #30DOE-S626, and in accordance with NRS 333, the selected vendor was the highest scoring proposer as determined by an independently appointed evaluation committee.

No

d. Last bid date: 05/31/2019 Anticipated re-bid date: 06/01/2023

10. Does the contract contain any IT components?

III. OTHER INFORMATION

11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor?

No If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor

Not Applicable

12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?

No

b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?

No

c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?

No If "Yes", please explain

Not Applicable

- 13. Has the contractor ever been engaged under contract by any State agency?
 - If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:

Not Applicable

No

No

14. Is the contractor currently involved in litigation with the State of Nevada?

If "Yes", please provide details of the litigation and facts supporting approval of the contract:

Not Applicable

- 15. The contractor is registered with the Nevada Secretary of State's Office as a: Foreign Corporation
- 16. a. Is the Contractor Name the same as the legal Entity Name?

Yes

- 17. a. Does the contractor have a current Nevada State Business License (SBL)? Yes
- 18. a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes
- 19. Agency Field Contract Monitor:
- 20. Contract Status:

Contract Approvals:

Approval Level	User	Signature Date
Budget Account Approval	vrutledg	08/14/2019 06:56:31 AM
Division Approval	vrutledg	08/14/2019 06:56:34 AM
Department Approval	amccalla	08/14/2019 07:01:58 AM
Contract Manager Approval	amccalla	08/14/2019 07:02:02 AM
Budget Analyst Approval	cbrekken	09/10/2019 18:24:16 PM
BOE Agenda Approval	tgreenam	09/13/2019 11:29:18 AM
BOE Final Approval	Pending	

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 21712

1. 0.					Legal Entity Name:	CARSON CITY LIBRARY
Aç	gency Name:	ADMIN - NV ST ARCHIVES AND			Contractor Name:	CARSON CITY LIBRARY
Ag	gency Code:	332			Address:	900 N. ROOP STREET
Ap	opropriation Unit:	2895-00				
ls av	budget authority ailable?:	Yes			City/State/Zip	CARSON CITY, NV 89701
lf '	"No" please expla	in: Not Applicab	е		Contact/Phone:	775-887-2244
					Vendor No.:	T80993395
					NV Business ID:	Governmental Entity
Τc	what State Fisca	al Year(s) will the	contract	be charged?	2020-2023	
		of funds that will e paid by multiple			·	centage of each funding source if
	General Fu	nds 0.00 %		Fees	0.00 %	
	Federal Fur	nds 0.00 %		Bonds	0.00 %	
	Highway Fu	nds 0.00 %	Х	Other funding	100.00 % Reven	ue
2. Co	ontract start date:					
а.	Effective upon E Examiner's appr	oard of No oval?	or b	. other effective of	date 07/01/2019	
	Anticipated BC	DE meeting date	10/2	2019		
Re	etroactive?	Yes				
lf '	"Yes", please exp	lain				
pa pr ag	rticipating libra ocesses, library ency for final ar	ries on April 18, boards of truste	2019. Se es, and caused	veral of these co boards of super	ontracts must pass visors meetings fo	were created and sent to the through municipal contract approval r approval before returning to the in order to meet the FY20 timeline for
3. Te	ermination Date:	06/30/202	3			
Co	ontract term:	4 years				
4. Ty	pe of contract:	Revenue	Contract			
Co	ontract description	n: Network o	of Librari	es		
5. Pu	rpose of contract	· · · · · · · · · · · · · · · · · · ·				
Th Ne	is is a new reve evada Library Co	nue cooperative operative for the	agreeme improv	ent that continue ement of library	es to provide a regination services and the s	onal network of libraries known as the haring of resources.

6. NEW CONTRACT

The maximum amount of the contract for the term of the contract is: \$236,000.00 Other basis for payment: FY20 \$55,250; FY21 \$57,750; FY22 \$60,250 and FY23 \$62,750

II. JUSTIFICATION

7. What conditions require that this work be done?

NRS 379.147-379.150 permits the parties to maintain a regional network of libraries known as Nevada Library Cooperative through a joint agreement for the improvement of library services and sharing of resources.

8. Explain why State employees in your agency or other State agencies are not able to do this work:

The Nevada Library Cooperative, created by an agreement under NRS 277.080-279 and NRS 379.150, is a consortium of libraries and related agencies that share vital library and technological resources. In order to meet this goal, member libraries pool their resources and collectively leverage their economic strength to do more together than one member could ever accomplish on their own.

Was the solicitation (RFP) done by the Purchasing Division?

No

a. List the names of vendors that were solicited to submit proposals (include at least three):

a. List the names of vendors that vendors th	were solicited to sub	omit proposals (include at least three):
b. Soliciation Waiver: Not Applica	ıble	
c. Why was this contractor choser		ner?
d. Last bid date:	Anticipate	d re-bid date:
Does the contract contain any IT c	components?	No
OTHER INFORMATION		
11. Is there an Indirect Cost Rate or P	ercentage Paid to th	ne Contractor?
No If "Yes", please provi	de the Indirect Cost	Rate or Percentage Paid to the Contractor
Not Applicable		
 a. Is the contractor a current employee of the State of Nevada? No 	oyee of the State of	Nevada or will the contracted services be performed by a current
b. Was the contractor formerly em	ployed by the State mployed by the Stat	of Nevada within the last 24 months or will the contracted services be e of Nevada within the last 24 months?
		cal subdivisions or by any other government?
No If "Yes", please expla Not Applicable	ain	
		hu any State against?
 Has the contractor ever been enga No If "Yes", specify when 	•	by any state agency?
agency has been ver	ified as satisfactory:	
Not Applicable		
4. Is the contractor currently involved	-	
	de details of the litig	ation and facts supporting approval of the contract:
Not Applicable		
5. The contractor is not registered wir Governmental Entity	th the Nevada Secre	etary of State's Office because the legal entity is a:
6. Not Applicable		
7. Not Applicable		
8. Not Applicable		
9. Agency Field Contract Monitor:		
Cynthia O, Director, Nevada Libr	ary Cooperative Pl	n: 775-431-0097
0. Contract Status:		
Contract Approvals:		
Approval Level	User	Signature Date
Budget Account Approval Division Approval	ssands ssands	08/12/2019 09:42:51 AM 08/12/2019 09:42:54 AM
••	ssands	08/12/2019 09:42:57 AM
Department Approvat		08/12/2019 09:43:01 AM
Department Approval Contract Manager Approval	ssands	
Contract Manager Approval Budget Analyst Approval	ssands cpalme2	09/11/2019 15:39:57 PM
Contract Manager Approval		

Steve Sisolak Governor



Deonne Contine Director

Tod Colegrove Division Administrator

STATE OF NEVADA DEPARTMENT OF ADMINISTRATION Nevada State Library, Archives and Public Records 100 N. Stewart Street | Carson City, NV 89701 Phone: (775) 684-3313 | TDD: (775) 687-8338 | Fax; (775) 684-3311

June 28, 2019

- TO: Matt Tuma, Executive Branch Budget Officer Susan Brown, Director Governors Finance Office Budget Division State of Nevada Carson City, Nevada 89701
- FROM: Tod Colegrove, Administrator Nevada State Library, Archives and Public Records Department of Administration State of Nevada Carson City, Nevada 89701

Carson City Library SUBJECT: <u>Retro Memo for Lyon County Library</u>

Revenue contracts between the Nevada Library Cooperative and 17 libraries have been created and sent to the various libraries on April 18, 2019. Several of these contracts must pass through their municipal contract process and their Library Board of Trustee and Board of Supervisors board meetings for approval before returning to us for final approval.

This is causing a delay of returning the contracts in order to meet our timeline of the June 2019 BOE, therefore, I am respectfully requesting a retro start date of July 1, 2019 at the BOE on August 13, 2019.

Tod Colegrove, Administrator

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 21711

						Legal Entity Name:		ELKO-LANDER-EUREKA LIBRARY SYSTEM
	Agency Name:		N - NV ST LII IVES AND P			Contractor Na		ELKO-LANDER-EUREKA LIBRARY SYSTEM
	Agency Code:	332				Address:		720 COURT STREET
	Appropriation Unit:	2895-0	00					
	Is budget authority available?:		Yes			City/State/Zip		ELKO, NV 89801
	If "No" please expla	ain: No	t Applicable			Contact/Phone	e:	775-738-3066
						Vendor No.:		T81072742Q
						NV Business	ID:	Governmental Entity
	To what State Fisca	al Year(s) will the co	ntract b	be charged?	2020-2023		
	What is the source the contractor will b	of fund e paid	s that will be by multiple fu	used to inding s	o pay the contra sources.	ctor? Indicate the	ie per	centage of each funding source if
	General Fu	nds	0.00 %		Fees	0.00 %		
	Federal Fur	nds	0.00 %		Bonds	0.00 %		
	Highway Fu	Inds	0.00 %	Х	Other funding	100.00 % R	even	ue
2.	Contract start date:							
	a. Effective upon E Examiner's appr		f No	or b.	other effective	date 07/01/2	2019	
	Anticipated BC	DE mee	ting date	10/2	019			
	Retroactive?		Yes					
	If "Yes", please exp	lain						
	participating librar	ries on board proval	April 18, 20 s of trustees l. This has ca	19. Sev . and k	veral of these o boards of supe	contracts must pervisors meeting	pass gs for	vere created and sent to the through municipal contract approval approval before returning to the in order to meet the FY20 timeline for
3.	Termination Date:		06/30/2023					
	Contract term:		4 years					
4.	Type of contract:		Revenue Co	ntract				
	Contract description	n:	Network of I	ibrarie	es			
5.	Purpose of contract							
	This is a new reve Nevada Library Co	nue co	operative ag	jreeme nprove	ent that continue ement of librar	ues to provide a y services and t	a regio the sl	onal network of libraries known as the haring of resources.

6. NEW CONTRACT

The maximum amount of the contract for the term of the contract is: **\$219,000.00** Other basis for payment: FY20 \$49,500; FY21 \$52,500; FY22 \$56,000 and FY23 \$61,000

II. JUSTIFICATION

7. What conditions require that this work be done?

NRS 379.147-379.150 permits the parties to maintain a regional network of libraries known as Nevada Library Cooperative through a joint agreement for the improvement of library services and sharing of resources.

8. Explain why State employees in your agency or other State agencies are not able to do this work:

BOE

The Nevada Library Cooperative, created by an agreement under NRS 277.080-279 and NRS 379.150, is a consortium of libraries and related agencies that share vital library and technological resources. In order to meet this goal, member libraries pool their resources and collectively leverage their economic strength to do more together than one member could ever accomplish on their own.

9.	. Were quotes or proposals solicite	d?	No
	Was the solicitation (RFP) done b Division?	y the Purchasing	No
	a. List the names of vendors that	were solicited to subr	mit proposals (include at least three):
	Not Applicable		
	b. Soliciation Waiver: Not Applica	able	
	c. Why was this contractor chosen	n in preference to oth	er?
	d. Last bid date:	Anticipated	d re-bid date:
10.	Does the contract contain any IT	components?	No
I. C	OTHER INFORMATION		
11.	Is there an Indirect Cost Rate or F	•	
	n	ide the Indirect Cost	Rate or Percentage Paid to the Contractor
	Not Applicable		
12.	employee of the State of Nevada?		Nevada or will the contracted services be performed by a current
	Νο		
	performed by someone formerly e	ployed by the State of mployed by the State	of Nevada within the last 24 months or will the contracted services be of Nevada within the last 24 months?
	No		
		•	cal subdivisions or by any other government?
	No If "Yes", please expla	ain	
	Not Applicable		
13.	Has the contractor ever been enga	aged under contract l	by any State agency?
	No If "Yes", specify whe agency has been ver	n and for which agen rified as satisfactory:	cy and indicate if the quality of service provided to the identified
	Not Applicable		
14.	Is the contractor currently involved	in litigation with the	State of Nevada?
6	No If "Yes", please provi	de details of the litiga	ation and facts supporting approval of the contract:
	Not Applicable		
15.	The contractor is not registered wi Governmental Entity	th the Nevada Secret	tary of State's Office because the legal entity is a:
16	Not Applicable		
	Not Applicable		
	••		
	Not Applicable		
19.	Agency Field Contract Monitor: Cynthia O, Director, Nevada Lib	rary Cooperative Ph	n: 775-431-0097
20.	Contract Status:		
	Contract Approvals:		
	Approval Level	User	Signature Date
	Budget Account Approval	ssands	08/15/2019 08:31:47 AM
	Division Approval	ssands	08/15/2019 08:31:50 AM
	Department Approval	ssands	08/15/2019 08:31:54 AM
	Contract Manager Approval	ssands	08/15/2019 08:33:26 AM
	Budget Analyst Approval	cpalme2	09/16/2019 10:53:57 AM
	BOE Agenda Approval	cmurph3	09/16/2019 10:55:11 AM
	DOE Einel Ammerical	Deve dive a	

BOE Final Approval

Pending

9

Nevada LIBRARY Cooperative Going the distance together

August 12, 2019

- TO: Curtis Palmer, Executive Branch Budget Officer Susan Brown, Director Governor's Finance Office, Budget Division State of Nevada Carson City, Nevada 89701
- From: Cyndi O NV Library Cooperative Director Department of Administration NV State Library Archives and Public Records State of Nevada Carson City, Nevada 89701

SUBJECT: Retro Memo for Elko-Lander-Eureka County Libraries

Revenue contracts between Nevada Library Cooperative and 17 libraries have been created and sent to the various libraries on April 18, 2019. Several of these contracts must pass through their municipal contract process and their Library Board of Trustee and Board of Supervisors board meetings for approval before returning to us for final BOE approval.

This is causing a delay of returning the contracts in order to meet our timeline of the June 2019 BOE, therefore I am respectfully requesting a retro start date of July 1, 2019 at the BOE in October 2019.

CTNDI O NV LIBRARY COOP PIRECTOR

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 22282

1.	Contract Number:	22282		
			Legal Entity Name:	GREENSCAPES OF NEVADA, LLC
	Agency Name:	DHHS - PUBLIC AND BEHAVIORAL HEALTH	. Contractor Name:	GREENSCAPES OF NEVADA, LLC
	Agency Code:	406	Address:	5965 N. CHIEFTAIN ST
	Appropriation Unit:	3161-07		
	Is budget authority available?:	Yes	City/State/Zip	LAS VEGAS, NV 89149
	If "No" please expla	ain: Not Applicable	Contact/Phone: Vendor No.:	Bryan Vellinga 702/533-2428 T27033446
			NV Business ID:	NV20131448439
	To what State Fisca	al Year(s) will the contract be charged?	2020-2024	
	What is the source the contractor will b	of funds that will be used to pay the co e paid by multiple funding sources.	ntractor? Indicate the per	rcentage of each funding source if
	X General Fu	nds 100.00 % Fees	0.00 %	
	Federal Fur		0.00 %	
	Highway Fu		ding 0.00 %	
	Agency Reference	#: RFP 40DHHS-S699/C 17403		
2.	Contract start date:			
	a. Effective upon B Examiner's appr	Board of Yes or b. other effect roval?	tive date: NA	
	Anticipated BC	DE meeting date 10/2019		
	Retroactive?	No		
	If "Yes", please exp	lain		
	Not Applicable			
3.	Termination Date:	09/30/2023		
	Contract term:	4 years		
4.	Type of contract:	Contract		
	Contract description			
5.	Purpose of contract			
	This is a new cont	ract to provide ongoing ground mai	ntenance and landscap	ing services.
6.	NEW CONTRACT			
		unt of the contract for the term of the c		
	Other basis for payr	ment: Contingency allowance determin	ed by 10% (\$28,800) of S	\$288,000 = \$316,800
J	USTIFICATION			
7.		uire that this work be done?		1
	Southern Nevada A pursuant to NRS Ch trimming, irrigation	dult Mental Health Services has a cam hapter 433, through the use of landsca and bush pruning.	pus of approximately five ping and grounds mainte	e acres that needs to be cared for nance service including lawn care, tree
8.	Explain why State e	employees in your agency or other Stat	e agencies are not able t	o do this work:
	The agency current landscaping and gro	ly does not have the FTE staff necessa ounds keeping.	ary to perform the task of	regularly maintaining the campus
9.	Were quotes or prop	posals solicited?	Yes	
		(RFP) done by the Purchasing	Yes	

II.

b. Soliciation Waiver: Not Applicable

c. Why was this contractor chosen in preference to other?

Pursuant to RFP #40DHHS-S699, and in accordance with NRS 333, the selected vendor was the highest scoring proposal as determined by an independently appointed evaluation committee.

No

d. Last bid date: 05/31/2019 Anticipated re-bid date: 03/15/2023

10. Does the contract contain any IT components?

III. OTHER INFORMATION

11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor?

No If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor

Not Applicable

12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?

No

b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?

No

c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?

No If "Yes", please explain

Not Applicable

13. Has the contractor ever been engaged under contract by any State agency?

Yes If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:

Division of Public and Behavior Health since 8/15. Quality of service verified as satisfactory.

14. Is the contractor currently involved in litigation with the State of Nevada?

If "Yes", please provide details of the litigation and facts supporting approval of the contract:

Not Applicable

No

- The contractor is registered with the Nevada Secretary of State's Office as a: Nevada Corporation
- 16. a. Is the Contractor Name the same as the legal Entity Name?

Yes

- 17. a. Does the contractor have a current Nevada State Business License (SBL)? Yes
- 18. a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes
- 19. Agency Field Contract Monitor:

Brett Phillips , Facility Manager Ph: null

20. Contract Status:

Contract Approvals:

Approval Level	User	Signature Date
Budget Account Approval	rmorse	08/20/2019 12:23:17 PM
Division Approval	rmorse	08/20/2019 12:23:19 PM
Department Approval	mwinebar	08/28/2019 19:59:54 PM
Contract Manager Approval	rmorse	08/29/2019 15:15:16 PM
Budget Analyst Approval	afrantz	09/11/2019 14:04:31 PM
BOE Agenda Approval	bwooldri	09/12/2019 10:37:08 AM
BOE Final Approval	Pending	

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 22030

	Contract Number:	22030			
				Legal Entity Name:	SIERRA NEVADA CONSTRUCTION
	Agency Name:	DHHS - PUBLIC A	AND BEHAVIORAL	Contractor Name:	SIERRA NEVADA CONSTRUCTION
	Agency Code:	406		Address:	2055 EAST GREG ST
	Appropriation Unit:	3162-07			
	Is budget authority available?:	Yes		City/State/Zip	SPARKS, NV 89431-6561
	lf "No" please expla	in: Not Applicable		Contact/Phone: Vendor No.:	Tyler Scranton 775/355-0420 PUR0003792A
				NV Business ID:	NV19881009372
	To what State Fisca	al Year(s) will the co	ontract be charged?	2020-2024	
		of funds that will be	e used to pay the contrac		rcentage of each funding source if
	X General Fur		Fees	0.00 %	
	Federal Fun	ids 0.00 %	Bonds	0.00 %	
	Highway Fu	nds 0.00 %	Other funding	0.00 %	
	Agency Reference	#: C 17224			
2.	Contract start date:				
	a. Effective upon B	oard of Yes	or b. other effective c	date: NA	
	Examiner's appr	oval?			
	Anticipated BC	DE meeting date	10/2019		
	Retroactive?	No			
ĩ	If "Yes", please exp	lain			
	Not Applicable				
3.	Termination Date:	08/13/2023			
	Contract term:	3 years and	l 317 days		
4.	Type of contract:	Contract			
	Contract description	n: Undergroui	nd repairs		
-	Purpose of contract				
5.					
5.	This is a new contr underground powe	ract to provide un	derground utility servi	ces for the main wa	ater lines, natural gas lines and
	This is a new contr underground power NEW CONTRACT	ract to provide un	derground utility servi	ces for the main wa	ater lines, natural gas lines and
	NEW CONTRACT	ract to provide un er lines/cables.	derground utility servio		ater lines, natural gas lines and
	NEW CONTRACT	ract to provide un er lines/cables. unt of the contract f		act is: \$98,000.00	
6.	NEW CONTRACT	ract to provide un er lines/cables. unt of the contract f	for the term of the contra	act is: \$98,000.00	
6. Jl	Underground power NEW CONTRACT The maximum amout Other basis for payr	ract to provide un er lines/cables. unt of the contract f ment: Payment rate	for the term of the contra es will align with Fee Sch	act is: \$98,000.00	
6. Jl 7.	underground power NEW CONTRACT The maximum amou Other basis for payr USTIFICATION What conditions reg Underground utility	ract to provide un er lines/cables. unt of the contract f ment: Payment rate uire that this work l services for the ma	for the term of the contra es will align with Fee Sch <u>be done?</u> in water lines, natural ga	act is: \$98,000.00 nedule on Attachmen as lines, and undergr	
6. JI 7.	underground power NEW CONTRACT The maximum amou Other basis for payr USTIFICATION What conditions reg Underground utility a due to the campus to NRS Chapter 433.	ract to provide un er lines/cables. unt of the contract f ment: Payment rate uire that this work l services for the ma being located on fai	for the term of the contra es will align with Fee Sch <u>be done?</u> in water lines, natural ga	act is: \$98,000.00 nedule on Attachmen as lines, and undergr repair and structural	t B. round power lines/cables are necessary concrete work as needed pursuant to
6. Jl 7. 8.	underground power NEW CONTRACT The maximum amou Other basis for payr USTIFICATION What conditions reg Underground utility due to the campus to NRS Chapter 433. Explain why State e	ract to provide un er lines/cables. unt of the contract f ment: Payment rate juire that this work l services for the ma being located on far	for the term of the contra es will align with Fee Sch be done? in water lines, natural ga ult lines. Also, patching,	act is: \$98,000.00 nedule on Attachmen as lines, and undergr repair and structural encies are not able to	t B. round power lines/cables are necessary concrete work as needed pursuant to o do this work:
6. JI 7. 8.	underground power NEW CONTRACT The maximum amou Other basis for payr USTIFICATION What conditions reg Underground utility s due to the campus to NRS Chapter 433. Explain why State e State employees do	ract to provide un er lines/cables. unt of the contract f ment: Payment rate uire that this work i services for the ma being located on fai mployees in your a	for the term of the contra es will align with Fee Sch <u>be done?</u> in water lines, natural ga ult lines. Also, patching,	act is: \$98,000.00 nedule on Attachmen as lines, and undergr repair and structural encies are not able to	t B. round power lines/cables are necessary concrete work as needed pursuant to o do this work:
6. JI 7. 8. 9.	underground power NEW CONTRACT The maximum amou Other basis for payr USTIFICATION What conditions reg Underground utility due to the campus to NRS Chapter 433. Explain why State e	ract to provide un er lines/cables. unt of the contract f ment: Payment rate uire that this work I services for the ma being located on fai mployees in your a not possess the lid posals solicited?	for the term of the contra es will align with Fee Sch be done? in water lines, natural ga ult lines. Also, patching, agency or other State age censure or qualifications	act is: \$98,000.00 nedule on Attachmen as lines, and undergr repair and structural encies are not able to required to perform	t B. round power lines/cables are necessary concrete work as needed pursuant to o do this work:

H.

Sierra Nevada Construction, Inc. F&P Construction Arrow Construction b. Soliciation Waiver: Not Applicable c. Why was this contractor chosen in preference to other? In accordance with NRS 333, the selected vendor was the highest scoring proposer as determined by an independently appointed evaluation committee. d. Last bid date: 06/05/2019 Anticipated re-bid date: 02/27/2023 10. Does the contract contain any IT components? No III. OTHER INFORMATION 11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor? If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor No Not Applicable 12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada? No b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months? No c. Is the contractor employed by any of Nevada's political subdivisions or by any other government? No If "Yes", please explain Not Applicable 13. Has the contractor ever been engaged under contract by any State agency? If "Yes", specify when and for which agency and indicate if the guality of service provided to the identified No agency has been verified as satisfactory: Not Applicable 14. Is the contractor currently involved in litigation with the State of Nevada? If "Yes", please provide details of the litigation and facts supporting approval of the contract: No Not Applicable 15. The contractor is registered with the Nevada Secretary of State's Office as a: Nevada Corporation 16. a. Is the Contractor Name the same as the legal Entity Name? Yes 17. a. Does the contractor have a current Nevada State Business License (SBL)? Yes 18. a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes 19. Agency Field Contract Monitor: Greg Holcomb, Facility Supervisor Ph: null 20. Contract Status: **Contract Approvals:** Approval Level User Signature Date Budget Account Approval rmorse 08/13/2019 09:47:34 AM **Division Approval** 08/13/2019 09:47:37 AM rmorse **Department Approval** mwinebar 09/03/2019 13:07:13 PM 09/03/2019 15:22:36 PM Contract Manager Approval rmorse **Budget Analyst Approval** afrantz 09/11/2019 11:54:55 AM **BOE Agenda Approval** bwooldri 09/11/2019 13:10:37 PM **BOE** Final Approval Pending

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 22356

1.	Contract Number:	22356			
				Legal Entity Name:	TALX CORPORATION
	Agency Name:	DHHS - WELFARE AND SUPPORTIVE SERVICES	5	Contractor Name:	TALX CORPORATION
	Agency Code:	407		Address:	11432 LACKLAND ROAD
	Appropriation Unit:	3228-04			
	Is budget authority available?:	Yes		City/State/Zip	ST. LOUIS, MO 63146
	If "No" please expla	ain: Not Applicable		Contact/Phone:	314/741-4283
				Vendor No.:	T29023411A
				NV Business ID:	NV20071210846
		al Year(s) will the contract b	-	2020	
		of funds that will be used to be paid by multiple funding s		tor? Indicate the per	centage of each funding source if
	X General Fur	nds 30.00 %	Fees	0.00 %	
	X Federal Fun	nds 70.00 %	Bonds	0.00 %	
	Highway Fu	inds 0.00 %	Other funding	0.00 %	
2.	Contract start date:				
	a. Effective upon B Examiner's appr		other effective c	late: NA	
	Anticipated BC	DE meeting date 10/2	019		
	Retroactive?	No			
	If "Yes", please exp	lain			
	Not Applicable				
3	Termination Date:	04/08/2020			
0.	Contract term:	190 days			
1	Type of contract:	Contract			
4.	Contract description		n		
~					
э.	Purpose of contract		uification to dat	tormino aligibility f	ar the federal societance programs
	including Supplem Energy Assistance	nental Nutrition Assistanc	e Program, Ter	nporary Assistance	or the federal assistance programs e for Needy Families, Medicaid and the
6.	NEW CONTRACT				
		unt of the contract for the te	erm of the contra	ct is: \$415,000.00	
		es will be made at the rate of		· •	
JI	JSTIFICATION				
7.	What conditions red	uire that this work be done	?		
		es that income information i		issuing benefits.	· · · ·
8.		employees in your agency o			o do this work:
8	State employees do	o not have the expertise or r	resources to prov	vide this service.	
9.	Were quotes or prop	posals solicited?		No	
		(RFP) done by the Purchas	sing	No	
Ĩ	a. List the names of Not Applicable	f vendors that were solicited	to submit propo	osals (include at leas	t three):

II.

b. Soliciation Waiver: Sole Source Contract (As Approved by Chief of Purchasing) Approval #: 190901 Approval Date: 09/03/2019

c. Why was this contractor chosen in preference to other?

d. Last bid date:

Anticipated re-bid date:

10. Does the contract contain any IT components? No

III. OTHER INFORMATION

- 11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor?
 - No If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor

Not Applicable

12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?

No

b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?

No

c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?

No	lf "Yes",	please	explain	
----	-----------	--------	---------	--

Not Applicable

- 13. Has the contractor ever been engaged under contract by any State agency?
 - Yes If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:

Previously under contract in 2018 with DWSS and provided satisfactory services.

14. Is the contractor currently involved in litigation with the State of Nevada?

No If "Yes", please provide details of the litigation and facts supporting approval of the contract:

Not Applicable

- 15. The contractor is registered with the Nevada Secretary of State's Office as a: Foreign Corporation
- 16. a. Is the Contractor Name the same as the legal Entity Name? Yes
- 17. a. Does the contractor have a current Nevada State Business License (SBL)? Yes
- a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes
- 19. Agency Field Contract Monitor:
 - Lisa Swearingen, Chief, Eligibility & Payments Ph: 775-684-0560
- 20. Contract Status:
 - Contract Approvals:

Approval Level	User	Signature Date
Budget Account Approval	bberry	09/06/2019 08:43:38 AM
Division Approval	bberry	09/06/2019 08:43:42 AM
Department Approval	mwinebar	09/06/2019 11:14:00 AM
Contract Manager Approval	sjon23	09/06/2019 11:23:27 AM
Budget Analyst Approval	bwooldri	09/11/2019 10:03:44 AM
BOE Agenda Approval	bwooldri	09/11/2019 10:03:47 AM
BOE Final Approval	Pending	

State of Nevada Department of Administration

Purchasing Division

515 E. Musser Street, Suite 300 Carson City, NV 89701



Steve Sisolak Governor

Deonne Contine Director

> Keyin Doty Administrator

> > .

Purchasing	Use Only:
Approval#:	190901

SOLICITATION WAIVER JUSTIFICATION AND REQUEST FORM

ALL FIELDS ARE REQUIRED - INCOMPLETE REQUESTS WILL BE RETURNED TO THE AGENCY

ſ	Agency Contact Information - Note: Approved copy will be sent to only the contact(s) listed below:							
1 a	State Agency:	Department of Health and Human Services, Division of Welfare and Supportive Services						
	Con	ntact Name and Title	Phone Number	Email Address				
	Shannon Jones, MA III-CCM		775-684-0676	sxjones@dwss.nv.gov				

	Vendor Information:		
	Identify Vendor:	TALX Corporation	
	Contact Name:	Tommy Jayne, Account Executive	
1b	Address:	11432 Lackland Road	
	Telephone Number:	St. Louis, MO 63146	
	Email Address:	Thomas.jayne@equifax.com	

	Type of Waiver Requested – Check the appropriate type:		
1c	Sole or Single Source:	1	
	Professional Service Exemption:		

	Contract Information:				
	Is this a new Contract?	Yes	1	No	
1d	Amendment:				
	CETS:				

	Term:						
1e	One (1) Time Purchase:						
	Contract;	Start Date:	October 9, 2019	End Date:	April 8, 2020		

	Funding:	
	State Appropriated:	30%
lf	Federal Funds:	70%
	Grant Funds:	
	Other (Explain):	

IgTotal Estimated Value of this
\$ 415,000Service Contract, Amendment or Purchase:

Provide a description of work/services to be performed or commodity/good to be purchased: This contract provides employment verification service to determine eligibility for the Federal public assistance programs administered by the Division of Welfare & Supportive Services: SNAP (Supplemental Nutrition Assistance Program/ aka Food Stamps), TANF (Temporary Assistance for Needy Families), EAP (Energy Assistance Program), Child Care Subsidy, and Medicaid. The data received enables the Division to determine the correct eligibility benefits for participants in these Federal public assistance programs. The division underwent a business process re-engineering (BPR). Utilizing the BPR's recommendations of streamlining, use of collateral contacts and third-party data banks (TALX), the division can now process cases real-time, which is the key component of this contract. Customers are seen the same day in district offices and outreach sites. TALX plays an integral part in our ability to provide an immediate decision to the client 75%-80% of the time.

In January of 2019 Nevada's waiver that allows ABAWDS (Able Bodies Adults – Aged 18 to 50 – Without Dependents) who are not or have not worked 80 hours per month to continue receiving SNAP benefits without time limits expired. In January 2019 2,700 SNAP recipients were impacted by this change with approximately another 24,500 Nevadans to be impacted when the current waiver expires. The case managers will be required to verify the number of hours these SNAP recipients are working or have worked, as often as monthly, while previous requirements allowed Nevada to approve benefits for as long as six months without reverifying work hours or income. Without the TALX system, the case manager will be required to verify this data manually, delaying benefits to these needy Nevadans.

This service is also utilized by Welfare's investigators to determine if there is any unreported income related to a case for fraud, benefit recovery and/or over-payments. Access to this service improves processing timeframes for completing investigations, claims and collections.

What are the unique features/qualifications required for this service or good that are not available
from any other vendor:

TALX is the only third-party data bank to provide information in real time.

Explain why this service or good cannot be competitively bid and why this purchase is economically only available from a single source:

Since our RFP in 2012, Equifax has attained TALX/The Work Number along with other employment verification companies and has now become the largest government agency applicant validation service.

4 Another example is large profile employers, such as Walmart, only use Equifax and they refuse to provide employment verification even when a subpoena is served.

Equifax/TALX offers income verification for over 50,000 employers. The second largest provider of employment verification only offers income verification to 30,000 employers, with NONE of these employers being based in Nevada. TALX/The Work Number is the only source of real time income verification for Nevada employers.

	W	ere alternative services or commodities evaluated? Check One.	Yes:	No:	1					
	a.									
5	-	features, characteristics, requirements, capabilities and compatibility.								
	b.	If not, why were alternatives not evaluated?								

2

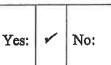
3

12

The agency is currently performing the function manually.

The previous contract for this service was the result of an RFP which rendered only two proposals, one of which was the awarded vendor (The Work Number/TALX) and the other vendor stated they used The Work Number/TALX to obtain employment verifications. Based on this, the Work Number/TALX was selected. It would not have been viable to contract with a different vendor as this RFP showed that the other vendor relied upon The Work Number/TALX to obtain the requested data.

Has the agency purchased this service or commodity in the past? Check One. Note: If your previous purchase(s) was made via solicitation waiver(s), a copy or copies of <u>ALL</u> previous waivers <u>MUST</u> accompany this request.



a. If yes, starting with the most recent contract and working backward, for the entire relationship with this vendor, or any other vendor for this service or commodity, please provide the following information:

6	Te	erm End Dates	Value	Short Description	Type of Procurement (RFP#, RFQ#, Waiver #)	
	11/15/13 4/30/18		\$1,860,919	Income Verification	RFP 1994	
			\$			
			\$			
			\$			
			\$			

What are the potential consequences to the State if the waiver request is denied and the service or good is competitively bid?

Without the income verifications TALX provides, the Division would have to continue to send the client away with a list of verifications required to process their case, therefore not receiving a decision for approximately 45-52 days. Additionally, the manual process lends itself to overdue and error prone case processing as casework builds up waiting for information. Inaccurate and untimely case processing results in federal sanctions. In FFY18, the national active error rate for FFY18 is 6.13%, while TALX was being utilized, the state reported the active error rate at 5.76%, .37% below the national reported rate. Currently, the state's average active error rate is at 6.44% as of April per Quality Control outcomes. The increase in the error rate per month is approximately .68% which if this were to continue would put the division at 9.84% by the end of the Federal Fiscal Year. At this rate of increase in active errors, the state could be in jeopardy of sanctions which would decrease SNAP funding and

7 require the division to complete a corrective action plan (7 CFR 275.23). Additionally, the TANF Employment Training staff are unable to verify hours worked. This has resulted in processing delays which could impact the division's Work Participation Rate and increase current sanctions totaling \$19 million. Not having TALX as a resource would be detrimental to the progress the division has made with regard to timely processing and adversely affect the needy Nevadans we serve.

The Division of Welfare and Supportive Services processes up to 68,000 applications monthly. The contract for TALX expired in 2018 causing the need for staff to shift to verifying all sources of income manually or via collateral contacts. In the area of SNAP case processing a comparison of October 2017 (using the TALX system) and October 2018 (manually requesting verification of income verification) saw a reduction of 3% in completion rates in the SNAP Non-Lobby (customer applying electronically or by mail/drop off) applications. This caused the cases to be reworked with at least one additional touch point of an additional case manager which resulted in delays in services, a duplication of efforts

of case managers, and reduced the number of work hours available to process cases. This resulted in a loss of productivity and an increase of man hours/salary.

Due to lengthy contract negotiations, the Division was unable to enter into a contract (in FY19) prior to the expiration of the previously submitted solicitation waiver. The Division stakeholders met to identify requirements/deadlines for development of the scope of work for the RFP. Stakeholders are currently researching contracts in other states to determine how to develop the RFP to ensure all necessary items are incorporated. The division anticipates a new contract being procured by the end of the fiscal year.

What efforts were made or conducted to substantiate there is no competition for the service or good and to ensure the price for this purchase is fair and reasonable?

The prior contract for this service was the result of an RFP which rendered only two proposals, one of which was the awarded vendor (The Work Number/TALX) and the other vendor stated they used The Work Number/TALX to obtain employment verifications. Based on this, the Work Number/TALX was selected. It would not have been viable to contract with a different vendor as this RFP showed that the other vendor relied upon The Work Number/TALX to obtain the requested data. DWSS researched other States contracts for this same service to see if their contract(s) contained the necessary language to pursue a joinder contract. New Mexico's contract was through a third party vendor (En Pointe) from

8 Pursue a joinder contract. New Mexico's contract was through a third party vendor (En Fointe) from Arizona's NASPO/Value Point agreement and through a call to purchasing's IT purchasing officer, we discovered we would not be able to pursue this avenue as Nevada's participating addendum was recently terminated. We also reached out to Illinois to discover they contracted with Equifax as a sole source. Had either agreement contained the necessary language for joining their agreement, we would have elevated discussions to both Purchasing and the Deputy Attorney General.

The division has communicated with its Purchasing Officer Ronda Miller regarding preparation of the RFP Development form being completed for procurement of a contract and indicated a contract would need to be fully executed by the April BOE.

9	Will this purchase obligate the State to this vendor for future purchases? <u>Before selecting your answer, please review information</u> included on Page 2, Section 9 of the instructions.	Yes:	No:	1				
	a. If yes, please provide details regarding future obligations or needs. Equifax is the source that meets the needs of Welfare and Statewide employers.							

By signing below, I know and understand the contents of this Solicitation Waiver Request and Justification and attest that all statements are true and correct.

Agency Representative Initiating Request

Brenda Berry Print Name of Agency Representative Initiating Request

Signature of Agency Head Authorizing Request

Nove Marrie Ter Steve H. Fisher Print Name of Agency Head Authorizing Request

PLEASE NOTE: In an effort to avoid possible conflict with any equipment, system or process already installed or in place by the State of Nevada or to assist in our due diligence, State Purchasing may solicit a review of your request from another agency or entity. The signature below indicates another agency or entity has reviewed the information you provided. This signature does not exempt your agency from any other processes that may be required.

Name of agency or entity who provided information or review:

Representative Providing Review

Print Name of Representative Providing Review

Date

9/3/19

Date

Please consider this memo as my approval of your request. This exemption is granted pursuant to NAC 333.150(2)(a)(b)(c), NRS 333.400. This exemption may be rescinded in the event reliable information becomes available upon which the Purchasing Administrator determines that the service or good sought may in fact be contracted for in a more effective manner. Pursuant to NRS 284.173(6), contracts for services do not become effective without the prior approval of the State Board of Examiners (BOE).

If you have any questions or concerns please contact the Purchasing Division at 775-684-0170.

Signed:

glain D. Doty

Administrator, Purchasing Division or Designee

Page 5

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 22263

	1. Contract Number.	LLLUJ			
				Legal Entity Name:	MY OFFICE STAFF
	Agency Name:	DHHS - WELFARE AND SUPPORTIVE SERVICE	S	Contractor Name:	MY OFFICE STAFF
	Agency Code:	407		Address:	PO BOX 7689
	Appropriation Unit:	3267-04			
	ls budget authority available?:	Yes		City/State/Zip	RENO, NV 89510-7689
	If "No" please expla	ain: Not Applicable		Contact/Phone:	775/813-6687
				Vendor No.:	T29039317
				NV Business ID:	NV20161320565
		al Year(s) will the contract	•	2020	
	What is the source the contractor will b	of funds that will be used t be paid by multiple funding	o pay the contrac sources.	ctor? Indicate the per	rcentage of each funding source if
	General Fur	nds 0.00 %	Fees	0.00 %	
	X Federal Fun	nds 100.00 %	Bonds	0.00 %	
	Highway Fu	inds 0.00 %	Other funding	0.00 %	
	Agency Reference	#: 407			
	Retroactive?	Board of Yes or b roval? DE meeting date 10/2 No	. other effective c	date: NA	
	Not Applicable				
	3. Termination Date: Contract term:	06/30/2020 273 days			
	4. Type of contract: Contract description	Contract n: Fiscal Monitoring			
	5. Purpose of contract	:			
	This is a new cont		provide ongoing velopment and	fiscal monitoring Child Support Enfo	services and to develop subrecipient rcement programs.
	6. NEW CONTRACT				
	The maximum amo	unt of the contract for the t	erm of the contra	ct is: \$175,131.30	
	Payment for service	es will be made at the rate	of \$85.00 per hou	ur, plus travel costs	
п.	JUSTIFICATION				

7. What conditions require that this work be done?

Title 2 of the Code of Federal Regulations (CFR) section 200.328 requires the Division (prime awardee/pass-thru entity) to be responsible for oversight of the operations of any Federal award supported activities, which includes monitoring subrecipients activities under the Federal award to assure compliance with applicable Federal requirements and performance expectations are being achieved.

8. Explain why State employees in your agency or other State agencies are not able to do this work:

Currently our Division does not have an experienced staff member to perform fiscal monitoring (audit) services. This contractor will develop the monitoring protocols/ foundation for future monitors.

9.	Were quotes or proposals solicited?	No
	Was the solicitation (RFP) done by the Purchasing Division?	No

Not Applicable

b. Soliciation Waiver: Professional Service (As defined in NAC 333.150)

c. Why was this contractor chosen in preference to other?

Contractor is a Certified Public Accountant.

d. Last bid date: Anticipated re-bid date:

10. Does the contract contain any IT components?

III. OTHER INFORMATION

11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor?

No If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor

Not Applicable

12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?

No

b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?

No

No

c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?

No If "Yes", please explain

Not Applicable

13. Has the contractor ever been engaged under contract by any State agency?

Yes If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:

Currently under contract with the Division of Public and Behavioral Health and providing satisfactory services.

14. Is the contractor currently involved in litigation with the State of Nevada?

If "Yes", please provide details of the litigation and facts supporting approval of the contract:

Not Applicable

No

- 15. The contractor is registered with the Nevada Secretary of State's Office as a: Nevada Corporation
- 16. a. Is the Contractor Name the same as the legal Entity Name?

Yes

- 17. a. Does the contractor have a current Nevada State Business License (SBL)? Yes
- 18. a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes
- 19. Agency Field Contract Monitor:

Cathy Kaplan, Chief, Child Support Ph: 775) 684-0752 Christell Askew, Chief, Child Care Ph: 775) 684-0630

20. Contract Status:

Contract Approvals:

• •		
Approval Level	User	Signature Date
Budget Account Approval	dsorense	08/23/2019 17:00:46 PM
Division Approval	bberry	08/29/2019 10:25:47 AM
Department Approval	mwinebar	09/03/2019 10:25:16 AM
Contract Manager Approval	mpomerle	09/03/2019 12:23:37 PM
Budget Analyst Approval	bwooldri	09/17/2019 09:27:48 AM
BOE Agenda Approval	bwooldri	09/17/2019 09:28:31 AM
BOE Final Approval	Pending	

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 22256

1	. Contra	act Number:	22256					
							Legal Entity Name:	NEVADA ARMY NATIONAL GUARD
	Agenc	y Name:	ADJU GUAR	TANT GEN	ERAL & N	NATIONAL		NEVADA ARMY NATIONAL GUARD
	Agenc	y Code:	431				Address:	2452 FAIRVIEW DR
	Appro	priation Unit:	All Ap	propriatio	າຣ			
	ls bud availat	get authority ble?:	-	Yes			City/State/Zip	CARSON CITY, NV 89701
	lf "No"	please expla	ain: No	t Applicable	•		Contact/Phone: Vendor No.:	775-887-7824 T81089009
							NV Business ID:	N/A
	To what	at State Fisca	al Year(s) will the c	ontract be	charged?	2020-2025	
	What i		of fund	s that will b	e used to	pay the contrac	ctor? Indicate the pe	rcentage of each funding source if
	х	General Fu	nds	12.00 %		Fees	0.00 %	
	Х	Federal Fur	nds	88.00 %		Bonds	0.00 %	
		Highway Fu	inds	0.00 %		Other funding	0.00 %	
2	Contra	ct start date:						
	a. Effe	ective upon E aminer's appr	Board of	f No	or b.c	other effective of	date 10/01/2019)
	А	nticipated BC	DE mee	ting date	10/20	19		
	Retroa	ctive?		Yes				
	lf "Yes	", please exp	lain					
	The ar	pproval of th	e retro	active star	t date ena	ables the agen	icy to not have a ga	ap between the prior MCA that will end
	on Se	ptember 30,	2019 a	nd the new	MCA FF	Y 20-24 with a	start date of Octob	per 1, 2019.
3.	Termir	nation Date:		09/30/2024				
	Contra	ct term:		5 years an	d 1 day			
4.	Туре о	of contract:		Cooperativ	ve Agreen	nent		
	Contra	ct description	า:	MCA FFY 2	2020-2024	L .		
5.	Purpos	se of contract	:					10
	This is in sup	a new coop port of the c	perative operation	e agreemer ons and tra	nt which e	establishes the he Nevada Ari	e terms and condit my and Air Nationa	ions of National Guard Bureau funding I Guards.
6.	NEW C	CONTRACT						
	The m	aximum amo	unt of tl	he contract	for the ter	m of the contra	nct is: \$124,000,000	0.00
J	USTIFI	CATION						
7.	What c	onditions rec	uire that	at this work	be done?			
		nditions that					daily operations of th	ne Nevada National Army and Air National
8.	Explair N/A	n why State e	mploye	es in your a	agency or	other State age	encies are not able t	o do this work:
0		uotes or pro	nocolo	colicitod?			No	
9.		le solicitation			Purchasi	na	No	
	Divisio	n?		-		-		at three):
			venuo	is that were	solicited	to submit prope	osals (include at leas	s. uuee).
	10 21	plicable ciation Waive	r Not	Applicable				
		was this cor			reference	to other?		
			ni actor	GIUSEIT III (
ntrac	:t #: 22256	ò				Page 1 o	of 2	14

П.

N	I/A	
d.	. Last bid date:	Anticipated re-bid date:
10. D	oes the contract contain any IT compone	nts? No

III. OTHER INFORMATION

11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor?

No If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor

		1									
	Not Applicable										
	Not Applicable										
10	a la tha contracto		nt omolo	ion of the	State of	Novada	A Illine and	ho cont	rantad aar	vione he ne	rforn

12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?

No

b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?

No

c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?

No	If "Yes", please explain	
Not Applic	able	

- 13. Has the contractor ever been engaged under contract by any State agency?
 - If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:

Not Applicable

No

14. Is the contractor currently involved in litigation with the State of Nevada?

No If "Yes", please provide details of the litigation and facts supporting approval of the contract:

Not Applicable

- 15. The contractor is not registered with the Nevada Secretary of State's Office because the legal entity is a: Governmental Entity
- 16. Not Applicable
- 17. Not Applicable
- 18. Not Applicable
- 19. Agency Field Contract Monitor:

20. Contract Status:

Contract Approvals:

Approval Level	User	Signature Date
Budget Account Approval	ctyle1	09/17/2019 15:10:05 PM
Division Approval	ctyle1	09/17/2019 15:10:08 PM
Department Approval	ctyle1	09/17/2019 15:10:11 PM
Contract Manager Approval	twollan1	09/17/2019 15:25:31 PM
Budget Analyst Approval	jrodrig9	09/17/2019 16:42:32 PM
BOE Agenda Approval	jrodrig9	09/17/2019 16:42:35 PM
BOE Final Approval	Pending	



STEVE SISOLAK

Governor

STATE OF NEVADA OFFICE OF THE MILITARY

Office of the Adjutant General 2460 Fairview Drive Carson City, Nevada 89701-6807



WILLIAM R. BURKS Brigadier General The Adjutant General

September 17, 2019

MEMORANDUM

To: Jim Rodriguez, Budget Analyst V Department of Administration, Budget Division

From: Theresa Bawden, Management Analyst II State Administrative Office

Subject: Justification for Retroactive Approval

RECEIVED GOVERNOR'S FINA YCE OFFICE

The following justification is to request retroactive approval of the attached contract between Nevada Guard Bureau and the State of Nevada, Office of the Military, effective October 1, 2019.

This is a new Master Cooperative Agreement (MCA) which establishes the terms and conditions of National Guard Bureau funding in support of the operations and training for the Nevada National Army and Air Guard units.

Your favorable approval of the retroactive start date enables the agency to not have a gap between the prior MCA that will end on September 30, 2019 and the new MCA FFY 20-24 with a start date of October 1, 2019.

If you need additional information or explanation, please contact me at 775-884-8461.

MCA FFY 2020-2024

						Approved udget Amount y the Feds per	Amount of	Total amount for
Appendices		Fed Share		State Share	Ň	FFY	years for state contract	Total amount for state contract
1001	\$	12,296,117.00	\$	2,483,850.00	\$	14,779,967.00		
1002	\$	677,700.00	\$		\$	677,700.00		
1003	\$	2,708,756.00	\$	50,000.00	\$	2,758,756.00		
1004	\$	251,800.00	\$	-	\$	251,800.00		
1005	\$	960,000.00	\$	20,000.00	\$	980,000.00		
1007	\$	60,000.00	\$	-	\$	60,000.00		
1010	\$	125,000.00	\$	-	\$	125,000.00		
1011	\$	110,715.00	\$	-	\$	110,715.00		
1014	\$	125,000.00	\$	-	\$	125,000.00		
1021	\$	1,442,200.00	\$	426,200.00	\$	1,868,400.00		
1023	\$	700,700.00	\$		\$	700,700.00		
1024	\$	1,912,300.00	\$	100,000.00	\$	2,012,300.00		
1040	\$	300,000.00	\$	1.77	\$	300,000.00		
	\$2	21,670,288.00	\$3	,080,050.00	\$ 2	24,750,338.00	5	\$ 123,751,690.00
% of share		88%		12%				

Summary: There are 13 appendices for the Master Cooperative Agreement FFY 2020-2024. The approved budget amounts per appendix for FFY20 totals to \$24,750,338. Utilizing the amount of FFY20 over a 5 year term will be \$123,751,690. The agency has rounded the amount to \$124,000,000 for the 5 year term of the contract.

14

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 22207

				Legal Entity Name:	ENVISE
	Agency Name:	DEPARTMENT	OF CORRECTIONS	Contractor Name:	ENVISE
	Agency Code:	440		Address:	680 PILOT RD STE C
	Appropriation Unit	: 3761-09			
	Is budget authority available?:	Yes		City/State/Zip	LAS VEGAS, NV 89119-9015
	If "No" please expl	lain: Not Applicabl	e	Contact/Phone:	Shane Reed, Account Consultant 702- 595-9733
				Vendor No.:	T27038306
				NV Business ID:	NV20151201704
	To what State Fisc	al Year(s) will the	contract be charged?	2020-2024	
		e of funds that will b be paid by multiple		ctor? Indicate the pe	rcentage of each funding source if
	X General Fu	unds 100.00 %	Fees	0.00 %	
	Federal Fu	nds 0.00 %	Bonds	0.00 %	
	Highway F	unds 0.00 %	Other funding	0.00 %	
	Agency Reference	#: 440			
2.	Contract start date	:			
	a. Effective upon Examiner's app		s or b. other effective of	date: NA	
	Anticipated B	OE meeting date	10/2019		
	Retroactive?	No			
	lf "Yes", please ex	plain			
	Not Applicable				
3.	Termination Date:	09/30/2023	3		
	Contract term:	4 years			
4.	Type of contract:	Contract			
	Contract descriptio	on: Temp Cor	ntrol Maint.		
5	Purpose of contrac	-			
			4.41		

This is a new contract to provide preventative maintenance, minor repairs, updates and/or installation of sequence of operations changes into the existing program data base for Delta Control temperature control systems at Southern Desert Correctional Center, Three Lakes Valley Conservation Camp and Florence McClure Women's Correctional Center.

6. NEW CONTRACT

The maximum amount of the contract for the term of the contract is: \$178,800.00

Other basis for payment: FMWCC: 3761-09 FY20 \$5,400 + FY21 \$7,200 + FY22 \$7,200 + FY23 \$7,200 + FY24 \$1,800 = \$28,800 Total FMWCC ~ TLVCC: 3725-09 FY20 \$9,225 + FY21 \$12,300 + FY22 \$12,300 + FY23 \$12,300 + FY24 \$3,075 = \$49,200 Total TLVCC ~ SDCC: 3738-09 FY20 \$18,900 + FY21 \$25,200 + FY22 \$25,200 + FY23 \$25,200 + FY24 \$6,300 = \$100,800 Total SDCC

II. JUSTIFICATION

7. What conditions require that this work be done?

Temperature control maintenance is required to preserve State property and for the health and safety of staff and inmates. The temperature control systems at these locations are Delta Controls systems. Delta Controls is a highly specialized proprietary temperature control system requiring preventative maintenance, updates and installation of sequence of operations changes into the existing program data base.

8. Explain why State employees in your agency or other State agencies are not able to do this work:

The Department of Corrections does not have the license and/or equipment required to perform this service. No other State Agency offers these services.

9	. Were quotes or proposals solicited	?	No
-	Was the solicitation (RFP) done by Division?		Νο
	a. List the names of vendors that w	vere solicited to submit	proposals (include at least three):
	Not Applicable		
	b. Soliciation Waiver: Sole Source Approval #: 190705 Approval Date: 07/22/2019	Contract (As Approv	ved by Chief of Purchasing)
	c. Why was this contractor chosen	in preference to other?	?
	Envise is the only authorized Delta	Controls Partner for S	outhern Nevada.
	d. Last bid date:	Anticipated re	e-bid date:
	. Does the contract contain any IT co	omponents?	No
III. C	OTHER INFORMATION		
11.	. Is there an Indirect Cost Rate or Pe	ercentage Paid to the C	Contractor?
		le the Indirect Cost Ra	te or Percentage Paid to the Contractor
	Not Applicable		
12.	 a. Is the contractor a current emplo employee of the State of Nevada? No 	yee of the State of Nev	vada or will the contracted services be performed by a current
	b. Was the contractor formerly emp performed by someone formerly en No	ployed by the State of N nployed by the State of	Nevada within the last 24 months or will the contracted services be f Nevada within the last 24 months?
	c. Is the contractor employed by an No If "Yes", please explai		subdivisions or by any other government?
	Not Applicable		
13.	Has the contractor ever been enga No If "Yes", specify when		any State agency? and indicate if the quality of service provided to the identified
	agency has been veri	fied as satisfactory:	and indicate in the quality of service provided to the identified
	agency has been verif	fied as satisfactory:	
14.	agency has been veri Not Applicable Is the contractor currently involved	fied as satisfactory:	
14.	agency has been veri Not Applicable Is the contractor currently involved	fied as satisfactory: in litigation with the Sta	
14.	agency has been veri Not Applicable Is the contractor currently involved	fied as satisfactory: in litigation with the Sta	ate of Nevada?
	agency has been verif Not Applicable Is the contractor currently involved No If "Yes", please provid	fied as satisfactory: in litigation with the Sta le details of the litigatio	ate of Nevada? on and facts supporting approval of the contract:
15.	agency has been verified Not Applicable Is the contractor currently involved No If "Yes", please provid Not Applicable The contractor is registered with the	fied as satisfactory: in litigation with the Sta le details of the litigatio e Nevada Secretary of	ate of Nevada? on and facts supporting approval of the contract: State's Office as a:
15. 16.	agency has been verified in the same set of th	fied as satisfactory: in litigation with the Sta le details of the litigatio e Nevada Secretary of e as the legal Entity Na	ate of Nevada? on and facts supporting approval of the contract: State's Office as a: ome?
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15. 16. 17. 18.	agency has been verified Not Applicable Is the contractor currently involved No If "Yes", please provid Not Applicable The contractor is registered with the Foreign Corporation a. Is the Contractor Name the same Yes a. Does the contractor have a currently Yes a. Is the legal entity active and in generation	fied as satisfactory: in litigation with the Sta le details of the litigatio e Nevada Secretary of e as the legal Entity Na ent Nevada State Busin	ate of Nevada? on and facts supporting approval of the contract: State's Office as a: ome? hess License (SBL)?
15. 16. 17. 18. 19.	agency has been verified Not Applicable Is the contractor currently involved No If "Yes", please provid Not Applicable The contractor is registered with the Foreign Corporation a. Is the Contractor Name the same Yes a. Does the contractor have a currently Yes a. Is the legal entity active and in generation Yes	fied as satisfactory: in litigation with the Sta le details of the litigatio e Nevada Secretary of e as the legal Entity Na ent Nevada State Busin	ate of Nevada? on and facts supporting approval of the contract: State's Office as a: ome? hess License (SBL)?
15. 16. 17. 18. 19.	agency has been verified Not Applicable Is the contractor currently involved No If "Yes", please provid Not Applicable The contractor is registered with the Foreign Corporation a. Is the Contractor Name the same Yes a. Does the contractor have a currently Yes a. Is the legal entity active and in generation Yes Agency Field Contract Monitor:	fied as satisfactory: in litigation with the Sta le details of the litigatio e Nevada Secretary of e as the legal Entity Na ent Nevada State Busin	ate of Nevada? on and facts supporting approval of the contract: State's Office as a: ome? hess License (SBL)?
15. 16. 17. 18. 19.	agency has been verified Not Applicable Is the contractor currently involved No If "Yes", please provid Not Applicable The contractor is registered with the Foreign Corporation a. Is the Contractor Name the same Yes a. Does the contractor have a currently Yes a. Is the legal entity active and in generation Yes Agency Field Contract Monitor: Contract Status:	fied as satisfactory: in litigation with the Sta le details of the litigatio e Nevada Secretary of e as the legal Entity Na ent Nevada State Busin	ate of Nevada? on and facts supporting approval of the contract: State's Office as a: ome? hess License (SBL)?
15. 16. 17. 18. 19.	agency has been verified Not Applicable Is the contractor currently involved No If "Yes", please provid Not Applicable The contractor is registered with the Foreign Corporation a. Is the Contractor Name the same Yes a. Does the contractor have a currently Yes a. Is the legal entity active and in generation Yes Agency Field Contract Monitor: Contract Status: Contract Approvals:	fied as satisfactory: in litigation with the Sta le details of the litigatio e Nevada Secretary of e as the legal Entity Na ent Nevada State Busin bod standing with the N	ate of Nevada? <u>on and facts supporting approval of the contract:</u> State's Office as a: ume? ness License (SBL)? Nevada Secretary of State's Office?
15. 16. 17. 18. 19.	agency has been verified Not Applicable Is the contractor currently involved No If "Yes", please provid Not Applicable The contractor is registered with the Foreign Corporation a. Is the Contractor Name the same Yes a. Does the contractor have a currently Yes a. Is the legal entity active and in generation Yes Agency Field Contract Monitor: Contract Status: Contract Approvals: Approval Level	fied as satisfactory: in litigation with the Sta le details of the litigatio e Nevada Secretary of e as the legal Entity Na ent Nevada State Busin bod standing with the N	ate of Nevada? an and facts supporting approval of the contract: State's Office as a: ame? hess License (SBL)? Nevada Secretary of State's Office? Signature Date
15. 16. 17. 18. 19.	agency has been verified Not Applicable Is the contractor currently involved No If "Yes", please provid Not Applicable The contractor is registered with the Foreign Corporation a. Is the Contractor Name the same Yes a. Does the contractor have a currently Yes a. Is the legal entity active and in generation Yes Agency Field Contract Monitor: Contract Status: Contract Approvals: Approval Level Budget Account Approval	fied as satisfactory: in litigation with the Sta le details of the litigation a Nevada Secretary of a as the legal Entity Na ant Nevada State Busin bood standing with the N User dbretche	ate of Nevada? on and facts supporting approval of the contract: State's Office as a: me? ness License (SBL)? Nevada Secretary of State's Office? Signature Date 08/21/2019 16:07:25 PM
15. 16. 17. 18. 19.	agency has been verified Not Applicable Is the contractor currently involved No If "Yes", please provid Not Applicable The contractor is registered with the Foreign Corporation a. Is the Contractor Name the same Yes a. Does the contractor have a currently Yes a. Is the legal entity active and in gently Yes Agency Field Contract Monitor: Contract Status: Contract Approvals: Approval Level Budget Account Approval Division Approval	fied as satisfactory: in litigation with the Sta le details of the litigation e Nevada Secretary of e as the legal Entity Na ent Nevada State Busin bood standing with the N User dbretche amonro1	ate of Nevada? an and facts supporting approval of the contract: State's Office as a: ame? mess License (SBL)? Nevada Secretary of State's Office? Signature Date 08/21/2019 16:07:25 PM 08/28/2019 09:12:27 AM
15. 16. 17. 18. 19.	agency has been verified Not Applicable Is the contractor currently involved Not Applicable The contractor is registered with the Foreign Corporation a. Is the Contractor Name the same Yes a. Does the contractor have a currently Yes a. Is the legal entity active and in generation Yes Agency Field Contract Monitor: Contract Status: Contract Approvals: Approval Level Budget Account Approval Division Approval Department Approval	fied as satisfactory: in litigation with the Sta le details of the litigation e Nevada Secretary of e as the legal Entity Na ent Nevada State Busin bood standing with the N User dbretche amonro1 sewart	ate of Nevada? an and facts supporting approval of the contract: State's Office as a: ame? hess License (SBL)? Nevada Secretary of State's Office? Signature Date 08/21/2019 16:07:25 PM 08/28/2019 09:12:27 AM 08/28/2019 11:42:19 AM
15. 16. 17. 18. 19.	agency has been verified Not Applicable Is the contractor currently involved No If "Yes", please provid Not Applicable The contractor is registered with the Foreign Corporation a. Is the Contractor Name the same Yes a. Does the contractor have a currently Yes a. Is the legal entity active and in generation Yes Agency Field Contract Monitor: Contract Status: Contract Approvals: Approval Level Budget Account Approval Division Approval Contract Manager Approval	fied as satisfactory: in litigation with the Sta le details of the litigation e Nevada Secretary of e as the legal Entity Na ent Nevada State Busin bood standing with the N User dbretche amonro1 sewart aroma2	ate of Nevada? an and facts supporting approval of the contract: State's Office as a: ame? hess License (SBL)? Nevada Secretary of State's Office? Signature Date 08/21/2019 16:07:25 PM 08/28/2019 09:12:27 AM 08/28/2019 11:42:19 AM 08/30/2019 10:59:08 AM

State of Nevada Department of Administration

Purchasing Division

τ

515 E. Musser Street, Suite 300 Carson City, NV 89701



Steve Sisolak Governot

Deonne E. Contine Director

Kevin D. Doty Acting Administrator

Purchasing	Use Only:
Approval#:	190705

SOLICITATION WAIVER JUSTIFICATION AND REQUEST FORM

ALL FIELDS ARE REQUIRED - INCOMPLETE REQUESTS WILL BE RETURNED TO THE AGENCY

Agency Contact Information - Note: Approved copy will be sent to only the contact(s) listed below:						
State Agency:	Nevada Department of Corrections					
Co	ntact Name and Title	Phone Number	Email Address			
Alicia Roman, Contracts Manager		775-887-3333	aroman(a)doc.nv.gov			
	Co	Contact Name and Title				

	Vendor Information:		
	Identify Vendor:	Envise (FKA Southland Industries DBA ABS Systems)	
	Contact Name:	Shane Reed, Account Consultant	
1b	Address:	680 Pilot Road #C, Las Vegas, NV 89119	
	Telephone Number:	702-595-9733	
	Email Address:	SReeda enviseco.com	

	Type of Waiver Requested - Check the appropriate type:		
1c	Sole or Single Source:	Sole Source	
	Professional Service Exemption:		

	Contract Information:						
	Is this a new Contract?	Yes	X	No			
1d	Amendment:	#					
10	CETS:	#22207					

	Term:						
1e	One (1) Time Purchase:						
	Contract:	Start Date:	BOE Approval 9/19	End Date:	08/31/23		

	Funding:	
	State Appropriated:	100.00%
1f	Federal Funds:	
	Grant Funds:	
	Other (Explain):	

1	Total Estimated Value of this Service Contract, Amendment or Purchase: \$327,760.00
rg	<i>\$327,760.00</i>

Provide a description of work/services to be performed or commodity/good to be purchased: a. Update and or installation of sequence of operations changes into the existing program data

a. Update and or installation of sequence of operations changes into the existing program data base.

b. Assist engineering staff with the troubleshooting and repair of the Delta Controls Building Automation System.

c. Backup and review application software databases and verify that such databases are maintained in accordance with recommended operating procedures. A complete back-up of the most recently verified databases will be maintained on-file by Envise for emergency back-up.

d. Update of Operator Workstation software version to the latest release/build compatible with your site, depending on complexity.

e. Provide recommendations to the customer regarding modifications to the existing system applications for added energy savings, more efficient operation and further enhanced information and facility management capabilities.

f. Check and verify the DDC operations

What are the unique features/qualifications required for this service or good that are not available from any other vendor:

Envise is the authorized Delta Controls Partner for Southern Nevada. ATC-Automated Temperature

³ Controls is the authorized Delta Controls Partner for Northern Nevada. Delta Controls is a highly specialized proprietary temperature control system requiring the preventative maintenance, updates and installation of sequence of operations changes into the existing program data base.

Explain why this service or good cannot be competitively bid and why this purchase is economically only available from a single source:

The software for these systems are proprietary. The manufacturer, Delta Controls, has clearly directed that Envise is the only authorized service partner in southern Nevada.

a. <u>If ves</u> , what were they and why were they unacceptable? Please be specific with regard to features, characteristics, requirements, capabilities and compatibility.								
L	If not, why were alternatives not evaluated?							

6	Has the agency purchased this service or commodity in the past? Check One. Note: If your previous purchase(s) was made via solicitation waiver(s), a copy or copies of <u>ALL</u> previous waivers <u>MUST</u> accompany this request.			No:
	a. If yes, starting with the most recent contract and working backward, for with this vendor, or any other vendor for this service or commodity, plea information:			

2

4

Term Start and End Dates		Value	Short Description	Type of Procurement (RFP#, RFQ#, Waiver #)
07/01/15 06/30/19		\$337,382.00	Temp Control Maintenance at SNCC, SDCC, HDSP, LCC, TLVCC and FMWCC	<i>RFP</i> # 201508
07/20/11	06/30/15	\$138,129.10	Temp Control Maintenance at SDCC and TLVCC	<i>RFP</i> #201108
		\$		
		\$		
		\$		

What are the potential consequences to the State if the waiver request is denied and the service or good is competitively bid?

7 Increased labor costs, downtime, parts costs, energy costs, potential mechanical equipment failure, time to get systems back on line when they fail.

What efforts were made or conducted to substantiate there is no competition for the service or good and to ensure the price for this purchase is fair and reasonable?

8 We reached out to Delta Controls for written documentation regarding authorized parts and service through the State of Nevada to determine alternate sources of parts and service. Please see attached. The past 2 RFPs have only yielded one response and that was for the current vendor.

Will this purchase obligate the State to this vendor for future purchases? Before selecting your answer, please review information	Yes:	X	No:
included on Page 2, Section 9 of the instructions.			
a. If yes, please provide details regarding future obligations or needs.			

9 a. If yes, please provide details regarding juttire congations or needs.
As long as Delta Controls systems are being utilized at our southern Nevada NDOC facilities, Envise will be required to provide this service.

By signing below, I know and understand the contents of this Solicitation Waiver Request and Justification and attest that all statements are true and correct.

ia Koman Agency Representative Initiating Request

Alicia Roman, NDOC Contracts Manager

UNDI Signature of Agency Head Authorizing Request

-)ohn Korrowazn

Date

John Borrowman, NDOC Deputy Director, Support Services

PLEASE NOTE: In an effort to avoid possible conflict with any equipment, system or process already installed or in place by the State of Nevada or to assist in our due diligence, State Purchasing may solicit a review of your request from another agency or entity. The signature below indicates another agency or entity has reviewed the information you provided. This signature does not exempt your agency from any other processes that may be required.

Name of agency or entity who provided information or review:

Representative Providing Review

Print Name of Representative Providing Review

Date

Please consider this memo as my approval of your request. This exemption is granted pursuant to NAC 333.150(2)(a)(b)(c), NRS 333.400. This exemption may be rescinded in the event reliable information becomes available upon which the Purchasing Administrator determines that the service or good sought may in fact be contracted for in a more effective manner. Pursuant to NRS 284.173(6), contracts for services do not become effective without the prior approval of the State Board of Examiners (BOE).

If you have any questions or concerns please contact the Purchasing Division at 775-684-0170.

Signed:

Verin D Doto

Administrator, Purchasing Division or Designee

7/22/19

Date

17850 - 56th Avenue Surrey BC Canada V351C7 Telephone +1 604.574.9444 Facsimile +1 604.574.7630



16 July 2019

Ms. Alicia Roman Contracts Manager State of Nevada Department of Corrections Purchasing Division T. 775-887-3333

Subject: Delta Partners - Automated Temperature Controls, Inc. (ATC) and Envise

Delta Controls has developed an outstanding reputation in the DDC marketplace based on the quality of its products and through the careful selection of its distributors.

Please be advised that Delta Controls has two Delta Partners for the State of Nevada which are:

Automated Temperature Controls, Inc.:

Territory includes counties of Northern Carson City, Douglas, Elko, Storey, Washoe, Churchill, Eureka, Humboldt, Lander, Lyon, Pershing and White Pine.

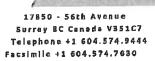
Envise:

Territory includes counties of Clark, Lincoln, Nye, Esmeralda, Mineral, and White Pine.

Both are committed to excellence in all aspects of the project delivery system. This is a business relationship that is valued and will remain in effect as per our Delta Distributor Agreements. The Nevada market represents an important component of our marketplace and Delta Controls and Automated Temperature Controls, Inc. and Envise are committed to excellence in all aspects of delivering a fully functional and successful building automation system.

As part of the Delta Controls commitment to our distributors and their clients, we are dedicated to guaranteeing the support of our products through

- Forward/backward compatibility pathways to legacy systems
- Long term guaranteed product functionality
- Factory technical support and training
- System Solution quality control via ISO 9001:2015



At Delta Controls we are more than proud of our prominence among our rivals. Largely because this position stems from an acute sensitivity to market needs like yours, and dedicated distributors like Automated Temperature Controls, Inc. and Envise with a commitment to excellence in installation and service.

Regards,

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۰...

Robert Hemmerdinger Chief Sales & Marketing Officer

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 22334

	. oonac	ot runnoor.	2200-	r				
						Legal Entity Name:	WAYCARE TECHNOLOGIES, INC.	
	Agenc	y Name:	DPS-l	HIGHWAY F	PATROL	Contractor Name:	WAYCARE TECHNOLOGIES, INC.	
	Agenc	y Code:	651			Address:	1601 VINE STREET	
		oriation Unit:	4713-	52				
	ls bud availat	get authority ble?:		Yes		City/State/Zip	LOS ANGELES, CA 90028-8802	
	lf "No"	please expla	ain: No	t Applicable		Contact/Phone:	Noam Maital 617-943-4343	
						Vendor No.:	T32006942	
						NV Business ID:	NV20181260636	
					ontract be charged?	2020-2021		
	What is the cou	s the source ntractor will b	of fund e paid	is that will be by multiple f	e used to pay the contrac funding sources.	tor? Indicate the per	rcentage of each funding source if	
		General Fu	nds	0.00 %	Fees	0.00 %		
	Х	Federal Fur	nds '	100.00 %	Bonds	0.00 %		
		Highway Fu	nds	0.00 %	Other funding	0.00 %		
2	. Contra	ct start date:						
	a. Effe Exa	ective upon E aminer's appr	loard o oval?	f Yes	or b. other effective d	ate: NA		
	А	nticipated BC	DE mee	eting date	10/2019			
	Retroa	ctive?		No				
	lf "Yes	", please exp	lain					
	Not Ap	plicable						
3	Termin	ation Date:		08/31/2020				
		ct term:		335 days				
4	Type o	f contract:		Contract				
	••	ct description		Traffic Mgn	nt - RTZ			
5.	Purpos	e of contract	•	•				
-	This is		ract to	provide a d	cloud-based artificial in	telligence platform	for unified traffic management	
6		ONTRACT						
0.			unt of t	he contract (for the term of the contra	ot ic: \$80,000,00		
					s received for completed			
J	USTIFI	CATION						
7.		onditions rec						
	Nevada	a Highway Pa	atrol (N	HP) does no	ot have the personnel to p	perform these servic	ces.	
8.	Explain	why State e	mploye	es in your a	igency or other State age	encies are not able to	o do this work:	
	State e	mployees do	not ha	ive the expe	rtise and tools needed fo	r this type of work.		
9.	Were q	uotes or proj	osals	solicited?		No		
	Was th Divisior	e solicitation	(RFP)	done by the	Purchasing	No		
	a. List t	he names of	vendo	rs that were	solicited to submit propo	sals (include at leas	t three):	
	Not Ap	plicable						
	A	iation Waive proval #: 19 proval Date	90806		ntract (As Approved by	Chief of Purchasi	ng)	
	-	-			reference to other?			
ntrac	t #: 22334			I.	Page 1 of	2		16

11.

d. Last bid date:	Anticipated	re-bid date:					
0. Does the contract contain any IT	components?	No					
OTHER INFORMATION							
1. Is there an Indirect Cost Rate or F	Percentage Paid to the	Contractor?					
	-	Rate or Percentage Paid to the Contractor					
Not Applicable							
employee of the State of Nevada	loyee of the State of N ?	evada or will the contracted services be performed by a current					
No							
 b. Was the contractor formerly en performed by someone formerly en No 	ployed by the State of mployed by the State	f Nevada within the last 24 months or will the contracted services be of Nevada within the last 24 months?					
		al subdivisions or by any other government?					
No If "Yes", please expl	ain						
Not Applicable							
3. Has the contractor ever been eng	-						
Yes If "Yes", specify whe agency has been ve	Yes If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:						
	Nevada Department of Transportation has a contract with WayCare and services has been verified as satisfactory.						
4. Is the contractor currently involved	Is the contractor currently involved in litigation with the State of Nevada?						
No If "Yes", please provide details of the litigation and facts supporting approval of the contract:							
Not Applicable							
5. The contractor is registered with th	he Nevada Secretary of	of State's Office as a:					
Foreign Corporation							
6. a. Is the Contractor Name the sam Yes	ne as the legal Entity N	lame?					
Yes							
Yes 7. a. Does the contractor have a curr Yes	rent Nevada State Bus						
Yes 7. a. Does the contractor have a curr Yes 8. a. Is the legal entity active and in g	rent Nevada State Bus	iness License (SBL)?					
Yes 7. a. Does the contractor have a curr Yes 8. a. Is the legal entity active and in g Yes	rent Nevada State Bus	iness License (SBL)?					
Yes 7. a. Does the contractor have a curr Yes 8. a. Is the legal entity active and in g Yes 9. Agency Field Contract Monitor:	rent Nevada State Bus	iness License (SBL)?					
Yes 7. a. Does the contractor have a curr Yes 8. a. Is the legal entity active and in g Yes 9. Agency Field Contract Monitor: 0. Contract Status:	rent Nevada State Bus	iness License (SBL)?					
Yes 7. a. Does the contractor have a curr Yes 8. a. Is the legal entity active and in g Yes 9. Agency Field Contract Monitor: 0. Contract Status: Contract Approvals:	rent Nevada State Bus	iness License (SBL)? Nevada Secretary of State's Office?					
Yes 7. a. Does the contractor have a curr Yes 8. a. Is the legal entity active and in g Yes 9. Agency Field Contract Monitor: 0. Contract Status: Contract Status: Approval Level Budget Account Approval Division Approval	rent Nevada State Bus good standing with the User	iness License (SBL)? Nevada Secretary of State's Office? Signature Date					
Yes 7. a. Does the contractor have a curr Yes 8. a. Is the legal entity active and in g Yes 9. Agency Field Contract Monitor: 0. Contract Status: Contract Approvals: Approval Level Budget Account Approval Division Approval Department Approval	rent Nevada State Bus good standing with the User shoh1 Igallow1 cboegle	iness License (SBL)? Nevada Secretary of State's Office? Signature Date 08/28/2019 13:20:11 PM					
Yes 7. a. Does the contractor have a curr Yes 8. a. Is the legal entity active and in g Yes 9. Agency Field Contract Monitor: 0. Contract Status: Contract Approvals: Approval Level Budget Account Approval Division Approval Department Approval Contract Manager Approval	rent Nevada State Bus good standing with the User shoh1 Igallow1 cboegle cboegle	Signature Date 08/28/2019 13:20:11 PM 08/28/2019 15:49:18 PM 08/29/2019 14:21:24 PM 08/29/2019 14:21:34 PM					
Yes 7. a. Does the contractor have a curry Yes 8. a. Is the legal entity active and in gries 9. Agency Field Contract Monitor: 0. Contract Status: Contract Approvals: Approval Level Budget Account Approval Division Approval Department Approval Contract Manager Approval Budget Analyst Approval	rent Nevada State Bus good standing with the User shoh1 Igallow1 cboegle cboegle bmacke1	Signature Date 08/28/2019 13:20:11 PM 08/28/2019 15:49:18 PM 08/29/2019 14:21:24 PM 08/29/2019 14:21:34 PM 09/11/2019 16:01:40 PM					
Yes 7. a. Does the contractor have a curr Yes 8. a. Is the legal entity active and in g Yes 9. Agency Field Contract Monitor: 0. Contract Status: Contract Approvals: Approval Level Budget Account Approval Division Approval Department Approval Contract Manager Approval	rent Nevada State Bus good standing with the User shoh1 Igallow1 cboegle cboegle	Signature Date 08/28/2019 13:20:11 PM 08/28/2019 14:21:24 PM 08/29/2019 14:21:34 PM					

ATTACHMENT AA SOLICITATION WAIVER

State of Nevada Department of Administration

Purchasing Division

515 E. Musser Street, Suite 300 Carson City, NV 89701



Steve Sisolak Governor

Deonne E. Contine Director

Kevin D. Doty Acting Administrator

Purchasing Approval#:	Use Only:
Approval#:	190806

SOLICITATION WAIVER JUSTIFICATION AND REQUEST FORM

ALL FIELDS ARE REQUIRED - INCOMPLETE REQUESTS WILL BE RETURNED TO THE AGENCY

	Agency Contact Information - Note: Approved copy will be sent to only the contact(s) listed below:						
	State Agency: Dept. Public Safety, Ne	Wada Highway Paton					
1a	Contact Name and Title	Phone Number	Email Address				
	Roxana Gifford, Contract Manager	(775) 684-4467	rgifford@dps.state.nv.us				

	Vendor Information:	
	Identify Vendor:	WayCare Technologies, Inc.
	Contact Name:	Noam Maital, CEO
1b	Address:	1601 Vine St. Los Angeles, CA 90028
	Telephone Number:	(617) 943-4343
	Email Address:	noam@waycaretech.com

1e	Type of Waiver Requested - Che		
1e	Sole or Single Source:	X	
	Professional Service Exemption:		

	Contract Information:				
	Is this a new Contract?	Yes	X	No	1
1d	Amendment:	#		110	
14	CETS:	#			

	Term:					
10	One (1) Time Purchase:					
16	Contract:	Start Date:	Upon BOE and IFC	End Date:	08/31/2020	

	Funding:		
	State Appropriated:		
1f	Federal Funds:	100%	
	Grant Funds:		
	Other (Explain):		

Ig Total Estimated Value of this Service Contract, Amendment or Purchase: \$80,000

Solicitation Waiver 14d-. 1 08 21/10

Page 1

Provide a description of work/services to be performed or commodity/good to be purchased:

- Implement WayCare's cloud-based platform for unified traffic management operations and pro-active crash preventions.
- Deploy predictive analytics to identify near-term dangerous roads with a high likelihood of a traffic crash to occur.
- Improve safety and efficiency utilizing in-vehicle data, Artificial Intelligence and predictive analytics for early incident detection, hazard warnings, crash prevention & incident impact.
- A platform for cross-agency preventative actions such as placement of troopers, traffic operations DMS signage, etc.
- Support data collection and ongoing reporting for the joint Road to Zero initiative.

What are the unique features/qualifications required for this service or good that are not available from any other vendor:

WayCare Technologies provides proven capabilities in predictive analytics and incident detection as demonstrated in their pilot program with Regional Transportation Commission (RTC). WayCare has fully immersed their capabilities with RTC, Nevada Department of Transportation (NDOT) and Nevada Highway Patrol (NHP) in a way that is unmatched by other companies and is able to build on their accomplishments at a scale and level that will continue to provide immediate safety and efficiency benefits to Southern Nevada travelers.

Explain why this service or good cannot be competitively bid and why this purchase is economically only available from a single source:

WayCare Technologies has an active and ongoing contractual relationship with the NDOT via RTC for traffic incident management and data sharing as well as Freeway Service Patrol (FSP). Their contract with NDOT interrelates with the 2010 Back of the 2010 Back of

4 contract with NDOT interrelates with the 2019 Road to Zero Safe Systems Innovation Grant Program federal project award from the National Safety Council received by the Nevada Highway Patrol (see attached email award and Budget Narrative). Additionally, the City of Henderson has recently committed to and is in the process of contracting and integrating with the WayCare Technologies system. Utilizing another vendor will make interoperable communication and data sharing between NHP and these other entities impossible.

 Were alternative services or commodities evaluated? Check One.
 Yes:
 No:
 X

 a. If yes, what were they and why were they unacceptable? Please be specific with regard to features, characteristics, requirements, capabilities and compatibility.
 No:
 X

5

2

b. If not, why were alternatives not evaluated?

WayCare Technologies has proven, advanced, predictive analytical technology in traffic management systems utilizing interactive artificial intelligence from multiple data sources and currently contracts with multiple traffic management partners statewide and in the Southern Nevada region.

	6	Has the agency purchased this service or commodity in the past? C One. Note: If your previous purchase(s) was made via solicitation	Check	Yes:	No:	X]
1		One. Note: 1) your previous purchase(s) was made via solicitation				~	1

Solicitation Waiver

waiver(s), a copy or copies of <u>ALL</u> previous waivers <u>MUST</u> accompany this request.							
a. If yes, starting with the most recent contract and working backward, for the entire relationship with this vendor, or any other vendor for this service or commodity, please provide the following information:							
Term Start and End Dates	Value	Short Description	Type of Procurement (RFP#, RFQ#, Waiver #				
	\$	Manual Providence					
	\$						
	\$						
	\$						
	\$						

What are the potential consequences to the State if the waiver request is denied and the service or good is competitively bid?

7 Significant delays with and/or the complete inability to implement the 2019 Road to Zero Safe Systems Innovation grant program with the potential loss of federal funding for this project.

What efforts were made or conducted to substantiate there is no competition for the service or good and to ensure the price for this purchase is fair and reasonable?

8 Determined through current contractual relationships with NDOT, RTC, and FSP.

	Will this purchase obligate the State to this vendor for future purchases? <u>Before selecting your answer, please review information</u> included on Page 2, Section 9 of the instructions.	Yes:	x	No:	
9	a. If yes, please provide details regarding future obligations or needs, System maintenance and user licensing.				
				2	

By signing below, I know and understand the contents of this Solicitation Waiver Request and Justification and attest that all statements are true and correct.

Agency Representative Initiating Request 8/26/2019 Date DANIEL SOLOW, LT. COLONEL, NHP LTC Print Name of Agency Representative Initiating Request 8. H. 19 Signature of Agency Head Authorizing Request R. 22.19 SHERFBRUEGGEMANN, DEPUTY DIRECTOR, DPS Print Name of Agency Head Authorizing Request Date PLEASE NOTE: In an effort to avoid possible conflict with any equipment, system or process already installed or in place by the State of Nevada or to assist in our due diligence, State Purchasing may solicit a review of your request from another agency or entity. The signature below indicates another agency or entity has reviewed the information you provided. This signature does not exempt your agency from any other processes that may be required. Name of agency or entity who provided information or review: **Representative Providing Review** Print Name of Representative Providing Review Date Please consider this memo as my approval of your request. This exemption is granted pursuant to NAC 333.150(2)(a)(b)(c), NRS 333.400. This exemption may be rescinded in the event reliable information becomes available upon which the Purchasing Administrator determines that the service or good sought may in fact be contracted for in a more effective manner. Pursuant to NRS 284.173(6), contracts for services do not become effective without the prior approval of the State Board of Examiners (BOE). If you have any questions or concerns please contact the Purchasing Division at 775-684-0170.

Signed:

Kern D. Dot Administrator, Purchasing Division or Designee

8/26/19

Date

Solicitation Walver

Revised: April 2019

Page 4

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 22265

							Legal Entity Name:	Applied Geographics, INC.
	Agend	y Name:	DEPA	RTMENT C	DF WILD	LIFE	Contractor Name:	Applied Geographics, INC.
	Agenc	y Code:	702				Address:	24 School Street
	Appro	priation Unit:	4467-	13				Suite 500
	ls bud availal	get authority ble?:		Yes			City/State/Zip	Boston, MA 02108
	lf "No"	' please expla	ain: No	t Applicable	e		Contact/Phone:	Tom Harrington 617-447-2488
							Vendor No.:	
							NV Business ID:	NV20161441350
	To what	at State Fisc	al Year	(s) will the d	contract I	be charged?	2020-2022	
	What i the co	is the source ntractor will b	of fund be paid	s that will b by multiple	e used to funding	o pay the contra sources.	ctor? Indicate the pe	rcentage of each funding source if
		General Fu	nds	0.00 %	Х	Fees	50.00 % Mining	g and Sportsmen
	х	Federal Fu	nds	50.00 %		Bonds	0.00 %	
		Highway Fu	unds	0.00 %		Other funding	0.00 %	
	Agenc	y Reference	#:	# 72DOW-	S588 tb			
2	Contra	act start date:	•					
	a. Effe	ective upon E aminer's app	Board o	f No	or b	other effective	date 10/09/2019)
	A	nticipated B	DE mee	eting date	10/2	2019		
	Retroa	active?		No				
	lf "Yes	", please exp	lain					
	Not A	pplicable						
3.	Termir	nation Date:		10/31/2021				
•••		ict term:		2 years an	d 23 dav	/s		
4	Tune	f aantroati		•	-	-		
4.		of contract:		Contract				
	Contra	et description	n:	NDOW Dat	labase			
5.		se of contrac						1
	planni	s a new conf ing, prioritiz ir datasets.	tract to ation, a	provide an application	nd main , manag	tain the Nevada ement and com	a Partners in Conse munication workflo	rvation Database that integrates project ows through the use of geospatial and
6	NEW (CONTRACT						
0.			unt of t	he contract	for the t	erm of the contra	act is: \$440,955.00	
							proved by the State	
	0.1011				.,			
E	ICTIC	CATION						

II. JUSTIFICATION

7. What conditions require that this work be done?

The Nevada Department of Wildlife's (NDOW) Habitat Division is responsible for implementing and overseeing an array of habitat improvement projects throughout the State. Some of these projects are managed exclusively by the Habitat Division, but more often include coordination with other NDOW divisions and external partners. In addition to on-the-ground implementation responsibilities, the Habitat Division oversees the management and expenditure of NDOW's special project funding accounts, which benefit a diverse array of wildlife and habitat resources by providing much needed funding to many NDOW divisions. Planning, managing, monitoring and reporting on these efforts is a difficult task that can be improved through the use and application of an improved data management system.

8. Explain why State employees in your agency or other State agencies are not able to do this work:

Existing State agencies and employees do not have the necessary expertise to develop this product.

9. Were quotes or proposals solicited?

Yes

Division			Yes							
Timmon	a. List the names of vendors that were solicited to submit proposals (include at least three): Timmons Group Applied Geographics, Inc. ePATH USA Inc. b. Soliciation Waiver: Not Applicable c. Why was this contractor chosen in preference to other?									
h										
Pursuan determin	t to RFP #72DOW-S588 ed by an independently	, and in accordance w appointed evaluation of	ith NRS 333, t committee.	he selected vendor was the highest scoring proposer a						
d. Last b	id date: 04/05/20	19 Anticipated	I re-bid date:	04/05/2021						
10. Does the	e contract contain any IT	components?	Yes							
II. OTHER I	NFORMATION									
11. Is there a	an Indirect Cost Rate or	Percentage Paid to the	e Contractor?							
No	If "Yes", please prov	vide the Indirect Cost I	Rate or Percer	ntage Paid to the Contractor						
Not Appl										
12. a. Is the employe No	contractor a current emp e of the State of Nevada	Noyee of the State of N ?	Nevada or will	the contracted services be performed by a current						
b. Was tl performe No	ne contractor formerly er ed by someone formerly	nployed by the State c employed by the State	of Nevada with of Nevada wi	in the last 24 months or will the contracted services be thin the last 24 months?						
c. Is the No	contractor employed by If "Yes", please exp	•	al subdivision	s or by any other government?						
Not Appl	icable									
No	agency has been ve	-		gency? e if the quality of service provided to the identified						
Not Appl	icable									
14. Is the co Yes	Is the contractor currently involved in litigation with the State of Nevada? Yes If "Yes", please provide details of the litigation and facts supporting approval of the contract:									
	Nevada DMV Jan 2019 - present Nevada DOT March-December 2012									
Satisfact	ory									
	ractor is registered with [.] Corporation	the Nevada Secretary	of State's Offi	ce as a:						
16. a. Is the Yes	a. Is the Contractor Name the same as the legal Entity Name?									
17. a. Does t Yes	he contractor have a cu	rrent Nevada State Bu	siness License	e (SBL)?						
18. a. Is the Yes	egal entity active and in	good standing with the	e Nevada Sec	retary of State's Office?						
	Field Contract Monitor: aples, Wildlife Staff Spec	cialist Ph: 775-688-15	568							
20. Contract										
	Approvals:									
Appr	oval Level	User	-	ture Date						
Budg	et Account Approval	nroble1	08/07	/2019 13:57:04 PM						
Divis	ion Approval	tdoucett	08/14	/2019 09:04:40 AM						
-	rtment Approval	eobrien		/2019 17:13:42 PM						
Cont	ract Manager Approval	nroble1		/2019 09:48:22 AM						
EITS	Approval	daxtel1	08/20	/2019 10:52:06 AM						
ntract #: 22265			Page 2 of 3							

Budget Analyst Approval BOE Agenda Approval BOE Final Approval mtum1 cmurph3 Pending 09/11/2019 16:59:24 PM 09/12/2019 10:56:11 AM

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 22326

	. Contract Number.		-							
						Legal Entity Name:	Crop Jet Aviation, LLC			
	Agency Name:	DEPA	RTMENT OI	= WILD	LIFE	Contractor Name:	Crop Jet Aviation, LLC			
	Agency Code:	702				Address:	1921 South 1700 East			
	Appropriation Unit:	4467-	13							
	Is budget authority available?:	1	Yes			City/State/Zip	Gooding, ID 83330			
	If "No" please expl	ain: No	ot Applicable			Contact/Phone:	George J Parker II 208-358-1802			
						Vendor No.:	T27042988			
						NV Business ID:	NV20191405677			
	To what State Fiscal Year(s) will the contract be charged? 2020-2024									
	What is the source of funds that will be used to pay the contractor? Indicate the percentage of each funding source the contractor will be paid by multiple funding sources.									
	General Fu	inds	0.00 %	Х	Fees	77.00 % User				
	X Federal Fu	nds	23.00 %		Bonds	0.00 %				
	Highway Fi	unds	0.00 %		Other funding	0.00 %				
	Agency Reference	#:	72DOW-S57	78 tb						
2	. Contract start date									
	a. Effective upon I Examiner's app	Board o roval?			other effective c	late 10/09/2019				
	Anticipated B	OE mee	eting date	10/2	019					
	Retroactive?		No							
	If "Yes", please exp	olain								
	Not Applicable									
3.	Termination Date:		08/31/2023							
	Contract term:		3 years and	327 da	iys					
4	Type of contract:		Contract		-					
	Contract descriptio		Aerial Servi	ces						
-	•			000						
5.	Purpose of contrac				And and also an order to	a a alla a la adalatata	and woodfalle any lighting any large to			
	maintain wildlife h	tract to abitat.	provide on	going s	tatewide aerial	seeding, nerbicide	and pesticide application services to			
6.	NEW CONTRACT									
	The maximum amo	ount of t	he contract f	or the te	erm of the contra	ct is: \$4,000,000.0	0			
					ontractor and ap					
	Other basis for pay									
I. JI	Other basis for pay									
	USTIFICATION			a done						
	USTIFICATION What conditions rea	quire th	at this work t		?					
7.	USTIFICATION What conditions real NDOW requires ae	quire th rial serv	at this work t vices to main	tain Ne	? vada wildlife fora	ging.				
7.	USTIFICATION What conditions red NDOW requires ae Explain why State of	quire th rial sen employe	at this work t vices to main ees in your a	tain Ne [.] gency c	? vada wildlife fora r other State age	ging. encies are not able to	o do this work:			
7.	USTIFICATION What conditions real NDOW requires ae	quire th rial sen employe	at this work t vices to main ees in your a	tain Ne [.] gency c	? vada wildlife fora r other State age	ging. encies are not able to	o do this work:			
7. 8.	USTIFICATION What conditions red NDOW requires ae Explain why State of	quire th rial serve employe d servic	at this work t vices to main ees in your a ce that state o	tain Ne [.] gency c	? vada wildlife fora r other State age	ging. encies are not able to	o do this work:			
7. 8.	USTIFICATION What conditions red NDOW requires ae Explain why State of This is a specialize Were quotes or pro Was the solicitation Division?	quire th rial sem employe d servic posals a (RFP)	at this work b vices to main ees in your a ce that state of solicited? done by the	tain Nei gency c employe Purcha	? vada wildlife fora or other State age ses cannot perfo sing	ging. encies are not able to rm. Yes Yes				
7. 8.	USTIFICATION What conditions red NDOW requires ae Explain why State of This is a specialize Were quotes or pro Was the solicitation Division?	quire th rial sem employe d servic posals a (RFP)	at this work b vices to main ees in your a ce that state of solicited? done by the	tain Nei gency c employe Purcha	? vada wildlife fora or other State age ses cannot perfo sing	ging. encies are not able to rm. Yes				
7. 8.	USTIFICATION What conditions red NDOW requires ae Explain why State of This is a specialize Were quotes or pro Was the solicitation Division?	quire th rial service d service posals a (RFP) <u>f vendo</u> ns	at this work b vices to main ees in your a ce that state of solicited? done by the	tain Nei gency c employe Purcha	? vada wildlife fora or other State age ses cannot perfo sing	ging. encies are not able to rm. Yes Yes				
7. 8.	USTIFICATION What conditions real NDOW requires are Explain why State of This is a specialize Were quotes or pro Was the solicitation Division? a. List the names of Morris Ag Air & So Owyhee Air Resear	quire th rial service oposals a (RFP) f vendo ns rch	at this work to vices to main ees in your a ce that state of solicited? done by the ors that were	tain Nei gency c employe Purcha	? vada wildlife fora or other State age ses cannot perfo sing	ging. encies are not able to rm. Yes Yes				

c. Why was this contractor chosen in preference to other? Pursuant to RFP #72DOW-S578, and in accordance with NRS 333, the selected vendor was the highest scoring proposer as determined by an independently appointed evaluation committee. 05/06/2019 Anticipated re-bid date: 02/01/2023 d. Last bid date: 10. Does the contract contain any IT components? No III. OTHER INFORMATION 11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor? No If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor Not Applicable 12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada? No b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months? No c. Is the contractor employed by any of Nevada's political subdivisions or by any other government? If "Yes", please explain No Not Applicable 13. Has the contractor ever been engaged under contract by any State agency? If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified No agency has been verified as satisfactory: Not Applicable 14. Is the contractor currently involved in litigation with the State of Nevada? If "Yes", please provide details of the litigation and facts supporting approval of the contract: No Not Applicable 15. The contractor is registered with the Nevada Secretary of State's Office as a: **Foreign Corporation** 16. a. Is the Contractor Name the same as the legal Entity Name? Yes 17. a. Does the contractor have a current Nevada State Business License (SBL)? Yes 18. a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes 19. Agency Field Contract Monitor: Caleb McAdoo, Biologist 4 Ph: 775-777-2306 20. Contract Status: **Contract Approvals:** User Signature Date Approval Level **Budget Account Approval** nroble1 08/27/2019 14:29:02 PM 08/27/2019 14:38:08 PM **Division Approval** tdoucett 08/28/2019 11:14:22 AM Department Approval eobrien **Contract Manager Approval** nroble1 08/28/2019 13:08:35 PM mtum1 09/11/2019 15:31:41 PM Budget Analyst Approval **BOE** Agenda Approval cmurph3 09/12/2019 16:41:31 PM **BOE Final Approval** Pending

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 22411

		Contract Number.							
							Legal Entity Name:	U.S. Federal Water Master	
		Agency Name:		R - DIVISIO DURCES	N OF W	ATER	Contractor Name:	U.S. Federal Water Master	
		Agency Code:	705				Address:	9760 S McCarran Blvd	
		Appropriation Unit:	4108-	-20					
		Is budget authority available?:		No			City/State/Zip	Reno, NV 89523	
		If "No" please expla	ain: W	P Pending	C48635.		Contact/Phone:	775-784-5241	
							Vendor No.:		
							NV Business ID:	Goverment Entity	
		To what State Fisca	al Yea	r(s) will the	contract	be charged?	2020-2022		
		What is the source	of fund	ds that will b	e used	to pay the contra	actor? Indicate the pe	rcentage of each funding source if	
		the contractor will b General Fu		0.00 %	lunuing	Fees	0.00 %		
		Federal Fu		0.00 %		Bonds	0.00 %		
		Highway Fu		0.00 %	х			Funding Agreement	
				0.00 /0	^	Other funding	100.00 /8 30110	runding Agreement	
		Contract start date:		4 N			1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
		 a. Effective upon E Examiner's apprendict 	soard o roval?	of No	ort	o. other effective	date 10/01/2019	,	
		Anticipated B0		etina date	10/	2019			
		Retroactive?		Yes					
			lain	res					
	If "Yes", please explain The Division of Water Resources received the joint funding agreement back from all parties on August 16, 2019,								
		after the deadline	for the	e Septembe	er BOE	deadline.	iy ayreement back i	rom an parties on August 10, 2019, wen	
	3	Termination Date:		12/31/2021					
	0.	Contract term:		2 years an		vs			
				-		•	t Eunding Agroomo	-4	
	4.	Type of contract:		TROA AG			t Funding Agreemer	iit.	
		Contract description		TRUA AG					
	5.	Purpose of contract							
	33	This is a new joint Agreement.	t fundi	ng agreem	ent to a	dminister pass-	through funding for	r the Truckee River Operation	
	6.	NEW CONTRACT							
		The maximum amo	unt of	the contract	for the	term of the contra	act is: \$1,200,000.0	0	
		Other basis for pays not have a cost ass	ment: S lociate	\$600,000.00 d with this c) will be ontract.	collected annual	lly and passed-throug	h to the Federal Water Master. NDWR will	
П.	Jl	JSTIFICATION							
	7.	What conditions rec	quire th	hat this work	be don	e?			
		This work is being o	comple	ted as the r	esult of	a legal settlemer	nt and subsequent ex	ecuted joint funding agreement.	
	8.	Explain why State e	volame	ees in vour	agency	or other State ad	encies are not able t	o do this work:	
		This is a revenue co							
	ം റ	Were quotes or pro					No		
		Was the solicitation			a Durch	asina	No		
		Division?		uone by in		asing	NO		
		a. List the names of	<u>f vendo</u>	ors that were	e solicite	d to submit prop	osals (include at leas	st three):	
	- 17	Not Applicable							
		b. Soliciation Waive	er: Not	Applicable					
Contr	act	#: 22411				Page 1	of 2	19	
						-30			

d. Last bid date:	Anticipa	ated re-bid date:						
0. Does the contract conta	in any IT components?	No						
OTHER INFORMATIO	N	×						
1. Is there an Indirect Cost	t Rate or Percentage Paid to	o the Contractor?						
	•	ost Rate or Percentage Paid to the Contractor						
Not Applicable								
2. a. Is the contractor a cul employee of the State o No	rrent employee of the State f Nevada?	of Nevada or will the contracted services be performed by a current						
b. Was the contractor fo performed by someone No	rmerly employed by the Sta formerly employed by the S	te of Nevada within the last 24 months or will the contracted services be tate of Nevada within the last 24 months?						
•	loyed by any of Nevada's po ease explain	plitical subdivisions or by any other government?						
Not Applicable								
No if "Yes", sp	been engaged under contra becify when and for which ag	gency and indicate if the quality of service provided to the identified						
Agency national Not Applicable	s been verified as satisfacto	ry:						
74	ly involved in litigation with t	the State of Nevada?						
		itigation and facts supporting approval of the contract:						
Not Applicable								
5. The contractor is not reg Governmental Entity	The contractor is not registered with the Nevada Secretary of State's Office because the legal entity is a:							
6. Not Applicable								
7. Not Applicable								
8. Not Applicable								
9. Agency Field Contract N	Ionitor:							
Chris Thorson, null P								
0. Contract Status:								
Contract Approvals:								
Approval Level	User	Signature Date						
Budget Account App	roval bre00	09/19/2019 08:57:34 AM						
Division Approval	bre00	09/19/2019 08:57:38 AM						
Department Approva	al kwilliam	09/19/2019 08:58:41 AM						
Contract Manager A	pproval bre00	09/19/2019 09:05:28 AM						
Budget Analyst Appr		09/19/2019 12:43:13 PM						
BOE Agenda Approv	•	09/19/2019 13:32:17 PM						
BOE Final Approval	Pending							

STATE OF NEVADA

BRADLEY CROWELL Director

TIM WILSON, P.E. Acting State Engineer



DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES DIVISION OF WATER RESOURCES

> 901 South Stewart Street, Suite 2002 Carson City, Nevada 89701-5250 (775) 684-2800 • Fax (775) 684-2811 <u>http://water.nv.gov</u>

MEMORANDUM

September 19, 2019

To: Curtis Palmer, Budget Analyst, Governor's Finance Office From: Brandi Re, Management Analyst III

Re: Retro Contract #22411 TROA Joint Funding Agreement

The Division of Water Resources received the joint funding agreement back from all parties on August 16, 2019, well after the deadline for the September BOE deadline.

The Division is requesting that the above referenced contract be retroactive, with an effective date of October 1, 2019. The agency's request is to avoid being found in violation of the Truckee River Operating Agreement, where if the agency fails to pay, could be court ordered to do so. Failure to pay the Federal Water Master within the terms of the agreement will inhibit the administration of the agreement.

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 22239

1. Contract Number. 2223	3			
			Legal Entity Name:	WEBSOFT DEVELOPERS, INC.
	R - DIVISION OF WATE OURCES	R	Contractor Name:	WEBSOFT DEVELOPERS, INC.
Agency Code: 705			Address:	2020 RESEARCH PARK DR STE 140
Appropriation Unit: 4171	-35			
Is budget authority available?:	Yes		City/State/Zip	DAVIS, CA 95618-6150
If "No" please explain: N	ot Applicable		Contact/Phone:	MANOJ DESAI 530/759-8754
			Vendor No.:	PUR0004383
			NV Business ID:	NV20121454363
To what State Fiscal Yea	r(s) will the contract be c	harged?	2020-2023	
What is the source of fun- the contractor will be paid	ds that will be used to pa by multiple funding sou	ay the contract	tor? Indicate the per	centage of each funding source if
General Funds	0.00 % Fe	ees	0.00 %	
X Federal Funds	100.00 % Bo	onds	0.00 %	
Highway Funds	0.00 % O	ther funding	0.00 %	
2. Contract start date:				
a. Effective upon Board Examiner's approval?	of Yes or b. oth	ner effective d	ate: NA	
Anticipated BOE me	eting date 10/2019	9		
Retroactive?	No			
lf "Yes", please explain				
Not Applicable				
3. Termination Date:	04/30/2023			
Contract term:	3 years and 212 days			
4. Type of contract:	Contract			
Contract description:	Database Enhanceme	ent		
5. Purpose of contract:				
This is a new contract to and reporting.	o provide additional fu	nctionality to	the water meters a	application database for data capture

6. NEW CONTRACT

The maximum amount of the contract for the term of the contract is: \$144,475.00

Other basis for payment: Invoices payable within 30 days of receipt. Monthly invoices will be submitted for work completed during the prior month.

II. JUSTIFICATION

7. What conditions require that this work be done?

The Nevada Division of Water Resources has over 130 enhancements, bug fixes and several new reports identified to increase staff efficiencies as well as the public's ability to generate new reports and submit additional data. With the growth of the data being stored in the application, as well as adding hydrographic basins with mandatory totalizing meter installations, the Meters Application requires these efficiencies. These changes include, but are not limited to user interface modifications, additional totalizing meter related data capture, database design changes to optimize and reduce duplication of data, and create several new reports to view captured data in a printable format.

8. Explain why State employees in your agency or other State agencies are not able to do this work:

Agency staff are currently working on several high priority management systems and do not have the time or expertise needed to accomplish this work. Websoft Developers, Inc. is the creator of the Meters application and have intimate knowledge of the code, database design and staff work flows.

9. Were quotes or proposals solicited?

Page 1 of 3

Was the solicitation (RFP) done by the Purchasing Division?

No

a. List the names of vendors that were solicited to sub	mit proposals (include at least three):
---	---

	Websoft Developers							
	b. Soliciation Waiver: Not Applica	ble						
	c. Why was this contractor chosen	in preference to other?						
	The vendor was chosen because t product, familiarity with the current	hey were previously award code, database, and staff	ed the contract through the RFP process. The vendor's work workflow support them as the preferred vendor.					
	Solicitation Waiver # 190803							
	d. Last bid date:	Anticipated re-bio	date:					
10	. Does the contract contain any IT c	omponents?	Yes					
III. (OTHER INFORMATION							
11.	Is there an Indirect Cost Rate or Pe	-						
		de the Indirect Cost Rate o	r Percentage Paid to the Contractor					
40	Not Applicable							
12.	 a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada? No 							
		aleved by the Otete of New						
	performed by someone formerly err	nployed by the State of Neva nployed by the State of Ne	ada within the last 24 months or will the contracted services be vada within the last 24 months?					
	c. Is the contractor employed by an No If "Yes", please explain	•	divisions or by any other government?					
	Not Applicable							
13.	Has the contractor ever been enga	ged under contract by any	State agency?					
	Yes If "Yes", specify when	and for which agency and	indicate if the quality of service provided to the identified					
	agency has been verified as satisfactory:							
	Nevada Division of Water Resources, 2016-2018. Quality of service has been satisfactory, and delivery of software and reports has been accurate and or repaired quickly.							
	Nevada Division of State Lands, 20 application. The quality of service is	009-Current. The vendor p s reported as satisfactory.	rovides ongoing maintenance and support for a custom					
14.	Is the contractor currently involved	in litigation with the State of	f Nevada?					
	No If "Yes", please provid	le details of the litigation ar	nd facts supporting approval of the contract:					
	Not Applicable							
15.	The contractor is registered with the	e Nevada Secretary of Stat	e's Office as a:					
	Foreign Corporation							
16.	a. Is the Contractor Name the same as the legal Entity Name? Yes							
17.	a. Does the contractor have a curre Yes	nt Nevada State Business	License (SBL)?					
18.	a. Is the legal entity active and in go Yes	ood standing with the Neva	da Secretary of State's Office?					
19.	Agency Field Contract Monitor: Brian McMenamy, IT Professiona	I IV Ph: 775-684-2858						
20	Contract Status:		1					
÷0.	Contract Approvals:							
	Approval Level	User	Signature Date					
	Budget Account Approval	bre00	08/05/2019 16:55:50 PM					
	Division Approval	bre00	08/05/2019 16:55:53 PM					
	Department Approval	kwilliam	08/06/2019 10:36:01 AM					
	Contract Manager Approval	bre00	08/14/2019 15:56:06 PM					

EITS Approval Budget Analyst Approval BOE Agenda Approval BOE Final Approval tgalluzi cpalme2 cmurph3 Pending 08/28/2019 08:16:06 AM 08/30/2019 14:14:41 PM 09/09/2019 14:18:13 PM State of Nevada Department of Administration

Purchasing Division

515 E. Musser Street, Suite 300 Carson City, NV 89701



Steve Sisolak Gavernor

Deonne E. Contine Director

Kevin D. Doly Acting Administrator

Purchasing	
Approval#:	190803

SOLICITATION WAIVER JUSTIFICATION AND REQUEST FORM

ALL FIELDS ARE REQUIRED - INCOMPLETE REQUESTS WILL BE RETURNED TO THE AGENCY

Ander A married			Agency Contact Information - Note: Approved copy will be sent to only the contact(s) listed below:								
State Agency: Division of Water Resources											
Co	ntact Name and Title	Phone Number	Email Address								
Brian Mcl	Aenamy IT Professional IV	684-2858	bmcmenamy@water.nv.gov								
	Co	Contact Name and Title Brian McMenamy IT Professional IV	Contact Name and Title Phone Number								

	Vendor Information:	
	Identify Vendor:	Websoft Developers, Inc.
	Contact Name:	Manoj Desai
1b	Address:	2020 Research Park Dr Ste. 140 Davis, CA 95618
	Telephone Number:	530-759-8754 ext. 210
	Email Address:	Manoj.Desai@websoftdev.com

	Type of Waiver Requested - Check	k the appropriate type:
1c	Sole or Single Source:	Sole Source (the original contract was done as an RFP)
	Professional Service Exemption:	

	Contract Information:				10
1d	Is this a new Contract?	Yes	Yes	No	
	Amendment:	#			
	CETS:	#			

	Term:							
1e	One (1) Time Purchase:							
	Contract: Yes	Start Date:	Upon Approval	End Date:	7/1/2023			

	Funding:		(#):
1f	State Appropriated:		
	Federal Funds:		
	Grant Funds:	DOE Through NDEP Grant	
	Other (Explain):		

IgTotal Estimated Value of this Service Contract, Amendment or Purchase:\$ 144,475

Solicitation Waiver

Provide a description of work/services to be performed or commodity/good to be purchased: Websoft Developers will be enhancing custom software that Water Resources uses to track totalizing meter readings installed on thousands of wells throughout Nevada. The enhancements will provide the public as well as Water Resources with more efficiency for viewing and recording data as well as

2 searching and generating reports. The enhancements will also make the software more accessible to the public via mobile devices such as smart phones and tablets. The finalized source code will be provided to Water Resources IT staff when the project is completed and will belong to Water Resources.

What are the unique features/qualifications required for this service or good that are not available from any other vendor:

Websoft Developers originally developed the application starting in 2007 and made some minor changes in 2010. Websoft recently completed a major enhancement of the application requiring

3 extensive database changes as well as creating a public portal that provided the ability for water right owners to report their own totalizing meter readings via a web interface. Websoft is familiar with the complex queries, database structure, web code and security modules that are being utilized for authentication for public access to the current application.

Explain why this service or good cannot be competitively bid and why this purchase is economically only available from a single source:

The Division is requesting single source as the agency has previously went to RFP for enhancements to the database and Websoft Developers was awarded a 1 year and 136 day contract. During that time

additional needed enhancements to the database were identified. The Division has invested its funds, 4 data, staff time, and training working with this particular vendor. Additionally, the current vendor has been working with the database and software code and has historical knowledge related to the specialized application. Turning over further development of this database to a new vendor would not be cost effective.

Were alternative services or commodities evaluated? Check One. No: Yes: r

If yes, what were they and why were they unacceptable? Please be specific with regard to а. features, characteristics, requirements, capabilities and compatibility.

The Division has already invested a great deal of funds, time, effort, staff, coordination and training with the current vendor in the development of the application. This vendor is already familiar with the application code, the functionality, the staff work- flows and the database schema. Alternatives

have been evaluated previously at the last RFP. This vendor came in with better pricing as well as having previous knowledge of the application, which provided many efficiencies. b.

If not, why were alternatives not evaluated?

6	One. Note: If your prev	ious purchase(s)	c commodity in the past? Checl was made via solicitation as waivers <u>MUST</u> accompany this	Vac	x	No:	
	a. If yes, starting with the with this vendor, or control information:	he most recent co ny other vendor j	ntract and working backward, for for this service or commodity, plea	the entir ase provi	re reli de th	ationship e followii) 118
	Term Start and End Dates	Value	Short Description	Type (RFP #,	of Pr RFQ	ocureme #, Waive	er#)

5

4/2018	12/31/2018	\$14.800	Addition of a Portal for the Public to record their own Meter Readings	
7/25/2017	6/30/2018	\$41,775	Database Backend Redesign, additional data entry and reporting capabilities	<i>RFP# 2017-002</i>
		\$		
		\$		
		\$		

What are the potential consequences to the State if the waiver request is denied and the service or good is competitively bid?

It would be cost prohibitive to reverse engineer the current code, learn the needs of Water Resources staff's expectations of the application and create the updated code from scratch. The cost of a

Vendors project management and developer staff time will be increased as they would have to learn what the application does, what our needs are and what the enhancement requests would entail as well as the time to get the source code from Water Resources and set up a test environment on their server equipment.

What efforts were made or conducted to substantiate there is no competition for the service or good and to ensure the price for this purchase is fair and reasonable?

8 The development rate being charged falls within the average price range per hour for highly complex .NET application development. The hours planned for the project were discussed with other .NET developers in the Department and were realistic for each task outlined.

	Will this purchase obligate the State to this vendor for future purchases? <u>Before selecting your answer, please review information</u>	Yes:	x	No:	x			
9	a. If yes, please provide details regarding future obligations or needs.							
	It is the agency's intent to contract for the application enhancements for 4 years. In the future, if there is a funding source available, there is a possibility that we could rehire Websoft to make							

additional enhancements to our application if the need is identified.

7

By signing below, I know and understand the contents of this Solicitation Waiver Request and Justification and attest that all statements are true and correct.

Brian M. Munny Agency Representative Initiating Request

Brian Mc Menany Print Name of Agency Representative Initiating Request

Signature of Agency Head Authorizing Request

ADAM SULLIVAN Deputy Administrator 8/13/19

PLEASE NOTE: In an effort to avoid possible conflict with any equipment, system or process already installed or in place by the State of Nevada or to assist in our due diligence, State Purchasing may solicit a review of your request from another agency or entity. The signature below indicates another agency or entity has reviewed the information you provided. This signature does not exempt your agency from any other processes that may be required.

Name of agency or entity who provided information or review:

Representative Providing Review

Print Name of Representative Providing Review

Please consider this memo as my approval of your request. This exemption is granted pursuant to NAC 333.150(2)(a)(b)(c), NRS 333.400. This exemption may be rescinded in the event reliable information becomes available upon which the Purchasing Administrator determines that the service or good sought may in fact be contracted for in a more effective manner. Pursuant to NRS 284.173(6), contracts for services do not become effective without the prior approval of the State Board of Examiners (BOE).

If you have any questions or concerns please contact the Purchasing Division at 775-684-0170.

Signed:

Administrator, Purchasing Division or Designee

8/14/19 Date

Date

8/13/19

Note: Agency must reachout to Purchasing prior to new contract term date as an RFP solicitation Waiver will need to be conducted. No future waivers will approved. **

20

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 22204

				Legal Entity Name:	Truckee Meadows Fire Protection District
	Agency Name: DCN	R - FORESTRY D	IVISION	Contractor Name:	Truckee Meadows Fire Protection District
	Agency Code: 706			Address:	PO Box 11130
	Appropriation Unit: 4194	-00			
	ls budget authority available?:	Yes		City/State/Zip	Reno, NV 89520
	If "No" please explain: N	lot Applicable		Contact/Phone:	775-326-6000
				Vendor No.:	
				NV Business ID:	Government Entity
	To what State Fiscal Yea	ar(s) will the contra	ct be charged?	2020-2021	
	What is the source of fun the contractor will be paid	ids that will be used d by multiple fundir	d to pay the contrac ng sources.	ctor? Indicate the pe	rcentage of each funding source if
	General Funds	0.00 %	Fees	0.00 %	
	Federal Funds	0.00 %	Bonds	0.00 %	
	Highway Funds	0.00 %	C Other funding	100.00 % Reven	lue
	Agency Reference #:	NDF19-055			
2	. Contract start date:				
	a. Effective upon Board Examiner's approval?	of No or	b. other effective c	date 07/01/2019	
	Anticipated BOE me	eting date 1	0/2020		
	Retroactive?	Yes			
	lf "Yes", please explain				
	NDF did not receive the BOE meeting deadline	signed agreeme	nt from Truckee M	eadows Fire Protec	ction District in time to meet the June
3	. Termination Date:	06/30/2021			
	Contract term:	2 years			
4	. Type of contract:	Revenue Contra	et		
-	Contract description:	Wildland Fire Pr			
-	•		Area		
5	Purpose of contract:			• 240	
		nteriocal agreeme	ent to provide ongo	oing services unde	r the Wildland Fire Protection Program.
6	NEW CONTRACT				

The maximum amount of the contract for the term of the contract is: \$250,492.50

Payment for services will be made at the rate of \$31,303.69 per Quarter

Other basis for payment: Payable in advance on the first of each quarer beginning July 1, 2019 for State Fiscal Year 2020 and 2021.

II. JUSTIFICATION

7. What conditions require that this work be done?

The Nevada Division of Forestry and Truckee Meadows Fire Protection District will work closely together to maintain effective wildfire management to quickly suppress wildland fire regardless of jurisdiction and/or ownership. It is considered mutually beneficial to all parties to jointly take action as necessary to safely and effectively contain all wildland fires.

8. Explain why State employees in your agency or other State agencies are not able to do this work:

This is a revenue contract to the Division of Forestry. State employees will be utilized to perform work for which the county will make payment to the Division.

9. Were quotes or proposals solicited?

Was the solicitation (RFP) done by the Purchasing Division?

No

a. List the names of vendors that were solicited to submit proposals (include at least three). Not Applicable b. Soliciation Waiver: Not Applicable c. Why was this contractor chosen in preference to other? N/A d. Last bid date: Anticipated re-bid date: 10. Does the contract contain any IT components? No Ш. OTHER INFORMATION 11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor? If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor No Not Applicable 12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada? No b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months? No c. Is the contractor employed by any of Nevada's political subdivisions or by any other government? If "Yes", please explain No Not Applicable 13. Has the contractor ever been engaged under contract by any State agency? If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified Yes agency has been verified as satisfactory: Truckee Meadows Fire Protection District is currently under contract for the Wildland Fire Protection Program and has been under contract since July 2013. 14. Is the contractor currently involved in litigation with the State of Nevada? If "Yes", please provide details of the litigation and facts supporting approval of the contract: No Not Applicable 15. The contractor is not registered with the Nevada Secretary of State's Office because the legal entity is a: **Governmental Entity** 16. Not Applicable 17. Not Applicable 18. Not Applicable 19. Agency Field Contract Monitor: Boullier, Ron, State Fire Program Manager Ph: 775-684-2556 20. Contract Status: **Contract Approvals:** Signature Date Approval Level User **Budget Account Approval** dgree6 08/12/2019 17:19:22 PM dprather 08/13/2019 07:03:17 AM Division Approval Department Approval dprather 08/13/2019 07:03:22 AM **Contract Manager Approval** jcoope8 08/21/2019 09:14:06 AM

Budget Analyst Approval

BOE Agenda Approval

BOE Final Approval

08/22/2019 17:10:03 PM

08/23/2019 09:07:45 AM

cpalme2

cmurph3

Pending

BRADLEY (ROWELL / Decomposition Department (Concervation and Second Res-



SEATE OF NEVADA DEPARTMENT OF CONSERVATION AND NATURAL RESOLECTS NEVADA DIVISION OF FORESTRY 2478 Fairview Drive Carson Cire, Nevada(8970)

Phone (175) 684-2500

Lay (115) 684 25 86

M E M O R A N D U M

DATE: August 12, 2019

TO: Curtis Palmer, Executive Branch Budget Officer Governor's Finance Office

FROM: Kacey KC, State Forester

RE: Request for Retroactive start date approval for WFPP Contract with Truckee Meadows Fire Protection District, CETS #22204

This memorandum requests that the above referenced Nevada Division of Forestry (NDF) contract be approved with a retroactive effective date of July 1, 2019. It is of critical importance that the Division implements this revenue contract in order to continue to procure resources that will provide protection of life and property for the citizens of this State.

NDF and Truckee Meadows Fire Protection District have been in negotiation for continued participation in the Wildland Fire Protection Program for several months. It has always been the intention of both parties for this agreement to be effective on July 1, 2019 as the current contract for this service expired on June 30, 2019. A delay in getting this agreement on the Truckee Meadows Board agenda prevented NDF from meeting the Board of Examiners' deadline for the June meeting.

Thank you for your consideration of this request. Should you have any questions, or require additional information, please do not hesitate to contact me at 775.684.2501.

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 22205

1	. Contract Number: 22	205				
					gal Entity me:	Washoe County
	Agency Name: DO	ONR - FOREST	RY DIVISION	Co	ntractor Name:	Washoe County
	Agency Code: 70	6		Ad	dress:	1001 E. 9th Street, Suite 201
	Appropriation Unit: 41	94-00				
	Is budget authority available?:	Yes		Cit	y/State/Zip	Reno , NV 89512
	If "No" please explain:	Not Applicable			ntact/Phone:	75-328-2000
					ndor No.:	
	To what State Figure V	oor(o) will the or	entroat he aba		Business ID: 20-2021	Governmental Entity
	To what State Fiscal Y			-		rcentage of each funding source if
	the contractor will be p	aid by multiple f	unding source	ne contractor?	indicate the per	centage of each funding source in
	General Funds	0.00 %	Fees	;	0.00 %	
	Federal Funds	0.00 %	Bond	ls	0.00 %	
	Highway Funds	s 0.00 %	X Othe	r funding 1	00.00 % Reven	ue
	Agency Reference #:	NDF19-056				
2	. Contract start date:					
	a. Effective upon Boar Examiner's approva	rd of No al?	or b. other	effective date	07/01/2019	
	Anticipated BOE	meeting date	10/2019			
	Retroactive?	Yes				
	If "Yes", please explain	1				
	NDF did not received	signed agreem	ent from Wa	shoe County i	n time to meet	the June BOE meeting deadline.
3	Termination Date:	06/30/2021				
	Contract term:	2 years				
4	Type of contract:	Revenue Co	ontract			
	Contract description:	Wildland Fi	re Protec			
5,	Purpose of contract:					
	This is a new revenue	e interlocal agre	ement to pro	vide ongoing	services unde	r the Wildland Fire Protection Program.
6.	NEW CONTRACT					
	The maximum amount	of the contract f	or the term of	the contract is:	\$83,476.50	
	Payment for services w	/ill be made at th	ne rate of \$10,	434.56 per Qu	arter	
	Other basis for paymer and 2021.	nt: Payable in ad	vance on the	first of each qu	arter beginning	July 1, 2019 for State Fiscal Year 2020
J	USTIFICATION					
7.	What conditions require	e that this work b	be done?			
	The Nevada Division of quickly suppress wildla jointly take action as ne	nd fire regardles	s of jurisdictio	n and/or owne	rship. It is cons	naintain effective wildfire management to idered mutually beneficial to all parties to
8	Evolain why State amo	lovoos in vour a	gency or othe	State agencie	es are not able to	o do this work:
	Explain why State emp					
0.	Explain why State emp This is a revenue contr will payment to the Divi	act to the Divisio		State employ	ees will be utilize	ed to perform work for which the County
	This is a revenue contr will payment to the Divi	act to the Divisio sion.		State employ		ed to perform work for which the County
	This is a revenue contr	act to the Divisio sion. als solicited?	on of Forestry.			ed to perform work for which the County

11.

	Not Applicable						
	b. Soliciation Waiver: Not Applicable						
	c. Why was this contractor chosen in preference to other?						
	d. Last bid date: Anticipated re-bid date:						
10). Does the contract contain any IT components? No						
	OTHER INFORMATION						
11	. Is there an Indirect Cost Rate or Percentage Paid to the Contractor?						
	No If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor						
10	Not Applicable						
12	a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?						
	No						
	b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be						
	performed by someone formerly employed by the State of Nevada within the last 24 months?						
	No						
	c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?						
	No If "Yes", please explain Not Applicable						
40							
13	Has the contractor ever been engaged under contract by any State agency? Yes If "Yes", specify when and for which agency and indicate if the guality of service provided to the identified						
	agency has been verified as satisfactory:						
	Washoe County is currently under contract for the Wildland Fire Protection Program and has been under contract since July 2013.						
14.	. Is the contractor currently involved in litigation with the State of Nevada?						
	No If "Yes", please provide details of the litigation and facts supporting approval of the contract:						
	Not Applicable						
15.	. The contractor is not registered with the Nevada Secretary of State's Office because the legal entity is a: Governmental Entity						
16.	. Not Applicable						
17.	. Not Applicable						
18.	. Not Applicable						
19.	. Agency Field Contract Monitor: Boullier, Ron, State Fire Program Manager Ph: 775-684-2556						
20.	. Contract Status:						
	Contract Approvals:						
	Approval Level User Signature Date						
	Budget Account Approval dgree6 08/12/2019 17:17:34 PM						

Budget Account Approval	dgree6	08/12/2019 17:17:34 PM
Division Approval	dprather	08/13/2019 07:02:57 AM
Department Approval	dprather	08/13/2019 07:03:03 AM
Contract Manager Approval	jcoope8	08/21/2019 09:10:01 AM
Budget Analyst Approval	cpalme2	08/22/2019 17:09:49 PM
BOE Agenda Approval	cmurph3	08/23/2019 09:08:22 AM
BOE Final Approval	Pending	

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STATE OF NEVADA OFFARIMENT OF CONSERVATION AND NATURAL RESOURCES **NEVADA DIVISION OF FORES FRY** 2478 Fairview Drive Carson City, Nevada 89/00 Phone (775) 684-25/0 Eas (775) 684-25/0

MEMORANDUM

DATE: August 12, 2019

TO: Curtis Palmer, Executive Branch Budget Officer Governor's Finance Office

FROM: Kacey KC, State Forester

Kumbl

RE: Request for Retroactive start date approval for WFPP Contract with Washoe County, CETS #22205

This memorandum requests that the above referenced Nevada Division of Forestry (NDF) contract be approved with a retroactive effective date of July 1, 2019. It is of critical importance that the Division implements this revenue contract in order to continue to procure resources that will provide protection of life and property for the citizens of this State.

NDF and Washoe County have been in negotiation for continued participation in the Wildland Fire Protection Program for several months. It has always been the intention of both parties for this agreement to be effective on July 1, 2019 as the current contract for this service expires on June 30, 2019. A delay in getting this agreement on the Washoe County Commissioners' meeting agenda prevented NDF from meeting the Board of Examiners' deadline for the June meeting.

Thank you for your consideration of this request. Should you have any questions, or require additional information, please do not hesitate to contact me at 775.684.2501.

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 21689

			Legal Entity Name:	The Law Offices of Charles R. Zeh, Esq., LLC
Agency Name:	B&I - INDUSTRIAL REL	ATIONS DIV	Contractor Name:	The Law Offices of Charles R. Zeh, Esq., LLC
Agency Code:	742		Address:	CHARLES R ZEH ESQ
Appropriation Unit:	4682-04			50 W Liberty St., Suite 950
Is budget authority available?:	Yes		City/State/Zip	Reno, NV 89501-1979
If "No" please expla	ain: Not Applicable		Contact/Phone:	Karen Kennedy, Legal Assistant to Charles R Zeh, Esq. 775-323-5700
			Vendor No.:	T29021118
			NV Business ID:	NV19951011050
To what State Fisca	al Year(s) will the contract	be charged?	2020-2022	
What is the source the contractor will b	of funds that will be used be paid by multiple funding	to pay the contrac sources.	ctor? Indicate the pe	rcentage of each funding source if
General Fu	nds 0.00 %	Fees	0.00 %	
Federal Fur	nds 0.00 %	Bonds	0.00 %	
Highway Fu	inds 0.00 % X	Other funding	100.00 % Worke	ers' Compensation & Safety Fund
Agency Reference	#: 4682-04			
2. Contract start date:				
a. Effective upon E Examiner's appr	Board of Yes or I roval?	b. other effective of	date: NA	
Anticipated BC	DE meeting date 10	/2019		
Retroactive?	No			
If "Yes", please exp	lain			
Not Applicable				
3. Termination Date:	09/30/2021			
Contract term:	2 years			
4. Type of contract:	Contract			
Contract description	n: Legal Services			
5. Purpose of contract				
		legal services to	the Occupational	Safety and Health Review Board.
6 NEW CONTRACT				

6. NEW CONTRACT

The maximum amount of the contract for the term of the contract is: **\$450,000.00** Payment for services will be made at the rate of \$0.00 per Attachment CC - Vendor Rate Schedule Other basis for payment: Payment will be made per Attachment CC - Vendor Rate Schedule; \$230/hr including travel

II. JUSTIFICATION

7. What conditions require that this work be done?

NRS 618.585(2) "The Occupational Safety and Health (OSH) Review Board may employ legal counsel to advise it concerning matters which come before it."

Independent counsel is required in order to avoid potential conflict of interest.

8. Explain why State employees in your agency or other State agencies are not able to do this work:

The OSH Review Board is required to hold hearings on written appeals or notices of contest under NRS 618.585 and NRS 618.605. There is a conflict of interest since Division Counsel represents Occupational Safety and Health Administration (OSHA) in each contested matter. Therefore, outside counsel must be used.

9. Were quotes or proposals solicited?

a. Let the names of vendors that were solicited to submit proposals (include at least three): Not Applicable b. Solicitation Waiver, Professional Service (As defined in NAC 333, 150) c. Why was this contractor chosen in preference to other? Superior qualification and experience in threes areas d. Last bid date: Anticipated re-bid date: 10. Does the contract contain any IT components? No III. OTHER INFORMATION 11. Is three an indirect Cost Rate or Percentage Paid to the Contractor? No If 'Yes', please provide the indirect Cost Rate or Percentage Paid to the Contractor No IF 'Yes', please provide the indirect Cost Rate or Percentage Paid to the Contractor No IV 'Yes', please provide the indirect Cost Rate or Percentage Paid to the Contractor No IV 'Yes', please around the contractor sourcent employee of the State of Nevada within the last 24 months or will the contractor sourcet employed by the State of Nevada within the last 24 months? No IV Was the contractor formerly employed by the State of Nevada within the last 24 months? No If 'Yes', please explain Not Applicable Introduce a state of Nevada? 13. Has the contractor or employed by any of Nevada's political subdivisions or by any other government? No If 'Yes', please provide details of the litigation with the State		Was the solicitation (RFP) done b Division?	y the Purchasing	No				
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C. Why was this contractor chosen in preference to other? Superior qualification and experience in these areas d. Last bid date: Antiopated n-bid date n-bid date: Antiopated n-bid date: Antiopated n-bid date n-bid date: Antiopated n-bid date: Antiopate		Not Applicable						
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employee of the State of Nevada? No b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months? No c. Is the contractor employed by any of Nevada's political subdivisions or by any other government? No if "Yes", please explain Not Applicable 13. Has the contractor ever been engaged under contract by any State agency? No If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory: Not Applicable 14. Is the contractor currently involved in litigation with the State of Nevada? No If "Yes", please provide details of the litigation and facts supporting approval of the contract: Not Applicable 15. The contractor is registered with the Nevada Secretary of State's Office as a: LLC 16. a. Is the Contractor Name the same as the legal Entity Name? Yes 17. a. Does the contractor have a current Nevada State Business License (SBL)? Yes 18. a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes 19. Agency Field Contract Monitor: 20. Contract Status: Contract Approvals: Approval Level User Signature Date Budget Account Approval ign13 09/03/2019 09:49:29 AM Division Approval ign13 09/03/2019 09:49:29 AM Division Approval ign13 09/03/2019 09:49:29 AM Division Approval ign13 09/03/2019 09:49:22 AM Department Approval janase4 09/10/2019 09:63:32 AM Contract Manager Approval within 1 09/10/2019 09:33:55 AM Budget Analyst Approval stilley 09/11/2019 14:59:31 PM BUG Agenda Approval firee1 09/11/2019 14:59:31 PM								
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No If "Yes", please explain Not Applicable 13. Has the contractor ever been engaged under contract by any State agency? No If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory: Not Applicable If "Yes", please provide details of the litigation and facts supporting approval of the contract: Not Applicable 14. Is the contractor currently involved in litigation with the State of Nevada? No If "Yes", please provide details of the litigation and facts supporting approval of the contract: Not Applicable 15. The contractor is registered with the Nevada Secretary of State's Office as a: LLC LLC 16. a. Is the Contractor Name the same as the legal Entity Name? Yes Yes 17. a. Does the contractor have a current Nevada State Business License (SBL)? Yes Yes 18. a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes Yes 19. Agency Field Contract Monitor: Zontract Status: Contract Approval: Approval Level User Signature Date Budget Account Approval igon13 09/03/2019 09:49:32 AM Division Approval igon13 09/03/2019 09:49:32 AM Department Approval jhanse4 09/10/2019 08:66:32 AM Contract Manager Approval within 09/10/2019 08:355 AM Budget Analyst Approval stilley 09/11/2019 14:59:31 PM BOE Agenda Approval Ifree1 09/16/2019 08:39:20 AM		performed by someone formerly e	mployed by the State	of Nevada within the last 24 months?				
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No If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory: Not Applicable 14. Is the contractor currently involved in litigation with the State of Nevada? No If "Yes", please provide details of the litigation and facts supporting approval of the contract: Not Applicable 15. The contractor is registered with the Nevada Secretary of State's Office as a: LLC 16. a. Is the Contractor Name the same as the legal Entity Name? Yes 17. a. Does the contractor have a current Nevada State Business License (SBL)? Yes 18. a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes 19. Agency Field Contract Monitor: 20. Contract Status: Contract Approvals: Approval Level User Budget Account Approval Ijon13 09/03/2019 09:49:29 AM Division Approval Ijon13 09/03/2019 09:49:23 AM Department Approval Ijon13 09/10/2019 09:43:23 AM Contract Manager Approval Ijon13 09/10/2019 09:33:55 AM Budget Analyst Approval Ijon11 09/10/2019 09:33:55 AM Budg	13.	Has the contractor ever been engaged under contract by any State agency?						
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 15. The contractor is registered with the Nevada Secretary of State's Office as a: LLC 16. a. Is the Contractor Name the same as the legal Entity Name? Yes 17. a. Does the contractor have a current Nevada State Business License (SBL)? Yes 18. a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes 19. Agency Field Contract Monitor: 20. Contract Status: Contract Approvals: Approval Level User Signature Date Budget Account Approval Ijon 13 09/03/2019 09:49:29 AM Division Approval Ijon 13 09/03/2019 09:49:32 AM Department Approval Jinanse4 09/10/2019 09:33:55 AM Budget Analyst Approval BUG Agenda Approval Ifree1 09/16/2019 08:39:20 AM 		No If "Yes", please provide details of the litigation and facts supporting approval of the contract:						
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Yes19. Agency Field Contract Monitor:20. Contract Status: Contract Approvals: Approval LevelUserSignature DateBudget Account ApprovalIjon1309/03/2019 09:49:29 AMDivision ApprovalIjon1309/03/2019 09:49:32 AMDepartment ApprovalJhanse409/10/2019 08:56:32 AMContract Manager Approvaljwhi1109/10/2019 09:33:55 AMBudget Analyst ApprovalBItesBOE Agenda ApprovalIfree109/16/2019 08:39:20 AM	17.		ent Nevada State Bu	siness License (SBL)?				
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Budget Analyst Approvalstilley09/11/2019 14:59:31 PMBOE Agenda ApprovalIfree109/16/2019 08:39:20 AM		Department Approval	jhanse4	09/10/2019 08:56:32 AM				
BOE Agenda Approval Ifree1 09/16/2019 08:39:20 AM		Contract Manager Approval	jwhi11	09/10/2019 09:33:55 AM				
		Budget Analyst Approval	stilley	09/11/2019 14:59:31 PM				
BOE Final Approval Pending		BOE Agenda Approval	lfree1	09/16/2019 08:39:20 AM				
		BOE Final Approval	Pending					

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

DESC	RIPTION OF	CONTRACT					
1. Con	tract Number:	18313			Amendment Number:	1	
					Legal Entity Name:	Eduloka Limited DBA INLU	MON
Age	ncy Name:	B&I - TRANSPOF AUTHORITY	RTATIO	N	Contractor Name:	Eduloka Limited DBA INL	UMON
Age	ncy Code:	751			Address:	dba: inLumon	
App	ropriation Unit:	3922-17				9645 Gateway Drive, Suite	A
ls bu avai	udget authority lable?:	Yes			City/State/Zip	Reno, NV 89521	
lf "N	o" please expla	in: Not Applicable			Contact/Phone:	Luke Hermann 775-223-303	30
					Vendor No.:	T29034911	
					NV Business ID:	NV20101126878	
То и	vhat State Fisca	al Year(s) will the c	ontract l	be charged?	2017-2023		
Wha	it is the source	• •	e used to	o pay the contrac	ctor? Indicate the pe	rcentage of each funding sou	rce if
	General Fur		x	Fees	100.00 % Driver	r Permits (RGL 3656)	
	Federal Fun	ds 0.00 %		Bonds	0.00 %	- · ·	
	Highway Fu	nds 0.00 %		Other funding	0.00 %		
Age	ncy Reference			Ū			
2. Cont	tract start date:						
a. E	ffective upon B xaminer's appr	oard of No oval?	or b.	other effective c	late 01/05/2017	,	
	Anticipated BC	E meeting date	10/2	2019			
Retro	oactive?	No					
If "Ye	es", please exp	lain					
Not	Applicable						
3. Prev Term	iously Approve	d 12/31/2019					
Cont	ract term:	5 years and	l 361 da	ays			
4. Type	of contract:	Contract					
	ract description	: Driver's Pr	nt Db N	1&S			
	ose of contract						
			riginal	contract which	orovidos maintena	nce and support of the Driv	or's Pormit
Data	base. This am	endment extends	the ter	mination date fr	om December 31, 2	2019 to December 31, 2022 d need for these services.	and
6. CON	ITRACT AMEN	DMENT					
				Trans \$	Info Accu	um \$ Action Accum \$	Agenda
1.	The max amo contract:	ount of the original		\$37,091.00			•
2.	Amount of cu (#1):	rrent amendment		\$40,476.00	\$40,47	6.00 \$77,567.00	Yes - Action
3.	New maximu amount:	m contract		\$77,567.00			
	and/or the ter the original co changed to:	mination date of ontract has		12/31/2022			

II. JUSTIFICATION

7. What conditions require that this work be done?

	SB210 was approved on June 30, 2013 (codified as NRS 706.462) and requires the Nevada Transportation Authority (NTA) to facilitate and issue driver's permits for charter bus drivers within the meaning of NRS 706.462(6), taxi drivers, limousine drivers, and any other drivers of motor vehicles of fully regulated carriers of passengers, not including transportation network companies (TNCs). The database for such was implemented in June of 2016. The database application software requires ongoing maintenance and support.
8	Explain why State employees in your agency or other State agencies are not able to do this work:
	This work required the development of a dependable database, and accordingly requires ongoing competent maintenance and support, which functions are not within the scope or expertise of the NTA or other State agencies at a comparable budget.
9). Were quotes or proposals solicited? No
	Was the solicitation (RFP) done by the Purchasing No Division?
	a. List the names of vendors that were solicited to submit proposals (include at least three):
	Not Applicable
	b. Soliciation Waiver: Professional Service (As defined in NAC 333.150)
	c. Why was this contractor chosen in preference to other?
	Based on the Solicitation Waiver Justification and Request Form Information and Instructions (fifth paragraph) Revised: May 2015, "Per the Purchasing Administrator, a solicitation waiver is not required for ongoing or continued licensing, maintenance and/or support for a system already purchased/installed and in use by the State. These ongoing requirements are contemplated as part of the initial procurement."
	d. Last bid date: Anticipated re-bid date:
10	. Does the contract contain any IT components? Yes
HI. (OTHER INFORMATION
11	. Is there an Indirect Cost Rate or Percentage Paid to the Contractor?
	No If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor
	Not Applicable
12	 a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada? No
	b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?
	Νο
	c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?
	No If "Yes", please explain
	Not Applicable
13	. Has the contractor ever been engaged under contract by any State agency?
	Yes If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:
	Currently under contract with the State of Nevada Board of Massage. Service provided has been satisfactory.
14	. Is the contractor currently involved in litigation with the State of Nevada?
	No If "Yes", please provide details of the litigation and facts supporting approval of the contract:
	Not Applicable
15.	. The contractor is registered with the Nevada Secretary of State's Office as a: LLC
16.	a. Is the Contractor Name the same as the legal Entity Name? Yes
17.	a. Does the contractor have a current Nevada State Business License (SBL)? Yes
18.	a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes

- 19. Agency Field Contract Monitor:
- 20. Contract Status: Contract Approvals:

Approval Level Budget Account Approval Division Approval Department Approval Contract Manager Approval EITS Approval Budget Analyst Approval BOE Agenda Approval User avance jhanse4 rdelgado tgalluzi dlenzner lfree1 Signature Date 08/19/2019 14:23:42 PM 08/19/2019 14:23:49 PM 09/06/2019 14:10:55 PM 09/06/2019 14:52:09 PM 09/11/2019 13:23:16 PM 09/11/2019 15:51:09 PM 09/16/2019 08:49:25 AM

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 22293

		et i tarrito eri						
							Legal Entity Name:	Strategic Finance & Marketing Consultants, Inc.
	Agenc	y Name:		RTMENT O			Contractor Name:	Strategic Finance & Marketing Consultants, Inc.
	Agenc	y Code:	800				Address:	1700 Sansom Street
	Appro	priation Unit:	4660-0	06				Suite 500
	ls bud availal	get authority ple?:		Yes			City/State/Zip	Philadelphia, PA 19103
	lf "No"	please expla	ain: No	t Applicable			Contact/Phone:	215-564-3122
							Vendor No.:	
							NV Business ID:	NV20191408890
		at State Fisca		• •		•	2020-2021	
	What i the co	s the source ntractor will b	of fund be paid	s that will be by multiple f	used t	o pay the contra sources.	actor? Indicate the per	rcentage of each funding source if
		General Fu	nds	0.00 %		Fees	0.00 %	
	Х	Federal Fur	nds	80.00 %		Bonds	0.00 %	
		Highway Fu		0.00 %	Х	Other funding	20.00 %	
	Agenc	y Reference	#:	P562-18-804	1			
2	. Contra	ct start date:						
	a. Effe Exa	ective upon E aminer's appr	Board of roval?	Yes	or b	other effective	date: NA	
	A	nticipated BC	DE mee	ting date	10/2	2019		
	Retroa	ctive?		No				
	If "Yes	", please exp	lain					
		plicable						
3	Termin	ation Date:	1	03/31/2021				
_		ct term:		1 year and 1	82 day	/S		
4	. Type o	f contract:		Provider Ag	reeme	nt		
		ct descriptior		Rail Plan Up				
5.	Purpos	e of contract						
	This is require	a new servi	ice agr	eement to u dated at lea	pdate ase evo	the Nevada Sta ery five years.	ate Rail Plan in comp	pliance with the federal mandate that
6		ONTRACT						
· ·			unt of th	ne contract fo	or the te	erm of the contr	ract is: \$550,000.00	
J	USTIFI	CATION						
7.	What c	onditions req	iuire the	at this work h	e done	?		
							ng each state to update	e their rail plan at lease every five years.
8.							gencies are not able to	
						pecialization of		
9.	Were q	uotes or prop	posals s	solicited?			Yes	
	Was the Division	e solicitation 1?	(RFP)	done by the	Purcha	sing	No	
	a. List t	he names of	vendor	s that were s	solicited	to submit prop	osals (include at leas	t three):
		ngineering						
		/ Technical S	Services	2				
		iation Waive						
				-F Filewara				

II.

c. Why was this contractor chosen in preference to other? d. Last bid date: Anticipated re-bid date: 10. Does the contract contain any IT components? No **III. OTHER INFORMATION** 11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor? If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor No Not Applicable 12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada? No b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months? No c. Is the contractor employed by any of Nevada's political subdivisions or by any other government? No If "Yes", please explain Not Applicable 13. Has the contractor ever been engaged under contract by any State agency? If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified No agency has been verified as satisfactory: Not Applicable 14. Is the contractor currently involved in litigation with the State of Nevada? If "Yes", please provide details of the litigation and facts supporting approval of the contract: No Not Applicable 15. The contractor is registered with the Nevada Secretary of State's Office as a: Foreign Corporation 16. a. Is the Contractor Name the same as the legal Entity Name? Yes 17. a. Does the contractor have a current Nevada State Business License (SBL)? Yes 18. a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes 19. Agency Field Contract Monitor: 20. Contract Status: Contract Approvals: Approval Level User Signature Date **Budget Account Approval** bmacke1 09/13/2019 10:38:33 AM **Division Approval** bmacke1 09/13/2019 10:41:14 AM **Department Approval** bmacke1 09/13/2019 10:41:21 AM Contract Manager Approval jcutts 09/13/2019 10:44:35 AM bmacke1 **Budget Analyst Approval** 09/13/2019 11:30:47 AM **BOE Agenda Approval** jrodrig9 09/17/2019 16:36:27 PM **BOE Final Approval** Pending

MASTER SERVICE AGREEMENT SUMMARY

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT SOLICITATIONS AMOUNT SOLICITATIONS AND/OR EMPLOYEES						
		VARIOUS STATE	CORPORATE	OTHER:	\$300,000						
		AGENCIES	TRANSLATION	VARIOUS AGENCIES							
			SERVICES, INC. DBA								
1.			LANGUAGE LINK								
	Contract	This is a new contract to provide translation and interpretation services statewide.									
	Description:		Upon Approval -	0 1 1 100005							
		Term of Contract:	01/15/2022	Contract # 22285	* 050 000						
		VARIOUS STATE	DANA WALBURN	OTHER:	\$250,000						
2.	O a rating at			VARIOUS AGENCIES							
	Description:	Term of Contract: VARIOUS STATE	EMPOWER US, LLC	OTHER:	\$550,000						
		AGENCIES	EIVIPOVVER US, LLC	VARIOUS AGENCIES	\$550,000						
			dmont to the original cont		dovelopment services						
3.	Contract	This is the second amendment to the original contract which provides job development services									
	Description:	statewide. This amendment increases the maximum amount from \$150,000 to \$700,000 to support the increased need for these services.									
		Term of Contract:	07/01/2018 - 06/30/2022	Contract # 20427							
		VARIOUS STATE	GOALS FOR AUTISM,	OTHER:	\$350,000						
		AGENCIES	INC.	VARIOUS AGENCIES	\$666,666						
4.	0	This is a new contract to provide applied behavior analysis services statewide.									
	Contract Description:		Upon Approval -								
		Term of Contract:	06/30/2022	Contract # 22274							
		VARIOUS STATE	GLOBAL RESOURCES	OTHER:	\$350,000						
		AGENCIES	& SUPPORTS, INC.	VARIOUS AGENCIES							
5.	Contract	This is a new contract to provide jobs and day training and supported living services statewide.									
	Description:		Upon Approval -								
		Term of Contract:		Contract # 22275	TT						
		VARIOUS STATE	JODY HUNSBERGER	OTHER:	\$250,000						
		AGENCIES	DBA APPLIED	VARIOUS AGENCIES							
			BEHAVIOR								
6.		T I's 's s s s s s s s s s s s s s s s s s	SOLUTIONS								
	Contract	This is a new contract to provide behavioral analysis services statewide.									
	Description:	Tarm of Contract	Upon Approval -								
		Term of Contract: VARIOUS STATE	06/30/2022 NORTH LAKE TAHOE	Contract # 22316 OTHER:	\$10,000,000						
		AGENCIES	FIRE PROTECTION	VARIOUS AGENCIES	\$10,000,000						
		AGENCIES	DISTRICT	VARIOUS AGENCIES							
7.		This is the second amer		ract which provides fire	fuel reduction statewide. This						
	7. This is the second amendment to the original contract which provides fire fuel reduction star Contract amendment extends the termination date from December 12, 2019 to May 31, 2021 and inc										
		maximum amount from \$11,937,500 to \$21,937,500 due to the continued need for these services.									
	_ coonption.	Term of Contract:	06/13/2017 - 05/31/2021								
L											

MASTER SERVICE AGREEMENT SUMMARY

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
					\$1,000,000	
		AGENCIES	COMMUNICATIONS, LLC	VARIOUS AGENCIES		
8.		This is the third amendmeter	nent to the original contrac	ct which provides comm	unications sit	e parts, repairs
	Contract	and services to include e	emergency and general m	aintenance statewide.	This amendm	ent increases the
	Description:	maximum amount from	\$2,500,000 to \$3,500,000	due to the continued ne	ed for these	services.
		Term of Contract:	07/15/2015 - 06/30/2021	Contract # 16772		
		VARIOUS STATE	RENEE MARIE	OTHER:	\$250,000	
9.		AGENCIES	WOODRING	VARIOUS AGENCIES		
9.	Contract	This is a new contract to	provide mental health se	rvices statewide.		
	Description:	Term of Contract:	09/10/2019 - 06/30/2022	Contract # 22280		

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 22285

	Contract Number.	ZZZU	5			
					Legal Entity Name:	CORPORATE TRANSLATION SERVICES, INC. DBA LANGUAGE LINK
	Agency Name:		MASTER SERVIC	E	Contractor Name:	CORPORATE TRANSLATION SERVICES, INC. DBA LANGUAGE LINK
	Agency Code:	MSA			Address:	701 NE 136TH AVE STE 200
	Appropriation Unit:	9999	- All Categories			
	Is budget authority available?:		Yes		City/State/Zip	VANCOUVER, WA 98684-6937
	If "No" please expla	ain: No	ot Applicable		Contact/Phone: Vendor No.:	Kimberly Paukert 360/433-0440 T32000889
					NV Business ID:	NV20101381643
	To what State Fisca	al Yea	r(s) will the contrac	t be charged?	2020-2022	
	What is the source the contractor will b	of fund e paid	ds that will be used by multiple fundin	to pay the contrac g sources.	ctor? Indicate the per	rcentage of each funding source if
	General Fur	nds	0.00 %	Fees	0.00 %	
	Federal Fun	nds	0.00 %	Bonds	0.00 %	
	Highway Fu			C Other funding	100.00 % Variou	us Agencies
	Agency Reference	#:	RV-359			
2.	Contract start date:					
	a. Effective upon B Examiner's appr		of Yes or	b. other effective of	date: NA	
	Anticipated BC		eting date 1)/2019		
	Retroactive?		No			
	If "Yes", please exp	lain	NO			
	Not Applicable					
2	Termination Date:		01/15/2022			i
э.	Contract term:		2 years and 107	davs		
4			MSA	uuyo		
4.	Type of contract: Contract description	. .	Translation Serv	ires		
F				1063		
э.	Purpose of contract		provide translat	ion and interprets	ation services state	wide
•	1.				allon services state	wide.
6.	NEW CONTRACT The maximum amou	unt of	the contract for the	torm of the contro	ot io: \$200.000.00	
		unitur			ict is. \$300,000.00	
JL	JSTIFICATION					
7.	What conditions req	uire th	nat this work be do	ne?		
	The agencies do no	ot have	e personnel availat	le to provide these	services.	
8.	Explain why State e	employ	ees in your agenc	y or other State age	encies are not able t	o do this work:
	This is a specialized	d servi	ce that requires in	dividuals with speci	ially trained skills to	provide these services.
9.	Were quotes or prop	posals	solicited?		Yes	
	Was the solicitation Division?	(RFP)) done by the Purc	hasing	Yes	
	a. List the names of	vendo	ors that were solici	ted to submit propo	osals (include at leas	t three):
	b. Soliciation Waive		• •			
	c. Why was this con	ntracto	r chosen in prefere	nce to other?		
ntract	# 22285			Page 1 o	ıf 2	MSA 1

11.

This vendor was chosen as part of a multi-award process to provide translation and interpretation services statewide.d. Last bid date:03/30/2018Anticipated re-bid date:06/30/2021

No

10. Does the contract contain any IT components?

III. OTHER INFORMATION

11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor?

No If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor

Not Applicable

12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?

No

b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?

No

c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?

No If "Yes", please explain

Not Applicable

- 13. Has the contractor ever been engaged under contract by any State agency?
 - If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:

Not Applicable

No

14. Is the contractor currently involved in litigation with the State of Nevada?

No If "Yes", please provide details of the litigation and facts supporting approval of the contract:

Not Applicable

- The contractor is registered with the Nevada Secretary of State's Office as a: Foreign Corporation
- 16. a. Is the Contractor Name the same as the legal Entity Name? Yes
- 17. a. Does the contractor have a current Nevada State Business License (SBL)? Yes
- 18. a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes
- 19. Agency Field Contract Monitor:
- 20. Contract Status:

Contract Approvals:

Approval Level	User	Signature Date
Budget Account Approval	jthom17	08/19/2019 15:01:37 PM
Division Approval	jthom17	08/19/2019 15:01:41 PM
Department Approval	Ideloach	08/20/2019 09:57:47 AM
Contract Manager Approval	rvradenb	08/21/2019 09:01:21 AM
Budget Analyst Approval	stilley	09/11/2019 17:28:56 PM
BOE Agenda Approval	lfree1	09/16/2019 08:26:31 AM
BOE Final Approval	Pending	

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 22281

					Legal Entity Name:	Dana Walburn
	Agency Name:	MSA MASTER SE AGREEMENTS	RVICE		Contractor Name:	Dana Walburn
	Agency Code:	MSA			Address:	13486 Rick Circle
	Appropriation Unit:	9999 - All Categor	ies			
	Is budget authority available?:	Yes			City/State/Zip	Reno, NV 89511
	If "No" please expla	in: Not Applicable			Contact/Phone:	Dana Walburn 775-742-0040
					Vendor No.:	T32008578
					NV Business ID:	NV20191510595
	To what State Fisca			-	2020-2022	
	What is the source the contractor will b	of funds that will be e paid by multiple fu	used to Inding s	o pay the contrac sources.	ctor? Indicate the per	rcentage of each funding source if
	General Fur			Fees	0.00 %	
	Federal Fun			Bonds	0.00 %	
	Highway Fu		Х	Other funding	100.00 % Variou	is Agencies
	Agency Reference a	#: RM107				
2.	Contract start date:					
	a. Effective upon B Examiner's appr		or b.	other effective d	late 09/10/2019	
	Anticipated BC	E meeting date	10/2	019		
	Retroactive?	Yes				
	If "Yes", please exp	lain				
	stabilization servic time Mental Health	es for adults who Counselor position	are exp on, a po	periencing a me position which wa	ental health crisis. I	l be providing crisis response and Ms. Walburn submitted a bid for a full- g the last Legislative Session available program.
3.	Termination Date:	06/30/2022				
	Contract term:	2 years and	294 da	ys		
4.	Type of contract:	MSA				
	Contract description	: Medical Pro	vider			
5.	Purpose of contract					
	This is a new cont		ical so	cial work servic	ces statewide.	
6.	NEW CONTRACT					
• ·	The maximum amou	unt of the contract fo	or the te	rm of the contra	ct is: \$250.000.00	
JI	JSTIFICATION				. ,	
7.	What conditions req	uire that this work b	e done	?		
	The agency does no				rices.	
Q	Explain why State e					o do this work:
0.	This is a specialized		2			
0			0 0000			
ฮ.	Were quotes or prop Was the solicitation		Durcho	sing	Yes Yes	
	Division?		ururda	Sing	100	
	a. List the names of	vendors that were	solicited	l to submit propo	sals (include at leas	t three):
	b. Soliciation Waiver	: Not Applicable				

lf.

Contract #: 22281

c. Why was this contractor chosen in preference to other?

This vendor was selected as part of a multi award solicitation for Medical & Related based services to provide personal emergency response devices.

No

d. Last bid date: 03/30/2018 Anticipated re-bid date: 05/15/2026

10. Does the contract contain any IT components?

III. OTHER INFORMATION

11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor?

No If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor

Not Applicable

12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?

No

b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?

No

c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?

No If "Yes", please explain

Not Applicable

13. Has the contractor ever been engaged under contract by any State agency?

No If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:

Not Applicable

14. Is the contractor currently involved in litigation with the State of Nevada?

If "Yes", please provide details of the litigation and facts supporting approval of the contract:

No If Not Applicable

- 15. The contractor is not registered with the Nevada Secretary of State's Office because the legal entity is a: Sole Proprietor
- 16. a. Is the Contractor Name the same as the legal Entity Name? Yes
- 17. a. Does the contractor have a current Nevada State Business License (SBL)? Yes
- 18. Not Applicable
- 19. Agency Field Contract Monitor:

20. Contract Status:

Contract Approvals:

Approval Level	User	Signature Date
Budget Account Approval	jthom17	08/19/2019 14:40:07 PM
Division Approval	jthom17	08/19/2019 14:40:11 PM
Department Approval	Ideloach	08/20/2019 09:51:15 AM
Contract Manager Approval	rvradenb	08/21/2019 09:01:42 AM
Budget Analyst Approval	stilley	09/11/2019 17:34:44 PM
BOE Agenda Approval	lfree1	09/16/2019 08:25:04 AM
BOE Final Approval	Pending	

Steve Sisolak Governor



Deonne E. Contine Director

> Kevin D. Doty Administrator

> > 2

STATE OF NEVADA DEPARTMENT OF ADMINISTRATION

Purchasing Division

515 East Musser Street, Suite 300 | Carson City, Nevada 89701 Phone: (775) 684-0170 | Fax: (775) 684-0188

MEMORANDUM

To:	Susan Brown, Director, Governor's Finance Office
From:	Kevin D. Doty, Administrator State Purchasing on behalf of; DHHS, Division of Public
	Behavioral health
Date:	8/19/2019
Subject:	Retroactive Memo – Dana Walburn

On July 1st, 2018 the Department of Administration, Purchasing Division awarded contracts to multiple vendors to provide medical and related services. The awarded statewide contracts are mandatory for state agencies use. This created a consolidated group of vendors the state agencies may select from for specific needs and program support. Dana Walburn, LCSW has been selected to fulfill a vendor supported service as a Mental Health Counselor for rural clinics. The need for this service and the resulting position was approved at the last Legislative Session and made available on July 1, 2019. The timeframe to submit qualifications and have a contract for services under the statewide solicitation 99SWC-S107 for medical and related services has created a hardship in providing acute Psychiatry Services to citizens needing support from the crisis program. The crisis program is in need of support for these crisis services starting in September.

Therefore, the Nevada Department of Administration's Purchasing Division, in partnership with DPBH are seeking to award Dana Walburn, LCSW with a retro-active contract so that she may start work and training upon the September Board of Examiner's meeting date anticipated to be September 10th, 2019. This date coincides with two other individuals who have completed the necessary contracting process to provide similar services to the citizens in need of crisis response and stabilization services for adults experiencing a mental health crisis.

We therefore request that this contract be accepted with a retroactive start date September 10th, 2019.

Kenn D. Doty

Kevin D. Doty Administrator, Department of Administration, Purchasing Division

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

DESCF	RIPTION OF	CONTRACT				
1. Cont	tract Number:	20427		Amendment Number:	2	
				Legal Entity Name:	Empower Us, LLC	
Ager	ncy Name:	MSA MASTER SERV AGREEMENTS	/ICE	Contractor Name:	Empower Us, LLC	
Ager	ncy Code:	MSA		Address:	3705 Brittlewood Ave.	
Appr	opriation Unit:	9999 - All Categorie	5			
ls bu avail	idget authority able?:	Yes		City/State/Zip	Las Vegas, NV 89120	
lf "No	o" please expla	ain: Not Applicable		Contact/Phone: Vendor No.:	Cassandra Barcelo 702-37 T29041783	′1-6646
				NV Business ID:	NV20181723932	
To w	hat State Fisc	al Year(s) will the cont	ract be charged?	2019-2022		
Wha	t is the source	• •	sed to pay the contrac	ctor? Indicate the pe	rcentage of each funding so	urce if
	General Fu		Fees	0.00 %		
	Federal Fur	nds 0.00 %	Bonds	0.00 %		
	Highway Fι	inds 0.00 %	X Other funding	100.00 % Vario	us Agencies	
Ager	ncy Reference	#: 99SW-S165 tb				
2. Cont	ract start date:					
a. E	ffective upon E xaminer's app	Board of No of	or b. other effective c	date 07/01/2018	3	
		DE meeting date	10/2019			
	pactive?	No				
	es", please exp					
	Applicable	aan				
		4 00/20/2022				
Term	iously Approve ination Date:					
Cont	ract term:	4 years				
4. Туре	of contract:	MSA				
Cont	ract description	n: Job Developm	nent			
5. Purp	ose of contrac	:				
This	is the second ndment increa	amendment to the c	original contract whi mount from \$150,000	ch provides job de 0 to \$700,000 to su	velopment services statev pport the increased need f	vide. This for these
6. CON						
			Trans \$	Info Acc	um \$ Action Accum	\$ Agenda
1.	The max am contract:	ount of the original	\$150,000.00			0 Yes - Action
	a. Amendme	ent 1:	\$0.00) \$	\$0.00 \$0.0	0 No
2.	Amount of c (#2):	urrent amendment	\$550,000.00	\$550,00	90.00 \$550,000.0	0 Yes - Actior
3.	New maximi amount:	um contract	\$700,000.00)		
JUSTI	FICATION					
7. What	t conditions rea	uire that this work be	done?			
-		have personnel to pro				
Line :	State upes not	nave personner to pro	viue lifese seivices.			

8. Explain why State employees in your agency or other State agencies are not able to do this work:

II.

There are specialized services that	at require specially t	trained individuals to provide these services.
9. Were quotes or proposals solicited	d?	Yes
Was the solicitation (RFP) done b Division?	y the Purchasing	Yes
a. List the names of vendors that	were solicited to sub	bmit proposals (include at least three):
b. Soliciation Waiver: Not Applica		
c. Why was this contractor choser		
·		citation to provide job development services statewide.
d. Last bid date: 05/02/201	-	ed re-bid date: 05/01/2026
10. Does the contract contain any IT c	components?	No
11. Is there an Indirect Cost Rate or P	•	
No If "Yes", please provi Not Applicable	de the indirect Cost	t Rate or Percentage Paid to the Contractor
	over of the State of	f Nevada or will the contracted services be performed by a current
employee of the State of Nevada?		Nevada of will the contracted services be performed by a current
 b. Was the contractor formerly em performed by someone formerly e No 	ployed by the State mployed by the Sta	of Nevada within the last 24 months or will the contracted services b te of Nevada within the last 24 months?
c. Is the contractor employed by a No If "Yes", please expla		tical subdivisions or by any other government?
Not Applicable		
3. Has the contractor ever been enga	aged under contract	t by any State agency?
No If "Yes", specify when	n and for which age	ncy and indicate if the quality of service provided to the identified
agency has been ver	ified as satisfactory	;
Not Applicable		
4. Is the contractor currently involved	_	
[de details of the litig	gation and facts supporting approval of the contract:
Not Applicable		
5. The contractor is registered with th	ne Nevada Secretar	y of State's Office as a:
LLC		
6. a. Is the Contractor Name the sam Yes	e as the legal Entity	y Name?
7. a. Does the contractor have a curr Yes	ent Nevada State B	usiness License (SBL)?
8. a. Is the legal entity active and in g Yes	jood standing with t	he Nevada Secretary of State's Office?
9. Agency Field Contract Monitor:		
0. Contract Status:		
Contract Approvals:		
	User	Signature Date
Approval Level	jthom17	08/29/2019 08:07:30 AM
Approval Level Budget Account Approval		09/20/2010 09:07:42 414
Budget Account Approval Division Approval	jthom17	08/29/2019 08:07:43 AM
Budget Account Approval Division Approval Department Approval	Ideloach	08/29/2019 15:03:37 PM
Budget Account Approval Division Approval Department Approval Contract Manager Approval	ldeloach rvradenb	08/29/2019 15:03:37 PM 08/30/2019 15:35:29 PM
Budget Account Approval Division Approval Department Approval	Ideloach	08/29/2019 15:03:37 PM

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 22274

Agency Name:MSA MASTER SERVICE AGREEMENTSContractor Name:GOALS for Autism, Inc.Agency Code:MSAAddress:GOALS for Autism, Inc.Agency Code:MSAAddress:800 S. BroadwayAppropriation Unit:9999 - All CategoriesSte 310Is budget authority available?:YesCity/State/ZipWalnut Creek, CA 945If "No" please explain:Not ApplicableContact/Phone:Adryon Ketcham 888-53	
AGREEMENTS Agency Code: MSA Appropriation Unit: 9999 - All Categories Is budget authority available?: Yes If "No" please explain: Not Applicable	с.
Appropriation Unit:9999 - All CategoriesSte 310Is budget authority available?:YesCity/State/ZipWalnut Creek, CA 945If "No" please explain:Not ApplicableContact/Phone:Adryon Ketcham 888-53	
Is budget authority Yes City/State/Zip Walnut Creek, CA 945 available?: If "No" please explain: Not Applicable Contact/Phone: Adryon Ketcham 888-53	
available?: If "No" please explain: Not Applicable Contact/Phone: Adryon Ketcham 888-53	
	96
	31-8385
Vendor No.: T27043055	
NV Business ID: NV20131076821	
To what State Fiscal Year(s) will the contract be charged? 2020-2022	16
What is the source of funds that will be used to pay the contractor? Indicate the percentage of each funding the contractor will be paid by multiple funding sources.	source if
General Funds 0.00 % Fees 0.00 %	
Federal Funds 0.00 % Bonds 0.00 %	
Highway Funds 0.00 % X Other funding 100.00 % Various Agencies	
Agency Reference #: RM167	
2. Contract start date:	
a. Effective upon Board of Yes or b. other effective date: NA	
Examiner's approval?	
Anticipated BOE meeting date 10/2019	
Retroactive? No	
If "Yes", please explain	
Not Applicable	
3. Termination Date: 06/30/2022	
3. Termination Date:06/30/2022Contract term:2 years and 273 days	
Contract term: 2 years and 273 days	
Contract term: 2 years and 273 days 4. Type of contract: MSA	
Contract term:2 years and 273 days4. Type of contract:MSAContract description:NonMedical Provider	
Contract term: 2 years and 273 days 4. Type of contract: MSA Contract description: NonMedical Provider 5. Purpose of contract:	
Contract term: 2 years and 273 days 4. Type of contract: MSA Contract description: NonMedical Provider 5. Purpose of contract: This is a new contract to provide applied behavior analysis services statewide.	
Contract term: 2 years and 273 days 4. Type of contract: MSA Contract description: NonMedical Provider 5. Purpose of contract: This is a new contract to provide applied behavior analysis services statewide. 6. NEW CONTRACT	
Contract term: 2 years and 273 days 4. Type of contract: MSA Contract description: NonMedical Provider 5. Purpose of contract: This is a new contract to provide applied behavior analysis services statewide. 6. NEW CONTRACT The maximum amount of the contract for the term of the contract is: \$350,000.00	
Contract term: 2 years and 273 days 4. Type of contract: MSA Contract description: NonMedical Provider 5. Purpose of contract: This is a new contract to provide applied behavior analysis services statewide. 6. NEW CONTRACT The maximum amount of the contract for the term of the contract is: \$350,000.00 JUSTIFICATION	
Contract term: 2 years and 273 days 4. Type of contract: MSA Contract description: NonMedical Provider 5. Purpose of contract: This is a new contract to provide applied behavior analysis services statewide. 6. NEW CONTRACT The maximum amount of the contract for the term of the contract is: \$350,000.00 JUSTIFICATION 7. What conditions require that this work be done? The agency does not have the personnel to perform these services. 8. Explain why State employees in your agency or other State agencies are not able to do this work:	
Contract term: 2 years and 273 days 4. Type of contract: MSA Contract description: NonMedical Provider 5. Purpose of contract: This is a new contract to provide applied behavior analysis services statewide. 6. NEW CONTRACT The maximum amount of the contract for the term of the contract is: \$350,000.00 JUSTIFICATION 7. What conditions require that this work be done? The agency does not have the personnel to perform these services.	
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Contract term: 2 years and 273 days 4. Type of contract: MSA Contract description: NonMedical Provider 5. Purpose of contract: This is a new contract to provide applied behavior analysis services statewide. 6. NEW CONTRACT The maximum amount of the contract for the term of the contract is: \$350,000.00 JUSTIFICATION 7. What conditions require that this work be done? The agency does not have the personnel to perform these services. 8. Explain why State employees in your agency or other State agencies are not able to do this work: This is a specialized service that requires specially trained individuals to provide these services. 9. Were quotes or proposals solicited? Yes Was the solicitation (RFP) done by the Purchasing Yes Division? a. List the names of vendors that were solicited to submit proposals (include at least three):	
Contract term: 2 years and 273 days 4. Type of contract: MSA Contract description: NonMedical Provider 5. Purpose of contract: This is a new contract to provide applied behavior analysis services statewide. 6. NEW CONTRACT The maximum amount of the contract for the term of the contract is: \$350,000.00 JUSTIFICATION 7. What conditions require that this work be done? The agency does not have the personnel to perform these services. 8. Explain why State employees in your agency or other State agencies are not able to do this work: This is a specialized service that requires specially trained individuals to provide these services. 9. Were quotes or proposals solicited? Yes Was the solicitation (RFP) done by the Purchasing Yes Division? Yes	

II.

d. Last bid date:	y response devices. 05/03/2018	Anticipated re-bid da	ate: 05/15/2026	
		•		
10. Does the contract of	ontain any IT compo	onents?	No	
OTHER INFORMA	ΓΙΟΝ			
11. Is there an Indirect	Cost Rate or Percer	ntage Paid to the Contrac	tor?	
		•	ercentage Paid to the Contractor	
Not Applicable				
employee of the Sta	a current employee ate of Nevada?	of the State of Nevada o	will the contracted services be performed	by a current
No				
b. Was the contract performed by some	or formerly employe	d by the State of Nevada ved by the State of Neva	within the last 24 months or will the contr a within the last 24 months?	acted services be
No				
c. Is the contractor	employed by any of	Nevada's political subdiv	isions or by any other government?	
	", please explain			
Not Applicable				
3. Has the contractor	ever been engaged	under contract by any St	ate agency?	
No If "Yes		l for which agency and in	dicate if the quality of service provided to t	he identified
Not Applicable				
4. Is the contractor cu	rently involved in liti	igation with the State of N	levada?	
	", please provide de	stails of the litigation and	facts supporting approval of the contract:	
Not Applicable				
5. The contractor is re Foreign Corporation	-	wada Secretary of State's	office as a:	
6. a. Is the Contractor Yes	Name the same as	the legal Entity Name?		
	tor have a current N	levada State Business Li	cense (SBL)?	
Yes	active and in good	standing with the Nevada	Secretary of State's Office?	
8. a. Is the legal entity	act Monitor:			
8. a. Is the legal entity Yes	act Monitor:			
 8. a. Is the legal entity Yes 9. Agency Field Contra 				
 a. Is the legal entity Yes Agency Field Contra Contract Status: 		ser	Signature Date	
 8. a. Is the legal entity Yes 9. Agency Field Contract 20. Contract Status: Contract Approvals: Approval Level Budget Account 	Us Approval jth	om17 0	08/12/2019 11:58:18 AM	
 8. a. Is the legal entity Yes 9. Agency Field Contract 9. Contract Status: Contract Approvals: Approval Level Budget Account Division Approv 	Us Approval jth al jth	om17 (om17 (98/12/2019 11:58:18 AM 98/12/2019 11:58:22 AM	
 a. Is the legal entity Yes Agency Field Contract Contract Status: Contract Approvals: Approval Level Budget Account Division Approv Department App 	Us Approval jth al jth proval Ide	om17 0 om17 0 eloach 0	98/12/2019 11:58:18 AM 98/12/2019 11:58:22 AM 98/12/2019 15:18:17 PM	
 a. Is the legal entity Yes Agency Field Contract Contract Status: Contract Approvals: Approval Level Budget Account Division Approv Department App Contract Manage 	Us Approval jth al jth proval Ide er Approval cp	om17 0 om17 0 eloach 0 hipp1 0	98/12/2019 11:58:18 AM 98/12/2019 11:58:22 AM 98/12/2019 15:18:17 PM 98/13/2019 09:04:12 AM	
 a. Is the legal entity Yes Agency Field Contract Contract Status: Contract Approvals: Approval Level Budget Account Division Approv Department App 	Us Approval jth al jth proval lde er Approval cp Approval stil	om17 (om17 (eloach (hipp1 (lley (98/12/2019 11:58:18 AM 98/12/2019 11:58:22 AM 98/12/2019 15:18:17 PM	

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 22275

	Contract Number:	22275			
				Legal Entity Name:	Global Resources & Supports, Inc.
		MSA MASTER SERVICE AGREEMENTS		Contractor Name:	Global Resources & Supports, Inc.
		MSA		Address:	330 E. Warm Springs Rd
	Appropriation Unit:	9999 - All Categories			Ste B30
	Is budget authority available?:	Yes		City/State/Zip	Las Vegas, NV 89119
	If "No" please explai	in: Not Applicable		Contact/Phone:	Tonya Coppin 725-867-3338
				Vendor No.:	T27043054
				NV Business ID:	NV20161022941
	To what State Fisca	I Year(s) will the contract t	e charged?	2020-2022	
		of funds that will be used to e paid by multiple funding s		tor? Indicate the per	centage of each funding source if
	General Fun	nds 0.00 %	Fees	0.00 %	
	Federal Fun	ds 0.00 %	Bonds	0.00 %	
	Highway Fu	nds 0.00 % X	Other funding	100.00 % Variou	s Agencies
	Agency Reference #	#: RM167			
2.	Contract start date:				
	a. Effective upon Be	oard of Yes or b.	other effective d	late: NA	
	Examiner's appro				
	Anticipated BO	E meeting date 10/2	019		
	Retroactive?	No			
	If "Yes", please expl	ain			
]	Not Applicable				
3.	Termination Date:	06/30/2022			
	Contract term:	2 years and 273 da	iys		
4.	Type of contract:	MSA			
	Contract description	: NonMedical Provid	ler		
5.	Purpose of contract:				
	(ract to provide jobs and o	day training and	supported living s	ervices statewide.
6.	NEW CONTRACT				
	The maximum amou	unt of the contract for the te	erm of the contra	ct is: \$350,000.00	
Jl	JSTIFICATION				
		uire that this work he done	<u>^</u>		
7.	What conditions requ	une mar uns work be done	1		
1		t have the personnel to pe		ices.	
[The agency does no		rform these serv		o do this work:
[The agency does no Explain why State er	ot have the personnel to pe	rform these serv	encies are not able to	
8. 	The agency does no Explain why State er	ot have the personnel to pe mployees in your agency o service that requires spec	rform these serv	encies are not able to	
8. 9.	The agency does no Explain why State er This is a specialized Were quotes or prop	ot have the personnel to pe mployees in your agency o service that requires spec	rform these serv or other State age ially trained indiv	encies are not able to viduals to provide the	
8. 9.	The agency does no Explain why State er This is a specialized Were quotes or prop Was the solicitation Division?	ot have the personnel to pe mployees in your agency of service that requires spec posals solicited?	rform these serv or other State age ially trained indiv sing	encies are not able to viduals to provide the Yes Yes	ese services.
 8. 9.	The agency does no Explain why State er This is a specialized Were quotes or prop Was the solicitation Division? a. List the names of	ot have the personnel to per mployees in your agency of service that requires spect posals solicited? (RFP) done by the Purcha vendors that were solicited	rform these serv or other State age ially trained indiv sing	encies are not able to viduals to provide the Yes Yes	ese services.
 8. 9.	The agency does no Explain why State en This is a specialized Were quotes or prop Was the solicitation Division? a. List the names of b. Soliciation Waiver	ot have the personnel to per mployees in your agency of service that requires spect posals solicited? (RFP) done by the Purcha vendors that were solicited	rform these serv or other State age ially trained indiv sing d to submit propo	encies are not able to viduals to provide the Yes Yes	ese services.

II.

d. Last bid date: 05/03/20	018 Anticipate	d re-bid date: 05/15/2026
10. Does the contract contain any I	Components?	No
OTHER INFORMATION		
	B	
11. Is there an Indirect Cost Rate or	•	
No If "Yes", please pro	indirect Cost	Rate or Percentage Paid to the Contractor
<u> </u>	plovee of the State of	Nevada or will the contracted services be performed by a current
employee of the State of Nevada	a?	·
No		
 b. Was the contractor formerly e performed by someone formerly 	mployed by the State employed by the Stat	of Nevada within the last 24 months or will the contracted services be the of Nevada within the last 24 months?
No		
	• •	ical subdivisions or by any other government?
No If "Yes", please exp	olain	
Not Applicable		
3. Has the contractor ever been en	gaged under contract	by any State agency?
No If "Yes", specify wh	en and for which ager	ncy and indicate if the quality of service provided to the identified
Not Applicable	erified as satisfactory:	
 Is the contractor currently involve No If "Yes", please pro 	+	ation and facts supporting approval of the contract:
	vide details of the hug	anon and facts supporting approval of the contract.
Not Applicable	the Neverle Occurate	
Not Applicable 5. The contractor is registered with	the Nevada Secretary	
Not Applicable 5. The contractor is registered with Non-profit Corporation		y of State's Office as a:
Not Applicable5. The contractor is registered with Non-profit Corporation6. a. Is the Contractor Name the sa		y of State's Office as a:
Not Applicable 5. The contractor is registered with Non-profit Corporation 6. a. Is the Contractor Name the sa Yes		y of State's Office as a:
Not Applicable 5. The contractor is registered with Non-profit Corporation 6. a. Is the Contractor Name the sa Yes 7. Not Applicable	ame as the legal Entity	y of State's Office as a: v Name?
Not Applicable 5. The contractor is registered with Non-profit Corporation 6. a. Is the Contractor Name the sa Yes 7. Not Applicable	ame as the legal Entity	y of State's Office as a:
Not Applicable 5. The contractor is registered with Non-profit Corporation 6. a. Is the Contractor Name the sa Yes 7. Not Applicable 8. a. Is the legal entity active and in Yes	ame as the legal Entity	y of State's Office as a: v Name?
Not Applicable 5. The contractor is registered with Non-profit Corporation 6. a. Is the Contractor Name the sa Yes 7. Not Applicable 8. a. Is the legal entity active and in Yes 9. Agency Field Contract Monitor:	ame as the legal Entity	y of State's Office as a: v Name?
Not Applicable 5. The contractor is registered with Non-profit Corporation 6. a. Is the Contractor Name the sa Yes 7. Not Applicable 8. a. Is the legal entity active and in Yes 9. Agency Field Contract Monitor:	ame as the legal Entity	y of State's Office as a: v Name?
Not Applicable 5. The contractor is registered with Non-profit Corporation 6. a. Is the Contractor Name the sa Yes 7. Not Applicable 8. a. Is the legal entity active and in Yes 9. Agency Field Contract Monitor: 0. Contract Status:	ame as the legal Entity	y of State's Office as a: v Name?
Not Applicable 5. The contractor is registered with Non-profit Corporation 6. a. Is the Contractor Name the sa Yes 7. Not Applicable 8. a. Is the legal entity active and in Yes 9. Agency Field Contract Monitor: 0. Contract Status: Contract Approvals: Approval Level Budget Account Approval	ame as the legal Entity n good standing with th User jthom17	y of State's Office as a: r Name? ne Nevada Secretary of State's Office?
Not Applicable 5. The contractor is registered with Non-profit Corporation 6. a. Is the Contractor Name the sa Yes 7. Not Applicable 8. a. Is the legal entity active and in Yes 9. Agency Field Contract Monitor: 0. Contract Status: Contract Approvals: Approval Level Budget Account Approval Division Approval	ame as the legal Entity n good standing with th User jthom17 jthom17	y of State's Office as a: n Name? ne Nevada Secretary of State's Office? Signature Date 08/12/2019 11:58:44 AM 08/12/2019 11:58:48 AM
Not Applicable 5. The contractor is registered with Non-profit Corporation 6. a. Is the Contractor Name the sarry Yes 7. Not Applicable 8. a. Is the legal entity active and in Yes 9. Agency Field Contract Monitor: 10. Contract Status: Contract Status: Contract Approvals: Approval Level Budget Account Approval Division Approval Department Approval	ame as the legal Entity n good standing with th User jthom17 jthom17 ldeloach	y of State's Office as a: y Name? ne Nevada Secretary of State's Office? Signature Date 08/12/2019 11:58:44 AM 08/12/2019 11:58:48 AM 08/12/2019 15:15:05 PM
Not Applicable 5. The contractor is registered with Non-profit Corporation 6. a. Is the Contractor Name the saryes 7. Not Applicable 8. a. Is the legal entity active and in Yes 9. Agency Field Contract Monitor: 20. Contract Status: Contract Approvals: Approval Level Budget Account Approval Division Approval Department Approval Contract Manager Approval	ame as the legal Entity n good standing with th jthom17 jthom17 ldeloach cphipp1	y of State's Office as a: y Name? ne Nevada Secretary of State's Office? Signature Date 08/12/2019 11:58:44 AM 08/12/2019 11:58:48 AM 08/12/2019 15:15:05 PM 08/13/2019 09:03:15 AM
Not Applicable 5. The contractor is registered with Non-profit Corporation 6. a. Is the Contractor Name the sarry Yes 7. Not Applicable 8. a. Is the legal entity active and in Yes 9. Agency Field Contract Monitor: 20. Contract Status: Contract Approvals: Approval Level Budget Account Approval Division Approval	ame as the legal Entity n good standing with th User jthom17 jthom17 ldeloach	y of State's Office as a: y Name? ne Nevada Secretary of State's Office? Signature Date 08/12/2019 11:58:44 AM 08/12/2019 11:58:48 AM 08/12/2019 15:15:05 PM

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 22316

1.	Contract Number:	22316			
				Legal Entity Name:	JODY HUNSBERGER DBA APPLIED BEHAVIOR SOLUTIONS
	Agency Name:	MSA MASTER SERVICE AGREEMENTS		Contractor Name:	JODY HUNSBERGER DBA APPLIED BEHAVIOR SOLUTIONS
	Agency Code:	MSA		Address:	1200 Columbia Hill Rd
	• •	9999 - All Categories			
	Is budget authority available?:	Yes		City/State/Zip	Reno, NV 89508
	If "No" please expla	in: Not Applicable		Contact/Phone:	Jody Hunsberger 775-544-9754
				Vendor No.:	T29042080
				NV Business ID:	NV20191281673
		al Year(s) will the contract b	-	2020-2022	
	What is the source the contractor will b	e paid by multiple funding s	pay the contrac ources.		centage of each funding source if
	General Fur		Fees	0.00 %	
	Federal Fun		Bonds	0.00 %	
	Highway Fu		Other funding	100.00 % Variou	is Agencies
	Agency Reference	#: RM167			
2.	Contract start date:				
	a. Effective upon B		other effective d	late: NA	
	Examiner's appr		10		
			519		
	Retroactive?	No			
	If "Yes", please exp	lain			
	Not Applicable				
3.	Termination Date:	06/30/2022			
	Contract term:	2 years and 273 day	ys		
4.	Type of contract:	MSA			
	Contract description	: NonMedical Provid	er		
5.	Purpose of contract				
	This is a new cont	ract to provide behavioral	analysis servi	ces statewide.	
6.	NEW CONTRACT				
	The maximum amou	unt of the contract for the te	rm of the contra	ct is: \$250,000.00	
JI	USTIFICATION				
7.	What conditions reg	uire that this work be done?	?		i
	The agency does no	ot have the personnel to per	form these serv	ices.	
8.		mployees in your agency o			
	This is a specialized	I service that requires speci	ally trained indiv	viduals to provide the	ese services.
9.	Were quotes or prop	posals solicited?		No	
	Was the solicitation Division?	(RFP) done by the Purchas	sing	No	
	a. List the names of	vendors that were solicited	to submit propo	sals (include at leas	t three):
	Not Applicable				
	b. Soliciation Waive				
	c. Why was this con	tractor chosen in preference	e to other?		

П.

d. Last bid date: 05/03	2018 Anticipated	d re-bid date: 05/15/2026
0. Does the contract contain any	IT components?	No
OTHER INFORMATION		
1. Is there an Indirect Cost Rate	or Percentage Paid to th	e Contractor?
	provide the Indirect Cost	Rate or Percentage Paid to the Contractor
Not Applicable		
 a. Is the contractor a current e employee of the State of Neva No 		Nevada or will the contracted services be performed by a current
performed by someone forme	r employed by the State or rly employed by the State	of Nevada within the last 24 months or will the contracted services e of Nevada within the last 24 months?
No		
		cal subdivisions or by any other government?
No If "Yes", please e	explain	
Not Applicable		
3. Has the contractor ever been		
No If "Yes", specify	when and for which agen verified as satisfactory:	cy and indicate if the quality of service provided to the identified
Not Applicable	renned as satisfactory.	
	lucid in litigation with the	State of Nevrada?
 Is the contractor currently invo No If "Yes", please p 	•	ation and facts supporting approval of the contract:
Not Applicable		ator and facts supporting approval of the contract.
	d with the Neveda Sector	tony of Statala Office because the legal entity is a
Sole Proprietor		tary of State's Office because the legal entity is a:
·	a success of the state of the state	No. 20
6. a. Is the Contractor Name the	same as the legal Entity	Name?
Yes		
7. a. Does the contractor have a Yes	current Nevada State Bu	siness License (SBL)?
8. Not Applicable		
9. Agency Field Contract Monitor	•	
0. Contract Status:		
Contract Approvals:		
Approval Level	User	Signature Date
Budget Account Approval	jthom17	08/29/2019 08:19:20 AM
Division Approval	jthom17	08/29/2019 08:19:26 AM
Department Approval	Ideloach	08/29/2019 15:07:12 PM
	al rvradenb	08/30/2019 15:35:47 PM
Contract Manager Approva	stilley	09/11/2019 15:29:48 PM
Budget Analyst Approval		00/40/0040 00:04-04 AM
	lfree1 Pending	09/16/2019 08:31:04 AM

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 18780 Amendment 2 Number:							
Legal Entity NORTH LAKE TAHOE I Name: PROTECTION DISTRIC							
Agency Name: MSA MASTER SERVICE Contractor Name: NORTH LAKE TAHOE AGREEMENTS Contractor Name: NORTH LAKE TAHOE PROTECTION DISTRIC							
Agency Code: MSA Address: 866 ORIOLE WAY							
Appropriation Unit: 9999 - All Categories							
Is budget authority Yes City/State/Zip INCLINE VILLAGE, NV available?:	89451-9439						
If "No" please explain: Not Applicable Contact/Phone: Isaac Powning 775/831 Vendor No.: PUR0000998	-0351						
NV Business ID: Governmental Entity							
To what State Fiscal Year(s) will the contract be charged? 2017-2021							
What is the source of funds that will be used to pay the contractor? Indicate the percentage of each funding source if the contractor will be paid by multiple funding sources.							
General Funds 0.00 % Fees 0.00 %							
Federal Funds 0.00 % Bonds 0.00 %							
Highway Funds 0.00 % X Other funding 100.00 % Various Agencies							
2. Contract start date:							
a. Effective upon Board of No or b. other effective date 06/13/2017 Examiner's approval?							
Anticipated BOE meeting date 10/2019							
Retroactive? No							
If "Yes", please explain							
Not Applicable							
3. Previously Approved 12/12/2019 Termination Date:							
Contract term: 3 years and 353 days							
4. Type of contract: MSA							
Contract description: Fire Fuels Reduction							
5. Purpose of contract:							
This is the second amendment to the original contract which provides fire fuel reduction statewide.	This						
amendment extends the termination date from December 12, 2019 to May 31, 2021 and increases the amount from \$11,937,500 to \$21,937,500 due to the continued need for these services.	maximum						
6. CONTRACT AMENDMENT							
Trans \$ Info Accum \$ Action Accur	m \$Agenda						
1. The max amount of the original \$8,437,500.00 \$8,437,500.00 \$8,437,500 contract:	.00 Yes - Action						
a. Amendment 1: \$3,500,000.00 \$3,500,000.00 \$3,500,000	.00 Yes - Action						
2. Amount of current amendment \$10,000,000.00 \$10,000,000.00 \$10,000,000 (#2):	.00 Yes - Action						
3. New maximum contract \$21,937,500.00 amount:							
and/or the termination date of 05/31/2021 the original contract has changed to:							
JUSTIFICATION							
7. What conditions require that this work be done?							

П.

This RFQ is being awarded to 21 Vendors that gualified in the various scopes of work.

8.	Explain why State employees in y	our agency or other S	tate agencies are not able to do this work:					
	This contract provides fuels reduction services is su	tion services for agend that staff cannot ac	cies that do not have capability to do the work, and to assist when the ccomplish all work in a timely manner.					
9.	Were quotes or proposals solicite	d?	Yes					
	Was the solicitation (RFP) done b Division?	Yes						
	a. List the names of vendors that were solicited to submit proposals (include at least three):							
	b. Soliciation Waiver: Not Applica	able						
	c. Why was this contractor choser							
	This RFQ is being awarded to 21 Vendors that qualified in the various scopes of work.							
	d. Last bid date: 05/10/201	0 Anticipated	re-bid date: 03/04/2019					
10.	Does the contract contain any IT of	components?	Νο					
I. C	OTHER INFORMATION							
11.	Is there an Indirect Cost Rate or F	•						
		de the Indirect Cost R	ate or Percentage Paid to the Contractor					
	Not Applicable							
12.	employee of the State of Nevada?	oyee of the State of No	evada or will the contracted services be performed by a current					
	Νο							
	performed by someone formerly e	ployed by the State of mployed by the State	Nevada within the last 24 months or will the contracted services be of Nevada within the last 24 months?					
Νο								
	c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?							
	Yes If "Yes", please explain The vendor is part of the North Lake Tahoe Fire Protection District.							
13.	Has the contractor ever been enga	aged under contract by	y any State agency?					
	No If "Yes", specify whe agency has been ver		y and indicate if the quality of service provided to the identified					
	Not Applicable							
14.	Is the contractor currently involved	l in litigation with the S	State of Nevada?					
		v	ion and facts supporting approval of the contract:					
	Not Applicable							
15.	The contractor is not registered wi Governmental Entity	th the Nevada Secreta	ary of State's Office because the legal entity is a:					
16.	Not Applicable							
17.	Not Applicable							
18.	Not Applicable							
19.	Agency Field Contract Monitor:							
20.	Contract Status:							
	Contract Approvals:		Observations Data					
	Approval Level	User	Signature Date					
	Budget Account Approval	jthom17 ithom17	09/03/2019 15:00:00 PM					
	Division Approval	jthom17 Ideloach	09/03/2019 15:00:05 PM 09/03/2019 15:31:33 PM					
	Department Approval Contract Manager Approval	nfese1	09/03/2019 15:52:27 PM					
	Budget Analyst Approval	stilley	09/11/2019 16:13:52 PM					
		Stricy	00/16/2010 08:20:00 AM					

BOE Agenda Approval

09/16/2019 08:30:09 AM

lfree1

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

DESC	RIPTION OF	CONTRACT				
1. Con	ntract Number:	16772		Amendment Number:	3	
				Legal Entity Name:	RADCO COMMUNICATIONS, LLC	
Age	ency Name:	MSA MASTER SEF AGREEMENTS	RVICE	Contractor Name:	RADCO COMMUNICATIONS, LLC	
Age	ency Code:	MSA		Address:	450 US HIGHWAY 395 N	
App	propriation Unit:	9999 - All Categori	es			
ls bi avai	udget authority ilable?:	Yes		City/State/Zip	CARSON CITY, NV 89704-9581	
If "N	lo" please expla	ain: Not Applicable		Contact/Phone: Vendor No.:	ROBERT DAVIDSON 775/826-6338 T29007652	
				NV Business ID:	NV20051105274	
Το ν	what State Fisc	al Year(s) will the cor	tract be charged?	2016-2021	11120001100274	
Wha	To what State Fiscal Year(s) will the contract be charged? 2016-2021 What is the source of funds that will be used to pay the contractor? Indicate the percentage of each funding source if the contractor will be paid by multiple funding sources.					
	General Fu	nds 0.00 %	Fees	0.00 %		
	Federal Fur	nds 0.00 %	Bonds	0.00 %		
	Highway Fu	inds 0.00 %	X Other funding	100.00 % VARIO	OUS AGENCIES	
Age	ncy Reference	#: 3159-GB				
2. Con	tract start date:					
a. E	Effective upon E Examiner's appi	Board of No roval?	or b. other effective of	date 07/15/2015		
		DE meeting date	10/2019			
Retr	oactive?	No				
lf "Y	es", please exp	lain				
Not	Applicable					
3. Prev Tern	viously Approve nination Date:	d 06/30/2021				
Con	tract term:	5 years and 3	852 days			
4. Туре	e of contract:	MSA				
Con	tract description	COMM SITE	REPAIR			
5. Purp	ose of contract					
This	s is the third ar	nendment to the ori	ginal contract which	provides communi	cations site parts, repairs and services	
to in \$2,5	100,000 to \$3,5	ncy and general ma 00,000 due to the co	intenance statewide. Intinued need for the	This amendment i se services.	ncreases the maximum amount from	
6. CON	NTRACT AMEN	DMENT				
			Trans \$			
1.	The max am contract:	ount of the original	\$1,000,000.00	\$1,000,00	0.00 \$1,000,000.00 Yes - Action	
	a. Amendme	nt 1:	\$1,000,000.00	\$1,000,00	0.00 \$1,000,000.00 Yes - Action	
				\$500,00	0.00 \$500,000.00 Yes - Action	
	b. Amendme		\$500,000.00			
2.		nt 2: urrent amendment	\$1,000,000.00	\$1,000,00		
2. 3.	Amount of cu	urrent amendment		\$1,000,00		
3.	Amount of co (#3): New maximu	urrent amendment	\$1,000,000.00	\$1,000,00		

7. What conditions require that this work be done? State agencies require repair and maintenance on communications sites.

Π.

The State does not have the staff	f or expertise required to do the repair and maintenance.						
9. Were quotes or proposals solicited	Were quotes or proposals solicited? Yes						
Was the solicitation (RFP) done by Division?							
a. List the names of vendors that v	t were solicited to submit proposals (include at least three):						
b. Soliciation Waiver: Not Applica	able						
c. Why was this contractor chosen	n in preference to other?						
This vendor was chosen based or	on scoring by the evaluation committee for this RFP.						
d. Last bid date: 12/02/201	14 Anticipated re-bid date: 12/30/2020						
10. Does the contract contain any IT o	components? No						
OTHER INFORMATION							
1. Is there an Indirect Cost Rate or P	Percentage Paid to the Contractor?						
	vide the Indirect Cost Rate or Percentage Paid to the Contractor						
Not Applicable							
12. a. Is the contractor a current employee of the State of Nevada? No	bloyee of the State of Nevada or will the contracted services be performed by ?	a current					
b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services performed by someone formerly employed by the State of Nevada within the last 24 months?							
No							
 c. Is the contractor employed by any of Nevada's political subdivisions or by any other government? No If "Yes", please explain 							
Not Applicable							
 13. Has the contractor ever been engaged under contract by any State agency? Yes If "Yes", specify when and for which agency and indicate if the quality of service provided to the identif agency has been verified as satisfactory: 							
					This contractor currently holds a m contractor's work is satisfactory.	maintenance and repair contract for communications sites within the State. 1	Fhis
-	d in litigation with the State of Nevada?						
	vide details of the litigation and facts supporting approval of the contract:						
Not Applicable							
The contractor is registered with th Nevada Corporation	the Nevada Secretary of State's Office as a:						
6. a. Is the Contractor Name the sam Yes	ne as the legal Entity Name?						
7. a. Does the contractor have a curr Yes	rrent Nevada State Business License (SBL)?						
18. a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office?							
8. a. Is the legal entity active and in g Yes							
Yes 9. Agency Field Contract Monitor:							
Yes 9. Agency Field Contract Monitor: 20. Contract Status:							
Yes 9. Agency Field Contract Monitor:	User Signature Date						
Yes 9. Agency Field Contract Monitor: 20. Contract Status: Contract Approvals:	User Signature Date jthom17 09/10/2019 09:49:38 AM						
Yes 9. Agency Field Contract Monitor: 20. Contract Status: Contract Approvals: Approval Level	•						
Yes 9. Agency Field Contract Monitor: 20. Contract Status: Contract Approvals: Approval Level Budget Account Approval	jthom17 09/10/2019 09:49:38 AM						
Yes 9. Agency Field Contract Monitor: 20. Contract Status: Contract Approvals: Approval Level Budget Account Approval Division Approval	jthom17 09/10/2019 09:49:38 AM jthom17 09/10/2019 09:49:46 AM						
Yes 9. Agency Field Contract Monitor: 20. Contract Status: Contract Approvals: Approval Level Budget Account Approval Division Approval Department Approval	jthom1709/10/2019 09:49:38 AMjthom1709/10/2019 09:49:46 AMIdeloach09/10/2019 10:32:09 AM						

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 22280

1.	Contract Number:	22280				
					Legal Entity Name:	Renee Marie Woodring
	Agency Name:	MSA MASTER SE AGREEMENTS	RVICE		Contractor Name:	Renee Marie Woodring
	Agency Code:	MSA			Address:	975 Seven Hills Dr
	Appropriation Unit:	9999 - All Catego	ries			Apt 825
	Is budget authority available?:	Yes			City/State/Zip	Henderson, NV 89052
	If "No" please expla	in: Not Applicable			Contact/Phone: Vendor No.:	Renee Woodring 702-334-3178 T27043060
					NV Business ID:	NV20191526366
	To what State Fisca	al Year(s) will the c	ontract b	e charged?	2020-2022	
	What is the source the contractor will b	of funds that will be e paid by multiple t	used to	o pay the contrac sources.	tor? Indicate the per	rcentage of each funding source if
	General Fur	nds 0.00 %		Fees	0.00 %	
	Federal Fun	nds 0.00 %		Bonds	0.00 %	
	Highway Fu		Х	Other funding	100.00 % Variou	is Agencies
	Agency Reference	#: RM107				
2.	Contract start date:					
	a. Effective upon B Examiner's appr	loard of No roval?	or b.	other effective of	late 09/10/2019	
	Anticipated BC	DE meeting date	10/2	019		
	Retroactive?	Yes				
	If "Yes", please exp					
	stabilization service	ces for adults who available July 1, 2	are ex	periencing a me	ental health crisis. V	ill be providing crisis response and which was approved in the 2019 's identified to cover specific shifts for
3.	Termination Date:	06/30/2022				
	Contract term:	2 years and	l 294 da	iys		
4.	Type of contract:	MSA				
	Contract description	n: Medical Pro	ovider			
5.	Purpose of contract					
	This is a new cont	ract to provide me	ental he	alth services st	atewide.	
6.	NEW CONTRACT					
	The maximum amo	unt of the contract	for the te	erm of the contra	ct is: \$250,000.00	
J	USTIFICATION					
7.	What conditions req	uire that this work	be done	?		
	The agency does no				rices.	
8.	Explain why State e	mplovees in your a	aency c	or other State age	encies are not able t	o do this work:
0.					viduals to provide the	
9.	Were quotes or pro	posals solicited?			Yes	
	Was the solicitation Division?	•	Purcha	sing	Yes	
	a. List the names of	vendors that were	solicited	to submit propo	osals (include at leas	it three):
	b. Soliciation Waive	r: Not Applicable				
						MCAO

11.

c. Why was this contractor chosen in preference to other?

This vendor was selected as part of a multi award solicitation for Medical & Related based services to provide personal emergency response devices.

No

d. Last bid date: 03/30/2018 Anticipated re-bid date: 05/15/2026

10. Does the contract contain any IT components?

III. OTHER INFORMATION

11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor?

No If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor

Not Applicable

12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?

No

b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?

No

c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?

No If "Yes", please explain

Not Applicable

13. Has the contractor ever been engaged under contract by any State agency?

No If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:

Not Applicable

14. Is the contractor currently involved in litigation with the State of Nevada?

If "Yes", please provide details of the litigation and facts supporting approval of the contract:

No If Not Applicable

- 15. The contractor is not registered with the Nevada Secretary of State's Office because the legal entity is a: Sole Proprietor
- 16. a. Is the Contractor Name the same as the legal Entity Name? Yes
- 17. a. Does the contractor have a current Nevada State Business License (SBL)? Yes
- 18. Not Applicable
- 19. Agency Field Contract Monitor:

20. Contract Status:

Contract Approvals:

Approval Level	User	Signature Date
Budget Account Approval	jthom17	08/19/2019 14:49:29 PM
Division Approval	jthom17	08/19/2019 14:49:33 PM
Department Approval	ldeloach	08/20/2019 09:45:35 AM
Contract Manager Approval	rvradenb	08/21/2019 09:01:31 AM
Budget Analyst Approval	stilley	09/13/2019 08:31:38 AM
BOE Agenda Approval	lfree1	09/16/2019 08:19:29 AM
BOE Final Approval	Pending	

Steve Sisolak Governor



Deonne E. Contine Director

> Kevin D. Doty Administrator

STATE OF NEVADA DEPARTMENT OF ADMINISTRATION

Purchasing Division

515 East Musser Street, Suite 300 | Carson City, Nevada 89701 Phone: (775) 684-0170 | Fax: (775) 684-0188

MEMORANDUM

To:	Susan Brown, Director, Governor's Finance Office
From:	Kevin D. Doty, Administrator State Purchasing on behalf of; DHHS, Division of Public
	Behavioral health
Date:	8/19/2019
Subject:	Retroactive Memo – Renee Marie Woodring

On July 1st, 2018 the Department of Administration, Purchasing Division awarded contracts to multiple vendors to provide medical and related services. The awarded statewide contracts are mandatory for state agencies use. This created a consolidated group of vendors the state agencies may select from for specific needs and program support. Renee Marie Woodring has been selected to fulfill a vendor supported service as a Mental Health Counselor for rural clinics. The need for this service and the resulting position was approved at the last Legislative Session and made available on July 1, 2019. The timeframe to submit qualifications and have a contract for services under the statewide solicitation 99SWC-S107 for medical and related services has created a hardship in providing acute Psychiatry Services to citizens needing support from the crisis program. The crisis program is in need of support for these crisis services starting in September.

Therefore, the Nevada Department of Administration's Purchasing Division, in partnership with DPBH are seeking to award Renee Marie Woodring with a retro-active contract so that she may start work and training upon the September Board of Examiner's meeting date anticipated to be September 10th, 2019. This date coincides with two other individuals who have completed the necessary contracting process to provide similar services to the citizens in need of crisis response and stabilization services for adults experiencing a mental health crisis.

We therefore request that this contract be accepted with a retroactive start date September 10th, 2019.

Heim D. Doty

Kevin D. Doty Administrator, Department of Administration, Purchasing Division

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES		
1.	010	ATHLETIC COMMISSION	RYAN JOHN SIMPSON	FEE: ATHLETIC COMMISSION GATE FEES 90% OTHER: TICKET SURCHARGE (AMATEUR PROGRAM) 10%	\$20,000			
	Contract Description:	weigh-ins, events and ex	provide ongoing unarmed hibitions. 09/04/2019 - 10/31/2023	·	ices for unar	med combat		
2.	040		CLEAR CHANNEL OUTDOOR, INC.	GENERAL	\$46,849			
	Contract Description:	electronic monitors at Reno-Laboe International Airport						
0	070	DEPARTMENT OF ADMINISTRATION - HUMAN RESOURCE MANAGEMENT	CHARLES P. COCKERILL, ESQUIRE	OTHER:		Professional Service		
3.	Contract	This is the second amendment to the original contract which provides Nevada licensed attorney hearing officer services for the resolution of Executive Branch employee appeals. This amendment increases in the maximum amount from \$25,000 to \$35,000 due to a higher than anticipated need for these services.						
4.	082	Term of Contract: DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - BUILDINGS AND GROUNDS	07/01/2016 - 06/30/2020 BIGHORN GLASS & WINDOW	Contract # 17475 OTHER: BUILDINGS AND GROUNDS - BUILDING RENT INCOME REVENUE	\$26,696			
	Contract Description:	glass windows and glazir	provide ongoing glass do ng work statewide. 09/01/2019 - 08/31/2023		and installa	tion services for		

						EXCEPTIONS			
BOE						FOR			
#	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	SOLICITATIONS			
						AND/OR EMPLOYEES			
		DEPARTMENT OF	CARRIER	OTHER:	\$25,145				
		ADMINISTRATION -	CORPORATION	BUILDINGS AND	. ,				
	082	STATE PUBLIC WORKS		GROUNDS -					
F		- BUILDINGS AND GROUNDS							
5.		This is a new contract to	provide for the ongoing ar	INCOME REVENUE	nce/repair of	heating			
		ventilation and air condition							
		buildings throughout sout							
			09/11/2019 - 08/31/2023		* 40.000				
		DEPARTMENT OF ADMINISTRATION -	CHEM AQUA, INC.	OTHER: BUILDINGS AND	\$16,933				
	082	STATE PUBLIC WORKS		GROUNDS -					
6.		- BUILDINGS AND		BUILDING RENT					
0.		GROUNDS		INCOME REVENUE					
	Contract This is a new contract to provide heating, ventilation and air conditioning chemical water treatment services for state-owned buildings throughout southern Nevada.								
	Description:		09/11/2019 - 08/31/2020						
		DEPARTMENT OF	CLIMATEC, LLC	OTHER:	\$18,237	•			
		ADMINISTRATION -		BUILDINGS AND					
		STATE PUBLIC WORKS		GROUNDS - BUILDING RENT					
7.		- BUILDINGS AND GROUNDS		INCOME REVENUE					
		This is a new contract to	provide ongoing and eme		d repairs serv	vices for heating,			
		ventilation and air conditioning systems, including associated controls equipment, throughout southern							
	Description:		09/16/2019 - 08/31/2023	Contract # 22222					
		DEPARTMENT OF	EMCOR SERVICES	OTHER:	\$39,901				
		ADMINISTRATION -	DBA	BUILDINGS AND	φ00,001				
	082	STATE PUBLIC WORKS		GROUNDS -					
8.		- BUILDINGS AND	SERVICES	BUILDING RENT					
		GROUNDS		INCOME REVENUE	airs of heatin	a ventilation and			
	Contract	air conditioning and control equipment statewide							
	Description:	Term of Contract:	09/11/2019 - 08/31/2023						
		DEPARTMENT OF	HILOW SERVICES, LLC		\$41,937	,			
		ADMINISTRATION - STATE PUBLIC WORKS		BUILDINGS AND GROUNDS -					
	002	- BUILDINGS AND		BUILDING RENT					
9.		GROUNDS		INCOME REVENUE					
	Contract	This is a new contract to	- .	• • •	st control, rod	ent control and			
	Description:	exclusion, wildlife control							
	Description: Term of Contract: 09/16/2019 - 08/31/2023 Contract # 22296								

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES		
10.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - BUILDINGS AND GROUNDS	PESTMASTER SERVICES, INC.	OTHER: BUILDINGS AND GROUNDS - RENT INCOME REVENUE	\$44,130			
	Contract Description:	Contract exclusion, wildlife control and weed control services statewide.						
11.	082	Term of Contract: DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - BUILDINGS AND GROUNDS	TRE BARNEN, LLC DBA RED STAR FENCE COMPANY	OTHER:	\$30,000			
	Contract Description:	services of fences/fencin	provide ongoing fence ma g systems throughout sou 09/11/2019 - 08/31/2023	thern Nevada.	cement and	inspection		
12.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - BUILDINGS AND GROUNDS	UNITED LAWN AND LANDSCAPING, LLC	OTHER: BUILDINGS AND GROUNDS - BUILDING RENTAL INCOME REVENUE	\$47,702			
	This is a new contract to provide ongoing arborist tree services, to include plant health removals, trimming, pruning, landscaping, stump grinding and planting, and plant pest Description: throughout northern Nevada. Term of Contract: 09/16/2019 - 08/31/2023							
13.		DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - DEPARTMENT OF CORRECTIONS CIP PROJECTS - NON- EXEC	HERSHENOW & KLIPPENSTEIN ARCHITECTS, INC.	BONDS	S	Professional Service		
	EXEC EXEC Contract This is the first amendment to the original contact which provides professional architectural/engineer services for the Northern Nevada Correctional Center ADA retrofit CIP project: CIP Project: 17-C01 SPWD Contract No. 111337. This amendment increases the maximum amount from \$447,000 to \$464,100 due to the addition of a nurses' call system. Term of Contract: 10/10/2017 - 06/30/2021 Contract # 19183							

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE		EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
14.	082	ADMINISTRATION - STATE PUBLIC WORKS - DEPARTMENT OF MOTOR VEHICLES CIP PROJECTS - NON- EXEC	ENGINEERS	BONDS		Professional Service
		services to replace the m Project No. 19-M09(A); C	pair CIP project, to includ edium temperature under	e project design, bid and ground water piping for	d construction	n administration
	082		ABSTRACT MASONRY RESTORATION, INC.	OTHER: AGENCY FUNDED CIP	(\$10,966)	Professional Service
15.	Contract Description:	This is the first amendme consultation services for t No. 19-A020; SPWD Con \$18,828 to \$7,862.80 due from the original scope of Term of Contract:	the Lost Museum Pueblo tract No. 112570. This ar to the removal of the for	and Picnic Ramada Ref nendment decreases the mal report and cost estin	inish CIP pro e maximum a	ject: CIP Project amount from
	130	DEPARTMENT OF	DVS TECHNOLOGIES, LLC		(\$46,408)	
16.	I Ontract	This is the fourth amendn amendment decreases th current projected costs ar 2020 to pursue a formal F	e maximum amount from nd extends the termination	\$510,022 to \$463,614 t n date from September 3 cess.	o adjust auth	ority to the
17.	240	VETERANS SERVICES - OFFICE OF VETERANS SERVICES	INC.	GENERAL 53% OTHER: CEMETERY INTERNMENT FEES 47%	\$19,056	
	Contract Description:	This is a new contract to maintenance building at t Term of Contract:		erans Memorial Cemete		g, chapel and

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES		
18.	315	STATE PUBLIC CHARTER SCHOOL AUTHORITY	LAUREN IANNUCCILLI	SPONSORSHIP	\$24,999			
	Contract Description:	applications and other documents related to the operation and/or authorizing of charter schools.						
10	315	Term of Contract: STATE PUBLIC CHARTER SCHOOL AUTHORITY	08/20/2019 - 06/30/2023 NATASHA HOWARD	FEE: SPONSORSHIP	\$24,999			
19.	Contract Description:	applications and other do	provide for an external re- cuments related to the op 09/10/2019 - 06/30/2023	eration and/or authorizi				
20.	331	DEPARTMENT OF TOURISM AND CULTURAL AFFAIRS - MUSEUMS AND HISTORY		FEE: SPECIALTY LICENSE PLATE	\$16,370			
	Contract Description:	This is a new contract to provide translation from English to Spanish of the audio descriptive tour at the Nevada State Museum, Las Vegas. Term of Contract: 09/01/2019 - 06/30/2020 Contract # 22271						
21.	331	DEPARTMENT OF TOURISM AND CULTURAL AFFAIRS - MUSEUMS AND HISTORY - NEVADA STATE MUSEUM, LV	OTIS ELEVATOR COMPANY	GENERAL 45% OTHER: LODGING TAX TRANSFER 55%	\$24,480			
		This is a new contract to	provide ongoing maintena		vices for the	elevators.		
	Description:	Term of Contract: DEPARTMENT OF	09/01/2019 - 08/31/2023 WELLCARE	Contract # 22261 OTHER:	\$10,742	Exempt		
	402	HEALTH AND HUMAN SERVICES - AGING AND DISABILITY SERVICES - SENIOR RX AND DISABILITY RX	PRESCRIPTION INSURANCE, INC.	HEALTHY NEVADA FUNDS	φ IU,742	схетр		
22.	Contract Description:	This is the first amendme Assistance Program, kno of eligible members who Advantage plans with pre \$68,607 due to acquiring	ent to the original contract wn as Senior Rx and Disa are enrolled in Medicare I escription drug benefits. T additional members begin 03/10/2019 - 03/09/2021	ability Rx, that subsidize Part D prescription drug his amendment increase nning January 1, 2020.	s monthly pr plans and M	emiums on behalf edicare		

POF						EXCEPTIONS FOR
BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	SOLICITATIONS AND/OR EMPLOYEES
23.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - SOUTHERN NEVADA ADULT MENTAL HEALTH SERVICES	BROADBENT & ASSOCIATES, INC.	GENERAL	\$49,788	
			provide water testing serv			
	Description:	Term of Contract:	08/23/2019 - 07/31/2021	Contract # 21644		
24.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - SOUTHERN NEVADA ADULT MENTAL HEALTH SERVICES	SILVER REEF BIOMEDICAL SVCS, INC.	GENERAL	\$13,800	
	Contract	inspections on medical e			perform annu	ual safety
		Term of Contract:	08/22/2019 - 07/31/2021		* 05.000	
25.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - SOUTHERN NEVADA ADULT MENTAL HEALTH SERVICES	UNICON, LLC	GENERAL	\$25,000	
	Contract Description:	asphalt parking lots and	provide ongoing repairs, s walkways.		e services fo	r all concrete and
		Term of Contract.	09/00/2019 - 02/20/2021		Ø4E 000	
26.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - FACILITY FOR THE MENTAL OFFENDER	BRIAN D. LEANY, PHD., LLC		\$15,000	
			provide ongoing neuro-ps		ts for clients.	
	Description:	Term of Contract:	09/12/2019 - 06/30/2022	Contract # 22233		

						EXCEPTIONS	
BOE	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	FOR SOLICITATIONS	
#						AND/OR EMPLOYEES	
		DEPARTMENT OF	BOARD OF REGENTS -	FEDERAL	\$34,999		
		HEALTH AND HUMAN	NEVADA SYSTEM OF				
		SERVICES - CHILD	HIGHER EDUCATION				
		AND FAMILY	OBO - UNIVERSITY OF				
	409	SERVICES -	NEVADA, RENO				
		SOUTHERN NEVADA					
		CHILD AND					
27.		ADOLESCENT					
		SERVICES					
		This is the first amendme	ent to the original contract	to provide ongoing train	ing, professi	onal	
		development, technical a	ssistance, data collection	and management of the	e Positive Be	havioral	
	Contract	Interventions and Suppo	rts system at Desert Willow	w Treatment Center. Th	his amendme	ent increases the	
	Description	maximum amount from \$	15,000 to \$49,999 and an	nends the scope of worl	k to include a	additional services	
		not completed from the p	previous contract.				
		Term of Contract:	07/01/2019 - 09/30/2019	Contract # 22129			
	404	OFFICE OF THE	CAL-1 SERVICES, INC.	GENERAL 50%	\$48,000		
	431	MILITARY		FEDERAL 50%			
28.	Contract Description:	This is a new contract to	provide locksmithing serv	ices for Nevada Nationa	al Guard facil	ities throughout	
		northern Nevada.					
		Term of Contract:	08/29/2019 - 08/31/2021	Contract # 22319			
	431	OFFICE OF THE	ENVISE	GENERAL 50%	\$48,000	Exempt	
	431	MILITARY		FEDERAL 50%			
29.		This is a new contract to provide repairs, inspections and system updates for the Delta Energy					
29.	Contract	Management environme	ntal control system at Nev	ada National Guard faci	ilities through	nout southern	
	Description						
		Term of Contract:	09/09/2019 - 06/30/2021	Contract # 22308			
	431	OFFICE OF THE	MCGINLEY &	FEDERAL	\$49,999	Professional	
	431	MILITARY	ASSOCIATES, INC.			Service	
30.	Contract	This is a new contract which provides professional engineering services to develop a Spill Prevention,					
	Description	Control and Countermea	sure Plan for Nevada Nati	onal Guard facilities sta	tewide.		
	Description	Term of Contract.	08/21/2019 - 08/01/2024				
	431	OFFICE OF THE	QUALITY CONTROL	GENERAL 25%	\$19,050		
		MILITARY	SYSTEMS, INC.	FEDERAL 75%			
31.	Contract		replace a heating, ventilat	tion and control compre	ssor at the N	levada National	
	Description	Guard facility in Reno.					
	Description	Term of Contract:	06/19/2019 - 06/30/2020				
	431	OFFICE OF THE	SMITH MECHANICAL,	GENERAL 25%	\$23,335		
		MILITARY	INC.	FEDERAL 75%			
32.	Contract		ovide emergency repair se		vada Nationa	al Guard facility	
	Description		ir conditioning charging sy				
	Description	Term of Contract:	05/17/2019 - 08/31/2020				
	431	OFFICE OF THE	WORLD WIDE	FEDERAL	\$19,690		
		MILITARY	TECHNOLOGY, LLC				
33.	Contract		provide hardware/firmwar				
	Description		alyst 9500 switches locate		uard facility i	n Carson City.	
	Description	Term of Contract:	08/28/2019 - 12/31/2019	Contract # 22307			

Board of Examiners' Meeting October 08, 2019 Agenda Item 11

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR			
	440	DEPARTMENT OF CORRECTIONS - PRISON MEDICAL CARE	CHARDONNAY DIALYSIS, INC.	GENERAL	\$25,400	EMPLOYEES			
34.	Contract Description:	This is the first amendment to the original contract to provide ongoing onsite hemodialysis services for							
	440	DEPARTMENT OF CORRECTIONS - PRISON MEDICAL CARE	TFORCE FINAL MILE, LLC	GENERAL	\$37,440				
35.	Contract Description:	This is a new contract to provide courier services for timely delivery of inmate medications from Department of Corrections Central Pharmacy to southern Nevada institutions including: Florer McClure Women's Correctional Center, High Desert State Prison and Southern Desert Correct Center.							
	440	Term of Contract: DEPARTMENT OF CORRECTIONS - DIRECTOR'S OFFICE	05/03/2019 - 04/30/2023 AMERICAN CHILLER SERVICE, INC.	GENERAL	\$37,630				
36.	Contract Description:	This is a new contract to provide for the temporary rental of a chiller while a replacement chiller can be purchased and installed at Lovelock Correctional Center.Term of Contract:08/05/2019 - 10/05/2019Contract # 22329							
	440	DEPARTMENT OF CORRECTIONS - PRISON INDUSTRY	DAYTON VALLEY TURF, INC.	OTHER: REVENUE	\$48,400	Exempt			
37.	Contract Description:	turf/sod operations and p This amendment extends maximum amount from \$	ent to the original revenue rovides vocational training s termination date from Se 117,600 to \$166,000 due 09/08/2015 - 06/30/2021	g at the Northern Nevad eptember 7, 2019 to Jun to the continued need fo	a Transitiona e 30, 2021 a	al Housing Center. nd increases the			
38.	500	DIVISION OF MINERAL RESOURCES		FEE: MINING CLAIMS	\$40,000				
	Contract Description:	various exploration and n	MINES AND GEOLOGY greement to provide a geo nineral resources datasets 08/30/2019 - 06/30/2020	δ.	tem web pla	tform featuring			

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES	
39.	651	PUBLIC SAFETY - NEVADA HIGHWAY PATROL DIVISION	NEVADA DEPARTMENT OF TRANSPORTATION	FEDERAL	\$45,000		
	Contract Description:	at various locations alon	agreement to install five e Ig I-15 and on US-95 with 09/03/2019 - 06/30/2020	in the Las Vegas Metrop			
40.	660	PUBLIC SAFETY - PAROLE BOARD	BOARD OF REGENTS OF THE NEVADA SYSTEM OF HIGHER EDUCATION	GENERAL	\$33,448		
	Contract Description:	This is a new interlocal agreement to provide ongoing NevadaNet interactive video connectivity					
41.	704	DEPARTMENT OF	ADVENTURE SCUBA CENTER, INC.	OTHER: REVENUE	\$10,000		
	Contract	This is a new revenue c	ontract to provide scuba c		e Tahoe Nev	vada State Park.	
	Description:	Term of Contract: DEPARTMENT OF	08/22/2019 - 04/30/2020	Contract # 22286 OTHER:	¢21 500		
42.		CONSERVATION AND NATURAL RESOURCES - FORESTRY - WILDLAND FIRE PREVENTION PROGRAM	CARSON CITY	REVENUE	\$21,500		
	Contract Description:	Protection Program.	oterlocal agreement to pro		nder the Wil	dland Fire	
43.	706	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - FORESTRY - ADMINISTRATION	DEPARTMENT OF WILDLIFE	OTHER: REVENUE	\$40,000		
	Contract Description:	maintenance personnel.	nterlocal agreement to pro 09/16/2019 - 06/30/2021		haring of pil	ots and	

						EXCEPTIONS
						FOR
BOE	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	SOLICITATIONS
#		STATE AGENOT	CONTRACTOR		AMOUNT	AND/OR
						EMPLOYEES
		DEPARTMENT OF	EQUITY TITLE, LLC	GENERAL	\$14,000	
			DBA EQUITY TITLE OF		+ · · , - - - -	
	707	NATURAL	NEVADA			
	707	RESOURCES - STATE				
44.		LANDS REVOLVING				
		ACCOUNT-NON-EXEC				
			provide ongoing title and			
	Contract		ng counties to facilitate va		to property	acquisitions,
	Description:		management transactior			
			STEWART TITLE	GENERAL 70%	\$26,000	
		CONSERVATION AND		FEE:	Ψ20,000	
		NATURAL		NEVADA LAND		
	707	RESOURCES - STATE		BANK/TAHOE		
45		LANDS REVOLVING		MITIGATION 30%		
45.		ACCOUNT-NON-EXEC				
			provide ongoing title and			
	Contract		Lander, Eureka, White P			
	Description:		perty acquisitions, dispose		gement tran	sactions.
			09/10/2019 - 06/30/2023 KPS3, INC.	OTHER:	\$33,000	
		BUSINESS AND	KF 33, INC.	WORKERS	φ33,000	
		INDUSTRY -		COMPENSATION		
	742	INDUSTRIAL		ASSESSMENT FUND		
		RELATIONS - SAFETY				
46.		CONSULTATION AND				
40.		TRAINING				
			nent to the original contract			
	Contract		ation. This amendment inc			
	Description:		n and maintenance of a w	redsite to comply with As	ssembly Bill	290 of the 2019
		Legislature. Term of Contract:	07/05/2017 - 06/30/2021	Contract # 18779		
			ANDERSON PEST	OTHER:	\$27,216	
		EMPLOYMENT,	CONTROL, LLC	BUSINESS	, , 3	
		TRAINING &		ENTERPRISE SET-		
	901	REHABILITATION -		ASIDE		
47.		BLIND BUSINESS				
		ENTERPRISE				
		PROGRAM				Ducinee-
	Contract		provide ongoing pest con cations throughout souther		ent and futur	e Business
			10/01/2019 - 09/30/2023			
		renn or contract.	10/01/2019 - 09/30/2023	Contract # 22150		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE		EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
48.	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - WORKFORCE DEVELOPMENT	FUTUREWORK SYSTEMS, LLC	FEDERAL	\$24,000	
	Contract Description:	services to support perfo amendment extends the	ent to the original contrac ormance reporting and an termination date from Oc om \$24,000 to \$48,000 du 12/13/2018 - 12/31/2020	alysis of Title I and Title tober 31, 2019 to Dece le to the continued need	III Wagner-P mber 13, 202	eyser. This 0 and increases
10	902		NEVADAWORKS	OTHER: REVENUE	\$24,000	
49.	Contract Description:	Employment, Training a sharing. This amendme	adment to the original cont nd Rehabilitation/Workford nt extends the termination act maximum amount from 12/17/2018 - 12/31/2020	ce Investment Support date from October 31, \$24,000 to \$48,000 du	Services for the 2019 to Dece	he cost of data ember 31, 2020
50.	B029		ALBERTSON CONSULTING, INC.	FEE: LICENSURE	\$45,100	
	Contract Description:	This is a new contract to Term of Contract:	provide software mainter 08/01/2019 - 12/31/2022		he Board's lic	ensure system.

CONTRACT SUMMARY

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 22324

1	. Contract Number:	22324	ŀ				
						Legal Entity Name:	Ryan John Simpson
	Agency Name:	GOVE	ERNOR'S O	FFICE		Contractor Name:	Ryan John Simpson
	Agency Code:	010				Address:	2265 Lenticular Drive
	Appropriation Unit:	3952-	04				
	ls budget authority available?:		Yes			City/State/Zip	Sparks, NV 89441
	If "No" please expla	ain: No	ot Applicable			Contact/Phone:	Ryan Simpson 775-240-6684
						Vendor No.:	T32008730
						NV Business ID:	NV20191550563
	To what State Fisc				-	2020-2024	
	the contractor will b	of fund be paid	is that will be by multiple t	e used t funding	o pay the contra sources.	ictor? Indicate the pe	rcentage of each funding source if
	General Fu	inds	0.00 %	X	Fees	90.00 % Athlet	ic Commission Gate Fees
	Federal Fu	nds	0.00 %		Bonds	0.00 %	
	Highway Fu	unds	0.00 %	Х	Other funding	10.00 % Ticket	t Surcharge (Amateur Program)
2.	Contract start date:	:					
	a. Effective upon E Examiner's app	roval?		or b	. other effective	date 09/04/2019)
	Anticipated B	OE mee	eting date	10/2	2019		
	Retroactive?		No				
	If "Yes", please exp	olain					
	Not Applicable						
3.	Termination Date:		10/31/2023				
	Contract term:		4 years and	d 58 day	ys		
4.	Type of contract:		Contract				
	Contract description	n:	Specialty S	ervices	5		
5.	Purpose of contract	t:					
	This is a new contered events and exhibit		provide on	igoing u	unarmed comb	at Inspector Service	es for Unarmed Combat weigh-ins,
6.	NEW CONTRACT						
	The maximum amo	unt of t	he contract	for the t	erm of the contra	act is: \$20,000.00	
	Other basis for pay yearly for travel, no	ment: \$ t to exc	50 per weig eed \$20,000	h-in, \$5).00 ove	0 per amateur g er contract term.	ym inspection and \$1	50 per event/exhibiton. Up to \$1,000
J	USTIFICATION						
7.	What conditions red					pectors as independe	ent contractors.
8	•,					encies are not able t	
0.	Weigh-ins and ever	nts occu	ur on evenin	gs, wee	kends, and holic		n has limited staff (not enough to cover all
9.	Were quotes or pro		- 69			No	
	Was the solicitation Division?	(RFP)	done by the	Purcha	sing	No	
	a. List the names of	f vendo	rs that were	solicite	d to submit prop	osals (include at leas	t three):
	Not Applicable						
	b. Soliciation Waive						
	c. Why was this cor	ntractor	chosen in n	roforon	no to othor?		
	t #: 22324	10 00001	chosen in p	i ci ci ci i i	Page 1		

The vendor has knowledge of the rules and regulations of unarmed combat. (Mr. Simpson was four-time all-American and two-time national boxing champion with the University of Nevada). Mr. Simpson also has a law enforcement background which is helpful at large events. Finally, Mr. Simpson has successfully completed an unpaid NSAC Inspector Trainee program in Northern Nevada. Mr. Simpson resides in Northern Nevada and there is a need for additional Inspectors in that region.

No

d. Last bid date:

Anticipated re-bid date:

10. Does the contract contain any IT components?

III. OTHER INFORMATION

11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor?

No If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor

Not Applicable

12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?

No

b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?

No

c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?

No	If "Yes",	please	explain	
----	-----------	--------	---------	--

Not Applicable

13. Has the contractor ever been engaged under contract by any State agency?

If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:

Not Applicable

No

14. Is the contractor currently involved in litigation with the State of Nevada?

If "Yes", please provide details of the litigation and facts supporting approval of the contract:

No If Not Applicable

- 15. The contractor is not registered with the Nevada Secretary of State's Office because the legal entity is a: Sole Proprietor
- 16. a. Is the Contractor Name the same as the legal Entity Name? Yes
- 17. a. Does the contractor have a current Nevada State Business License (SBL)?
 - Yes
- 18. Not Applicable
- 19. Agency Field Contract Monitor:
 - Alejandro (Alex) Ybarra, Chief Inspector Ph: 702-931-1991

20. Contract Status:

Contract Approvals:		
Approval Level	User	Signature Date
Budget Account Approval	ddav12	09/03/2019 14:49:22 PM
Division Approval	ddav12	09/03/2019 14:49:26 PM
Department Approval	ddav12	09/03/2019 14:49:29 PM
Contract Manager Approval	ddav12	09/03/2019 14:49:34 PM
Budget Analyst Approval	tgreenam	09/04/2019 11:57:50 AM

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 22211

				Legal Entity Name:	CLEAR CHANNEL OUTDOOR INC
	Agency Name:	SECRETARY OF	STATE'S OFFICE	Contractor Name:	CLEAR CHANNEL OUTDOOR INC
	Agency Code:	040		Address:	CLEAR CHANNEL OUTDOOR
	Appropriation Unit:	1050-23			7450 TILGHMAN STREET
	Is budget authority available?:	Yes		City/State/Zip	ALLENTOWN, PA 18106
	lf "No" please expla	in: Not Applicable		Contact/Phone:	BRADEN ZEINER 610-674-6119
				Vendor No.:	PUR0004687
				NV Business ID:	NV19981236769
	To what State Fisca	()		2020-2021	
	What is the source of the contractor will be	of funds that will be e paid by multiple fu	used to pay the contrac unding sources.	tor? Indicate the per	centage of each funding source if
	X General Fur		Fees	0.00 %	
	Federal Fun		Bonds	0.00 %	
	Highway Fu	nds 0.00 %	Other funding	0.00 %	
2.	Contract start date:				
	a. Effective upon B Examiner's appr	oard of No oval?	or b. other effective d	ate 07/08/2019	
	Anticipated BC	E meeting date	09/2019		
	Retroactive?	Yes			
	If "Yes", please exp	lain			
	continue the ongo	ing contract with (Clear Channel Outdoor	Inc. This contract	administration finds it critical to with Clear Channel Outdoor, July 8, agency's change in Administration of
3.	Termination Date:	06/30/2021			
	Contract term:	1 year and 3	358 days		
4.	Type of contract:	Contract			
	Contract description	Clear Chan	nel		
5.	Purpose of contract	:			
	This is a new contr	ract to provide on	oing digital advertisin	g for Silverflume, I	levada's Business Portal on electronic
	monitors at the ba	ggage claim, mezz	anine, and LCD walkw	ays at Reno-Tahoe	International Airport.
6.	NEW CONTRACT				
			or the term of the contra		
			30.10 July 8, 2019 throug	gh June 30, 2020, ai	nd FY21 - \$23,869.19 July 1, 2020
	through June 30, 20	21			
. JI	USTIFICATION				
	What conditions req				
	What conditions req Reno-Tahoe Interna	itional Airport has e	ntered into a contract wi		ports to be the sole provider of their e Reno-Tahoe International Airport.
7.	What conditions req Reno-Tahoe Interna advertising. there is	tional Airport has e no other advertisin	ntered into a contract wi	ed to advertise at th	e Reno-Tahoe International Airport.
7.	What conditions req Reno-Tahoe Interna advertising, there is Explain why State e	tional Airport has e no other advertising mployees in your a e neither the exper	ntered into a contract wi g vendor who is authoriz gency or other State age	ed to advertise at the encies are not able to	e Reno-Tahoe International Airport.
7. 8.	What conditions req Reno-Tahoe Interna advertising, there is Explain why State e State personnel hav	tional Airport has e no other advertising mployees in your a e neither the exper	ntered into a contract wi g vendor who is authoriz gency or other State age	ed to advertise at the encies are not able to	e Reno-Tahoe International Airport.
7. 8.	What conditions req Reno-Tahoe Interna advertising. there is Explain why State e State personnel hav International Airport	tional Airport has e no other advertising mployees in your ag e neither the exper- posals solicited?	ntered into a contract wi g vendor who is authoriz gency or other State age tise nor the contractual a	encies are not able to ability to advertise th	e Reno-Tahoe International Airport.

Н.

a. List the names of vendors that were solicited to submit proposals (include at least three):

Not Applicable

b. Soliciation Waiver: Not Applicable

c. Why was this contractor chosen in preference to other?

d. Last bid date: Anticipated re-bid date:

10. Does the contract contain any IT components?

III. OTHER INFORMATION

11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor?

No If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor

Not Applicable

12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?

No

b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?

No

No

c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?

No If "Yes", please explain

Not Applicable

13. Has the contractor ever been engaged under contract by any State agency?

No If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:

Not Applicable

14. Is the contractor currently involved in litigation with the State of Nevada?

If "Yes", please provide details of the litigation and facts supporting approval of the contract:

Not Applicable

No

- 15. The contractor is registered with the Nevada Secretary of State's Office as a: Foreign Corporation
- 16. a. Is the Contractor Name the same as the legal Entity Name?

Yes

17. a. Does the contractor have a current Nevada State Business License (SBL)?

Yes

- 18. a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes
- 19. Agency Field Contract Monitor:
- 20. Contract Status:
 - **Contract Approvals:**

Approval Level	User	Signature Date
Budget Account Approval	shudder	08/20/2019 13:08:56 PM
Division Approval	shudder	08/20/2019 13:09:01 PM
Department Approval	shudder	08/20/2019 13:09:08 PM
Contract Manager Approval	adale	08/20/2019 13:10:03 PM
Budget Analyst Approval	dlenzner	09/11/2019 17:09:21 PM

BARBARA K. CEGAVSKE Secretary of State

GAIL, J. ANDERSON Deputy Secretary for Southern Nevada

CRAIG S. KOZENIESKY Deputy Secretary for Operations

WAYNE THORLEY Deputy Secretary for Elections

STATE OF NEVADA



SECRETARY OF STATE

SCOTT W. ANDERSON Chief Deputy Secretary of State

ERIN HOUSTON Deputy Secretary for Securities

KIMBERLEY PERONDI Deputy Secretary for Commercial Recordings

MEMORANDUM

To:	David Lenzner	REA
From: Cc:	Craig Kozeniesky Sheri Hudder	AUG 20 20
Date:	8/1/2019	BUDGET DUNCE
Subject:	Retroactive Contract with Clear Channel Outdoor Inc.	SINSION OFFICE

Enclosed for consideration is a contract between Nevada Secretary of State and Clear Channel Outdoor Inc. with a retroactive effective date of July 8, 2019. We are requesting approval of retroactive date of July 8, 2019 and have obtained Solicitation waiver from State Purchasing. Continuation of services as listed in the Scope of work is necessary for the Nevada Business Portal, Silverflume, advertising.

Services provided by Clear Channel Outdoor Inc. originated in 2017 and due to change in Administration of Silverflume the contract was not renewed by the previous Administrator. New administration finds it critical to continue the ongoing contract with Clear Channel Outdoor Inc.

This contract with Clear Channel Outdoor, July 8, 2017 through June 30, 2019, was not submitted sooner for approval due to the agency's change in Administration of Silverflume.

Please consider this memorandum as justification for approval of the additional days of Advertising by Clear Channel Outdoor Inc. prior to the approval of this new contract.

Please contact me at 684-5656 for any concerns or questions.

Thank you for your consideration.

NEVADA STATE CAPITOL 101 N. Carson Street, Suite 3 Carson City, Nevada 89701-3714 MEYERS ANNEX COMMERCIAL RECORDINGS 202 N. Carson Street Carson City, Nevada 89701-4201 LAS VEGAS OFFICE 2250 Las Vegas Bivd. North, Suite 400 North Las Vegas, NV 890300

AVSOS. ROY

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

DESC	RIPTION OF	CONTRACT				
1. Coi	ntract Number:	17475		Amendment Number:	2	
				Legal Entity Name:	Charles P. Cockerill, Esquire	Э
Age	ency Name:	ADMIN - DIVISION OF H RESOURCE MANAGEM		Contractor Name:	Charles P. Cockerill, Esqu	ire
Aqe	ency Code:	070		Address:	Allison MacKenzie, Ltd	
-	propriation Unit:	1363-11			402 North Division Street	
ls b	udget authority ilable?:	Yes		City/State/Zip	Carson City, NV 89703-416	8
۱f "۱	lo" please expla	in: Not Applicable		Contact/Phone:	Charles P. Cockerill, Esquire 4300	9775-884-
				Vendor No.:		
				NV Business ID:	NV20111621979	
To	what State Fisca	al Year(s) will the contract	be charged?	2017-2020		
Wh	at is the source	. ,	to pay the contract	ctor? Indicate the per	rcentage of each funding sour	rce if
	General Fur		Fees	0.00 %		
	Federal Fun		Bonds	0.00 %		
	Highway Fu				nnel Assessments	
Age	ency Reference		e ther reneway			
2. Cor	ntract start date:					
a. I	Effective upon B Examiner's appr		b. other effective d	late 07/01/2016	i	
	Anticipated BC	DE meeting date 10	/2019			
Ret	roactive?	No				
<u> f "</u> Y	'es", please exp	lain				
Not	Applicable					
3. Pre Teri	viously Approve mination Date:	d 06/30/2020				
Cor	tract term:	4 years				
4. Тур	e of contract:	Contract				
Cor	tract description	: Hearing Officer				
5. Pun	pose of contract					
serv disc sus	vices for the rest closure of impr pensions, dem	solution of Executive Bi oper governmental action	anch employee a on, aka Whistlebl sfers, and termin	appeals which clair ower complaints, a ations. This amen	a licensed attorney hearing n reprisal or retaliation bas and appeals regarding empl dment increases the maxim	ed on the oyee
6. COI	NTRACT AMEN	DMENT				
			Trans \$	Info Accu	um \$ Action Accum \$	Agenda
1.	The max amo	ount of the original	\$25,000.00			Yes - Info
	a. Amendme	nt 1:	\$0.00	\$	0.00 \$25,000.00	No
2.		irrent amendment	\$10,000.00			Yes - Info
3.	New maximu amount:	m contract	\$35,000.00			

II. JUSTIFICATION

7. What conditions require that this work be done?

Independent third west as a latter	a of amployee appeals (NRS 284 004)
	n of employee appeals (NRS 284.091).
	your agency or other State agencies are not able to do this work:
	nder and decision maker in employee appeals.
9. Were quotes or proposals solicited	
Was the solicitation (RFP) done by Division?	
	were solicited to submit proposals (include at least three):
Not Applicable	
	al Service (As defined in NAC 333.150)
c. Why was this contractor chosen	
d. Last bid date:	Anticipated re-bid date:
0. Does the contract contain any IT c	-
OTHER INFORMATION	
1. Is there an Indirect Cost Rate or P	Percentage Paid to the Contractor?
	vide the Indirect Cost Rate or Percentage Paid to the Contractor
Not Applicable	
 a. Is the contractor a current employee of the State of Nevada? No 	loyee of the State of Nevada or will the contracted services be performed by a current ?
b. Was the contractor formerly en performed by someone formerly en	ployed by the State of Nevada within the last 24 months or will the contracted services b employed by the State of Nevada within the last 24 months?
No	
a la tha annination anninuad bu a	the second state of the state of the second st
C. IS the contractor employed by a	any of Nevada's political supplyisions of by any other dovernment?
c. is the contractor employed by all No If "Yes", please expla	any of Nevada's political subdivisions or by any other government? ain
No If "Yes", please expla Not Applicable	ain
No If "Yes", please explained Not Applicable 3. Has the contractor ever been engage	aged under contract by any State agency? an and for which agency and indicate if the quality of service provided to the identified
No If "Yes", please explained Not Applicable . 3. Has the contractor ever been engative . Yes If "Yes", specify when	aged under contract by any State agency? an and for which agency and indicate if the quality of service provided to the identified
NoIf "Yes", please explainNot Applicable3. Has the contractor ever been engativeYesIf "Yes", specify when agency has been ver2012-2016- HRM - satisfactory	ain aged under contract by any State agency? In and for which agency and indicate if the quality of service provided to the identified rified as satisfactory:
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No If "Yes", please explained Not Applicable Image: Second Seco	ain aged under contract by any State agency? an and for which agency and indicate if the quality of service provided to the identified rified as satisfactory: d in litigation with the State of Nevada? ide details of the litigation and facts supporting approval of the contract: he Nevada Secretary of State's Office as a: ne as the legal Entity Name? rent Nevada State Business License (SBL)? good standing with the Nevada Secretary of State's Office? User Signature Date
No If "Yes", please explained Not Applicable It as the contractor ever been enganes Yes If "Yes", specify when agency has been ver 2012-2016- HRM - satisfactory Is the contractor currently involved No If "Yes", please provision Not Applicable If "Yes", please provision Is the contractor currently involved No No If "Yes", please provision Not Applicable If "Yes", please provision Is the contractor is registered with the LLC LLC Is a. Is the Contractor Name the same Yes Yes Is a. Is the legal entity active and in generative set in the same Yes Yes Is a. Is the legal entity active and in generative set in the set	ain
No If "Yes", please explained Not Applicable 3. Has the contractor ever been engatives Yes If "Yes", specify when agency has been ver 2012-2016- HRM - satisfactory 4. Is the contractor currently involved Not Applicable 5. The contractor is registered with the LLC 6. a. Is the Contractor Name the same Yes 7. a. Does the contractor have a curre Yes 8. a. Is the legal entity active and in generative Yes 9. Agency Field Contract Monitor: 0. Contract Status: Contract Approvals: Approval Level Budget Account Approval	ain aged under contract by any State agency? In and for which agency and indicate if the quality of service provided to the identified rified as satisfactory: d in litigation with the State of Nevada? ide details of the litigation and facts supporting approval of the contract: he Nevada Secretary of State's Office as a: ne as the legal Entity Name? rent Nevada State Business License (SBL)? good standing with the Nevada Secretary of State's Office? User Signature Date ssands 08/23/2019 08:54:30 AM ssands 08/23/2019 08:54:36 AM
No If "Yes", please explained Not Applicable 3. Has the contractor ever been engatives Yes If "Yes", specify when agency has been ver 2012-2016- HRM - satisfactory 4. Is the contractor currently involved Not Applicable 5. The contractor is registered with the LLC 6. a. Is the Contractor Name the same Yes 7. a. Does the contractor have a currently active and in generatives 8. a. Is the legal entity active and in generatives 9. Agency Field Contract Monitor: 0. Contract Status: Contract Approvals: Approval Level Budget Account Approval Division Approval	ain aged under contract by any State agency? in and for which agency and indicate if the quality of service provided to the identified rified as satisfactory: d in litigation with the State of Nevada? ide details of the litigation and facts supporting approval of the contract: he Nevada Secretary of State's Office as a: ne as the legal Entity Name? rent Nevada State Business License (SBL)? good standing with the Nevada Secretary of State's Office? User Signature Date ssands 08/23/2019 08:54:30 AM ssands 08/23/2019 08:54:36 AM ssands 08/23/2019 08:54:44 AM
No If "Yes", please explained Not Applicable 3. Has the contractor ever been engatives Yes If "Yes", specify when agency has been ver 2012-2016- HRM - satisfactory 4. Is the contractor currently involved Not Applicable 5. The contractor is registered with the LLC 6. a. Is the Contractor Name the same Yes 7. a. Does the contractor have a curre Yes 8. a. Is the legal entity active and in generative Yes 9. Agency Field Contract Monitor: 0. Contract Status: Contract Approvals: Approval Level Budget Account Approval	ain aged under contract by any State agency? In and for which agency and indicate if the quality of service provided to the identified rified as satisfactory: d in litigation with the State of Nevada? ide details of the litigation and facts supporting approval of the contract: he Nevada Secretary of State's Office as a: ne as the legal Entity Name? rent Nevada State Business License (SBL)? good standing with the Nevada Secretary of State's Office? User Signature Date ssands 08/23/2019 08:54:30 AM ssands 08/23/2019 08:54:36 AM

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 22181

1	Contract Number:	22181				
					Legal Entity Name:	Magrath Ventures, LLC
	Agency Name:	ADMIN - STATE DIVISION		ORKS	Contractor Name:	Bighorn Glass & Window
	Agency Code:	082			Address:	3656 Research Way # 35
	Appropriation Unit:	1349-12				
	Is budget authority available?:	Yes			City/State/Zip	Carson City, NV 89706
	If "No" please expla	ain: Not Applicable			Contact/Phone:	775-882-5060
					Vendor No.:	
					NV Business ID:	Processing
	To what State Fisca	al Year(s) will the c	ontract be c	harged?	2020-2024	
	What is the source the contractor will b	of funds that will b e paid by multiple	e used to pa funding sou	iy the contract rces.	tor? Indicate the per	centage of each funding source if
	General Fu	nds 0.00 %	Fe	es	0.00 %	
	Federal Fur	nds 0.00 %	B	onds	0.00 %	
	Highway Fu	inds 0.00 %	X O	ther funding	100.00 % B&G E	Building Rent Income Revenue
	Agency Reference	#: ASD 28325	76			
2.	Contract start date:					
	a. Effective upon E Examiner's appr		or b. oth	ner effective d	ate 09/01/2019	
	Anticipated BC	DE meeting date	09/2019)		
	Retroactive?	No				
	If "Yes", please exp	lain				
	Not Applicable					
3.	Termination Date:	08/31/2023				
	Contract term:	4 years				
4.	Type of contract:	Contract				
	Contract description	n: Glass Rep	air			
5.	Purpose of contract	t:				
		ract to provide or	ngoing glas ate-owned	s door repaiı buildings.	rs and installation,	replacement and installation of glass
6.	NEW CONTRACT					
	The maximum amo	unt of the contract	for the term	of the contract	ct is: \$26,696.30	
	Other basis for pay	ment: Labor Rates	Only: \$100/	hr. Carson Ci	ty area; \$110/hr. Da	yton & G'Ville area; \$120/hr. Reno area;
	\$130/hr. Outlying a	reas: Product is 50	% below pu	blic pricing.		
J	USTIFICATION					
7,	What conditions red	uire that this work	be done?			
	Buildings, rooms, b befitting public prop		vindows, fur	niture, and ap	purtenances are to	be kept clean, orderly and presentable as
8.	Explain why State e	employees in your	agency or of	ther State age	ncies are not able to	o do this work:
	Personnel lack mat					
9.	Were quotes or pro	posals solicited?			Yes	
	Was the solicitation Division?		Purchasing	g	No	
		f vendors that were	solicited to	submit propo	sals (include at leas	t three):

II.

III.

Nevada Glass o. Soliciation Waiver: Not Applicab l	le.	
c. Why was this contractor chosen in		
		38.0, each contractor will be contacted to submit bids on
d. Last bid date: 06/01/2019	Anticipated re-bid of	late: 06/01/2023
Does the contract contain any IT cor	mponents?	No
THER INFORMATION		
s there an Indirect Cost Rate or Per	centage Paid to the Contra	ctor?
No If "Yes", please provide	the Indirect Cost Rate or I	Percentage Paid to the Contractor
Not Applicable		
a. Is the contractor a current employ employee of the State of Nevada? No	ee of the State of Nevada	or will the contracted services be performed by a current
 Was the contractor formerly employerformed by someone formerly emp No 	oyed by the State of Nevad ployed by the State of Neva	a within the last 24 months or will the contracted services be ada within the last 24 months?
		visions or by any other government?
Not Applicable		
No If "Yes", specify when a	and for which agency and ir	tate agency? ndicate if the quality of service provided to the identified
Not Applicable		
s the contractor currently involved ir	litigation with the State of	Nevada?
•	•	
Not Applicable		
The contractor is registered with the Nevada Corporation	Nevada Secretary of State	's Office as a:
. Is the Contractor Name the same	as the legal Entity Name?	
No b. If "No", please explai	in:	
lo business as		
a. Does the contractor have a curren Yes	t Nevada State Business L	icense (SBL)?
 Is the legal entity active and in good Yes 	od standing with the Nevad	a Secretary of State's Office?
Agency Field Contract Monitor: Donnie Milner, Facility Supervisor	Ph: 684-1200	
Contract Status:		
Contract Approvals:		
Approval Level	User	Signature Date
Budget Account Approval	ssands	07/31/2019 12:02:21 PM
Division Approval	ssands	07/31/2019 12:02:24 PM
Department Approval	ssands	07/31/2019 12:02:27 PM
Contract Manager Approval	ssands	08/29/2019 12:19:23 PM
	brojects. d. Last bid date: 06/01/2019 Does the contract contain any IT cor THER INFORMATION s there an Indirect Cost Rate or Per No If "Yes", please provide Not Applicable a. a. Is the contractor a current employ performed by someone formerly employ beerformed by someone formerly employ No b. Us the contractor employed by any No c. Is the contractor employed by any No beerformed by someone formerly employ No c. Is the contractor employed by any No f. "Yes", please explain Not Applicable las the contractor ever been engage No If "Yes", specify when a agency has been verified Not Applicable s the contractor currently involved ir No If "Yes", please provide No If "Yes", please provide No If "Yes", please explain No If "Yes", please explain No If "Yes", please explain No If "Yes", please explain	and the state of the state of the

CONTRACT SUMMARY

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 22325

1.	Contract Number:	22325				
					Legal Entity Name:	CARRIER CORPORATION
	Agency Name:	ADMIN - STA DIVISION	TE PUBLIC	WORKS	Contractor Name:	CARRIER CORPORATION
	Agency Code:	082			Address:	4444 W RUSSELL RD STE E
	Appropriation Unit:	1349-12				
	Is budget authority available?:	Y	es		City/State/Zip	LAS VEGAS, NV 89118
	If "No" please expla	ain: Not Applic	able		Contact/Phone:	702/368-4338
					Vendor No.:	T80884470D
					NV Business ID:	NV19791006562
	To what State Fisca	. ,		-	2020-2024	
	What is the source the contractor will b				ctor? Indicate the per	rcentage of each funding source if
	General Fu		•	Fees	0.00 %	
	Federal Fur			Bonds	0.00 %	
	Highway Fu			Other funding		Building Rent Income Revenue
	Agency Reference			9		5
2	Contract start date:					
	a. Effective upon B		No or b	. other effective c	late 09/11/2019	
	Examiner's appr			2019		
	Retroactive?	-	0			
	If "Yes", please exp					
	Not Applicable					
3.	Termination Date:	08/31/2	023			
	Contract term:	3 years	and 355 da	ays		
4.	Type of contract:	Contra	ct			
	Contract description		SERVICES			
5.	Purpose of contract	t				
	This is a new cont	ract to provid	e ongoing a ite-owned b	and emergency ouildings throug	maintenance and re hout southern Nev	epairs of HVAC and controls ada.
6.	NEW CONTRACT					
	The maximum amo	unt of the contr	ract for the to	erm of the contra	ct is: \$25,145.19	
п	JSTIFICATION					
7.	What conditions rec					
a	maintenance duties	include carper	n is concerr ntry, plumbir	ned with the safet ng, electrical work	k, heating, ventilating	g conditions of all State employees. Its g and air conditioning.
8.		employees in yo	our agency o	or other State age	encies are not able t	o do this work:
3	Lack of manpower					
9.	Were quotes or pro	posals solicited	1?		No	
	Was the solicitation Division?	(RFP) done by	y the Purcha	ising	No	
14	a. List the names of	f vendors that w	vere solicite	d to submit propo	osals (include at leas	three):
ļ	Not Applicable					
	b. Soliciation Waive					
	c. Why was this con	ntractor chosen	in preference			-
ntract	#: 22325			Page 1 o	ıf 2	5

	Per SAM0338.0 each contractor v	vill be contacted to s	ubmit bids on proje	ects. This is one of several vendors for HVAC.
	d. Last bid date: 07/01/201	9 Anticipate	d re-bid date: 07	7/01/2023
10.	Does the contract contain any IT of	components?	No	
. (OTHER INFORMATION			
11.	Is there an Indirect Cost Rate or P	ercentage Paid to th	e Contractor?	
	No If "Yes", please provi	de the Indirect Cost	Rate or Percentag	e Paid to the Contractor
	Not Applicable			
12.	employee of the State of Nevada?		Nevada or will the	contracted services be performed by a current
	No			
	performed by someone formerly e	ployed by the State mployed by the Stat	of Nevada within t e of Nevada within	he last 24 months or will the contracted services be the last 24 months?
	No			
	c. Is the contractor employed by a	•	cal subdivisions or	r by any other government?
	No If "Yes", please expla	ain		
	Not Applicable			
13.	Has the contractor ever been enga	•		-
	No If "Yes", specify when agency has been ver	n and for which ager ified as satisfactory:	ncy and indicate if	the quality of service provided to the identified
	Not Applicable	med do balloldolojy.		
1/		Lin litigation with the	State of Nevada?	
14. Is the contractor currently involved in litigation with the State of Nevada? No If "Yes", please provide details of the litigation and facts supporting approval of the contract:				
	No If "Yes", please provi	de details of the litig		
		de details of the litig		
	Not Applicable		ation and facts sup	oporting approval of the contract:
	Not Applicable The contractor is registered with th		ation and facts sup	oporting approval of the contract:
15.	Not Applicable The contractor is registered with th Foreign Corporation	ne Nevada Secretary	ation and facts sup of State's Office a	oporting approval of the contract:
15.	Not Applicable The contractor is registered with th	ne Nevada Secretary	ation and facts sup of State's Office a	oporting approval of the contract:
15. 16.	Not Applicable The contractor is registered with th Foreign Corporation a. Is the Contractor Name the sam	ne Nevada Secretary	ation and facts sup of State's Office a Name?	approval of the contract:
15. 16. 17.	Not Applicable The contractor is registered with th Foreign Corporation a. Is the Contractor Name the sam Yes a. Does the contractor have a curr	ne Nevada Secretary ne as the legal Entity ent Nevada State Bi	ation and facts sup of State's Office a Name? usiness License (S	as a: BBL)?
15. 16. 17. 18.	Not Applicable The contractor is registered with the Foreign Corporation a. Is the Contractor Name the same Yes a. Does the contractor have a curre Yes a. Is the legal entity active and in generative set of the same of the set	ne Nevada Secretary ne as the legal Entity ent Nevada State B good standing with th	ation and facts sup of State's Office a Name? usiness License (S	as a: BBL)?
15. 16. 17. 18. 19.	Not Applicable The contractor is registered with the Foreign Corporation a. Is the Contractor Name the same Yes a. Does the contractor have a curre Yes a. Is the legal entity active and in general Yes Agency Field Contract Monitor:	ne Nevada Secretary ne as the legal Entity ent Nevada State B good standing with th	ation and facts sup of State's Office a Name? usiness License (S	as a: BBL)?
15. 16. 17. 18. 19.	Not Applicable The contractor is registered with the Foreign Corporation a. Is the Contractor Name the same Yes a. Does the contractor have a curre Yes a. Is the legal entity active and in generative Section	ne Nevada Secretary ne as the legal Entity ent Nevada State B good standing with th	ation and facts sup of State's Office a Name? usiness License (S	as a: BBL)?
15. 16. 17. 18. 19.	Not Applicable The contractor is registered with the Foreign Corporation a. Is the Contractor Name the same Yes a. Does the contractor have a curre Yes a. Is the legal entity active and in generative Section Secti	ne Nevada Secretary ne as the legal Entity ent Nevada State B good standing with th	ation and facts sup of State's Office a Name? usiness License (S	as a: BBL)? ary of State's Office?
15. 16. 17. 18. 19.	Not Applicable The contractor is registered with the Foreign Corporation a. Is the Contractor Name the same Yes a. Does the contractor have a curre Yes a. Is the legal entity active and in generative Yes Agency Field Contract Monitor: Chris Parker, HVACR Specialists Contract Status: Contract Approvals: Approval Level Budget Account Approval	ne Nevada Secretary ne as the legal Entity ent Nevada State B good standing with th s II Ph: 702-481-42	ation and facts sur of State's Office a Name? usiness License (S ne Nevada Secreta 86	as a: BBL)? ary of State's Office?
15. 16. 17. 18. 19.	Not Applicable The contractor is registered with the Foreign Corporation a. Is the Contractor Name the same Yes a. Does the contractor have a curre Yes a. Is the legal entity active and in generative set of the same Yes Agency Field Contract Monitor: Chris Parker, HVACR Specialists Contract Status: Contract Approvals: Approval Level	ne Nevada Secretary ne as the legal Entity ent Nevada State Bi good standing with th s II Ph: 702-481-42 User	ation and facts sup of State's Office a Name? usiness License (S ne Nevada Secreta 86 Signature 09/10/20 09/10/20	e Date 19 16:38:59 PM 19 16:39:01 PM
15. 16. 17. 18. 19.	Not Applicable The contractor is registered with the Foreign Corporation a. Is the Contractor Name the same Yes a. Does the contractor have a curre Yes a. Is the legal entity active and in generative set on the same Yes a. Is the legal entity active and in generative set on the same Yes Agency Field Contract Monitor: Chris Parker, HVACR Specialists Contract Status: Contract Approvals: Approval Level Budget Account Approval Division Approval Department Approval	ne Nevada Secretary ne as the legal Entity ent Nevada State Bi good standing with th s II Ph: 702-481-42 User ssands ssands ssands	ation and facts sup of State's Office a Name? usiness License (S ne Nevada Secreta 86 Signature 09/10/20 09/10/20 09/10/20	e Date 19 16:39:01 PM 19 16:39:04 PM
15. 16. 17. 18. 19.	Not Applicable The contractor is registered with the Foreign Corporation a. Is the Contractor Name the same Yes a. Does the contractor have a curre Yes a. Is the legal entity active and in generative of the same Yes Agency Field Contract Monitor: Chris Parker, HVACR Specialists Contract Status: Contract Approvals: Approval Level Budget Account Approval	ne Nevada Secretary ne as the legal Entity ent Nevada State B good standing with th s II Ph: 702-481-42 User ssands ssands	ation and facts sur of State's Office a Name? usiness License (S ne Nevada Secreta 86 Signature 09/10/20 09/10/20 09/10/20 09/10/20	e Date 19 16:38:59 PM 19 16:39:01 PM

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 22349

	Contract Number.	22343			
				Legal Entity Name:	CHEM AQUA INC
	Agency Name:	ADMIN - STATE PUBLIC	WORKS	Contractor Name:	CHEM AQUA INC
	Agency Code:	082		Address:	ANCO DIVISION
	Appropriation Unit:	1349-12			PO BOX 152170
	Is budget authority available?:	Yes		City/State/Zip	IRVING, TX 75015-2170
	If "No" please expla	ain: Not Applicable		Contact/Phone:	972/438-0391
				Vendor No.:	T29026092
				NV Business ID:	NV19991172643
	To what State Fisca	al Year(s) will the contract	be charged?	2020-2021	
	What is the source the contractor will b	of funds that will be used be paid by multiple funding	to pay the contrac sources.	tor? Indicate the per	rcentage of each funding source if
	General Fu	nds 0.00 %	Fees	0.00 %	
	Federal Fur	nds 0.00 %	Bonds	0.00 %	
	Highway Fu	inds 0.00 % X	Other funding	100.00 % Buildi	ng Rent Income Revenue
	Agency Reference	#: ASD 2832913			
2.	Contract start date:				
	a. Effective upon B Examiner's appr		o. other effective of	late 09/11/2019	
	Anticipated BC	DE meeting date 10/	2019		
	Retroactive?	No			
	If "Yes", please exp	lain			
	Not Applicable				
3.	Termination Date:	08/31/2020			
	Contract term:	355 days			
4	Type of contract:	Contract			
	Contract description				
E	Purpose of contract				
5.			water treatment	to protect HVAC a	quipment for all state-owned buildings
	in southern Nevad	a.	water treatment		duipinent for an state-owned buildings
6	NEW CONTRACT				
0.		unt of the contract for the	term of the contra	ct is: \$16.932.76	
				······	
J	USTIFICATION				
7.	What conditions rec	uire that this work be don	e?		
	The Buildings and C maintenance duties	Grounds Section is concer include carpentry, plumbi	ned with the safet	y, health and workin , heating, ventilating	g conditions of all State employees. Its and air conditioning.
8	Explain why State e	employees in your agency	or other State and	encies are not able t	o do this work:
ψ.	Lack of manpower	, cycce in your agonoy			
9	Were quotes or pro	nosals solicited?		Yes	
υ.		posais solicited :		.00	

Was the solicitation (RFP) done by the Purchasing No Division?

a. List the names of vendors that were solicited to submit proposals (include at least three):

II.

h. Collisionium Mahaam Mat Av	
b. Soliciation Waiver: Not Applic	
c. Why was this contractor chose	
This vendor provided the best cos	
d. Last bid date: 07/01/201	19 Anticipated re-bid date: 05/30/2020
10. Does the contract contain any IT	components? No
OTHER INFORMATION	
1. Is there an Indirect Cost Rate or F	Percentage Paid to the Contractor?
No If "Yes", please prov	vide the Indirect Cost Rate or Percentage Paid to the Contractor
Not Applicable	
 a. Is the contractor a current employee of the State of Nevada' No 	bloyee of the State of Nevada or will the contracted services be performed by a current ?
	mployed by the State of Nevada within the last 24 months or will the contracted services b
performed by someone formerly e	employed by the State of Nevada within the last 24 months?
c. Is the contractor employed by a No If "Yes", please expl	any of Nevada's political subdivisions or by any other government? lain
Not Applicable	
3. Has the contractor ever been eng	gaged under contract by any State agency?
No If "Yes", specify whe	en and for which agency and indicate if the quality of service provided to the identified erified as satisfactory:
Not Applicable	
4. Is the contractor currently involved	ed in litigation with the State of Nevada?
No If "Yes", please prov	vide details of the litigation and facts supporting approval of the contract:
Not Applicable	
	the Neverla Department of Ototale Office as a
5. The contractor is registered with the Foreign Corporation	the Nevada Secretary of State's Office as a:
Foreign Corporation	
Foreign Corporation 6. a. Is the Contractor Name the san Yes	
Foreign Corporation 6. a. Is the Contractor Name the san Yes 7. a. Does the contractor have a curr Yes	me as the legal Entity Name?
 Foreign Corporation 6. a. Is the Contractor Name the san Yes 7. a. Does the contractor have a curry Yes 8. a. Is the legal entity active and in g Yes 	me as the legal Entity Name? rrent Nevada State Business License (SBL)? good standing with the Nevada Secretary of State's Office?
 Foreign Corporation 6. a. Is the Contractor Name the san Yes 7. a. Does the contractor have a curry Yes 8. a. Is the legal entity active and in g Yes 9. Agency Field Contract Monitor: Chris Parker, HVARC Specialist 	me as the legal Entity Name? rrent Nevada State Business License (SBL)? good standing with the Nevada Secretary of State's Office?
 Foreign Corporation 6. a. Is the Contractor Name the san Yes 7. a. Does the contractor have a curry Yes 8. a. Is the legal entity active and in g Yes 9. Agency Field Contract Monitor: Chris Parker, HVARC Specialist 	me as the legal Entity Name? rrent Nevada State Business License (SBL)? good standing with the Nevada Secretary of State's Office?
 Foreign Corporation 6. a. Is the Contractor Name the sam Yes 7. a. Does the contractor have a curry Yes 8. a. Is the legal entity active and in g Yes 9. Agency Field Contract Monitor: Chris Parker, HVARC Specialist 20. Contract Status: 	me as the legal Entity Name? rrent Nevada State Business License (SBL)? good standing with the Nevada Secretary of State's Office?
 Foreign Corporation 6. a. Is the Contractor Name the san Yes 7. a. Does the contractor have a curry Yes 8. a. Is the legal entity active and in g Yes 9. Agency Field Contract Monitor: Chris Parker, HVARC Specialist 0. Contract Status: Contract Approvals: 	me as the legal Entity Name? rrent Nevada State Business License (SBL)? good standing with the Nevada Secretary of State's Office? st II Ph: 702-486
 Foreign Corporation 6. a. Is the Contractor Name the sam Yes 7. a. Does the contractor have a curry Yes 8. a. Is the legal entity active and in g Yes 9. Agency Field Contract Monitor: Chris Parker, HVARC Specialist 20. Contract Status: Contract Approvals: Approval Level 	me as the legal Entity Name? rrent Nevada State Business License (SBL)? good standing with the Nevada Secretary of State's Office? at II Ph: 702-486 User Signature Date ssands 09/06/2019 09:15:41 AM ssands 09/06/2019 09:15:44 AM
 16. a. Is the Contractor Name the san Yes 17. a. Does the contractor have a curry Yes 18. a. Is the legal entity active and in g Yes 19. Agency Field Contract Monitor: Chris Parker, HVARC Specialist 20. Contract Status: Contract Approvals: Approval Level Budget Account Approval Division Approval 	me as the legal Entity Name? rrent Nevada State Business License (SBL)? good standing with the Nevada Secretary of State's Office? st II Ph: 702-486 User Signature Date ssands 09/06/2019 09:15:41 AM ssands 09/06/2019 09:15:44 AM ssands 09/06/2019 09:15:47 AM
 Foreign Corporation 16. a. Is the Contractor Name the sam Yes 17. a. Does the contractor have a curry Yes 18. a. Is the legal entity active and in going 19. Agency Field Contract Monitor: Chris Parker, HVARC Specialist 20. Contract Status: Contract Approvals: Approval Level Budget Account Approval Division Approval 	me as the legal Entity Name? rrent Nevada State Business License (SBL)? good standing with the Nevada Secretary of State's Office? at II Ph: 702-486 User Signature Date ssands 09/06/2019 09:15:41 AM ssands 09/06/2019 09:15:44 AM

Steve Sisolak Governor



Carson City Office: 515 East Musser Street, Suite 102 Carson City, Nevada 89701 Phone: (775) 684-4141

Building & Grounds Section Phone: (775) 684-1800

STATE OF NEVADA DEPARTMENT OF ADMINISTRATION PUBLIC WORKS DIVISION

Deonne E. Contine Director

> Robin Hager Deputy Director

Ward D. Patrick, PE Administrator

Las Vegas Office: 2300 McLeod Street Las Vegas, Nevada 89104 Phone: (702) 486-5115

Buildings & Grounds Section Phone: (702) 486-4300

September 4, 2019

Susan Brown Clerk of the Board of Examiners 209 E Musser St, Room 200 Carson City, NV 89701

Subject: Chem-Aqua Retroactive Contract

Dear Ms. Brown:

The Department of Administration Public Works Division, Building & Grounds Section respectfully request a July 1, 2019 retroactive date for this contract. B&G solicited proposals for water treatment services and initially determined that another contractor's proposal was a better value. However, upon further review it was determined that Chem-Aqua, Inc. (prior vendor), would deliver a better service to the State and that the alternative vendor's proposal contained hidden costs. Chem-Aqua has been providing uninterrupted service. Therefore, B&G is requesting a retroactive date of July 1, 2019.

Ron Cothran Deputy Administrator State Public Works Division, Buildings and Grounds Section

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 22332

1	. Contract Number:	22332			
				Legal Entity Name:	CLIMATEC LLC
	Agency Name:	ADMIN - STATE P DIVISION	UBLIC WORKS	Contractor Name:	CLIMATEC LLC
	Agency Code:	082		Address:	DEPT 730047
	Appropriation Unit:	1349-12			PO BOX 660919
	ls budget authority available?:	Yes		City/State/Zip	DALLAS, TX 75266-0919
	If "No" please expla	ain: Not Applicable		Contact/Phone:	602-906-4165
				Vendor No.:	T29035515A
				NV Business ID:	NV20111113925
		al Year(s) will the co	_	2020-2024	
	What is the source the contractor will b	e paid by multiple f	used to pay the contrac unding sources.	-	rcentage of each funding source if
	General Fu		Fees	0.00 %	
	Federal Fur		Bonds	0.00 %	
	Highway Fu		X Other funding	100.00 % B&G E	Building Rent Income Revenue
	Agency Reference	#: ASD 283288	30		
2.	. Contract start date:				
	a. Effective upon E Examiner's appr	roval?	or b. other effective c	late 09/16/2019)
	Anticipated BC	DE meeting date	10/2019		
	Retroactive?	No			
	If "Yes", please exp	lain			
	Not Applicable				
3.	. Termination Date:	08/31/2023			
	Contract term:	3 years and	350 days		
4.	. Type of contract:	Contract			
	Contract description	n: HVAC Servi	ce		
5.	Purpose of contract	t:			
	This is a new cont equipment as need	ract to provide on ded, throughout se	going and emergency outhern Nevada.	maintenance and r	epairs of HVAC and controls
6.	NEW CONTRACT				
	The maximum amo		or the term of the contra	· •	
	Other basis for pay Field Engineer, afte \$165/per hour	ment: Hours: M-F, 7 r 3:30 pm, Sat. Sun	am to 3:30 pm; Field E . & Holidays \$165/per h	ngineer \$110/per ho our; Software Engine	ur; Software Engineer \$110/per hour; eer after 3:30 pm, Sat. Sun. & Holidays
J	USTIFICATION				
7.	What conditions rec	uire that this work t	e done?		
	The Buildings and C maintenance duties	Grounds Section is a include carpentry,	concerned with the safe	ty, health and workin k, heating, ventilating	ng conditions of all State employees. Its g and air conditioning.
8	Explain why State e	employees in your a	gency or other State ag	encies are not able t	o do this work:
Ū.	Lack of manpower				
q	Were quotes or pro	posals solicited?		Yes	
0.	Was the solicitation	•	Purchasing	No	
	Division?	. , ,	-		
	a. List the names of	f vendors that were	solicited to submit propo	osals (include at leas	st three):

II.

Climatec LLC

Carrier Corp Desert Boilers					
b. Soliciation Waiver: Not Applica	ble				
c. Why was this contractor chosen	in preference to othe	er?			
This is one of many vendors in the			endor will bid o	on upcoming	projects.
d. Last bid date: 07/01/201			01/2023		· · · · ·
10. Does the contract contain any IT c	componente?	No			
to. Does the contract contain any fric	omponenta	NO			
OTHER INFORMATION					
11. Is there an Indirect Cost Rate or P	ercentage Paid to the	Contractor?			
No If "Yes", please provi	•		Paid to the Co	ontractor	
Not Applicable		ale of Polocinage			
 2. a. Is the contractor a current employee of the State of Nevada? 	oyee of the State of N	evada or will the co	ontracted servi	ces be perfor	rmed by a current
No					
b. Was the contractor formerly em performed by someone formerly en No	ployed by the State o mployed by the State	f Nevada within the of Nevada within th	last 24 month ne last 24 mont	s or will the c ths?	contracted services be
				10	
c. Is the contractor employed by a		al subdivisions or b	y any other go	vernment?	
No If "Yes", please expla	lin				
Not Applicable					
O Handler			_		
3. Has the contractor ever been enga	aged under contract b	y any State agency	?		
No If "Yes", specify when agency has been ver	and for which agend			vice provided	to the identified
No If "Yes", specify when	and for which agend			vice provided	to the identified
No If "Yes", specify when agency has been ver Not Applicable 4. Is the contractor currently involved No If "Yes", please provide	in and for which agence ified as satisfactory: in litigation with the S	by and indicate if the	e quality of ser		
No If "Yes", specify when agency has been ver Not Applicable 4. Is the contractor currently involved	in and for which agence ified as satisfactory: in litigation with the S	by and indicate if the	e quality of ser		
No If "Yes", specify when agency has been ver Not Applicable 4. Is the contractor currently involved No If "Yes", please provide	in and for which agence ified as satisfactory: in litigation with the s de details of the litiga	ey and indicate if the State of Nevada? tion and facts supp	e quality of ser		
No If "Yes", specify when agency has been ver agency has been ver Not Applicable 4. Is the contractor currently involved No If "Yes", please provid Not Applicable 5. The contractor is registered with the Foreign Corporation 6. a. Is the Contractor Name the same	in litigation with the S de details of the litiga	State of Nevada? State of Nevada? tion and facts support	e quality of ser		
No If "Yes", specify when agency has been ver agency has been ver Not Applicable 4. Is the contractor currently involved No If "Yes", please provid Not Applicable 5. The contractor is registered with the Foreign Corporation 6. a. Is the Contractor Name the sam Yes	and for which agend ified as satisfactory: in litigation with the S de details of the litiga e Nevada Secretary e as the legal Entity I	ey and indicate if the State of Nevada? tion and facts supp of State's Office as Name?	e quality of ser		
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No If "Yes", specify when agency has been ver agency has been ver Not Applicable 4. Is the contractor currently involved No If "Yes", please provid Not Applicable 5. The contractor is registered with the Foreign Corporation 6. a. Is the Contractor Name the same Yes 7. a. Does the contractor have a currently Yes 8. a. Is the legal entity active and in generative set of the s	in and for which agenc ified as satisfactory: in litigation with the S de details of the litiga e Nevada Secretary e as the legal Entity I ent Nevada State Bus	ey and indicate if the State of Nevada? tion and facts supp of State's Office as Name? siness License (SB	e quality of ser orting approva a: L)?	al of the contr	
No If "Yes", specify when agency has been ver agency has been ver Not Applicable 4. Is the contractor currently involved No If "Yes", please provided Not Applicable 5. The contractor is registered with the Foreign Corporation 6. a. Is the Contractor Name the same Yes 7. a. Does the contractor have a currently Yes 8. a. Is the legal entity active and in going Yes	in and for which agenc ified as satisfactory: in litigation with the S de details of the litiga e Nevada Secretary e as the legal Entity I ent Nevada State Bus	ey and indicate if the State of Nevada? tion and facts supp of State's Office as Name? siness License (SB	e quality of ser orting approva a: L)?	al of the contr	
No If "Yes", specify when agency has been ver agency has been ver Not Applicable 4. Is the contractor currently involved No If "Yes", please provid Not Applicable 5. The contractor is registered with the Foreign Corporation 6. a. Is the Contractor Name the same Yes 7. a. Does the contractor have a currently Yes 8. a. Is the legal entity active and in generative set of the s	in and for which agend ified as satisfactory: in litigation with the S de details of the litiga e Nevada Secretary e as the legal Entity I ent Nevada State Bus good standing with the	ey and indicate if the State of Nevada? tion and facts supp of State's Office as Name? siness License (SB	e quality of ser orting approva a: L)?	al of the contr	
No If "Yes", specify when agency has been ver agency has been ver Not Applicable 4. Is the contractor currently involved No If "Yes", please provided Not Applicable 5. The contractor is registered with the Foreign Corporation 6. a. Is the Contractor Name the same Yes 7. a. Does the contractor have a currently Yes 8. a. Is the legal entity active and in generative Section Yes 9. Agency Field Contract Monitor:	in and for which agend ified as satisfactory: in litigation with the S de details of the litiga e Nevada Secretary e as the legal Entity I ent Nevada State Bus good standing with the	ey and indicate if the State of Nevada? tion and facts supp of State's Office as Name? siness License (SB	e quality of ser orting approva a: L)?	al of the contr	
No If "Yes", specify when agency has been ver agency has been ver Not Applicable 4. Is the contractor currently involved No If "Yes", please provide Not Applicable 5. The contractor is registered with the Foreign Corporation 6. a. Is the Contractor Name the same Yes 7. a. Does the contractor have a currently active and in generation 8. a. Is the legal entity active and in generation 9. Agency Field Contract Monitor: Chris Parker, HVAC Specialists I 0. Contract Status:	in and for which agend ified as satisfactory: in litigation with the S de details of the litiga e Nevada Secretary e as the legal Entity I ent Nevada State Bus good standing with the	ey and indicate if the State of Nevada? tion and facts supp of State's Office as Name? siness License (SB	e quality of ser orting approva a: L)?	al of the contr	
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No If "Yes", specify when agency has been ver agency has been ver Not Applicable 4. Is the contractor currently involved No Not Applicable 5. The contractor is registered with the Foreign Corporation 6. a. Is the Contractor Name the sam Yes 7. a. Does the contractor have a curre Yes 8. a. Is the legal entity active and in g Yes 9. Agency Field Contract Monitor: Chris Parker, HVAC Specialists I c0. Contract Status: Contract Approvals: Approval Level	in and for which agend ified as satisfactory: in litigation with the S de details of the litiga e Nevada Secretary e as the legal Entity N ent Nevada State Bus good standing with the USER	State of Nevada? State of Nevada? tion and facts supp of State's Office as Name? siness License (SB Nevada Secretary Signature I 09/06/2019	e quality of ser orting approva a: L)? r of State's Offic	al of the contr	
No If "Yes", specify when agency has been ver agency has been ver Not Applicable 4. Is the contractor currently involved No If "Yes", please provide Not Applicable 5. The contractor is registered with the Foreign Corporation 6. a. Is the Contractor Name the same Yes 7. a. Does the contractor have a currently active and in generation 8. a. Is the legal entity active and in generation 9. Agency Field Contract Monitor: Chris Parker, HVAC Specialists I contract Status: Contract Approvals: Approval Level Budget Account Approval	in and for which agend ified as satisfactory: in litigation with the S de details of the litiga e Nevada Secretary e as the legal Entity I ent Nevada State Bus good standing with the User ssands	State of Nevada? State of Nevada? tion and facts supp of State's Office as Name? siness License (SBi Nevada Secretary Signature I 09/06/2019 09/06/2019	e quality of ser orting approva a: L)? of State's Offic Date 0 08:30:41 AM	al of the contr	
No If "Yes", specify when agency has been ver agency has been ver Not Applicable 4. Is the contractor currently involved No If "Yes", please provid Not Applicable 5. The contractor is registered with the Foreign Corporation 6. a. Is the Contractor Name the sam Yes 7. a. Does the contractor have a curre Yes 8. a. Is the legal entity active and in g Yes 9. Agency Field Contract Monitor: Chris Parker, HVAC Specialists I contract Status: Contract Approvals: Approval Level Budget Account Approval Division Approval Department Approval	in litigation with the S de details of the litigation e Nevada Secretary e as the legal Entity f ent Nevada State Bus lood standing with the User ssands ssands	State of Nevada? State of Nevada? tion and facts supp of State's Office as Name? siness License (SB Nevada Secretary Signature I 09/06/2019 09/06/2019 09/06/2019	e quality of ser orting approva a: L)? of State's Offic Oate 0 08:30:41 AM 0 08:30:44 AM	al of the contr	
No If "Yes", specify when agency has been ver agency has been ver Not Applicable 4. Is the contractor currently involved No If "Yes", please provid Not Applicable 5. The contractor is registered with the Foreign Corporation 6. a. Is the Contractor Name the sam Yes 7. a. Does the contractor have a currently active and in generation 8. a. Is the legal entity active and in generation 9. Agency Field Contract Monitor: Chris Parker, HVAC Specialists I 0. Contract Status: Contract Approvals: Approval Level Budget Account Approval	in litigation with the S de details of the litigation e Nevada Secretary e as the legal Entity N ent Nevada State Bus lood standing with the USer ssands ssands ssands	State of Nevada? State of Nevada? tion and facts supp of State's Office as Name? siness License (SB Nevada Secretary Nevada Secretary 09/06/2019 09/06/2019 09/06/2019 09/06/2019	e quality of ser orting approva a: L)? of State's Offic 0 8:30:41 AM 0 8:30:44 AM 0 08:30:47 AM	al of the contr	

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 22322

					Legal Entity Name:	EMCOR SERVICES DBA
	Agency Name:	ADMIN - STATE	PUBLIC	WORKS	Contractor Name:	EMCOR SERVICES DBA
	Agency Code:	082			Address:	MESA ENERGY SYSTEMS
	Appropriation Unit:	1349-12				6255 S SANDHILL RD STE 600
	Is budget authority available?:	Yes			City/State/Zip	LAS VEGAS, NV 89120-7205
	lf "No" please expla	in: Not Applicab	е		Contact/Phone:	702/597-0314
					Vendor No.:	T27027115A
					NV Business ID:	NV20071267110
	To what State Fisca	l Year(s) will the	contract b	e charged?	2020-2024	
	What is the source of the contractor will be	of funds that will e paid by multiple	be used to funding s	pay the contrac sources.	tor? Indicate the per	centage of each funding source if
	General Fur	nds 0.00 %	-	Fees	0.00 %	
	Federal Fun	ds 0.00 %		Bonds	0.00 %	
	Highway Fu	nds 0.00 %	Х	Other funding	100.00 % B&G E	BUILDING RENT INCOME REVENUE
	Agency Reference #	#: ASD 2832	882	-		
2	Contract start date:					
<u>.</u> .	a. Effective upon B Examiner's appre	oard of No	orb.	other effective d	late 09/11/2019	
		E meeting date	10/2	019		
	Retroactive?	Ňo				
	If "Yes", please expl					
	Not Applicable					
2	Termination Date:	08/31/202	•			
э.	Contract term:	3 years a				
		•	iu 355 ua	ys		
4.	Type of contract:	Contract				
	Contract description	: HVAC Se	vice			
5.	Purpose of contract:					
	This is a new conti	ract to provide e	mergenc	y maintenance	and repairs of HVA	C and control equipment statewide.
6.	NEW CONTRACT					
	The maximum amou	unt of the contrac	t for the te	rm of the contra	ct is: \$39,900.71	
	Other basis for payn	nent: Please see	Attachme	nt CC for rates f	or southern and nort	hern Nevada, as they are different.
JI	JSTIFICATION					
7.	What conditions req	uire that this wor	<u>k be done</u>	?		
	The Buildings and G maintenance duties	Frounds Section i include carpent	s concerno , plumbin	ed with the safet g, electrical work	y, health and workin , heating, ventilating	g conditions of all State employees. Its and air conditioning
8	Explain why State e	mplovees in your	agency o	r other State and	encies are not able to	o do this work:
	Lack of manpower	inglog ooo in your	agonoy 0	. Saler Glute age		
्य २					No	
1.	Were quotes or prop Was the solicitation Division?		e Purchas	sing	No No	
	a. List the names of	vendors that we	e solicited	to submit propo	sals (include at leas	t three):
- V.	Not Applicable					

П.

This is one of many vendors in the	e same field and pe	er SAM 0.0338 each vendor will bid on upcoming projects.
d. Last bid date: 07/01/201	9 Anticipat	ted re-bid date: 07/01/2023
10. Does the contract contain any IT of	components?	No
OTHER INFORMATION		
11. Is there an Indirect Cost Rate or P	Percentage Paid to	the Contractor?
No If "Yes", please provi	ide the Indirect Cos	st Rate or Percentage Paid to the Contractor
Not Applicable		
12. a. Is the contractor a current employee of the State of Nevada? No	oyee of the State c	of Nevada or will the contracted services be performed by a current
performed by someone formerly e	ployed by the State mployed by the Sta	e of Nevada within the last 24 months or will the contracted services be ate of Nevada within the last 24 months?
Νο		
No If "Yes", please expla	•	itical subdivisions or by any other government?
Not Applicable		
13. Has the contractor ever been enga	•	
agency has been ver	rified as satisfactor	ency and indicate if the quality of service provided to the identified y:
Yes, since 2011 and service is sat	isfactory.	
14. Is the contractor currently involved No If "Yes", please provi	-	ne State of Nevada? igation and facts supporting approval of the contract:
Not Applicable		
15. The contractor is registered with th Foreign Corporation	ne Nevada Secreta	ry of State's Office as a:
16. a. Is the Contractor Name the sam Yes	ne as the legal Entit	ty Name?
17. a. Does the contractor have a curr Yes	ent Nevada State I	Business License (SBL)?
18. a. Is the legal entity active and in g Yes	good standing with	the Nevada Secretary of State's Office?
 Agency Field Contract Monitor: Chris Parker, HVACR Specialist 	II Ph: 702-481-42	286
20. Contract Status: Contract Approvals:		
Approval Level	User	Signature Date
Budget Account Approval	ssands	09/06/2019 09:18:23 AM
Division Approval	ssands	09/06/2019 09:18:26 AM
Department Approval	ssands	09/06/2019 09:18:29 AM
	ssands	09/06/2019 09:18:32 AM
Contract Manager Approval Budget Analyst Approval	kshea	09/11/2019 15:11:15 PM

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 22296

1	. Contract Number:	22290			
				Legal Entity Name:	HILOW SERVICES LLC
	Agency Name:	ADMIN - STATE PU DIVISION		Contractor Name:	HILOW SERVICES LLC
	Agency Code:	082		Address:	3983 S. McCarran Boulevard
	Appropriation Unit:	1349-12			
	Is budget authority available?:	Yes		City/State/Zip	RENO, NV 89502
	If "No" please expla	in: Not Applicable		Contact/Phone:	775-386-2206
				Vendor No.:	T29042358
				NV Business ID:	NV20191341856
		al Year(s) will the con	•	2020-2024	
	What is the source the contractor will b	of funds that will be ι e paid by multiple fur	ised to pay the contrac iding sources.	tor? Indicate the per	rcentage of each funding source if
	General Fur	nds 0.00 %	Fees	0.00 %	
	Federal Fun	nds 0.00 %	Bonds	0.00 %	
	Highway Fu		X Other funding	100.00 % Buildi	ng Rent Income Revenue
	Agency Reference	#: ASD 2832741			
2	Contract start date:				
	a. Effective upon B Examiner's appr		or b. other effective d	late 09/16/2019	
	Anticipated BC	DE meeting date	10/2019		
	Retroactive?	No			
	If "Yes", please exp	lain			
	Not Applicable				
3.	Termination Date:	08/31/2023			
	Contract term:	3 years and 3	50 days		
4.	Type of contract:	Contract			
	Contract description	n: Pest Control			
5.	Purpose of contract	:			
	wildlife control and	d weed control. Gen	grated pest managem leral Pest service will Material cost plus 10	be at a rate of \$13	ontrol, rodent control and exclusion, 0/per hour between 8 am and 5 pm. rate fee.
6.	NEW CONTRACT				
	The maximum amou	unt of the contract for	the term of the contra	ct is: \$41,936.70	
J	USTIFICATION				
7.		uire that this work be			n
	All state property is	required by NRS 555	to provide pest contro	ol.	
8.			ency or other State age	encies are not able to	o do this work:
	Lack of personnel a	nd equipment.			
9.	Were quotes or prop	oosals solicited?		Yes	
	Was the solicitation Division?	(RFP) done by the P	urchasing	No	
	a. List the names of	vendors that were so	plicited to submit propo	sals (include at leas	t three):

П.

F	
C	Reno Sierra Pest Controll Clark Pest Control HiLow Services
-	Nevada Bugs
	b. Soliciation Waiver: Not Applicable
	c. Why was this contractor chosen in preference to other?
haim	This vendor will provide the services required at pest cost.
	d. Last bid date: 07/01/2019 Anticipated re-bid date: 06/30/2024
10. [Does the contract contain any IT components? No
i. Oʻ	THER INFORMATION
11. I	s there an Indirect Cost Rate or Percentage Paid to the Contractor?
	No If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor
1	Not Applicable
	a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?
	Νο
b P	b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?
	Νο
c	. Is the contractor employed by any of Nevada's political subdivisions or by any other government?
1700	No If "Yes", please explain
N	Not Applicable
13. F	Has the contractor ever been engaged under contract by any State agency?
	No If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified
	agency has been verified as satisfactory:
	Not Applicable
14. Is	s the contractor currently involved in litigation with the State of Nevada?
	No If "Yes", please provide details of the litigation and facts supporting approval of the contract:
Ν	Not Applicable
	The contractor is registered with the Nevada Secretary of State's Office as a:
	Nevada Corporation
16. a	a. Is the Contractor Name the same as the legal Entity Name? Yes
17. a	a. Does the contractor have a current Nevada State Business License (SBL)? Yes
18. a	a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes
19. A	Agency Field Contract Monitor: Cheryl Warren, Custodial Supervisor Ph: 684-1800
	Contract Status:

20. Contract Status: Contract Approva

ontract Approvals:		
Approval Level	User	Signature Date
Budget Account Approval	ssands	09/16/2019 08:07:58 AM
Division Approval	ssands	09/16/2019 08:08:01 AM
Department Approval	ssands	09/16/2019 08:08:04 AM
Contract Manager Approval	ssands	09/16/2019 11:31:49 AM
Budget Analyst Approval	kshe1	09/16/2019 11:59:32 AM

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 22297

1	. Contract Number:	22297			
				Legal Entity Name:	PESTMASTER SERVICES INC
	Agency Name:	ADMIN - STATE PUBLIC DIVISION	WORKS	Contractor Name:	PESTMASTER SERVICES INC
	Agency Code:	082		Address:	9716 S VIRGINIA ST STE E
	Appropriation Unit:	1349-12			
	ls budget authority available?:	Yes		City/State/Zip	RENO, NV 89511-4817
	lf "No" please expla	ain: Not Applicable		Contact/Phone:	775-858-7378
				Vendor No.:	T81026165A
				NV Business ID:	NV20151760888
		al Year(s) will the contract b		2020-2024	
	What is the source the contractor will b	of funds that will be used to be paid by multiple funding s	pay the contract sources.		rcentage of each funding source if
	General Fu		Fees	0.00 %	
	Federal Fur		Bonds	0.00 %	
	Highway Fu		Other funding	100.00 % B&G	Rent Income Revenue
	Agency Reference	#: ASD 2832741			
2	. Contract start date:				
	a. Effective upon E Examiner's appr	Board of No or b.	other effective da	ate 09/11/2019	
	Anticipated BC	DE meeting date 10/2	019		
	Retroactive?	No			
	If "Yes", please exp	lain			
	Not Applicable				
3	. Termination Date:	08/31/2023			
	Contract term:	3 years and 355 da	ys		
4	. Type of contract:	Contract			
	Contract description	n: Pest Control			
5	. Purpose of contract				
	This is a new ongo		ntegrated pest m	nanagement, gene ned buildings thro	ral pest control, rodent control and bughout Nevada.
6	. NEW CONTRACT				
Ĩ		unt of the contract for the te	erm of the contrac	ct is: \$44,129.73	
	Other basis for pay	,			/per hour; Birds \$178.98/per hour. Please
		and and a state of the state of	0		
1		uire that this work be done			
		required by NRS 555 to pro			
8		employees in your agency o	r other State age	ncies are not able t	o do this work:
	Lack of Personnel a	and equipment			
9	. Were quotes or pro	posals solicited?		Yes	
	Was the solicitation Division?	(RFP) done by the Purchas	sing	No	
	a. List the names of	f vendors that were solicited	to submit propos	sals (include at leas	st three):

П.

CAD Pest Control b. Soliciation Waive	r: Not Applicable			
c. Why was this con	tractor chosen in pr	reference to other?		
This vendor will prov	vide the service at b	est cost.		
d. Last bid date:	07/01/2019	Anticipated re-bid date:	06/30/2023	
10. Does the contract of	ontain any IT compo	onents? No		

III. OTHER INFORMATION

11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor?

No If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor

Not Applicable

12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?

No

b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?

No

c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?

No If "Yes", please explain

Not Applicable

13. Has the contractor ever been engaged under contract by any State agency?

If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:

Not Applicable

No

No

14. Is the contractor currently involved in litigation with the State of Nevada?

If "Yes", please provide details of the litigation and facts supporting approval of the contract:

Not Applicable

- 15. The contractor is registered with the Nevada Secretary of State's Office as a: Nevada Corporation
- 16. a. Is the Contractor Name the same as the legal Entity Name?

Yes

- 17. a. Does the contractor have a current Nevada State Business License (SBL)? Yes
- 18. a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes
- 19. Agency Field Contract Monitor:

Cheryl Warren, Custodial Supervisor III Ph: 684-1809

- 20. Contract Status:
 - **Contract Approvals:**

User	Signature Date
ssands	09/03/2019 14:18:35 PM
ssands	09/03/2019 14:18:38 PM
ssands	09/03/2019 14:18:40 PM
ssands	09/03/2019 14:18:43 PM
kshea	09/11/2019 14:51:14 PM
	ssands ssands ssands ssands

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 22123

							Legal Entity Name:	Tre Ba	arnen LLC	
	Agency Name:	ADMI DIVIS		TE PUI	BLIC	WORKS	Contractor Name	e: Red S	tar Fence Company	
	Agency Code:	082					Address:	4755 V	V. Dewey Drive	
	Appropriation Unit:	1349-	12							
	Is budget authority available?:		Y	'es			City/State/Zip	Las Vo	egas, NV 89118	
	lf "No" please expla	iin: No	ot Applic	able			Contact/Phone: Vendor No.:	702-73	33-7827	
							NV Business ID:	20091	247702	
	To what State Fisca	al Year	(s) will t	he cont	ract b	e charged?	2020-2024	20001	211702	
		of fund	ds that w	vill be us	sed to	pay the contra		percentage	e of each funding sour	ce if
	General Fur	•	0.00	•		Fees	0.00 %			
	Federal Fun	ids	0.00	%		Bonds	0.00 %			
	Highway Fu	nds	0.00	%	Х	Other funding	100.00 % Bui	Iding Ren	t Income Revenue	
	Agency Reference #	#:	ASD 28	832411				-		
2	Contract start date:									
	a. Effective upon B Examiner's appre		of	No o	orb.	other effective	date 09/11/20	19		
	Anticipated BC		eting da	te	10/20	019				
	Retroactive?		N	lo						
	If "Yes", please expl	lain								
	Not Applicable									
3.	Termination Date:		08/31/2	2023						
	Contract term:		3 years	s and 3	55 day	ys				
4.	Type of contract:		Contra	ct						
	Contract description	n:	Fence	Repair						
5	Purpose of contract:									
.	This is a new cont	ract to	provid	le ongo	ing m	aintenance, r	epair, replace or i	nspect dif	ferent kinds of fence	sor
	fencing systems o	n an a	is-need	ed basi	s, at a	all state-owne	d buildings throu	ghout sou	thern Nevada.	
6.	NEW CONTRACT									
	The maximum amou	unt of t	the cont	ract for	the te	rm of the contr	act is: \$30,000.00)		
JI	USTIFICATION									
7.	What conditions req	uire th	at this v	vork be	done	?				
	The Buildings and G	Ground	ls Sectio	on main	tains a	all State buildir	gs, grounds, and p	roperties r	not otherwise provided	for by law.
8.	Explain why State e	mploy	ees in y	our age	ncy o	r other State a	encies are not abl	e to do this	s work:	
	Lack of expertise an	nd equ	ipment.							
9.	Were quotes or prop	oosals	solicite	d?			Yes			
~ •	Was the solicitation Division?				urchas	sing	No			
	a. List the names of	vendo	ors that	were so	licited	to submit prop	osals (include at le	east three)		
	b. Soliciation Waive	r: Not	Applica	able						
	c. Why was this con	tracto	r choser	n in pref	erenc	e to other?				

П.

projects. d. Last bid date: 06/03/201	9 Anticipated re-bid date: 05/01/2023	
10. Does the contract contain any IT o	omponents? No	
OTHER INFORMATION		
11. Is there an Indirect Cost Rate or P		
,	de the Indirect Cost Rate or Percentage Paid to the	Contractor
Not Applicable	byee of the State of Nevada or will the contracted so	arvices be performed by a current
employee of the State of Nevada?		
b. Was the contractor formerly em performed by someone formerly en No	ployed by the State of Nevada within the last 24 mo mployed by the State of Nevada within the last 24 n	nths or will the contracted services be ionths?
	ny of Nevada's political subdivisions or by any other	government?
No If "Yes", please expla		
Norman 1 177	aged under contract by any State agency?	
	and for which agency and indicate if the quality of	service provided to the identified
Not Applicable		
-	in litigation with the State of Nevada? de details of the litigation and facts supporting appr	oval of the contract:
No If "Yes", please provi Not Applicable	•	oval of the contract:
No If "Yes", please provi Not Applicable 5. The contractor is registered with the LLC	de details of the litigation and facts supporting appr e Nevada Secretary of State's Office as a:	oval of the contract:
No If "Yes", please provide Not Applicable 5. 5. The contractor is registered with the LLC 6. a. Is the Contractor Name the same No b. If "No", please exp	de details of the litigation and facts supporting appr e Nevada Secretary of State's Office as a: e as the legal Entity Name?	oval of the contract:
No If "Yes", please provi Not Applicable 5. 5. The contractor is registered with the LLC 6. a. Is the Contractor Name the same	de details of the litigation and facts supporting appr e Nevada Secretary of State's Office as a: e as the legal Entity Name?	oval of the contract:
NoIf "Yes", please provisionNot Applicable5. The contractor is registered with the LLC6. a. Is the Contractor Name the same Nob. If "No", please expdba	de details of the litigation and facts supporting appr e Nevada Secretary of State's Office as a: e as the legal Entity Name?	oval of the contract:
No If "Yes", please provid Not Applicable 5. The contractor is registered with the LLC 6. a. Is the Contractor Name the same No b. If "No", please exp dba 7. a. Does the contractor have a currence Yes	de details of the litigation and facts supporting appr ne Nevada Secretary of State's Office as a: e as the legal Entity Name? lain:	
No If "Yes", please provid Not Applicable 5. The contractor is registered with the LLC 6. a. Is the Contractor Name the same No b. If "No", please exp dba 7. a. Does the contractor have a curre Yes 8. a. Is the legal entity active and in generative set of Yes	de details of the litigation and facts supporting appr ne Nevada Secretary of State's Office as a: e as the legal Entity Name? lain: ent Nevada State Business License (SBL)?	
No If "Yes", please provision Not Applicable 1 5. The contractor is registered with the LLC 1 6. a. Is the Contractor Name the same No b. If "No", please exp Image: dba 1 7. a. Does the contractor have a currence Yes 8. a. Is the legal entity active and in generative set of Yes 1 9. Agency Field Contract Monitor: Martin Fisher, Facility manager 0. Contract Status:	de details of the litigation and facts supporting appr ne Nevada Secretary of State's Office as a: e as the legal Entity Name? lain: ent Nevada State Business License (SBL)?	
No If "Yes", please provid Not Applicable 5. The contractor is registered with the LLC 6. a. Is the Contractor Name the same No b. If "No", please exp dba 7. a. Does the contractor have a curre Yes 8. a. Is the legal entity active and in generative set of Yes 9. Agency Field Contract Monitor: Martin Fisher, Facility manager 0. Contract Status: Contract Approvals:	de details of the litigation and facts supporting appr ne Nevada Secretary of State's Office as a: e as the legal Entity Name? lain: ent Nevada State Business License (SBL)? nood standing with the Nevada Secretary of State's Ph: 702-486-4099	
No If "Yes", please provide Not Applicable 5. The contractor is registered with the LLC 6. a. Is the Contractor Name the same No b. If "No", please exp dba 7. a. Does the contractor have a currence Yes 8. a. Is the legal entity active and in generative Yes 9. Agency Field Contract Monitor: Martin Fisher, Facility manager 0. Contract Status: Contract Approvals: Approval Level	de details of the litigation and facts supporting appr ne Nevada Secretary of State's Office as a: e as the legal Entity Name? lain: ent Nevada State Business License (SBL)?	Office?
No If "Yes", please provid Not Applicable 5. The contractor is registered with the LLC 6. a. Is the Contractor Name the same No b. If "No", please exp dba 7. a. Does the contractor have a curre Yes 8. a. Is the legal entity active and in generative set of Yes 9. Agency Field Contract Monitor: Martin Fisher, Facility manager 0. Contract Status: Contract Approvals:	de details of the litigation and facts supporting appr ne Nevada Secretary of State's Office as a: e as the legal Entity Name? lain: ent Nevada State Business License (SBL)? nood standing with the Nevada Secretary of State's f Ph: 702-486-4099 User Signature Date	Office?
No If "Yes", please provid Not Applicable 5. The contractor is registered with the LLC 16. a. Is the Contractor Name the same No b. If "No", please exp dba 7. a. Does the contractor have a curre Yes 8. a. Is the legal entity active and in generative set of Yes 9. Agency Field Contract Monitor: Martin Fisher, Facility manager 20. Contract Status: Contract Approvals: Approval Level Budget Account Approval	de details of the litigation and facts supporting appr le Nevada Secretary of State's Office as a: e as the legal Entity Name? lain: ent Nevada State Business License (SBL)? nood standing with the Nevada Secretary of State's Ph: 702-486-4099 User Signature Date ssands 09/03/2019 14:19:40 F	2M
Not Applicable 15. The contractor is registered with th LLC 16. a. Is the Contractor Name the sam No b. If "No", please exp dba 17. a. Does the contractor have a curre Yes 18. a. Is the legal entity active and in g Yes 19. Agency Field Contract Monitor: Martin Fisher, Facility manager 20. Contract Status: Contract Approvals: Approval Level Budget Account Approval	de details of the litigation and facts supporting appr le Nevada Secretary of State's Office as a: e as the legal Entity Name? lain: ent Nevada State Business License (SBL)? nood standing with the Nevada Secretary of State's Ph: 702-486-4099 User Signature Date ssands 09/03/2019 14:19:40 F ssands 09/03/2019 14:19:43 F	PM PM

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 22318

П.	Contract Number:	22310	6				
						Legal Entity Name:	UNITED LAWN AND LANDSCAPING, LLC
	Agency Name:		IN - STATE F SION	VBLIC	WORKS	Contractor Name:	UNITED LAWN AND LANDSCAPING, LLC
	Agency Code:	082				Address:	3150 CARMINE STREET, UNIT B
	Appropriation Unit:	1349-	-12				
	Is budget authority available?:		Yes			City/State/Zip	CARSON CITY, NV 89706
	If "No" please expla	ain: No	ot Applicable			Contact/Phone:	775-233-5504
						Vendor No.:	T32008723
						NV Business ID:	NV20181089744
	To what State Fisca	al Yea	r(s) will the co	ontract b	e charged?	2020-2024	
	What is the source the contractor will b	of fund e paid	ds that will be I by multiple f	used to	o pay the contrac sources.	tor? Indicate the per	rcentage of each funding source if
	General Fur	nds	0.00 %		Fees	0.00 %	
	Federal Fur	nds	0.00 %		Bonds	0.00 %	
	Highway Fu	inds	0.00 %	Х	Other funding	100.00 % B&G E	Building Rental Income Revenue
	Agency Reference :	#:	ASD 28328	59			
2.	Contract start date:						
	a. Effective upon B Examiner's appr	Board o roval?	of No	or b.	other effective c	late 09/16/2019	
	Anticipated BC	DE me	eting date	10/2	019		
	Retroactive?		No				
	If "Yes", please exp	lain					1
	Not Applicable						
3.	Termination Date:		08/31/2023				
	Contract term:		3 years and	l 350 da	iys		
4.	Type of contract:		Contract				
	Contract description	ר:	Arborist				
5.	Purpose of contract	t:					
	This is a new cont trimming, pruning northern Nevada.	. lands	scaping, stu	mp arin	rborist tree ser iding and planti	vices which include ng, tree and pest c	es plant health care, tree removals, ontrol for all state-owned property in
6.	NEW CONTRACT						
	The maximum amo	unt of	the contract f	or the te	erm of the contra	ct is: \$47,702.08	
	Payment for service	es will l	be made at tl	ne rate c	of \$0.00 per hour	•	
	Other basis for payr complete rate sheet		\$70/per hour	2-man c	crew/\$55/per hou	ur for 3rd & 4th man	crew. Please see Attachment CC for
J	USTIFICATION						
7	What conditions red	uire th	nat this work	he done	?		
1						ance services for all	state-owned office buildings.
8.	Explain why State e	employ	ees in your a	igency o	r other State age	encies are not able to	o do this work:
	Lack of personnel a	ind equ	uipment				
9.	Were quotes or prop	posals	solicited?			Yes	
	Was the solicitation Division?	•		Purchas	sing	No	
		f vendo	ors that were	solicited	to submit propo	sals (include at leas	t three):
							. 10

11.

Healthy Trees		
United Lawn & Landscaping Wilson Tree Works		
b. Soliciation Waiver: Not Applica	able	
c. Why was this contractor choser	n in preference to ot	ther?
This vendor prived the best price.		
d. Last bid date: 08/01/201	9 Anticipate	ed re-bid date: 07/01/2023
10. Does the contract contain any IT of	components?	No
I. OTHER INFORMATION		
11. Is there an Indirect Cost Rate or P	Percentage Paid to t	the Contractor?
No If "Yes", please provi	ide the Indirect Cos	t Rate or Percentage Paid to the Contractor
Not Applicable		
employee of the State of Nevada?	oyee of the State of	f Nevada or will the contracted services be performed by a current
Νο		
 b. Was the contractor formerly em performed by someone formerly e 	ployed by the State mployed by the Sta	e of Nevada within the last 24 months or will the contracted services be te of Nevada within the last 24 months?
Νο		
	-	tical subdivisions or by any other government?
No If "Yes", please expla	ain	
Not Applicable		
13. Has the contractor ever been enga	aged under contract	t by any State agency?
		ency and indicate if the quality of service provided to the identified
agency has been ver	rified as satisfactory	<i>C.</i>
Not Applicable		
14. Is the contractor currently involved	1.2 P.C C	a State of Novada2
14. IS the contractor currently involved	a in litigation with the	e State of Nevada?
-		gation and facts supporting approval of the contract:
-		
No If "Yes", please provi Not Applicable 15. The contractor is registered with the second sec	ide details of the litig	gation and facts supporting approval of the contract:
NoIf "Yes", please proviNot Applicable15. The contractor is registered with the LLC	ide details of the litig	gation and facts supporting approval of the contract:
No If "Yes", please provi Not Applicable 15. The contractor is registered with th LLC 16. a. Is the Contractor Name the same	ide details of the litig	gation and facts supporting approval of the contract:
No If "Yes", please provi Not Applicable 15. The contractor is registered with the LLC 16. a. Is the Contractor Name the same Yes	ne Nevada Secretar ne as the legal Entity	gation and facts supporting approval of the contract:
No If "Yes", please provi Not Applicable 15. The contractor is registered with th LLC 16. a. Is the Contractor Name the same	ne Nevada Secretar ne as the legal Entity	gation and facts supporting approval of the contract:
NoIf "Yes", please proviNot Applicable15. The contractor is registered with th LLC16. a. Is the Contractor Name the same Yes17. a. Does the contractor have a curre Yes	ide details of the litig ne Nevada Secretar ne as the legal Entity rent Nevada State B	gation and facts supporting approval of the contract:
NoIf "Yes", please proviNot Applicable15. The contractor is registered with th LLC16. a. Is the Contractor Name the sam Yes17. a. Does the contractor have a curr Yes18. a. Is the legal entity active and in generative	ide details of the litig ne Nevada Secretar ne as the legal Entity rent Nevada State B good standing with t	gation and facts supporting approval of the contract: ry of State's Office as a: y Name? Business License (SBL)?
No If "Yes", please provided in the service of the contractor is registered with the LLC 15. The contractor is registered with the LLC 16. a. Is the Contractor Name the same Yes 17. a. Does the contractor have a curre Yes 18. a. Is the legal entity active and in going Yes 19. Agency Field Contract Monitor: David Bell, Grounds Supervisor	ide details of the litig ne Nevada Secretar ne as the legal Entity rent Nevada State B good standing with t	gation and facts supporting approval of the contract: ry of State's Office as a: y Name? Business License (SBL)?
NoIf "Yes", please proviNot Applicable15. The contractor is registered with th LLC16. a. Is the Contractor Name the sam Yes17. a. Does the contractor have a curr Yes18. a. Is the legal entity active and in g Yes19. Agency Field Contract Monitor: David Bell, Grounds Supervisor20. Contract Status:	ide details of the litig ne Nevada Secretar ne as the legal Entity rent Nevada State B good standing with t	gation and facts supporting approval of the contract: ry of State's Office as a: y Name? Business License (SBL)?
NoIf "Yes", please proviNot Applicable15. The contractor is registered with th LLC16. a. Is the Contractor Name the sam Yes17. a. Does the contractor have a curr Yes18. a. Is the legal entity active and in g Yes19. Agency Field Contract Monitor: David Bell, Grounds Supervisor20. Contract Status: Contract Approvals:	ide details of the litig ne Nevada Secretar ne as the legal Entity rent Nevada State B good standing with t	gation and facts supporting approval of the contract: ry of State's Office as a: y Name? Business License (SBL)? the Nevada Secretary of State's Office?
No If "Yes", please provi Not Applicable 15. The contractor is registered with the LLC 16. a. Is the Contractor Name the same Yes 17. a. Does the contractor have a curre Yes 18. a. Is the legal entity active and in grass 19. Agency Field Contract Monitor: David Bell, Grounds Supervisor 20. Contract Status: Contract Approvals: Approval Level	ide details of the litig ne Nevada Secretar ne as the legal Entity rent Nevada State B good standing with t Ph: 684-1800 User	gation and facts supporting approval of the contract: ry of State's Office as a: y Name? Business License (SBL)? the Nevada Secretary of State's Office? Signature Date
No If "Yes", please provi Not Applicable 15. The contractor is registered with the LLC 16. a. Is the Contractor Name the same Yes 17. a. Does the contractor have a curre Yes 18. a. Is the legal entity active and in Green Yes 19. Agency Field Contract Monitor: David Bell, Grounds Supervisor 20. Contract Status: Contract Approvals: Approval Level Budget Account Approval	ide details of the litig ne Nevada Secretar ne as the legal Entity rent Nevada State B good standing with t Ph: 684-1800 User ssands	gation and facts supporting approval of the contract: ry of State's Office as a: y Name? Business License (SBL)? the Nevada Secretary of State's Office? Signature Date 09/12/2019 16:46:55 PM
NoIf "Yes", please proviNot Applicable15. The contractor is registered with th LLC16. a. Is the Contractor Name the sam Yes17. a. Does the contractor have a curr Yes18. a. Is the legal entity active and in g Yes19. Agency Field Contract Monitor: David Bell, Grounds Supervisor20. Contract Status: Contract Approvals: Approval Level Budget Account Approval Division Approval	ide details of the litig ne Nevada Secretar ne as the legal Entity rent Nevada State B good standing with t Ph: 684-1800 User ssands ssands	gation and facts supporting approval of the contract: ry of State's Office as a: y Name? Business License (SBL)? the Nevada Secretary of State's Office? Signature Date 09/12/2019 16:46:55 PM 09/12/2019 16:46:58 PM
NoIf "Yes", please proviNot Applicable15. The contractor is registered with th LLC16. a. Is the Contractor Name the sam Yes17. a. Does the contractor have a curr Yes18. a. Is the legal entity active and in g Yes19. Agency Field Contract Monitor: David Bell, Grounds Supervisor20. Contract Status: Contract Approvals: Approval Level Budget Account Approval Division Approval Department Approval	ide details of the litig ne Nevada Secretar ne as the legal Entity rent Nevada State B good standing with t Ph: 684-1800 User ssands ssands ssands	gation and facts supporting approval of the contract: ry of State's Office as a: y Name? Business License (SBL)? the Nevada Secretary of State's Office? Signature Date 09/12/2019 16:46:55 PM 09/12/2019 16:46:58 PM 09/12/2019 16:47:00 PM
NoIf "Yes", please proviNot Applicable15. The contractor is registered with th LLC16. a. Is the Contractor Name the sam Yes17. a. Does the contractor have a curr Yes18. a. Is the legal entity active and in g Yes19. Agency Field Contract Monitor: David Bell, Grounds Supervisor20. Contract Status: Contract Approvals: Approval Level Budget Account Approval Division Approval	ide details of the litig ne Nevada Secretar ne as the legal Entity rent Nevada State B good standing with t Ph: 684-1800 User ssands ssands	gation and facts supporting approval of the contract: ry of State's Office as a: y Name? Business License (SBL)? the Nevada Secretary of State's Office? Signature Date 09/12/2019 16:46:55 PM 09/12/2019 16:46:58 PM

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(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

DESCRIPTION	OF CON	IRACI						
1. Contract Num	ber: 1918	3			Amendment Number:	1		
					Legal Entity Name:	HERSHENOW & ARCHITECTS, IN	KLIPPENS IC.	STEIN
Agency Name		IIN - STATE P SION	UBLIC	WORKS	Contractor Name:	HERSHENOW & ARCHITECTS, IN		STEIN
Agency Code:	082				Address:	ARCHITECTS IN	С	
Appropriation	Unit: 1550	- All Categor	ies			5485 RENO COR	PORATE I	DR STE 100
Is budget auth available?:	ority	Yes			City/State/Zip	RENO, NV 89511	-2262	
If "No" please	explain: N	ot Applicable			Contact/Phone:	775-332-6640		
					Vendor No.:	T80984709		
					NV Business ID:	NV19941047730		
To what State	Fiscal Yea	r(s) will the co	ntract b	e charged?	2018-2021			
	ource of fun	ds that will be	used to	pay the contract	ctor? Indicate the per	rcentage of each fu	nding sour	ce if
Genera	al Funds	0.00 %		Fees	0.00 %			
Federa	al Funds	0.00 %	Х	Bonds	100.00 %			
Highwa	ay Funds	0.00 %		Other funding	0.00 %			
Agency Refere	-	111337		_				
2. Contract start	date:							
a. Effective u Examiner's			or b.	other effective c	late 10/10/2017	,		
Anticipate	ed BOE me	eeting date	10/2	020				
Retroactive?		No						
If "Yes", please	e explain							
Not Applicabl	le							
 Previously App Termination D 	proved ate:	06/30/2021						
Contract term:		3 years and	264 da	iys				
4. Type of contra	ct:	Contract						
Contract desci		Arch/Eng						
5. Purpose of cor	·	•						
		ant to the ori	ainal a	ontact which n	rovides profession	al arabitaatural/ar	alpeoring	convioco
to include bid retrofit project	Iding and out to the second se	construction a ject: 17-C01; \$	admini SPWD	stration service Contract No. 11	n and CMAR const n and CMAR const	Nevada Correctio	onal Center ne maximu	r ADA Im amount
6. CONTRACT A	MENDMEI	ΝТ						
				Trans \$	Info Accu	um \$ Action	Accum \$	Agenda
1. The ma contrac		of the original		\$447,000.00	\$447,00	0.00 \$4	47,000.00	Yes - Action
2. Amount (#1):	t of current	amendment		\$17,100.00	\$17,10	0.00 \$	17,100.00	Yes - Info
3. New ma amount	aximum coi :	ntract		\$464,100.00				
JUSTIFICATIO	N							
7. What condition	ns require f	hat this work b	e done	?				
2017 Agency (

8. Explain why State employees in your agency or other State agencies are not able to do this work:

11.

Professional Architectural/Engineering Services are provided by SPWD to support the State Capital Improvement Program. Consultants are selected based on their ability to provide design and engineering services to meet the goals established by the Legislature. 9. Were quotes or proposals solicited? No Was the solicitation (RFP) done by the Purchasing No Division? a. List the names of vendors that were solicited to submit proposals (include at least three): Not Applicable b. Soliciation Waiver: Professional Service (As defined in NAC 333.150) c. Why was this contractor chosen in preference to other? Demonstrated the required expertise for work on this project. d. Last bid date: Anticipated re-bid date: 10. Does the contract contain any IT components? No **III. OTHER INFORMATION** 11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor? If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor No Not Applicable 12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada? No b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months? c. Is the contractor employed by any of Nevada's political subdivisions or by any other government? If "Yes", please explain No Not Applicable 13. Has the contractor ever been engaged under contract by any State agency? If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified No agency has been verified as satisfactory: Not Applicable 14. Is the contractor currently involved in litigation with the State of Nevada? No If "Yes", please provide details of the litigation and facts supporting approval of the contract: Not Applicable 15. The contractor is registered with the Nevada Secretary of State's Office as a: Nevada Corporation 16. a. Is the Contractor Name the same as the legal Entity Name? Yes 17. a. Does the contractor have a current Nevada State Business License (SBL)? Yes 18. a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes Agency Field Contract Monitor: 20. Contract Status: **Contract Approvals:** Approval Level User Signature Date **Budget Account Approval** Imars1 09/03/2019 12:34:55 PM 09/03/2019 12:34:59 PM **Division Approval** Imars1 **Department Approval** Imars1 09/03/2019 12:35:03 PM **Contract Manager Approval** Imars1 09/03/2019 12:35:07 PM **Budget Analyst Approval** kshea 09/11/2019 14:59:31 PM

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 22365

1.	Contract Number:	22365					
						Legal Entity Name:	AINSWORTH ASSOCIATES
	Agency Name:	ADMIN - S	STATE PU	BLIC V	VORKS	Contractor Name:	AINSWORTH ASSOCIATES
	Agency Code:	082				Address:	MECHANICAL ENGINEERS
	Appropriation Unit:	1593-21					1420 HOLCOMB AVE., STE 201
	Is budget authority available?:		Yes			City/State/Zip	RENO, NV 89502-8003
	If "No" please expla	ain: Not Ap	plicable			Contact/Phone:	916-737-6014
						Vendor No.:	T27012245A
						NV Business ID:	NV19751005286
	To what State Fisca	• •			-	2020-2023	
	What is the source the contractor will b	e paid by n	nultiple fund	ding so	ources.		rcentage of each funding source if
	General Fu		00 %		Fees	0.00 %	
	Federal Fur		00 %		Bonds	100.00 %	
	Highway Fu		00 %		Other funding	0.00 %	
	Agency Reference	#: 112	924				
2.	Contract start date:						
	a. Effective upon E Examiner's appr	roval?			other effective d	late 09/11/2019	
	Anticipated BC	DE meeting	date	10/20	20		
	Retroactive?		No				
	If "Yes", please exp	lain					
	Not Applicable						
3.	Termination Date:	06/3	30/2023				
	Contract term:	3 уе	ears and 29	93 day	s		
4.	Type of contract:	Cor	ntract				
	Contract description	n: Arc	h/Eng				
5.	Purpose of contract	:					
	Repair at the Ely S	itate Priso derground	n, Project v I piping for	will ind r distri	clude project o	lesign and constru	rices for the Underground Piping action administration services for the vater to buildings 7, 8, and 12: SPWD
6.	NEW CONTRACT						
	The maximum amo						
	Other basis for payr	ment: Mont	hly progres	s payn	nents based on	services provided.	
	USTIFICATION						
7.	What conditions rec	uire that th	is work be	done?			
	2019 Leg Approved	CIP					
8.	Explain why State e						
	Capital Improvemer Architectural/Engine the Legislature.	nt Program eering are p	. Consultan provided by	ts are SPWI	selected based D to support the	l on their ability to pro State engineering s	ovide design and Professional services to meet the goals established by
9.	Were quotes or prop	posals solid	cited?			No	
	Was the solicitation Division?	(RFP) don	e by the Pu	urchasi	ng	No	

H.

a. List the names of vendors that were solicited to submit proposals (include at least three):

Not Applicable

c. Why was this contractor chosen in preference to other?

Demonstrated the required expertise for work on this project.

d. Last bid date: Anticipated re-bid date:

10. Does the contract contain any IT components?

III. OTHER INFORMATION

11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor?

No If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor

Not Applicable

12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?

No

b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?

No

No

c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?

No If "Yes", please explain

Not Applicable

13. Has the contractor ever been engaged under contract by any State agency?

No If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:

Not Applicable

14. Is the contractor currently involved in litigation with the State of Nevada?

If "Yes", please provide details of the litigation and facts supporting approval of the contract:

Not Applicable

No

- 15. The contractor is registered with the Nevada Secretary of State's Office as a: Foreign Corporation
- 16. a. Is the Contractor Name the same as the legal Entity Name?

Yes

17. a. Does the contractor have a current Nevada State Business License (SBL)?

Yes

- 18. a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes
- 19. Agency Field Contract Monitor:

Marshall, Benton, Project Manager Ph: 775-684-4141

20. Contract Status:

Contract Approvals:

Approval Level	User	Signature Date
Budget Account Approval	Imars1	09/05/2019 09:08:14 AM
Division Approval	Imars1	09/05/2019 09:08:17 AM
Department Approval	lmars1	09/05/2019 09:08:19 AM
Contract Manager Approval	lmars1	09/05/2019 09:08:22 AM
Budget Analyst Approval	kshea	09/11/2019 14:32:23 PM

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

D	ESCRIPTION OF C	ONTRACT				
1.	. Contract Number: 2	21790			Amendment Number:	1
					Legal Entity Name:	ABSTRACT MASONRY RESTORATION, INC.
		ADMIN - STATE DIVISION	PUBLIC	WORKS	Contractor Name:	ABSTRACT MASONRY RESTORATION, INC.
	Agency Code: 0	82			Address:	681 S. 4050 West
	Appropriation Unit: A	All Appropriatio	ns			
	Is budget authority available?:	Yes			City/State/Zip	SALT LAKE CITY, UT 89104-4417
	If "No" please explair	n: Not Applicabl	е		Contact/Phone:	801-505-4977
					Vendor No.:	T32002089
					NV Business ID:	NV20001354979
	To what State Fiscal	Year(s) will the	contract	be charged?	2019-2023	
		f funds that will I	be used t	o pay the contrac	ctor? Indicate the pe	rcentage of each funding source if
	General Fund	ds 0.00 %	•	Fees	0.00 %	
	Federal Fund	ls 0.00 %		Bonds	0.00 %	
	Highway Fun	ds 0.00 %	х	Other funding	100.00 % Agend	y Funded CIP
	Agency Reference #:					
2.	Contract start date:					
	a. Effective upon Bo Examiner's approv	ard of No val?	or b	. other effective of	date 04/28/2019	
	Anticipated BOE	E meeting date	10/2	2020		
	Retroactive?	No				
	If "Yes", please expla	in				
	Not Applicable					
3.	Previously Approved Termination Date:	06/30/202	3			
	Contract term:	4 years ar	nd 64 day	ys		
4.	Type of contract:	Contract				
	Contract description:	Miscellan	eous			
5	Purpose of contract:					
υ.		u due aut ta tha	original			
	I mo io mo mot uno	nament to the		contract which	provides professio	nal historic masonry consultation
	of the historic masc well as a rough orde	t Museum Puel onry and recom er of magnitude	blo and I mendati e cost es	Picnic Ramada Ì ons for the repa timate for the re	Refinish Agency Cl hir, restoration and/ ecommended work:	nal historic masonry consultation P project to include the documentation or preservation of each structure, as CIP Project No. 19-A020; SPWD 7.862.80 due to removing the formal
	of the historic masc well as a rough orde	at Museum Pue onry and recom er of magnitude). This amendm	blo and l mendati e cost es nent deci	Picnic Ramada I ons for the repa timate for the re reases the maxi	Refinish Ágency Cl ir, restoration and/ ecommended work mum amount to \$\$	P project to include the documentation or preservation of each structure, as
6.	of the historic masc well as a rough orde Contract No. 11257(report and cost esti	at Museum Pue onry and recom er of magnitude). This amendm mates portions	blo and l mendati e cost es nent deci	Picnic Ramada I ons for the repa timate for the re reases the maxi	Refinish Ágency Cl ir, restoration and/ ecommended work mum amount to \$\$	P project to include the documentation or preservation of each structure, as CIP Project No. 19-A020; SPWD
6.	of the historic masc well as a rough orde Contract No. 112570	at Museum Pue onry and recom er of magnitude). This amendm mates portions	blo and l mendati e cost es nent deci	Picnic Ramada I ons for the repa timate for the re reases the maxi	Refinish Agency Cl ir, restoration and/ ecommended work: mum amount to \$\$ of work.	P project to include the documentation or preservation of each structure, as CIP Project No. 19-A020; SPWD 7,862.80 due to removing the formal
6.	of the historic masc well as a rough orde Contract No. 11257(report and cost esti CONTRACT AMEND 1. The max amou	at Museum Pue onry and recom er of magnitude). This amendm mates portions	blo and I mendati e cost es nent deci from the	Picnic Ramada I ons for the repa timate for the re reases the maxi e original scope	Refinish Agency Cl hir, restoration and/ commended work mum amount to \$\$ of work.	P project to include the documentation or preservation of each structure, as CIP Project No. 19-A020; SPWD 7,862.80 due to removing the formal Action Accum \$ Agenda
6.	of the historic masc well as a rough orde Contract No. 11257(report and cost esti CONTRACT AMEND 1. The max amon contract: 2. Amount of cur	at Museum Pue onry and recom er of magnitude). This amendm mates portions MENT	blo and I mendati e cost es nent deci from the	Picnic Ramada İ ons for the repa timate for the re reases the maxi e original scope Trans \$	Refinish Agency Cl air, restoration and/ ecommended work: mum amount to \$\$ of work. Info Accu \$18,82	P project to include the documentation or preservation of each structure, as CIP Project No. 19-A020; SPWD 7,862.80 due to removing the formal um \$ Action Accum \$ Agenda 8.00 \$18,828.00 Yes - Info
6.	of the historic masc well as a rough orde Contract No. 11257(report and cost esti CONTRACT AMEND 1. The max amon contract:	at Museum Pue onry and recom er of magnitude D. This amendm mates portions DMENT unt of the origina rent amendmen	blo and I mendati e cost es nent deci from the	Picnic Ramada I ons for the repa timate for the re reases the maxi <u>e original scope</u> Trans \$ \$18,828.00	Refinish Ágency Cl ir, restoration and/ commended work: mum amount to \$\$ of work. Info Accu \$18,82 -\$10,96	P project to include the documentation or preservation of each structure, as CIP Project No. 19-A020; SPWD 7,862.80 due to removing the formal um \$ Action Accum \$ Agenda 8.00 \$18,828.00 Yes - Info

II. JUSTIFICATION

7. What conditions require that this work be done? 2019 Agency CIP.

8	Explain why State employees in ye	our agency or other Sta	ate agencies are not able to do this work:							
	Capital Improvement Program. Co Commissioning, Surveying and ot meet the goals established by the	her Miscellaneous are	based on their ability to provide design and Professional provided by SPWD to support the State engineering services to							
9	. Were quotes or proposals solicited	1?	No							
	Division?	Was the solicitation (RFP) done by the Purchasing No Division?								
	r	vere solicited to submi	t proposals (include at least three):							
	Not Applicable									
	b. Soliciation Waiver: Professiona	•	•							
	c. Why was this contractor chosen	In preference to other	<u>{</u>							
	d. Last bid date:	Anticipated r	e-bid date:							
10.	. Does the contract contain any IT c	omponents?	No							
III. (OTHER INFORMATION									
11.	Is there an Indirect Cost Rate or P	ercentage Paid to the	Contractor?							
		de the Indirect Cost Ra	ate or Percentage Paid to the Contractor							
	Not Applicable									
12.	employee of the State of Nevada?	byee of the State of Ne	evada or will the contracted services be performed by a current							
	Νο									
	performed by someone formerly e	ployed by the State of mployed by the State of	Nevada within the last 24 months or will the contracted services be of Nevada within the last 24 months?							
	No									
	c. Is the contractor employed by an No If "Yes", please expla	•	I subdivisions or by any other government?							
	Not Applicable									
13.	Has the contractor ever been enga No If "Yes", specify wher agency has been ver	and for which agency	any State agency? and indicate if the quality of service provided to the identified							
	Not Applicable	nou do caloradoly.								
14.	Is the contractor currently involved	in litigation with the St	ate of Nevada?							
		-	on and facts supporting approval of the contract:							
	Not Applicable									
15.	The contractor is registered with th Nevada Corporation	e Nevada Secretary of	f State's Office as a:							
16.	a. Is the Contractor Name the sam Yes	e as the legal Entity Na	ame?							
17.	a. Does the contractor have a curr Yes	ent Nevada State Busi	ness License (SBL)?							
18.	a. Is the legal entity active and in g Yes	ood standing with the	Nevada Secretary of State's Office?							
19.	Agency Field Contract Monitor:									
20.	Contract Status:									
	Contract Approvals:									
	Approval Level	User	Signature Date							
	Budget Account Approval	Imars1	09/05/2019 07:53:44 AM							
	Division Approval	Imars1	09/05/2019 07:53:50 AM							
	Department Approval	Imars1	09/05/2019 07:53:55 AM							
	Contract Manager Approval	Imars1	09/05/2019 07:54:00 AM							
	Budget Analyst Approval	kshea	09/11/2019 14:22:33 PM							

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Co							
	ontract Number:	16992			Amendment Number:	4	
					Legal Entity Name:	DVS Technologies, LLC	
Ag	gency Name:	DEPART	FMENT OF	F TAXATION	Contractor Name:	DVS Technologies, LLC	
Ag	gency Code:	130			Address:	150 N DURANGO DRIVE S	UITE 250
Ар	propriation Unit:	2361-04					
ls l av:	budget authority ailable?:		Yes		City/State/Zip	Las Vegas, NV 89145	
lf "	'No" please expla	ain: Not A	Applicable		Contact/Phone:	Russ Goeckner 702-938-800	00
					Vendor No.:		
					NV Business ID:	NV20131102313	
		• • •		ontract be charged?	2016-2021		
Wł the	hat is the source e contractor will b	of funds t be paid by	hat will be multiple fu	used to pay the contr unding sources.		rcentage of each funding sour	rce if
	X General Fu	nds 100	0.00 %	Fees	0.00 %		
	Federal Fur		0.00 %	Bonds	0.00 %		
	Highway Fu		0.00 %	Other fundin	ig 0.00 %		
Ag	ency Reference	#: 61	1015				
2. Co	ontract start date:	,					
a.	Effective upon E Examiner's appr	3oard of roval?	No	or b. other effective	e date 10/01/2015	i	
	Anticipated BC	OE meetin	ng date	10/2020			
Re	etroactive?		No				
lf "	'Yes", please exp	olain					
No	ot Applicable						
	eviously Approve rmination Date:	ed 09	9/30/2019				
Co	ontract term:	5 y	years and	1 day			
		•	ontract				
4. Typ	pe of contract:	CC	VIIIIasi				
	pe of contract: ontract descriptior		osted Call	Center			
Co	ontract description	n: Ho		Center			
Co 5. <u>Pu</u>	ontract description	n: Ho t:	osted Call		nich provides hosted	call center services. This an	nendment
Co 5. Pu Thi dec	ntract description prose of contract is is the fourth creases the max tends the termin	n: Ho t: amendme ximum an nation dat	osted Call ent to the mount fro	original contract wh m \$510.022 to \$463.0	614 to adjust authorit	call center services. This an y to the current projected co to pursue a formal Request	osts and
5. Pu 5. Pu dec ext Pro	intract description pose of contract is is the fourth creases the max	n: Ho t: amendme ximum an nation dat	osted Call ent to the mount fro	original contract wh m \$510.022 to \$463.0	614 to adjust authorit	y to the current projected c	osts and
5. Pu 5. Pu dec ext Pro	intract description pose of contract is is the fourth creases the may tends the termin oposal process.	n: Ho t: amendme ximum an nation dat	osted Call ent to the mount fro	original contract wh m \$510.022 to \$463.0	614 to adjust authorit o September 30, 2020	ty to the current projected co to pursue a formal Request	osts and t for
5. Pu 5. Pu dec ext Pro	intract description pose of contract is is the fourth creases the may tends the termin oposal process.	n: Ho t: amendme ximum an nation dat	ent to the mount from te from Se	original contract wh m \$510,022 to \$463, eptember 30, 2019 to	614 to adjust authorit o September 30, 2020 s \$ Info Accu	ty to the current projected co to pursue a formal Request 	osts and t for Agenda
Co 5. Pu Thi dec ext Prc 6. CC	intract description intract description is is the fourth a creases the max tends the termin oposal process. ONTRACT AMEN The max am	n: Ho t: amendme ximum an nation dat	ent to the mount from te from Se	original contract wh m \$510,022 to \$463, eptember 30, 2019 to Trans	614 to adjust authorit o September 30, 2020 s \$ Info Accu .00 \$88,00	ty to the current projected co to pursue a formal Request um \$ Action Accum \$ 00.00 \$88,000.00	osts and t for Agenda Yes - Action
Co 5. Pui Thi dec ext Pro 6. CC	intract description inpose of contract is is the fourth a creases the max tends the termin oposal process. ONTRACT AMEN The max am contract:	n: Ho amendme ximum an nation dat NDMENT nount of the	ent to the mount from te from Se	original contract wh m \$510,022 to \$463, eptember 30, 2019 to Trans \$88,000.	614 to adjust authorit o September 30, 2020 s \$ Info Accu .00 \$88,00 .00 \$45,68	ty to the current projected co to pursue a formal Request um \$ Action Accum \$ 00.00 \$88,000.00 \$8.00 \$45,688.00	osts and t for Agenda Yes - Action Yes - Info
Co 5. Pui Thi dec ext Pro 6. CC	intract description intract description is is the fourth a creases the max tends the termin oposal process. DNTRACT AMEN The max am contract: a. Amendme	n: Ho amendme ximum an nation dat NDMENT nount of the ent 1: ent 2:	ent to the mount from te from Se	original contract wh m \$510,022 to \$463, eptember 30, 2019 to Trans \$88,000. \$45,688.	614 to adjust authorit o September 30, 2020 s \$ Info Accu .00 \$88,00 .00 \$45,68 .00 \$55,00	Action Accum \$ 00.00 \$88,000.00 \$8.00 \$45,688.00 \$0.00 \$100,688.00	osts and t for Agenda Yes - Action Yes - Info Yes - Action
Co 5. Pu Thi dec ext Pro 6. CC	ontract description inpose of contract is is the fourth a creases the mar tends the termin oposal process. DNTRACT AMEN The max am contract: a. Amendme b. Amendme	n: Ho amendme ximum an nation dat NDMENT nount of the ent 1: ent 2: ent 3:	ent to the mount from te from Se	original contract wh m \$510,022 to \$463, eptember 30, 2019 to Trans \$88,000. \$45,688. \$55,000.	614 to adjust authorit o September 30, 2020 s \$ Info Accu .00 \$88,00 .00 \$45,68 .00 \$55,00 .00 \$321,33	y to the current projected co to pursue a formal Request um \$ Action Accum \$ 00.00 \$88,000.00 88.00 \$45,688.00 00.00 \$100,688.00 94.00 \$321,334.00	osts and t for Agenda Yes - Action Yes - Info Yes - Action Yes - Action
Co 5. Pui dec ext Prc 6. CC	ontract description inpose of contract is is the fourth a creases the max tends the termin oposal process. ONTRACT AMEN The max am contract: a. Amendme b. Amendme c. Amendme Amount of cu	n: Ho amendme ximum an nation dat NDMENT hount of the ent 1: ent 2: ent 3: urrent ame	ent to the mount from te from Se ne original endment	original contract wh m \$510,022 to \$463, eptember 30, 2019 to Trans \$88,000. \$45,688. \$55,000. \$321,334.	614 to adjust authorit o September 30, 2020 s \$ Info Accu .00 \$88,00 .00 \$45,68 .00 \$55,00 .00 \$321,33 .00 -\$46,40	y to the current projected co to pursue a formal Request um \$ Action Accum \$ 00.00 \$88,000.00 88.00 \$45,688.00 00.00 \$100,688.00 94.00 \$321,334.00	Agenda Yes - Action Yes - Info Yes - Action Yes - Action Yes - Action

II. JUSTIFICATION

7. What conditions require that this work be done?

The 2009 Legislature funded the Taxation Call Center in recognition of the department's inability to satisfactorily address taxpayer service needs, particularly related to timely response to their calls and correspondence. The Call Center has enabled the department to successfully address these areas and meet taxpayer service needs.

8. Explain why State employees in your agency or other State agencies are not able to do this work:

The department does not have the expertise or resources to develop and maintain the technology and software provided by a hosted call center provider. Other state agencies are unable to provide hosted call center services, including the ability to track call center statistics, generate a variety of reports, provide regular updates to the caller on his placement in the queue, provide agent/supervisor connectivity, provide automated caller distribution, and record calls and maintain copies for 90 days.

9. Were quotes or proposals solicited? Yes Was the solicitation (RFP) done by the Purchasing No Division? No

a. List the names of vendors that were solicited to submit proposals (include at least three):

b. Soliciation Waiver: Not Applicable

c. Why was this contractor chosen in preference to other?

DVS Technologies, LLC was the only vendor to submit a bid.

d. Last bid date: 06/10/2015 Anticipated re-bid date: 03/01/2019

10. Does the contract contain any IT components?

III. OTHER INFORMATION

11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor?

No If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor

Not Applicable

12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?

No

b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?

No

No

c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?

No If "Yes", please explain

Not Applicable

13. Has the contractor ever been engaged under contract by any State agency?

No If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:

Not Applicable

14. Is the contractor currently involved in litigation with the State of Nevada?

If "Yes", please provide details of the litigation and facts supporting approval of the contract:

Not Applicable

No

- 15. The contractor is registered with the Nevada Secretary of State's Office as a: Nevada Corporation
- 16. a. Is the Contractor Name the same as the legal Entity Name?

Yes

- 17. a. Does the contractor have a current Nevada State Business License (SBL)?
 - No b. If "No", is an exemption on file with the Nevada Secretary of State's Office? Yes

18. a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes

19. Agency Field Contract Monitor:

20. Contract Status:

Contract Approvals:

Approval Level Budget Account Approval Division Approval Department Approval Contract Manager Approval Budget Analyst Approval User Ihunnewe Ihunnewe Ihunnewe hfield dlenzner Signature Date 05/31/2019 15:07:27 PM 05/31/2019 15:07:36 PM 05/31/2019 15:08:47 PM 08/19/2019 13:07:04 PM 08/20/2019 14:55:35 PM

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 22242

						Legal Entity Name:	HEALTHCARE SERVICES GROUP, INC.
	Agency Name:	DEPART SERVIC	<mark>FMENT</mark> OF	VETE	RANS	Contractor Name:	HEALTHCARE SERVICES GROUP, INC.
	Agency Code:	240				Address:	3220 TILLMAN DRIVE #300
	Appropriation Unit:	2560-15					
	Is budget authority available?:		Yes			City/State/Zip	BENSALEM, PA 19020
	If "No" please expla	ain: Not A	pplicable			Contact/Phone:	WILLIAM HARDY 801-624-0344
						Vendor No.:	T29031941
						NV Business ID:	NV20021482015
	To what State Fisca	al Year(s)	will the co	ntract b	e charged?	2020-2021	
	What is the source the contractor will b	of funds t e paid by	hat will be multiple fu	used to unding s	pay the contrac ources.	ctor? Indicate the per	rcentage of each funding source if
	X General Fur	nds 5 3	3.00 %		Fees	0.00 %	
	Federal Fun	nds (0.00 %		Bonds	0.00 %	
	Highway Fu	inds (0.00 %	х	Other funding	47.00 % CEME	TERY INTERNMENT FEES
2.	Contract start date:						
	a. Effective upon B Examiner's appr	loard of oval?	No	or b.	other effective of	date 10/01/2019)
	Anticipated BC	DE meetir	ng date	09/2	019		
	Retroactive?		No				
	If "Yes", please exp	lain					
ſ	Not Applicable						
3.	Termination Date:	09	/30/2020				
	Contract term:	1	year				
Л	Type of contract:		ontract				
	Contract description	_	emetery C	leaning			
	Purpose of contract		,				
[ract to p	rovide ong	going c	leaning service	e for the Administra	tion Building, Chapel, and
	NEW CONTRACT	ing at th	e ooutrior	II HOVA			
	The maximum amo	unt of the	oontroot fr	or the te	rm of the contro	ot ic: \$10.056.00	
	Payment for service						
	Fayment for service			e rate o	ι ψ1,000.00 per	monur	
	JSTIFICATION				_		
- C	What conditions req	P					
L	Cemetery buildings	need clea	aning to ke	ep the t	acility presentat	ble. Cemetery staff a	are unable to do this work.
10						encies are not able to	o do this work:
L	No State employees	s or agen	cies provid	le this se	ervice.		
9.	Were quotes or prop	posals so	licited?			Yes	
	Was the solicitation Division?	(RFP) do	one by the	Purchas	sing	No	
	a. List the names of	vendors	that were	solicited	to submit propo	osals (include at leas	st three):
	ENDLESS COMME						
	EXECUTIVE CLEAI GREEN CLEAN CC HEALTHCARE SEF	MMERC	IAL CLEA		ERVICES		

11.

b. Soliciation Waiver: Not Applicable

c. Why was this contractor chosen in preference to other?

Fair price and availability to	perform scope of work	during the times required
--------------------------------	-----------------------	---------------------------

d. Last bid date: 07/10/2019 Anticipated re-bid date: 07/06/2020

10. Does the contract contain any IT components?

III. OTHER INFORMATION

11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor?

No If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor

Not Applicable

12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?

No

b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?

No

No

c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?

No If "Yes", please explain

Not Applicable

13. Has the contractor ever been engaged under contract by any State agency?

Yes If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:

Currently performs housekeeping and laundry services at the Southern Nevada State Veterans Home and housekeeping service at the Southern Nevada Veterans Memorial Cemetery for NDVS and the work is satisfactory.

14. Is the contractor currently involved in litigation with the State of Nevada?

No If "Yes", please provide details of the litigation and facts supporting approval of the contract:

Not Applicable

- 15. The contractor is registered with the Nevada Secretary of State's Office as a: Foreign Corporation
- 16. a. Is the Contractor Name the same as the legal Entity Name? Yes
- 17. a. Does the contractor have a current Nevada State Business License (SBL)? Yes
- 18. a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes
- 19. Agency Field Contract Monitor:

20. Contract Status:

Contract Approvals:

Approval Level	User	Signature Date
Budget Account Approval	agarland	08/01/2019 13:49:34 PM
Division Approval	agarland	08/01/2019 13:49:37 PM
Department Approval	agarland	08/01/2019 13:49:42 PM
Contract Manager Approval	agarland	08/01/2019 13:49:47 PM
Budget Analyst Approval	bmacke1	08/20/2019 13:29:04 PM

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 22222

							gal Entity me:	Lauren lannuccilli
	Agency Name:	STATE PUI AUTHORIT		ARTE	R SCHOOL	Co	ntractor Name:	Lauren lannuccilli
	Agency Code:	315				Ad	dress:	960 Locust Grove Terrace
	Appropriation Unit:	2711-04						
	Is budget authority available?:		Yes			City	/State/Zip	Bryn Mawr, PA 19010
	lf "No" please expla	iin: Not Appl	licable			Vei	ntact/Phone: ndor No.:	Lauren lannuccilli 314-640-0033 T32008560
	To which Otable Finan	-1 V = = = (=)!!	1.46	tun at la	a abaynadQ		Business ID: 20-2023	NV20191512350
	To what State Fisca				-			reantage of each funding course if
	the contractor will b	e paid by mu	ultiple für	ised to iding s	ources.	actor	indicate the per	rcentage of each funding source if
	General Fur		-	-	Fees		0.00 %	
	Federal Fun	nds 0.00) %		Bonds		0.00 %	
	Highway Fu	nds 0.00	0 %	Х	Other funding	g 1	00.00 % Spons	orship Fees
2.	Contract start date:							
	a. Effective upon B Examiner's appr	loard of oval?	Νο	or b.	other effective	e date	08/20/2019	i de la construcción de la constru
	Anticipated BC	DE meeting o	late	10/20	019			
	Retroactive?		No					
	If "Yes", please exp	lain						
	Not Applicable							
3.	Termination Date:	06/30	/2023					
	Contract term:	3 yea	rs and 3	15 day	ys			
4	Type of contract:	Cont	ract					
	Contract description		nal Revi	iewer				
5.	Purpose of contract							
	This is a new cont documents related	ract to prov I to the oper	ide for a ration ar	n exte nd/or a	ernal reviewer	r to rea f chart	ad and evaluate er schools.	e charter school applications and other
6.	NEW CONTRACT							
	The maximum amo	unt of the co	ntract for	the te	rm of the cont	tract is:	\$24,999.00	
	Payment for service	es will be ma	de at the	rate o	f \$999.00 per	applic	ation or other ch	arter document.
J	USTIFICATION							
7.	What conditions req	uire that this	work be	done	?			
	The State Public Ch charter school appli	narter School cations and	Authorit	y is se cument	eking to estat	olish a ne oper	pool of qualified ration and/or au	peer reviewers to read and evaluate thorizing of charter schools.
8.	Explain why State e	mployees in	your age	ency or	r other State a	gencie	es are not able to	o do this work:
	The agency does no	ot have the s	taff nece	ssary	to conduct the	e reviev	v of these charte	er school documents.
9.	Were quotes or pro	posals solicit	ed?			Yes	6	
	Was the solicitation Division?			urchas	sing	No		
	a. List the names of	vendors tha	t were so	olicited	to submit pro	posals	(include at leas	t three):
	Brenna Copeland Lauren lannuccilli Natasha Howard							

П.

	b. Soliciation Waiver: Not Applicac. Why was this contractor choser		ner?						
	he vendor meets the general minimum qualifications required in the informal solicitation.								
d. Last bid date: Anticipated re-bid date:									
0.	Does the contract contain any IT of	components?	No						
C	OTHER INFORMATION								
1.	Is there an Indirect Cost Rate or Percentage Paid to the Contractor?								
		÷	Rate or Percentage Paid to the Contractor						
	Not Applicable								
2.	employee of the State of Nevada?	oyee of the State of	Nevada or will the contracted services be performed by a current						
	No								
	b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?								
	No								
			ical subdivisions or by any other government?						
	No If "Yes", please explain								
	Not Applicable								
3.	Has the contractor ever been engaged under contract by any State agency?								
i	No If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:								
	Not Applicable								
4.	Is the contractor currently involved	-							
	No If "Yes", please provide details of the litigation and facts supporting approval of the contract:								
	Not Applicable								
	The contractor is not registered wi Sole Proprietor	th the Nevada Secre	etary of State's Office because the legal entity is a:						
6.	a. Is the Contractor Name the sam Yes	ne as the legal Entity	Name?						
7.	a. Does the contractor have a curr Yes	ent Nevada State Br	usiness License (SBL)?						
8.	Not Applicable								
9.	Agency Field Contract Monitor:								
	Contract Status: Contract Approvals:								
	Approval Level	User	Signature Date						
	Budget Account Approval	ablackwe	08/02/2019 09:44:01 AM						
	Division Approval	ablackwe	08/02/2019 09:44:04 AM						
	Department Approval	jbauer	08/14/2019 15:52:45 PM						
	Contract Manager Approval	jbauer	08/14/2019 15:53:28 PM						
	Budget Analyst Approval	dbaughn	08/20/2019 11:16:05 AM						

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 22217

						Legal Entity Name:	Natasha Howard				
	Agency Name:	STATE F AUTHOF	UBLIC C	HARTE	R SCHOOL	Contractor Name:	Natasha Howard				
	Agency Code: 3	315				Address:	601 Walnut St.				
	Appropriation Unit: 2	2711-04									
	Is budget authority available?:		Yes			City/State/Zip	Roselle Park, NJ 07204				
	If "No" please explain	n: Not A	pplicable			Contact/Phone:	Natasha Howard 917-365-2742				
						Vendor No.:	T32008564				
						NV Business ID:	NV20191538456				
	To what State Fiscal	Year(s)	will the co	ontract b	e charged?	2020-2023					
	What is the source of the contractor will be	f funds tl paid by	nat will be multiple f	used to unding s	pay the contra ources.	ctor? Indicate the per	rcentage of each funding source if				
	General Fund	ds C).00 %		Fees	0.00 %					
	Federal Fund	ls C	.00 %		Bonds	0.00 %					
	Highway Fund	ids C	.00 %	х	Other funding	100.00 % Spons	orship Fees				
2	Contract start date:				-						
	a. Effective upon Bo Examiner's approv	oard of	No	or b.	other effective	date 09/10/2019)				
	Anticipated BOE		g date	10/20	019						
	Retroactive?		No								
	If "Yes", please expla	ain									
	Not Applicable										
3.	Termination Date:	06	/30/2023								
č .	Contract term:		ears and	294 day	vs						
					,-						
4.	Type of contract:		ontract								
5	Contract description: Purpose of contract:	EX	ternal Re	viewer							
5.		is is a new contract to provide for an external reviewer to read and evaluate charter school applications and other									
	documents related t	to the o	peration	and/or a	uthorizing of	charter schools.	e charter school applications and other				
6.	NEW CONTRACT										
	The maximum amour	nt of the	contract f	or the te	rm of the contr	act is: \$24,999.00					
	Payment for services	will be r	nade at th	ie rate o	f \$999.00 per a	application or other ch	arter document.				
JI	JSTIFICATION										
7.	What conditions requ	ire that t	his work t	be done'	?						
	The State Public Cha charter school applica	arter Sch ations ar	ool Autho nd other d	rity is se ocument	eking to establ ts related to the	ish a pool of qualified e operation and/or au	peer reviewers to read and evaluate thorizing of charter schools.				
8.	Explain why State em	nployees	in your a	gency of	r other State ag	encies are not able to	o do this work:				
	The agency does not	have the	e staff neo	cessary	to conduct the	review of these charte	er school documents.				
9.	Were quotes or propo	osals sol	icited?			Yes					
	Was the solicitation (I	RFP) do	ne by the	Purchas	sing	No					
	a. List the names of v	endors t	that were	solicited	to submit prop	osals (include at leas	t three):				
	Natasha Howard Earl Simms										
- 11	Brenna Copeland										

II.

M		required in the informal solicitation.
d. Last bid date:	Anticipated	d re-bid date:
. Does the contract contain any IT	components?	No
OTHER INFORMATION		
. Is there an Indirect Cost Rate or F	Percentage Paid to th	e Contractor?
	ide the Indirect Cost	Rate or Percentage Paid to the Contractor
Not Applicable	avec of the State of I	
employee of the State of Nevada	oyee of the State of I	Nevada or will the contracted services be performed by a current
No		
b. Was the contractor formerly emperformed by someone formerly e	ployed by the State of moloyed by the State	of Nevada within the last 24 months or will the contracted services be e of Nevada within the last 24 months?
No		
c. Is the contractor employed by a	ny of Nevada's polition	cal subdivisions or by any other government?
No If "Yes", please expla	ain	
Not Applicable		
. Has the contractor ever been eng	· ·	
No If "Yes", specify whe agency has been ve	n and for which agen rified as satisfactory:	cy and indicate if the quality of service provided to the identified
Not Applicable		
. Is the contractor currently involved	in litigation with the	State of Nevada?
	ide details of the litigation	ation and facts supporting approval of the contract:
Not Applicable		
. The contractor is not registered wi Sole Proprietor	th the Nevada Secre	tary of State's Office because the legal entity is a:
. a. Is the Contractor Name the sam Yes	ne as the legal Entity	Name?
a. Does the contractor have a curr Yes	ent Nevada State Bu	isiness License (SBL)?
Not Applicable		
Agency Field Contract Monitor:		
Contract Status:		
Contract Approvals:	1 January	Oisse store Date
Approval Level Budget Account Approval	User ablackwe	Signature Date 08/26/2019 11:26:12 AM
Division Approval	ablackwe	08/26/2019 11:26:15 AM
Department Approval	jbauer	09/03/2019 14:38:21 PM
Contract Manager Approval	jbauer	09/03/2019 14:38:25 PM
Budget Analyst Approval	dbaughn	09/10/2019 09:56:08 AM

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 22271

	oonaaochambon									
								Leg Nar	jal Entity me:	Snyder Joel J dba
	Agency Name:	DTCA DIVISI		SEUMS	S AND	HISTO	DRY	Cor	ntractor Name:	Snyder Joel J dba
	Agency Code:	331						Add	dress:	AUDIO DESCRIPTION ASSOCIATES
	Appropriation Unit:	2941-2	20							6502 WESTMORELAND AVE
	Is budget authority available?:			Yes				City	//State/Zip	TAKOMA PARK , MD 20912-4752
	If "No" please expla	ain: No	t Appli	cable				Cor	ntact/Phone:	301/920-021
								Ver	ndor No.:	T29042427
								NV	Business ID:	NV20191512065
	To what State Fisca	al Year(s) will	the co	ntract b	e cha	rged?	202	:0	
	What is the source of the contractor will be							ctor?	Indicate the per	centage of each funding source if
	General Fur	nds	0.00	%	Х	Fees	5	10	00.00 % Specia	alty License Plate Fees
	Federal Fun	nds	0.00	%		Bond	ds		0.00 %	
	Highway Fu	nds	0.00	%		Othe	r funding		0.00 %	
2.	Contract start date:									
	a. Effective upon B Examiner's appr	loard of oval?	F	No	or b.	other	effective of	date	09/01/2019	
	Anticipated BC		ting d	ate	10/2	019				
	Retroactive?			No						
	If "Yes", please exp	lain								
	Not Applicable									
3.	Termination Date:		06/30/	2020						
	Contract term:		303 da	ays						
4.	Type of contract:		Contr	act						
	Contract description	1:	Trans	lation						
5.	Purpose of contract									
	This is a new cont the Nevada State M	ract to Museur	provi n, Las	de trai s Vega	nslatioi s.	n fron	n English	to La	tin American S	Spanish of the audio descriptive tour at
6.	NEW CONTRACT									
	The maximum amou	unt of tl	he cor	ntract fo	or the te	erm of	the contra	act is:	\$16,370.00	
	Payment for service	es will b	e mac	le at th	e rate c	of \$16	,370.00 pe	er null		
	Other basis for payr	ment: U	lpon s	atisfac	tory cor	npletio	on of the p	rojec	t.	
JI	JSTIFICATION									
7.	What conditions req	uire tha	at this	work b	e done	?				
	Translation of the au	udio tou	ur prov	/ides a	ccess t	o visite	ors who ar	e nor	n-English speak	ing.
8.	Explain why State e	mploye	es in	your ag	ency o	r othe	r State ag	encie	es are not able to	o do this work:
ļ	State employees with	thin the	agen	cy do r	not have	e the s	skills or kno	owled	dge to perform t	his work.
9.	Were quotes or prop	posals	solicite	ed?				Yes	5	
	Was the solicitation Division?	(RFP)	done l	by the	Purcha	sing		No		
0	a. List the names of	vendo	rs that	were	solicited	to su	bmit propo	osals	(include at leas	t three):
	Q Media Production Audio Descriptive A 3 Play Media		es							

11.

b. Soliciation Waiver: Not Applicable

c. Why was this contractor chosen in preference to other?

This vendor was chosen based on quality references and past experience with museum.

d. Last bid date: 07/01/2019 Anticipated re-bid date:

10. Does the contract contain any IT components? No

III. OTHER INFORMATION

11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor?

No If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor

Not Applicable

12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?

No

b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?

No

c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?

No	If "Yes",	please	explain
			the second s

Not Applicable

13. Has the contractor ever been engaged under contract by any State agency?

If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:

Not Applicable

No

14. Is the contractor currently involved in litigation with the State of Nevada?

No If "Yes", please provide details of the litigation and facts supporting approval of the contract:

Not Applicable

- 15. The contractor is registered with the Nevada Secretary of State's Office as a: LLC
- 16. a. Is the Contractor Name the same as the legal Entity Name? Yes
- 17. a. Does the contractor have a current Nevada State Business License (SBL)? Yes
- 18. a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes
- 19. Agency Field Contract Monitor: Dennis McBride, Museum Director Ph: 702-822-8739
- 20. Contract Status:
 - Contract Approvals:

Approval Level	User	Signature Date
Budget Account Approval	cedlefse	08/13/2019 13:58:01 PM
Division Approval	cedlefse	08/13/2019 13:58:28 PM
Department Approval	amathies	08/14/2019 14:57:35 PM
Contract Manager Approval	cedlefse	08/23/2019 14:57:38 PM
Budget Analyst Approval	stilley	08/23/2019 15:33:03 PM

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 22261

	contract number.					
					Legal Entity Name:	OTIS ELEVATOR COMPANY
	Agency Name:	DTCA - MU DIVISION	JSEUMS AN	ID HISTORY	Contractor Name:	OTIS ELEVATOR COMPANY
	Agency Code:	331			Address:	DEPT LA 21684
	Appropriation Unit:	2943-07				
	Is budget authority available?:		Yes		City/State/Zip	PASADENA, CA 91185-1684
	If "No" please expla	ain: Not App	olicable		Contact/Phone:	860/676-6363
					Vendor No.:	PUR0005666A
					NV Business ID:	NV19441000038
	To what State Fisca	al Year(s) wi	ill the contract	ct be charged?	2020-2024	
		of funds tha	t will be used	d to pay the contrac	ctor? Indicate the per	rcentage of each funding source if
	X General Fu	• •		Fees	0.00 %	
	Federal Fur	nds 0.0	0 %	Bonds	0.00 %	
	Highway Fu	inds 0.0	0%	Contraction Contraction	55.00 % Lodgii	ng tax transfer
2	Contract start date:			Ũ	-	-
	a. Effective upon E Examiner's appr	Board of	No or	b. other effective of	date 09/01/2019	1
	Anticipated BC		date 0	9/2019		
	Retroactive?		No			
	If "Yes", please exp	lain				
	Not Applicable					
3.	Termination Date:	08/3	1/2023			
	Contract term:	4 yea	ars			
4.	Type of contract:	Cont	tract			
	Contract description	n: Elev a	ator Mainte	nance		
5.	Purpose of contract	t:				
	This is a new cont Museum, Las Vega		vide ongoin	g maintenance an	d inspection servic	es for the elevators at Nevada State
6.	NEW CONTRACT					
	The maximum amo	unt of the co	ontract for the	e term of the contra	act is: \$24,480.00	
	Payment for service	es will be ma	ade at the rat	te of \$510.00 per N	Ionth	
Jl	JSTIFICATION					
7.	What conditions red	uire that this	s work be do	one?		
	The service is nece Las Vegas.	ssary in ord	er to maintai	n operation and sa	fety of elevators for p	public use at the Nevada State Museum,
8.	Explain why State e	emplovees in	vour agenc	v or other State au	encies are not able to	o do this work:
						inspections or maintenance of elevators.
9.	Were quotes or pro	posals solici	ited?		Yes	
	Was the solicitation Division?	(RFP) done	by the Purc	hasing	No	
19	a. List the names of	f vendors that	at were solic	ited to submit prope	osals (include at leas	st three):
	Thyssen Krupp KONE, Inc	-				
- 11	Otis Elevator Comp	any				

11.

b. Soliciation Waiver: Not Applicable

c. Why was this contractor chosen in preference to other?

This vendor was chosen because they have performed this work for the museum in the past demonstrating that they are highly qualified to do this work. This company was also the lowest bidder.

No

d. Last bid date: 07/11/2019 Anticipated re-bid date: 07/11/2023

10. Does the contract contain any IT components?

III. OTHER INFORMATION

11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor?

If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor No

Not Applicable

12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?

No

b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?

No

c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?

please explain

Not Applicable

Yes

13. Has the contractor ever been engaged under contract by any State agency?

If "Yes", specify when and for which agency and indicate if the guality of service provided to the identified agency has been verified as satisfactory:

SPWB - Buildings and Grounds

14. Is the contractor currently involved in litigation with the State of Nevada?

If "Yes", please provide details of the litigation and facts supporting approval of the contract:

No Not Applicable

- 15. The contractor is registered with the Nevada Secretary of State's Office as a: Foreign Corporation
- 16. a. Is the Contractor Name the same as the legal Entity Name? Yes
- 17. a. Does the contractor have a current Nevada State Business License (SBL)? Yes
- 18. a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes
- 19. Agency Field Contract Monitor:

Paul Curry, Facility Supervisor Ph: 702/822-8741

20. Contract Status:

Contract Approvals:	
Approval Level	User
Budget Account Approval	cedlefse
Division Approval	cedlefse

Budget Account Approval	cedlefse	08/07/2019 11:06:19 AM
Division Approval	cedlefse	08/07/2019 11:06:22 AM
Department Approval	amathies	08/08/2019 15:32:26 PM
Contract Manager Approval	cedlefse	08/09/2019 07:38:12 AM
Budget Analyst Approval	stilley	08/23/2019 13:49:14 PM

Signature Date

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

DESC	RIPTION OF	JUNIKACI				
1. Co	ntract Number:	21309		Amendment Number:	1	
				Legal Entity Name:	Wellcare Prescription Insura	ance, Inc.
Age	ency Name:	DHHS - AGING AND E SERVICES DIVISION	DISABILITY	Contractor Name:	Wellcare Prescription Inst	urance, Inc.
Age	ency Code:	402		Address:	8725 Henderson Rd., REN	#1
Арр	propriation Unit:	3156-16				
ls b ava	oudget authority ailable?:	Yes		City/State/Zip	Tampa, FL 33634-1143	
lf "1	No" please expla	in: Not Applicable		Contact/Phone:	Lee Genco 813/206-6456	
				Vendor No.:	T27013210	
				NV Business ID:	NV20131722994	
		al Year(s) will the contra	-	2019-2021		
Wh the	at is the source contractor will b	e paid by multiple fundi	d to pay the contrac ng sources.		rcentage of each funding sou	rce if
	General Fu		Fees	0.00 %		
	Federal Fur		Bonds	0.00 %		
	Highway Fu	nds 0.00 %	X Other funding	100.00 % Health	hy Nevada Funds	
2. Cor	ntract start date:					
	Effective upon B Examiner's appr		b. other effective of	late 03/10/2019)	
	Anticipated BC	DE meeting date 1	0/2019			
Ret	troactive?	No				
lf "`\	res", please exp	lain				
Not	t Applicable					
3. Pre Ter	viously Approve mination Date:	d 03/09/2021				
Cor	ntract term:	2 years				
4. Tvp	e of contract:	Contract				
	ntract description	: SRxDRx Part-D	Prescr			
5 Pur	pose of contract					
			al contract which	provides ongoing S	State Pharmaceutical Assis	tance
Pro who ber	ogram, known a o are enrolled i	s Senior Rx and Disab n Medicare Part D pres ndment increases the	ility Rx, that subsi scription drug plan	dizes monthly prei is and Medicare Ad	miums on behalf of eligible Ivantage plans with prescri to acquiring additional me	members ption drug
6. CO	NTRACT AMEN	DMENT				
			Trans \$	Info Acc	um \$ Action Accum \$	Agenda
1.	The max am contract:	ount of the original	\$57,865.00	\$57,86	\$5.00 \$57,865.00	Yes - Action
2.	(#1):	urrent amendment	\$10,742.00		\$10,742.00	Yes - Info
3.	New maximu amount:	im contract	\$68,607.00	1		
JUST	IFICATION					
7. Wh	at conditions rec	uire that this work be do	one?			
				nt into offect Neurod	la's Sepier By and Dischility	Dy momboro

Starting January 1, 2006, the Federal Medicare Part D plan went into effect. Nevada's Senior Rx and Disability Rx members must use Medicare Part D as their first resource for prescription drugs.

8. Explain why State employees in your agency or other State agencies are not able to do this work:

П.

	State employees are not authorize	ed to perform the need	ed services					
~		-less						
9	Were quotes or proposals solicited? No Was the solicitation (RFP) done by the Purchasing No Division? No							
	a. List the names of vendors that were solicited to submit proposals (include at least three):							
	Not Applicable							
	b. Soliciation Waiver: Exempt (Per statute)							
	c. Why was this contractor chosen in preference to other?							
	The State must contract with all prescription drug plans Federally authorized to offer Part D benefits in Nevada. (Section 1860D-23 (b)(2) of Social Security Act)							
	d. Last bid date:	Anticipated re	e-bid date:					
10.	. Does the contract contain any IT c	components?	No					
(OTHER INFORMATION							
11.	. Is there an Indirect Cost Rate or P	ercentage Paid to the (Contractor?					
		de the Indirect Cost Ra	ate or Percentage Paid to the Contractor					
	\$.90 admin fee per member							
12.	employee of the State of Nevada?	oyee of the State of Ne	evada or will the contracted services be performed by a current					
	No							
	b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?							
	Νο							
	c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?							
	No If "Yes", please explain							
	Not Applicable							
13.	Has the contractor ever been engaged under contract by any State agency?							
	Yes If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:							
	DHHS 2006-2009, ADSD 2009-cu	rrent. Satisfactory.						
14.	Is the contractor currently involved	in litigation with the St	ate of Nevada?					
	No If "Yes", please provi							
	Not Applicable							
15.	The contractor is not registered with the Nevada Secretary of State's Office because the legal entity is a:							
	Other Non-Title 7, Exemption Code: 006							
4.0								
16.	a. Is the Contractor Name the sam Yes	e as the legal Entity Na	ame?					
17.	a. Does the contractor have a curr Yes	ent Nevada State Busir	ness License (SBL)?					
18.	a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes							
19.	Agency Field Contract Monitor:							
20.	Contract Status:							
	Contract Approvals:							
	Approval Level	User	Signature Date					
	Budget Account Approval	dbowma1	08/27/2019 07:13:46 AM					
	Division Approval	dbowma1	08/27/2019 07:13:50 AM					
	Department Approval	mwinebar	08/27/2019 07:53:44 AM					
	Contract Manager Approval	ltuttl1	08/28/2019 07:20:17 AM					
	Budget Analyst Approval	bwooldri	08/30/2019 15:57:18 PM					

Budget Analyst Approval

08/30/2019 15:57:18 PM

bwooldri

COST BREAKDOWN

WELLCARE MEMBERS COST BREAKDOWN (PERIOD FROM 3/10/19 - 12/31/19)

- Wellcare average membership FY18
- Subsidy payment per member (\$27.08 + \$.90 admin fee) 82 \$27.98
 - Monthly average \$2,294.36
 - Months 10.00
- TOTAL AMOUNT FOR 3/10/19 12/31/19 \$22,943.60

ADDITIONAL AQUIRED MEMBERS COST BREAKDOWN (PERIOD FROM 1/1/20 - 3/9/21)

- Wellcare membership average combined over last 12 months (May 2018 April 2019) 113
 - Subsidy payment per member (\$27.08 + \$.90 admin fee) \$27.98
 - Monthly average \$3,161.74
- Months 14.00
- TOTAL \$44,264.36
- Amount of possible increase of approximately 50 new members over remainder of term of contract (\$27.98 x 50 members) TOTAL AMOUNT FOR 1/1/20 - 3/9/21 \$1,399.00 \$45,663.36

\$68,607.00 TOTAL AMOUNT OF CONTRACT AMENDMENT 1

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 21644

1.	. Contract Number:	21644				
				Legal Entity Name:	Broadbent & Associates Inc	
	Agency Name:	DHHS - PUBLIC AN HEALTH	D BEHAVIORAL	Contractor Name:	Broadbent & Associates Inc	
	Agency Code:	406		Address:	8 West Pacific Ave	
	Appropriation Unit:	3161-07				
	Is budget authority available?:	Yes		City/State/Zip	Henderson, NV 89015	
	If "No" please expla	ain: Not Applicable		Contact/Phone:	Lonnie Roy 702-563-0600	
				Vendor No.:	T80989610	
				NV Business ID:	NV19891031637	
	To what State Fisca	al Year(s) will the con	tract be charged?	2020-2022		
	What is the source the contractor will b	of funds that will be u be paid by multiple fun	sed to pay the contrac iding sources.	ctor? Indicate the per	rcentage of each funding source if	
	X General Fu	nds 100.00 %	Fees	0.00 %		
	Federal Fur	nds 0.00 %	Bonds	0.00 %		
	Highway Fu	unds 0.00 %	Other funding	0.00 %		
	Agency Reference	#: C 17080				
2.	Contract start date:					
	a. Effective upon E Examiner's appr		or b. other effective of	date 08/23/2019		
		DE meeting date	10/2019			
	Retroactive?	No				
	If "Yes", please exp	lain				
	Not Applicable					
3.	Termination Date:	07/31/2021				
	Contract term:	1 year and 34	3 days			
Л	Type of contract:	Contract	-			
ч.	Contract description		3			
5.	Purpose of contract					
	This is a new cont	tract to provide wate	r testing services.			
6.	NEW CONTRACT					
	The maximum amo	unt of the contract for	the term of the contra	oct is: \$49,788.00		
. J	USTIFICATION					
7.	What conditions rec	quire that this work be	done?			
	Pursuant to Joint C water at Southern N	ommission accreditati Nevada Adult Mental I	ion standards for healt lealth is safe to use.	th and safety, this is	necessary to assure that the quality of	
~	8. Explain why State employees in your agency or other State agencies are not able to do this work:					
8.	Explain willy oldie e	employees in your age	mey or other other age			
8.				ired testing needed	to maintain health and safety standards.	
	There are currently	no State employees		iired testing needed Yes	to maintain health and safety standards.	
	There are currently Were quotes or pro Was the solicitation	no State employees	certified to do the requ		to maintain health and safety standards.	
	There are currently Were quotes or pro Was the solicitation Division?	no State employees of posals solicited? (RFP) done by the P	certified to do the requ	Yes No		

H.

b. Soliciation Waiver: Not Applicable

c. Why was this contractor chosen in preference to other?

In accordance with NRS 333, the selected vendor was the highest scoring proposer as determined by an independently appointed evaluation committee.

d. Last bid date: 02/13/2019 Anticipated re-bid date: 02/26/2021

10. Does the contract contain any IT components? No

III. OTHER INFORMATION

11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor?

No If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor

Not Applicable

12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?

No

b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?

No

c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?

No If "Yes", please explain

Not Applicable

No

- 13. Has the contractor ever been engaged under contract by any State agency?
 - If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:

Not Applicable

14. Is the contractor currently involved in litigation with the State of Nevada?

No If "Yes", please provide details of the litigation and facts supporting approval of the contract:

Not Applicable

- 15. The contractor is registered with the Nevada Secretary of State's Office as a: Nevada Corporation
- 16. a. Is the Contractor Name the same as the legal Entity Name?

Yes

- 17. a. Does the contractor have a current Nevada State Business License (SBL)? Yes
- 18. a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes
- 19. Agency Field Contract Monitor: null, null Ph: null
- 20. Contract Status:

Contract Approvals:

A	oproval Level	User	Signature Date
Bu	udget Account Approval	rmorse	08/09/2019 14:44:51 PM
Di	ivision Approval	rmorse	08/09/2019 14:44:53 PM
D	epartment Approval	mwinebar	08/09/2019 16:41:51 PM
C	ontract Manager Approval	rmorse	08/12/2019 12:14:41 PM
В	udget Analyst Approval	afrantz	08/23/2019 15:43:34 PM

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 21734

1,	. Contract Number:	21734				
					Legal Entity Name:	SILVER REEF BIOMEDICAL SVCS, INC
	Agency Name:	DHHS HEAL		ND BEHAVIORAL	Contractor Name:	SILVER REEF BIOMEDICAL SVCS, INC
	Agency Code:	406			Address:	6285 Mojave Drive, Suite E
	Appropriation Unit:	3161-0)4			
	Is budget authority available?:		Yes		City/State/Zip	Las Vegas, NV 89120
	If "No" please expla	ain: Not	t Applicable		Contact/Phone:	Scott D. Wyatt 888-780-9179
					Vendor No.:	Pending
					NV Business ID:	NV20121355756
	To what State Fisca			+	2020-2022	
	What is the source the contractor will b	of funds be paid l	s that will be by multiple f	used to pay the contrac unding sources.	ctor? Indicate the per	rcentage of each funding source if
	X General Fur	nds 1	100.00 %	Fees	0.00 %	
	Federal Fun		0.00 %	Bonds	0.00 %	
	Highway Fu		0.00 %	Other funding	0.00 %	
	Agency Reference	#:	C 17108			
2.	Contract start date:	:				
	a. Effective upon B		f No	or b. other effective of	date 08/22/2019	
	Examiner's appr		ting data	00/2010		
	Anticipated BC	OE mee	•	09/2019		
	Retroactive?		No			
			110			
	If "Yes", please exp	olain	No			
	If "Yes", please exp Not Applicable	olain				
3.			07/31/2021			
3.	Not Applicable			344 days		
	Not Applicable Termination Date:		07/31/2021	344 days		
	Not Applicable Termination Date: Contract term:		07/31/2021 1 year and 3	344 days		
4.	Not Applicable Termination Date: Contract term: Type of contract:	n:	07/31/2021 1 year and 3 Contract	344 days		
4.	Not Applicable Termination Date: Contract term: Type of contract: Contract description Purpose of contract	n:	07/31/2021 1 year and 3 Contract Calibration	-	prate, repair and pe	rform annual safety inspections on
4. 5.	Not Applicable Termination Date: Contract term: Type of contract: Contract description Purpose of contract This is a new cont	n:	07/31/2021 1 year and 3 Contract Calibration	-	prate, repair and pe	rform annual safety inspections on
4. 5.	Not Applicable Termination Date: Contract term: Type of contract: Contract description Purpose of contract This is a new cont medical equipmen NEW CONTRACT	n: t: tract to nt.	07/31/2021 1 year and 3 Contract Calibration provide on	-		rform annual safety inspections on
4. 5.	Not Applicable Termination Date: Contract term: Type of contract: Contract description Purpose of contract This is a new cont medical equipmen NEW CONTRACT	n: t: tract to nt.	07/31/2021 1 year and 3 Contract Calibration provide on he contract f	going services to calib or the term of the contra		rform annual safety inspections on
4. 5. 6.	Not Applicable Termination Date: Contract term: Type of contract: Contract description Purpose of contract This is a new cont medical equipmen NEW CONTRACT The maximum amou	n: t: tract to nt.	07/31/2021 1 year and 3 Contract Calibration provide on he contract f	going services to calib or the term of the contra		rform annual safety inspections on
4. 5. 6.	Not Applicable Termination Date: Contract term: Type of contract: Contract description Purpose of contract This is a new cont medical equipmen NEW CONTRACT The maximum amou Other basis for payr	n: t: tract to nt. ount of th ment: U	07/31/2021 1 year and 3 Contract Calibration provide on provide on he contract f	going services to calib or the term of the contra of invoice		rform annual safety inspections on
4. 5. 6.	Not Applicable Termination Date: Contract term: Type of contract: Contract description Purpose of contract This is a new cont medical equipmen NEW CONTRACT The maximum amou Other basis for payr USTIFICATION What conditions reco	n: tract to nt. punt of the ment: U quire the Adult Me	07/31/2021 1 year and 3 Contract Calibration provide on he contract f Ipon receipt	going services to calib or the term of the contra of invoice be done? Services has three hund	nct is: \$13,800.00	rform annual safety inspections on edical equipment items that need to be
4. 5. 6. J	Not Applicable Termination Date: Contract term: Type of contract: Contract description Purpose of contract This is a new cont medical equipmen NEW CONTRACT The maximum amou Other basis for payr USTIFICATION What conditions red Southern Nevada A calibrated and inspe	n: tract to nt. ount of the ment: U quire the Adult Me ected an	07/31/2021 1 year and 3 Contract Calibration provide on provide on the contract f Ipon receipt at this work t ental Health a nnually for sa	going services to calib or the term of the contra of invoice be done? Services has three hund	red sixty-three biom	edical equipment items that need to be
4. 5. 6. J	Not Applicable Termination Date: Contract term: Type of contract: Contract description Purpose of contract This is a new cont medical equipmen NEW CONTRACT The maximum amou Other basis for payr USTIFICATION What conditions red Southern Nevada A calibrated and inspec	n: tract to nt. punt of the ment: U quire the Adult Me ected ar employe	07/31/2021 1 year and 3 Contract Calibration provide on provide on he contract f Ipon receipt at this work t ental Health annually for sa	going services to calib or the term of the contra of invoice be done? Services has three hund afety.	Ired sixty-three biom	edical equipment items that need to be
4. 5. 6. J 7. 8.	Not Applicable Termination Date: Contract term: Type of contract: Contract description Purpose of contract This is a new cont medical equipmen NEW CONTRACT The maximum amou Other basis for payr USTIFICATION What conditions red Southern Nevada A calibrated and inspective Explain why State end	n: t: tract to nt. bunt of the ment: U quire the Adult Me ected an employe o not po	07/31/2021 1 year and 3 Contract Calibration provide on provide on the contract f Ipon receipt at this work the ental Health innually for sizes in your a pssess the kr	going services to calib or the term of the contra of invoice be done? Services has three hund afety. gency or other State age	Ired sixty-three biom	edical equipment items that need to be
4. 5. 6. J 7. 8.	Not Applicable Termination Date: Contract term: Type of contract: Contract description Purpose of contract This is a new cont medical equipmen NEW CONTRACT The maximum amou Other basis for payr USTIFICATION What conditions req Southern Nevada A calibrated and inspect Explain why State explain why St	n: tract to nt. bunt of the ment: U quire the Adult Me ected an employe o not po oposals s	07/31/2021 1 year and 3 Contract Calibration provide ong the contract f Ipon receipt at this work here at this work here	going services to calib or the term of the contra of invoice be done? Services has three hund afety. gency or other State age nowledge or skills to per	Ired sixty-three biom encies are not able to form these tasks.	edical equipment items that need to be
4. 5. 6. J 7. 8.	Not Applicable Termination Date: Contract term: Type of contract: Contract description Purpose of contract This is a new cont medical equipmen NEW CONTRACT The maximum amou Other basis for payr USTIFICATION What conditions req Southern Nevada A calibrated and inspect Explain why State e State employees do Were quotes or prop Was the solicitation Division?	n: tract to tract to nt. bunt of the ment: U quire that Adult Me ected an employe o not po oposals so n (RFP)	07/31/2021 1 year and 3 Contract Calibration provide ong the contract f Ipon receipt at this work here at this work here	going services to calib or the term of the contra of invoice be done? Services has three hund afety. gency or other State age nowledge or skills to per	Ired sixty-three biom encies are not able t form these tasks. Yes No	edical equipment items that need to be o do this work:

II.

Coast Biomedical Silver Reef Biomedical Equipment Service Everything Medical

b. Soliciation Waiver: Not Applicable

c. Why was this contractor chosen in preference to other?

In accordance with NRS 333, the vendor was scored by an informal selection committee.

d. Last bid date: 03/29/2019 Anticipated re-bid date: 05/29/2021

10. Does the contract contain any IT components?

III. OTHER INFORMATION

11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor?

No If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor

Not Applicable

12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?

No

b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?

No

No

c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?

No If "Yes", please explain

Not Applicable

- 13. Has the contractor ever been engaged under contract by any State agency?
 - No If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:

Not Applicable

14. Is the contractor currently involved in litigation with the State of Nevada?

No If "Yes", please provide details of the litigation and facts supporting approval of the contract:

Not Applicable

- 15. The contractor is registered with the Nevada Secretary of State's Office as a: Foreign Corporation
- 16. a. Is the Contractor Name the same as the legal Entity Name?

Yes

17. a. Does the contractor have a current Nevada State Business License (SBL)?

Yes

- a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office?
 Yes
- 19. Agency Field Contract Monitor:
- 20. Contract Status:

Contract Approvals:	
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Approval Level	User	Signature Date
Budget Account Approval	rmorse	06/24/2019 15:17:25 PM
Division Approval	rmorse	06/24/2019 15:17:28 PM
Department Approval	mwinebar	08/09/2019 17:01:45 PM
Contract Manager Approval	rmorse	08/12/2019 12:44:01 PM
Budget Analyst Approval	afrantz	08/22/2019 14:51:40 PM

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 21467

	. Contract Number:	21467			
				Legal Entity Name:	UNICON LLC
	Agency Name:	DHHS - PUBLIC ANI HEALTH	D BEHAVIORAL	Contractor Name:	UNICON LLC
	Agency Code:	406		Address:	1421 E SUNSET RD STE 11
	Appropriation Unit:	3161-07			
	Is budget authority available?:	Yes		City/State/Zip	LAS VEGAS, NV 89119-4960
	If "No" please expla	ain: Not Applicable		Contact/Phone:	R. Smith 702/778-3050
				Vendor No.:	T27040274
				NV Business ID:	NV20101282614
		al Year(s) will the contr	-	2020-2021	
	the contractor will b	e paid by multiple fund	ding sources.		centage of each funding source if
	X General Fu		Fees	0.00 %	
	Federal Fur		Bonds	0.00 %	
	Highway Fu		Other funding	0.00 %	
	Agency Reference	#: C 17028			
2.	Contract start date:				
	a. Effective upon B	Board of No o	r b. other effective c	late 09/06/2019	
	Examiner's appr		22/22/2		
	Anticipated BC	DE meeting date	09/2019		
	Retroactive?	No			
	If "Yes", please exp	lain			
	Not Applicable				
3.	Termination Date:	02/28/2021			
3.	Termination Date: Contract term:	1 year and 176	ò days		
	Contract term: Type of contract:	1 year and 176 Contract	-		
	Contract term:	1 year and 176 Contract	-		
4.	Contract term: Type of contract: Contract description Purpose of contract	1 year and 176 Contract n: Concrete Serv	vices		2
4.	Contract term: Type of contract: Contract description Purpose of contract	1 year and 176 Contract n: Concrete Serv :: ract to provide ongoi	vices	and maintenance s	services for all concrete and asphalt
4. 5.	Contract term: Type of contract: Contract description Purpose of contract This is a new cont	1 year and 176 Contract n: Concrete Serv :: ract to provide ongoi	vices	and maintenance s	services for all concrete and asphalt
4. 5.	Contract term: Type of contract: Contract description Purpose of contract This is a new cont parking lots and w NEW CONTRACT	1 year and 176 Contract n: Concrete Serv :: ract to provide ongoi	rices ing repairs, striping		services for all concrete and asphalt
4. 5.	Contract term: Type of contract: Contract description Purpose of contract This is a new cont parking lots and w NEW CONTRACT The maximum amo	1 year and 176 Contract a: Concrete Serv :: ract to provide ongoi valkways.	rices ing repairs, striping the term of the contra	ct is: \$25,000.00	
4. 5. 6.	Contract term: Type of contract: Contract description Purpose of contract This is a new cont parking lots and w NEW CONTRACT The maximum amo	1 year and 176 Contract concrete Serv ract to provide ongoi valkways.	rices ing repairs, striping the term of the contra	ct is: \$25,000.00	
4. 5. 6.	Contract term: Type of contract: Contract description Purpose of contract This is a new cont parking lots and w NEW CONTRACT The maximum amo Other basis for paye	1 year and 176 Contract concrete Serv ract to provide ongoi valkways.	rices ing repairs, striping the term of the contra installments payable	ct is: \$25,000.00	
4. 5. 6.	Contract term: Type of contract: Contract description Purpose of contract This is a new cont parking lots and w NEW CONTRACT The maximum amo Other basis for pays USTIFICATION What conditions red NRS 331.080 author	1 year and 176 Contract Concrete Serv Concrete Serv Concre	rices ing repairs, striping the term of the contra installments payable done? maintenance and rep	ct is: \$25,000.00 upon receipt of invo	
4. 5. 6. 7.	Contract term: Type of contract: Contract description Purpose of contract This is a new cont parking lots and w NEW CONTRACT The maximum amo Other basis for pays USTIFICATION What conditions red NRS 331.080 author environment of care	1 year and 176 Contract Concrete Serv Concrete Serv Concre	rices ing repairs, striping the term of the contra installments payable done? maintenance and rep ire hazard free and s	ct is: \$25,000.00 upon receipt of invo pair and to meet The afe parking and acc	ice. Joint Commission life safety and ess to all buildings on the campus.
4. 5. 6. 7.	Contract term: Type of contract: Contract description Purpose of contract This is a new cont parking lots and w NEW CONTRACT The maximum amo Other basis for pays USTIFICATION What conditions red NRS 331.080 author environment of care Explain why State environment	1 year and 176 Contract Concrete Serv Concrete Serv contract to provide ongoin ract ract to provide	rices ing repairs, striping the term of the contra installments payable done? maintenance and rep ire hazard free and s ncy or other State age	ct is: \$25,000.00 upon receipt of invo pair and to meet The afe parking and acco encies are not able t	ice. Joint Commission life safety and ess to all buildings on the campus.
4. 5. 6. 7. 8.	Contract term: Type of contract: Contract description Purpose of contract This is a new cont parking lots and w NEW CONTRACT The maximum amo Other basis for pays USTIFICATION What conditions red NRS 331.080 author environment of care Explain why State en Currently there are perform these funct	1 year and 176 Contract Concrete Server Tract to provide ongoin /////////////////////////////////	rices ing repairs, striping the term of the contra installments payable done? maintenance and rep ire hazard free and s ncy or other State age	ct is: \$25,000.00 upon receipt of invo pair and to meet The afe parking and acco encies are not able t	vice. Joint Commission life safety and ess to all buildings on the campus. o do this work:
4. 5. 6. 7. 8.	Contract term: Type of contract: Contract description Purpose of contract This is a new cont parking lots and w NEW CONTRACT The maximum amo Other basis for pays USTIFICATION What conditions red NRS 331.080 author environment of care Explain why State environment of care Explain why State environment of care Explain why State environment of care Currently there are perform these funct	1 year and 176 Contract Concrete Server Tract to provide ongoin /////////////////////////////////	rices ing repairs, striping the term of the contra installments payable done? maintenance and rep ire hazard free and s ncy or other State age employees with the r	ct is: \$25,000.00 upon receipt of invo pair and to meet The <u>afe parking and acc</u> encies are not able t becessary training, k	vice. Joint Commission life safety and ess to all buildings on the campus. o do this work:
4. 5. 6. 7. 8.	Contract term: Type of contract: Contract description Purpose of contract This is a new cont parking lots and w NEW CONTRACT The maximum amo Other basis for pay USTIFICATION What conditions red NRS 331.080 author environment of care Explain why State e Currently there are perform these funct Were quotes or prop Was the solicitation Division?	1 year and 176 Contract Concrete Server Concrete Server Concre	rices ing repairs, striping the term of the contra installments payable done? maintenance and rep ire hazard free and s ncy or other State age employees with the r	ct is: \$25,000.00 upon receipt of invo pair and to meet The afe parking and acco encies are not able to becessary training, k Yes No	Joint Commission life safety and ess to all buildings on the campus. o do this work: nowledge or equipment necessary to

П.

Ā	Jnicon Ace Asphalt Sunland Asphalt																
b	. Soliciation Waiver:	Not Applical	ple														
	c. Why was this cont			ther?													
F	Per NRS 333 the ver	ndor was selec	ted by an informa	I selection com	nmitte	tee	e ba	ised	d or	n the	eir pro	posa	I.				
d	d. Last bid date:	12/28/2018	Anticipat	ed re-bid date:	08	08/	/28/	202	20								
10. C	Does the contract co	ntain any IT co	omponents?	No)												
01	THER INFORMAT	ION															
11. ls	s there an Indirect C	ost Rate or Pe	ercentage Paid to	the Contractor?	?												
-	No If "Yes"	, please provid	le the Indirect Cos	st Rate or Perce	entag	age	e Pa	aid t	to t	he C	Contra	actor					
N	Not Applicable																
12. a e	a. Is the contractor a employee of the State	current emplo e of Nevada?	yee of the State c	f Nevada or wil	ll the	e c	cont	raci	ted	ser	vices	be pe	erforn	ned l	by a cu	urrent	
	Νο																
b p	b. Was the contractor performed by someon No	r formerly emp ne formerly em	loyed by the State ployed by the State	e of Nevada wit ate of Nevada w	thin tl within	the in t	e la the	st 2 last	24 r t 24	noni I mo	ths or onths?	will t	he co	ntrad	cted so	ervice	s be
с	. Is the contractor er No If "Yes",	mployed by an , please explai	• •	itical subdivisio	ons or	or k	by a	any	oth	ner g	joveri	nmen	t?				
N	lot Applicable																
13 H	las the contractor ev	er heen enga	ned under contrac	t by any State :	aden	enci	:v?										
13. H	Yes If "Yes",	, specify when	ged under contrac and for which age fied as satisfactor	ency and indica	-			juali	lity	ofse	ervice	prov	ided	to the	e iden	tified	
r	Yes If "Yes",	, specify when has been verif	and for which age	ency and indica y:	-			juali	lity	ofse	ervice	prov	ided	to the	e iden	tified	
Т	Yes If "Yes", agency	, specify when has been verif n providing ser	and for which ag fied as satisfactor vices since 2012	ency and indica y: - satisfactory	ate if	f th		luali	lity	ofse	ervice	prov	ided	to the	e iden	tified	
Т	Yes If "Yes", agency This vendor has beer s the contractor curre	, specify when has been verif n providing ser ently involved i	and for which ag fied as satisfactor vices since 2012	ency and indica y: - satisfactory e State of Neva	ate if i ada?	f th	ne q								e iden	tified	
T 14. Is	Yes If "Yes", agency This vendor has beer s the contractor curre	, specify when has been verif n providing ser ently involved i	and for which age fied as satisfactor vices since 2012 in litigation with th	ency and indica y: - satisfactory e State of Neva	ate if i ada?	f th	ne q								e iden	tified	
T 14. ls N 15. T	Yes If "Yes", agency <u>This vendor has beer</u> s the contractor curre <u>No</u> If "Yes",	, specify when has been verif n providing ser ently involved i n please provid	and for which age fied as satisfactor vices since 2012 in litigation with the le details of the liti	ency and indica y: - satisfactory e State of Neva gation and facts	ate if ada? ts sup	f th ? upp	port								e iden	tified	
T 14. ls N 15. T L	Yes If "Yes", agency This vendor has been s the contractor curre No If "Yes", Not Applicable The contractor is regi	, specify when has been verif providing ser ently involved i please provid stered with the	and for which ago fied as satisfactor vices since 2012 in litigation with the le details of the liti e Nevada Secreta	ency and indica y: - satisfactory le State of Neva gation and facts ry of State's Off	ate if ada? ts sup	f th ? upp	port								e iden	tified	
T 14. ls 15. T L 16. a	Yes If "Yes", agency This vendor has been s the contractor curre No If "Yes", Not Applicable The contractor is reginant LC	, specify when has been verif n providing ser ently involved i please provid istered with the lame the same	and for which ago fied as satisfactor vices since 2012 in litigation with the le details of the liti e Nevada Secreta e as the legal Enti	ency and indica y: - satisfactory le State of Neva gation and facts ry of State's Off ty Name?	ada? ts sup	f th ? upp	port	ing							e iden	tified	
T 14. ls N 15. T L 16. a 17. a	Yes If "Yes", agency This vendor has been s the contractor curre No If "Yes", Not Applicable The contractor is regined. LC a. Is the Contractor N Yes a. Does the contractor	, specify when has been verif n providing ser ently involved i please provid istered with the lame the same or have a curre	and for which age fied as satisfactor vices since 2012 in litigation with the le details of the liti e Nevada Secreta e as the legal Enti- ent Nevada State I	ency and indica <u>y:</u> <u>- satisfactory</u> le State of Neva <u>gation and facts</u> ry of State's Off ty Name? Business Licens	ada? ts sup ffice a	f th ? upp as	port s a: BL)?	ing	a	יסזקק	val of	the c			e iden	tified	
T 14. ls 15. T 16. a 17. a 18. a	Yes If "Yes", agency This vendor has been s the contractor curre No If "Yes", Not Applicable The contractor is regined LC a. Is the Contractor N Yes a. Does the contractor Yes a. Is the legal entity a	, specify when has been verif providing ser ently involved i please provid istered with the lame the same or have a curre	and for which age fied as satisfactor vices since 2012 in litigation with the le details of the liti e Nevada Secreta e as the legal Enti- ent Nevada State I	ency and indica <u>y:</u> <u>- satisfactory</u> le State of Neva <u>gation and facts</u> ry of State's Off ty Name? Business Licens	ada? ts sup ffice a	f th ? upp as	port s a: BL)?	ing	a	יסזקק	val of	the c			e iden	tified	
T 14. ls 15. T 15. a 16. a 17. a 18. a 19. A 20. C	Yes If "Yes", agency This vendor has been to the contractor curred No If "Yes", Not Applicable The contractor is regined. LC In Is the Contractor Not Yes In Does the contractor Yes In Is the legal entity at Yes	, specify when has been verif providing ser ently involved i please provid istered with the lame the same or have a curre	and for which age fied as satisfactor vices since 2012 in litigation with the le details of the liti e Nevada Secreta e as the legal Enti- ent Nevada State I	ency and indica <u>y:</u> <u>- satisfactory</u> le State of Neva <u>gation and facts</u> ry of State's Off ty Name? Business Licens	ada? ts sup ffice a	f th ? upp as	port s a: BL)?	ing	a	יסזקק	val of	the c			e iden	tified	
T 14. ls 15. T 15. a 16. a 17. a 18. a 19. A 20. C	Yes If "Yes", agency This vendor has been to the contractor curred No If "Yes", Not Applicable The contractor is regined. LC In the Contractor Notice Yes In Does the contractor Yes In the legal entity and Yes Agency Field Contractor Contract Status:	, specify when has been verif providing ser ently involved i please provid istered with the lame the same or have a curre	and for which age fied as satisfactor vices since 2012 in litigation with the le details of the liti e Nevada Secreta e as the legal Enti- ent Nevada State I	ency and indica - satisfactory le State of Neva gation and facts ry of State's Off ty Name? Business Licens the Nevada Sec	ada? ts sup ffice a	f th ? upp as	port s a: 3L)?	ing ?	a	יסזקק	val of	the c			e iden	tified	
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T 14. ls 15. T 16. a 17. a 18. a 19. A 20. C	Yes If "Yes", agency This vendor has been s the contractor curre No If "Yes", Not Applicable The contractor is regi- LC a. Is the Contractor N Yes b. Does the contractor Yes b. Does the contractor Yes b. Is the legal entity a Yes agency Field Contractor Contract Status: Contract Status: Contract Approvals: Approval Level Budget Account A	specify when has been verif providing ser ently involved i stered with the lame the same or have a curre active and in go ot Monitor:	and for which age fied as satisfactor vices since 2012 in litigation with the e details of the liti e Nevada Secreta e as the legal Enti ent Nevada State I bod standing with User rmorse rmorse	ency and indica - satisfactory le State of Neva gation and facts ry of State's Off ty Name? Business Licens the Nevada Sec Sign 08/1 08/1 09/0	ate if f ada? ts sup ffice a se (S ecreta nature 19/20 19/20	f th upp a as (SB tar) (019 2019	Dat 9 12 9 12	ing f Sta 2:34 0:28	ate 4:2 5:1 8:5	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	val of ffice? Λ Λ	the c			e iden	tified	

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 22233

1. Contract Number:	22233			
			Legal Entity Name:	BRIAN D LEANY PHD LLC
Agency Name:	DHHS - PUBLIC AND HEALTH	BEHAVIORAL	Contractor Name:	BRIAN D LEANY PHD LLC
Agency Code:	406		Address:	505 S ARLINGTON AVE STE 102
Appropriation Unit	3645-08			
Is budget authority available?:	Yes		City/State/Zip	Reno, NV 89509
lf "No" please expl	ain: Not Applicable		Contact/Phone:	Brian D. Leany, Ph.D. 775-225-2525
			Vendor No.:	T27042211
			NV Business ID:	NV20121678597
	al Year(s) will the contr	-	2020-2022	
What is the source the contractor will	of funds that will be us be paid by multiple fund	ed to pay the contrac ing sources.	tor? Indicate the per	rcentage of each funding source if
X General Fu	Inds 100.00 %	Fees	0.00 %	
Federal Fu	nds 0.00 %	Bonds	0.00 %	
Highway F	unds 0.00 %	Other funding	0.00 %	
Agency Reference	#: C 17339			
2. Contract start date	:			
a. Effective upon Examiner's app		r b. other effective d	late 09/12/2019	
••		10/2019		
Retroactive?	No			
If "Yes", please ex	plain			
Not Applicable				
3. Termination Date:	06/30/2022			
Contract term:	2 years and 29	2 days		
4. Type of contract:	Contract			
Contract descriptio		ogical		
5. Purpose of contract		C .		
	tract to provide ongoi	ng neuro-psycholog	gical assessments	for clients.
6. NEW CONTRACT				
	ount of the contract for t	he term of the contra	ct is: \$15.000.00	
Payment for servic	es will be made at the r	ate of \$85.00 per hou	лг. ЛГ	
JUSTIFICATION				
7. What conditions re	quire that this work be o	lone?		
			coanitive functions.	to conform or clarify a diagnosis, and
treatment planning	; also, serve to assess	readiness to return to	court trial or other in	mportant life activities.
8. Explain why State	employees in your ager	ncy or other State age	encies are not able t	o do this work:
				ecialization of neuro-psychology.
9. Were quotes or pro			No	
Was the solicitation	r (RFP) done by the Pu	rchasing	No	
Division?		-	and the state of the state	t the all
	of vendors that were sol	icited to submit propo	osais (include at leas	st three):
Not Applicable	an Nat Annilashia			
b. Soliciation Waiv	er: Not Applicable			
		Davada	60	26

11.

 c. Why was this contractor chosen in preference to other? In accordance with NRS 333, the selected vendor was the highest scoring proposer as determined by an independe appointed evaluation committee. d. Last bid date: 07/25/2019 Anticipated re-bid date: 03/01/2022 10. Does the contract contain any IT components? No III. OTHER INFORMATION 11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor? No If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor Not Applicable 12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a curre employee of the State of Nevada? No b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services and performed by a our employee of the contractor remerly employee by the State of Nevada within the last 24 months? No c. Is the contractor remerly employed by the State of Nevada within the last 24 months? No c. Is the contractor employed by any of Nevada's political subdivisions or by any other government? No If "Yes", please explain Not Applicable 13. Has the contractor ever been engaged under contract by any State agency? Yes If "Yes", please explain Not Applicable 14. Is the contractor currently involved in litigation with the State of Nevada? No If "Yes", please provide details of the litigation and facts supporting approval of the contract: Not Applicable 15. The contractor is registered with the Nevada Secretary of State's Office as a: LLC 16. The contractor Name the same as the legal Entity Name? Yes 17. a. Does the contractor have a current Nevada State Business License (SBL)? 	ently
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LLC 16. a. Is the Contractor Name the same as the legal Entity Name? Yes	
Yes	
17. a. Does the contractor have a current Nevada State Business License (SBL)?	
Yes	
18. a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes	
19. Agency Field Contract Monitor:	
20. Contract Status:	
Contract Approvals:	
Approval Level User Signature Date	
Budget Account Approval rmorse 08/14/2019 10:58:38 AM	
Division Approval rmorse 08/14/2019 10:58:41 AM	
Department Approval mwinebar 09/04/2019 10:22:45 AM	
Contract Manager Approval rmorse 09/04/2019 15:40:41 PM	
Budget Analyst Approval afrantz 09/11/2019 08:12:53 AM	

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

	DESCR		CONTRACT				
	1. Contr	act Number:	22129		Amendment Number:	1	
					Legal Entity Name:	BOARD OF REGENTS - UN	NR
	Agen	cy Name:	DHHS - DIVISIO FAMILY SERVI	ON OF CHILD AND ICES	Contractor Name:	BOARD OF REGENTS - UI	NR
	Agen	cy Code:	409		Address:	KUNR 88.7 FM	
	•	opriation Unit:	3646-15			MAIL STOP 0294	
	••	dget authority	Yes	5	City/State/Zip	RENO, NV 89557-0294	
	lf "No	please expla	ain: Not Applicat	ble	Contact/Phone:	Ashley Greenwald 775-682-	6052
					Vendor No.:	D35000816B	
					NV Business ID:	Governmental Entity	
	To wł	nat State Fisca	al Year(s) will the	e contract be charged?	2020	-	
	What	is the source	of funds that will	-	ctor? Indicate the pe	rcentage of each funding sou	rce if
		General Fu		•	0.00 %		
	х	Federal Fur	nds 100.00 %	Bonds	0.00 %		
		Highway Fu	inds 0.00 %	Other funding	0.00 %		
	2 Contr	act start date:		Ũ			
		fective upon E		lo or b. other effective	date 07/01/2019	1	
	Ex	aminer's appr	oval?			,	
	1	Anticipated BC	DE meeting date	11/2019			
		active?	No				
		s", please exp	lain				
	Not A	pplicable					
	3. Previo Termi	ously Approve	d 09/30/20	19			
	Contr	act term:	91 days				
	4. Type	of contract:	Interloca	I Agreement			
	Contr	act descriptior	n: PBIS trai	ining			
	5. Purpo	se of contract					
	assis Willov	tance, data c w Treatment	ollection and m Center. This ar	anagement of the Positiv	ve Behavioral Interv maximum from \$15	ng, professional developme ventions and Supports syste ,000 to \$49,999 and amends ract.	em at Desert
	6. CONT	FRACT AMEN	IDMENT				
				Trans S	\$ Info Acc	um \$ Action Accum \$	Agenda
	1.	The max am contract:	ount of the origir			00.00 \$15,000.00	-
	2.	Amount of cu (#1):	urrent amendme	nt \$34,999.00	0 \$34,99	99.00 \$49,999.00	Yes - Info
	3.	New maximu amount:	im contract	\$49,999.00	0		
	ULOTIC						
•	JUSTIF						

7. What conditions require that this work be done?

There are youth with high needs that are placed at Desert Willow Treatment Center that require a specialized behavioral Intervention to address their specialized needs. Staff are being trained by the University of Reno (PBIS) to sustain this intervention.

8. Explain why State employees in your agency or other State agencies are not able to do this work:

П.

			ide this service. However, with this contract PBIS will provide
	technical assistance and training t	to staff and implement	t positive interventions and supports.
9.	. Were quotes or proposals solicited	d?	No
	Was the solicitation (RFP) done by Division?	y the Purchasing	No
	a. List the names of vendors that w	were solicited to subm	nit proposals (include at least three):
	Not Applicable		
	b. Soliciation Waiver: Not Applica	ble	
	c. Why was this contractor chosen	in preference to othe	er?
	NRS 277.180		
	d. Last bid date:	Anticipated	re-bid date:
10.	. Does the contract contain any IT c	components?	No
II. C	OTHER INFORMATION		
11.	Is there an Indirect Cost Rate or P	ercentage Paid to the	e Contractor?
		de the Indirect Cost F	Rate or Percentage Paid to the Contractor
	26%		
12.	 a. Is the contractor a current employee of the State of Nevada? No 	oyee of the State of N	levada or will the contracted services be performed by a current
		ployed by the State o	f Nevada within the last 24 months or will the contracted services be
	performed by someone formerly e	mployed by the State	of Nevada within the last 24 months?
	Νο		
		ny of Nevada's politic	al subdivisions or by any other government?
	No If "Yes", please expla	ain	
	No If "Yes", please expla	ain	
13.			by any State agency?
13.	Not Applicable Has the contractor ever been enga	aged under contract b n and for which agence	by any State agency? cy and indicate if the quality of service provided to the identified
13.	Not Applicable Has the contractor ever been enga Yes If "Yes", specify when agency has been ver	aged under contract b n and for which agenc ified as satisfactory:	cy and indicate if the quality of service provided to the identified
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	Not Applicable Has the contractor ever been enga Yes If "Yes", specify wher agency has been ver Division of Child and Family Servic Is the contractor currently involved	aged under contract b n and for which agenc ified as satisfactory: ces & Juvenile Justice I in litigation with the \$	cy and indicate if the quality of service provided to the identified e from January 31, 2016-June 30, 2019 and services were satisfactory State of Nevada?
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(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 22319

	, Contract Number:	22319				
					Legal Entity Name:	CAL-1 SERVICES, INC.
	Agency Name:	ADJUTAN GUARD	T GENERAL &	NATIONAL	Contractor Name:	CAL-1 SERVICES, INC.
	Agency Code:	431			Address:	3439 BASALT DR.
	Appropriation Unit:	3650-07				
	Is budget authority available?:		Yes		City/State/Zip	CARSON CITY, NV 89705-7104
	If "No" please expla	ain: Not Ap	plicable		Contact/Phone:	Calvin Hobson 775-720-5625
					Vendor No.:	PUR0003600
					NV Business ID:	NV19991283712
	To what State Fisca	al Year(s) w	ill the contract b	e charged?	2020-2022	
	What is the source the contractor will b				tor? Indicate the per	centage of each funding source if
	X General Fur	nds 50.0	00 %	Fees	0.00 %	
	X Federal Fun	nds 50.(00 %	Bonds	0.00 %	
	Highway Fu	inds 0.0	00 %	Other funding	0.00 %	
2	Contract start date:			-		
	a. Effective upon B Examiner's appr	Board of	No or b.	other effective d	late 08/29/2019	
	Anticipated BC		date 10/20	019		
	-		No			
	Retroactive?	loin	NO			
	If "Yes", please exp Not Applicable	lan				
<u></u>	Termination Date:	00/2	1/2021			
3.						
3.	Contract term:		ars and 3 days			
		2 ye				
	Contract term:	2 ye Con	ars and 3 days	S		
4.	Contract term: Type of contract:	2 ye Con n: Loci	ars and 3 days tract	S		
4.	Contract term: Type of contract: Contract description Purpose of contract	2 ye Con h: Loc	ars and 3 days tract ksmith Services		· Nevada National G	Guard facilities in northern Nevada.
4. 5.	Contract term: Type of contract: Contract description Purpose of contract	2 ye Con h: Loc	ars and 3 days tract ksmith Services		Nevada National G	Guard facilities in northern Nevada.
4. 5.	Contract term: Type of contract: Contract description Purpose of contract This is a new cont	2 ye Con h: Loci t: tract to pro	ars and 3 days tract ksmith Services vide locksmithi	ng services for		Guard facilities in northern Nevada.
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4. 5. 6.	Contract term: Type of contract: Contract description Purpose of contract This is a new cont NEW CONTRACT The maximum amou	2 ye Con Lock ract to prov	ars and 3 days tract ksmith Services vide locksmithi	ng services for rm of the contra	ct is: \$48,000.00	Suard facilities in northern Nevada.
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4. 5. 6. JI 7. 8.	Contract term: Type of contract: Contract description Purpose of contract This is a new cont NEW CONTRACT The maximum amore Payment for service USTIFICATION What conditions req This is a two year co operations. Explain why State e The agency is in ne Were quotes or prop Was the solicitation Division? a. List the names of Cal 1 Services	2 ye Con Lock tract to prove unt of the construction will be man quire that the ontract with employees in posals solic (RFP) done	ars and 3 days tract ksmith Services vide locksmithi ontract for the te ade at the rate of is work be done? price setting, so n your agency or nsed locksmith w ited? e by the Purchas at were solicited	ng services for rm of the contra f \$24,000.00 pe ? o that the Nevada r other State age vho can meet the	ct is: \$48,000.00 r year a National Guard havencies are not able to e needs of the Nevar Yes No	s locksmithing services for 24/7 o do this work: da National Guard.

II.

c. Why was this contractor chosen in preference to other?

This vendor was chosen as one of the most qualified in the evaluation process. The vendor has demonstrated competence with the Office of the Military.

d. Last bid date: 07/01/2019 Anticipated re-bid date:

10. Does the contract contain any IT components? No

III. OTHER INFORMATION

11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor?

No If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor

Not Applicable

12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?

No

b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?

No

c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?

No If "Yes", please explain

Not Applicable

13. Has the contractor ever been engaged under contract by any State agency?

Yes If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:

This contractor has provided competent service to the Office of the Military since 2008.

14. Is the contractor currently involved in litigation with the State of Nevada?

If "Yes", please provide details of the litigation and facts supporting approval of the contract:

No If Not Applicable

- 15. The contractor is registered with the Nevada Secretary of State's Office as a: Nevada Corporation
- 16. a. Is the Contractor Name the same as the legal Entity Name? Yes
- 17. a. Does the contractor have a current Nevada State Business License (SBL)?
 - Yes
- 18. a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes
- 19. Agency Field Contract Monitor:
- 20. Contract Status:
 - Contract Approvals:

Approval Level	User	Signature Date
Budget Account Approval	twollan1	08/26/2019 15:34:12 PM
Division Approval	twollan1	08/26/2019 15:34:15 PM
Department Approval	twollan1	08/26/2019 15:34:21 PM
Contract Manager Approval	twollan1	08/26/2019 15:34:25 PM
Budget Analyst Approval	jrodrig9	08/29/2019 15:33:07 PM

CONTRACT SUMMARY

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 22308

		i number.	22308							
								Legal Name	I Entity e:	ENVISE
	Agency	Name:	ADJUT GUARI	ANT GEN	IERAL	. & NA	TIONAL	Contr	ractor Name:	ENVISE
	Agency	Code:	431					Addre	ess:	680 PILOT RD.
	Appropr	iation Unit:	3650-07	7						SUITE C
	ls budge availabl	et authority e?:		Yes				City/S	State/Zip	LAS VEGAS, NV 89119-9015
	lf "No" p	lease expla	ain: Not	Applicable	Э			Conta	act/Phone:	Jason Mcintosh 702-777-4000
								Vend	lor No.:	T27038306
								NV B	usiness ID:	NV20151201704
		State Fisc	•	·			-	2020-		
	What is the cont	the source tractor will b	of funds be paid b	that will t y multiple	e use fundir	d to pa 1g sou	iy the contra rces.	ctor? In	ndicate the per	rcentage of each funding source if
	X	General Fu	nds 🕴	50.00 %		Fe	es	C).00 %	
	X	Federal Fu	nds 🚦	50.00 %		B	onds	C	0.00 %	
	i	Highway Fι	unds	0.00 %		0	ther funding	C	0.00 %	
2.	Contrac	t start date:	:							
	a. Effec Exar	ctive upon E niner's app	Board of roval?	No	or	b. oth	ner effective	date	09/09/2019	
	An	ticipated B	OE meet	ting date	1	0/2019)			
	Retroac	tive?		No						
	If "Yes",	please exp	lain							
	Not Ap	plicable								
3.	Termina	tion Date:	0)6/30/202 [.]						
3.	Termina Contrac	tion Date: t term:	-		-	days				
	Contrac	t term:	1	l year and	-	days				
	Contrac Type of	t term: contract:	1	l year and Contract	l 295 d	days				
4.	Contrac Type of Contrac	t term: contract: t descriptio	1 C n: E	l year and	l 295 d	days				
4.	Contrac Type of Contrac Purpose	t term: contract: t description e of contrac	1 C n: D t:	l year and Contract Delta Con	trols				undates com	viene for the Delta Energy Management
4.	Contrac Type of Contrac Purpose	t term: contract: t descriptio of contrac a new cont	1 C n: E t: tract to 1	l year and Contract Delta Con	trols	inspe	ctions and s ols at Nevac	system la Natio	updates serv onal Guard fa	vices for the Delta Energy Management icilities in southern Nevada.
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4. 5. 6. 7. 8.	Contrac Type of Contrac Purpose This is heating NEW CO The ma: Paymen USTIFIC What co This is a an "as n Explain The age Were qu	t term: contract: t description <u>e of contrac</u> a new cont ventilatio ONTRACT ximum amo to for service CATION <u>enditions rei</u> <u>a new contra</u> <u>eeded" bas</u> why State e ency does n uotes or pro e solicitation	1 Con: Cont tract to point of the es will be quire that act for in sis for Net employee to the economic set of the posals s	I year and Contract Delta Con provide re ir condition the contract e made at this work espections evada Nate es in your quipment of colicited?	trols pair, pair, pair, pair, pair, pair, pair, pair, pair, pair, pair, pair, pair, pair, pair, pair, pair, pair, the rai	inspector contro e term te of \$ one? tes, re Buard cy or o certific	of the contra 24,000.00 pe pairs and se in Southern I ther State ag ations to do	da Natio act is: er year rvice we Nevada gencies this typ	onal Guard fa \$48,000.00 ork on the De a locations. are not able t	Ita Energy Management HVAC controls or
4. 5. 6. 7. 8.	Contrac Type of Contrac Purpose This is heating NEW CO The max Paymen USTIFIC What co This is a an "as m Explain The age Were qu Was the Division	t term: contract: t description of contract a new cont ventilatio ONTRACT ximum amo t for service CATION anditions reference a new contra- needed" bas why State of ency does n uotes or pro- solicitation ?	n: C tract to p in and ai ount of th es will be quire tha act for in sis for Ne employee to the eco posals s n (RFP) o	I year and Contract Delta Con provide re ir condition the contract e made at this work spections evada Nat es in your quipment of colicited?	trols pair, pa	inspector contro e term te of \$ one? tes, re Buard certific chasing	of the contra of the contra 24,000.00 pe pairs and se in Southern I ther State ag ations to do	act is: er year rvice w Nevada gencies this typ No No	onal Guard fa \$48,000.00 ork on the De a locations. are not able t	Ita Energy Management HVAC controls or o do this work:
4. 5. 6. 7. 8.	Contrac Type of Contrac Purpose This is heating NEW CO The max Paymen USTIFIC What co This is a an "as n Explain The age Were qu Was the Division a. List th Not App	t term: contract: t description of contract a new cont ventilation ONTRACT ximum amount t for service cATION enditions reference a new contra- needed" base why State of ency does n uotes or pro- solicitation ne names of licable	n: E tract to p in and ai ount of th es will be quire tha act for in sis for Ne employee tot the eco posals s n (RFP) c f vendors	I year and Contract Delta Con provide ra- ir condition the contract e made at this work estim your quipment of colicited? done by the s that wer	trols trols pair, pa	inspector contro e term te of \$ one? tes, re Guard cy or o certific chasing ited to	of the contra of the contra 24,000.00 pe pairs and se in Southern I ther State ag ations to do	act is: er year rvice w Nevada gencies this typ No No	onal Guard fa \$48,000.00 ork on the De a locations. are not able t e of work.	Ita Energy Management HVAC controls or o do this work:
4. 5. 6. 7. 8.	Contrac Type of Contrac Purpose This is heating NEW CO The max Paymen USTIFIC What co This is a an "as m Explain The age Were qu Was the Division a. List th Not App b. Solici	t term: contract: t description of contract a new cont ventilatio ONTRACT ximum amo t for service CATION anditions reference a new contra- needed" bas why State of ency does n uotes or pro- solicitation ne names o licable ation Waive	1 Con: Contract to point and air cont to the point of the est will be quire that act for in sis for Net endorse the exployed to the explosed so the explosed s	I year and Contract Delta Con provide re ir condition the contract e made at this work spections evada Nate es in your quipment of colicited? done by the s that wer	trols pair, pa	inspector contro e term te of \$ one? tes, re Buard certific chasing ited to	of the contra 24,000.00 pe pairs and se in Southern I ther State ag ations to do	act is: er year rvice w Nevada gencies this typ No No	onal Guard fa \$48,000.00 ork on the De a locations. are not able t e of work.	Ita Energy Management HVAC controls or o do this work:
4. 5. 6. 7. 8. 9.	Contrac Type of Contrac Purpose This is heating NEW CO The max Paymen USTIFIC What co This is a an "as m Explain The age Were qu Was the Division a. List th Not App b. Solici	t term: contract: t description of contract a new cont ventilation ONTRACT ximum amount t for service cATION enditions reference a new contra- needed" base why State of ency does n uotes or pro- solicitation ne names of licable	1 Con: Contract to point and air cont to the point of the est will be quire that act for in sis for Net endorse the exployed to the explosed so the explosed s	I year and Contract Delta Con provide re ir condition the contract e made at this work spections evada Nate es in your quipment of colicited? done by the s that wer	trols pair, pa	inspector contro e term te of \$ one? tes, re Buard certific chasing ited to	of the contra 24,000.00 pe pairs and se in Southern I ther State ag ations to do	ta Natio act is: er year rvice we Nevada gencies this typ No No No	onal Guard fa \$48,000.00 ork on the De a locations. are not able t e of work.	Ita Energy Management HVAC controls or o do this work:

Per the Purchasing Administrator, a solicitation waiver is not required for ongoing or continued licensing, maintenance and/or support for a system already purchased/installed and in use by the State. These ongoing requirements are contemplated as a part of the initial procurement. This does not exempt an agency from following any other process that may be required (i.e., RXQ entries into Advantage, agency specific approvals or authorizations, etc.).

d. Last bid date:

Anticipated re-bid date:

10. Does the contract contain any IT components? No

III. OTHER INFORMATION

11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor?

No If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor

Not Applicable

12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?

No

b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?

No

c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?

No	If "Yes", please explain	
Not Applica	able	

13. Has the contractor ever been engaged under contract by any State agency?

Yes If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:

The vendor has being doing business with our since 2016, along with Corrections and Public and Behavioral Health. The vendor has done satisfactory work for our agency and others.

14. Is the contractor currently involved in litigation with the State of Nevada?

If "Yes", please provide details of the litigation and facts supporting approval of the contract:

No If Not Applicable

- 15. The contractor is registered with the Nevada Secretary of State's Office as a: Foreign Corporation
- 16. a. Is the Contractor Name the same as the legal Entity Name? Yes
- 17. a. Does the contractor have a current Nevada State Business License (SBL)?

Yes

- 18. a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes
- 19. Agency Field Contract Monitor:

20. Contract Status:

Contract Approvals:

Approval Level	User	Signature Date
Budget Account Approval	twollan1	08/20/2019 16:03:04 PM
Division Approval	twollan1	08/20/2019 16:03:06 PM
Department Approval	twollan1	08/20/2019 16:03:09 PM
Contract Manager Approval	twollan1	08/20/2019 16:03:13 PM
Budget Analyst Approval	jrodrig9	09/09/2019 15:51:42 PM

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 22268

1. Contract Number: 22268		
	Legal Entity Name:	MCGINLEY & ASSOCIATES INC
Agency Name: ADJUTANT GENERAL & NATIONAL GUARD	Contractor Name:	MCGINLEY & ASSOCIATES INC
Agency Code: 431	Address:	815 MAESTRO DR
Appropriation Unit: 3650-10		
Is budget authority Yes available?:	City/State/Zip	RENO, NV 89511-2387
If "No" please explain: Not Applicable	Contact/Phone: Vendor No.:	Brett Bottenberg 775/829-2245 T81202459
	NV Business ID:	NV20021218343
To what State Fiscal Year(s) will the contract be charged?	2020-2025	11120021210343
What is the source of funds that will be used to pay the contract be charged to the contract of the contract o		rcentage of each funding source if
General Funds 0.00 % Fees	0.00 %	
X Federal Funds 100.00 % Bonds	0.00 %	
Highway Funds 0.00 % Other funding	0.00 %	
2. Contract start date:		
a. Effective upon Board of No or b. other effective Examiner's approval?	date 08/21/2019)
Anticipated BOE meeting date 09/2019		
Retroactive? No		
If "Yes", please explain		
Not Applicable		
3. Termination Date: 08/01/2024		
Contract term: 4 years and 347 days		
4. Type of contract: Contract		
Contract description: SPCC plan services		
5. Purpose of contract:		
This is a new contract which provides professional engine Countermeasure Plan for Nevada National Guard facilities	eering services to d s statewide.	evelop a Spill Prevention, Control and
6. NEW CONTRACT		
The maximum amount of the contract for the term of the contr	act is: \$49,999.00	
JUSTIFICATION		
7. What conditions require that this work be done?		
Agency personnel does not have the necessary credentials or	expertise to perform	services.
8. Explain why State employees in your agency or other State ag	encies are not able t	o do this work:
State employees do not possess the certifications to provide t	hese professional ser	vices.
9. Were quotes or proposals solicited?	No	
Was the solicitation (RFP) done by the Purchasing Division?	No	
a. List the names of vendors that were solicited to submit prop	osals (include at leas	st three):
Not Applicable		
b. Soliciation Waiver: Professional Service (As defined in N	AC 333.150)	
c. Why was this contractor chosen in preference to other?		
This vendor has the skillset and schematics of the facilities for		

И.

d. Last bid date: 07/08/2019 Anticipated re-bid date:

10. Does the contract contain any IT components? No

III. OTHER INFORMATION

11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor?

No If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor

Not Applicable

12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?

No

b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?

No

c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?

No If	"Yes",	please	explain
-------	--------	--------	---------

Not Applicable

13. Has the contractor ever been engaged under contract by any State agency?

Yes If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:

This vendor has worked with Environmental Protection since 2002 and our agency since 2004. They have been in good standing with both agencies.

14. Is the contractor currently involved in litigation with the State of Nevada?

If "Yes", please provide details of the litigation and facts supporting approval of the contract:

No If Not Applicable

- 15. The contractor is registered with the Nevada Secretary of State's Office as a: Nevada Corporation
- 16. a. Is the Contractor Name the same as the legal Entity Name?

Yes

- 17. a. Does the contractor have a current Nevada State Business License (SBL)? Yes
- 18. a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes
- 19. Agency Field Contract Monitor:
- 20. Contract Status:

Contract Approvals:

Approval Level	User	Signature Date
Budget Account Approval	twollan1	08/08/2019 16:15:17 PM
Division Approval	twollan1	08/08/2019 16:15:20 PM
Department Approval	twollan1	08/08/2019 16:15:22 PM
Contract Manager Approval	twollan1	08/08/2019 16:15:25 PM
Budget Analyst Approval	jrodrig9	08/21/2019 14:07:31 PM

CONTRACT SUMMARY

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 22320

						Legal E Name:		QUALITY CONTROL SYSTEMS, INC.	
	A	gency Name:	ADJUTAN ⁻ GUARD	GENERA	L & NATIONAL			QUALITY CONTROL SYSTEMS, INC.	,
	А	gency Code:	431			Addres	s:	61 Continental Dr.	
	A	ppropriation Unit:	3650-07					Suite 200	
	ls a	s budget authority vailable?:		Yes		City/Sta	ate/Zip	Reno , NV 89509	
	lf	"No" please expla	ain: Not App	licable		Contac	:t/Phone:	Richard Massa 775-359-1691	
						Vendor	r No.:	T80951801A	
						NV Bus	siness ID:	NV19871024410	
		o what State Fisca				2019-2			
	V th	Vhat is the source ne contractor will b	of funds that e paid by m	t will be us ultiple fund	ed to pay the cor ling sources.			rcentage of each funding source if	
		X General Fur	nds 25.0	0 %	Fees	0.0	00 %		
		X Federal Fur	nds 75.0	0 %	Bonds	0.0	00 %		
		Highway Fu	inds 0.0	0 %	Other fundi	ing 0.0	00 %		
	2. C	ontract start date:							
	a.	Effective upon E Examiner's appr	loard of oval?	No 0	r b. other effecti	ive date	06/19/2019)	
		Anticipated BC	DE meeting	date	10/2019				
	R	letroactive?		Yes					
	lf	"Yes", please exp	lain						
	a h	uthority from Sta eat and high occ	te Purchasi upancy of t	ng to repl he facility	ace a malfunction	oned air-co	nditioning	cy requested emergency contract compressor unit. Due to the summer ed quickly.	
		ermination Date:)/2020					
		ontract term:		ar and 12 (Jays				
		ype of contract:	Cont						
		ontract description	-	ace comp	ressor				
		urpose of contract							٦
	C	his is a new cont ompressor at the	Nevada Na	tional Gu	ig, ventilation al ard facility in Re	nd air condi ano.	itioning rep	air services that will replace a	
	6. N	EW CONTRACT							
	Т	he maximum amo	unt of the co	ntract for t	he term of the co	ontract is: \$	19,050.00		
II.	JUS	STIFICATION							
	7. <u>M</u>	/hat conditions rec	uire that this	s work be a	done?				_
	w	his is a new contra as submitted to St ompressor needed	ate of Neva	da Purchas	sing to replace a	ida National malfunctione	Guard facili ed compress	ty located in Reno. An emergency request sor. Due to the summer heat, the	
	8. E	xplain why State e	mployees in	your ager	ncy or other State	e agencies a	re not able t	o do this work:	
	S	tate employees do	not posses	the certific	ations to provide	these profe	ssional serv	vices.	
	9. W	/ere quotes or pro	posals solici	ted?		No			
	W	/as the solicitation ivision?			rchasing	No			
	a.	. List the names of	vendors that	at were soli	icited to submit p	roposals (inc	clude at leas	st three):	-1
	N	ot Applicable							
Contr	act #:	: 22320			Pag	e 1 of 2		3	31

b. Soliciation W	aiver: Not Applicable
c. Why was this	contractor chosen in preference to other?
The vendor was	s the lowest qualified and available to provide the urgent request.
d. Last bid date	: Anticipated re-bid date:
10. Does the contra	act contain any IT components? No
III. OTHER INFOR	MATION
11. Is there an Indir	rect Cost Rate or Percentage Paid to the Contractor?
No If	'Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor
Not Applicable	
12. a. Is the contrac employee of the	ctor a current employee of the State of Nevada or will the contracted services be performed by a current state of Nevada?
No	
b. Was the cont performed by so	ractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be omeone formerly employed by the State of Nevada within the last 24 months?
No	

c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?

No If "Yes", please exp	olain
-------------------------	-------

Not Applicable

13. Has the contractor ever been engaged under contract by any State agency?

Yes If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:

The vendor has worked with Building and Grounds since 1999 and is in good standing.

14. Is the contractor currently involved in litigation with the State of Nevada?

No If "Yes", please provide details of the litigation and facts supporting approval of the contract:

Not Applicable

- 15. The contractor is registered with the Nevada Secretary of State's Office as a: Nevada Corporation
- 16. a. Is the Contractor Name the same as the legal Entity Name? Yes
- 17. a. Does the contractor have a current Nevada State Business License (SBL)? Yes
- 18. a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes
- 19. Agency Field Contract Monitor:
- 20. Contract Status:
 - Contract Approvals:

Approval Level	User	Signature Date
Budget Account Approval	twollan1	08/26/2019 16:48:10 PM
Division Approval	twollan1	08/26/2019 16:48:13 PM
Department Approval	twollan1	08/26/2019 16:48:16 PM
Contract Manager Approval	twollan1	08/26/2019 16:48:18 PM
Budget Analyst Approval	jrodrig9	09/09/2019 08:57:26 AM

STATE ADMIN OFFICE COPY



STATE OF NEVADA OFFICE OF THE MILITARY

Office of the Adjutant General 2460 Fairview Drive Carson City, Nevada 89701-6807



WILLIAM R. BURKS Brigadier General The Adjutant General

Steve Sisolak Governor

August 26, 2019

MEMORANDUM

To: Jim Rodriguez, Executive Branch Budget Officer Governor's Finance Office, Budget Office

From: Theresa Bawden, Management Analyst II State Administrative Office

Subject: Justification for Retroactive Approval

The following justification is provided to request approval of the attached retroactive contract between Quality Control Systems Inc. and the State of Nevada, Office of the Military, effective June 19, 2019.

This is a new retroactive contract for the replacement of a compressor for the Nevada Army National Guard facilities.

A compressor unit failed and an emergency request was placed with Nevada State Purchasing. The approval is attached to proceed with the replacement of the compressor. Due to the summer heat, the compressor needed to be replaced quickly.

Your favorable approval of this retroactive contract will enable the agency to pay the vendor for services that were performed.

Please contact me at 775-884-8461 if you have any other questions.

Thank you very much for your consideration.

Theresa Bawden

From:	Kevin D. Doty
Sent:	Wednesday, June 19, 2019 8:23 AM
То:	Theresa Bawden
Cc: Subject:	Nancy G. Feser; Mark G. Stewart; Cheryl Lee Tyler; Jeffrey Kidd RE: Emergency Purchase Approval Request/Office of the Military

Good morning Theresa,

Pursuant to NAC 333.114, you have my permission to proceed with the replacement of the compressor. Thank you for trying to get three quotes.

Please let me know if I can be of further assistance.

Kevin

Kevin D. Doty Acting Administrator Purchasing Division Nevada Department of Administration (775) 684-0183 kddoty@admin.nv.gov

From: Theresa Bawden <tbawden@govmail.state.nv.us> Sent: Wednesday, June 19, 2019 8:09 AM To: Kevin D. Doty <kddoty@admin.nv.gov> Cc: Nancy G. Feser <nfeser@admin.nv.gov>; Mark G. Stewart <mgstewart@admin.nv.gov>; Cheryl Lee Tyler <ctyler@govmail.state.nv.us>; Jeffrey Kidd <jeffkidd@govmail.state.nv.us> Subject: FW: Emergency Purchase Approval Request/Office of the Military Importance: High

Good morning Kevin,

Per Nancy's request to forward the following request directly for your approval:

We would like to request approval for emergency services to have a service contract with Quality Controls, Electrical to replace the compressor for one of our buildings located at 1776 National Guard Way, Reno. I have attached a bid we received from them and did solicit two other vendors to come out but they were unavailable. Due to the summer heat, the compressor will need to be replaced as soon as possible. If you have any questions, please feel free to contact me. Thank you for your consideration and help on this!

Theresa Bawden Management Analyst Nevada Office of the Military 2460 Fairview Dr. Carson City, NV 89701 (775) 884-8461 – phone

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 22323

1.	Contract Number:	22323				
					Legal Entity Name:	SMITH MECHANICAL, INC.
	Agency Name:	ADJUTAN GUARD	T GENERAL &	NATIONAL	Contractor Name:	SMITH MECHANICAL, INC.
	Agency Code:	431			Address:	1848 FRAZER AVE.
	Appropriation Unit:	3650-07				
	Is budget authority available?:		Yes		City/State/Zip	SPARKS, NV 89431-5530
	If "No" please expla	ain: Not App	olicable		Contact/Phone:	Debbi Kallas 775-359-8822
					Vendor No.:	T32000459
					NV Business ID:	NV20051297628
	To what State Fisca	• •		-	2019-2021	
	What is the source the contractor will b	of funds tha e paid by m	t will be used to ultiple funding s	pay the contrac ources.	tor? Indicate the per	centage of each funding source if
	X General Fur	nds 25.0	0 %	Fees	0.00 %	
	X Federal Fur	nds 75.0	0 %	Bonds	0.00 %	
	Highway Fu	inds 0.0	0 %	Other funding	0.00 %	
2.	Contract start date:					
	a. Effective upon B Examiner's appr Anticipated BC	roval?		other effective d	late 05/17/2019	
	Retroactive?	-	Yes			
	If "Yes", please exp	lain	163			
		rging syste	em became non contract for th	noperational an e services pur	d required an immo p system.	ediate repair. Staff has been instructed
3.	Termination Date:	08/3	1/2020			
	Contract term:	1 yea	ar and 107 days	5		
4.	Type of contract:	Cont	tract			
	Contract description		rg. HVAC Repa	air		
5	Purpose of contract					
0.			e emergency r	epair services f	for the Reno Nevad	a National Guard facility HVAC
6	NEW CONTRACT					
0.	The maximum amo	unt of the co	ontract for the te	rm of the contra	ct is: \$23,334.63	
J	USTIFICATION					
7	What conditions red	uire that thi	s work be done?	?		
		ive contract	to repair the HV	AC charging sys	stem located at Neva	ada National Guard in Reno. Due to the
8.	Explain why State e					o do this work:
	State workers do no	ot have the s	skills or tools to	perform the requ	lired services.	
9.	Were quotes or pro	posals solici	ited?		Yes	
	Was the solicitation Division?			sing	No	
	a. List the names of	f vendors tha	at were solicited	to submit propo	sals (include at leas	t three):
	Brown Engineering Smith Mechanical Ir RHP Mechanical	nc.				

II.

			Not Applicable						
	c. Why was this contractor chosen in preference to other? This vendor submitted a guote by the deadline and was the lowest gualified bidder.								
	5								
	d. Last bid		08/31/2020	Anticipated re-bid date:					
10.	Does the c	ontract con	tain any IT compo	onents? No					
III. C		ORMATI	ON						
11.	Is there an	Indirect Co	st Rate or Percent	ntage Paid to the Contractor?					
	No	lf "Yes",	please provide the	e Indirect Cost Rate or Percentage Paid to the Contractor					
	Not Applica	ble							
12.	employee o		current employee of Nevada?	of the State of Nevada or will the contracted services be performed by a current					
	No								
	b. Was the performed No	contractor by someon	formerly employed e formerly employ	ed by the State of Nevada within the last 24 months or will the contracted services b yed by the State of Nevada within the last 24 months?	e				
	c. Is the co	ntractor em	ployed by any of N	Nevada's political subdivisions or by any other government?					
	No If "Yes", please explain								
	Not Applica	ble							
13.	Has the cou	ntractor eve	er been engaged u	under contract by any State agency?					
	No	lf "Yes", agency h	specify when and i as been verified a	for which agency and indicate if the quality of service provided to the identified as satisfactory:					
	Not Applica	ble							
14.	Is the contr	actor curre	ntly involved in litig	igation with the State of Nevada?					
	No	lf "Yes",	please provide det	etails of the litigation and facts supporting approval of the contract:					
	Not Applica	ble							
15.	The contrac Nevada Co	•	tered with the Nev	vada Secretary of State's Office as a:					
40				the legal Entity Name?					

- 16. a. Is the Contractor Name the same as the legal Entity Name? Yes
- 17. a. Does the contractor have a current Nevada State Business License (SBL)? Yes
- 18. a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes
- 19. Agency Field Contract Monitor:
- 20. Contract Status:
 - **Contract Approvals:** Approval Level User Signature Date Budget Account Approval twollan1 08/27/2019 11:50:27 AM **Division Approval** twollan1 08/27/2019 11:50:30 AM twollan1 08/27/2019 11:50:32 AM Department Approval Contract Manager Approval twollan1 08/27/2019 11:50:35 AM **Budget Analyst Approval** jrodrig9 09/03/2019 10:04:47 AM

STATE OF NEVADA OFFICE OF THE MILITARY

Office of the Adjutant General 2460 Fairview Drive Carson City, Nevada 89701-6807



WILLIAM R. BURKS Brigadier General The Adjutant General

STEVE SISOLAK Governor

August 22, 2019

MEMORANDUM

- To: Jim Rodriguez, Budget Analyst V Department of Administration, Budget Division
- From: Theresa Bawden, Management Analyst II State Administrative Office

Subject: Justification for Retroactive Approval

The following justification is provided to request retroactive approval of the attached contract between Smith Mechanical, Inc. and the State of Nevada, Office of the Military, effective May 17, 2019.

This is a new contract to provide emergency service to repair the heating pumps, located at the Army Aviation Support Facility (AASF) for the Nevada Army National Guard.

Your favorable approval of the retroactive start date enables us to pay the vendor for services that have already been performed. The HVAC pump's charging system became non-operational, necessitating an immediate repair. Staff has been instructed to solicit bids for an ongoing contract for the services pump system.

If you need additional information or explanation, please contact me at 775-884-8461.

1 11

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 22307

1.	Contract Number:	22307				
					Legal Entity Name:	WORLD WIDE TECHNOLOGY, LLC
	Agency Name:	ADJUTANT GUARD	GENERAL &	NATIONAL	Contractor Name:	WORLD WIDE TECHNOLOGY, LLC
	Agency Code:	431			Address:	500 108th Ave. NE
	Appropriation Unit:	3650-10				Suite 1800
	Is budget authority available?:		Yes		City/State/Zip	Bellvevue, WA 98004
	If "No" please expla	ain: Not Appli	cable		Contact/Phone:	Brian Waltz 206-920-2004
					Vendor No.:	T29015126
					NV Business ID:	NV20111480699
	To what State Fisca	. ,		-	2020	
	the contractor will b	e paid by mu	Itiple funding	o pay the contrac sources.	-	rcentage of each funding source if
	General Fur			Fees	0.00 %	
	X Federal Fur			Bonds	0.00 %	
	Highway Fu	inds 0.00	%	Other funding	0.00 %	
2.	Contract start date:					
	a. Effective upon B Examiner's appr	loard of oval?	No or b	. other effective of	date 08/28/2019	
	Anticipated BC	DE meeting da	ate 10/2	2019		
	Retroactive?		No			
	If "Yes", please exp	lain				
	Not Applicable					
3.	Termination Date:	12/31/	2019			
	Contract term:	125 da	ays			
4.	Type of contract:	Contr	act			
	Contract description	n: Switc	h replaceme	nt		
5.	Purpose of contract					
	This is a new contract to provide hardware/firmware configuration and implementation services associated with four Catalyst 9500 switches located at Nevada National Guard in Carson City.					
6.	6. NEW CONTRACT					
	The maximum amo	unt of the con	tract for the t	erm of the contra	act is: \$19,690.00	
JUSTIFICATION						
7.	What conditions rec					
	This is a new contra City due to the end	act to configur of life for the	e and implen old switches.	nent four Catalys	t 9500 switches loca	ted at Nevada National Guard in Carson
8.	8. Explain why State employees in your agency or other State agencies are not able to do this work:					
	State workers do not have the technology and special security clearance to perform the service.					
9.	Were quotes or pro	posals solicite	ed?		Yes	
	Was the solicitation Division?	(RFP) done l	by the Purcha	asing	No	
		vendors that	were solicite	d to submit propo	osals (include at leas	t three):
	PeakIT ConvergeOne World Wide Technology, Inc.					
	b. Soliciation Waive		able			

П.

c. Why was this contractor chosen in preference to other?

The vendor was the lowest qualified bidder that had the required security clearance.

d. Last bid date: 05/31/2019 Anticipated re-bid date:

10. Does the contract contain any IT components? Yes

III. OTHER INFORMATION

- 11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor?
 - No If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor

Not Applicable

12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?

No

b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?

No

c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?

No If "Yes", please explain

Not Applicable

- 13. Has the contractor ever been engaged under contract by any State agency?
 - Yes If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:

This vendor has worked for this agency since 2008 and done satisfactory work.

14. Is the contractor currently involved in litigation with the State of Nevada?

No If "Yes", please provide details of the litigation and facts supporting approval of the contract:

Not Applicable

- 15. The contractor is registered with the Nevada Secretary of State's Office as a: Foreign Corporation
- 16. a. Is the Contractor Name the same as the legal Entity Name? Yes
- 17. a. Does the contractor have a current Nevada State Business License (SBL)? Yes
- 18. a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes

19. Agency Field Contract Monitor:

20. Contract Status:

Contract Approvals:

Approval Level	User	Signature Date
Budget Account Approval	twollan1	08/20/2019 15:05:31 PM
Division Approval	twollan1	08/20/2019 15:05:34 PM
Department Approval	twollan1	08/20/2019 15:05:37 PM
Contract Manager Approval	twollan1	08/20/2019 15:05:40 PM
EITS Approval	daxtel1	08/21/2019 16:57:03 PM
Budget Analyst Approval	jrodrig9	08/28/2019 15:30:01 PM

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

DESCI	RIPTION OF CO	UNIRACI					
1. Cont	tract Number: 2	1230		Amendment Number:	1		
				Legal Entity Name:	CHARDONNAY DIALYSI	S, INC.	
Ager	ncy Name: D	PEPARTMENT OF C	ORRECTIONS	Contractor Name:	CHARDONNAY DIALYSI	S, INC.	
Ager	ncy Code: 4	40		Address:	807 W FAIRCHILD STRE	ET	
Appr	opriation Unit: 3	706-50					
ls bu avail	udget authority able?:	Yes		City/State/Zip	DANVILLE, IL 61832-370	8	
lf "N	o" please explain	: Not Applicable		Contact/Phone:	JOE BURKE 217/477-149	0	
				Vendor No.:	T81009401		
				NV Business ID:	NV19951062552		
To w	To what State Fiscal Year(s) will the contract be charged?			2019-2023			
Wha the c	What is the source of funds that will be used to pay the contractor? Indicate the percentage of each funding source if the contractor will be paid by multiple funding sources.						
Х	General Fund	ls 100.00 %	Fees	0.00 %			
	Federal Fund	s 0.00 %	Bonds	0.00 %			
	Highway Fund	ds 0.00 %	Other funding	0.00 %			
Ager	ncy Reference #:	RFP #44DOC-	S332-AM				
2. Cont	ract start date:						
a. E E	ffective upon Boa	ard of No c val?	or b. other effective c	late 01/01/2019			
	Anticipated BOE	E meeting date	08/2019				
Retro	pactive?	No					
lf "Ye	es", please expla	in					
Not	Applicable						
	iously Approved	12/31/2022					
Cont	ract term:	4 years					
4. Type	of contract:	Contract					
Cont	ract description:	Inmate Dialys	s				
5 Puro	ose of contract:						
		ndment to the origi	inal contract to prov	ide ongoing onsite	hemodialysis services for	or inmates.	
This	This is the first amendment to the original contract to provide ongoing onsite hemodialysis services for inmates. This amendment increases the maximum amount of this contract from \$4,000,000 to 4,025,400 to provide extraordinary services during the capital improvement project for continuity of care.						
6. CONTRACT AMENDMENT							
			Trans \$	Info Accu	um \$ Action Accum	\$ Agenda	
1.	The max amou contract:	unt of the original	\$4,000,000.00	\$4,000,00	0.00 \$4,000,000.0	0 Yes - Action	
2.	Amount of curr (#1):	rent amendment	\$25,400.00	\$25,40	0.00 \$25,400.0	0 Yes - Info	
3.	New maximum amount:	i contract	\$4,025,400.00				
шети	FICATION						
00311							

7. What conditions require that this work be done?

The Department of Corrections is required by Statute to provide medical care to incarcerated inmates. This amendment is requested for additional requirements needed to provide dialysis services during the Capital Improvement Project (CIP)occurring at Northern Nevada Correctional Center in SYF 19-20, which caused temporary displacement of the required services due to construction.

8. Explain why State employees in your agency or other State agencies are not able to do this work:

II.

	The Department does not have the expertise and/or equipment necessary to perform hemodialysis treatments.						
9.	Were quotes or proposals solicited? Yes						
Was the solicitation (RFP) done by the Purchasing Yes Division?							
	a. List the names of vendors that w	vere solicited to submit p	proposals (include at least three):				
	b. Soliciation Waiver: Not Applica						
	c. Why was this contractor chosen						
	Pursuant to RFP #44DOC-S332, and in accordance with NRS 333, the selected vendor was the highest scoring proported evaluation committee.						
	d. Last bid date: 09/18/201	8 Anticipated re-	bid date: 06/30/2023				
10.	Does the contract contain any IT c	omponents?	No				
Ш. С	OTHER INFORMATION						
11.	Is there an Indirect Cost Rate or P	ercentage Paid to the Co	ontractor?				
	No If "Yes", please provi	de the Indirect Cost Rate	e or Percentage Paid to the Contractor				
	Not Applicable						
12.	a. Is the contractor a current employee of the State of Nevada?	oyee of the State of Neva	ada or will the contracted services be performed by a current				
	No						
	b. Was the contractor formerly emperformed by someone formerly en	ployed by the State of Ne	evada within the last 24 months or will the contracted services	be			
	No	ipioyed by the State of t					
		w of Novada'a political a	ubdivisions or by only other asymptotic				
	No If "Yes", please expla	•	ubdivisions or by any other government?				
	Not Applicable						
13		under contract by ar	ny State agency?				
10.	 Has the contractor ever been engaged under contract by any State agency? Yes If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified 						
	agency has been verified as satisfactory: Nevada Department of Corrections from July 1, 2014 to present. They have been satisfactory.						
14	Is the contractor currently involved	.					
14.	-	0	and facts supporting approval of the contract:				
	Not Applicable						
15	The contractor is registered with the Nevada Secretary of State's Office as a:						
10.	Nevada Corporation						
16.	a. Is the Contractor Name the same as the legal Entity Name? Yes						
17.	. a. Does the contractor have a current Nevada State Business License (SBL)? Yes						
18.	 a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes 						
19.	Agency Field Contract Monitor:						
20.	20. Contract Status:						
	Contract Approvals:						
	Approval Level	User	Signature Date				
	Budget Account Approval	rhage1	08/05/2019 13:42:22 PM				
	Division Approval	amonro1	08/06/2019 16:09:02 PM				
	Department Approval	sewart	08/06/2019 17:30:45 PM				
	Contract Manager Approval	aroma2	08/09/2019 15:18:18 PM				
	Budget Analyst Approval	kshea	08/28/2019 10:42:40 AM				

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 22033

1.	Contract Number:	22033				
				Legal Entity Name:	TForce Final Mile LLC	
	Agency Name:	DEPARTMENT OF COP	RRECTIONS	Contractor Name:	TForce Final Mile LLC	
	Agency Code:	440		Address:	14881 Quorum Drive, STE 700	
	Appropriation Unit:	3706-04				
	Is budget authority available?:	Yes		City/State/Zip	Dallas, TX 75254-7069	
	If "No" please expla	in: Not Applicable		Contact/Phone:	Jason Chandler, Operations Manager 702-727-2643	
				Vendor No.:	T29042097	
				NV Business ID:	NV20121009330	
	To what State Fisca	al Year(s) will the contract	t be charged?	2019-2023		
What is the source of funds that will be used to pay the contractor? Indicate the percentage of each funding source the contractor will be paid by multiple funding sources.					rcentage of each funding source if	
	X General Fu	nds 100.00 %	Fees	0.00 %		
	Federal Fur	ids 0.00 %	Bonds	0.00 %		
	Highway Fu	nds 0.00 %	Other funding	0.00 %		
	Agency Reference	#: 440	-			
2	Contract start date:					
	a. Effective upon B Examiner's appr	oard of No or oval?	b. other effective o	date 05/03/2019	•	
	Anticipated BC	DE meeting date 06	/2019			
	Retroactive?	No				
	If "Yes", please exp	lain				
	Not Applicable					
2	Termination Date:	04/30/2023				
Э.	Contract term:	3 years and 363	lave			
		•	Jays			
4.	Type of contract:	Contract				
	Contract description	a: Courier Service				
5.	5. Purpose of contract:					
	This is a new contract to provide courier services for timely delivery of inmate medications from NDOC Central Pharmacy to southern Nevada institutions including: Florence McClure Women's Correctional Center, High Desert State Prison and Southern Desert Correctional Center.					
6.	NEW CONTRACT					
	The maximum amount of the contract for the term of the contract is: \$37,440.00					
_	JUSTIFICATION					
7.	7. What conditions require that this work be done?					
	This is a critical service to provide next day delivery of prescription medications to inmates housed in NDOC facilities in response to litigation.					
8.	Explain why State e	mployees in your agency	or other State ag	encies are not able t	o do this work:	
	NDOC does not have the necessary staffing to provide this service. No other state agency provides this service.					
9.	Were quotes or pro	posals solicited?		Yes		
		(RFP) done by the Purch	nasing	No		
	a. List the names of vendors that were solicited to submit proposals (include at least three):					

II.

b. Soliciation Waiver: Not Applicable

c. Why was this contractor chosen in preference to other?

This was the lowest and most responsive bid.

d. Last bid date: A

Anticipated re-bid date: ts? No

10. Does the contract contain any IT components?

III. OTHER INFORMATION

11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor?

No If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor

Not Applicable

12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?

No

b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?

No

c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?

No If "Yes", please explain

Not Applicable

- 13. Has the contractor ever been engaged under contract by any State agency?
 - No If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:

Not Applicable

14. Is the contractor currently involved in litigation with the State of Nevada?

No If "Yes", please provide details of the litigation and facts supporting approval of the contract:

Not Applicable

- 15. The contractor is registered with the Nevada Secretary of State's Office as a:
- 16. a. Is the Contractor Name the same as the legal Entity Name?

Yes

- 17. a. Does the contractor have a current Nevada State Business License (SBL)? Yes
- 18. a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes
- 19. Agency Field Contract Monitor:
- 20. Contract Status:

Contract Status.		
Contract Approvals:		
Approval Level	User	Signature Date
Budget Account Approval	rhage1	06/21/2019 14:10:48 PM
Division Approval	amonro1	06/24/2019 08:38:42 AM
Department Approval	sewart	06/24/2019 11:58:14 AM
Contract Manager Approval	aroma2	08/20/2019 09:45:16 AM
Budget Analyst Approval	kshea	08/27/2019 14:56:29 PM

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 22329

1	. Contract Number:	22329			
				Legal Entity Name:	AMERICAN CHILLER SERVICE INC
	Agency Name:	DEPARTMENT	OF CORRECTIONS	Contractor Name:	AMERICAN CHILLER SERVICE INC
	Agency Code:	440		· Address:	ACS
	Appropriation Unit:	3710-09			11328 SUNRISE GOLD CIRCLE
	Is budget authority available?:	Yes		City/State/Zip	RANCHO CORDOVA, CA 95742
	If "No" please expla	in: Not Applicabl	e	Contact/Phone:	Ben@americanchiller.com 775-322-9900
				Vendor No.:	PUR0005542
				NV Business ID:	NV19921063155
			contract be charged?	2020	
	What is the source of the contractor will be	of funds that will l e paid by multiple	be used to pay the contrac funding sources.	ctor? Indicate the pe	rcentage of each funding source if
	X General Fur	nds 100.00 %	Fees	0.00 %	
	Federal Fun	ds 0.00 %	Bonds	0.00 %	
	Highway Fu	nds 0.00 %	Other funding	0.00 %	
	Agency Reference	#: 440			
2	. Contract start date:				
	a. Effective upon B Examiner's appr	oard of No oval?	or b. other effective of	date 08/05/2019	
	Anticipated BC	E meeting date	09/2019		
	Retroactive?	Yes			
	lf "Yes", please exp	lain			
	risks caused by no	ot having sufficie	y State Purchasing per N ent cooling (per OSHA re mperatures forecasted.	IRS 333.150 and NA egulations) at Love	AC 333.114 due to the health and safety lock Correctional Center during
3.	. Termination Date:	10/05/201	9		
	Contract term:	61 days			
4.	Type of contract:	Contract			
	Contract description	: Emerg. Cl	hiller Rent		
5.	Purpose of contract				
	This is a new contreplacement can b	ract to provide e e found at Love	mergency service to ins lock Correctional Center	tall and remove a c	chiller for rent for 2 months while a
6.	NEW CONTRACT				
		unt of the contrac	t for the term of the contra	ct is: \$37.630.00	
		nent: 3710 CAT0	9 G/L7060 - \$13,000 per r		\$26,000.00 plus \$6,730 for installation
J	USTIFICATION				
7.	What conditions req	uire that this worl	k be done?		
	degrees Fahrenheit	for inmates and s	nd chiller #2 was not coolir staff. Forecast temperature h and safety risks for the i	es were anticipated f	a at the OSHA required 68.0 to 76.0 to increase over triple digits, risking the
8.	Explain why State e	mployees in your	agency or other State age	encies are not able t	o do this work:
	The department doe	s not have the e	pertise and/or equipment	for this service. No	other State agency offers these services.
9.	Were quotes or prop	oosals solicited?		No	
	Was the solicitation		e Purchasing	No	

Division?

П.

a. List the names of vendors that were solicited to submit proposals (include at least three):

Not Applicable

b. Soliciation Waiver: Not Applicable

c. Why was this contractor chosen in preference to other?

Vendor provided the lowest and most responsive bid.

d. Last bid date: Anticipated re-bid date:

10. Does the contract contain any IT components?

III. OTHER INFORMATION

11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor?

No If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor

Not Applicable

12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?

No

b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?

No

No

c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?

No If "Yes", please explain

Not Applicable

13. Has the contractor ever been engaged under contract by any State agency?

Yes If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:

American Chiller Service, Inc. has a current contract with NDOC, contract/CETS#17663, effective July 1, 2016. Service has been verified as satisfactory.

14. Is the contractor currently involved in litigation with the State of Nevada?

If "Yes", please provide details of the litigation and facts supporting approval of the contract:

Not Applicable

No

- 15. The contractor is registered with the Nevada Secretary of State's Office as a: Nevada Corporation
- 16. a. Is the Contractor Name the same as the legal Entity Name?

Yes

- 17. a. Does the contractor have a current Nevada State Business License (SBL)? Yes
- 18. a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes
- 19. Agency Field Contract Monitor:
- 20. Contract Status:

Approval Level	User	Signature Date
Budget Account Approval	bweisent	08/28/2019 16:13:45 PM
Division Approval	amonro1	08/29/2019 09:52:15 AM
Department Approval	sewart	08/29/2019 10:57:51 AM
Contract Manager Approval	aroma2	09/11/2019 14:18:37 PM
Budget Analyst Approval	kshea	09/11/2019 14:27:45 PM

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 16856 Amendment 3 Agency Name: DEPARTMENT OF CORRECTIONS Contractor Name: DAYTON VALLEY TURF, INC. Agency Code: 440 Address: 290 KIETZKE LN Appropriation Unit: 3719-00 Is budget authority Yes If "No" please explain: Not Applicable Contractor Name: DAYTON VALLEY TURF, INC. Yes Cary T. Yamamoto, President 775-33 209 KIETZKE LN Yes Cary T. Yamamoto, President 775-33 209 KIETZKE IN Yes Valiable Contract/Phone: Cary T. Yamamoto, President 775-33 Yes Valiable 2016-2021 NV Business ID: NV19981018666 To what State Fiscal Year(s) will the contract be charged? 2016-2021 NV19981018666 NV19981018666 To what State Fiscal Year(s) will be used to pay the contractor? Indicate the percentage of each funding source if the contractor will be paid by multiple funding sources. General Funds 0.00 % Federal Funds 0.00 % Keanamer A A 2. Contract start date: a. Effective upon Boart of No or b, other effective date 09/08/2015 A A A A A A A <th>DE</th> <th>SCRIPTION OF CO</th> <th>UNIRACI</th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th>	DE	SCRIPTION OF CO	UNIRACI						
Agency Name: DEPARTMENT OF CORRECTIONS Agency Code: 440 Appropriation Unit: 3719-00 is budget authority available?: If "No" please explain: Not Applicable Contract/Phone: Cary T. Yamamoto, President 775-33 2992 Vendor No.: T81102143P NV Business ID: NV19881018666 To what State Fiscal Year(s) will the contract be charged? 2016-2021 What is the source of funds that will be used to pay the contractor? Indicate the percentage of each funding source if the contractor will be paid by multiple funding sources. General Funds 0.00 % Feederal Funds 0.00 % Feederal Funds 0.00 % Sources. General Funds 0.00 % To or b, other effective date 2010-2021 What is the upon Board of No or b, other effective date 2010-2015 Examiner's approval? Anticipated BOE meeting date 0212019 Retroactive? Not Applicable 9 Previously Approved 9 O9/07/2019 Termination Date: 0 Previously Approved 9 O9/07/2019 Termination Date: 0 Previously Approved 9 O9/07/2019 Termination Date: 0 Previously Approved 1 Previously Approved 9 O9/07/2019 Termination Date: 0 Previously Approved 1 Previously Approved 2 Contract: 1 The site the damedment extends the current contract emained on date from 09/07/19 to 1 Previously Approved 1 Previously Approved 2 Antendment 1: 2 Source of Contract: 3 Action Accum S Act	1. (Contract Number: 1	6856				3		
Agency Code: 440 Address: 290 KIETZKE LN Appropriation Unit: 3719-00 Is budget authority Yes available?: If "No" please explain: Not Applicable Contact/Phone: Cary T, Yamamoto, President 775-33 2992 Vendor No.: T81102143P NV Business ID: NV19881018666 To what State Fiscal Year(s) will the contract be charged? 2016-2021 What is the source of funds that will be used to pay the contractor? Indicate the percentage of each funding source if the contractor will be paid by multiple funding sources. General Funds 0.00 % Fees 0.00 % Federal Funds 0.00 % Bonds 0.00 % Federal Funds 0.00 % To or b. other effective date 09/08/2015 Examiner's approval? Anticipated BOE meeting date 08/2019 Retroactive? No or b. other effective date 09/08/2015 Examiner's approval? Anticipated BOE meeting date 08/2019 Retroactive? No or J. other effective date 09/08/2015 Federal Funds 0.00 % Or D. other effective date 09/08/2015 Examiner's approval? Anticipated BOE meeting date 08/2019 Retroactive? No or Land Lease and Labor S. Perviously Approved 09/07/2019 Termination Date: Contract T: Revenue Contract Contract Revenue Contract Contract third amendment to the original revenue land lease agreement that provides space to Dayton Valley Tu Inc. for turf/sod operations and provides vocational training and employment to offenders at the Northern Nevada Transitional Housing Certer. This amendment extends the current contract termination date from 09/07/19 to contract: CONTRACT AMENDMENT Trans \$ Info Accum \$ Action Accum \$ Agend Transitional Housing Certer. This amendment extends the current contract termination date from 09/07/19 to contract: CONTRACT AMENDMENT Trans \$ Info Accum \$ Action Accum \$ Action Accum \$ Agend 1. The max amount of the original S64,800.00 \$652,800.00 \$652,800.00 \$652,800.00 \$652,800.00 \$652,800.00 \$652,800.00 \$							DAYTON VALLEY	TURF, IN	IC.
Appropriation Unit: 3719-00 Is budget authority Yes svaliable?: If "No" please explain: Not Applicable Contact/Phone: Cary T, Yamamoto, President 775-33 Z992 Vendor No.: T81102143P NV Business ID: NV19891018666 To what State Fiscal Year(s) will the contract be charged? Vendor No.: General Funds 0.00 % Fees 0.00 % Fees 0.00 % Federal Funds 0.00 % Fees 0.00 % Highway Funds 0.00 % V Other funding 100.00 % Revenue Contract start date: a. Effective upon Board of Souther funding Vendor Vendor No	/	Agency Name: D	EPARTMENT OF	CORRE	CTIONS	Contractor Name:	DAYTON VALLE	Y TURF, II	NC.
Is budget authority ves City/State/Zip RENO, NV 89502 available?: If "No" please explain: Not Applicable Contact/Phone: Cary T. Yarnamoto, President 775-33 2992 Vendor No.: TS1102143P NV Business ID: NV19881018666 To what State Fiscal Year(s) will the contract be charged? 2016-2021 What is the source of funds that will be used to pay the contractor? Indicate the percentage of each funding source if the contractor will be paid by multiple funding sources. General Funds 0.00 % Fees 0.00 % Federal Funds 0.00 % Fees 0.00 % Highway Funds 0.00 % X Other funding 100.00 % Revenue 2. Contract start date: a. Effective upon Board of No or b. other effective date 09/08/2015 Examiner's approval? Anticipated BOE meeting date 08/2019 Retroactive? No If "Yes", please explain Not Applicable 3. Previously Approved 09/07/2019 Termination Date: Contract Explain: Land Lease and Labor 5. Purpose of contract: This is the third amendment to the original revenue land lease agreement that provides space to Dayton Valley TU The, for turk/sod operations and provides vocational training and employment to offenders at the Northern Nevada Termination Date: Contract decription: Land Lease and Labor 5. Purpose of contract: This is the third amendment to the original revenue land lease agreement that provides space to Dayton Valley TU Inc. for turk/sod operations and provides vocational training and employment to offenders at the Northern Nevada Termination date from 09/07/19 to 06/03/01 and increases at the contract termination date from 09/07/19 to 06/03/02 and increases and Nevada Department of Corrections. 5. CONTRACT AMENDMENT 1. The max amount of the original S64,800.00 \$64,800.00 \$64,800.00 Yes - Act a. Amendment 1: \$0.00 \$0.00 \$0.00 \$0.00 No b. Amendment 2: \$52,800.00 \$62,800.00 \$64,800.00 \$64,800.00 Yes - In (#3): 3. New maximum contract \$166,000.00 amount audor the aremination date of 06/30/2021 the original contract has	1	Agency Code: 4	40			Address:	290 KIETZKE LN		
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		the original cor			06/30/2021				

II. JUSTIFICATION

7. What conditions require that this work be done?

Per NRS 209.189 The Fund for Prison Industries is hereby created as an enterprise fund to receive all revenues derived from programs for vocational training and employment of offenders and to receive all revenues raised by the department from private employers for the leasing of space within the department. As a condition of this lease, Dayton Valley Turf, Inc will provide employment and vocational training for offenders housed at Northern Nevada Transitional Housing Center.

	provide employment and vocation	hal training for offend	ers housed at Northern Nevada Transitional Housing Center.				
8.	8. Explain why State employees in your agency or other State agencies are not able to do this work:						
	This is a revenue generating contract.						
a	. Were quotes or proposals solicite		No				
0.	Was the solicitation (RFP) done to Division?		No				
		were solicited to sub	mit proposals (include at least three):				
	Not Applicable		in proposale (instate at react and e)				
	b. Soliciation Waiver: Exempt (P	er statute)					
	c. Why was this contractor chose	•	er?				
			all revenues raised by the department from private employers for				
	d. Last bid date:	Anticipated	d re-bid date:				
10.	. Does the contract contain any IT	components?	No				
		·					
	OTHER INFORMATION						
11.	. Is there an Indirect Cost Rate or I	•					
		ride the Indirect Cost	Rate or Percentage Paid to the Contractor				
	Not Applicable						
12.	employee of the State of Nevada	loyee of the State of ?	Nevada or will the contracted services be performed by a current				
	No						
	b. Was the contractor formerly en performed by someone formerly e	nployed by the State of employed by the State	of Nevada within the last 24 months or will the contracted services be of Nevada within the last 24 months?				
	No						
	c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?						
	No If "Yes", please explain						
	Not Applicable						
13.	Has the contractor ever been eng	aged under contract	by any State agency?				
	Yes If "Yes", specify whe	-	icy and indicate if the quality of service provided to the identified				
	This contract has been in place si	nce 2017. Quality of	service/relationship has been verified as satisfactory.				
14.	Is the contractor currently involve	d in litigation with the	State of Nevada?				
	· · · · · · · · · · · · · · · · · · ·	-	ation and facts supporting approval of the contract:				
	Not Applicable						
15.	The contractor is registered with t	he Nevada Secretary	of State's Office as a:				
	Nevada Corporation						
16.	a. Is the Contractor Name the sar Yes	ne as the legal Entity	Name?				
17.	a. Does the contractor have a cur Yes	rent Nevada State Bu	isiness License (SBL)?				
18.	a. Is the legal entity active and in Yes	good standing with th	e Nevada Secretary of State's Office?				
19.	Agency Field Contract Monitor:						
	Contract Status:						
20.	Contract Status: Contract Approvals:						
	Approval Level	User	Signature Date				
	Budget Account Approval	ddastal	08/19/2019 12:27:18 PM				
	Division Approval	amonro1	08/23/2019 14:07:18 PM				
	Division Approval	amonior					

Department Approval Contract Manager Approval Budget Analyst Approval

sewart aroma2 kshea 08/23/2019 16:01:09 PM 09/05/2019 08:23:16 AM 09/06/2019 16:22:57 PM

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 22341

								al Entity ne:	Board of Regents, UNR, Nevada Bureau of Mines and Geology
					MINER	AL	Co	ntractor Name:	Board of Regents, UNR, Nevada Bureau of Mines and Geology
	Agency Code: 5	500					Ado	dress:	
	Appropriation Unit: 4	4219-0	09						
	Is budget authority available?:			Yes			City	//State/Zip	Reno, NV 89557
	If "No" please explair	n: No	t Appl	icable			Col	ntact/Phone:	775-784-4040
							Ver	ndor No.:	D35000816
							NV	Business ID:	NV20161295653
	To what State Fiscal		• •			-	202		
	What is the source of the contractor will be	of fund e paid	s that by mu	will be Iltiple fu	used to inding s	pay the controut pay the controut control pay the control pay	actor?	Indicate the per	rcentage of each funding source if
	General Fund	ds	0.00)%	Х	Fees	1	00.00 % Mining	g Claims
	Federal Fund	ds	0.00)%		Bonds		0.00 %	
	Highway Fun	nds	0.00)%		Other funding	9	0.00 %	
2.	Contract start date:								
	a. Effective upon Bo Examiner's appro	oard o val?	f	No	or b.	other effective	e date	08/30/2019	
	Anticipated BOE	E mee	eting d	ate	10/2	019			
	Retroactive?			No					
	If "Yes", please expla	ain							
	Not Applicable								
3.	Termination Date:		06/30	/2020					
	Contract term:		305 d						
4	Type of contract:		Interl	- ocal A	greeme	ent			
т.	Contract description:			al Data					
5	Purpose of contract:								
υ.		ocal a	areer	nent to	nrovid	le a deograph	nic info	rmation system	m web platform featuring various
	exploration and min	neral	resou	rces d	atasets				
6.	NEW CONTRACT								
	The maximum amour	nt of t	he cor	ntract fo	or the te	rm of the cont	ract is:	\$40,000.00	
	Other basis for paym	ent: F	ixed p	orice of	\$40,00	0.00 for fiscal	year 20)20.	
J	USTIFICATION								\$
7.	What conditions requ	uire th	at this	work b	e done	?			
	Under authority of NF 1) Encourage and as 2) Collect and disserr benefit those enterpri	sist in ninate	the e	xplorat ghout t	ion for a he State	and productior	of oil, calcula	gas, geotherma ted to educate p	al energy and minerals within the State. persons engaged in those enterprises and
8,	Explain why State em	nploye	es in	your ag	jency o	r other State a	igencie	s are not able to	o do this work:
	The Division does no	ot have	e suffic	cient st	aff reso	urces or web	olatform	n development	expertise which the Nevada Bureau of g of mineral and exploration related
9.	Were quotes or propo	osals	solicit	ed?			No		
	Was the solicitation (I Division?	RFP)	done	by the	Purchas	sing	No		
	a. List the names of v	vendo	rs that	t were :	solicited	l to submit pro	posals	(include at leas	t three):

II.

Not Applicable

b. Soliciation Waiver: Not Applicable

c. Why was this contractor chosen in preference to other?

N/A interlocal agreement with entity with expertise. Note that at the February 7, 2019 quarterly meeting of the Commission on Mineral Resources, the Commission approved the project and project funding. Minutes of the meeting are attached.

No

d. Last bid date: Anticipated re-bid date:

10. Does the contract contain any IT components?

III. OTHER INFORMATION

11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor?

No If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor

Not Applicable

12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?

No

b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?

No

c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?

No If "Yes", please explain

Not Applicable

13. Has the contractor ever been engaged under contract by any State agency?

No If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:

Not Applicable

14. Is the contractor currently involved in litigation with the State of Nevada?

No If "Yes", please provide details of the litigation and facts supporting approval of the contract:

Not Applicable

- 15. The contractor is not registered with the Nevada Secretary of State's Office because the legal entity is a: Governmental Entity
- 16. Not Applicable
- 17. Not Applicable
- 18. Not Applicable
- 19. Agency Field Contract Monitor:
 - Lucia Patterson, GIS Specialist Ph: 775-684-7053
- 20. Contract Status:

Contract Approvals:

Approval Level	User	Signature Date
Budget Account Approval	dvisher	08/29/2019 16:00:37 PM
Division Approval	dvisher	08/29/2019 16:00:46 PM
Department Approval	dvisher	08/29/2019 16:00:49 PM
Contract Manager Approval	dvisher	08/29/2019 16:04:12 PM
Budget Analyst Approval	cmurph3	08/30/2019 11:57:04 AM

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 22337

1. Contract Number:	22337			
			Legal Entity Name:	Nevada Department of Transportation
Agency Name:	DPS-HIGHWAY PATROL		Contractor Name:	Nevada Department of Transportation
Agency Code:	651		Address:	1263 South Stewart Street
Appropriation Unit:	4713-52			
Is budget authority available?:	Yes		City/State/Zip	Carson City, NV 89712
If "No" please expla	ain: Not Applicable		Contact/Phone:	Mario Gomez 7023856502
			Vendor No.:	
			NV Business ID:	N/A
	al Year(s) will the contract b	•	2020	
	of funds that will be used to be paid by multiple funding s		ctor? Indicate the pe	rcentage of each funding source if
General Fu		Fees	0.00 %	
X Federal Fur	nds 100.00 %	Bonds	0.00 %	
Highway Fu	unds 0.00 %	Other funding	0.00 %	
2. Contract start date:				
a. Effective upon E Examiner's app	Board of No or b. roval?	other effective d	date 09/03/2019	
•••	OE meeting date 10/2	019		
Retroactive?	No			
If "Yes", please exp	plain			
Not Applicable				
3. Termination Date:	06/30/2020			
Contract term:	301 days			
4. Type of contract:	Interlocal Agreeme	ent		
Contract description	n: Elevated Pads			
5. Purpose of contract	t:			
This is a new Inter		l five elevated p 5 and on US-95	oads for use as a te within the Las Veg	mporary Nevada Highway Patrol as Metropolitan Area.
6. NEW CONTRACT				
The maximum amo	ount of the contract for the te	erm of the contra	oct is: \$45,000.00	
Other basis for pay	ment: Upon invoices receive	ed for completed	l services.	
JUSTIFICATION				
7. What conditions red	quire that this work be done	?		
Nevada Highway P	atrol (NHP) does not have t	the personnel to	perform these service	ces.
8. Explain why State e	employees in your agency o	or other State age	encies are not able t	o do this work:
Nevada Highway P	atrol employees do not have	e the expertise a	and tools needed for	this type of work.
9. Were quotes or pro	posals solicited?		No	
Was the solicitation Division?	n (RFP) done by the Purcha	sing	No	
	f vendors that were solicited	d to submit propo	osals (include at leas	t three):
Not Applicable	AL / A			
b. Soliciation Waive	• •			
c. Why was this cor	ntractor chosen in preferenc	e to other?		

H.

d. Last bid date:

Anticipated re-bid date:

10. Does the contract contain any IT components? No

III. OTHER INFORMATION

11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor?

No If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor

Not Applicable

12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?

No

b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?

No

c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?

No	If "Yes", please explain	
----	--------------------------	--

Not Applicable

- 13. Has the contractor ever been engaged under contract by any State agency?
 - No If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:

Not Applicable

- 14. Is the contractor currently involved in litigation with the State of Nevada?
 - No If "Yes", please provide details of the litigation and facts supporting approval of the contract:

Not Applicable

- 15. The contractor is not registered with the Nevada Secretary of State's Office because the legal entity is a: Governmental Entity
- 16. Not Applicable
- 17. Not Applicable
- 18. Not Applicable
- 19. Agency Field Contract Monitor:
 - Roxana Gifford, Contract Manager Ph: (775) 684-4467

20. Contract Status:

Contract Approvals:

Approval Level	User	Signature Date
Budget Account Approval	shoh1	08/28/2019 15:11:26 PM
Division Approval	Igallow1	08/29/2019 15:52:33 PM
Department Approval	gmott	08/30/2019 08:18:38 AM
Contract Manager Approval	gmott	08/30/2019 08:18:44 AM
Budget Analyst Approval	bmacke1	09/03/2019 07:54:11 AM

CONTRACT SUMMARY

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 22301

1.	Contract Number:	22301			
				Legal Entity Name:	Board of Regents of the Nevada System of Higher Education (NSHE)
	Agency Name:	DPS-PAROLE BC	ARD	Contractor Name:	Board of Regents of the Nevada System of Higher Education (NSHE)
	Agency Code:	660		Address:	System Computing Center
	Appropriation Unit:	3800-04			1664 N VIRGINIA ST STOP 270
	Is budget authority available?:	Yes		City/State/Zip	Reno, NV 89557
	If "No" please expla	ain: Not Applicable		Contact/Phone:	775-784-3732
				Vendor No.:	D35000811
				NV Business ID:	Goverment Entity
	To what State Fisca	al Year(s) will the co	ontract be charged?	2020-2021	
	What is the source the contractor will b	of funds that will be be paid by multiple f	used to pay the contrac unding sources.	tor? Indicate the per	rcentage of each funding source if
	X General Fu	nds 100.00 %	Fees	0.00 %	
	Federal Fur	nds 0.00 %	Bonds	0.00 %	
	Highway Fu	unds 0.00 %	Other funding	0.00 %	
2	Contract start date:				
	a. Effective upon E		or b. other effective d	late 07/01/2019	
	Examiner's appr	roval?			
	Anticipated BC	DE meeting date	10/2019		
	Retroactive?	Yes			
	If "Yes", please exp	lain			
			rn over in Contract Ma	nager.	
2	Termination Date:	06/30/2021		- Th-	
0.	Contract term:	2 years			
		-			
4.	Type of contract:	Interlocal A	-		
	Contract description	n: NSHE Video	o Contract		
5.	Purpose of contract				
	This is a new inter Board of Parole Co	local agreement to ommissioners at t	o provide ongoing Nev heir offices located in l	adaNet interactive _as Vegas and Car	video connectivity for the Nevada son City.
6.	NEW CONTRACT				
	The maximum amo	unt of the contract f	or the term of the contra	ct is: \$33,448.00	
	Payment for service	es will be made at th	ie rate of \$16,724.00 per	r FY	
J	USTIFICATION				
7.	What conditions rec	uire that this work I	be done?		
	The Parole Board u requires dependable infrastructure in place	e, high-speed video	network access. The No	to conduct parole he evada System of Hig	earings. To use this equipment, the Board gher Education (NSHE) has this
8	Explain why State e	molovees in your a	gency or other State age	encies are not able to	o do this work:
					ictor is another State agency.
9.	Were quotes or pro	posals solicited?		No	
	Was the solicitation Division?	(RFP) done by the	Purchasing	No	
	a. List the names of	f vendors that were	solicited to submit propo	sals (include at leas	t three):
	Not Applicable				
	b. Soliciation Waive	er: Not Applicable			
ntrac	#: 22301		Page 1 o	f 2	40
	· · · · · ·		1 490 1 0		

c. Why was this contractor chosen in preference to other?

NRS 277.180 Interlocal contracts.

1. Any one or more public agencies may contract with any one or more other public agencies to perform any governmental service, activity or undertaking which any of the public agencies entering into the contract is authorized by law to perform.

No

d. Last bid date:

Anticipated re-bid date:

10. Does the contract contain any IT components?

III. OTHER INFORMATION

11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor?

No If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor

Not Applicable

12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?

No

b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?

No

c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?

No If "Yes", please explain

Not Applicable

- 13. Has the contractor ever been engaged under contract by any State agency?
 - Yes If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:

Multiple agencies with satisfactory service.

14. Is the contractor currently involved in litigation with the State of Nevada?

No If "Yes", please provide details of the litigation and facts supporting approval of the contract:

Not Applicable

- 15. The contractor is not registered with the Nevada Secretary of State's Office because the legal entity is a: Governmental Entity
- 16. Not Applicable
- 17. Not Applicable
- 18. Not Applicable
- Agency Field Contract Monitor: Katherine Baker, MAIII Ph: null null, null Ph: null

20. Contract Status:

Contract Approvals:

Approval Level	User	Signature Date
Budget Account Approval	kbaker	08/19/2019 13:33:11 PM
Division Approval	kbaker	08/19/2019 13:33:25 PM
Department Approval	cboegle	08/26/2019 10:44:54 AM
Contract Manager Approval	cboegle	08/26/2019 10:44:58 AM
Budget Analyst Approval	kshea	08/28/2019 16:29:13 PM

CENTRAL OFFICE

1677 Old Hot Springs Rd., Ste, A Carson City, Nevada 89706 <u>http://parole.nv.gov</u> (775) 687-5049 Fax (775) 687-6736

CHRISTOPHER DERICCO, Chairman TONY CORDA, Member ADAM ENDEL, Member SUSAN JACKSON, Member

DARLA FOLEY, Executive Secretary

STATE OF NEVADA STEVE SISOLAK Governor

LAS VEGAS OFFICE

4000 S. Eastern Ave., Ste. 130 Las Vegas, Nevada 89119 http://parole.nv.goy (702) 486-4370 FAX (702) 486-4376

CHRISTOPHER DERICCO, Chairman MICHAEL KEELER, Member ERIC CHRISTIANSON, Member MINERVA DE LA TORRE, Member



NEVADA BOARD OF PAROLE COMMISSIONERS

Memorandum

DATE: July 19, 2019

TO: Susan Brown, Director, Governor's Finance Office

THRU:Kristina Shea, Budget Analyst, Governor's Finance OfficeCharlene Boegle, DPS Administrative Services Officer

FROM: Christopher P. DeRicco, Chairman, Nevada Board of Parole Commissioner

SUBJECT: Request for Retroactive Interstate Interlocal Agreement

The Department of Public Safety's Nevada Board of Parole Commissioners requires the continual use of NevadaNet Interactive Video Connectivity through the Nevada System of Higher Education (NSHE), to conduct Parole hearings via web. NSHE provides connectivity to two parole hearing rooms in Carson City and two parole hearing rooms in Las Vegas.

This Interstate Interlocal is being requested retroactively due to negotiations of pricing of the T-1 lines and due to a turnover in the Parole Board's contract manager position. Therefore, the Nevada Board of Parole Commissioners requests a retroactive Interstate Interlocal.

Your consideration in approval of this Interstate Interlocal is greatly appreciated. If you have questions or concerns, please contact me at 775-687-5049. Thanks you.

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 22286

1.	Contract Number:	22286					
						Legal Entity Name:	Adventure Scuba Center Inc.
	Agency Name:	DCNR	- PARKS D	VISIO	N	Contractor Name:	Adventure Scuba Center Inc.
	Agency Code:	704				Address:	1137 Gator Way
	Appropriation Unit:	4162-0	0				
	Is budget authority available?:		Yes			City/State/Zip	Sparks, NV 89431
	If "No" please expla	ain: Not	Applicable			Contact/Phone:	Scott & Amy Hagen 775-826-5322
						Vendor No.:	NN /00 / / /00 =0 /0
			`			NV Business ID:	NV20141235912
	To what State Fisca	-				2020	
	What is the source the contractor will b					ctor? Indicate the per	rcentage of each funding source if
	General Fur		0.00 %	and ang	Fees	0.00 %	
	Federal Fur		0.00 %		Bonds	0.00 %	
	Highway Fu		0.00 %	х	Other funding	100.00 % Reven	nue
2	Contract start date:				J		
۷.	a. Effective upon B		No	or h	other effective	date 08/22/2019	
	Examiner's appr		NU	0 0.	other effective (
	Anticipated BC		ing date	10/2	019		
	Retroactive?		No				
	If "Yes", please exp	lain	110				
	Not Applicable						
2	Termination Date:	0	4/30/2020				
э.	Contract term:	_	252 days				
			-				
4.	Type of contract:		Revenue Co				
	Contract description	า: อ	Scuba Class	5 & I O I	Jrs		
5.	Purpose of contract						
	This is a new cont	ract to	provide scu	ıba cla	sses and tours	at Lake Tahoe Nev	ada State Park.
6.	NEW CONTRACT						
	The maximum amo	unt of th	e contract fo	or the te	erm of the contra	act is: \$10,000.00	
	USTIFICATION						
			t this work h	o dono	0		
1.	What conditions rec Vendor would like to	-					
8.	Explain why State e	employee	es in your a	gency c	or other State ag	encies are not able t	
~			- 11 - 14 10			Na	
9.	Were quotes or prop			Duraha	aina	No	
	Was the solicitation Division?		ione by the	rurcha	อกษ	No	
	a. List the names of	fvendor	s that were	solicited	d to submit prop	osals (include at leas	st three):
	Not Applicable						
	b. Soliciation Waive			_			
	c. Why was this con	ntractor o	chosen in pr	eferenc	ce to other?		
	Non competitive.						
	d. Last bid date:			An	ticipated re-bid	date:	

11.

III. OTHER INFORMATION

11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor?

No	If "Yes", pleas	provide the Indirect Cost Rate or Percentage Paid to the Contractor
----	-----------------	---

Not Applicable

12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?

No

b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?

No

No

c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?

No	If "Yes",	please	explain	

Not Applicable

No

- 13. Has the contractor ever been engaged under contract by any State agency?
 - If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:

Not Applicable

14. Is the contractor currently involved in litigation with the State of Nevada?

No If "Yes", please provide details of the litigation and facts supporting approval of the contract:

Not Applicable

- 15. The contractor is registered with the Nevada Secretary of State's Office as a: Nevada Corporation
- 16. a. Is the Contractor Name the same as the legal Entity Name?

Yes

- 17. a. Does the contractor have a current Nevada State Business License (SBL)? Yes
- 18. a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes
- 19. Agency Field Contract Monitor:

Kevin Fromherz, Park Ranger III Ph: null

20. Contract Status:

Contract Approvals:

Approval Level	User	Signature Date
Budget Account Approval	sdecrona	08/15/2019 09:01:07 AM
Division Approval	sdecrona	08/15/2019 09:01:10 AM
Department Approval	sdecrona	08/15/2019 09:01:12 AM
Contract Manager Approval	sdecrona	08/15/2019 09:01:14 AM
Budget Analyst Approval	cpalme2	08/22/2019 16:48:51 PM

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 22202

			Legal Entity Name:	The Consolidated Municipality of Carson City
	Agency Name: DCN	IR - FORESTRY DIVISION	Contractor Name:	The Consolidated Municipality of Carson City
	Agency Code: 706		Address:	201 N Carson St
	Appropriation Unit: 4194	I-00		
	Is budget authority available?:	Yes	City/State/Zip	Carson City, NV 89701
	If "No" please explain: N	lot Applicable	Contact/Phone:	775-887-2100
			Vendor No.:	
			NV Business ID:	Governmental Entity
		ar(s) will the contract be charged?	2020-2021	
	What is the source of fun the contractor will be paid	nds that will be used to pay the contra d by multiple funding sources.	ctor? Indicate the per	rcentage of each funding source if
	General Funds	0.00 % Fees	0.00 %	
	Federal Funds	0.00 % Bonds	0.00 %	
	Highway Funds	0.00 % X Other funding	100.00 % Reven	ue Contract
	Agency Reference #:	NDF19-053		
2.	Contract start date:			
	a. Effective upon Board Examiner's approval?		date 07/01/2019	
	Anticipated BOE me	eeting date 10/2020		
	Retroactive?	Yes		
	If "Yes", please explain			
	NDF did not receive sig deadline for June meet	ned agreement from the Consolida	ated Municipality of	Carson City in time to meet the BOE
3.	Termination Date:	06/30/2021		
	Contract term:	2 years		
4.	Type of contract:	Revenue Contract		
	Contract description:	Wildland Fire Protec		
5.	Purpose of contract:			
	This is a new revenue in	nterlocal agreement to provide ong	oing services unde	r the Wildland Fire Protection Program.
6	NEW CONTRACT			

6. NEW CONTRACT

The maximum amount of the contract for the term of the contract is: \$21,500.00

Payment for services will be made at the rate of \$2,687.50 per Quarter

Other basis for payment: Payable in advance on the first of each quarter beginning July 1, 2019 for State fiscal Year 2020 and 2021.

II. JUSTIFICATION

7. What conditions require that this work be done?

The Nevada Division of Forestry and The Consolidated Municipality of Carson City will work closely together to maintain effective wildfire management to quickly suppress wildland fire regardless of jurisdiction and/or ownership. It is considered mutually beneficial to all parties to jointly take action as necessary to safely and effectively contain all wildland fires.

8. Explain why State employees in your agency or other State agencies are not able to do this work:

This is a revenue contract to the Division of Forestry. State employees will be utilized to perform work for which the county will make payment to the Division.

9. Were quotes or proposals solicited?

No

Was the solicitation (RFP) done by the Purchasing No Division? a. List the names of vendors that were solicited to submit proposals (include at least three): Not Applicable b. Soliciation Waiver: Not Applicable c. Why was this contractor chosen in preference to other? N/A d. Last bid date: Anticipated re-bid date: 10. Does the contract contain any IT components? No **III. OTHER INFORMATION** 11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor? No If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor Not Applicable 12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada? No

b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?

No

c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?

No If "Yes", please explain

Not Applicable

13. Has the contractor ever been engaged under contract by any State agency?

Yes If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:

The Consolidated Municipality of Carson City is currently under contract for the Wildland Fire Protection Program and has been under contract since July 2013.

14. Is the contractor currently involved in litigation with the State of Nevada?

If "Yes", please provide details of the litigation and facts supporting approval of the contract:

Not Applicable

No

- 15. The contractor is not registered with the Nevada Secretary of State's Office because the legal entity is a: Governmental Entity
- 16. Not Applicable
- 17. Not Applicable
- 18. Not Applicable
- 19. Agency Field Contract Monitor:

Boullier, Ron, State Fire Program Manager Ph: 775-684-2556

20. Contract Status:

Contract Approvals:		
Approval Level	User	Signature Date
Budget Account Approval	dgree6	08/12/2019 17:26:21 PM
Division Approval	dprather	08/13/2019 07:03:59 AM
Department Approval	dprather	08/13/2019 07:04:03 AM
Contract Manager Approval	jcoope8	08/21/2019 09:02:39 AM
Budget Analyst Approval	cpalme2	08/22/2019 16:58:38 PM



STATE OF NEVADA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES **NEVADA DIVISION OF FORESTRY** 2478 Fairview Drive Carson City; Nevada 89701 Phone (775) 684-2500 Fax (775) 684-2570

MEMORANDUM

DATE: August 12, 2019

Curtis Palmer, Executive Branch Budget Officer TO: Governor's Finance Office

FROM: Kacey KC, State Forester

RE: Request for Retroactive start date approval for WFPP Contract with the Consolidated Municipality of Carson City, CETS #22202

This memorandum requests that the above referenced Nevada Division of Forestry (NDF) contract be approved with a retroactive effective date of July 1, 2019. It is of critical importance that the Division implements this revenue contract in order to continue to procure resources that will provide protection of life and property for the citizens of this State.

NDF and the Consolidated Municipality of Carson City have been in negotiation for continued participation in the Wildland Fire Protection Program for several months. It has always been the intention of both parties for this agreement to be effective on July 1, 2019 as the current contract for this service expired on June 30, 2019. A delay in getting this agreement on the Carson City Commissioner's meeting agenda prevented NDF from meeting the Board of Examiners' deadline for the June meeting.

Thank you for your consideration of this request. Should you have any questions, or require additional information, please do not hesitate to contact me at 775.684.2501.

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 22200

						Legal Entity Name:	Nevada Department of Wildlife
	Agency Name:	DCNR - F	FORESTR	Y DIVIS	SION	Contractor Name:	Nevada Department of Wildlife
	Agency Code:	706				Address:	6980 Sierra Center Parkway
	Appropriation Unit:	4195-00					Suite 120
	Is budget authority available?:		Yes			City/State/Zip	Reno, NV 89511
	If "No" please expla	ain: Not A	pplicable			Contact/Phone:	Nancy Camarena 775-688-1526
						Vendor No.:	
						NV Business ID:	Governmental Entity
	To what State Fisca	• • •			•	2020-2021	
	the contractor will b	e paid by	multiple fu	used to nding s	o pay the contract sources.	·	centage of each funding source if
	General Fur		0.00 %		Fees	0.00 %	
	Federal Fur		0.00 %		Bonds	0.00 %	
	Highway Fu		0.00 %	X	Other funding	100.00 % Reven	ue
	Agency Reference	#: NC	0F19-052				
2	. Contract start date:						
	a. Effective upon B Examiner's appr	Board of roval?	No	or b.	other effective c	late 09/16/2019	
	Anticipated BC	DE meeting	g date	08/2	020		
	Retroactive?		Yes				
	If "Yes", please exp	lain					
	Negotiations for n	ecessary	revision(s	s) to ne	ew contract dela	ayed NDF's ability t	o meet the July 1, 2019 beginning date.
3	. Termination Date:	06/	/30/2021				
	Contract term:	1 y	ear and 2	88 day	s		
4	. Type of contract:	Re	venue Co	ntract			
	Contract description	n: Co	st Share /	Agreen	nent		
5	Purpose of contract	t:					
						oing agreement to sion of each state a	share pilots and maintenance gency.
6	NEW CONTRACT						
	The maximum amo	unt of the	contract fo	r the te	rm of the contra	ct is: \$40,000.00	
	Payment for service	es will be n	nade at the	e rate c	of \$0.00 per N/A		
	Other basis for payr invoice from each a					on a quarterly basis	upon receipt and approval of detailed
J	USTIFICATION						
7	What conditions rec	uire that t	his work b	e done	?		
	order for NDOW to	carry out in ons. Additi	ts mission ionally, ND	it is ne	cessarv for the N	Vevada Division of F	e and mandated flight requirements. In orestry's (NDF's) pilot to assist with flying staff and therefore will utilize NDF's
8	Explain why State e	mployees	in your ag	ency o	r other State age	encies are not able to	o do this work:
	This is an interlocal	agreemer	nt between	state a	agencies utilizing	state employees ar	nd equipment.
9.	Were quotes or pro	posals soli	icited?			No	
		•					
	Was the solicitation	(RFP) doi	ne by the F	Purchas	sing	No	
	Was the solicitation Division?	(RFP) doi	ne by the F	Purchas	sing	No	

П.

a. List the names of vendors that were solicited to submit proposals (include at least three):

Not Applicable

b. Soliciation Waiver: Not Applicable

c. Why was this contractor chosen in preference to other?

d. Last bid date: Anticipated re-bid date:

10. Does the contract contain any IT components?

III. OTHER INFORMATION

11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor?

No If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor

Not Applicable

12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?

No

b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?

No

No

c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?

Yes If "Yes", please explain

Both parties involved in this interlocal agreement are State agencies.

13. Has the contractor ever been engaged under contract by any State agency?

Yes If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:

NDF and NDOW currently have an agreement for these services which expired June 30, 2019.

14. Is the contractor currently involved in litigation with the State of Nevada?

If "Yes", please provide details of the litigation and facts supporting approval of the contract:

Not Applicable

No

- 15. The contractor is not registered with the Nevada Secretary of State's Office because the legal entity is a: Governmental Entity
- 16. Not Applicable
- 17. Not Applicable
- 18. Not Applicable
- 19. Agency Field Contract Monitor:

Knight, Tom, Aviation Services Officer Ph: 775-782-1422

20. Contract Status:

Contract Approvals:

User	Signature Date
dgree6	07/22/2019 13:20:23 PM
dgree6	07/22/2019 13:20:25 PM
dgree6	07/22/2019 13:20:28 PM
jcoope8	08/08/2019 17:44:25 PM
cpalme2	09/16/2019 13:01:04 PM
	dgree6 dgree6 dgree6 jcoope8



STATE OF NEVADA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES NEVADA DIVISION OF FORESTRY

2478 Fairview Drive Carson City, Nevada 89701 Phone (775) 684-2500 Fax (775) 684-2570

MEMORANDUM

DATE: July 17, 2019

TO: Curtis Palmer, Executive Branch Budget Officer Governor's Finance Office

FROM: Kacey KC, State Forester

RE: Request for retroactive start date approval for contract #22200 with the Nevada Department of Wildlife (NDOW)

This memorandum requests that the above referenced Nevada Division of Forestry (NDF) contract be approved with a retroactive effective date of July 1, 2019. This would allow a continuation of minor services with no lapse in coverage from the previous agreement for either agency.

NDF and NDOW have been in negotiation on revisions to this contract that caused delays in its approval. The revisions included NDF holding wildland fire qualifications for NDOW staff, the potential use of NDOW pilots and helicopters in initial attack response to wildland fires, and the use of staff, equipment and funds across agencies for high priority rehabilitation, restoration and mitigation projects across the state. These revisions are in addition to the existing shared space and services of the Minden facility, services which necessitate the retro-active date.

Thank you for your consideration of this request. Should you have any questions, or require additional information, please do not hesitate to contact me at 775.684.2501.

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 22224

						Legal Entity Name:	EQUITY TITLE LLC DBA EQUITY TITLE OF NEVADA
	Agency Name:	DCNR	- STATE LA	NDS		Contractor Name:	EQUITY TITLE LLC DBA EQUITY TITLE OF NEVADA
	Agency Code:	707				Address:	3185 SAINT ROSE PKWY
	Appropriation Unit:	4174-1	0				STE 230
	Is budget authority available?:		Yes			City/State/Zip	HENDERSON, NV 89502-3511
	If "No" please expla	in: Not	Applicable			Contact/Phone:	Shannon Malinski 702/940-5555
						Vendor No.:	T29042255
						NV Business ID:	NV20011108479
	To what State Fisca	al Year(s	s) will the co	ntract be char	ged?	2020-2023	
	What is the source of the contractor will be	of funds e paid b	that will be y multiple fu	used to pay th inding sources	ne contrac s.	tor? Indicate the per	rcentage of each funding source if
	X General Fur	nds 10	00.00 %	Fees		0.00 %	
	Federal Fun	nds	0.00 %	Bond	s	0.00 %	
	Highway Fu	nds	0.00 %	Other	funding	0.00 %	
	Agency Reference	#: 7	07				
2.	Contract start date:						
	a. Effective upon B Examiner's appr Anticipated BC	oval?	No ing date	or b. other 10/2019	effective d	late 09/10/2019	
	Retroactive?		No				
	If "Yes", please exp	lain					
	Not Applicable						
3.	Termination Date:	0	6/30/2023				
	Contract term:	3	years and	294 days			
4.	Type of contract:	c	Contract				
	Contract description	n: T	itle and Es	crow			
5.	Purpose of contract	:					

5. Purpose of contract:

This is a new contract to provide ongoing title and escrow services to Lincoln, Churchill, Esmeralda, Nye, Mineral and Pershing counties to facilitate various programs related to property acquisitions, disposals, and other land management transactions.

6. NEW CONTRACT

The maximum amount of the contract for the term of the contract is: \$14,000.00

Payment for services will be made at the rate of \$3,500.00 per State Fiscal Year

Other basis for payment: Services are on an as needed basis. Payment is based on current rate sheet and scope of work attached as Attachment CC, and paid as services are rendered.

II. JUSTIFICATION

7. What conditions require that this work be done?

NRS 321.001 gives the Division of State Lands the authority to acquire, hold and administer State Lands. As part of the above statutory authority, lands or interests in lands are periodically acquired or disposed of by the Division of State Lands. Title and escrow services are part of these real estate transactions.

8. Explain why State employees in your agency or other State agencies are not able to do this work:

The Division of State Lands do not have personnel able to perform these services. Title and escrow services must be completed by a licensed, professional title and escrow company.

9. Were quotes or proposals solicited?

	Division?	/ the Purchasing	No
	a. List the names of vendors that v	vere solicited to submit prop	osals (include at least three):
	First Centennial Title Company First American Title Company Western Title Company Lawyers Title of Nevada North American Title Ticor Title Company		
	b. Soliciation Waiver: Not Applica	ble	
	c. Why was this contractor chosen		
		fees for title and escrow se	rvices, has a local office for ease of accessibility, and s.
	d. Last bid date: 03/05/2019	9 Anticipated re-bid	date: 03/06/2023
10.	. Does the contract contain any IT c	omponents?	Νο
III. C	OTHER INFORMATION		
11.	. Is there an Indirect Cost Rate or P	ercentage Paid to the Contr	actor?
		-	Percentage Paid to the Contractor
	Not Applicable		
12.	a. Is the contractor a current employee of the State of Nevada?	oyee of the State of Nevada	or will the contracted services be performed by a current
	Νο		
	b. Was the contractor formerly emperformed by someone formerly er No	ployed by the State of Neva nployed by the State of Nev	da within the last 24 months or will the contracted services be add within the last 24 months?
	c. Is the contractor employed by ar	ov of Nevada's political sub-	livisions or by any other government?
	No If "Yes", please expla	-	
	Not Applicable		
10	Has the contractor ever been enga	and under contract by any s	State agency2
13.	-	and for which agency and	indicate if the quality of service provided to the identified
	Not Applicable		
14.	Is the contractor currently involved		f Nevada? d facts supporting approval of the contract:
14.	Is the contractor currently involved		
	Is the contractor currently involved No If "Yes", please provid	de details of the litigation an	d facts supporting approval of the contract:
15.	Is the contractor currently involved No If "Yes", please provid Not Applicable The contractor is registered with th	de details of the litigation an e Nevada Secretary of State	d facts supporting approval of the contract:
15. 16.	Is the contractor currently involved No If "Yes", please provid Not Applicable The contractor is registered with th Nevada Corporation a. Is the Contractor Name the sam	de details of the litigation an e Nevada Secretary of State e as the legal Entity Name?	d facts supporting approval of the contract:
15. 16. 17.	Is the contractor currently involved No If "Yes", please provid Not Applicable The contractor is registered with th Nevada Corporation a. Is the Contractor Name the sam Yes a. Does the contractor have a current	e Nevada Secretary of State e as the legal Entity Name? ent Nevada State Business	d facts supporting approval of the contract:
15. 16. 17. 18.	Is the contractor currently involved No If "Yes", please provid Not Applicable The contractor is registered with th Nevada Corporation a. Is the Contractor Name the sam Yes a. Does the contractor have a current Yes a. Is the legal entity active and in g	e Nevada Secretary of State e as the legal Entity Name? ent Nevada State Business ood standing with the Neva	d facts supporting approval of the contract:
15. 16. 17. 18. 19.	Is the contractor currently involved No If "Yes", please provid Not Applicable The contractor is registered with th Nevada Corporation a. Is the Contractor Name the sam Yes a. Does the contractor have a current Yes a. Is the legal entity active and in g Yes Agency Field Contract Monitor:	e Nevada Secretary of State e as the legal Entity Name? ent Nevada State Business ood standing with the Neva	d facts supporting approval of the contract:
15. 16. 17. 18. 19.	Is the contractor currently involved No If "Yes", please provid Not Applicable The contractor is registered with the Nevada Corporation a. Is the Contractor Name the sam Yes a. Does the contractor have a current Yes a. Is the legal entity active and in g Yes Agency Field Contract Monitor: Lucy Wong, Land Agent II Ph: 7	e Nevada Secretary of State e as the legal Entity Name? ent Nevada State Business ood standing with the Neva	d facts supporting approval of the contract:
15. 16. 17. 18. 19.	Is the contractor currently involved No If "Yes", please provid Not Applicable The contractor is registered with th Nevada Corporation a. Is the Contractor Name the sam Yes a. Does the contractor have a current Yes a. Is the legal entity active and in g Yes Agency Field Contract Monitor: Lucy Wong, Land Agent II Ph: 7 Contract Status:	e Nevada Secretary of State e as the legal Entity Name? ent Nevada State Business ood standing with the Neva	d facts supporting approval of the contract:
15. 16. 17. 18. 19.	Is the contractor currently involved No If "Yes", please provid Not Applicable The contractor is registered with th Nevada Corporation a. Is the Contractor Name the sam Yes a. Does the contractor have a curre Yes a. Is the legal entity active and in g Yes Agency Field Contract Monitor: Lucy Wong, Land Agent II Ph: 7 Contract Status: Contract Approvals:	e Nevada Secretary of State e as the legal Entity Name? ent Nevada State Business ood standing with the Neva	d facts supporting approval of the contract: e's Office as a: License (SBL)? da Secretary of State's Office?
15. 16. 17. 18. 19.	Is the contractor currently involved No If "Yes", please provid Not Applicable The contractor is registered with th Nevada Corporation a. Is the Contractor Name the sam Yes a. Does the contractor have a curre Yes a. Is the legal entity active and in g Yes Agency Field Contract Monitor: Lucy Wong, Land Agent II Ph: 7 Contract Status: Contract Approvals: Approval Level	e Nevada Secretary of State e as the legal Entity Name? ent Nevada State Business ood standing with the Neva 775-684-2718 User	d facts supporting approval of the contract: e's Office as a: License (SBL)? da Secretary of State's Office?
15. 16. 17. 18. 19.	Is the contractor currently involved No If "Yes", please provid Not Applicable The contractor is registered with th Nevada Corporation a. Is the Contractor Name the sam Yes a. Does the contractor have a curre Yes a. Is the legal entity active and in g Yes Agency Field Contract Monitor: Lucy Wong, Land Agent II Ph: 7 Contract Status: Contract Approvals: Approval Level Budget Account Approval	e Nevada Secretary of State e Nevada Secretary of State e as the legal Entity Name? ent Nevada State Business ood standing with the Neva 775-684-2718 User amunso1	d facts supporting approval of the contract: e's Office as a: License (SBL)? da Secretary of State's Office?
15. 16. 17. 18. 19.	Is the contractor currently involved No If "Yes", please provid Not Applicable The contractor is registered with th Nevada Corporation a. Is the Contractor Name the sam Yes a. Does the contractor have a curre Yes a. Is the legal entity active and in g Yes Agency Field Contract Monitor: Lucy Wong, Land Agent II Ph: 7 Contract Status: Contract Approvals: Approval Level Budget Account Approval	de details of the litigation an e Nevada Secretary of State e as the legal Entity Name? ent Nevada State Business ood standing with the Neva 775-684-2718 User amunso1 amunso1	d facts supporting approval of the contract: e's Office as a: License (SBL)? da Secretary of State's Office? Signature Date 08/26/2019 12:22:50 PM 08/26/2019 12:22:54 PM

CONTRACT SUMMARY

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 22227

	-		Legal Entity Name:	STEWART TITLE COMPANY		
Agency Name: DCNI	R - STATE LANDS		Contractor Name:	STEWART TITLE COMPANY		
Agency Code: 707			Address:	10539 PROFESSIONAL CIR STE 102		
Appropriation Unit: 4174-	-10					
ls budget authority available?:	Yes		City/State/Zip	RENO, NV 89521-3857		
If "No" please explain: No	ot Applicable		Contact/Phone:	Darren Katich 775/850-7770		
			Vendor No.:	T32008445		
			NV Business ID:	NV20091301474		
To what State Fiscal Year	r(s) will the contract b	e charged?	2020-2023			
What is the source of fund the contractor will be paid	ds that will be used to I by multiple funding s	o pay the contrac sources.	ctor? Indicate the pe	rcentage of each funding source if		
X General Funds	70.00 % X	Fees	30.00 % Nevad	la Land Bank/Tahoe Mitigation		
Federal Funds	0.00 %	Bonds	0.00 %			
Highway Funds	0.00 %	Other funding	0.00 %			
Agency Reference #:	707					
2. Contract start date:						
a. Effective upon Board c Examiner's approval?	of No or b.	other effective of	late 09/10/2019)		
Anticipated BOE me	eting date 10/2	019				
Retroactive?	No					
lf "Yes", please explain						
Not Applicable						
3. Termination Date:	06/30/2023					
Contract term:	3 years and 294 da	ys				
4. Type of contract:	Contract					
Contract description:	Title and Escrow					
5. Purpose of contract:						
This is a new contract to	This is a new contract to provide ongoing title and escrow services to Clark, Washoe, Douglas, Carson City, Storey,					

and escrow services ie ongoing tr vuyias, Lyon, Elko, Lander, Eureka, White Pine, and Humboldt counties to facilitate various programs related to property acquisitions, disposals, and other land management transactions.

6. NEW CONTRACT

The maximum amount of the contract for the term of the contract is: \$26,000.00

Payment for services will be made at the rate of \$6,500.00 per State Fiscal Year

Other basis for payment: Services are on an as needed basis. Payment is based on the rate sheet and scope of work attached as Attachment CC and paid as services are rendered.

II. JUSTIFICATION

7. What conditions require that this work be done?

NRS 322.001 gives the Division of State Lands the authority to acquire, hold and administer State Lands. NRS 321.5953 allows for the establishment and management of programs to preserve, enhance and restore lands in the Lake Tahoe Basin. As part of the above statutory authorities, lands or interests in lands are periodically acquired or disposed of by the Division of State Lands. Title and escrow services are required as part of these real estate transactions.

Explain why State employees in your agency or other State agencies are not able to do this work:

The Division of State Lands does not have the personnel available to perform these services. Title and escrow services must be completed by a licensed, professional title and escrow company.

9. Were quotes or proposals solicited?

Was the solicitation (RFP) done by the Purchasing No Division? a. List the names of vendors that were solicited to submit proposals (include at least three): First Centennial Title Company First American Title Company Western Title Company Lawyers Title of Nevada North American Title Ticor Title Company b. Soliciation Waiver: Not Applicable c. Why was this contractor chosen in preference to other? d. Last bid date: 03/05/2019 Anticipated re-bid date: 03/06/2023 10. Does the contract contain any IT components? No **III. OTHER INFORMATION** 11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor? If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor No Not Applicable 12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada? No b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months? No c. Is the contractor employed by any of Nevada's political subdivisions or by any other government? If "Yes", please explain No Not Applicable 13. Has the contractor ever been engaged under contract by any State agency? No If "Yes", specify when and for which agency and indicate if the guality of service provided to the identified agency has been verified as satisfactory: Not Applicable 14. Is the contractor currently involved in litigation with the State of Nevada? If "Yes", please provide details of the litigation and facts supporting approval of the contract: No Not Applicable 15. The contractor is registered with the Nevada Secretary of State's Office as a: **Foreign Corporation** 16. a. Is the Contractor Name the same as the legal Entity Name? Yes 17. a. Does the contractor have a current Nevada State Business License (SBL)? Yes 18. a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes 19. Agency Field Contract Monitor: Lucy Wong, Land Agent II Ph: 775-684-2718 20. Contract Status: **Contract Approvals:** User Signature Date Approval Level **Budget Account Approval** amunso1 08/26/2019 12:32:01 PM amunso1 08/26/2019 12:32:03 PM **Division Approval** kwilliam 09/04/2019 12:45:50 PM **Department Approval** 09/04/2019 14:15:28 PM amunso1 Contract Manager Approval Budget Analyst Approval cpalme2 09/10/2019 11:32:25 AM

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

	ESCK		CUNTRACT					
1	. Contr	act Number:	18779		Amendment Number:	3		
					Legal Entity Name:	KPS3 Inc.		
	Agen	cy Name:	B&I - INDUSTRIAL	RELATIONS DIV	Contractor Name:	KPS3 Inc.		
	Agen	cy Code:	742		Address:	500 RYLAND S	ST STE 300	
	Appro	priation Unit:	4685-15					
	ls buc availa	dget authority able?:	Yes		City/State/Zip	RENO, NV 895	02-1662	
	lf "No	" please expla	ain: Not Applicable		Contact/Phone:	Rob Gaedtke 7	75-686-7439	
					Vendor No.:	PUR0004720		
					NV Business ID:	NV1994109496	51	
	To wh	nat State Fisca	al Year(s) will the con	tract be charged?	2018-2021			
	What the co	is the source ontractor will b	of funds that will be un be paid by multiple fur	ised to pay the contrac inding sources.	ctor? Indicate the pe	rcentage of each	funding sour	ce if
		General Fu	nds 0.00 %	Fees	0.00 %			
		Federal Fur	nds 0.00 %	Bonds	0.00 %			
		Highway Fu	inds 0.00 %	X Other funding	100.00 % Worke	ers Compensati	on Assessm	ent fund
2	. Contr	act start date:						
	a. Ef Ex	fective upon E aminer's appl		or b. other effective of	date 07/05/2017	7		
			DE meeting date	10/2019				
	Retro	active?	No					
	lf "Yes", please explain		lain					
	Not Applicable							
3	. Previo Termi	ously Approve nation Date:	d 06/30/2021					
	Contr	act term:	3 years and 3	861 days				
4	. Type	of contract:	Contract					
	Contra	act description	n: Multi-Media (Contract				
5	Purpo	se of contract						
Ū	This i	is the third ar ation informa	nendment to the ori ition. This amendme	ginal contract which ent increases the max oly with Assembly Bi	ximum amount fror	n \$530,000 to \$5	ifety and hea 63,000 for th	alth ne creation
6		RACT AMEN						
0				Trans \$	Info Acc	um \$ Act	ion Accum \$	Agenda
	1.	The may am	ount of the original	\$250,000.00			\$250,000.00	+
	1.	contract:	-				- ,	
		a. Amendme		\$30,000.00			\$30,000.00	
	•	b. Amendme		\$250,000.00			\$280,000.00	
	2.	(#3):	urrent amendment	\$33,000.00		0.00	\$33,000.00	Yes - Info
	3.	New maximu amount:	um contract	\$563,000.00)			
. J	USTIF	ICATION						

7. What conditions require that this work be done?

П.

NRS 618.353 requires the Division of Industrial Relations to conduct workplace safety and health education and informational programs in Nevada to promote safe practices and increase the recognition, avoidance and prevention of unsafe and unhealthy work conditions. To comply with Assembly Bill 290 of 2019 Legislature, the Division of industrial Relations submitted a fiscal note outlining the requirement for \$30,000 for the creation of a website (Year 1) and \$3,000 per year for maintenance (Year 2). Without this increase in budget authority meeting the requirements of AB 290 is unlikely. 8. Explain why State employees in your agency or other State agencies are not able to do this work: State employees do not have the expertise to provide these services. The scope of work, Content Management System, and continued support (maintenance and updates) are outside the current capabilities of state IT to support. 9. Were quotes or proposals solicited? Yes Was the solicitation (RFP) done by the Purchasing Yes Division? List the names of vendors that were solicited to submit proposals (include at least three): KPS3 Penna Powers The Glenn Group Crearmagnum b. Soliciation Waiver: Not Applicable c. Why was this contractor chosen in preference to other? This vendor was chosen pursuant to RFP #3415, and in accordance with NRS 333, the selected vendor was the highest scoring proposer as determined by an independently appointed evaluation committee. The modification would be made to an existing website that they currently maintain. The work is consistent with the scope of their current contract. 03/08/2017 Anticipated re-bid date: 01/08/2021 d. Last bid date: 10. Does the contract contain any IT components? No III. OTHER INFORMATION 11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor? No If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor Not Applicable 12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada? No b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months? c. Is the contractor employed by any of Nevada's political subdivisions or by any other government? If "Yes", please explain No Not Applicable 13. Has the contractor ever been engaged under contract by any State agency? If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified Yes agency has been verified as satisfactory: Since 1992, Business & Industry. KPS3 has had the multimedia contract for SCATS for more than 25 years. They have performed a variety of tasks, always exceeding expectations and with high-quality results. In 2016 SCATS was awarded the Onsite Consultation Achievement Recognition Award for the Google AdWords campaign developed and implemented by KPS3. This contractor continues to be innovative in developing new marketing strategies to increase our ability to reach employers throughout Nevada. 14. Is the contractor currently involved in litigation with the State of Nevada? If "Yes", please provide details of the litigation and facts supporting approval of the contract: No Not Applicable 15. The contractor is registered with the Nevada Secretary of State's Office as a: Nevada Corporation

- 16. a. Is the Contractor Name the same as the legal Entity Name? Yes
- 17. a. Does the contractor have a current Nevada State Business License (SBL)? Yes
- 18. a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes

- 19. Agency Field Contract Monitor:
- 20. Contract Status:
 - Contract Approvals:

User	Signature Date
emeckes	07/02/2019 15:46:03 PM
jhanse4	07/02/2019 16:41:47 PM
jhanse4	07/02/2019 16:42:10 PM
jwhi11	07/03/2019 09:47:44 AM
stilley	09/04/2019 08:46:21 AM
	emeckes jhanse4 jhanse4 jwhi11

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 22158

1. Contract Number.	22130		
		Legal Entity Name:	Anderson Pest Control LLC
Agency Name:	DETR - REHABILITATION DIVIS	SION Contractor Name:	Anderson Pest Control LLC
Agency Code:	901	Address:	4300 N. Pecos Rd
Appropriation Unit:	3253-10		Suite 9
Is budget authority available?:	Yes	City/State/Zip	Las Vegas, NV 89115-0141
If "No" please expla	ain: Not Applicable	Contact/Phone:	Nate Anderson 702-656-8898
		Vendor No.:	T27037835
		NV Business ID:	NV20021058140
	al Year(s) will the contract be char	•	we are a final first second if
the contractor will b	of funds that will be used to pay the paid by multiple funding source	ie contractor? Indicate the pe s.	rcentage of each funding source if
General Fu		0.00 %	
Federal Fur	nds 0.00 % Bond	s 0.00 %	
Highway Fu	inds 0.00 % X Othe	funding 100.00 % Busin	ess Enterprise Set-Aside
Agency Reference	#: 3333-21 -BEN		
2. Contract start date:			
a. Effective upon E Examiner's appr		effective date 10/01/2019)
••	DE meeting date 10/2019		
	No		
Retroactive? If "Yes", please exp			
Not Applicable			
3. Termination Date:	09/30/2023		
Contract term:	4 years		
	-		
 Type of contract: Contract description 	Contract n: Anderson Pest		
5. Purpose of contract			
This is a new cont	ract to provide ongoing pest co	ntrol services at all current	and future Business Enterprise of
Nevada locations	in southern Nevada.		
6. NEW CONTRACT			
	unt of the contract for the term of		
Other basis for pay	ment: See Attachment AA - Nego onth. The total contract shall not e	iated Points for Pricing Sched	lule. The monthly invoice amount shall not
JUSTIFICATION			
	uire that this work be done?		
		and these sites must adhere	to Federal, State and Local ordinances
and health codes.			
8. Explain why State e	employees in your agency or other	State agencies are not able t	o do this work:
State Employees an	e not certified to handle or dispen	se pest control chemicals.	
9. Were quotes or pro	posals solicited?	Yes	
	(RFP) done by the Purchasing	No	
	f vendors that were solicited to su	omit proposals (include at leas	st three):
			,

П.

	Anderson Pest Control Guaranteed Pest Solutions Truly Nolan Global Pest							
	b. Soliciation Waiver: Not App	licable						
	c. Why was this contractor cho		ner?					
	Only qualified vendor to respon							
	d. Last bid date: 06/01/2		d re-bid date: 06/01/2023					
10	Does the contract contain any	•	No					
III. (OTHER INFORMATION							
11.	Is there an Indirect Cost Rate on No If "Yes", please pl	•	ne Contractor? Rate or Percentage Paid to the Contractor					
	Not Applicable	tonde the maneet cost						
12		nployee of the State of da?	Nevada or will the contracted services be performed by a current					
	b. Was the contractor formerly performed by someone formerlent No	employed by the State y employed by the Stat	of Nevada within the last 24 months or will the contracted services be e of Nevada within the last 24 months?					
	c. Is the contractor employed b No If "Yes", please ex	· · · · · · · · · · · · · · · · · · ·	ical subdivisions or by any other government?					
	Not Applicable							
13.	Has the contractor ever been e	ngaged under contract	by any State agency?					
	Yes If "Yes", specify w agency has been	hen and for which ager verified as satisfactory:	ncy and indicate if the quality of service provided to the identified					
	The vendor has been providing	satisfactory services to	DADSD since August 2015.					
14.	Is the contractor currently invol-	ved in litigation with the	State of Nevada?					
	-	-	ation and facts supporting approval of the contract:					
	Not Applicable		State of the state					
15.	The contractor is registered wit	h the Nevada Secretary	y of State's Office as a:					
16.	a. Is the Contractor Name the s Yes	ame as the legal Entity	Name?					
17.	7. a. Does the contractor have a current Nevada State Business License (SBL)? Yes							
18.	18. a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes							
19.	Agency Field Contract Monitor: Jessica Peters, BEO II Ph: 7							
20.	Contract Status:							
	Contract Approvals:							
	Approval Level	User	Signature Date					
	Budget Account Approval	bmartin7	07/19/2019 16:22:26 PM					
	Division Approval	kdesoci1	08/20/2019 11:58:44 AM					

Budget Account Approval	bmartin7	07/19/2019 16:22:26 PM
Division Approval	kdesoci1	08/20/2019 11:58:44 AM
Department Approval	kdesoci1	08/20/2019 11:58:48 AM
Contract Manager Approval	mjohns43	08/20/2019 13:58:34 PM
Budget Analyst Approval	dbaughn	09/03/2019 08:42:49 AM

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

DI	ESCRIPTIC	ON OF CON	ITRACT					
1.	Contract Nu	umber: 212	200		Amendment Number:	1		
					Legal Entity Name:	FUTUREWOR	K SYSTEMS I	LC
	Agency Na			IENT SECURITY	Contractor Name:	FUTUREWOR		LLC
	Agency Co				Address:	153 SKYLAND	IS RD	
	••••	on Unit: 477	0-11					
	Is budget at available?:	uthority	Yes		City/State/Zip	RINGWOOD, I	NJ 07456-2203	3
	lf "No" plea	se explain: I	Not Applicable		Contact/Phone: Vendor No.: NV Business ID:	Geoff Smith 80 T32007383 NV201012465		
	To ush of Cia	ta Fiscal Va		atreat he shoreed?	2019-2021	101201012400	10	
	What is the	source of fu	inds that will be	ontract be charged? used to pay the contrac		rcentage of each	n funding sour	ce if
		tor will be pa ieral Funds	id by multiple fi 0.00 %	unding sources. Fees	0.00 %			
		eral Funds	100.00 %	Bonds	0.00 %			
				Other funding	0.00 %			
	-	hway Funds	3275-20-ES	-	0.00 %			
~	Agency Ref		3275-20-ES	D				
	Contract sta		1.6 N-	h athan affactive a	10/42/2046			
		er's approval	?	or b. other effective of	date 12/13/2018			
	Anticip	ated BOE m	neeting date	10/2019				
	Retroactive	?	No					
	If "Yes", ple	ase explain						
	Not Applica	able						
3.	Previously / Termination		10/31/2019					
	Contract ter	m:	2 years and	19 days				
4.	Type of con	tract:	Contract					
	Contract de	scription:	FutureWork	Sys				
5.	Purpose of	contract:						
	amendmen contract, th	it extends the vendor d	he termination id not begin in	ontract for FutureWork date from 10/31/2019 voicing until January th the budget and serv	to 12/31/2020. Due 1, 2019, therefore t	e to the delav in	ı start of the c	original
6.	CONTRAC		ENT			· · · · ·	4iau () () ()	A
				Trans \$			tion Accum \$	Agenda
	1. The contr		t of the original	\$24,000.00) \$24,00	0.00	\$24,000.00	Yes - Info
	(#1):		nt amendment	\$24,000.00		00.00	\$48,000.00	Yes - Info
	3. New amou	maximum co unt:	ontract	\$48,000.00				
	the o	or the termin original contra ged to:	ation date of act has	12/31/2020)			
JI	USTIFICAT	ION						
			that this work b	ne done?				
1.	Dradu 1		and to media of		for required perform			

Н.

Product assists local board to project, renew and correct data for required performance outcomes.

8.	8. Explain why State employees in your agency or other State agencies are not able to do this work: Not qualified.								
9	Were quotes or proposals solicited	1?	Yes						
0.	Was the solicitation (RFP) done by Division?		No						
	a. List the names of vendors that were solicited to submit proposals (include at least three):								
	 b. Soliciation Waiver: Not Applica c. Why was this contractor chosen 								
	This is only Vendor that has produ		partment and Local Board						
	d. Last bid date:	Anticipated re-bi							
10.	Does the contract contain any IT c	omponents?	No						
III. C	OTHER INFORMATION								
11.	Is there an Indirect Cost Rate or P	ercentage Paid to the Con	tractor?						
		•	or Percentage Paid to the Contractor						
	Not Applicable								
12.	a. Is the contractor a current employee of the State of Nevada?	oyee of the State of Nevad	a or will the contracted services be performed by a current						
		alaurad huritha Ctata of Nov	ade within the last 24 menths or will the contracted convises be						
	performed by someone formerly en	mployed by the State of New	ada within the last 24 months or will the contracted services be evada within the last 24 months?						
	No								
	c. Is the contractor employed by an	ny of Nevada's political sul	odivisions or by any other government?						
	No If "Yes", please expla	in							
	Not Applicable								
13.	Has the contractor ever been enga	÷							
	Yes If "Yes", specify wher agency has been ver		d indicate if the quality of service provided to the identified						
			orily completed contractual agreement.						
14.	Is the contractor currently involved	in litigation with the State	of Nevada?						
	-	•	nd facts supporting approval of the contract:						
	Not Applicable								
15.	The contractor is registered with th LLC	e Nevada Secretary of Sta	ate's Office as a:						
16.	a. Is the Contractor Name the sam	e as the legal Entity Name	?						
	Yes	0							
17.	a. Does the contractor have a curre Yes	ent Nevada State Busines	s License (SBL)?						
18.	3. a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes								
19.	Agency Field Contract Monitor:								
20.	Contract Status:								
	Contract Approvals:								
	Approval Level	User	Signature Date						
	Budget Account Approval	kdesoci1	08/30/2019 10:08:08 AM						
	Division Approval	kdesoci1	08/30/2019 10:08:12 AM						
	Department Approval	kdesoci1	08/30/2019 10:08:15 AM						
	Contract Manager Approval	mjohns43	08/30/2019 11:04:26 AM						
	Budget Analyst Approval	dbaughn	09/10/2019 10:37:36 AM						

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

. D	ESCR		CONTR	ACT						
1	. Contr	ract Number:	21208				Amendment Number:	2		
							Legal Entity Name:	NEVADAWOR	KS DBA	
	Agen	cy Name:	DETR -	EMPLOYN	IENT S	ECURITY	Contractor Name:	NEVADAWOR	KS DBA	
	Agen	cy Code:	902				Address:	639 ISBELL R	OAD	
	-	opriation Unit:	4770-0	0				STE 420		
	ls buo availa	dget authority able?:		Yes			City/State/Zip	RENO, NV 895	509-6119	
	lf "No	" please expla	ain: Not	Applicable			Contact/Phone:	John Thurman	, CEO 775/284	4-1338
							Vendor No.:	T27003177		
							NV Business ID:	E0635412012-	4	
	To wł	hat State Fisca	al Year(s	s) will the co	ntract l	be charged?	2019-2021			
	What the co	is the source	of funds e paid b	that will be w multiple fu	used to unding	o pay the contrac sources.	ctor? Indicate the pe	rcentage of each	1 funding sourc	ce if
		General Fu	nds	0.00 %		Fees	0.00 %			
		Federal Fur	nds	0.00 %		Bonds	0.00 %			
		Highway Fu	Inds	0.00 %	X	Other funding	100.00 % Revei	nue		
	Agen	cy Reference	#: 3	3276-20-ES	D					
2.	Contr	act start date:								
		fective upon E caminer's appr		No	or b	. other effective of	late 12/17/2018	3		
	,	Anticipated BC	DE meet	ing date	10/2	2019				
	Retro	active?		No						
	lf "Ye	s", please exp	lain							
	Not A	pplicable								
3.		ously Approve ination Date:	d 1	10/31/2019						
	Contr	act term:	2	years and	15 day	/s				
4.	Туре	of contract:	F	Revenue Co	ontract					
	Contr	act description	n: N	WWks Rev	enue					
5.	Purpo	ose of contract	t:							
	This is the second amendment to the original contract which provides reimbursement to DETR/WISS for the cost of the FutureWork Systems LLC application for data sharing. Due to a continued need for services, this amendment extends the termination date from 10/31/2019 to 12/31/2020. Due to the delay in start of the original contract, revenue invoicing did not begin until January 1, 2019. Therefore the amended reimbursement (revenue) contract aligns both the budget and service dates. Payment to be paid in installments of \$6000 per quarter at the beginning of each quarter.									
6.	CONT	TRACT AMEN	IDMENT	-						
						Trans \$	Info Acc	um \$Ac	tion Accum \$	Agenda
	1.	The max am contract:	ount of t	he original		\$24,000.00	\$24,00	00.00	\$24,000.00	Yes - Info
		a. Amendme	ent 1:			\$0.00	9 9	60.00	\$24,000.00	No
	2.	Amount of cu (#2):	urrent ar	nendment		\$24,000.00	\$24,00	0.00	\$48,000.00	Yes - Info
	3.	New maximu amount:	um contr	act		\$48,000.00				
		and/or the te the original o changed to:				12/31/2020	1			

II. JUSTIFICATION

	What conditions require that this work be done?
	Local board will use FutureWorks Systems application to project, review and correct data for required WIOA/PIRL/ Federa reporting performance outcomes.
8.	Explain why State employees in your agency or other State agencies are not able to do this work:
	Resources of manpower and expertise are not available to provide service.
9.	Were quotes or proposals solicited? No
	Was the solicitation (RFP) done by the Purchasing No Division?
	a. List the names of vendors that were solicited to submit proposals (include at least three):
	Not Applicable
	b. Soliciation Waiver: Not Applicable
	c. Why was this contractor chosen in preference to other?
	d. Last bid date: Anticipated re-bid date:
10.	Does the contract contain any IT components? No
. (OTHER INFORMATION
11.	Is there an Indirect Cost Rate or Percentage Paid to the Contractor?
	No If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor
	Not Applicable
12.	a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?
	No
	 b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services by performed by someone formerly employed by the State of Nevada within the last 24 months? No
	c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?
	No If "Yes", please explain
	Not Applicable
13.	Has the contractor ever been engaged under contract by any State agency?
	Yes If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:
	NevadaWorks is currently under contract with DETR for WIOA services.
14.	Is the contractor currently involved in litigation with the State of Nevada?
	No If "Yes", please provide details of the litigation and facts supporting approval of the contract:
	Not Applicable
15.	The contractor is not registered with the Nevada Secretary of State's Office because the legal entity is a: Governmental Entity
16.	Not Applicable
17.	Not Applicable
18.	Not Applicable
	Agency Field Contract Monitor:
	Contract Status:
<u>-</u> v.	

Contract Approvals:		
Approval Level	User	Signature Date
Budget Account Approval	kdesoci1	08/30/2019 10:07:09 AM
Division Approval	kdesoci1	08/30/2019 10:07:13 AM
Department Approval	kdesoci1	08/30/2019 10:07:16 AM
Contract Manager Approval	mjohns43	08/30/2019 10:26:07 AM
Budget Analyst Approval	dbaughn	09/10/2019 10:24:18 AM

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 22314

				Legal Entity Name:	Albertson Consulting, Inc.
		BDC LICENSING BC	ARDS &	Contractor Name:	Albertson Consulting, Inc.
	Agency Code:	BDC		Address:	100 Main Street South
	Appropriation Unit:	3029 - All Categorie	s		
	ls budget authority available?:	Yes		City/State/Zip	Minot, ND 58701-3872
	If "No" please explain	n: Not Applicable		Contact/Phone:	Daniel Albertson 701-839-7523
				Vendor No.:	031688778
				NV Business ID:	NV20171387080
	To what State Fiscal	• •	-	2020-2023	
	What is the source of the contractor will be	f funds that will be us paid by multiple fund	ed to pay the contrac ling sources.	tor? Indicate the per	centage of each funding source if
	General Fund	ds 0.00 %	X Fees	100.00 % Licens	sure
	Federal Fund	ls 0.00 %	Bonds	0.00 %	
	Highway Fun	ds 0.00 %	Other funding	0.00 %	
	Agency Reference #	: 063018			
2.	Contract start date:				
	a. Effective upon Bo Examiner's appro	oard of No o val?	r b. other effective d	ate 08/01/2019	
	Anticipated BO	E meeting date	10/2019		
	Retroactive?	Yes			
	If "Yes", please expla	ain			
	amount of time that	would be needed t	e contract submissio o get necessary sigr is in Las Vegas, Bud	natures from all par	ortunately, BESW staff misjudged the rties involved. BESW is located in arson City.
3.	Termination Date:	12/31/2022			
	Contract term:	3 years and 1	53 days		
4.	Type of contract:	Contract			
	Contract description:	Maint/Softwar	e Patch		
5.	Purpose of contract:				
		act to provide coffee	are maintenance an	d natabas for the B	oard's liconeuro system

This is a new contract to provide software maintenance and patches for the Board's licensure system.

6. NEW CONTRACT

The maximum amount of the contract for the term of the contract is: **\$45,100.00** Other basis for payment: Software patches, maintenance, and security certificates: FY 19/20: \$8600; FY20/21 \$21,700; FY21/22 \$14,800.

II. JUSTIFICATION

7. What conditions require that this work be done?

The BESW Board is continuing in a process of meeting Nevada legislative mandates to offer online licensing (applications, renewals); BESW reported to the May 2018 State of Nevada Sunset Committee that it would be able to 1) set aside funds and 2) would implement its Phase One contract with Albertson's Consulting to put its licensing renewal system online in February 2019. This was handled successfully. This contract is a Phase Two contract to maintain the database year-to-year, apply software patches (licensing applications and disciplinary) and provide appropriate security certificates.

8. Explain why State employees in your agency or other State agencies are not able to do this work:

BESW staff worked the EITS to determine if they were able to meet Board needs. EITS was eager to help. At the time of the Phase One contract process, EITS acknowledged that it had only built 1 interactive online system. BESW IT needs appeared to be greater than available; also BESW had neither the staff experience nor the resources to help with the development of online, secure, customized licensing renewals software alongside the EITS team as would be required.

9.	. Were quotes or proposals solicited	d?	Yes
	Was the solicitation (RFP) done by the Purchasing No Division?		
	a. List the names of vendors that were solicited to submit proposals (include at least three):		
	Accela Versa CAVU eLicense GL Solutions State of Nevada EITS		
	b. Soliciation Waiver: Not Applicable		
	c. Why was this contractor chosen in preference to other?		
	This service provider has been able to put the system into service rapidly; it is easy-to-use, customized to our needs, offers the required data security, year-round customer service and problem resolution, as well as year-to-year cost advantages over other respondents.		
	d. Last bid date: 04/20/2018 Anticipated re-bid date: 01/01/2023		
10	Does the contract contain any IT c	omponents?	Yes
	OTHER INFORMATION		
11.	Is there an Indirect Cost Rate or P	ercentage Paid to the Co	ontractor?
	No If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor		
	Not Applicable		
12.	a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?		
	No		
	b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months? No		
	c. Is the contractor employed by any of Nevada's political subdivisions or by any other government? No If "Yes", please explain		
	Not Applicable		
13.	Has the contractor ever been engaged under contract by any State agency?		
	Yes If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:		
	The Board of Occupational Therapy contracted with Albertson Consulting during 2018. The BESW evaluation team sent a member to verify that the system would be easy-to-use and it was found to be satisfactory for utilization by BESW.		
14.	Is the contractor currently involved in litigation with the State of Nevada?		
	No If "Yes", please provide details of the litigation and facts supporting approval of the contract:		
	Not Applicable		
15.	The contractor is not registered with the Nevada Secretary of State's Office because the legal entity is a: Other		
	Domestic Corporation, Entity Number #0288672017-8		
16.	. a. Is the Contractor Name the same as the legal Entity Name? Yes		
17.	a. Does the contractor have a current Nevada State Business License (SBL)? Yes		
18.	 a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes 		
19.	Agency Field Contract Monitor: Sandra Lowery, Deputy Director Ph: 775-688-2555		
20.	Contract Status:		
	Contract Approvals:		
	Approval Level	User	Signature Date
	Budget Account Approval	kaoppen1	08/26/2019 10:49:54 AM
	Division Approval	kaoppen1	08/26/2019 10:50:01 AM
		_	50

Department Approval Contract Manager Approval EITS Approval Budget Analyst Approval kaoppen1 kaoppen1 tgalluzi lfree1 08/26/2019 10:50:06 AM 08/26/2019 10:50:17 AM 08/28/2019 09:16:46 AM 09/16/2019 08:56:43 AM



State of Nevada Board of Examiners for Social Workers 4600 Kietzke Lane, #C-121, Reno, NV 89502 (775) 688-2555

Monday, August 26, 2019

Laura E. Freed Executive Branch Budget Officer Governor's Finance Office, Budget Division 209 East Musser Street, Room 200 Carson City, Nevada 89701-4298

Dear Ms. Freed,

I would like to make contract #22314 retroactive to August 1, 2019 so that the contract is seamless and ties together with prior contract #20514. Due to a signature gathering mistake on my part, the prior contract expired on July 31, 2019. I would like the continuity between contracts if possible as we have an ongoing relationship with the software vendor Albertson Consulting, Inc. They are handling the Board's licensing renewals online. Also, we have paid them through December 31, 2019 for software maintenance.

If there are any questions about this contract request, please contact me at 775.688.2555 or by email at KOppenlander@besw.nv.gov.

Best regards,

un Opperlander

Karen Oppenlander, LISW



STATE OF NEVADA GOVERNOR'S FINANCE OFFICE Budget Division

209 E. Musser Street, Suite 200 | Carson City, NV 89701-4298 Phone: (775) 684-0222 | www.budget.nv.gov | Fax: (775) 684-0260

Date: September 3, 2019

- To: Susan Brown, Clerk of the Board Governor's Finance Office
- From: Curtis Palmer, Executive Branch Budget Officer

Subject: BOARD OF EXAMINERS INFORMATION ITEM

The following describes an information item submitted for placement on the agenda of the next Board of Examiners' meeting.

DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES DIVISION OF STATE LANDS

Agenda Item Write-up:

Pursuant to NRS 353.335(2)(c), grant of property may be received with the approval of the Interim Finance Committee. State Lands is prepared to receive a real estate property acquisition for no monetary compensation. A 160-acre portion of the Ritter Ranch located in Mason Valley outside Yerington is being acquired by the State as an addition to the Mason Valley Wildlife Management Area under operation and management by Nevada Department of Wildlife.

Additional Information:

The Walker Basin Conservancy is acquiring land and water rights in a larger transaction. A small portion of the land, 160-acres, currently owned by Ritter Ranch, LLC and adjacent to the Mason Valley Wildlife Management area, will be conveyed to the state, less existing water rights. Ritter Ranch, LLC will pay all fees and taxes associated with this conveyance. The approximate property value is \$192,000.

Statutory Authority:

N/A - Informational Only.

REVIEWED:	cm
INFO ITEM:_	





STATE OF NEVADA Department of Conservation & Natural Resources Steve Sisolak, Governor Bradley Crowell, Director Charles C. Donohue, Administrator

MEMORANDUM

DATE: AUGUST 23, 2019

TO: CURTIS PALMER, EXECUTIVE BRANCH BUDGET OFFICER 1

THROUGH: CHARLES DONOHUE, DCNR, STATE LANDS ADMINSTRATOR AND REGISTRAR

FROM: JACKSON SHEDD, DCNR, NDSL, STATE LAND AGENT II

SUBJECT:BOE AGENDA ITEM FOR OCTOBER 8, 2019; IFC AGENDA ITEM FOR OCTOBER 24, 2019NEVADA DIVISION OF STATE LANDS & NEVADA DEPARTMENT OF WILDLIFE ACQUISITION

The Nevada Division of State Lands (NDSL) is prepared to receive a real estate property acquisition for no monetary compensation. A 160 acre portion of the Ritter Ranch, located in Mason Valley outside Yerington is being acquired by the State as an addition to the Mason Valley Wildlife Management Area under operation and management by Nevada Department of Wildlife (NDOW). Ritter Enterprises LLC is transferring this land to the State through an open escrow for a larger land and water conveyance to Walker Basin Conservancy (WBC). The total estimated market value of the subject property (Lyon Co. APN 014-321-10) is \$192,000.00, per a Land Valuation Memorandum provided by WestWater Research LLC on August 7, 2019 (enclosed). Pursuant to NRS 353.335(2)(c) and 353.335(4)(a-d), the acceptance of this gift must be submitted to Interim Finance Committee for approval. Specific to 353.335(4)(a-d), IFC may take into consideration the following:

- a. The need for the facility or service to be provided or improved; the property is currently under hay production but upon transfer to the State, NDOW and WBC will execute a management agreement with a restoration plan to establish native vegetation and noxious weed control on the property. In addition, under this agreement, a portion of the water purchased by WBC will remain on the property to assist with said revegetation and weed control efforts.
- b. Any present or future commitment required of the State; there are no present or future commitments required of the State.
- c. *The extent of the program proposed*; as mentioned above, this property acquisition will be incorporated into the existing 17,582-acre Mason Valley Wildlife Management Area. There is no program needed or proposed.

State Land Office • State Land Use Planning Agency • Nevada Tahoe Resource Program • Q1 Conservation Bond Program 901 S. Stewart Street, Suite 5003 • Carson City, Nevada 89701 • p: 775.684.2720 • f: 775.684.2721 • lands.nv.gov d. *The condition of the national economy, and any related fiscal or monetary policies*; while the current economy is doing well, related fiscal or monetary policies have no direct impacts to this land transfer to the State.

Ritter Enterprises LLC is looking to close escrow with WBC October 31st, 2019. Based on this deadline, NDSL wishes to meet the deadline for IFC agenda action items of August 28th for meeting on October 24th.

If you have any questions or require additional information, please do not hesitate to contact Jackson Shedd at 684-2734 or via email at ishedd@lands.nv.gov

Thank you.

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Main Office 805 W. Idaho Street #310 Boise, ID 83702 (208) 433-0255 West Coast 11504 NE. 207th Ave. Brush Prairie, WA 98606 (360) 695-5233 Southwest 4747 N. 7th Street #412 Phoenix, AZ 85014 (602) 595-7009 Intermountain 418 S. Howes Street Fort Collins, CO 80521 (970) 672-1811

Memorandum

To:	Walker Basin Restoration Program
From:	WestWater Research
Date:	August 7, 2019
Re:	Ritter Property Land Valuation - Parcel 014-321-10

Background and Purpose

The Walker Basin Restoration Program (Program) has been actively engaged in acquiring water rights from agricultural producers in the basin to benefit instream flows in the Walker River and water quality in Walker Lake to support Lahontan cutthroat trout (LCT) and other water-dependent species. While the Program is focused primarily on acquiring water rights, it has sometimes been necessary to acquire land in order to complete a transaction. In 2019, the Program entered a Purchase Agreement to acquire the Ritter agricultural property, including a 160-acre agricultural parcel, 014-321-10, located in northern Mason Valley. This memorandum provides a summary of the estimated market value for the Ritter Property.

Property Description

The subject property consists of approximately 160 acres of agricultural land historically used for the production of irrigated alfalfa. Due to its location, the land has little commercial development potential. The surface water rights acquired with the Ritter property will ultimately be transferred to benefit Walker Lake and are not considered in this analysis. The Lyon County Assessor does not list any improvements on the parcel.

Land Value Estimates

The Program commissioned an appraisal of various land classes within the Walker Basin in 2015.¹ The Program Land Appraisal (PLA) provides support for valuing land without water rights as well as land where the water rights have been stripped. The PLA estimated a value range for potential home sites and vacant land of different size classes in Smith and Mason valleys. There was limited market information from within Mason Valley to estimate the market value of vacant land. Based upon the available sales data, the PLA estimated a range of value for vacant land up to 150 acres of \$750 to \$2,000 per acre. The available sales were located more proximate to Yerington than the subject property. WestWater updated the vacant land sales research through June 2019. Only one relevant vacant land sale in Smith Valley was identified with a unit price of approximately \$625/acre.² This analysis applies a unit value of \$1,200/acre which is approximately in the middle of the value range identified in the PLA.

¹ Warren and Schiffmacher, July 16, 2015. "Market Survey of Value Conclusions for Various Classes of Land Located in Smith and Mason Valley," prepared for Walker Basin Restoration Program.

² Recording document number 573047.

Page 2

Total Estimated Value

The total estimated market value of the subject property is 192,000 ($1,200/acre \times 160 acres = 192,000$).





WL-10/JDS Project: 6413 Interest: 15746 Lyon County A.P.N.: 014-321-10

GRANTOR: RITTER ENTERPRISES, LLC 34 Aiazzi Lane Yerington, Nevada 89447

GRANTEE: STATE OF NEVADA Division of State Lands 901 South Stewart Street, Suite 5003 Carson City, Nevada 89701

CONVEYANCE AGREEMENT

MASON VALLEY PROPERTY

THIS CONVEYANCE AGREEMENT ("CONVEYANCE AGREEMENT"), is made and entered into this <u>23</u> day of <u>409vst</u>, 2019, by and between the RITTER ENTERPRISES, LLC, ("GRANTOR"), whose address is 34 Aiazzi Lane, Yerington, Nevada 89447, and the STATE OF NEVADA, acting through its State Land Registrar and the DIVISION OF STATE LANDS, whose address is 901 S. Stewart Street, Suite 2003, Carson City, Nevada 89701, for and on the behalf of DEPARTMENT OF WILDLIFE ("GRANTEE"). GRANTEE hereby accepts from GRANTOR all that certain REAL PROPERTY (hereinafter referred to as the "PROPERTY") located in Lyon County as shown in EXHIBIT A, attached hereto and incorporated herein by this reference. GRANTEE and GRANTOR shall be known collectively

as "Parties" and individually as "Party." GRANTOR conveys the PROPERTY to the GRANTEE, and there shall be no monetary payment from the State of Nevada for the conveyance. This conveyance shall be pursuant to the terms and conditions set forth below:

RECITALS

A. GRANTOR is the owner of certain real property and associated interests situated in Lyon County, Nevada. For purposes of the Exhibits of this Agreement, the information shall be captured in the following manner:

EXHIBIT A – Portion of Ritter Ranch (160 acres)

GRANTOR desires to convey by way of Grant Bargain and Sale Deed and GRANTEE desires to accept the PROPERTY in accordance with the terms of this CONVEYANCE AGREEMENT, pursuant to NRS 353.335, and the GRANTEE's Authorities under NRS 321.001 and NRS 321.003.

B. GRANTEE shall hold and manage the PROPERTY under the principles of multiple use for the benefit of the public for recreational areas, range, watershed, wildlife and fish, and natural scenic, scientific and historic areas (NRS 321.0005).

AGREEMENT

NOW, THEREFORE, in consideration of the mutual covenants, terms and conditions herein contained, the Parties herby agree as follows:

1. <u>REPRESENTATIONS AND WARRANTIES</u>: No person is authorized to make, and by execution hereof, GRANTEE and GRANTOR acknowledge that no person has made, any representation, warranty, guaranty or promise except as set forth herein, and no agreement, statement, representation or promise made by any such person which is not contained herein shall be valid or binding on GRANTEE or GRANTOR. The only representations or warranties Conveyance Agreement Ritter Property WL-10 Mason Valley Wildlife Management Area outstanding with respect to the subject matter of this transaction, either express or implied by law, are set forth herein. GRANTOR is the legal and equitable owner of the PROPERTY with full right to convey them to the GRANTEE. GRANTOR is not in default of any obligations or liabilities pertaining to the PROPERTY, nor is GRANTOR involved in or aware of pending or threatened litigation that may affect the PROPERTY, or which may adversely affect GRANTOR'S ability to fulfill all obligations under this Agreements and the related documents.

2. <u>CONVEYANCE OF PROPERTY</u>: GRANTOR agrees to convey the PROPERTY, together with all of GRANTOR's rights, title and interest, in accordance with the terms of CONVEYANCE AGREEMENT and the GRANT BARGAIN AND SALE DEED, attached hereto as EXHIBIT B.

3. <u>ESCROW, CONVEYANCE, AND TITLE INSURANCE</u>: The conveyance of the PROPERTY shall be consummated through an escrow (the "Escrow") established with WESTERN TITLE COMPANY, LLC, 215 W. Bridge Street, Ste.1, Yerington, Nevada 89447, ("Escrow Holder"). Escrow shall close contemporaneous with GRANTOR'S sale of additional land and all appurtenant water rights to the Walker Basin Conservancy, currently scheduled to close on or before October 31, 2019.

a. Preliminary Title Reports for the PROPERTY have been provided to GRANTEE for review and approval.

b. Ad valorem property taxes for the current fiscal year shall be prorated to the Close of Escrow per NRS 361.055 and paid by GRANTOR. Per NRS 247.305 this transaction is exempt from County recording fees. Per NRS 375.090 this transaction is exempt from the Real Property Transfer Tax.

c. All assessments, current and delinquent dues or charges and/or special taxes, including the full principle amount of all bonded indebtedness encumbering the PROPERTY, if any, shall be paid by GRANTOR. To the extent such amounts can be identified or reasonably estimated by Escrow Holder they shall be accordingly paid (or reserved for payment) at Close of Escrow; provided, however that GRANTEE shall be solely responsible for any future assessments resulting from GRANTEE's mapping, rezoning or otherwise developing of the PROPERTY.

d. GRANTOR shall obtain on behalf of the GRANTEE A.L.T.A. owner's policy of title insurance.

e. In the event that GRANTOR is unable to obtain a policy of title insurance acceptable to GRANTEE, GRANTEE shall have no obligation to accept this conveyance of the PROPERTY, and/or perform under this Agreement. GRANTOR shall have no right to enforce the performance under this Agreement, or to request damages for costs incurred. GRANTOR shall bear any costs and fees GRANTOR may incur under this Agreement.

f. GRANTOR shall pay the reasonable and customary transaction costs such as the Escrow fees, recording fees, document preparation fees, and similar costs not specifically allocated in this Agreement. In addition to satisfying existing liens, special assessments, claims, covenants, conditions, restrictions, rights-of-way or other encumbrances, GRANTOR shall pay all costs related to removing such encumbrances. These costs include but are not limited to reconveyance fees, lender releases fees, prepayment penalties and any fees related to correction deeds.

g. GRANTOR shall pay costs related to Internal Revenue Service filing and reporting requirements. These costs include but are not limited to fees and charges resulting from the Title Company's filing as required by law.

h. Fee simple title shall be conveyed by GRANT BARGAIN AND SALE DEED. GRANTOR shall execute such deed and convey title clear of all liens, special assessments, claims, conditions, covenants, restrictions, rights-of-way or other encumbrances except for those specifically identified in the attached Exhibits incorporated herein by this reference.

i. GRANTOR shall diligently attempt to achieve the satisfaction of these conditions without undue delay. If any of these conditions cannot be met, then, unless waived by GRANTEE in writing, Escrow Holder, upon receipt of notification from GRANTEE or from GRANTOR that it cannot or will not be able to satisfy a condition, shall immediately cancel the Escrow and if such cancellation occurs, neither Party shall have any further obligation, rights, or liability under this Agreement. In the event of such cancellation GRANTOR shall pay the Escrow costs.

4. <u>ASSIGNMENT</u>: Prior to the Close of Escrow, GRANTEE shall not have the right to assign this CONVEYANCE AGREEMENT and its rights under it unless specifically approved and consented to by GRANTOR, which consent will not be unreasonably withheld subject to all conditions of this Agreement.

5. <u>**BINDING EFFECT</u>**: This CONVEYANCE AGREEMENT shall bind and inure to the benefit of the respective heirs, representatives, successors and assigns of GRANTEE and GRANTOR.</u>

6. **<u>GRANTOR'S REPRESENTATIONS</u>**: GRANTOR agrees and covenants as follows:

a. GRANTOR shall not encumber the PROPERTY in any manner after executing this Agreement.

b. GRANTOR shall discharge all of GRANTOR'S obligations and liabilities including but not limited to, paying any and all fees and performing all measures required by Lyon County concerning the PROPERTY that exist or arise prior to the Close of Escrow.

c. GRANTOR shall immediately notify GRANTEE of any lawsuits, condemnation proceedings, rezoning or other governmental order or action, or any threat thereof, known to GRANTOR that might affect the PROPERTY or any interest of GRANTEE.

7. **DEFAULT:** If for any reason GRANTOR executes this CONVEYANCE AGREEMENT and then does not perform pursuant to the terms, conditions, representations and warranties, GRANTEE may cancel this CONVEYANCE AGREEMENT by notifying GRANTOR in writing of such cancellation as its sole remedy.

8. <u>NOTICES</u>: No notice, request, demand, instruction or other document to be given hereunder to any Party shall be effective for any purpose unless personally delivered to the appropriate address set forth below (in which event such notice shall be deemed effective only upon such delivery) by air courier next-day delivery (e.g., Federal Express), or delivered by U.S. Mail, sent by registered or certified mail, return receipt requested as follows:

If to GRANTOR:	RITTER ENTERPRISES, LLC 34 Aiazzi Lane Yerington, NV 89447
If to GRANTEE:	STATE OF NEVADA Division of State Lands 901 S. Stewart Street, Suite 5003 Carson City, NV 89701

Notices delivered by air courier shall be deemed to have been given the next business day after deposit with the courier and notices mailed shall be deemed to have been given on the second day after deposit with the courier and notices mailed shall be deemed to have been given on the second day following deposit or on the third day following deposit in any such post office box other than in the state to which the notice is addressed, postage prepaid, addressed as set forth above. The addresses and addressees, for the purpose of this Paragraph, may be changed by giving written notice of such change in the manner herein provided for giving notice. Unless and until Conveyance Agreement Ritter Property WL-10 Mason Valley Wildlife Management Area such written notice of change is received, the last address and addressee stated by written notice, or provided herein if no such notice of change has been received, shall be deemed to continue in effect for all purposes hereunder.

9. <u>**TIME**</u>: Time is of the essence for each provision of this CONVEYANCE AGREEMENT, of which time is a factor.

10. <u>ATTORNEYS' FEES:</u> In the event of any action or proceeding, including an arbitration brought by either Party against the other under this Agreement, the prevailing Party shall be entitled to recover statutorily recoverable costs and expenses including the reasonable fees of its attorneys incurred for prosecution, defense, consultation or advice in such action or proceeding.

11. <u>COMPUTATION OF PERIODS</u>: All periods of time referred to in this Agreement shall include business days, provided that if the date to perform any act or give any notice with respect to this Agreement, shall fall on a Saturday, Sunday or state or national holiday, such act or notice may be timely performed or given on the next succeeding day which is not a Saturday, Sunday, or state or national holiday.

12. INTERPRETATION: The Parties hereto acknowledge and agree that each has been given the opportunity to review this CONVEYANCE AGREEMENT with legal counsel independently, and/or has the requisite experience and sophistication to understand, interpret and agree to the particular language of the provisions hereof. The Parties have equal bargaining power, and intend the plain meaning of the provisions herein. In the event of an ambiguity in or dispute regarding the interpretation of same, the interpretation of this CONVEYANCE AGREEMENT shall not be resolved by any rule of interpretation providing for interpretation against the Party who causes the uncertainty to exist or against the draftsman. This CONVEYANCE AGREEMENT contains the entire agreement between the Parties relating to the transactions contemplated hereby and all prior

or contemporaneous agreements, understandings, representations and statements, or written, are merged and integrated into this Agreement.

13. <u>SURVIVABILITY</u>: All covenants of GRANTEE or GRANTOR which are intended hereunder to be performed in whole or in part after Close of Escrow and all representations, warranties and indemnities by either Party to the other, shall survive Close of Escrow and delivery of the GRANT BARGAIN AND SALE DEED, and be binding upon and inure to the benefit of the respective Parties.

14. <u>MUTUAL INDEMNITY</u>: GRANTOR and GRANTEE hereby agree to indemnify, defend, and hold the other Party, to the extent allowed by law, harmless against any and all liability, claims, costs or expenses arising directly or indirectly out of the covenants, representations and warranties given by the indemnifying Party to the other in this Agreement.

15. <u>AUTHORITY OF PARTIES</u>: Any corporation or governmental agency signing this CONVEYANCE AGREEMENT, and each agent, officer, director, or employee signing on behalf of such corporation or government agency, but in his or her individual capacity, represents and warrants that said Agreement is duly authorized by and binding upon said corporation or government agency. Any individual signing this CONVEYANCE AGREEMENT on behalf of a partnership or business entity other than a corporation represents that such other entity has power and authority to enter into this CONVEYANCE AGREEMENT and by such person's act is bound hereby.

16. <u>COUNTERPART</u>: This CONVEYANCE AGREEMENT and any other agreement (or document) delivered pursuant hereto may be executed in one or more counterparts and by different Parties in separate counterparts. All of such counterparts shall constitute one and the same

agreement and shall become effective when one or more counterparts of this CONVEYANCE AGREEMENT has been signed by each Party and delivered to the other Parties.

IN WITNESS WHEREOF, the Parties hereto have executed this CONVEYANCE AGREEMENT on the date set forth beneath their respective signatures below.

GRANTOR:

RITTER ENTERPRISES, LLC

By JOHN RITTER, III Its: Managing Member

STATE OF NEVADA COUNTY OF LYON

On <u>August 21</u>, 2019, personally appeared before me, a notary public, JOHN RITTER, III, Management Member for Ritter Enterprises, LLC, who acknowledged that he executed the above document.

NOTARY PUBLIC AMY M GLADDING Notary Public,State of Nevada

APPT. NO. 17-1884-2 My Appt. Expires 03-31-2021

Conveyance Agreement Ritter Property WL-10 Mason Valley Wildlife Management Area

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GRANTEE:

STATE OF NEVADA DIVISION OF STATE LANDS

By:

CHARLES DONOHUE Administrator and State Land Registrar

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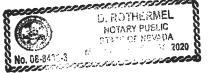
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STATE OF NEVADA

CARSON CITY

On Unit 23, 2019, personally appeared before me, a notary public, CHARLES DONOHUE, Administrator and State Land Registrar, Division of State Lands, who acknowledged that he executed the above document.

NOTAR Y PUBI



APPROVED AS TO FORM:

AARON FORD Attorney General

By: LORIM. STORY

Senior Deputy Attorney General

Date: Ung. 12, 2019

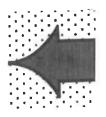
APPROVED:

STATE OF NEVADA Department of Wildlife By: TONY ASLEY Director

Date:

APPROVED:

INTERIM FINANCE COMMITTEE



By: _____

Date: _____

EXHIBIT "A"

Portion of Ritter Ranch (160 acres)

All that certain real property situate in the County of Lyon, State of Nevada, described as follows:

The Northeast Quarter (NE1/4) of Section 30, Township 14 North, Range 26 East, M.D.B.&M. (as shown on map attached as EXHIBIT B)

Reserving all surface water rights to GRANTOR.

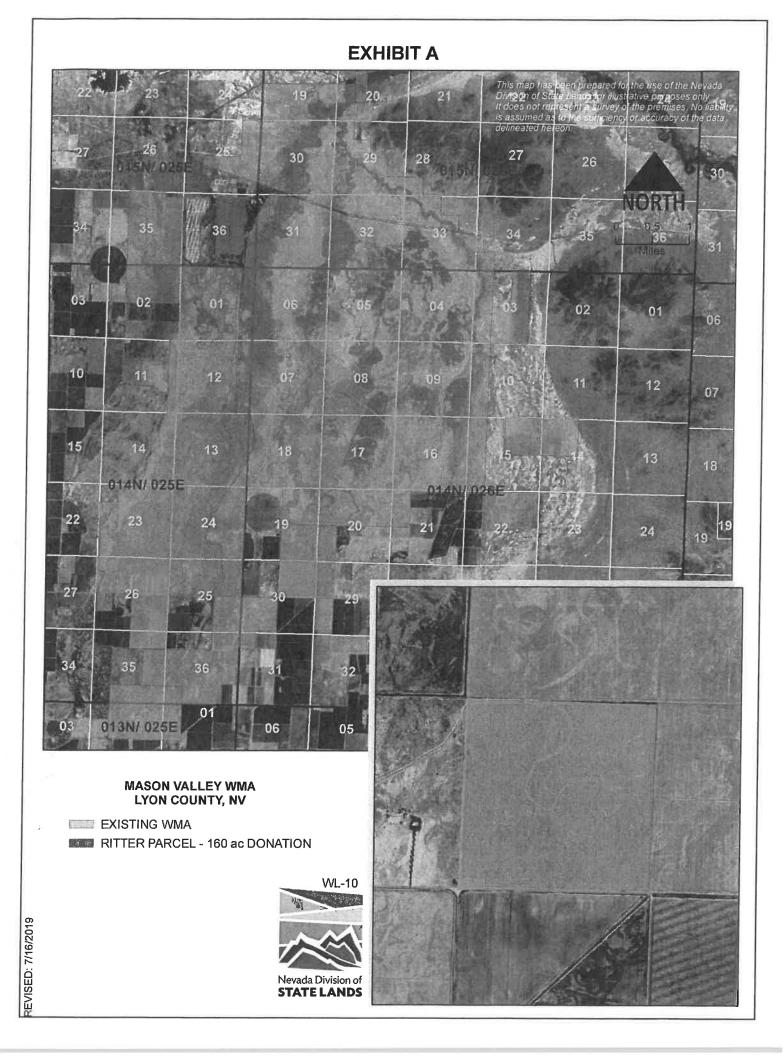




EXHIBIT B

WL-10/JDS Interest: 15747 Project: 6501 Lyon County APN: 014-321-10

RECORDING REQUESTED BY AND RETURN TO:

BUYER: Nevada Division of State Lands Department of Conservation and Natural Resources 901 S. Stewart Street, Suite 5003 Carson City, NV 89701

GRANT, BARGAIN AND SALE DEED

MASON VALLEY PROPERTY

NOW THEREFORE, for good and valuable consideration, the receipt whereof is hereby acknowledged, RITTER ENTERPRISES LLC, a domestic limited liability company (hereinafter "Grantor"), hereby Grants, Bargains, Sells, Conveys and Confirms to the STATE OF NEVADA, acting through the DIVISION OF STATE LANDS, for and on behalf of the NEVADA DEPARTMENT OF WILDLIFE (hereinafter "Grantee"), and to the successors and assigns of the Grantee forever, all certain real property described in **EXHIBIT** A attached hereto and by this reference made a part hereof (the "Property").

TOGETHER WITH all tenements, hereditaments and appurtenances thereto belonging or appertaining, including without limitation all rights, title and interest in and to the improvements, rights, privileges, royalties, easements, reversions, remainders, rents, issues and profits which are appurtenant to or obtained from such property, and hereby reserving all surface water rights associated with or appurtenant to the property to Grantor.

SUBJECT TO any and all existing easements, leases, licenses, burdens and encumbrances of public record.

TO HAVE AND TO HOLD, all singular, the said Property, together with the appurtenances, unto the Grantee, its successors and assigns, forever.

IN WITNESS WHEREOF, Grantor has caused this Grant, Bargain and Sale Deed to be executed effective the _____ day of _____, 2019.

<u>GRANTOR:</u> RITTER ENTERPRISES LLC A Domestic Limited Liability Company

:ss

By: JOHN RITTER, III Its: Managing Member

STATE OF NEVADA)

On ______, 2019 personally appeared before me, a Notary Public, ______ of ______ who acknowledged that he executed the above instrument.

Notary Public

GRANTEE:

STATE OF NEVADA DIVISION OF STATE LANDS

By:

CHARLES DONOHUE Administrator and State Land Registrar

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STATE OF NEVADA

On ______, 2019, personally appeared before me, a notary public, CHARLES DONOHUE, Administrator and State Land Registrar, Division of State Lands, who acknowledged that he executed the above document.

NOTARY PUBLIC

APPROVED AS TO FORM:

Senior Deputy Attorney General

AARON FORD Attorney General

By:_____ LORI M. STORY Date:

APPROVED:

STATE OF NEVADA Department of Wildlife

By:

Date:

TONY WASLEY Director

EXHIBIT "A"

PROPERTY LEGAL DESCRIPTION:

Portion of Ritter Ranch (160 acres)

All that certain real property situate in the County of Lyon, State of Nevada, described as follows:

The Northeast Quarter (NE1/4) of Section 30, Township 14 North, Range 26 East, M.D.B.&M. (as shown on map attached as EXHIBIT B)

Reserving all surface water rights to GRANTOR.

NRS 353.335 Procedure for acceptance of gift or grant of property or services.

Except as otherwise provided in subsections 5 and 6, a state agency may accept any gift or grant of property or services from any source only if it is included in an act of the Legislature authorizing expenditures of nonappropriated money or, when it is not so included, if it is approved as provided in subsection 2.

2. If:

(a) Any proposed gift or grant is necessary because of an emergency as defined in <u>NRS 353.263</u> or for the protection or preservation of life or property, the Governor shall take reasonable and proper action to accept it and shall report the action and his or her reasons for determining that immediate action was necessary to the Interim Finance Committee at its first meeting after the action is taken. Action by the Governor pursuant to this paragraph constitutes acceptance of the gift or grant, and other provisions of this chapter requiring approval before acceptance do not apply.

(b) The Governor determines that any proposed gift or grant would be forfeited if the State failed to accept it before the expiration of the period prescribed in paragraph (c), the Governor may declare that the proposed acceptance requires expeditious action by the Interim Finance Committee. Whenever the Governor so declares, the Interim Finance Committee has 15 days after the proposal is submitted to its Secretary within which to approve or deny the acceptance. Any proposed acceptance which is not considered within the 15-day period shall be deemed approved.

(c) The proposed acceptance of any gift or grant does not qualify pursuant to paragraph (a) or (b), it must be submitted to the Interim Finance Committee. The Interim Finance Committee has 45 days after the proposal is submitted to its Secretary within which to consider acceptance. Any proposed acceptance which is not considered within the 45-day period shall be deemed approved.

3. The Secretary shall place each request submitted to the Secretary pursuant to paragraph (b) or (c) of subsection 2 on the agenda of the next meeting of the Interim Finance Committee.

4. In acting upon a proposed gift or grant, the Interim Finance Committee shall consider, among other things:

(a) The need for the facility or service to be provided or improved;

(b) Any present or future commitment required of the State;

(c) The extent of the program proposed; and

(d) The condition of the national economy, and any related fiscal or monetary policies.

5. A state agency may accept:

(a) Gifts, including grants from nongovernmental sources, not exceeding \$20,000 each in value; and

(b) Governmental grants not exceeding \$150,000 each in value,

→ if the gifts or grants are used for purposes which do not involve the hiring of new employees and if the agency has the specific approval of the Governor or, if the Governor delegates this power of approval to the Chief of the Budget Division of the Office of Finance, the specific approval of the Chief.

6. This section does not apply to:

(a) The Nevada System of Higher Education;

(b) The Department of Health and Human Services while acting as the state health planning and development agency pursuant to paragraph (d) of subsection 2 of <u>NRS 439A.081</u> or for donations, gifts or grants to be disbursed pursuant to <u>NRS 433.395</u> or <u>435.490</u>; or

(c) Artifacts donated to the Department of Tourism and Cultural Affairs.

(Added to NRS by 1979, 607; A 1981, 1219, 1524, 1833, 1835, 2041, 2047, 2048; 1983, 185; 1987, 1110; 1991, 278; 1993, 395, 569, 570; 1997, 2703, 3232; 1999, 598, 1820; 2007, 2906; 2011, 1738, 2973; 2013, 2996)



STATE OF NEVADA

DEPARTMENT OF WILDLIFE

6980 Sierra Center Parkway, Suite 120 Reno, Nevada 89511 Phone (775) 688-1500 • Fax (775) 688-1495 TONY WASLEY Director

LIZ O'BRIEN Deputy Director

JACK ROBB Deputy Director

Date: September 5, 2019

To Curtis Palmer Executive Branch Budget Officer Governor's Finance Office | State of Nevada | Budget Division Re: NDOW Acquiring Land

The Walker Basin Conservancy (WBC) is willing to donate 160 acres of land in Mason Valley near Yerington, NV to NDOW. This property was purchased as part of their water acquisition program to increase flows to Walker Lake and would be annexed to the Mason Valley Wildlife Management Area (MVWMA). MVWMA currently consists of 17,467 acres that is managed by NDOW for its wildlife habitat values and public recreation such as hunting, fishing, camping and wildlife viewing. MVWMA is one of NDOW's most popular areas with public use exceeding over 30,000 visitors a year. The property to be donated lies adjacent the current MVWMA boundary on the northeast corner of Miller Lane and Aiazzi Lane so this will increase our existing footprint and not complicate management with checkerboard ownership. Currently this 160 acres is under hay production but upon transfer NDOW and WBC will work together on a revegetation plan to establish native vegetation and control noxious weeds on the property. Also, a portion of the water purchased by WBC will remain on the property to assist with that revegetation and weed control efforts. NDOW would have to pay approximately \$3,500 annually in property taxes for the 160 acres once it transfers to the State. This donation would be a great asset to NDOW in being able to provide valuable wildlife habitat and quality public recreation for our constituents.

Hope this helps, let me know if there's anything else you need.

Liz O'Brien, Deputy Director Nevada Department of Wildlife