

Governor Joe Lombardo
Chairman

Tiffany Greenameyer
Clerk of the Board



Attorney General Aaron D. Ford
Member

Secretary of State Francisco V. Aguilar
Member

STATE OF NEVADA BOARD OF EXAMINERS

209 East Musser Street, Room 200 / Carson City, Nevada 89701-4298
Phone: (775) 684-0222 / Fax: (775) 684-0260
<http://budget.nv.gov/Meetings>

PUBLIC MEETING NOTICE AND AGENDA EMERGENCY MEETING

Date and Time: October 29, 2025, 10:30 AM

Location: Nevada Capitol Building
101 North Carson Street, Old Assembly Chambers
Carson City, Nevada 89701

Video Conference Location: The McCarran Center, Nevada Building
1 State of Nevada Way, Governor's Conference Room
Las Vegas, Nevada 89119

This meeting may be viewed on YouTube.
The video live stream begins at 10:30 am.
https://www.youtube.com/watch?v=iuH_K2GJVlk

AGENDA

1. Call to Order / Roll Call

- 2. Public Comment** The first public comment period is limited to comments on items on the agenda. No action may be taken upon a matter raised under this public comment period unless the matter itself has been specifically included on the agenda as an action item. The Chair of the Board has imposed a time limit of three minutes. Public comment may be provided in person or via telephone. To provide public comment on an item on the agenda via telephone, dial 775-321-6111 or 702-329-3435. When prompted to provide the meeting ID, please enter 497 762 708#. When the Chair opens the public comment period, dial *5 to request to be unmuted. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-0222.

3. Request for a Recommendation of Approval to the Interim Finance Committee for an Allocation Amount from the Contingency Account (For possible action)

A. Governor's Finance Office

Pursuant to NRS 353.268, the division requests a recommendation to the Interim Finance Committee for an allocation of \$30,000,000 from the Interim Finance Committee Contingency Account to fund the Food Insecurity Nevada Plan.

B. Office of the Military

Pursuant to NRS 353.268, the division requests a recommendation to the Interim Finance Committee for an allocation of \$200,000 from the Interim Finance Committee Contingency Account to fund the Active-Duty Members to services for the Food Insecurity Nevada Plan.

4. Public Comment This public comment period is for any matter that is within the jurisdiction of the public body. No action may be taken upon a matter raised under this public comment period unless the matter itself has been specifically included on an agenda as an action item. The Chair of the Board has imposed a time limit of three minutes. Public comment may be provided in person or via telephone. To provide public comment on an item on the agenda via telephone, dial 775-321-6111 or 702-329-3435. When prompted to provide the meeting ID, please enter 497 762 708#. When the Chair opens the public comment period, dial *5 to request to be unmuted. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-0222.

5. Adjournment (For possible action)

NOTE: Items may be considered out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body will limit public comments to three minutes per speaker and may place other reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint. A person may submit comments to be attached to the minutes of the meeting, in writing, three business days before the meeting date, in addition to testifying, or in lieu of testifying. Written comments are limited to two pages. Written comments may be submitted electronically by email at AJohnson2@finance.nv.gov. We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Amberly Johnson at (775) 684-0223 or by email at AJohnson2@finance.nv.gov, as soon as possible, and in at least two days in advance of the meeting. Supporting materials for this meeting are available at 209 East Musser Street, Suite 200, Carson City, Nevada 89701 or by contacting Amberly Johnson at (775) 684-0223 or by email at AJohnson2@finance.nv.gov.

Public Meeting Notice and Agenda Posted at the Following Locations:

1. Blasdel Building, 209 East Musser Street, Suite 200, Carson City, Nevada 89701
2. Internet: <https://notice.nv.gov>
3. Internet: https://budget.nv.gov/Meetings/Board_of_Examiners/2025/2025BOE/

Joe Lombardo
Governor



Tiffany Greenameyer
Director

Curtis Palmer
Deputy Director

David Lenzner
Deputy Director

**STATE OF NEVADA
GOVERNOR'S FINANCE OFFICE
Budget Division**

209 E. Musser Street, Suite 200 | Carson City, NV 89701-4298
Phone: (775) 684-0222 | www.budget.nv.gov | Fax: (775) 684-0260

Date: October 26, 2025

To: Tiffany Greenameyer, Director
Governor's Finance Office

From: David Lenzner, Deputy Director *CL for*
Governor's Finance Office, Budget Division

Subject: BOARD OF EXAMINERS **ACTION** ITEM

The following describes an action item submitted for placement on the agenda of the next Board of Examiners meeting.

GOVERNOR'S FINANCE OFFICE

Agenda Item Write-up:

Pursuant to NRS 353.268, the office requests a recommendation to the Interim Finance Committee for an allocation of \$30,000,000 from the Interim Finance Committee Contingency Account to fund the Food Insecurity Nevada Plan.

Additional Information:

The federal government shutdown that began on October 1, 2025 is currently ongoing, marking the second-longest shutdown in U.S. history with significant impacts on federal employees and services. It is indicated the federal Supplemental Nutrition Assistance Program (SNAP), administered by Department of Human Services, Division of Social Services, will not be funded starting November 1, 2025 and SNAP recipients will not receive their benefit. This request supports all Nevadans experiencing food insecurity.

Statutory Authority:

NRS 353.268

REVIEWED: *CL*

ACTION ITEM: _____

Joe Lombardo
Governor



Tiffany Greenameyer
Director

Curtis Palmer
Deputy Director

David Lenzner
Deputy Director

STATE OF NEVADA
GOVERNOR'S FINANCE OFFICE
Budget Division

209 E. Musser Street, Suite 200 | Carson City, NV 89701-4298
Phone: (775) 684-0222 | www.budget.nv.gov | Fax: (775) 684-0260

MEMORANDUM

October 26, 2025

To: Board of Examiners, Chair Governor Lombardo and Board Members

From: Tiffany Greenameyer, Director, Governor's Finance Office

Pursuant to NRS 353.268, the Governor's Finance Office requests a recommendation to the Interim Finance Committee for an allocation of \$30,000,000 from the Interim Finance Committee Account to support funding to the Food Bank of Northern Nevada and Three Squares Food Bank in Southern Nevada.

The federal government shutdown that began on October 1, 2025, is currently ongoing, marking the second-longest shutdown in U.S. history, with significant impacts on federal employees and services.

The Supplemental Nutrition Assistance Program (SNAP) is one of the benefits that has or will be affected in Nevada. SNAP is designed to alleviate food insecurity by providing eligible households with monthly benefits that can be used to buy food at authorized retailers. Starting November 1, 2025, the SNAP recipients will not receive their benefit. To alleviate food insecurity, the Governor's Finance Office is requesting an allocation to support the food banks.

This request will also support food for the individuals and families who's were furloughed or laid off due to the federal shutdown.

Thank you for your consideration of this request.

State of Nevada Work Program

WP Number: C79742

FY 2026

☐ Add Original Work Program

☒ XXX Modify Work Program

BUDGET DIVISION USE ONLY

DATE

APPROVED ON BEHALF OF
THE GOVERNOR BY

DATE	FUND	AGENCY	BUDGET	DEPT/DIV/BUDGET NAME
10/26/25	101	015	1301	GOVERNOR'S OFC OF FINANCE - SPECIAL APPROPRIATIONS

Funds Available

Budgetary GLs (2501 - 2599)	Description	WP Amount	Revenue GLs (3000 - 4999)	Description	WP Amount	Current Authority	Revised Authority
			4654	TRANSFER FROM INTERIM FINANCE	30,000,000	0	30,000,000
Subtotal Budgetary General Ledgers		0	Subtotal Revenue General Ledgers(RB)		30,000,000		30,000,000
Total Budgetary & Revenue GLs					30,000,000		

Expenditures

CAT	Amount	CAT	Amount
17	30,000,000		
Sub Total Category Expenditures			30,000,000

Remarks

The purpose of this work program is to receive and expend an allocation from the Interim Finance Committee Contingency Account to support food insecurity plan.

Total Budgetary General Ledgers and Category Expenditures (AP)

30,000,000

tgrenam

Authorized Signature

10/26/25

Date

Controller's Office Approval

Requires Interim Finance approval since Action Item on the Interim Finance Committee Agenda

Joe Lombardo
Governor



Tiffany Greenameyer
Director

Curtis Palmer
Deputy Director

David Lenzner
Deputy Director

**STATE OF NEVADA
GOVERNOR'S FINANCE OFFICE
Budget Division**

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Date: October 26, 2025

To: Tiffany Greenameyer, Director
Governor's Finance Office

From: David Lenzner, Deputy Director *CL for*
Governor's Finance Office, Budget Division

Subject: BOARD OF EXAMINERS **ACTION** ITEM

The following describes an action item submitted for placement on the agenda of the next Board of Examiners meeting.

OFFICE OF THE MILITARY

Agenda Item Write-up:

Pursuant to NRS 353.268, the division requests a recommendation to the Interim Finance Committee for an allocation of \$200,000 from the Interim Finance Committee Contingency Account to fund the Active-Duty Members to services for the Food Insecurity Nevada Plan.

Additional Information:

The federal government shutdown that began on October 1, 2025 is currently ongoing, marking the second-longest shutdown in U.S. history with significant impacts on federal employees and services. It is indicated the federal Supplemental Nutrition Assistance Program (SNAP), administered by Department of Human Services, Division of Social Services, will not be funded starting November 1, 2025 and SNAP recipients will not receive their benefit. This request will support the food banks in the distribution of food throughout Nevada.

Statutory Authority:

NRS 353.268

REVIEWED: <i>CL</i>
ACTION ITEM: _____



Joe Lombardo
Governor

STATE OF NEVADA OFFICE OF THE MILITARY

Office of the Adjutant General
2460 Fairview Drive
Carson City, Nevada 89701-6807



ONDRA BERRY
Major General
The Adjutant General

MEMORANDUM

DATE: October 27, 2025

TO: Tiffany Greenameyer, Director
Governor's Finance Office

FROM: Office of the Military - Cheryl Tyler, ASO IV

SUBJECT: IFC Emergency Contingency Fund Request

The Office of the Military is requesting Interim Finance Committee Contingency funds in the amount of \$200,000 to fund State Active-Duty Members to provide services for the Food Insecurity Nevada Plan.

The federal government shutdown that began on October 1, 2025, is currently ongoing, marking the second-longest shutdown in U.S. history, with significant impacts on federal employees and services. The federal Supplemental Nutrition Assistance Program, administered by Department of Health Services, Division of Social Services has been notified that the program will not be funded starting November 1, 2025, which SNAP recipients will not receive their benefit. This request will support the food banks in the delivery throughout Nevada.

Please contact me at ctyler@govmail.state.nv.us or 775-884-8458 if you have any questions or need additional information to process this request.

Respectfully,

Cheryl Tyler, ASO IV
Office of the Military

State of Nevada Work Program

WP Number: C79743

FY 2026

☐ Add Original Work Program

☒ XXX Modify Work Program

BUDGET DIVISION USE ONLY

DATE _____

APPROVED ON BEHALF OF
THE GOVERNOR BY _____

DATE	FUND	AGENCY	BUDGET	DEPT/DIV/BUDGET NAME
10/27/25	101	431	3658	MILITARY - STATE ACTIVE DUTY

Funds Available

Budgetary GLs (2501 - 2599)	Description	WP Amount	Revenue GLs (3000 - 4999)	Description	WP Amount	Current Authority	Revised Authority
			4654	TRANSFER FROM INTERIM FINANCE	200,000	0	200,000
Subtotal Budgetary General Ledgers		0	Subtotal Revenue General Ledgers(RB)		200,000		200,000
Total Budgetary & Revenue GLs					200,000		

Expenditures

CAT	Amount	CAT	Amount
01	200,000		
Sub Total Category Expenditures			200,000

Remarks

The purpose of this work program is to receive and expend an allocation from the Interim Finance Committee Contingency Account to support food banks with the food insecurity plan.

Total Budgetary General Ledgers and Category Expenditures (AP)

200,000

Iramire7

Authorized Signature

10/27/25

Date

Controller's Office Approval

Does not require Interim Finance approval since IFC Action Item for IFC Contingency Funds