

Governor Joe Lombardo  
*Chairman*

Tiffany Greenameyer  
*Clerk of the Board*



Attorney General Aaron D. Ford  
*Member*

Secretary of State Francisco V. Aguilar  
*Member*

## STATE OF NEVADA BOARD OF EXAMINERS

209 East Musser Street, Room 200 / Carson City, Nevada 89701-4298  
Phone: (775) 684-0222 / Fax: (775) 684-0260  
<http://budget.nv.gov/Meetings>

### PUBLIC MEETING NOTICE AND AGENDA

- Date and Time:** March 18, 2026, 10:00 AM
- Location:** Nevada Capitol Building  
101 North Carson Street, Old Assembly Chambers  
Carson City, Nevada 89701
- Video Conference Location:** The McCarran Center, Nevada Building  
1 State of Nevada Way, Governor's Conference Room  
Las Vegas, Nevada 89119

This meeting may be viewed on YouTube.  
The video live stream begins at 10:00 am.  
<https://www.youtube.com/watch?v=w0dLpqRHRSc>

### AGENDA

- 1. Call to Order / Roll Call**
- 2. Public Comment** The first public comment period is limited to comments on items on the agenda. No action may be taken upon a matter raised under this public comment period unless the matter itself has been specifically included on the agenda as an action item. The Chair of the Board has imposed a time limit of three minutes. Public comment may be provided in person or via telephone. To provide public comment on an item on the agenda via telephone, dial 775-321-6111 or 702-329-3435. When prompted to provide the meeting ID, please enter 551 490 339#. When the Chair opens the public comment period, dial \*5 to request to be unmuted. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-0222.

**3. Approval of the February 10, 2026 Meeting Minutes** (For possible action)

**4. State Vehicle Purchases** (For possible action)

Pursuant to NRS 334.010 and SAM 0304, no automobile may be purchased by any department, office, bureau, officer, or employee of the state without prior written consent of the State Board of Examiners.

<b>AGENCY NAME</b>	<b># OF VEHICLES</b>	<b>NOT TO EXCEED:</b>
Department of Wildlife	1	\$71,000
State Department of Conservation and Natural Resources – Conservation Districts	2	\$129,587
State Department of Conservation and Natural Resources – Division of Environmental Protection	2	\$115,122
State Department of Conservation and Natural Resources – Division of State Parks	4	\$440,280
State Department of Conservation and Natural Resources – Division of Water Resources	3	\$141,378

**5. Authorization for an Emergency Contract with a Current and/or Former State Employee** (For possible action)

**A. Department of Education**

Pursuant to NRS 333.705, subsection 4, the department seeks a favorable recommendation regarding its determination to use the emergency provision to contract with former employee Kelli Carter to provide technical assistance and support to the department through statewide contract #99SWC-NV25-25409 with HAT Limited Partnership dba Manpower.

**B. State Public Charter School Authority**

Pursuant to NRS 333.705, subsection 4, the department seeks a favorable recommendation regarding its determination to use the emergency provision to contract with former employee Jennifer Bauer to provide lead business manager and fiscal advisor services through statewide contract #99SWC-NV25-25408 with Marathon Staffing Group, Inc.

**6. Authorization to Contract with a Current and/or Former State Employee** (For possible action)

**A. Department of Human Services – Aging and Disability Services Division**

Pursuant to NRS 333.705, subsection 1, the division requests to contract with former employee Dr. Estela Racoma to reduce screening and evaluation delays by supporting ongoing clinical activities, facilitation of diagnostic evaluations, and the provision of eligibility determinations for medically fragile children through statewide contract #99SWC-NV20-5284 with Reliable Health Care Services of Southern Nevada, Inc.

**B. Governor’s Finance Office – Office of Project Management**

Pursuant to NRS 333.705, subsection 1, the office requests to contract with former employee Kelli Anderson to provide subject matter expertise in the state’s legacy finance and human resources systems through statewide contract #99SWC-NV25-25409 with HAT Limited Partnership dba Manpower.

**C. Governor’s Finance Office – Office of Project Management**

Pursuant to NRS 333.705, subsection 1, the office requests to contract with former employee Teresa Carrillo to provide subject matter expertise in the state’s legacy finance and human resources systems through statewide contract #99SWC-NV25-25409 with HAT Limited Partnership dba Manpower.

**D. Governor’s Finance Office – Office of Project Management**

Pursuant to NRS 333.705, subsection 1, the office requests to contract with former employee Samantha Hill-Cruz to provide subject matter expertise in the state’s legacy finance and human resources systems through statewide contract #99SWC-NV25-25409 with HAT Limited Partnership dba Manpower.

**7. Request for Approval to Pay a Tort Claim Pursuant to NRS 41.036**  
(For possible action)

**Office of the Attorney General**

Pursuant to NRS 41.036, the office submits the following Tort Claim requests for approval:

- |                    |                      |
|--------------------|----------------------|
| A. Claimant:       | Christopher Mykkanen |
| Claim No:          | TC21225              |
| Settlement Amount: | \$200,000            |
| Date of Loss:      | September 9, 2022    |

B. Claimant: Alisia Torrey  
Claim No: TC21937  
Settlement Amount: \$100,000  
Date of Loss: November 3, 2018

**8. Request for Approval of Proposed State Administrative Manual Changes** (For possible action)

**Governor’s Finance Office – Budget Division**

Pursuant to NRS 353.040, the office requests modifications to the policies and procedures of the State Board of Examiners adopted and collected in the following chapter of the State Administrative Manual:

- Chapter 3000 Federal Grant Procedures

**9. [Approval of Proposed Leases](#)** (For possible action)

**10. [Approval of Proposed Contracts](#)** (For possible action)

**11. [Approval of Proposed Master Service Agreements](#)** (For possible action)

**12. [Information Item – Clerk of the Board Contracts](#)**

Pursuant to NRS 333.700, the Clerk of the Board may approve all contract transactions for amounts less than \$100,000. Per direction from the September 14, 2021 meeting of the Board of Examiners, the Board wished to receive an informational item listing all approvals applicable to the new threshold (\$10,000 - \$99,999). Attached is a list of all applicable approvals for contracts and amendments approved from January 10, 2026 through February 6, 2026.

**13. Information Item Reports**

**A. Governor’s Finance Office – Budget Division**

Pursuant to NRS Chapter 353, the division presents a reconciled fund balance report for the Tort Claim Fund, Statutory Contingency Account, State Claims Account, Emergency Account, Disaster Relief Account, and the IFC Contingency Fund as of February 12, 2026, for fiscal year 2026. Additionally, a reconciliation of the Extradition Coordinator budget account has been prepared at the request of the Board.

## **B. Statewide Quarterly Overtime Report – Fiscal Year 2026, 2nd Quarter**

Pursuant to NRS 284.180, the Department of Administration, Division of Human Resource Management must prepare and submit quarterly to the Budget Division of the Office of Finance a report regarding all overtime worked by employees of the Executive Department during the quarter. The Budget Division shall transmit quarterly to the Board of Examiners the report and the analysis of the Budget Division regarding the report. This report covers the period of October 1, 2025 through December 31, 2025.

**14. Public Comment** This public comment period is for any matter that is within the jurisdiction of the public body. No action may be taken upon a matter raised under this public comment period unless the matter itself has been specifically included on an agenda as an action item. The Chair of the Board has imposed a time limit of three minutes. Public comment may be provided in person or via telephone. To provide public comment on an item on the agenda via telephone, dial 775-321-6111 or 702-329-3435. When prompted to provide the meeting ID, please enter 551 490 339#. When the Chair opens the public comment period, dial \*5 to request to be unmuted. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-0222.

**15. Adjournment** (For possible action)

NOTE: Items may be considered out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body will limit public comments to three minutes per speaker and may place other reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint. A person may submit comments to be attached to the minutes of the meeting, in writing, three business days before the meeting date, in addition to testifying, or in lieu of testifying. Written comments are limited to two pages. Written comments may be submitted electronically by email at [AJohnson2@finance.nv.gov](mailto:AJohnson2@finance.nv.gov). We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Amberly Johnson at (775) 684-0223 or by email at [AJohnson2@finance.nv.gov](mailto:AJohnson2@finance.nv.gov), as soon as possible, and in at least two days in advance of the meeting. Supporting materials for this meeting are available at 209 East Musser Street, Suite 200, Carson City, Nevada 89701 or by contacting Amberly Johnson at (775) 684-0223 or by email at [AJohnson2@finance.nv.gov](mailto:AJohnson2@finance.nv.gov).

### **Public Meeting Notice and Agenda Posted at the Following Locations:**

1. Blasdel Building, 209 East Musser Street, Suite 200, Carson City, Nevada 89701
2. Internet: <https://notice.nv.gov>
3. Internet: [https://budget.nv.gov/Meetings/Board\\_of\\_Examiners/2026/2026BOE/](https://budget.nv.gov/Meetings/Board_of_Examiners/2026/2026BOE/)