

Governor Joe Lombardo  
*Chairman*

Tiffany Greenameyer  
*Clerk of the Board*



Attorney General Aaron D. Ford  
*Member*

Secretary of State Francisco V. Aguilar  
*Member*

## STATE OF NEVADA BOARD OF EXAMINERS

209 East Musser Street, Room 200 / Carson City, Nevada 89701-4298  
Phone: (775) 684-0222 / Fax: (775) 684-0260  
<http://budget.nv.gov/Meetings>

### PUBLIC MEETING NOTICE AND AGENDA

- Date and Time:** May 12, 2026, 10:00 AM
- Location:** Nevada Capitol Building  
101 North Carson Street, Old Assembly Chambers  
Carson City, Nevada 89701
- Video Conference Location:** The McCarran Center, Nevada Building  
1 State of Nevada Way, Governor's Conference Room  
Las Vegas, Nevada 89119

This meeting may be viewed on YouTube.  
The video live stream begins at 10:00 am.  
<https://www.youtube.com/watch?v=IN5ldBxPTGg>

### AGENDA

- 1. Call to Order / Roll Call**
- 2. Public Comment** The first public comment period is limited to comments on items on the agenda. No action may be taken upon a matter raised under this public comment period unless the matter itself has been specifically included on the agenda as an action item. The Chair of the Board has imposed a time limit of three minutes. Public comment may be provided in person or via telephone. To provide public comment on an item on the agenda via telephone, dial 775-321-6111 or 702-329-3435. When prompted to provide the meeting ID, please enter 173 627 151#. When the Chair opens the public comment period, dial \*5 to request to be unmuted. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-0222.

**3. Approval of the April 7, 2026 Meeting Minutes** (For possible action)

**4. State Vehicle Purchases** (For possible action)

Pursuant to NRS 334.010 and SAM 0304, no automobile may be purchased by any department, office, bureau, officer, or employee of the state without prior written consent of the State Board of Examiners.

<b>AGENCY NAME</b>	<b># OF VEHICLES</b>	<b>NOT TO EXCEED:</b>
Department of Veterans Services	1	\$39,015

**5. Authorization to Contract with a Current and/or Former State Employee** (For possible action)

**A. Department of Human Services – Division of Public and Behavioral Health**

Pursuant to NRS 333.705, subsection 1, the department requests to contract with current employee Sydonie Neysmith to develop a behavioral health training plan and implementation guidelines aligned with Substance Abuse and Mental Health Services Administration standards through Black Swan Consulting, Inc.

**B. Department of Public Safety – Motorcycle Safety Program**

Pursuant to NRS 333.705, subsection 1, the department requests to contract with Paula Walkins, a current employee with the State Controller’s Office, to provide motorcycle safety course instruction through statewide contract #99SWC-NV25-25408 with Marathon Staffing Group, Inc.

**C. Department of Public Safety – Motorcycle Safety Program**

Pursuant to NRS 333.705, subsection 1, the department requests to contract with Wylie Lund, a current employee with the Department of Public Safety, Highway Patrol, to provide motorcycle safety course instruction through statewide contract #99SWC-NV25-25408 with Marathon Staffing Group, Inc.

**D. State Public Charter School Authority**

Pursuant to NRS 333.705, subsection 1, the department requests to contract with former employee Jennifer Bauer to provide training and fiscal advisor services through statewide contract #99SWC-NV25-25408 with Marathon Staffing Group, Inc.

**6. Request for Approval to Pay a Tort Claim Pursuant to NRS 41.036**  
(For possible action)

**Office of the Attorney General**

Pursuant to NRS 41.036, the office submits the following Tort Claim request for approval:

Claimant:	Miguel Parra
Claim No:	TC21025
Settlement Amount:	\$165,000
Date of Loss:	May 4, 2023

**7. Request for Reimbursement from the Statutory Contingency Account** (For possible action)

**Secretary of State's Office**

Pursuant to NRS 293.2504, the office requests the board's approval for an allocation of \$66,531 from the Statutory Contingency Account to reimburse counties and cities for the cost of per diem allowances and travel expenses for attending training related to elections procedures.

**8. Request for Designation of Bad Debt** (For possible action)

**Department of Business and Industry – Division of Industrial Relations**

Pursuant to NRS 232.605, subsection 2, the Advisory Council to the Division of Industrial Relations requests that the Board of Examiners designate the following debts as bad debts, as they have been determined to be uncollectible:

A. Mechanical Compliance Section	\$11,200.00
B. Occupational Safety Health Administration	\$882,270.48
C. Uninsured Employers' Claim Account	\$1,635,760.56
D. Worker's Compensation Section	\$916,490.39
<b>Total</b>	<b>\$3,445,721.43</b>

**9. [Approval of Proposed Leases](#)** (For possible action)

**10. [Approval of Proposed Contracts](#)** (For possible action)

**11. [Approval of Proposed Master Service Agreements](#)** (For possible action)

## **12. Information Item – Clerk of the Board Contracts**

Pursuant to NRS 333.700, the Clerk of the Board may approve all contract transactions for amounts less than \$100,000. Per direction from the September 14, 2021 meeting of the Board of Examiners, the Board wished to receive an informational item listing all approvals applicable to the new threshold (\$10,000 - \$99,999). Attached is a list of all applicable approvals for contracts and amendments approved from March 13, 2026 through April 10, 2026.

## **13. Information Item Reports**

### **A. Governor’s Finance Office – Budget Division**

Pursuant to NRS Chapter 353, the division presents a reconciled fund balance report for the Tort Claim Fund, Statutory Contingency Account, State Claims Account, Emergency Account, Disaster Relief Account, and the IFC Contingency Fund as of April 10, 2026, for fiscal year 2026. Additionally, a reconciliation of the Extradition Coordinator budget account has been prepared at the request of the Board.

### **B. Department of Motor Vehicles – Complete Streets Program**

Pursuant to NRS 482.1825, subsection 2, the department shall certify monthly to the Board of Examiners the amount of the voluntary contributions collected for each county by the department and its agents, and that the money has been distributed as provided in statute. This report covers the period of January 1, 2026 through March 31, 2026.

**14. Public Comment** This public comment period is for any matter that is within the jurisdiction of the public body. No action may be taken upon a matter raised under this public comment period unless the matter itself has been specifically included on an agenda as an action item. The Chair of the Board has imposed a time limit of three minutes. Public comment may be provided in person or via telephone. To provide public comment on an item on the agenda via telephone, dial 775-321-6111 or 702-329-3435. When prompted to provide the meeting ID, please enter 173 627 151#. When the Chair opens the public comment period, dial \*5 to request to be unmuted. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-0222.

**15. Adjournment** (For possible action)

NOTE: Items may be considered out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body will limit public comments to three minutes per speaker and may place other reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint. A person may submit comments to be attached to the minutes of the meeting, in writing, three business days before the meeting date, in addition to testifying, or in lieu of testifying. Written comments are limited to two pages. Written comments may be submitted electronically by email at [AJohnson2@finance.nv.gov](mailto:AJohnson2@finance.nv.gov). We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Amberly Johnson at (775) 684-0223 or by email at [AJohnson2@finance.nv.gov](mailto:AJohnson2@finance.nv.gov), as soon as possible, and in at least two days in advance of the meeting. Supporting materials for this meeting are available at 209 East Musser Street, Suite 200, Carson City, Nevada 89701 or by contacting Amberly Johnson at (775) 684-0223 or by email at [AJohnson2@finance.nv.gov](mailto:AJohnson2@finance.nv.gov).

**Public Meeting Notice and Agenda Posted at the Following Locations:**

1. Blasdel Building, 209 East Musser Street, Suite 200, Carson City, Nevada 89701
2. Internet: <https://notice.nv.gov>
3. Internet: [https://budget.nv.gov/Meetings/Board\\_of\\_Examiners/2026/2026BOE/](https://budget.nv.gov/Meetings/Board_of_Examiners/2026/2026BOE/)