

Governor Joe Lombardo  
*Chairman*

Tiffany Greenameyer  
*Clerk of the Board*



Attorney General Aaron D. Ford  
*Member*

Secretary of State Francisco V. Aguilar  
*Member*

## STATE OF NEVADA BOARD OF EXAMINERS

209 East Musser Street, Room 200 / Carson City, Nevada 89701-4298  
Phone: (775) 684-0222 / Fax: (775) 684-0260  
<http://budget.nv.gov/Meetings>

### PUBLIC MEETING NOTICE AND AGENDA

- Date and Time:** June 9, 2026, 10:00 AM
- Location:** Nevada Capitol Building  
101 North Carson Street, Old Assembly Chambers  
Carson City, Nevada 89701
- Video Conference Location:** The McCarran Center, Nevada Building  
1 State of Nevada Way, Governor's Conference Room  
Las Vegas, Nevada 89119

This meeting may be viewed on YouTube.  
The video live stream begins at 10:00 am.  
<https://www.youtube.com/watch?v=MxcslzQMvz4>

### AGENDA

#### 1. Call to Order / Roll Call

- 2. Public Comment** The first public comment period is limited to comments on items on the agenda. No action may be taken upon a matter raised under this public comment period unless the matter itself has been specifically included on the agenda as an action item. The Chair of the Board has imposed a time limit of three minutes. Public comment may be provided in person or via telephone. To provide public comment on an item on the agenda via telephone, dial 775-321-6111 or 702-329-3435. When prompted to provide the meeting ID, please enter 447 184 288#. When the Chair opens the public comment period, dial \*5 to request to be unmuted. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-0222.

**3. Approval of the May 12, 2026 Meeting Minutes** (For possible action)

**4. State Vehicle Purchases** (For possible action)

Pursuant to NRS 334.010 and SAM 0304, no automobile may be purchased by any department, office, bureau, officer, or employee of the state without prior written consent of the State Board of Examiners.

<b>AGENCY NAME</b>	<b># OF VEHICLES</b>	<b>NOT TO EXCEED:</b>
Department of Veterans Services	2	\$25,381

**5. Authorization to Contract with a Current and/or Former State Employee** (For possible action)

**A. Department of Administration – Purchasing Division**

Pursuant to NRS 333.705, subsection 1, the department requests authority to contract with current employee Michael Friedman, to provide direct client services through a statewide contract with Supported Living Solutions.

**B. Department of Administration – Purchasing Division**

Pursuant to NRS 333.705, subsection 1, the department requests authority to contract with current employee Randi Melvin-Brown to provide direct client services through a statewide contract with On Point Behavior, LLC.

**C. State Department of Conservation and Natural Resources – Division of Environmental Protection**

Pursuant to NRS 333.705, subsection 1, the department requests to contract with former employee Kelly Williams to provide subject matter expertise for biennial budget development and fiscal year-end closing processes through a statewide contract #99SWC-NV25-25409 with HAT Limited Partnership dba Manpower.

**6. Request to Designate Positions in State Government as Critical Labor Shortages** (For possible action)

**A. Department of Corrections**

Pursuant to NRS 286.523, the department requests approval of a critical labor shortage designation for Correctional Officer, Senior Physician, and Correction Counselor positions at Ely State Prison and Lovelock Correctional Center. This request is for a designation from July 1, 2026 to June 30, 2027.

**B. State Department of Agriculture**

Pursuant to NRS 286.523, the department requests approval of a critical labor shortage designation for Agricultural Police Officer 3 and Agricultural Police Officer 2 positions. This request is for a designation from July 1, 2026 to June 30, 2028.

**7. Request for a Recommendation of Approval to the Interim Finance Committee for an Allocation Amount from the Contingency Account** (For possible action)

**A. Department of Human Services – Division of Public and Behavioral Health**

Pursuant to NRS 353.268, the department requests a recommendation to the Interim Finance Committee for an allocation of \$858,500 from the Interim Finance Committee Contingency Account to fund the payment of sanctions imposed by the Eighth Judicial Court in Clark County.

**B. Department of Human Services – Division of Public and Behavioral Health**

Pursuant to NRS 353.268, the department requests a recommendation to the Interim Finance Committee for an allocation of \$2,637,456 from the Interim Finance Committee Contingency Account to fund an unanticipated shortfall at Southern Nevada Adult Mental Health Services due to higher than anticipated costs of temporary medical contractors.

**8. Request for Transfer from the State General Fund** (For possible action)

**Office of the State Treasurer – Unclaimed Property Division**

Pursuant to NRS 120A.620, section 6, the office requests approval of a temporary transfer of \$50,000,000 from the State General Fund to the Abandoned Property Trust Account in fiscal year 2027 to allow the division to meet its obligations to pay approved property claims.

**9. Request for Approval of Land Lease Agreement** (For possible action)

**State Department of Conservation and Natural Resources – Division of State Lands**

Pursuant to NRS 322.007, the department requests approval of a lease agreement between the State Department of Conservation and Natural Resources, Division of State Lands, for and on behalf of the Department of Tourism and Cultural Affairs, and the Boulder City Chamber of Commerce.

**10. Approval of Proposed Leases** (For possible action)

**11. Approval of Proposed Contracts** (For possible action)

**12. Approval of Proposed Master Service Agreements** (For possible action)

**13. Information Item – Clerk of the Board Contracts**

Pursuant to NRS 333.700, the Clerk of the Board may approve all contract transactions for amounts less than \$100,000. Per direction from the September 14, 2021 meeting of the Board of Examiners, the Board wished to receive an informational item listing all approvals applicable to the new threshold (\$10,000 - \$99,999). Attached is a list of all applicable approvals for contracts and amendments approved from April 11, 2026 through May 8, 2026.

**14. Information Item Reports**

**A. Governor’s Finance Office – Budget Division**

Pursuant to NRS Chapter 353, the division presents a reconciled fund balance report for the Tort Claim Fund, Statutory Contingency Account, State Claims Account, Emergency Account, Disaster Relief Account, and the IFC Contingency Fund as of May 11, 2026, for fiscal year 2026. Additionally, a reconciliation of the Extradition Coordinator budget account has been prepared at the request of the Board.

**B. Statewide Quarterly Overtime Report – Fiscal Year 2026, 3rd Quarter**

Pursuant to NRS 284.180, the Department of Administration, Division of Human Resource Management must prepare and submit quarterly to the Budget Division of the Office of Finance a report regarding all overtime worked by employees of the Executive Department during the quarter. The Budget Division shall transmit quarterly to the Board of Examiners the report and the analysis of the Budget Division regarding the report. This report covers the period of January 1, 2026 through March 31, 2026.

**15. Public Comment** This public comment period is for any matter that is within the jurisdiction of the public body. No action may be taken upon a matter raised under this public comment period unless the matter itself has been specifically included on an agenda as an action item. The Chair of the Board has imposed a time limit of three minutes. Public comment may be provided in person or via telephone. To provide public comment on an item on the agenda via telephone, dial 775-321-6111 or 702-329-3435. When prompted to provide the meeting ID, please enter 447 184 288#. When the Chair opens the public comment period, dial \*5 to request to be unmuted. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-0222.

**16. Adjournment** (For possible action)

NOTE: Items may be considered out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body will limit public comments to three minutes per speaker and may place other reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint. A person may submit comments to be attached to the minutes of the meeting, in writing, three business days before the meeting date, in addition to testifying, or in lieu of testifying. Written comments are limited to two pages. Written comments may be submitted electronically by email at [AJohnson2@finance.nv.gov](mailto:AJohnson2@finance.nv.gov). We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Amberly Johnson at (775) 684-0223 or by email at [AJohnson2@finance.nv.gov](mailto:AJohnson2@finance.nv.gov), as soon as possible, and in at least two days in advance of the meeting. Supporting materials for this meeting are available at 209 East Musser Street, Suite 200, Carson City, Nevada 89701 or by contacting Amberly Johnson at (775) 684-0223 or by email at [AJohnson2@finance.nv.gov](mailto:AJohnson2@finance.nv.gov).

**Public Meeting Notice and Agenda Posted at the Following Locations:**

1. Blasdel Building, 209 East Musser Street, Suite 200, Carson City, Nevada 89701
2. Internet: <https://notice.nv.gov>
3. Internet: [https://budget.nv.gov/Meetings/Board\\_of\\_Examiners/2026/2026BOE/](https://budget.nv.gov/Meetings/Board_of_Examiners/2026/2026BOE/)