

Brian Sandoval  
Governor



James R. Wells, CPA  
Director

Janet Murphy  
Deputy Director

**STATE OF NEVADA**  
**GOVERNOR'S FINANCE OFFICE**  
*Budget Division*

209 E. Musser Street, Room 200 | Carson City, NV 89701-4298  
Phone: (775) 684-0222 | [www.budget.nv.gov](http://www.budget.nv.gov) | Fax: (775) 684-0260

**PUBLIC MEETING NOTICE AND AGENDA**

**Name of Organization:** TECHNICAL ADVISORY COMMITTEE  
ON FUTURE STATE REVENUES

**Date and Time:** November 29, 2016, 1:00pm

**Location:** Legislative Building,  
401 S. Carson St., Room 3137  
Carson City, Nevada

**Video Conference Location:** Grant Sawyer State Office Building  
555 E. Washington Avenue, Room 4412  
Las Vegas, Nevada 89101

**AGENDA**

- 1. Call To Order/ Roll Call**
- 2. Public Comment** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically include on an agenda as an action item)
- 3. Approval of the November 1, 2016, Minutes** (For possible action)
- 4. Review and approval of revenue forecasts for selected General Fund sources for presentation to the Economic Forum at their December 6, 2016, meeting** (For possible action)

5. **Review and approval of forecasts for various tax credit programs that may be taken against certain General Fund sources for presentation to the Economic Forum at their December 6, 2016, meeting** (For possible action)
6. **Public Comment** ( No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically include on an agenda as an action item)
7. **Adjournment** (For possible action)

NOTE: Items may be considered out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint.

We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Dale Ann Luzzi at (775) 684-0223 as soon as possible and at least two days in advance of the meeting. If you wish, you may e-mail her at [daluzzi@finance.nv.gov](mailto:daluzzi@finance.nv.gov). Supporting materials for this meeting are available at: 209 E. Musser Street, Suite 200, Carson City, NV 89701 or by contacting Dale Ann Luzzi at (775) 684-0223 or by email at [daluzzi@finance.nv.gov](mailto:daluzzi@finance.nv.gov).

***Agenda Posted at the Following Locations:***

1. Blasdel Building, 209 E. Musser Street, Carson City, NV 89701
2. Capitol Building, Main Floor, 101 North Carson Street, Carson City, NV 89701
3. Legislative Building, 401 N. Carson Street, Carson City, NV 89701
4. Nevada State Library & Archives, 100 North Stewart Street, Carson City, NV 89701
5. Grant Sawyer Building, Capitol Police, 555 E. Washington, Las Vegas, NV 89101
6. Segway Office Building, 333 E Fifth Street, Carson City, NV 89701

Notice of this meeting was posted on the Internet: <http://gfo.nv.gov> and <https://notice.nv.gov>