

# POST

## \*\*\* NOTICE OF PUBLIC MEETING \*\*\*

### BOARD OF EXAMINERS

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**LOCATION:** Capitol Building  
The Guinn Room  
101 N. Carson Street  
Carson City, Nevada 89701

**VIDEOCONFERENCE:** Grant Sawyer State Office Building  
555 E. Washington Avenue, Ste. 5100  
Las Vegas, Nevada 89101

**DATE AND TIME:** April 14, 2015 at 10:00 a.m.

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Below is an agenda of all items to be considered. **Action will be taken on items preceded by an asterisk (\*)**. Items on the agenda may be taken out of the order presented, items may be combined for consideration by the public body; and items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

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### AGENDA

**1. PUBLIC COMMENTS**

**\*2. FOR POSSIBLE ACTION – APPROVAL OF THE MARCH 10, 2015 BOARD OF EXAMINERS’ MEETING MINUTES**

**\*3. FOR POSSIBLE ACTION – APPROVAL OF A CRITICAL LABOR SHORTAGE**

Pursuant to NRS 286.523, it is the policy of this State to ensure that the reemployment of a retired public employee pursuant to this section is limited to positions of extreme need. An employer who desires to employ such a retired public employee to fill a position for which there is a critical labor shortage must make the determination of reemployment based upon the appropriate and necessary delivery of services to the public.

**A. Public Employees Benefits Program (PEBP)**

The PEBP requests the reemployment of a retired public employee as the Interim Executive Officer. The Interim Executive Officer serves while the PEBP Board conducts the search for a permanent replacement.

**\*4. FOR POSSIBLE ACTION – SALARY ADJUSTMENT**

The 2013 Legislative Session made appropriations from the General Fund and the Highway Fund to the Board of Examiners to meet certain salary deficiencies for fiscal year 2015 that might be created between the appropriated money of the respective departments, commissions, and agencies and the actual cost of the personnel of those departments, commissions, and agencies that are necessary to pay for salaries. Under this legislation, the following amounts from the General Fund and/or Highway Fund are requested:

BA#	BUDGET ACCOUNT NAME	GENERAL FUND ADJUSTMENT	HWY FUND ADJUSTMENT
4744	Department of Motor Vehicles		\$31,345
	<b>Total</b>		<b>\$31,345</b>

**\*5. FOR POSSIBLE ACTION – STATE VEHICLE PURCHASE**

Pursuant to NRS 334.010, no automobile may be purchased by any department, office, bureau, officer or employee of the state without prior written consent of the state Board of Examiners.

AGENCY NAME	# OF VEHICLES	NOT TO EXCEED:
Department of Administration – Fleet Services Division	2	\$43,625
Department of Business and Industry – Industrial Relations Division – Occupational Safety and Health Enforcement	1	\$24,285
Department of Conservation and Natural Resources – Environmental Protection – Bureau of Water Quality Planning	1	\$27,191
<b>Total</b>	<b>4</b>	<b>\$95,101</b>

**\*6. FOR POSSIBLE ACTION – LEASES ([ATTACHED AS EXHIBIT 1](#))**

**\*7. FOR POSSIBLE ACTION – CONTRACTS ([ATTACHED AS EXHIBIT 2](#))**

**\*8. FOR POSSIBLE ACTION – MASTER SERVICE AGREEMENTS ([ATTACHED AS EXHIBIT 3](#))**

**9. CONTRACTS APPROVED BY THE CLERK OF THE BOARD ([ATTACHED AS EXHIBIT 4](#)) – INFORMATION ITEM**

Pursuant to NRS 333.700, the Clerk of the Board may approve all contract transactions for amounts less than \$50,000. Per direction from the August 13, 2013 meeting of the Board of Examiners, the Board wished to receive an informational item listing all approvals applicable to the new threshold (\$10,000 - \$49,999). Attached is a list of all applicable approvals for contracts and amendments approved from February 13, 2015 through March 23, 2015.

## 10. INFORMATION ITEMS

### A. Department of Conservation and Natural Resources – Division of Environmental Protection – Bureau of Water Management and Corrective Action

This disclosure reports a correction to the termination date on the contract between the Division of Environmental Protection and Broadbent and Associates, Inc. (Contract #16117). The termination date for the original contract that posted on the November 12, 2014 Board of Examiners agenda was December 30, 2018; however, the accurate date of December 30, 2019 was indicated on the signed contract.

### B. Department of Health and Human Services – Division of Child and Family Services – Nevada Youth Training Center

This disclosure reports a correction to the contract value between the Division of Child and Family Services and Jill Leslie Oswald, MD (Contract #14352). The contract amount posted on the June 11, 2013 Board of Examiners agenda was a subtotal of \$143,550; however, the total amount of the signed contract is \$182,550.

### C. Public Employees Benefits Program (PEBP)

This disclosure reports a correction to the termination date on the contract between the Public Employees Benefit Program and Healthscope Benefits, Inc. (Contract #14575). The termination date that posted on the July 9, 2013 Board of Examiners agenda was June 30, 2014; however, the accurate date of June 30, 2017 was indicated on the signed contract.

## 11. BOARD MEMBERS' COMMENTS/PUBLIC COMMENTS

### \*12. FOR POSSIBLE ACTION – ADJOURNMENT

Notice of this meeting was posted in the following locations:

Blasdel Building, 209 E. Musser St., Carson City, NV  
Capitol Building, 101 N. Carson St., Carson City, NV  
Legislative Building, 401 N. Carson St., Carson City, NV  
Nevada State Library and Archives, 100 Stewart Street, Carson City, NV

Notice of this meeting was emailed for posting to the following location:

Capitol Police, Grant Sawyer State Office Building, 555 E. Washington Ave, Las Vegas, NV  
Brad Carson [bcarson@dps.state.nv.us](mailto:bcarson@dps.state.nv.us)

Notice of this meeting was posted on the following websites:

<http://budget.nv.gov/Meetings>

<https://notice.nv.gov/>

Any questions regarding the agenda or supporting material for the meeting please contact Director Wells at (775) 684-0222 or you can email us at [budget@admin.nv.gov](mailto:budget@admin.nv.gov). We are pleased to make reasonable accommodations for members of the public who are disabled and would like to attend the meeting. If special arrangements for the meeting are required, please notify the Department of Administration at least one working day before the meeting at (775) 684-0222 or you can fax your request to (775) 684-0260.

# LEASES

BOE #	LESSEE	LESSOR	AMOUNT
1.	Nevada Funeral and Cemetery Services Board	Jenkins Holding Company, LLC	\$6,640
	<b>Lease Description:</b> This is an addition to current facilities of an existing lease to house the Funeral and Cemetery Board. <b>Term of Lease:</b> 04/15/2015 – 09/30/2015 <b>Located in</b> Reno		
2.	Department of Health and Human Services – Division of Health Care, Financing and Policy	Sierra Medical Complex, LP	\$1,731,820
	<b>Lease Description:</b> This is an extension of an existing lease to house the Division of Health Care, Financing and Policy. <b>Term of Lease:</b> 05/01/2015 – 04/30/2018 <b>Located in</b> Carson City		
3.	Department of Health and Human Services – Division of Public and Behavioral Health – Radiation Control Program	Park Flamingo, LP	\$431,692
	<b>Lease Description:</b> This is an extension of an existing lease to house the Radiation Control Program. <b>Term of Lease:</b> 04/01/2015 – 03/31/2020 <b>Located in</b> Las Vegas <b>Savings of</b> \$65,025		
4.	Silver State Health Exchange	Coffee Road Investments, LLC	\$89,826
	<b>Lease Description:</b> This is an expansion of space to an existing lease for the Silver State Health Insurance Exchange to house the Consumer Assistance Center. <b>Term of Lease:</b> 05/01/2015 – 12/31/2018 <b>Located in</b> Carson City		
5.	Department of Transportation	Omninet Westbay, LP	\$707,898
	<b>Lease Description:</b> This is a new location to house the Department of Transportation, Project Neon. <b>Term of Lease:</b> 08/01/2015 – 07/31/2020 <b>Located in</b> Las Vegas		

# CONTRACTS

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
1.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS DIVISION - BUILDINGS AND GROUNDS	CAPITAL GLASS, INC.	FEE: BUILDINGS AND GROUNDS BUILDING RENT INCOME	\$50,000	
		<b>Contract Description:</b> This is a new contract to provide ongoing glass door repair and installation services for various state buildings in Northern Nevada on an as-needed basis. These services will be provided at the request and approval of a Buildings and Grounds designee. <b>Term of Contract:</b> 07/01/2015 - 06/30/2019 <b>Contract #</b> 16392				
2.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS DIVISION - BUILDINGS AND GROUNDS	SUMMIT PLUMBING CO, LLC.	FEE: BUILDINGS & GROUNDS BUILDING RENT INCOME FEES	\$50,000	
		<b>Contract Description:</b> This is a new contract to provide ongoing plumbing services. Services include pumping, heating, drain cleaning, air conditioning, wet well pumping, backflow testing, grease trap pumping, Hydro Vac services, camera service, pipe inspections, repairs, and replacements. These services will be provided at the request and approval of a Buildings and Grounds designee. <b>Term of Contract:</b> 09/01/2015 - 08/31/2019 <b>Contract #</b> 16459				
3.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS DIVISION - BUILDINGS AND GROUNDS - MARLETTE LAKE WATER SYS-Non-Exec	LUMOS & ASSOCIATES	OTHER: AGENCY FUNDED CIP	\$63,480	PROFESSIONAL SERVICE
		<b>Contract Description:</b> This is a new contract to provide professional architectural/engineering services for the East Slope Catchments #5 improvements at the Marlette Lake Water System, Project No. 15-A022; SPWD Contract No. 109252. The scope of work includes improvement plans and construction documents. <b>Term of Contract:</b> Upon Approval - 06/30/2019 <b>Contract #</b> 16402				
4.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS DIVISION - UNIV 05 CIP PROJ - CCSN-NON-EXEC	CARPENTER SELLERS ASSOC DBA CARPENTER SELLERS ARCHITECTS	OTHER: 13% UNIV SYS RCPT, 10% TRANS FROM CAP PROJ FND, 55% TRANS FROM TREAS, 22% TRANS FROM THE PWB	\$225,222	PROFESSIONAL SERVICE
		<b>Contract Description:</b> This is the sixth amendment to the original contract, which provides professional architectural/engineering services for the University of Las Vegas Hotel College Academic Building; Project No. 13-P05; SPWD Contract No. 92114. This amendment increases the maximum amount from \$3,046,223 to \$3,271,455.40 for additional services for design and production of the project. The scope includes additional services to travel to Carson City to meet with the building official and State Fire Department personnel to review the code requirements for the building, along with additional services for submittals to the Federal Aviation Administration as required due to the location of the project. <b>Term of Contract:</b> 02/04/2014 - 06/30/2017 <b>Contract #</b> 15263				

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
5.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS DIVISION All Budget Accounts	BLACK EAGLE CONSULTING, INC.	OTHER: VARIES DEPENDING UPON THE PROJECT REQUIRING THIS SERVICE	\$100,000	PROFESSIONAL SERVICE
		<b>Contract Description:</b>	This is a new contract to provide materials testing and inspection services as required. SPWD Contract No. 109191.			
		Term of Contract:	Upon Approval - 06/30/2017	Contract # 16450		
6.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS DIVISION All Budget Accounts	CIVILWORKS, LLC.	OTHER: VARIES DEPENDING UPON THE PROJECT REQUIRING THIS SERVICE	\$50,000	PROFESSIONAL SERVICE
		<b>Contract Description:</b>	This is a new contract to provide professional civil plan checking services as required. SPWD Contract No. 109182.			
		Term of Contract:	Upon Approval - 06/30/2017	Contract # 16449		
7.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS DIVISION All Budget Accounts	CONSTRUCTION MATERIALS ENGINEERS, INC.	OTHER: VARIES DEPENDING UPON THE PROJECT REQUIRING THIS SERVICE	\$100,000	PROFESSIONAL SERVICE
		<b>Contract Description:</b>	This is a new contract to provide professional materials testing and inspection services as required. SPWD Contract No. 109192.			
		Term of Contract:	Upon Approval - 06/30/2017	Contract # 16430		
8.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS DIVISION All Budget Accounts	GEOTECHNICAL & ENVIRONMENTAL SERVICES, INC.	OTHER: VARIES DEPENDING UPON THE PROJECT REQUIRING THIS SERVICE	\$100,000	PROFESSIONAL SERVICE
		<b>Contract Description:</b>	This is a new contract to provide professional materials testing and inspection services as required. SPWD Contract No. 109193.			
		Term of Contract:	Upon Approval - 06/30/2017	Contract # 16470		
9.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS DIVISION All Budget Accounts	HYYTINEN ENGINEERING, LLC.	OTHER: VARIES DEPENDING UPON THE PROJECT REQUIRING THIS SERVICE	\$50,000	PROFESSIONAL SERVICE
		<b>Contract Description:</b>	This is a new contract to provide professional structural plan checking as required. SPWD Contract No. 109227.			
		Term of Contract:	Upon Approval - 06/30/2017	Contract # 16446		
10.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS DIVISION All Budget Accounts	LOCHSA, LLC. DBA LOCHSA ENGINEERING	OTHER: VARIES DEPENDING UPON THE PROJECT REQUIRING THIS SERVICE	\$50,000	PROFESSIONAL SERVICE
		<b>Contract Description:</b>	This is a new contract to provide professional civil plan checking services as required. SPWD Contract No. 109188.			
		Term of Contract:	Upon Approval - 06/30/2017	Contract # 16457		
11.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS DIVISION All Budget Accounts	LUMOS & ASSOCIATES	OTHER: VARIES DEPENDING UPON THE PROJECT REQUIRING THIS SERVICE	\$100,000	PROFESSIONAL SERVICE
		<b>Contract Description:</b>	This is a new contract to provide professional materials testing and inspection plan checking services as required. SPWD Contract No. 109194.			
		Term of Contract:	Upon Approval - 06/30/2017	Contract # 16444		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
12.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS DIVISION All Budget Accounts	LUMOS & ASSOCIATES	OTHER: VARIES DEPENDING UPON THE PROJECT REQUIRING THIS SERVICE	\$50,000	PROFESSIONAL SERVICE
	<b>Contract Description:</b>	This is a new contract to provide professional civil plan checking services as required. SPWD Contract No. 109184.				
		Term of Contract:	Upon Approval - 06/30/2017	Contract # 16445		
13.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS DIVISION All Budget Accounts	NINYO & MOORE	OTHER: VARIES DEPENDING UPON THE PROJECT REQUIRING SERVICE	\$100,000	PROFESSIONAL SERVICE
	<b>Contract Description:</b>	This is a new contract to provide professional materials testing and inspection services as required. SPWD Contract No. 109195.				
		Term of Contract:	Upon Approval - 06/30/2017	Contract # 16456		
14.	180	DEPARTMENT OF ADMINISTRATION - ENTERPRISE IT SERVICES - OFFICE OF CIO	GARTNER, INC.	FEE: USER FEES	\$170,560	EXEMPT
	<b>Contract Description:</b>	This is a new contract that continues subscription-based services for the Division of Enterprise Information Technology Services' (EITS) professional staff. This will allow for research of best practices related to cloud-based services, document production, mobile application development, enterprise software replacement, network design, and systems strategy. Pursuant to NRS 332.195, the vendor has authorized EITS to join the City of Las Vegas's contract with Gartner, Inc.				
		Term of Contract:	07/01/2015 - 06/30/2017	Contract # 16381		
15.	180	DEPARTMENT OF ADMINISTRATION - ENTERPRISE IT SERVICES - COMPUTER FACILITY	MENTOR SERVICES CORPORATION	FEE: FACILITY FEES	\$27,000	
	<b>Contract Description:</b>	This is the second amendment to the original contract, which provides training in Carson City. This amendment increases the maximum amount from \$30,000 to \$57,000 due to continued need for training.				
		Term of Contract:	11/06/2013 - 03/31/2016	Contract # 14896		
16.	240	DEPARTMENT OF VETERANS SERVICES VETERANS' HOME ACCOUNT	MORRISON HEALTHCARE SERVICES	OTHER: PATIENT COLLECTIONS, CLARK COUNTY REIMBURSEMENTS, HOSPICE CHARGES 29% FEDERAL 71%	\$2,500,000	
	<b>Contract Description:</b>	This is the second amendment to the original contract, which provides food services for the residents of the Nevada State Veterans Home. This amendment increases the maximum amount from \$2,500,000 to \$5,000,000 for anticipated food service costs.				
		Term of Contract:	11/13/2012 - 12/01/2016	Contract # 13833		
17.	300	DEPARTMENT OF EDUCATION - ELEMENTARY & SECONDARY EDUCATION - TITLE I	BOARD OF REGENTS-UNR	FEDERAL	\$131,295	
	<b>Contract Description:</b>	This is a new interlocal agreement to provide for a comprehensive evaluation of the Nevada Now is the Time-Project Aware grant program. This evaluation includes data collection, creation of strategic plans, measurement of progress and focus on the overall program objectives.				
		Term of Contract:	Upon Approval - 09/30/2015	Contract # 16412		



BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
18.	402	DEPARTMENT OF HEALTH AND HUMAN SERVICES AGING AND DISABILITY SERVICES - SENIOR RX AND DISABILITY RX	FIRST HEALTH LIFE AND HEALTH	OTHER: TOBACCO FUNDS	\$210,300	EXEMPT
	<b>Contract Description:</b>	This is a new contract that continues Nevada's ongoing two-part State Pharmaceutical Assistance Program, known as Senior Rx and Disability Rx, authorized by the State Legislature to subsidize the monthly premium on behalf of eligible members who are enrolled in Medicare Part D prescription drug plans and Medicare Advantage plans with prescription drug benefits.				
	<b>Term of Contract:</b>	Upon Approval - 03/09/2019	Contract # 16349			
19.	402	DEPARTMENT OF HEALTH AND HUMAN SERVICES AGING AND DISABILITY SERVICES - SENIOR RX AND DISABILITY RX	SILVERSCRIPT INSURANCE COMPANY	OTHER: TOBACCO FUNDS	\$118,600	EXEMPT
	<b>Contract Description:</b>	This is a new contract that continues Nevada's ongoing two-part State Pharmaceutical Assistance Program, known as Senior Rx and Disability Rx, authorized by the State Legislature to subsidize the monthly premium on behalf of eligible members who are enrolled in Medicare Part D prescription drug plans and Medicare Advantage plans with prescription drug benefits.				
	<b>Term of Contract:</b>	Upon Approval - 03/09/2019	Contract # 16363			
20.	402	DEPARTMENT OF HEALTH AND HUMAN SERVICES AGING AND DISABILITY SERVICES - SENIOR RX AND DISABILITY RX	WELLCARE PRESCRIPTION INSURANCE	OTHER: TOBACCO FUNDS	\$175,400	EXEMPT
	<b>Contract Description:</b>	This is a new contract that continues Nevada's ongoing two-part State Pharmaceutical Assistance Program, known as Senior Rx and Disability Rx, authorized by the State Legislature to subsidize the monthly premium on behalf of eligible members who are enrolled in Medicare Part D prescription drug plans and Medicare Advantage plans with prescription drug benefits.				
	<b>Term of Contract:</b>	Upon Approval - 03/09/2019	Contract # 16326			
21.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES HEALTH CARE FINANCING AND POLICY - ADMINISTRATION	DEPARTMENT OF ADMINISTRATION HEARINGS AND APPEALS	GENERAL 50% FEDERAL 50%	\$77,058	
	<b>Contract Description:</b>	This is the first amendment to the original interlocal agreement, which continues ongoing services ensuring those entitled are afforded the right to an appeals process when refused Medicaid benefits. This amendment extends the termination date from June 30, 2015 to June 30, 2017 and increases the maximum amount from \$41,162 to \$118,220 due to an increased volume of hearings and for the extended termination date.				
	<b>Term of Contract:</b>	07/01/2013 - 06/30/2017	Contract # 14079			

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
22.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES PUBLIC AND BEHAVIORAL HEALTH - SOUTHERN NEVADA ADULT MENTAL HEALTH SERVICES	SOLUTIONS RECOVERY, INC.	GENERAL	\$3,571,200	
		<b>Contract Description:</b> This is a new contract which continues ongoing residential services to include a forty bed group home environment, and training in daily living skills for clients who have been diagnosed with co-occurring disorders.	<b>Term of Contract:</b>	Upon Approval - 03/31/2017	Contract # 16440	
23.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES PUBLIC AND BEHAVIORAL HEALTH - SOUTHERN NEVADA ADULT MENTAL HEALTH SERVICES	ZIRMED, INC.	GENERAL	\$128,852	
		<b>Contract Description:</b> This is the first amendment to the original contract which provides claims processing services in conjunction with online claims management processing systems. This amendment extends the termination date from June 30, 2015 to September 10, 2016 and increases the maximum amount from \$39,062 to \$167,913.50 due to an increased volume of claims. This amendment also adds the following budget accounts: Behavioral Health Administration (B/A 3168), Northern Nevada Adult Mental Health Services (B/A 3162), Southern Nevada Adult Mental Health Services (B/A 3161), and Rural Community Health Clinics (B/A 3648).	<b>Term of Contract:</b>	09/11/2012 - 09/10/2016	Contract # 13703	
24.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES PUBLIC AND BEHAVIORAL HEALTH - NORTHERN NEVADA ADULT MENTAL HEALTH SERVICES	NORTHERN NEVADA CHILD AND ADOLESCENT SERVICES	OTHER: RENTAL INCOME	\$184,116	
		<b>Contract Description:</b> This is a new interlocal revenue agreement that continues ongoing rental space to Northern Nevada Child and Adolescent Services for their residential consumers located in two buildings on the Northern Nevada Adult Mental Health Services campus.	<b>Term of Contract:</b>	07/01/2015 - 06/30/2017	Contract # 16398	
25.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES PUBLIC AND BEHAVIORAL HEALTH - IMMUNIZATION PROGRAM	ENVISION TECHNOLOGY PARTNERS, INC.	FEDERAL	\$123,078	SOLE SOURCE
		<b>Contract Description:</b> This is the second amendment to the original contract, which continues ongoing services to upgrade and maintain the state's Immunization Registry (Nevada WebIZ) application, enhance certain reporting elements, data collection, retrieval, and external database interface features. This amendment increases the maximum amount from \$422,900 to \$545,978 to fund new cloud-based hosting and web-environment management activities.	<b>Term of Contract:</b>	08/14/2012 - 12/31/2015	Contract # 13594	

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26.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES PUBLIC AND BEHAVIORAL HEALTH - CHRONIC DISEASE	ACCESS TO HEALTHCARE NETWORK	FEDERAL	\$7,200,000	
	<b>Contract Description:</b>	This is a new contract that continues ongoing management services for the division's Women's Health Connection program for determination of client eligibility and referral including provider network; training; marketing; contract management; screening and diagnostic services; case management services; treatment services; data collection; and fiscal management.				
		Term of Contract:	06/30/2015 - 06/30/2019	Contract # 16383		
27.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES PUBLIC AND BEHAVIORAL HEALTH - RURAL CLINICS	BOARD OF REGENTS-NSHE OBO UNR	GENERAL	\$20,000	EXEMPT
	<b>Contract Description:</b>	This is the first amendment to the original interlocal agreement, which continues ongoing implementation of a statewide network of telemedicine/tele-psychiatry services to increase access to care in the rural areas on behalf of individuals with mental and co-occurring substance abuse disorders. This amendment increases the maximum amount from \$49,900 to \$69,900 due to an increased volume of services.				
		Term of Contract:	08/01/2014 - 06/30/2015	Contract # 16244		
28.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORT SERVICES - ADMINISTRATION	CIT FINANCE, LLC DBA AVAYA FINANCIAL SERVICES	GENERAL 30% FEDERAL 70%	\$71,073	
	<b>Contract Description:</b>	This is the second amendment to the original lease to provide financing for equipment required to upgrade the Division of Welfare and Supportive Services telephone system. This amendment increases the amount from \$2,095,604.19 to \$2,166,676.77 to incorporate schedule number 0030 to lease number x263772 for telecommunication equipment located at the Durango Office.				
		Term of Contract:	07/08/2014 - 09/30/2019	Contract # 15804		
29.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORT SERVICES - FIELD SERVICES	BERES, GINNIE DBA ROADRUNNER JANITORIAL SERVICE	GENERAL 33% FEDERAL 67%	\$4,400	
	<b>Contract Description:</b>	This is the second amendment to the original contract, which continues ongoing janitorial services for the Division of Welfare and Supportive Services Pahrump District Office. This amendment revises the consideration language, increases the maximum amount from \$47,940 to \$52,340, and provides retroactive approval for a rate increase of \$110 per month for additional janitorial services for 1,500 square feet beginning March 1, 2015.				
		Term of Contract:	07/01/2014 - 06/30/2018	Contract # 15607		

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30.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORT SERVICES - CHILD SUPPORT FEDERAL REIMBURSEMENT	CLARK COUNTY	OTHER: COUNTY SHARE 34% FEDERAL 66%	\$70,500,834	
	<b>Contract Description:</b>	This is the second amendment to the original interlocal agreement, which provides ongoing services for the Division of Welfare and Supportive Service, Child Support Enforcement Program. NRS 425.370 and 425.380 (1) requires counties to provide child support enforcement services for local applicants through county participation. Under this contract the county District Attorney's offices will receive the approved federal reimbursement for providing federal Title IV-D services for local, intrastate, and interstate cases as defined under 45 CFR 304.20. This amendment extends the termination date of the agreement from June 30, 2015 to June 30, 2017, revises the consideration language, and increases the maximum amount from \$97,244,238 to \$167,745,072 due to the continued need for these services.				
	<b>Term of Contract:</b>	07/01/2012 - 06/30/2017	<b>Contract # 12930</b>			
31.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORT SERVICES - CHILD SUPPORT FEDERAL REIMBURSEMENT	DOUGLAS COUNTY	OTHER: COUNTY SHARE 34% FEDERAL 66%	\$1,239,098	
	<b>Contract Description:</b>	This is the first amendment to the original interlocal agreement, which provides ongoing services for the Division of Welfare and Supportive Service, Child Support Enforcement Program. NRS 425.370 and 425.380 (1) requires counties to provide child support enforcement services for local applicants through county participation. Under this contract the county District Attorney's offices will receive the approved federal reimbursement for providing federal Title IV-D services for local, intrastate, and interstate cases as defined under 45 CFR 304.20. This amendment extends the termination date from June 30, 2015 to June 30, 2017, revises the consideration language, and increases the maximum amount of the agreement from \$1,655,945 to \$2,895,043 due to the continued need for these services.				
	<b>Term of Contract:</b>	07/01/2012 - 06/30/2017	<b>Contract # 12946</b>			
32.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORT SERVICES - CHILD SUPPORT FEDERAL REIMBURSEMENT	MINERAL COUNTY	OTHER: COUNTY SHARE 34% FEDERAL 66%	\$342,837	
	<b>Contract Description:</b>	This is the first amendment to the original interlocal agreement, which provides ongoing services for the Division of Welfare and Supportive Service, Child Support Enforcement Program. NRS 425.370 and 425.380 (1) requires counties to provide child support enforcement services for local applicants through county participation. Under this contract the county District Attorney's offices will receive the approved federal reimbursement for providing federal Title IV-D services for local, intrastate, and interstate cases as defined under 45 CFR 304.20. This amendment extends the termination date of the agreement from June 30, 2015 to June 30, 2017, revises the consideration language, and increases the maximum amount from \$454,978 to \$797,815 due to the continued need for these services.				
	<b>Term of Contract:</b>	07/01/2012 - 06/30/2017	<b>Contract # 12961</b>			

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
33.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORT SERVICES - CHILD SUPPORT FEDERAL REIMBURSEMENT	WASHOE COUNTY	OTHER: COUNTY SHARE 34% FEDERAL 66%	\$9,865,873	
	<b>Contract Description:</b>	This is the first amendment to the original interlocal agreement, which provides ongoing services for the Division of Welfare and Supportive Service, Child Support Enforcement Program. NRS 425.370 and 425.380 (1) requires counties to provide child support enforcement services for local applicants through county participation. Under this contract the county District Attorney's offices will receive the approved federal reimbursement for providing federal Title IV-D services for local, intrastate, and interstate cases as defined under 45 CFR 304.20. This amendment extends the termination date from June 30, 2015 to June 30, 2017, revises the consideration language, and increases the maximum amount from \$13,212,506 to \$23,078,379 due to the continued need for these services.				
	<b>Term of Contract:</b>	07/01/2012 - 06/30/2017	Contract # 13009			
34.	431	ADJUTANT GENERAL AND NATIONAL GUARD - MILITARY	NDI PLUMBING, INC.	GENERAL 10% OTHER: RENTAL INCOME 10% FEDERAL 80%	\$48,000	
	<b>Contract Description:</b>	This is the first amendment to the original contract, which provides plumbing services on an as needed basis at Office of the Military locations in Northern Nevada. The scope of work for plumbing services could range from replacing/installing sink faucets to repairing major sewer lines, as well as drain, waste and venting issues. The amendment extends the termination date from July 1, 2015 to June 30, 2017 and increases the maximum amount of the contract from \$48,000 to \$96,000 due to the continued need for these services.				
	<b>Term of Contract:</b>	08/16/2013 - 06/30/2017	Contract # 14816			
35.	431	ADJUTANT GENERAL AND NATIONAL GUARD - All Budget Accounts	ABC FIRE AND CYLINDER SERVICE	GENERAL 50% FEDERAL 50%	\$99,900	
	<b>Contract Description:</b>	This is a new contract to provide statewide fire extinguisher service, repair, inspections and maintenance to the agency's fire extinguishers.				
	<b>Term of Contract:</b>	Upon Approval - 04/14/2019	Contract # 16405			
36.	655	DEPARTMENT OF PUBLIC SAFETY - CRIMINAL HISTORY REPOSITORY	DATAWORKS PLUS, LLC	FEE: ADMIN FEES	\$151,096	
	<b>Contract Description:</b>	This is a new contract to provide ongoing software and hardware support for the General Services Division's National Institute of Standards and Technology System, which accepts records for further forwarding to the Federal Bureau of Investigation.				
	<b>Term of Contract:</b>	Upon Approval - 03/31/2019	Contract # 16368			
37.	702	DEPARTMENT OF WILDLIFE - WILDLIFE CIP-Non-Exec	CH SPENCER & COMPANY	BONDS	\$55,307	
	<b>Contract Description:</b>	This is a new contract to disassemble, tear down, and repair three pumps at the Gallagher Fish Hatchery for Brood Canopy Fish.				
	<b>Term of Contract:</b>	Upon Approval - 12/01/2015	Contract # 16428			

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
38.	706	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - FORESTRY - WILDLAND FIRE PREVENTION PROGRAM	DOUGLAS COUNTY	OTHER: FIRE PROTECTION DISTRICT FUNDS	\$120,000	
	<b>Contract Description:</b>	This is a new interlocal revenue agreement to provide ongoing services as under the Wildland Fire Protection Program. In accordance with this agreement, the division and district will work closely to maintain effective wildfire management regardless of jurisdiction and/or ownership.				
		Term of Contract:	07/01/2015 - 06/30/2017	Contract # 16413		
39.	706	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - FORESTRY - WILDLAND FIRE PREVENTION PROGRAM	EUREKA COUNTY	OTHER: EUREKA COUNTY FUNDS	\$300,000	
	<b>Contract Description:</b>	This is a new interlocal revenue agreement to provide ongoing services under the Wildland Fire Protection Program. In accordance with this agreement, the division and the county will work closely to maintain effective wildfire management regardless of jurisdiction and/or ownership.				
		Term of Contract:	07/01/2015 - 06/30/2017	Contract # 16417		
40.	706	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - FORESTRY - WILDLAND FIRE PREVENTION PROGRAM	LANDER COUNTY	OTHER: LANDER COUNTY FUNDS	\$300,000	
	<b>Contract Description:</b>	This is a new interlocal revenue agreement to provide ongoing services under the Wildland Fire Protection Program. In accordance with this agreement, the division and the county will work closely to maintain effective wildfire management regardless of jurisdiction and/or ownership.				
		Term of Contract:	07/01/2015 - 06/30/2017	Contract # 16420		
41.	709	DEPARTMENT OF CONSERVATION & NATURAL RESOURCES - ENVIRONMENTAL PROTECTION - WASTE MANAGEMENT AND CORRECTIVE ACTION	MCGINLEY & ASSOCIATES, INC.	FEE: HAZERDOUS WASTE FEES 43% OTHER: INTERIM FLUID MANAGEMENT TRUST 50% FEDERAL 7%	\$350,000	
	<b>Contract Description:</b>	This is the first amendment to the original contract, which provides environmental mitigation, assessment, and remediation services on an as needed basis. This amendment extends the termination date from December 30, 2018 to December 30, 2019 and increases the maximum amount from \$4,500,000 to \$4,850,000 due to additional funding being made available to support the Abandoned Mine Site Program activities.				
		Term of Contract:	01/01/2015 - 12/30/2019	Contract # 16121		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
42.	709	DEPARTMENT OF CONSERVATION & NATURAL RESOURCES - ENVIRONMENTAL PROTECTION - WASTE MANAGEMENT AND FEDERAL FACILITIES	WINDSOR SOLUTIONS, INC.	FEDERAL	\$337,000	
		<p><b>Contract Description:</b> This is the third amendment to the original contract, which provides technical support for the National Environmental Exchange Network. This amendment increases the maximum amount from \$675,000 to \$1,012,000 to expand the scope of work to include the modernization of water quality databases. The modernization is expected to significantly reduce staff time, as one consolidated web interface will be provided to staff eliminating the need for staff to work directly with the individual outdated Microsoft Access databases.</p> <p><b>Term of Contract:</b> 10/11/2011 - 09/30/2016      <b>Contract #</b> 12639</p>				
43.	810	DEPARTMENT OF MOTOR VEHICLES - MOTOR CARRIER	XEROX STATE & LOCAL SOLUTIONS, INC.	HIGHWAY	\$222,408	SOLE SOURCE
		<p><b>Contract Description:</b> This is the fifth amendment to the original contract, which provides the standardized services and systems support relating to commercial vehicle licensing and tax administration for the Motor Carrier Division operations. This amendment extends the termination date from June 30, 2015 to June 30, 2016 and increases the maximum amount from \$1,330,626.24 to \$1,553,034.60 utilizing the first of five single year renewal options.</p> <p><b>Term of Contract:</b> 10/13/2009 - 06/30/2016      <b>Contract #</b> 10603</p>				
44.	950	PUBLIC EMPLOYEES' BENEFITS PROGRAM	HEALTHSCOPE BENEFITS, INC.	OTHER: 33% PREMIUM REVENUE 67% STATE SUBSIDY	\$1,912,000	
		<p><b>Contract Description:</b> This is the first amendment to the original contract, which provides dental claims administration. This amendment extends the termination date from June 30, 2017 to June 30, 2020 and increases the maximum amount from \$2,812,000 to \$4,724,000 due to the continued need for these services.</p> <p><b>Term of Contract:</b> 07/09/2013 - 06/30/2020      <b>Contract #</b> 14574</p>				
45.	950	PUBLIC EMPLOYEES' BENEFITS PROGRAM	HEALTHSCOPE BENEFITS, INC.	OTHER: 33% PREMIUM REVENUE 67% STATE SUBSIDY	\$3,000,000	
		<p><b>Contract Description:</b> This is the first amendment to the original contract, which provides a medical Preferred Provider Organization network for PEBP participants who reside outside of Nevada and for those who live in Nevada but choose to seek medical services out-of-state. This amendment extends the termination date from June 30, 2016 to June 30, 2020 and increases the maximum amount from \$8,900,000 to \$11,900,000 due to the continued need for these services.</p> <p><b>Term of Contract:</b> 07/01/2012 - 06/30/2020      <b>Contract #</b> 13330</p>				
46.	950	PUBLIC EMPLOYEES' BENEFITS PROGRAM	HEALTHSCOPE BENEFITS, INC.	OTHER: 33% PREMIUM REVENUE 67% STATE SUBSIDY	\$16,600,000	
		<p><b>Contract Description:</b> This is the first amendment to the original contract, which provides Third Party Administrator services to the PEBP plan. This amendment extends the termination date from June 30, 2016 to June 30, 2020 and increases the maximum amount from \$29,500,000 to \$46,100,000 due to the continued need for these services.</p> <p><b>Term of Contract:</b> 02/08/2011 - 06/30/2020      <b>Contract #</b> 11825</p>				

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
47.	950	PUBLIC EMPLOYEES' BENEFITS PROGRAM	HOMETOWN HEALTH PLAN, INC.	OTHER: 33% PREMIUM REVENUE 67% STATE SUBSIDY	\$25,000,000	
	<b>Contract Description:</b>	This is the second amendment to the original contract, which provides a Health Maintenance Organization for Northern Nevada participants of the PEBP program. This amendment increases the maximum amount from \$247,200,000 to \$272,200,000 due to the continued need for these services.				
		Term of Contract:	07/01/2011 - 06/30/2015	Contract # 11994		
48.	B011	NEVADA STATE CONTRACTORS BOARD	G L SUITE, INC.	FEE: LICENSE FEES PAID BY CONTRACTORS	\$850,000	
	<b>Contract Description:</b>	This is a new contract to replace the existing licensing, enforcement, and cash management system, which has reached the end of its useful life. The replacement system will integrate the Board's licensing, enforcement, and accounting functions; provide detailed enforcement case management, detailed application processes and contractor license maintenance; online services; cash management; and document imaging capabilities.				
		Term of Contract:	04/14/2015 - 10/31/2016	Contract # 16388		



# MASTER SERVICE AGREEMENTS

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
MSA 1.	MSA	VARIOUS STATE AGENCIES	AMERICAN SEATING COMPANY	OTHER: VARIOUS	\$2,000,000	
	<b>Contract Description:</b>	The purpose of this contract is to establish a Participating Addendum for the Western States Contracting Alliance-National Association of State Purchasing Officers contract for educational furniture led by the State of Utah. This Participating Addendum is for general educational furniture, residential furniture, cafeteria furniture and lecture hall/auditorium furniture.				
	Term of Contract:	Upon Approval - 06/13/2019		Contract # 16337		
MSA 2.	MSA	VARIOUS STATE AGENCIES	AMTAB MANUFACTURING CORPORATION	OTHER: VARIOUS	\$2,000,000	
	<b>Contract Description:</b>	The purpose of this contract is to establish a Participating Addendum with the Western States Contract Alliance-National Association of State Purchasing Officers contract for educational furniture led by the State of Utah. This Participating Addendum is for general educational furniture, residential furniture, cafeteria furniture and lecture hall/auditorium furniture.				
	Term of Contract:	Upon Approval - 06/13/2019		Contract # 16338		
MSA 3.	MSA	VARIOUS STATE AGENCIES	WESTERN STATES LIQUEFIED PETROLEUM GAS CO.	OTHER: VARIOUS	\$5,000,000	
	<b>Contract Description:</b>	This is a new contract for bulk fuel and delivery services statewide, on an as-needed basis for state-owned tanks.				
	Term of Contract:	04/14/2015 - 01/31/2016		Contract # 16376		

# INFORMATION CONTRACTS

#	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
1	082	DEPARTMENT OF ADMINISTRATION – PUBLIC WORKS DIVISION	PREMIER JANITORIAL MANAGEMENT	FEES: BUILDINGS & GROUNDS RENT INCOME FEES	\$11,727	
		<b>Contract Description:</b> This is a new contract that continues ongoing janitorial services to the Blasdel Building located at 209 East Musser Street, Carson City, Nevada. Term of Contract: 02/19/2015 – 08/07/2015 Contract # 16366				
2	082	DEPARTMENT OF ADMINISTRATION – PUBLIC WORKS DIVISION	PIERROTT, ANA L DBA ENTERPRISE JANITORIAL SERVICES	FEES: BUILDINGS & GROUNDS RENT INCOME FEES	\$10,507	
		<b>Contract Description:</b> This is a new contract that continues ongoing janitorial services to the Bryan Building located at 901 S. Stewart Street, Carson City, Nevada. Term of Contract: 02/19/2015 – 07/31/2015 Contract # 16367				
3	082	DEPARTMENT OF ADMINISTRATION – PUBLIC WORKS DIVISION	GFDS NV 1, LLC	GENERAL	\$25,000	
		<b>Contract Description:</b> This is a new contract to provide professional engineering services for the feasibility study and potential design, financing, construction and management of Government Facilities; Project No. 13-S04; SPWD Contract No. 109178. Specifically, the project will address the needs for three new office buildings approximately 360,000 square feet in size with an estimated two-thirds located in Carson City and one-third of the square footage located in Las Vegas. The scope of work includes a strategic analysis to facilitate implementation of the Master Plan; consideration of existing Nevada lease rates and terms along with an analysis of Nevada's programming needs for the Department of Health and Human Services and Nevada Department of Business and Industry; and documentation of the underlying assumptions used in all calculations and a preliminary analysis of Nevada's immediate facility needs. Term of Contract: 03/02/2015 – 06/30/2019 Contract # 16380				
4	082	DEPARTMENT OF ADMINISTRATION – PUBLIC WORKS DIVISION	WATERS SEPTIC TANK SERVICE DBA WATERS VACUUM TRUCK SERVICE	FEES: BUILDINGS & GROUNDS RENT INCOME FEES	\$25,000	
		<b>Contract Description:</b> This is a new contract for the ongoing provision of plumbing and sewer lines, hydro flushing, video inspection and vacuum truck services on an as needed basis and at the request and approval of a Buildings and Grounds designee. Term of Contract: 08/01/2015 – 07/31/2019 Contract # 16389				
5	082	DEPARTMENT OF ADMINISTRATION – PUBLIC WORKS DIVISION	VALLEY CONCRETE CO, INC.	FEES: BUILDINGS & GROUNDS RENT INCOME FEES	\$45,000	
		<b>Contract Description:</b> This is a new contract to provide for concrete work, replacement, and repairs as requested and approved by Buildings and Grounds designee. Term of Contract: 03/19/2015 – 03/31/2019 Contract # 16411				

#	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
6	082	DEPARTMENT OF ADMINISTRATION – PUBLIC WORKS DIVISION	FARR WEST ENGINEERING DBA FARR WEST CHILTON ENGINEERING	OTHER: AGENCY FUNDED CIP - OPERATING UTILITIES PASS THROUGH REVENUE	\$16,800	
	<b>Contract Description:</b>	This is a new contract, which provides miscellaneous services for field inspection services for air box and air release improvements at the Marlette Lake Water System; Project No. 15-026; SPWD Contract No. 109233. The scope of work includes full-time field inspection (3 weeks) during the air-box reconstruction and air release valve installations. The anticipated construction period is estimated at five weeks with the first week dedicated to mobilization and the last week for site cleanup, punch list items and demobilization.				
		Term of Contract:	03/10/2015 – 06/30/2019	Contract # 16422		
7	082	DEPARTMENT OF ADMINISTRATION – PUBLIC WORKS DIVISION	SILVER STATE GLASS & MIRROR CO., INC. DBA SILVER STATE GLASS	FEES: BUILDINGS & GROUNDS RENT INCOME FEES	\$30,000	
	<b>Contract Description:</b>	This is a new contract that continues ongoing repair and maintenance of glass and mirrors for various state-owned buildings at the written request and approval of a Buildings and Grounds designee.				
		Term of Contract:	03/19/2015 – 03/31/2019	Contract # 16429		
8	082	DEPARTMENT OF ADMINISTRATION – PUBLIC WORKS DIVISION	DOUGLAS CO COMMUNITY SERVICES/PARKS AND RECREATION - WEED CONTROL	FEES: OPERATING UTILITIES PASS-THRU REVENUES	\$22,204	
	<b>Contract Description:</b>	This is a new interlocal agreement that continues ongoing weed control to Marlette and Hobart Dam and yard.				
		Term of Contract:	03/19/2015 – 12/31/2018	Contract # 16442		
9	082	DEPARTMENT OF ADMINISTRATION – PUBLIC WORKS DIVISION	FARR WEST ENGINEERING DBA FARR WEST CHILTON ENGINEERING	BONDS	\$10,880	
	<b>Contract Description:</b>	This is a new contract to provide professional architectural/engineering services for the Stewart Indian Colony intertie backflow preventer; Project No. 09-M02a; SPWD Contract No. 109264. The scope of work includes providing design plans and technical specifications for an intertie backflow preventer, field verification of the property boundary, ensuring all design improvements are within State Lands property and survey locations of the existing pipe. The scope of work also includes providing engineering and construction management services during construction of the improvements and providing construction surveying.				
		Term of Contract:	03/20/2015 – 06/30/2019	Contract # 16479		
10	101	DEPARTMENT OF TOURISM AND CULTURAL AFFAIRS – COMMISSION ON TOURISM – TOURISM DEVELOPMENT	CARSON VALLEY VISITORS AUTHORITY	OTHER: LODGING TAX	\$32,000	
	<b>Contract Description:</b>	This is a new contract to provide facilities services (accommodations, food and beverage, convention center space, etc.) for the 2015 Rural Roundup Conference to be held in Gardnerville, Nevada April 15 - 17, 2015.				
		Term of Contract:	03/09/2015 – 04/17/2015	Contract # 16414		

#	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
11	180	DEPARTMENT OF ADMINISTRATION – ENTERPRISE IT SERVICES	RENO TAHOE FRANCHISING, INC. DBA JANI KING OF RENO	FEES	\$16,410	
	<b>Contract Description:</b>	This is the first amendment to the original contract, which continues ongoing janitorial services for the Enterprise Information Technology Services Computer Facility. The amendment increases the maximum amount from \$100,000 to \$116,410 due to the addition of carpet and floor cleaning.				
		Term of Contract:	12/01/2013 – 11/30/2017	Contract # 14982		
12	180	DEPARTMENT OF ADMINISTRATION – ENTERPRISE IT SERVICES	SOLUTIONS II, INC.	FEES: ALLOCATION	\$18,489	
	<b>Contract Description:</b>	This is a new contract to provide professional services to support the physical move/relocation of State of Nevada, Department of Public Safety's production Spillman Technologies and IBM hardware from the Wright Way facility to the Enterprise Information Technology Services Facility in Carson City.				
		Term of Contract:	03/12/2015 – 06/30/2015	Contract # 16406		
13	240	DEPARTMENT OF VETERANS SERVICES	PYRO COMBUSTION & CONTROLS, INC.	OTHER: 50% PRIVATE FUNDS FEDERAL 50%	\$10,000	
	<b>Contract Description:</b>	This is a new contract to provide boiler maintenance and annual cleaning for the boilers at the Nevada State Veterans Home. This is a 2-year contract with an option for an additional 2 years.				
		Term of Contract:	03/06/2015 – 01/31/2017	Contract # 16351		
14	335	DEPARTMENT OF ADMINISTRATION - NEVADA STATE LIBRARY AND ARCHIVES	LAS VEGAS PRESORT, LLC	OTHER: CONTRACTOR TO RECEIVE REBATE FROM THE UNITED STATES POST OFFICE	\$14,400	
	<b>Contract Description:</b>	This is the first amendment to the original contract, which continues ongoing First Class Presort/Prebarcode Mail Services for all mail not presorted within the Nevada State Mail System and any other agencies or political subdivision that may require this service. This amendment increases the maximum amount by \$14,400 from \$9,900 to \$24,300 to support contract through December 31, 2016.				
		Term of Contract:	01/01/2013 – 12/31/2016	Contract # 13915		
15	402	DEPARTMENT OF HEALTH AND HUMAN SERVICES – AGING AND DISABILITY SERVICES	FINGERPRINTING PROS., INC.	GENERAL 22% FEDERAL 78%	\$5,001	
	<b>Contract Description:</b>	This is the second amendment to the original contract, which continues ongoing fingerprint services to grant program volunteers. This amendment extends the termination date from May 31, 2015 to May 22, 2016 and increases the maximum amount from \$9,999 to \$15,000 due to the continued need for these services.				
		Term of Contract:	05/23/2012 – 05/22/2016	Contract # 13452		
16	402	DEPARTMENT OF HEALTH AND HUMAN SERVICES – AGING AND DISABILITY SERVICES	ANTHEM INSURANCE COMPANIES, INC.	OTHER: TOBACCO FUNDS	\$24,500	
	<b>Contract Description:</b>	This is a new contract that continues Nevada's ongoing two-part State Pharmaceutical Assistance Program, known as Senior Rx and Disability Rx, authorized by the State Legislature to subsidize the monthly premium on behalf of eligible members who are enrolled in Medicare Part D prescription drug plans and Medicare Advantage plans with prescription drug benefits.				
		Term of Contract:	02/26/2015 – 03/09/2019	Contract # 16322		

#	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
17	402	DEPARTMENT OF HEALTH AND HUMAN SERVICES – AGING AND DISABILITY SERVICES	QBS, INC.	GENERAL: 53% FEDERAL: 47%	\$23,900	
	<b>Contract Description:</b>	This is a new contract to provide training and certification for campus staff members in advanced skills for use in working with individuals who may exhibit self-injurious or violent behaviors. The contract includes annual recertification of the Safety-Care Core Curriculum, High Severity Behavior 1 and High Severity Behavior 2 training and funding for additional training on an as needed basis.				
		<b>Term of Contract:</b>	03/10/2015 – 02/28/2017	<b>Contract # 16364</b>		
18	402	DEPARTMENT OF HEALTH AND HUMAN SERVICES – AGING AND DISABILITY SERVICES	HUMBOLDT COUNTY	OTHER: REVENUE FROM COUNTY	\$15,000	
	<b>Contract Description:</b>	This is a new interlocal revenue contract that continues ongoing service to children with developmental disabilities and provides structure for county reimbursement of the non-federal share of funding as payment for services.				
		<b>Term of Contract:</b>	07/01/2015 – 06/30/2017	<b>Contract # 16382</b>		
19	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES – PUBLIC AND BEHAVIORAL HEALTH	IA LLC, DBA INNOVATIVE ARCHITECTS, LLC	OTHER: DIVISION COST ALLOCATION	\$19,500	
	<b>Contract Description:</b>	This is a new contract to provide a public facing website that would make available administrative forms of the Division of Public and Behavioral Health in a format which allows forms to be completed, downloaded, saved electronically and submitted securely to the division via the internet pursuant to NRS 237.360.				
		<b>Term of Contract:</b>	03/18/2015 – 06/30/2015	<b>Contract # 16362</b>		
20	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES – WELFARE AND SUPPORT SERVICES	DEPT OF BUSINESS & INDUSTRY - HOUSING DIVISION	FEDERAL	\$24,206	
	<b>Contract Description:</b>	This is the fifth amendment to the interlocal agreement to provide Weatherization Assistance Program (WAP) with 5% of the Low Income Home Energy Assistance Program Block Grant funds to help fund WAP for low income families. WAP encourages and enables households to reduce their home energy needs by providing for various energy conservation measures, which decreases the need for energy assistance. This amendment increases the maximum amount from \$2,054,771.70 to \$2,078,977.20 due to the release of FFY15 grant funds under the federal 2015 Consolidated Appropriations Act.				
		<b>Term of Contract:</b>	10/01/2012 – 09/30/2016	<b>Contract # 13619</b>		
21	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES – CHILD AND FAMILY SERVICES	DALLAS FLOOR DESIGNS, LLC	GENERAL	\$31,904	
	<b>Contract Description:</b>	This is a new contract to provide new floor covering in the four Family Learning Homes located at Northern Nevada Child and Adolescent Services at 2655 Enterprise Road in Reno.				
		<b>Term of Contract:</b>	03/10/2015 – 06/30/2015	<b>Contract # 16385</b>		
22	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES – CHILD AND FAMILY SERVICES	LABEEG BUILDING SERVICES, INC.	GENERAL: 84% FEDERAL: 16%	\$32,195	
	<b>Contract Description:</b>	This is a new contract that continues ongoing janitorial services to the child welfare rural region office located in Fernley.				
		<b>Term of Contract:</b>	03/01/2015 – 02/28/2019	<b>Contract # 16386</b>		

#	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
23	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES – CHILD AND FAMILY SERVICES	LEGACY PAINTING, LLC	GENERAL	\$47,342	
	<b>Contract Description:</b>	This is a new contract to provide painting services at three state-owned buildings housed by Northern Nevada Child and Adolescent Services located at 2655 Enterprise Road in Reno.				
24	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES – CHILD AND FAMILY SERVICES	NETSMART TECHNOLOGIES, INC.	GENERAL: 50% FEDERAL: 50%	\$25,000	
	<b>Contract Description:</b>	This is a new contract to provide information technology services to transition the Avatar system to use the International Statistical Classification of Diseases and Related Health Problems version 10 (ICD-10) and the Diagnostic and Statistical Manual of Mental Disorders version 5 (DSM-5) for diagnostic and procedural coding.				
25	431	ADJUTANT GENERAL AND NATIONAL GUARD	D&J HOLDINGS LLC &/OR MCGINLEY & ASSOCIATES, INC.	FEDERAL	\$15,480	
	<b>Contract Description:</b>	This is the second amendment to the original contract, which performs an environmental soil and groundwater sampling to verify the presence of contamination at the Nevada Army National Guard Army Aviation Support Facility in Reno, Nevada. This amendment extends the termination date from November 30 2015 to November 30, 2016 and the maximum contract amount from \$18,333.24 to \$33,813.24. This is a required additional design scope of Work Plan Preparation, four Groundwater samplings, and four Quarterly Reports requested by the Nevada Division of Environmental Protection due to the presence of PCE (Tetrachloroethylene) found in samplings obtained with this contract.				
26	440	DEPARTMENT OF CORRECTIONS	BOARD OF REGENTS- CSN	FEDERAL	\$37,500	
	<b>Contract Description:</b>	This is a new interlocal contract to provide pre-vocational computer literacy/basic computer skills training classes to females incarcerated at Florence McClure Women's Correctional Center and will reside in select Southern Nevada counties (Clark, Esmeralda, Nye and Lincoln) upon release. Offenders will learn the basics of how computers operate and how computer operating systems work.				
27	440	DEPARTMENT OF CORRECTIONS	BOARD OF REGENTS- CSN	FEDERAL	\$30,000	
	<b>Contract Description:</b>	This is a new interlocal contract to provide pre-vocational employment related soft skills training classes to females incarcerated at Florence McClure Women's Correctional Center and will reside in select Southern Nevada counties (Clark, Esmeralda, Nye and Lincoln) upon release. Offenders will learn the basics on how to search and apply for employment.				
28	440	DEPARTMENT OF CORRECTIONS	MGT OF AMERICA, INC. DBA PUBLIC RESOURCE MANAGEMENT GROUP	FEDERAL	\$10,600	
	<b>Contract Description:</b>	This is a new contract to provide for the development of an updated Indirect Cost Rate Proposal for the BLM Grant for Prison Industries Wild Horse Program.				
29	550	DEPARTMENT OF AGRICULTURE	RESOURCE CONCEPTS, INC.	FEES: PESTICIDE REGISTRATION FEES	\$20,000	
	<b>Contract Description:</b>	This is a new contract to analyze the data collected by the department for the 2001 Nevada Grazing Statistics Report and Economic Analysis Report and determine if current data can be used with that data to produce two reports. One report will detail recent grazing trends and the subsequent impacts on rural Nevada. The second report will be a summary of the first that can be put in a publishable format.				
		<b>Term of Contract:</b>	03/11/2015 – 06/30/2015	<b>Contract # 16401</b>		
		<b>Term of Contract:</b>	03/11/2015 – 12/31/2015	<b>Contract # 16408</b>		
		<b>Term of Contract:</b>	08/13/2014 – 11/30/2016	<b>Contract # 15986</b>		
		<b>Term of Contract:</b>	02/26/2015 – 09/30/2015	<b>Contract # 16284</b>		
		<b>Term of Contract:</b>	02/26/2015 – 09/30/2015	<b>Contract # 16285</b>		
		<b>Term of Contract:</b>	03/20/2015 – 06/30/2015	<b>Contract # 16390</b>		
		<b>Term of Contract:</b>	03/20/2015 – 04/30/2015	<b>Contract # 16461</b>		

#	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
30	700	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES	BOARD OF REGENTS-UNLV	OTHER: Q1 BONDS	\$47,187	
	<b>Contract Description:</b>	This is a new interlocal contract with University of Las Vegas, School of Architecture to provide a manufactured ticket booth and install it at Lake Tahoe Nevada State Park.				
		Term of Contract:	02/17/2015 – 09/30/2015	Contract # 16356		
31	702	DEPARTMENT OF WILDLIFE	WASHINGTON STATE UNIVERSITY	FEDERAL: 75% OTHER: SPORTSMEN REVENUE 25%	\$19,500	
	<b>Contract Description:</b>	This is a new interlocal contract to provide testing services for wildlife diseases and other wildlife health factors. Areas of testing may include bacteriology, mycology, immunology, parasitology, and nutrition. Ongoing evaluation of Nevada wildlife health and disease will allow the Department to respond to changes in health, such as emerging infectious diseases, that could impact human health, livestock, as well as the viability of our wildlife populations.				
		Term of Contract:	03/05/2015 – 01/31/2019	Contract # 16396		
32	702	DEPARTMENT OF WILDLIFE	SAM SANDERS HUMBOLDT WILDLIFE, LLC	FEES: PREDATOR FEES	\$15,000	
	<b>Contract Description:</b>	This is a new contract for services to search for coyote dens in the Monitor Mountains. The searches will provide information for predation work.				
		Term of Contract:	03/18/2015 – 06/01/2015	Contract # 16431		
33	706	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES – FORESTRY DIVISION	VOGUE LAUNDRY & CLEANING, INC. VOGUE LINEN UNIFORM RENT	GENERAL	\$12,000	
	<b>Contract Description:</b>	This is a new contract to provide ongoing linen and laundry service for the division's Elko office and mechanics shop as well as the Ely Conservation Camp's mechanics shop.				
		Term of Contract:	02/27/2015 – 01/31/2019	Contract # 16352		
34	706	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES – FORESTRY DIVISION	LYON COUNTY	OTHER: FIRE PROTECTION DISTRICT FUNDS	\$15,000	
	<b>Contract Description:</b>	This is a new interlocal agreement to provide ongoing services under the Wildland Fire Protection Program. In accordance with this agreement, the division and district will work closely to maintain effective wildfire management regardless of jurisdiction and/or ownership.				
		Term of Contract:	07/01/2015 – 06/30/2017	Contract # 16421		
35	707	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES – STATE LANDS	GREAT BASIN INSTITUTE	OTHER: Q1 BONDS	\$49,999	
	<b>Contract Description:</b>	This is a new contract to provide two seasons of field surveys relating to the Northern Goshawk and Spotted Owl. Both of these raptor species occur in the Lake Tahoe Basin, yet there are no known active nests within the Nevada portion of Lake Tahoe. These surveys will help wildlife officials document existing nests. Work will consist of broadcast surveys and stand searches for both species across an extensive area of the Carson Range for two seasons, which is the minimum timeline recommended to confidently declare that each species is absent from the survey area. The majority of the survey effort will focus on the Northern Goshawk, which is considered a sensitive species by Nevada Department of Wildlife, U.S. Forest Service, and Tahoe Regional Planning Agency. Spotted Owl work will be interspersed throughout each field season. Other activities to be completed under this contract include habitat evaluation and mapping of survey sites and aspen stands.				
		Term of Contract:	03/18/2015 – 10/31/2016	Contract # 16426		

#	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
36	709	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES – ENVIRONMENTAL PROTECTION DIVISION	NORTHWEST HYDRAULIC CONSULTANTS	FEDERAL	\$45,777	
	<b>Contract Description:</b>	This the second amendment to the original contract, which provides ongoing services to create an improved suite of storm water tools that Lake Tahoe urban jurisdictions will use to plan, track and report actions implemented to reduce pollutant loads to meet the Lake Tahoe Maximum Daily Load. This amendment increases the maximum amount from \$520,601 to \$566,378 to develop a Credit Accounting Platform user's manual that incorporates the Road and Best Management Practices Rapid Assessment Methodologies and Pollutant Load Reduction Model. Additionally, forms and technical approaches for inspection, credit declaration, and credit reporting will be streamlined and improved.				
		Term of Contract:	03/12/2013 – 09/30/2015	Contract # 14042		
37	901	DEPARTMENT EMPLOYMENT, TRAINING AND REHABILITATION - REHABILITATION DIVISION	BUILDING SOLUTIONS, INC.	OTHER: BUSINESS ENTERPRISE SET ASIDE	\$20,000	
	<b>Contract Description:</b>	This is a new contract that continues ongoing, as needed handyman services for Business Enterprises of Nevada facilities in Northern Nevada. Work includes, but is not limited to, janitorial, carpentry, interior and drywall repair, painting, carpet and tile repair/removal, etc.				
		Term of Contract:	03/02/2015 – 09/30/2017	Contract # 16297		
38	901	DEPARTMENT EMPLOYMENT, TRAINING AND REHABILITATION - REHABILITATION DIVISION	RON'S REFRIGERATION, INC.	OTHER: BUSINESS ENTERPRISE SET ASIDE	\$45,000	
	<b>Contract Description:</b>	This is a new contract that continues ongoing maintenance and repair services for commercial refrigeration units for Business Enterprises of Nevada program facilities in Northern Nevada. The Vendor also agrees to relocate/move equipment as needed.				
		Term of Contract:	03/02/2015 – 03/31/2019	Contract # 16360		
39	902	DEPARTMENT EMPLOYMENT, TRAINING AND REHABILITATION – EMPLOYMENT SECURITY DIVISION	EMCOR SERVICES DBA MESA ENERGY SYSTEMS	FEDERAL: 69% OTHER: BEN, ESD SPECIAL FUND AND CAREER ENHANCEMENT PROGRAM 29.1% GENERAL: 1.9%	\$10,000	
	<b>Contract Description:</b>	This is the third amendment to the original contract, which continues ongoing HVAC services for the facilities in Las Vegas, Nevada on an as needed basis. This amendment extends the termination date from June 30, 2015 to June 4, 2017 and increases the maximum amount from \$69,500 to \$79,500 due to continued need for these services.				
		Term of Contract:	06/05/2013 - 06/04/2017	Contract # 14483		



#	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
40	908	DEPARTMENT EMPLOYMENT, TRAINING AND REHABILITATION – ADMINISTRATIVE SERVICES	WESTERNAIRE MECHANICAL SERVICES, INC.	FEDERAL: 69% OTHER: BEN, ESD SPECIAL FUND AND CAREER ENHANCEMENT PROGRAM 29.1% GENERAL: 1.9%	\$19,500	
	<b>Contract Description:</b>	This is the third amendment to the original contract, which continues ongoing HVAC repair and maintenance for the facilities in the Reno, Sparks, Carson City and Fallon, Nevada areas. This amendment extends the termination date from May 31, 2015 to April 8, 2017, updates the rate of pay and increases the maximum amount from \$28,500 to \$48,500 due to continued need for these services.				
		Term of Contract:	03/05/2015 – 04/28/2017	Contract # 14195		
41	908	DEPARTMENT EMPLOYMENT, TRAINING AND REHABILITATION – ADMINISTRATIVE SERVICES	AMERICAN SIGN LANGUAGE COMMUNICATION	FEDERAL: 69% OTHER: BEN, ESD SPECIAL FUND AND CAREER ENHANCEMENT PROGRAM 29.1% GENERAL: 1.9%	\$40,000	
	<b>Contract Description:</b>	This is the first amendment to the original Contract, which continues ongoing American Sign Language interpreting services for the personnel needs in the Las Vegas area, on an as needed basis. These services may be needed for clients, employees, board members, council members, or consumers who are deaf or hearing impaired for meetings, conferences, or other occasions. This amendment extends the termination date from September 30, 2015 to September 15, 2017 and increases the maximum amount from \$9,500 to \$49,500 due to the inclusion of anticipated Vocational Rehabilitation Clientele needs.				
		Term of Contract:	09/16/2013 – 09/15/2017	Contract # 14840		
42	908	DEPARTMENT EMPLOYMENT, TRAINING AND REHABILITATION – ADMINISTRATIVE SERVICES	FAAD JANITORIAL, INC.	FEDERAL: 69% OTHER: BEN, ESD SPECIAL FUND AND CAREER ENHANCEMENT PROGRAM 29.1% GENERAL: 1.9%	\$15,903	
	<b>Contract Description:</b>	This is a new contract that continues ongoing janitorial services at the owned facility, located at 420 Galletti Way, Sparks, NV.				
		Term of Contract:	03/01/2015 – 02/28/2017	Contract # 16359		