

# POST

## \*\*\* NOTICE OF PUBLIC MEETING \*\*\*

### BOARD OF EXAMINERS

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**LOCATION:** Capitol Building  
The Guinn Room  
101 N. Carson Street  
Carson City, Nevada 89701

**VIDEOCONFERENCE:** Grant Sawyer State Office Building  
555 E. Washington Avenue, Ste. 5100  
Las Vegas, Nevada 89101

**DATE AND TIME:** February 10, 2015 at 10:00 a.m.

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Below is an agenda of all items to be considered. **Action will be taken on items preceded by an asterisk (\*)**. Items on the agenda may be taken out of the order presented, items may be combined for consideration by the public body; and items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

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### AGENDA

1. **PUBLIC COMMENTS**
- \*2. **FOR POSSIBLE ACTION – APPROVAL OF THE JANUARY 13, 2015 BOARD OF EXAMINERS’ MEETING MINUTES**
- \*3. **FOR POSSIBLE ACTION – STATE VEHICLE PURCHASE**  
Pursuant to NRS 334.010, no automobile may be purchased by any department, office, bureau, officer or employee of the State without prior written consent of the State Board of Examiners.

<b>AGENCY NAME</b>	<b># OF VEHICLES</b>	<b>NOT TO EXCEED:</b>
Department of Administration – Division of Public Works – Buildings and Grounds	1	\$3,689
<b>Total</b>	<b>1</b>	<b>\$3,689</b>

**\*4. FOR POSSIBLE ACTION – VICTIMS OF CRIME FISCAL YEAR 2015 2ND QUARTER REPORT AND FISCAL YEAR 2015 3RD QUARTER RECOMMENDATION**

**A. Department of Administration – Victims of Crime**

NRS 217.260 requires the Board of Examiners to estimate available revenue and anticipated claim costs each quarter.

The 2nd Quarter fiscal year 2015 Victims of Crime Program report states all approved claims were resolved totaling \$6,782,707 with \$2,468,368 paid out of the Victims of Crime Program account and \$4,314,339 resolved through vendor fee adjustments and cost containment policies.

The program anticipates future reserves at \$5.3 million to help defray crime victims' medical costs.

Based on the projections the Victims of Crime Program recommends paying Priority One, Two and Three claims at 100% of the approved amount for the 3rd quarter of FY 2015.

**\*5. FOR POSSIBLE ACTION – AUTHORIZATION TO APPROVE A PROVIDER AGREEMENT**

**A. Department of Health and Human Services – Division of Public and Behavioral Health**

The Division of Public and Behavioral Health is requesting Board of Examiners' approval of the Targeted Case Management provider agreement form to enable them to enter into an agreement with providers to provide services for individuals with serious mental illness.

**\*6. FOR POSSIBLE ACTION – LEASES ([attached as exhibit 1](#))**

**\*7. FOR POSSIBLE ACTION – CONTRACTS ([attached as exhibit 2](#))**

**\*8. FOR POSSIBLE ACTION – MASTER SERVICE AGREEMENTS ([attached as exhibit 3](#))**

**9. INFORMATION ITEM ([attached as exhibit 4](#))**

Pursuant to AB 41 of the 2013 Legislative Session, the Clerk of the Board may approve all contract transactions for amounts less than \$50,000. Per direction from the August 13, 2013 meeting of the Board of Examiners, the Board wished to receive an informational item listing all approvals applicable to the new threshold (\$10,000 - \$49,999). Attached is a list of all applicable approvals for contracts and amendments approved from December 23, 2014 through January 20, 2015.

## 10. INFORMATION ITEM

### A. Department of Conservation and Natural Resources – Division of State Lands

NRS 321.5954, the Division of State Lands is required to provide the Board of Examiners quarterly reports regarding lands or interests in lands transferred, sold, exchanged, or leased under the Tahoe Basin Act program. Also, pursuant to Chapter 355, Statutes of Nevada, 1993, at page 1153, the agency is to report quarterly on the status of real property or interests in real property transferred under the Lake Tahoe Mitigation Program. This submittal reports on program activities for the fiscal quarter ending December 31, 2014.

- **1989 Tahoe Basin Act**
  - There were no transfers of lands or interest in lands during the quarter.
- **Lake Tahoe Mitigation Program**
  - The agency reports that there were no acquisitions of land or interest during the quarter. However, one land coverage transaction did occur during the period. The transaction resulted in \$5,698 in proceeds for the Nevada Land Bank.

### B. Department of Motor Vehicles – Complete Streets Program

Pursuant to NRS 482.480, Subsection 11, the Department of Motor Vehicles shall certify monthly to the State Board of Examiners the amount of the voluntary contributions collected for each county by the department and its agents during the preceding month, and that the money has been distributed as provided in statute. The department began accepting contributions on December 15, 2014. This report is for the period beginning December 15, 2014 and ending December 31, 2014.

### C. Department of Administration – Budget Division – Update on the Fiscal Year 2015 projected ending fund balance

Pursuant to subsection 1 of section 67 of Assembly Bill 507 of the 2013 legislative session: if projections of the ending balance of the State General Fund fall below the amount estimated by the 2013 legislature for fiscal year 2015, the Director of the Department of Administration shall report this information to the State Board of Examiners.

A report was presented to the Board of Examiners at the December 9, 2014 meeting. This item provides an update to the December 9, 2014 report based on the solutions being presented to the 2015 legislative session.

## 11. BOARD MEMBERS' COMMENTS/PUBLIC COMMENTS

## \*12. FOR POSSIBLE ACTION – ADJOURNMENT

Notice of this meeting was posted in the following locations:

Blasdel Building, 209 E. Musser St., Carson City, NV

Capitol Building, 101 N. Carson St., Carson City, NV

Legislative Building, 401 N. Carson St., Carson City, NV

Nevada State Library and Archives, 100 Stewart Street, Carson City, NV

Notice of this meeting was emailed for posting to the following location:

Capitol Police, Grant Sawyer State Office Building, 555 E. Washington Ave, Las Vegas, NV

Brad Carson [bcarson@dps.state.nv.us](mailto:bcarson@dps.state.nv.us)

Notice of this meeting was posted on the following websites:

<http://budget.nv.gov/Meetings>

<https://notice.nv.gov/>

Any questions regarding the agenda or supporting material for the meeting please contact Director Teska at (775) 684-0222 or you can email us at [budget@admin.nv.gov](mailto:budget@admin.nv.gov). We are pleased to make reasonable accommodations for members of the public who are disabled and would like to attend the meeting. If special arrangements for the meeting are required, please notify the Department of Administration at least one working day before the meeting at (775) 684-0222 or you can fax your request to (775) 684-0260.

# LEASES

BOE #	LESSEE	LESSOR	AMOUNT
1	Department of Administration - Division of Human Resource Management	The Trust for the Methodist Development of the First United Methodist Church of Carson City, Nevada	\$119,012
	<b>Lease Description:</b>	This is a relocation lease to house the Department of Administration – Division of Human Resource Management’s, Agency Human Resource Services section.	
	<b>Term of Lease:</b>	01/15/2015 - 02/29/2020	Located in Carson City
2	Department of Administration – Public Works Division	JS Park Sahara, LLC	\$55,818
	<b>Lease Description:</b>	This is an extension of an existing lease to house the Department of Administration – Public Works Division.	
	<b>Term of Lease:</b>	03/01/2015 – 02/28/2017	Located in Las Vegas
3	Board of Chiropractic Examiners	Kietzke Office Complex, LLC	\$70,440
	<b>Lease Description:</b>	This is an extension of an existing lease to house the Chiropractic Physicians' Board of Nevada.	
	<b>Term of Lease:</b>	05/01/2015 - 04/30/2020	Located in Reno
4	Board of Veterinary Medical Examiners	Kietzke Office Complex, LLC	\$107,880
	<b>Lease Description:</b>	This is an extension of an existing lease to house the Board of Veterinary Medical Examiners.	
	<b>Term of Lease:</b>	05/01/2015 - 04/30/2020	Located in Reno
5	Department of Employment, Training and Rehabilitation - Employment Security Division	Jerad Chao	\$2,820,788
	<b>Lease Description:</b>	This is an extension of an existing lease to house the Department of Employment, Training and Rehabilitation - Employment Security Division.	
	<b>Term of Lease:</b>	03/01/2015 - 02/29/2020	Located in Carson City
6	Department of Health and Human Services - Division of Welfare and Supportive Services	Synergy NV, LLC	\$94,903
	<b>Lease Description:</b>	This is an extension of an existing lease to house the Department of Health and Human Services - Division of Welfare and Supportive Services.	
	<b>Term of Lease:</b>	02/01/2015 - 01/31/2020	Located in Hawthorne
7	Department of Health and Human Services - Division of Welfare and Supportive Services	Rancho Pavilion, LLC	\$4,623,102
	<b>Lease Description:</b>	This is an extension of an existing lease to house the Department of Health and Human Services - Division of Welfare and Supportive Services.	
	<b>Term of Lease:</b>	02/01/2015 - 04/30/2020	Located in Las Vegas
8	Department of Wildlife	Racetrack Plaza, LLC	\$196,800
	<b>Lease Description:</b>	This is an extension of an existing lease to house the Department of Wildlife.	
	<b>Term of Lease:</b>	03/01/2015 - 02/28/2019	Located in Henderson

# CONTRACTS

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
1.	101	COMMISSION ON TOURISM - TOURISM DEVELOPMENT FUND	FAHLGREN INC DBA FAHLGREN MORTINE	OTHER: LODGING TAX	\$20,200,000	
	<b>Contract Description:</b>	This is a new contract to provide ongoing public relations, advertising, media buying and digital services to assist the Nevada Division of Tourism in achieving its goals. The contractor will be tasked with developing marketing plans and executing associated campaigns to promote Nevada as a tourism destination for domestic travelers.				
		Term of Contract:	Upon Approval - 06/30/2017	Contract # 16292		
2.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING & POLICY - ADMINISTRATION	MYERS & STAUFFER, LC	GENERAL 50% FEDERAL 50%	\$1,488,366	EXEMPT
	<b>Contract Description:</b>	This is the third amendment to the original contract, which continues ongoing accounting services to audit Managed Care Organizations, Patient Trust Funds, and cost reports of nursing facilities. This amendment adds language to the scope of work for the vendor's support to provide assistance with the Model Design of the State Innovation Model to be used for designing and developing innovative payment and service delivery model. In addition, this amendment increases the maximum amount from \$6,026,741 to \$7,515,107 due to an increase in scope of work.				
		Term of Contract:	07/01/2013 - 06/30/2017	Contract # 14275		
3.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORT SERVICES - ADMINISTRATION	DELOITTE CONSULTING LLP	GENERAL 4% FEDERAL 96%	\$8,000,000	
	<b>Contract Description:</b>	This is the eleventh amendment to the original contract, which continues development and implementation of the Health Care Reform Eligibility Engine (HCR-EE) that is a business rules engine to store all of the eligibility rules for the State of Nevada's publicly-subsidized health coverage programs in one place accessible to individuals shopping for health coverage from multiple entry points as mandated by the Affordable Care Act of 2010. This amendment increases the maximum amount from \$45,389,067.35 to \$53,389,067.35, revises Attachment AA - Deliverable Payment Schedule, and incorporates Change Orders 45, 51, 52, 53 and 54.				
		Term of Contract:	07/01/2012 - 09/30/2016	Contract # 13439		
4.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORT SERVICES - CHILD SUPPORT ENFORCEMENT PROGRAM	MAXIMUS HUMAN SERVICES	OTHER: STATE SHARE OF COLLECTIONS 34% FEDERAL 66%	\$812,295	
	<b>Contract Description:</b>	This is the second amendment to the original contract, which provides a feasibility study for the modernization and/or replacement of the Child Support Enforcement Program (CSEP) computer system application that processes CSEP claims related to Nevada's citizens entitled to child support. This amendment increases the maximum amount from \$1,000,000 to \$1,812,295, revises the incorporated documents language by incorporating Attachment FF: Statement of Work - Business Process Reengineering Execution Phase, and revises Attachment AA - Deliverable Payment Schedule.				
		Term of Contract:	04/08/2014 - 06/30/2016	Contract # 15347		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
5.	440	DEPARTMENT OF CORRECTIONS - PRISON DAIRY	GARY DERNER TRUCKING, INC.	FEDERAL	\$200,000	
	<b>Contract Description:</b>	This is a new contract to provide manure removal from the Department of Corrections, Prison Industries' Ranch. The ranch has approximately 8,000 tons of excess solid manure that can't be used in the compost operations at the ranch. Due to environmental concerns, the excess horse manure needs to be removed from the ranch.				
		Term of Contract:	Upon Approval - 01/31/2019	Contract # 16275		
6.	550	DEPARTMENT OF AGRICULTURE - COMMODITY FOOD PROGRAM	M3 PLANNING DBA ONSTRATEGY	FEDERAL	\$65,004	PROFESSIONAL SERVICE
	<b>Contract Description:</b>	This is the first amendment to the original contract, which provides the mandated survey of the Food & Nutrition's Commodity Food Program. This amendment increases the maximum amount from \$33,630 to \$98,634 due to the difficulty of collecting and analyzing data from private industries. The process has become more involved than originally estimated.				
		Term of Contract:	09/18/2014 - 06/30/2015	Contract # 15877		
7.	690	COLORADO RIVER COMMISSION	FAIRCHILD CONSULTING GROUP, INC.	OTHER: POWER ADMIN CHARGE	\$131,000	
	<b>Contract Description:</b>	This is the first amendment to the original contract, which continues ongoing support services for the regulatory proceedings relating to the allocation of hydro-electric power generated at Hoover Dam. The first phase of the allocation process is near complete with the federal portion of the available hydropower allocated. The second phase is the state's allocation process with the anticipated workload requiring additional contract resources. This amendment extends the termination date from February 12, 2016, to January 8, 2017, and increases the maximum amount from \$125,000 to \$256,000, due to a continued need for these services and an expansion in the scope of services.				
		Term of Contract:	02/12/2013 - 01/08/2017	Contract # 13978		
8.	702	DEPARTMENT OF WILDLIFE - OPERATIONS	ADVANCED HELICOPTER SERVICES	FEE: SPORTSMAN	\$240,000	
	<b>Contract Description:</b>	This is a new contract to provide ongoing helicopter maintenance, excluding engines, on an as needed basis.				
		Term of Contract:	02/10/2015 - 01/31/2017	Contract # 16283		
9.	705	DEPARTMENT OF CONSERVATION & NATURAL RESOURCES - WATER RESOURCES - USGS CO-OP-Non-Exec	U.S. GEOLOGICAL SURVEY	OTHER: PASS THROUGH FUND 35% AND BASIN FUNDS 20% FEDERAL 45%	\$568,456	EXEMPT
	<b>Contract Description:</b>	This is a new contract that continues an ongoing monitoring program of water resources in Southern and Eastern Nevada with work to be performed by the U.S. Department of the Interior Geological Survey (USGS). The scope of work includes: the operations and maintenance (O&M) of fifteen stream-flow gages; the bi-annual measurement of spring discharge at nineteen sites and annual measurement of one additional site; the O&M of groundwater level monitoring stations at fifteen sites; quarterly groundwater level measurements made at ten sites; O&M of eleven high altitude precipitation stations and bi-annual measurements; publication of data to the USGS internet site; and the publishing of data in the annual publication U.S. Geological Survey Water Resources - Nevada.				
		Term of Contract:	10/01/2014 - 09/30/2015	Contract # 16291		
10.	706	DEPARTMENT OF CONSERVATION & NATURAL RESOURCES - FORESTRY	ELKO COUNTY FIRE PROTECTION DISTRICT	OTHER: ELKO COUNTY FUNDS	\$89,406	
	<b>Contract Description:</b>	This is a new interlocal agreement whereby the Nevada Division of Forestry will provide "all risk" dispatching services to Elko County Fire Protection District during the period of January 1, 2015 through March 31, 2015. After this time period, the county will form a new fire protection district and assume "all risk" dispatching responsibilities. "All risk" is defined as non-wildland fire emergencies such as structure fires, vehicle fires, traffic accidents, medical emergencies, and hazardous materials incidents.				
		Term of Contract:	01/01/2015 - 03/31/2015	Contract # 16245		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
11.	708	DEPARTMENT OF CONSERVATION & NATURAL RESOURCES - NEVADA NATURAL HERITAGE	ENVIRONMENTAL INCENTIVES, LLC	BONDS	\$165,889	
	<b>Contract Description:</b>	This is the second amendment to the original contract, which creates the Greater Sage-Grouse Conservation Credit System for the State of Nevada. This amendment increases the maximum amount from \$449,861 to \$615,750 due to the revised scope of work. As the system enters the pilot phase, additional funds are required to build out operational tools and define priority improvements to the system, demonstrate how the system works, and document guidance for successful operation of the system over time.				
	<b>Term of Contract:</b>	12/03/2013 - 12/31/2015	Contract # 15176			
12.	709	DEPARTMENT OF CONSERVATION & NATURAL RESOURCES - ENVIRONMENTAL PROTECTION - WASTE MANAGEMENT AND CORRECTIVE ACTION	BROADBENT & ASSOCIATES, INC.	FEE: 43% OTHER: INTERIM FLUID MANAGEMENT TRUST 50% FEDERAL 7%	\$350,000	
	<b>Contract Description:</b>	This is the first amendment to the original contract, which provides Environmental Mitigation, Assessment and Remediation services on an as needed basis. This amendment increases the maximum amount from \$4,500,000 to \$4,850,000 due to additional grant funds for the State Response Program/Brownfield Program. Funds will be used for abandoned mine site activities.				
	<b>Term of Contract:</b>	01/01/2015 - 12/31/2018	Contract # 16117			
13.	742	DEPARTMENT OF BUSINESS AND INDUSTRY - INDUSTRIAL RELATIONS - OCCUPATIONAL SAFETY & HEALTH ENFORCEMENT	CONSTITUTION STATE SERVICES, LLC	OTHER: WORKER'S COMPENSATION AND SAFETY FUND	\$96,000	
	<b>Contract Description:</b>	This is a new contract to provide certified analysis of potential exposure to asbestos, mold, silica, and other potential hazardous element exposure. In order to monitor employee safety, industrial hygiene samples are taken during inspections and investigations to ascertain potential exposure of employees to hazardous working conditions.				
	<b>Term of Contract:</b>	03/01/2014 - 02/28/2018	Contract # 16242			
14.	800	DEPARTMENT OF TRANSPORTATION	DEPARTMENT OF PUBLIC SAFETY	HIGHWAY 5% FEDERAL 95%	\$879,700	EXEMPT
	<b>Contract Description:</b>	This is the second amendment to the original interlocal agreement, which provides support data and other information to continue the statewide road users' behavioral campaign that promotes the awareness of the public and educates the public concerning highway safety matters consistent with the state's Strategic Highway Safety Plan. This amendment increases the maximum amount from \$5,383,850 to \$6,263,550 due to the need to support additional program-related tasks such as speed enforcement, distracted driving, seat belts, Move Over campaign, and older driver safety.				
	<b>Term of Contract:</b>	09/10/2013 - 09/30/2015	Contract # 14810			
15.	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - EMPLOYMENT SECURITY	BOARD OF REGENTS - NSHE	OTHER: CAREER ENHANCEMENT PROGRAM	\$1,234,869	EXEMPT
	<b>Contract Description:</b>	This is a new interlocal agreement to provide a data system to match Nevada job seekers with jobs and/or postsecondary education opportunities for career paths.				
	<b>Term of Contract:</b>	02/10/2015 - 06/30/2019	Contract # 16306			



BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
16.	908	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - ADMINISTRATIVE SERVICES - INFORMATION DEVELOPMENT AND PROCESSING	CAPGEMINI GOVERNMENT SOLUTIONS	OTHER: EMPLOYMENT SECURITY PRINCIPLE & INTEREST FUNDING	\$475,200	EXEMPT
		<b>Contract Description:</b> This is a new contract to provide ongoing technical system maintenance support and knowledge transfer for the following Nevada UI modernization system (UInv) components and products: Imaging & Workflow (IWF) Application; UI Benefits Application; Claimant Self Service (CSS) Application; Appeals Application; Employer Self Service (ESS) Application; Correspondence artifacts and application; System help and documentation content; and Underlying UInv software and hardware products.				
		Term of Contract:	11/01/2014 - 06/30/2015	Contract # 16167		

# MASTER SERVICE AGREEMENTS

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
MSA 1.	MSA	VARIOUS STATE AGENCIES	EPIC AVIATION, LLC	OTHER: VARIOUS	\$5,000,000	
	<b>Contract Description:</b>	This is a new contract for bulk fuel and delivery services for Jet-A fuel only, purchases under this contract will be conducted solely within the boundaries of the Nevada Division of Forestry Air Operations, Minden NV.				
		Term of Contract:	03/10/2015 - 01/31/2016	Contract # 16308		
MSA 2.	MSA	VARIOUS STATE AGENCIES	KELLY PAULSON	OTHER: VARIOUS	\$500,000	
	<b>Contract Description:</b>	This is a new contract that continues ongoing certified court reporting services, on an as needed basis.				
		Term of Contract:	Upon Approval - 05/31/2017	Contract # 16227		
MSA 3.	MSA	VARIOUS STATE AGENCIES	RFI ENTERPRISES, INC. DBA RFI COMMUNICATIONS & SECURITY SYSTEMS	OTHER: VARIOUS	\$2,000,000	
	<b>Contract Description:</b>	This is a new contract to provide statewide inspection services for fire extinguishing systems, fire sprinkler systems, fire alarm/protective signaling systems and burglar alarm monitoring. These agreements are part of a Western State Contracting Alliance cooperative contract, which is a five year contract. This will be a mandatory master services agreement for the state, so the agreements are for the same term to align with the master.				
		Term of Contract:	Upon Approval - 12/31/2019	Contract # 16290		
MSA 4.	MSA	VARIOUS STATE AGENCIES	SIEMENS INDUSTRY, INC.	OTHER: VARIOUS	\$1,000,000	
	<b>Contract Description:</b>	This is a new contract to provide statewide inspection services for fire extinguishing systems, fire sprinkler systems, fire alarm/protective signaling systems and burglar alarm monitoring. These agreements are part of a Western State Contracting Alliance cooperative contract, which is a five year contract. This will be a mandatory master services agreement for the state, so the agreements are for the same term to align with the master.				
		Term of Contract:	Upon Approval - 12/31/2019	Contract # 16272		
MSA 5.	MSA	VARIOUS STATE AGENCIES	SIMPLEX GRINNELL L.P.	OTHER: VARIOUS AGENCIES	\$2,000,000	
	<b>Contract Description:</b>	This is a new contract to provide statewide inspection services for fire extinguishing systems, fire sprinkler systems, fire alarm/protective signaling systems and burglar alarm monitoring. These agreements are part of a Western State Contracting Alliance cooperative contract, which is a five year contract. This will be a mandatory master services agreement for the state, so the agreements are for the same term to align with the master.				
		Term of Contract:	Upon Approval - 12/31/2019	Contract # 16304		
MSA 6.	MSA	VARIOUS STATE AGENCIES	WELLS FARGO MERCHANT SERVICES L.L.C.	OTHER: VARIOUS	\$1,400,000	
	<b>Contract Description:</b>	This is a new contract that continues ongoing Merchant Bankcard Services and other electronic payment methods for State of Nevada agencies. These services allow state agencies the ability to accept electronic payment types as a convenience for their customers and to comply with NRS 353.1465.				
		Term of Contract:	03/01/2015 - 02/28/2019	Contract # 16314		

# INFORMATION CONTRACTS

#	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
1	030	ATTORNEY GENERAL'S OFFICE	RICH WIGHTMAN & CO CPA'S, LLC.	GENERAL	\$20,000	
	<b>Contract Description:</b>	This is the second amendment to the original contract, which continues ongoing financial auditing of companies under investigation by the Office of the Attorney General Investigation Unit. This amendment increases the maximum amount from \$10,000 to \$30,000 due to an increase in the volume of audits.				
		Term of Contract:	10/01/2013 – 06/30/16	Contract # 15171		
2	030	ATTORNEY GENERAL'S OFFICE	KINSORA INSTITUTE OF NEUROSCIENCE	OTHER: TORT FUNDS	\$12,000	
	<b>Contract Description:</b>	This is a new contract to provide expert witness services as a medical expert in a lawsuit filed against the State of Nevada.				
		Term of Contract:	11/10/2014 – 12/31/2015	Contract # 16271		
3	030	ATTORNEY GENERAL'S OFFICE	EUGENE FEHER	OTHER: TORT FUNDS	\$12,000	
	<b>Contract Description:</b>	This is a new contract for an expert witness for the Trudell vs. State of Nevada, Division of Child and Family Services lawsuit. The contractor will review and provide rebuttal for plaintiff's expert witness report and also review the facility's policies, procedures and training. Mr. Feher is an expert witness in the area of juvenile justice.				
		Term of Contract:	12/08/2014 – 12/31/2015	Contract # 16293		
4	082	DEPARTMENT OF ADMINISTRATION – PUBLIC WORKS DIVISION	THE DUBE GROUP, INC., DBA DUBE GROUP ARCHITECTURE	GENERAL: 9% BONDS: 69% OTHER: TRANSFER FROM TREASURER 22%	\$10,880	
	<b>Contract Description:</b>	This is a new contract to provide professional architectural/engineering services for the Northern Nevada Adult Mental Health Building #3 Americans with Disabilities Act (ADA) Upgrades; Project No. 13-S02-2; Contract No. 109000. The scope of work includes remodeling one restroom in Building #3 for ADA compliance; reconfigure one high/low drinking fountain and one ADA compliant entry system, including ramp and entry door and associated signage in Building #3.				
		Term of Contract:	01/08/2015 – 06/30/2018	Contract # 16270		
5	082	DEPARTMENT OF ADMINISTRATION – PUBLIC WORKS DIVISION	STRUCTURAL SYSTEM SOLUTIONS, INC.	OTHER: AGENCY FUNDED CIP	\$18,500	
	<b>Contract Description:</b>	This is a new contract to provide miscellaneous services for the columbarium addition, Northern Nevada Veterans Memorial Cemetery, Project No. 14-A022; Contract No. 109024. This agreement provides the State of Nevada Public Works Division (SPWD) with the requested construction administration services, throughout the construction period of the referenced project as described in the final construction drawings and specifications as design by Structural System Solutions Inc. and accepted by the SPWD.				
		Term of Contract:	01/08/2015 – 06/30/2018	Contract # 16274		
6	082	DEPARTMENT OF ADMINISTRATION – PUBLIC WORKS DIVISION	CROOK, RAY DBA RPC ROOF CONSULTING SERVICES	BONDS: 47% OTHER: TRANSFER FROM TREASURER 53%	\$15,000	
	<b>Contract Description:</b>	This is a new contract to provide professional architectural/engineering services for the roof analysis at the Bryan Building, Project No. 13-S01(9) BD; Contract No. 109117. The scope of work is for a comprehensive visual inspection and probing of all roof membrane areas and all sections and various levels. The scope also includes examining the existing roofing materials and building components to provide for a comprehensive roof report for the Bryan building.				
		Term of Contract:	01/08/2015 – 06/30/2018	Contract # 16305		
7	082	DEPARTMENT OF ADMINISTRATION – PUBLIC WORKS DIVISION	COLEMAN, REBECCA DBA NORRIS ENVIRONMENTAL SOLUTIONS	FEE: BUILDING RENT INCOME FEES	\$35,000	
	<b>Contract Description:</b>	This is a new contract that continues ongoing interior and exterior pest control services at various state buildings, including plants and trees, on an as needed basis at the request and approval of a Buildings and Grounds designee.				
		Term of Contract:	01/14/2015 – 12/31/2018	Contract # 16294		

#	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
8	082	DEPARTMENT OF ADMINISTRATION – PUBLIC WORKS DIVISION	GLOR, INC. DBA NEVADA OVERHEAD DOOR CO.	FEE: BUILDING RENT INCOME FEES	\$40,000	
	<b>Contract Description:</b>	This is a new contract that continues ongoing overhead garage door repairs and replacements services for state facilities, on an as needed basis, at the request and approval of a Buildings and Grounds designee.				
		Term of Contract:	01/16/2015 – 01/31/2018	Contract # 16300		
9	101	DEPARTMENT OF TOURISM AND CULTURAL AFFAIRS – COMMISSION ON TOURISM	FUN CITY DISTRIBUTION	OTHER: EARNED REVENUE	\$36,000	
	<b>Contract Description:</b>	This is the first amendment to the original contract, which provides ongoing magazine distribution for the Las Vegas Events & Shows through an exclusive distribution agreement with select rental cars at the Las Vegas McCarran International Airport. This amendment extends the termination date from November 30, 2014 to December 16, 2017 and increases the maximum amount from \$12,000 to \$48,000 due to the continuation of the distribution of the Las Vegas Events & Shows magazine.				
		Term of Contract:	12/16/2013 – 12/16/2017	Contract # 15210		
10	180	DEPARTMENT OF ADMINISTRATION – ENTERPRISE IT SERVICES	MICRONET COMMUNICATIONS, INC.	FEE: USER FEES	\$31,200	
	<b>Contract Description:</b>	This is a new contract to provide the Microwave site Frequency Protection and FCC License Management Services for a 4 year period. This service will provide FCC licensing and Frequency Protection services to prevent frequency interference at Enterprise Information Technology Services Microwave sites, all part of the Public Safety Communications grid. It will protect licensed channels from being inadvertently licensed by other entities or loss of licensing from failure to renew expiring licenses with the Federal Communications Commission. Enterprise Information Technology Services currently holds 196 FCC licenses for their mountain top site use for Public Safety and other State agency needs.				
		Term of Contract:	03/01/2015 – 02/28/2019	Contract # 16280		
11	240	DEPARTMENT OF VETERANS SERVICES	DIETITIANS ON DEMAND	FEDERAL 50% OTHER: FEDERAL AND PRIVATE FUNDS 50%	\$49,999	
	<b>Contract Description:</b>	This is a new contract to provide registered dietitian services to the Nevada State Veterans Home on a temporary basis. The services of a registered dietitian are required by Center for Medicaid and Medicare Services (CMS) for the Veterans Home. This contract will provide the service until a new state employee can be hired to fulfill the CMS requirement.				
		Term of Contract:	01/07/2015 – 12/31/2015	Contract # 16286		
12	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES – PUBLIC AND BEHAVIOR HEALTH	THE QUEENSTONE GROUP, LLC	OTHER: HIV/AIDS REBATES	\$48,100	
	<b>Contract Description:</b>	This is a new contract that continues ongoing subject matter expertise, technical support and related services in support of the AIDS Regional Information and Evaluation System (ARIES) to include functional/user support including essential system reporting and requirements, help desk for system troubleshooting, and working with information technology staff to provide technical support and installation of scheduled ARIES releases.				
		Term of Contract:	01/08/2015 – 03/31/2015	Contract # 15893		

#	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
13	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES – PUBLIC AND BEHAVIOR HEALTH	BOARD OF REGENTS-UNR	GENERAL	\$43,059	
	<b>Contract Description:</b>	This is a new inter-local agreement that provides a craniofacial clinic on-campus at the University of Nevada - Reno to service infants, children, adolescents and children with special health care needs between the ages of 0 - 21 that would not otherwise have access to these services.				
		Term of Contract:	09/01/2014 – 08/31/2016	Contract # 16226		
14	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES – PUBLIC AND BEHAVIOR HEALTH	ALZHEIMERS ASSOCIATION OF NO CA. & NO NV	OTHER: REVENUE AGREEMENT	\$15,000	
	<b>Contract Description:</b>	This is a new revenue contract that is ongoing and provides survey services by incorporating questions about cognitive impairment in the Nevada 2015 Behavioral Risk Factor Surveillance System used to survey Nevada residents.				
		Term of Contract:	01/07/2015 – 12/31/2015	Contract # 16236		
15	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES – PUBLIC AND BEHAVIOR HEALTH	SIERRA VIII, INC., DBA DIVERSIFIED PAINTING	GENERAL	\$38,250	
	<b>Contract Description:</b>	This is a new contract to provide painting services, which includes multiple surface preparation, painting and sealing to specified buildings on the grounds of the Northern Nevada Adult Mental Health Services facility located in Reno, NV.				
		Term of Contract:	01/06/2015 – 06/30/2016	Contract # 16239		
16	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES – PUBLIC AND BEHAVIOR HEALTH	HANSEN HUNTER & COMPANY PC	GENERAL	\$29,750	
	<b>Contract Description:</b>	This is a new contract that continues ongoing certified public accountant services to prepare and submit required Medicare Cost Reports to Mutual of Omaha on behalf of the Northern Nevada Adult Mental Health Services per the requirements of the Division of Health Care Financing and Policy for participation in Medicare and Medicaid reimbursement.				
		Term of Contract:	01/07/2015 – 12/31/2015	Contract # 16240		
17	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES – PUBLIC AND BEHAVIOR HEALTH	BOARD OF REGENTS-NSHE	GENERAL	\$49,900	
	<b>Contract Description:</b>	This is a new interlocal agreement that continues ongoing implementation of a statewide network of telemedicine/telepsychiatry services to increase access to care in the rural areas on behalf of individuals with mental and co-occurring substance abuse disorders.				
		Term of Contract:	08/01/2014 – 06/30/2015	Contract # 16244		
18	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES – PUBLIC AND BEHAVIOR HEALTH	SRA INTERNATIONAL, INC.	FEDERAL	\$35,000	
	<b>Contract Description:</b>	This is a new contract to provide an upgrade to Nevada's communicable disease National Electronic Disease Surveillance System from the current 32 bit version 4.3 system to the 64 bit 4.4.1 version to implement electronic laboratory reporting capabilities.				
		Term of Contract:	01/08/2015 – 07/31/2015	Contract # 16262		

#	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
19	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES – PUBLIC AND BEHAVIOR HEALTH	TCI EVENT RENTALS, INC.	GENERAL	\$11,200	
	<b>Contract Description:</b>	This is a new contract to provide a portable, temporary, mobile kitchen to the Rawson Neal Psychiatric Hospital to allow continuing hot meal service to patients while the hospital's existing kitchen is undergoing sewer repairs.				
		Term of Contract:	01/06/2015 – 01/30/2015	Contract # 16296		
20	440	DEPARTMENT OF CORRECTIONS	WESTCARE NEVADA, INC.	FEDERAL	\$43,500	
	<b>Contract Description:</b>	This is a new contract to provide mental health and substance abuse evaluations, and counseling services for incarcerated offenders located at Florence McClure Women's Correctional Center.				
		Term of Contract:	01/12/2015 – 09/30/2015	Contract # 16269		
21	702	DEPARTMENT OF WILDLIFE	MATSONS LABORATORY, LLC	FEDERAL	\$24,000	
	<b>Contract Description:</b>	This is a new contract to provide tooth aging of big game animals in Nevada to determine age at harvest. Age data from hunter-harvested animals is essential to determine age structure of wildlife populations.				
		Term of Contract:	12/24/2014 – 04/01/2018	Contract # 16281		
22	702	DEPARTMENT OF WILDLIFE	WESTERN ENVIRONMENTAL TESTING LABORATORY	FEDERAL	\$15,000	
	<b>Contract Description:</b>	This is a new contract to provide analysis services for the Mason Valley Wildlife Management Area in order to file a permit necessary to allow the discharge of water through that area; the permit requires testing at the site for pollutants.				
		Term of Contract:	01/07/2015 – 10/15/2016	Contract # 16295		
23	706	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES – FORESTRY DIVISION	GARRATT CALLAHAN CO	GENERAL	\$14,400	
	<b>Contract Description:</b>	This is a new contract to provide ongoing chemical water treatment services for the Elko Interagency Dispatch Center (EIDC) intended to maximize the service life and maintain the heat transfer efficiency of the mechanical equipment and system covered in the contract scope of work. The vendor will supply all necessary materials, chemicals, equipment and labor required to establish and maintain appropriate chemical treatment at the EIDC.				
		Term of Contract:	01/08/2015 – 12/31/2018	Contract # 16298		
24	754	DEPARTMENT OF BUSINESS & INDUSTRY – MANUFACTURED HOUSING	SUN VALLEY IMAGING, LLC	FEE: TITLE FEES	\$14,000	
	<b>Contract Description:</b>	This is a new contract that continues ongoing document scanning, imaging and indexing for titling documents at the Manufactured Housing Division. Indexing of imaged documents is required to interface with the search function on the Manufactured Housing website.				
		Term of Contract:	10/01/2014 – 06/30/2016	Contract # 16228		
25	901	DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION – REHABILITATION DIVISION	BOARD OF REGENTS-UNR	GENERAL: 21.3% FEDERAL: 78.7%	\$45,000	
	<b>Contract Description:</b>	This is a new interlocal contract to provide a classroom based program consisting of 3 classes for Vocational Rehabilitation clients to develop skills in the areas of resume writing, job search, application preparation and completion, interviewing and networking. All classes will take place on Fridays. A minimum of 2 class/program sessions will be conducted under this contract; more sessions will be added as funding permits.				
		Term of Contract:	01/12/15 – 06/30/2017	Contract # 16207		

#	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
26	901	DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION – REHABILITATION DIVISION	UNIVERSITY OF UTAH/JOHN MORAN EYE CENTER DEPT OF OPHTHALMOLOGY	GENERAL: 21.3% FEDERAL:78.7%	\$45,000	
	<b>Contract Description:</b>	This is new contract to provide ongoing vision care and eye health services to participating eligible Bureau of Vocational Rehabilitation clients with the intent of the client obtaining competitive employment or re-entering the work force.				
		Term of Contract:	01/09/2015 – 07/31/2018	Contract # 16208		
27	950	PUBLIC EMPLOYEES' BENEFITS PROGRAM	JEFFREY MONAGHAN, PHARMD	OTHER: 67% STATE SUBSIDY/ 33% PREMIUM REVENUE	\$48,000	
	<b>Contract Description:</b>	This is a new contract for the new service of a pharmacist to serve as the Medical Director of the Public Employees' Benefits Program.				
		Term of Contract:	01/07/2015 -	Contract # 16307		