

POST

*** NOTICE OF PUBLIC MEETING ***

BOARD OF EXAMINERS

LOCATION: Capitol Building
The Guinn Room
101 N. Carson Street
Carson City, Nevada 89701

VIDEOCONFERENCE: Grant Sawyer State Office Building
555 E. Washington Avenue, Ste. 5100
Las Vegas, Nevada 89101

DATE AND TIME: January 13, 2015 at 10:00 a.m.

Below is an agenda of all items to be considered. **Action will be taken on items preceded by an asterisk (*)**. Items on the agenda may be taken out of the order presented, items may be combined for consideration by the public body; and items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

AGENDA

1. **PUBLIC COMMENTS**
- *2. **FOR POSSIBLE ACTION – APPROVAL OF THE DECEMBER 9, 2014 BOARD OF EXAMINERS’ MEETING MINUTES**
- *3. **FOR POSSIBLE ACTION – STATE VEHICLE PURCHASE**
Pursuant to NRS 334.010, no automobile may be purchased by any department, office, bureau, officer or employee of the State without prior written consent of the State Board of Examiners.

AGENCY NAME	# OF VEHICLES	NOT TO EXCEED:
Department of Administration – Division of Enterprise IT Services	1	\$35,583
Department of Administration – Fleet Services Division	1	\$26,500
Department of Conservation and Natural Resources – Division of Water Resources	1	\$25,084
Total	3	\$87,167

***4. FOR POSSIBLE ACTION – REQUEST FOR ALLOCATION FROM THE STATUTORY CONTINGENCY ACCOUNT**

A. Office of the Secretary of State – \$356,793

Pursuant to NRS 293.253, the Office of the Secretary of State requests an allocation of \$356,793 from the Statutory Contingency Account to reimburse counties for their ballot question publication costs.

***5. FOR POSSIBLE ACTION – AUTHORIZATION TO APPROVE A PROVIDER AGREEMENT**

A. Department of Health and Human Services – Aging and Disability Services Division

The Aging and Disability Services Division is requesting Board of Examiners’ approval of the following provider agreement forms to enable them to enter into an agreement with providers.

- A. Autism Treatment Assistance Program**
- B. Nevada Early Intervention Services**

***6. FOR POSSIBLE ACTION – LEASES [\(attached as exhibit 1\)](#)**

***7. FOR POSSIBLE ACTION – CONTRACTS [\(attached as exhibit 2\)](#)**

***8. FOR POSSIBLE ACTION – MASTER SERVICE AGREEMENTS [\(attached as exhibit 3\)](#)**

9. INFORMATION ITEM

A. Department of Transportation – Administration

Status Report on Washoe County’s Trip Reduction/Rideshare Program – Governor Sandoval requested an update on this program at the November 12, 2014 Board of Examiners’ meeting. The request is associated with the November meeting agenda item #10, contract #29.

10. INFORMATION ITEM [\(attached as exhibit 4\)](#)

Pursuant to AB 41 of the 2013 Legislative Session, the Clerk of the Board may approve all contract transactions for amounts less than \$50,000. Per direction from the August 13, 2013 meeting of the Board of Examiners, the Board wished to receive an informational item listing all approvals applicable to the new threshold (\$10,000 - \$49,999). Attached is a list of all applicable approvals for contracts and amendments approved from November 19, 2014 through December 22, 2014.

11. BOARD MEMBERS' COMMENTS/PUBLIC COMMENTS

*12. FOR POSSIBLE ACTION – ADJOURNMENT

Notice of this meeting was posted in the following locations:

Blasdel Building, 209 E. Musser St., Carson City, NV

Capitol Building, 101 N. Carson St., Carson City, NV

Legislative Building, 401 N. Carson St., Carson City, NV

Nevada State Library and Archives, 100 Stewart Street, Carson City, NV

Notice of this meeting was emailed for posting to the following location:

Capitol Police, Grant Sawyer State Office Building, 555 E. Washington Ave, Las Vegas, NV

Brad Carson bcarson@dps.state.nv.us

Notice of this meeting was posted on the following websites:

<http://budget.nv.gov/Meetings>

<https://notice.nv.gov/>

Any questions regarding the agenda or supporting material for the meeting please contact Director Teska at (775) 684-0222 or you can email us at budget@admin.nv.gov. We are pleased to make reasonable accommodations for members of the public who are disabled and would like to attend the meeting. If special arrangements for the meeting are required, please notify the Department of Administration at least one working day before the meeting at (775) 684-0222 or you can fax your request to (775) 684-0260.

LEASES

BOE #	LESSEE	LESSOR	AMOUNT
1	Board of Osteopathic Medicine	American Nevada Realty Company, LLC	\$466,191
	Lease Description: This is a relocation lease to house the Board of Osteopathic Medicine. Term of Lease: 03/01/2015 - 05/31/2022 Located in Henderson		
2	Department of Administration - Division of Human Resources	The Trust for the Methodist Development of the First United Methodist Church of Carson City, Nevada	\$119,012
	Lease Description: This is a relocation lease to house the Agency Human Resource Services section within the Division of Human Resources. This request is contingent upon Interim Finance Committee's approval of a pending action item. Term of Lease: 01/15/2015 - 02/29/2020 Located in Carson City		
3	Department of Business and Industry - Director's Office Scat-Mine Safety-OSHA	MRP, LLC	\$79,542
	Lease Description: This is a renewal and an extension of an existing lease to house the Scat-Mine Safety-OSHA. Term of Lease: 02/01/2015 - 01/31/2020 Located in Elko Savings of: \$934.80		
4	Department of Business and Industry - Division of Financial Institutions	Reno Airport Plaza, LLC	\$82,728
	Lease Description: This is a relocation lease to house the Division of Financial Institutions. Term of Lease: 03/01/2015 - 02/28/2018 Located in Reno Savings of: \$81,787.44		
5	Department of Employment, Training and Rehabilitation	Hanke Family Trust B	\$344,978
	Lease Description: This is a relocation lease to house the Blind Business Enterprise Program, Vocational Rehabilitation and Rehabilitation Administration. This request is contingent upon Interim Finance Committee's approval of a pending action item. Term of Lease: 02/01/2015 - 03/31/2020 Located in Carson City Savings of: \$100,252.08		
6	Department of Motor Vehicles	Mesquite Center Nevada, LLC	\$261,260
	Lease Description: This is an extension of an existing lease to house the Department of Motor Vehicles. Term of Lease: 02/01/2015 - 01/31/2020 Located in Mesquite		

CONTRACTS

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
1.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS DIVISION - BUILDINGS AND GROUNDS	BOMBARD ELECTRICAL, LLC	FEE: BUILDING RENT INCOME	\$50,000	
	Contract Description:	This is a new contract that provides ongoing electrical services and maintenance and repair of various state buildings in the Las Vegas area. Services are provided on an as needed basis and at the written request and approval of Buildings and Grounds designee.				
		Term of Contract:	01/14/2015 - 12/31/2018	Contract # 16238		
2.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS DIVISION - CORRECTIONS CIP PROJECTS- NON-EXEC	FARR WEST ENGINEERING DBA FARR WEST CHILTON ENGINEERING	OTHER: TRANSFER FROM TREASURER	\$83,200	PROFESSIONAL SERVICE
	Contract Description:	This is a new contract to provide professional architectural/engineering services for the water production well at the Indian Springs Prison Complex, Project No. 13-C04; Contract No. 109068. The scope of work includes preparing technical specifications and bidding-support services for the drilling and testing of the production well; coordinating drilling and construction of the production well; providing consulting services related to test pumping the well; gathering and providing information of the work performed; and providing data collected during the well testing and construction.				
		Term of Contract:	Upon Approval - 06/30/2018	Contract # 16260		
3.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS DIVISION - GENERAL 2005 CIP PROJECTS- NON-EXEC	PURCELL KROB ELECTRICAL PROFESSIONAL DBA PK ELECTRICAL, INC.	BONDS 30% OTHER: (68 % REBATE AND 2% TRANSFER FROM TREASURER) 70%	\$69,000	PROFESSIONAL SERVICE
	Contract Description:	This is a new contract to provide professional architectural/engineering services for an energy retrofit feasibility study, Project No. 13-S08; Contract No. 109071. The scope of work includes evaluating the cost and return on investment of energy efficient replacement projects throughout the State of Nevada along with an executive summary outlining projects that have less than a 12-year payback.				
		Term of Contract:	Upon Approval - 06/30/2018	Contract # 16267		
4.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS DIVISION All Budget Accounts	SIKORA ARCHITECTURE, PC	OTHER: AGENCY FUNDED CIP	\$55,378	PROFESSIONAL SERVICE
	Contract Description:	This is a new contract to provide professional architectural/engineering services for the United States Property and Fiscal Office Facility (USPFO) Day Lighting Project; Project No. 15-A012; Contract No. 109001. The scope of work includes the development of construction documents and the necessary design and engineering services sufficient to provide natural daylighting for the following USPFO buildings/rooms: the warehouse, gymnasium, locker rooms, toilet rooms, conference room, corridor, and the entry lobby. Subcontracted services for structural and electrical engineering services are included.				
		Term of Contract:	Upon Approval - 06/30/2018	Contract # 16202		
5.	300	DEPARTMENT OF EDUCATION - GEAR UP	LEITNER, DAVID DBA PACIFIC RESEARCH ASSOCIATES	FEDERAL	\$450,000	SOLE SOURCE
	Contract Description:	This is a new contract that provides the Nevada Department of Education GEAR UP program with a proprietary database for use in the collection of GEAR UP student data as required by the federal government and for services by Pacific Research Associates regarding the evaluation and reporting of GEAR UP student data to the state and federal departments of education.				
		Term of Contract:	01/13/2015 - 08/31/2018	Contract # 16259		
6.	300	DEPARTMENT OF EDUCATION - INDIVIDUALS WITH DISABILITIES ACT (IDEA)	VICKI HUFFMAN	FEDERAL	\$236,000	
	Contract Description:	This is the first amendment to the original contract that continues assistance to the Nevada Department of Education in the development and submission of special education data required under Section 618 of the Individuals with Disabilities Education Act. This amendment extends the termination date from January 15, 2015, to January 15, 2017, and increases the maximum amount from \$236,000 to \$472,000, due to a continued need for these services.				
		Term of Contract:	01/08/2013 - 01/15/2017	Contract # 13952		
7.	331	TOURISM - MUSEUMS AND HISTORY - NEVADA STATE MUSEUM, LAS VEGAS	LAS VEGAS VALLEY WATER	OTHER: ADMISSION CHARGE REVENUE	\$200,000	
	Contract Description:	This is a new cooperative agreement for ongoing shared revenue and services through combined and coordinated resources at Springs Preserve.				
		Term of Contract:	Upon Approval - 06/30/2016	Contract # 16122		
8.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING & POLICY - INTERGOVERNMENTAL TRANSFER PROGRAM	CLARK COUNTY TREASURER	OTHER: INTERGOVERNMENTAL TRANSFER	\$22,500,000	
	Contract Description:	This is the first amendment to the original contract, which continues ongoing Inter-Governmental Transfers from Clark County to the Division of Health Care Financing and Policy for voluntary contributions. These are calculated on the inpatient, outpatient, and graduate medical education hospital services for the non-state publically owned and operated hospitals. This amendment revises the scope of work percentage of voluntary contributions to include Managed Care Organization (MCO) enhancements and increases the maximum amount from \$25,201,536 to \$47,701,536, due to the addition of MCO enhancements.				
		Term of Contract:	07/01/2013 - 06/30/2015	Contract # 14080		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
9.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING & POLICY - ADMINISTRATION	BOARD OF REGENTS-UNLV	OTHER: COST CONTAINMENT 32% FEDERAL 68%	\$1,184,000	
	Contract Description:	This is the first amendment to the original contract which provides ongoing services of the Center for Health Information Analysis (CHIA) to collect and analyze financial, utilization and medical data from hospitals that provide services to Nevada Medicaid recipients. This amendment extends the termination date from June 30, 2015, to June 30, 2017, and increases the maximum amount from \$870,000 to \$2,054,000 due to the continued need for existing services. This amendment incorporates an expanded Scope of Work (Attachment A) for the CHIA Transparency Website for fiscal years 2016 and 2017.				
		Term of Contract:	07/01/2013 - 06/30/2017	Contract # 14227		
10.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - BIOSTATISTICS AND EPIDEMIOLOGY	BOARD OF REGENTS-UNLV	FEDERAL	\$127,250	
	Contract Description:	This is the first amendment to the original contract, which continues ongoing state-based telephone surveys for the Behavioral Risk Factor Surveillance System to collect data on individual risk behaviors and preventable health practices related to the leading causes of mortality and morbidity in the United States. This amendment extends the termination date from February 28, 2015, to February 28, 2016, and increases the maximum amount from \$150,150 to \$277,400, due to the continued need for these services.				
		Term of Contract:	01/01/2014 - 02/28/2016	Contract # 15195		
11.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - BIOSTATISTICS AND EPIDEMIOLOGY	BOARD OF REGENTS-UNR	FEDERAL	\$127,250	
	Contract Description:	This is the first amendment to the original contract, which continues ongoing state-based telephone surveys for the Behavioral Risk Factor Surveillance System to collect data on individual risk behaviors and preventable health practices related to the leading causes of mortality and morbidity in the United States. This amendment extends the termination date from February 28, 2015, to February 28, 2016, and increases the maximum amount from \$150,150 to \$277,400, due to the continued need for these services.				
		Term of Contract:	01/01/2014 - 02/28/2016	Contract # 15288		
12.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORT SERVICES - CHILD SUPPORT ENFORCEMENT PROGRAM	LABORATORY CORPORATION OF AMERICA HOLDINGS	GENERAL 34% FEDERAL 66%	\$115,335	
	Contract Description:	This is a new contract to continue ongoing genetic testing services to determine paternity for child support enforcement cases.				
		Term of Contract:	02/01/2015 - 01/31/2019	Contract # 16171		
13.	431	ADJUTANT GENERAL AND NATIONAL GUARD - MILITARY	ALL OUT COMMERCIAL STEAM CLEANING	GENERAL 50% FEDERAL 50%	\$99,900	
	Contract Description:	This is a new contract to provide cleaning, repair, and/or maintenance to duct work, exhaust systems, supply air/make up air systems, and hoods in all National Guard locations except Las Vegas, Ely, and Henderson locations.				
		Term of Contract:	Upon Approval - 01/06/2019	Contract # 16261		
14.	431	ADJUTANT GENERAL AND NATIONAL GUARD - MILITARY	AMERICAN CLEANING SERVICES	GENERAL 50% FEDERAL 50%	\$99,900	
	Contract Description:	This is a new contract to provide cleaning, repair, and/or maintenance to duct work, exhaust systems, supply air/make up air systems, and hoods in all National Guard locations except Las Vegas, Ely, and Henderson locations.				
		Term of Contract:	Upon Approval - 01/06/2019	Contract # 16263		
15.	431	ADJUTANT GENERAL AND NATIONAL GUARD - MILITARY	NDI PLUMBING, INC.	GENERAL 50% FEDERAL 50%	\$99,900	
	Contract Description:	This is a new contract to provide service, inspection/certification and repair services to the National Guard underground and above ground petroleum storage tanks.				
		Term of Contract:	Upon Approval - 01/13/2019	Contract # 16258		
16.	440	DEPARTMENT OF CORRECTIONS - ELY STATE PRISON	ARIZONA CONTINENTAL FLOORING COMPANY	GENERAL	\$78,444	
	Contract Description:	This is a new contract to provide vinyl tile flooring and carpet to include installation at various areas within Ely State Prison.				
		Term of Contract:	01/15/2015 - 06/30/2015	Contract # 16251		
17.	580	PUBLIC UTILITIES COMMISSION	SOLIX, INC.	OTHER: FEES FROM LIFELINE UNIVERSAL SERVICES FUND.	\$1,107,462	
	Contract Description:	This is a new contract to provide a Third-Party Lifeline Eligibility Administrator to qualify customers of Eligible Telecommunications Carriers for Lifeline Service.				
		Term of Contract:	Upon Approval - 12/31/2019	Contract # 16216		
18.	700	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - Q1 BONDS-NON-EXEC	OVERTON POWER DISTRICT #5	BONDS 50% FEDERAL 50%	\$439,493	SOLE SOURCE
	Contract Description:	This is a new interlocal agreement to replace two dozen power poles that were compromised during a 2014 wind storm. The pole replacements include new power and fiber optics. The new power and fiber optics will be installed underground and adjacent to a 2.2 mile stretch of Valley of Fire Road.				
		Term of Contract:	Upon Approval - 06/12/2015	Contract # 16248		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
19.	702	DEPARTMENT OF WILDLIFE - WILDLIFE CIP-NON-EXEC	DYER ENGINEERING CONSULTANTS	BONDS 75% FEDERAL 25%	\$83,375	PROFESSIONAL SERVICE
	Contract Description:	This is a new contract for work that relates to proposed improvements at Zunino Reservoir in Elko County, Nevada and involves topographic mapping of the existing campsite improvements and proposed boat launch facility as well as a construction plan set to include a complete boat launch facility, and improvements to the existing campsite area. The vendor will also provide engineer estimates, required technical specifications, and administer the bid process.				
		Term of Contract:	Upon Approval - 01/31/2017	Contract # 16253		
20.	702	DEPARTMENT OF WILDLIFE - HABITAT	DUCKS UNLIMITED, INC.	FEE: DUCK STAMP FUNDS AND CONSERVATION FEES	\$90,004	SOLE SOURCE
	Contract Description:	This is a new contract to provide engineering services and designs for wetland enhancement projects at Carson Lake and Pasture, Overton Wildlife Management Area, and Key Pittman Wildlife Management Area. These projects will focus on drain cleaning, replacement of water control structures, and pond leveling that will improve habitat conditions for migratory birds in the areas specified.				
		Term of Contract:	01/20/2015 - 06/30/2016	Contract # 16252		
21.	704	DEPARTMENT OF CONSERVATION & NATURAL RESOURCES - PARKS - STATE PARKS	CHAR-PIT SAND HARBOR, INC.	OTHER: REVENUE CONTRACT	\$250,000	
	Contract Description:	This is the second amendment to the original revenue contract, which provides a snack bar and grill within the Sand Harbor unit of Lake Tahoe Nevada State Park. The amendment extends the termination date from June 8, 2015, to June 8, 2020, and increases the maximum amount from \$140,000 to \$390,000 which will extend the contract an additional five years in accordance with the original terms.				
		Term of Contract:	06/08/2010 - 06/08/2020	Contract # 11074		
22.	800	DEPARTMENT OF TRANSPORTATION	DEPARTMENT OF PUBLIC SAFETY	HIGHWAY 5% FEDERAL 95%	\$248,000	
	Contract Description:	This is the second amendment to the original cooperative agreement, which provides continued software maintenance, hosting of data servers, necessary enhancements, and program roll-out to additional law enforcement agencies for the electronic crash reporting system. This amendment increases the maximum amount from \$1,800,000 to \$2,048,100 due to the extended termination date approved in amendment one and the continued need for these services.				
		Term of Contract:	01/11/2011 - 12/31/2020	Contract # 11783		
23.	800	DEPARTMENT OF TRANSPORTATION	NEVADA HIGHWAY PATROL	HIGHWAY	\$150,000	EXEMPT
	Contract Description:	This is a new interlocal agreement to provide the department access to Department of Public Safety officers to perform uniformed officer traffic control as needed.				
		Term of Contract:	Upon Approval - 09/30/2018	Contract # 16257		
24.	810	DEPARTMENT OF MOTOR VEHICLES - AUTOMATION	EDEALER SERVICES, LLC	OTHER: EDEALER SERVICES LLC IS PAYING ALL COSTS ASSOCIATED FOR IMPLEMENTATION.	\$15,970,733	
	Contract Description:	This is a new contract to provide and implement an electronic lien system that will process the notification and release of vehicle security interests by way of electronic batch file transfers.				
		Term of Contract:	Upon Approval - 12/31/2020	Contract # 16234		
25.	901	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - REHABILITATION - SERVICES TO THE BLIND & VISUALLY IMPAIRED	MARSHALL B KETCHUM UNIVERSITY DBA SO CALIF COLLEGE OF OPTOMETRY	GENERAL 21.3% FEDERAL 78.7%	\$193,924	
	Contract Description:	This is a new contract to provide ongoing service for professional low vision care clinics. The establishment and operation of 10, 3-day clinic sessions provides professional eye care services to help and enable people with low vision, who may be assisted by low vision aides and/or special training, to improve their ability to use their remaining vision so they can be independent and better able to meet demands in an employment environment.				
		Term of Contract:	01/01/2015 - 12/31/2018	Contract # 16064		
26.	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - EMPLOYMENT SECURITY	GOVERNORS OFFICE OF ECONOMIC DEVELOPMENT	OTHER: REVENUE CONTRACT	\$50,000	EXEMPT
	Contract Description:	This is a new revenue interlocal contract to provide funding for employment opportunities, workforce training, and job creation in water treatment, wastewater purification and treatment systems project.				
		Term of Contract:	02/01/2015 - 06/30/2016	Contract # 16250		
27.	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - EMPLOYMENT SECURITY	NEVADA CENTER OF EXCELLENCE	OTHER: CAREER ENHANCEMENT PROGRAM	\$150,000	SOLE SOURCE
	Contract Description:	This is new contract to provide employment opportunities, workforce training, and job creation in water treatment, wastewater purification and treatment systems project.				
		Term of Contract:	02/01/2015 - 06/30/2016	Contract # 16225		

Master Service Agreements

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
MSA 1.	MSA	VARIOUS STATE AGENCIES	API NATIONAL SERVICE GROUP	OTHER: VARIOUS	\$2,000,000	
	Contract Description:	This is a new contract to provide statewide inspection services for fire extinguishing systems, fire sprinkler systems, fire alarm/protective signaling systems and burglar alarm monitoring. The contract term aligns with the WSCA good-of-the-state fire suppression services contracts.				
		Term of Contract:	Upon Approval - 12/31/2019	Contract # 16265		
MSA 2.	MSA	VARIOUS STATE AGENCIES	COMMSITE CORP	OTHER: VARIOUS	\$300,000	
	Contract Description:	This is the third amendment to the original contract to provide communications site parts and services to include emergency and general maintenance statewide on an as-needed basis. Services will include scheduled and unscheduled surveys, assessments, installations, replacements, maintenance and repairs to State-owned communications equipment, infrastructure and fixtures. The equipment includes, towers, antennae, transmission lines, AC/DC power systems, generator systems, fiber optics, 2-way radio systems and microwave systems. This amendment increases the maximum amount of the contract from \$800,000 to \$1,100,000 based on the usage of the contract to date and estimates of the amount needed for the term of the contract.				
		Term of Contract:	04/12/2011 - 04/12/2015	Contract # 11972		
MSA 3.	MSA	VARIOUS STATE AGENCIES	KRUEGER INTERNATIONAL, INC.	OTHER: VARIOUS	\$2,000,000	
	Contract Description:	This is a new contract to establish a Participating Addendum for the WSCA-NASPO contract for educational furniture, led by the State of Utah. This participating addendum is for general education furniture, residential furniture, cafeteria furniture and lecture hall/auditorium furniture. The contract term aligns with the master contract.				
		Term of Contract:	01/13/2015 - 06/13/2019	Contract # 16224		
MSA 4.	MSA	VARIOUS STATE AGENCIES	STATEFIRE DC SPECIALTIES	OTHER: VARIOUS	\$2,000,000	
	Contract Description:	This is a new contract to provide statewide inspection services for fire extinguishing systems, fire sprinkler systems, fire alarm/protective signaling systems and burglar alarm monitoring. The contract term aligns with the WSCA good-of-the-state fire suppression services contracts.				
		Term of Contract:	Upon Approval - 12/31/2019	Contract # 16243		

Information Contracts

#	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
1	030	ATTORNEY GENERAL'S OFFICE	BECKER GALLAGHER LEGAL PUBLISHING, INC.	GENERAL	\$20,000	
	Contract Description:	This is a new contract that provides services to format and file pleadings in the Supreme Court of the United States. These services are provided on an as-needed basis and are being used as Supreme Court briefs are required.				
		Term of Contract:	07/01/2014 - 07/01/2016	Contract # 16075		
2	030	ATTORNEY GENERAL'S OFFICE	FARRIS, VAUGHAN, WILLS & MURPHY, LLP	OTHER: NDEP REIMBURSEMENT	\$20,000	
	Contract Description:	This is a new contract to retain counsel in British Columbia in connection with the bankruptcy proceedings related to Veris Gold Corporation and related entities, namely in the matter of the companies Creditors Arrangement Act, R.S.C. 1985, c. C-36, as amended.				
		Term of Contract:	12/10/2014 - 12/10/2015	Contract # 16249		
3	030	ATTORNEY GENERAL'S OFFICE	HARRYS BUSINESS MACHINES, INC.	GENERAL	\$10,350	
	Contract Description:	This is a new contract for a maintenance agreement for DataCard printer/laminator equipment.				
		Term of Contract:	12/01/2014 - 11/30/2018	Contract # 16212		
4	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS DIVISION	CIVILWORKS, LLC	OTHER: TRANSFER FROM TREASURER	\$16,250	
	Contract Description:	This is the first amendment to the original contract, which provides professional architectural/engineering services for planning for sanitary sewer upgrades at the Southern Nevada Child and Adolescent Services, Southern Nevada Adult Mental Health Services, and Desert Regional Center locations; Project No. 13-P06, Contract No. 85591. This amendment increases the maximum amount from \$142,560 to \$158,810 to provide for additional professional survey and design services, for Building #4 at the Southern Nevada Adult Mental Health Services Desert Regional Center.				
		Term of Contract:	11/12/2013 - 06/30/2017	Contract # 15018		
5	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS DIVISION - BUILDINGS AND GROUNDS	DUBE GROUP, INC. DBA THE DUBE GROUP ARCHITECTURE	OTHER: AGENCY FUNDED CIP	\$41,820	
	Contract Description:	This is a new contract to provide professional architectural/engineering services for the Capitol Fence Historic Structures report; Project No. 15-A025; Contract No. 109055. The scope is to prepare a historic structure report that documents the significance of the resource, evaluates its current condition, and recommends appropriate treatment methods. This will include field investigation, coordination with the State Historic Preservation Office regarding material repair and/or replacement methods, development of measured drawings and details, historical research, treatment approach, phasing and costs, and the final report.				
		Term of Contract:	11/23/2014 - 06/30/2019	Contract # 16219		
6	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS DIVISION	MCCARTHY BUILDING COMPANIES, INC.	OTHER: UNIVERSITY FUNDS	\$12,480	
	Contract Description:	This is the first amendment to the original contract, which provides owner construction manager at risk pre-construction services for the University of Nevada Las Vegas Hotel College Academic Building, Las Vegas, Nevada; Project No. 13-P05; Contract #95764. This amendment increases the maximum amount from \$180,835 to \$193,315 due to the need for additional services to provide updates to the construction cost estimate during the schematic design phase due to changes to the floor area of the building.				
		Term of Contract:	04/08/2014 - 04/08/2018	Contract # 15392		
7	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS DIVISION	MENDENHALL SMITH STRUCTURAL ENGINEERS	OTHER: 46% TRANSFER FROM FEDERAL GRANT REVENUE, 54% TRANSFER FROM TREASURER	\$13,000	
	Contract Description:	This is a new contract to provide professional architectural/engineering services for the Henderson Armory - structural repair design of roof areas with modified truss joint for both L and M type joints Project No. 13-M24(B); Contract No. 109067. The scope includes design development consultation, site visits, structural calculations and drawings along with assistance in the resolution of field related structural issues. The scope also includes construction cost estimate for the project.				
		Term of Contract:	12/15/2014 - 06/30/2018	Contract # 16256		
8	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS DIVISION	PAUL CAVIN ARCHITECT, LLC	OTHER: AGENCY FUNDED CIP	\$21,300	
	Contract Description:	This is a new contract to provide professional architectural/engineering services for the capitol elevator modernization; Project No. 15-A027; Contract No. 109057. The scope includes verifying and measuring existing conditions, preparing drawings and a project manual, addressing and incorporating agency review comments, issuing documents for competitive bidding, and bidding assistance. Construction administration will be provided through project completion along with preparing a detailed Opinion of Probable Cost at defined milestones.				
		Term of Contract:	12/2/2014 - 06/30/2019	Contract # 16241		

#	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
9	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS DIVISION	VAN WOERT BIGOTTI ARCHITECTS	OTHER: TRANSFER FROM TREASURER	\$17,000	
	Contract Description:	This is a new contract to provide professional architectural/engineering services for the Capitol Building - Americans with Disabilities Act Remodel, Project No. 13-S02-8; Contract No. 109025. The contractor will remodel the men's and women's restrooms, modify one drinking fountain on the first floor for wheelchair access, add a vertical grab bar and under sink protection in the second floor unisex restroom, and provide directional and restroom signage for the first and second floor restrooms and drinking fountains.				
		Term of Contract:	11/19/2014 - 06/30/2018	Contract # 16210		
10	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS DIVISION	LUMOS & ASSOCIATES	BONDS	\$17,400	
	Contract Description:	This is the first amendment to the original contract, which provides professional engineering and construction services for the East Slope Catchment facility, serving the Marlette/Hobart water system, located in Carson City, Nevada - Phase1; Project No. 15-1366-001; Contact No. 1666748. This amendment increases the maximum amount from \$128,700 to \$146,100 to provide additional design and survey services for the facility.				
		Term of Contract:	09/09/2014 - 09/08/2018	Contract # 15965		
11	240	DEPARTMENT OF VETERANS SERVICES	ACCELERATED CARE PLUS LEASING, INC.	FEDERAL	\$8,800	
	Contract Description:	This is the first amendment to the original contract to provide physical therapy for residents of the Nevada State Veterans Home. The purpose of this amendment is to continue the contract from December 1, 2014, to November 30, 2015, and to increase the maximum amount from \$8,800 to \$17,600.				
		Term of Contract:	12/10/2013 - 11/30/2015	Contract # 15161		
12	651	DEPARTMENT OF PUBLIC SAFETY - HIGHWAY PATROL	RER ENTERPRISES, INC. DBA FEENEY WIRELESS, LLC	HIGHWAY 50% OTHER: FORFEITURE FUNDS 50%	\$28,000	
	Contract Description:	This is a new contract to provide a turnkey solution to validate the operational merits of the Proof of Concept phase of the Mobile Data Computers project for the Highway Patrol vehicles. The vendor will provide the consulting and expertise to configure the system for the division, which includes Panasonic Toughbooks (tablets), Gamber Johnson mounting equipment, IKEY keyboards, CIRA X rugged cellular modems, Netmotion, and assistance with managing the system post installation.				
		Term of Contract:	12/9/2014 - 10/31/2018	Contract # 16172		
13	704	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - PARKS DIVISION	BRUCE MACKAY PUMP & WELL SERVICE, INC.	FEES	\$18,000	
	Contract Description:	This is a new contract to provide ongoing on-call well services at the Sand Harbor, Memorial Point, and Spooner Lake locations. The contract will cover all emergency services to the well pumps, casings, piping, wiring and controls, as well as any required maintenance and retrofitting that cannot be done by division staff.				
		Term of Contract:	11/23/2014 - 11/09/2017	Contract # 16205		
14	704	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - PARKS DIVISION	SNYDER SERVICES DBA SNYDER MECHANICAL	FEES	\$40,000	
	Contract Description:	This is a new contract to provide on-call maintenance for equipment at South Fork and Wild Horse state recreational areas.				
		Term of Contract:	12/02/2014 - 12/31/2016	Contract # 16218		
15	704	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - PARKS DIVISION	ELLISON, JOHN C DBA ELLISON ELECTRIC	FEES	\$40,000	
	Contract Description:	This is a new contract to provide on-call electrical diagnostics and repair services for the South Fork and Wildhorse State Recreational Areas.				
		Term of Contract:	12/2/2014 - 12/31/2016	Contract # 16217		
16	706	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - FORESTRY DIVISION	SIERRA ELECTRONICS	GENERAL	\$20,000	
	Contract Description:	This is a new contract to provide ongoing services for the installation and repair of dash radio mounts in vehicles, remote antenna mounts throughout Northern and Western Nevada, and radio console equipment at division dispatch offices.				
		Term of Contract:	01/01/2015 - 12/31/2018	Contract # 16192		
17	749	DEPARTMENT OF BUSINESS AND INDUSTRY - ATHLETIC COMMISSION	GALVAN, ALDO	GENERAL 95% FEES 5%	\$2,000	
	Contract Description:	This is the first amendment to the original contract to provide unarmed combat inspector services for weigh-ins and events. This amendment increases the dollar amount of the contract to continue utilizing the services of this contractor through the end of the contract term. The number of events are increasing and continued inspector services are needed to meet event requirements.				
		Term of Contract:	08/01/2012 - 06/30/2015	Contract # 13631		

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18	749	DEPARTMENT OF BUSINESS AND INDUSTRY - ATHLETIC COMMISSION	CHARLES ANZALONE	GENERAL 90% OTHER: AMATEUR BOXING PROGRAM 10%	\$4,004	
	Contract Description:	This is the first amendment to the original contract to provide unarmed combat inspector services for weigh-ins and events. This amendment increases the dollar amount of the contract to continue utilizing the services of this contractor through the end of the contract term. The number of events are increasing and continued inspector services are needed to meet event requirements.				
		Term of Contract:	05/01/2011 - 04/30/2015	Contract # 12155		
19	901	DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION - REHABILITATION DIVISION	SAN DIEGO STATE UNIVERSITY RESEARCH FOUNDATION	FEDERAL	\$49,808	
	Contract Description:	This is a new intrastate-interlocal agreement to provide ongoing training and technical assistance to the Vocational Rehabilitation Program. Training for Program staff and the E-Rehab Learning System are needed for continuing education in service areas related to our clients. Vendor will also be providing support and implementation strategies for the Workforce Innovation and Opportunity Act.				
		Term of Contract:	12/01/2014 - 09/30/2015	Contract # 16211		
20	901	DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION - REHABILITATION DIVISION	A HONEY WAGON, INC.	OTHER: BUSINESS ENTERPRISES SET ASIDE	\$10,000	
	Contract Description:	This is a new contract that provides on-going maintenance and repair services, as needed, including but not limited to cleaning, deodorizing and unclogging of grease traps and grease interceptors at Business Enterprises of Nevada locations in Southern Nevada.				
		Term of Contract:	12/01/2014 - 06/30/2016	Contract # 16024		
21	901	DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION - REHABILITATION DIVISION	LAS VEGAS WINDOW TINTING, LLC	OTHER: BUSINESS ENTERPRISES SET ASIDE	\$5,500	
	Contract Description:	This is the first amendment to the original contract which provides on-going services for the maintenance, repair and/or removal, cleaning and replacement of graffiti film and/or bronze tint film at the High Scaler Cafeteria and the Hoover Dam Store. This amendment extends the termination date from March 31, 2015, to September 30, 2016, and increases the maximum amount from \$9,500 to \$15,000, due to the continued need for these services.				
		Term of Contract:	12/20/2012 - 03/30/2016	Contract # 14047		
22	901	DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION - REHABILITATION DIVISION	BOARD OF REGENTS - UNR	FEDERAL	\$20,089	
	Contract Description:	This is the first amendment to the original Intrastate Interlocal contract, which provides new surveys, longitudinal analysis and proposed project innovation to determine customer satisfaction with services provided by the Division and to assess basic needs of individuals with disabilities who seek employment. This amendment extends the termination date from December 31, 2014, to May 31, 2015, and increases the maximum amount from \$154,041.87 to \$174,130.46, to allow for 100% data collection and final report.				
		Term of Contract:	01/11/2011 - 05/31/2015	Contract # 11728		
23	901	DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION - REHABILITATION DIVISION	PARATRANSIT DBA DESTINATIONS MOBILITY	GENERAL 21.30% FEDERAL 78.70%	\$21,571	
	Contract Description:	This is a new contract to provide vehicle modifications for Vocational Rehabilitation client(s) to enable them in finding and securing gainful employment. The maximum contract amount shall not exceed \$21,571.				
		Term of Contract:	12/09/2014 - 03/31/2015	Contract # 16220		
24	960	SILVER STATE HEALTH INSURANCE EXCHANGE	KPS 3, INC.	FEDERAL 99% FEES 1%	\$37,000	
	Contract Description:	This is the fourth amendment to the original contract, which provides marketing and outreach education about the Exchange to the State of Nevada. This amendment extends the termination date from March 31, 2015, to March 31, 2016, and increases the maximum amount from 11,033,976 to 11,070,976 funded through per member per month fees for continuation of website hosting and ongoing content/forms management.				
		Term of Contract:	01/08/2013 - 03/31/2015	Contract # 13950		