		_ <i>L</i> 22
	For Budget Divis	ion Use Only
eviewed by:	Q~	
eviewed by:		
eviewed by:		

Please Note: Dates for commencement and BOE targets are initial estimates and may be subject to change in accordance with timeframes of returned documentation.

STATEWIDE	<b>LEASE</b>	INFORM	ATION

	. Agency:	Department of Administration, Enterprise IT Services 100 North Stewart Street, Suite 100					
		Carson City, Ben Bohm phone: (775)			46 email: bnbohm@admin.	nv gov	
	Remarks:	Communication State.	vices negotia ion Tower rig	ted this lease ren thts with approxin	ewal with a yearly increase nately 50' x 100' exterior stor	of 3%. This rage yard spa	lease includes ace at no cost to the
	Exceptions/Special notes:						lite
2.	Name of Landlord (Lessor):	JBL Limited F Larry Lamoni	• • •	dba Lamonica Pr	operties		
3.	Address of Landlord:	5616 Salk Ro Carson City,		01			
4.	Property contact:		Street, Cars	on City, Nevada	39701		
		Terry Yeager		ax: (775) 882-755	3 email: terryyeager@cars	oncommercia	al com
5.	Address of Lease property:	12 Industrial I	Parkway,Uni	t D	o omamiton, youngo, gould		
	O	Rentable		and approximate	ly 50' x 100' exterior storage	e yard plus	
	a. Square Footage:	✓ Usable	8,000	a Communicatio	n Tower		
)	b. Cost:	cost per month	# of months in time frame	cost per year	time frame		Approximate cost per square foot
	warehouse / office	\$2,974.64	12	\$35,695.68	February 1, 2017 - January	31 2018	\$0.37
	3%	\$3,063.88	12	\$36,766.56	February 1, 2018 - January		\$0.38
		\$3,155.80	12	\$37,869.60	February 1, 2019 - January		\$0.39
		\$3,250.47 \$3,347.98	12 12	\$39,005.64 \$40,175.76	February 1, 2020 - January February 1, 2021 - January		\$0.41
	outside storage yard	\$5,547.90	12	Ψ <del>4</del> 0,173.70	rebluary 1, 2021 - January	31, 2022	\$0.42
		\$0.00	60		February 1, 2017 - January	31, 2022	\$0.00
	c. Total Lease Consideration		60	\$189,513.24			
	d. Option to renew:	✓ Yes [	=	90 Renewal		tical term	
		# of Days req		30 Holdover	terms: 5%/90		
	D H (O. A. A. C	Five (5) Years					
	g. Pass-thrus/CAM/Taxes h. Utilities:	Landlord	✓ Tenant				
	i. Janitorial:	Landlord	✓ Tenant	3 day 🗸 5 day	Rural 3 day Rural 5 day	Other (see spe	cial notes)
		Major:	Landlord	Tenant		Tenant	
	k. Comparable Market Rate:		Not Available	e / Rural Area			. ►
	I. Specific termination clause			Breach/Default I			
	m. Lease will be paid for by A				1388		
6.	Purpose of the lease:				nterprise IT Services		
7.	This lease constitutes:			n of an existing l			
					es (requires a remark)		
				(requires a rema	•		135
		<del></del>		ion (requires a re	mark)		cal Petrocomo
)			Remodeling Other	OTHY		Š!	ulis Haranga darib Doseda
	a Estimated Moving Expense	ae: \$0 00		Eurnichin	ne: \$0.00   Data/Ph/	nnee: \$0 00	

IF THIS LEASE IS FOR A NEW SPACE, RELOCATION, ADDITION TO EXISTING CONFIRM THAT ALL ASSOCIATED COSTS ARE INCLUDED IN YOUR LEGISL Yes No Dec Unit	G OR REMODEL OF EXISTI ATIVELY APPROVED BUDG	NG SPACE - PLEASE SET.
Authorized Agency Signature Date	ING THE EXPENSE TO YOU	R BUDGET
For Public Works Information:  8. State of Nevada Business License Information:		
a. Nevada Business ID Number:  b. The Contractor is registered with the Nevada Secretary of State's Office as a: c. Is the Contractor Exempt from obtaining a Business License:  *If yes, please explain in exceptions section d. Is the Contractors Name the same as the Legal Entity Name?  *If no, please explain in exceptions section e. Does the Contractor have a current Nevada State Business License (SBL)?  *If no, please explain in exceptions section f. Is the Legal Entity active and in good standing with the Nevada Secretary of State of Nevada Vendor number:  T81021387	Exp: 12/31/20  LLC INC CO  YES  YES  YES  YES	
9. Compliance with NRS 331.110, Section 1, Paragraph 2:  a. I/we have considered the reasonableness of the terms of this lease, including b. I/we have considered other state leased or owned space available for use by the state leased or owned space available for use by the state leased or owned space.	<b>✓</b> YES	NO
Authorized Signature Public Works Division  For Board of Examiners  Authorized Signature  Date  Date		

	For Budget Division	Use Only,	٦
Reviewed by:	UCA	11/14/16	7
Reviewed by:		1	7
Reviewed by:			7

## FIRST AMENDMENT -

1.	Agency:	Department of Health and Human Services Aging and Disability Services Division, Early Intervention Services 3416 Goni Road, Suite D-132 Carson City, Nevada 89706 Jamie Pruneau phone: 775.687-0532 fax: 775.687-0574 email: jpruneau@adsd.nv.gov						
	Remarks:	agencies at DHHS space	this location ce, which rec	n. Early Intervent juired a new leas	ion Services is mo e.	ts and realocation of sp ving into their own spa	ce, and out of	
	Exceptions/Special notes:	Total construction costs for this project are \$20,826.64 and Early Intervention Services' portion cost, as equated based on their percentage of space occupied, is \$4,599.75.						
2.	Name of Landlord (Lessor):	TG Sheppard 1995 Family Limited Partnership						
3.	Address of Landlord:	605 West Haskell Street Winnemucca, Nevada 89445						
4.	Property contact:			r 21 Sonoma Re 75.623.1061 fax	alty shelly.wilkerson@	century21.com		
5.	Address of Lease property:		laskell Stree a, NV 8944					
	a. Square Footage:	✓ Rentable	1,080					
		Usable	1					
)	b. Cost:	cost per month	# of months in time frame	cost per year	time frame		Approximate cost per square foot	
	Increase %	\$936.36	8	\$7,490.88	February 1, 2017	' - October 31, 2017	\$0.87	
		\$955.08	12	\$11,460.96		7 - October 31, 2018	\$0.88	
		\$955.08	12		<del></del>	8 - October 31, 2019	\$0.88	
	i	\$974.19	12	\$11,690.28		19 - October 31, 2020	\$0.90	
	0%	\$974.19	12	\$11,690.28	November 1, 202	20 - October 31, 2021	\$0.90	
	2%	\$993.67	12	\$11,924.04	November 1, 202	21 - October 31, 2022	\$0.92	
	c. Total Lease Consideration	1:	68	\$65,717.40	<u>L</u>			
	d. Option to renew:	✓ Yes	<del></del>	90 Renewal	terms:	One identical term		
	e. Holdover notice:	# of Days re	quired	30 Holdover	terms:	5%/90		
	F	Five (5) yea	rs, Eight (8)	months				
	g. Pass-thrus/CAM/Taxes	✓ Landlord	☐ Tenant					
	h. Utilities:	✓ Landlord	Tenant	□ 2 day □ □ E da		Out of the Control of		
	i. Janitorial:	✓ Landlord	Tenant Landlord [	☐ 3 day ☐ 5 da Tenant	y ☐ Rural 3 day ☑ F Minor: ☑ Landio	Rural 5 day Other (see spe ord Tenant	cial notes)	
	j. Repairs: { k. Comparable Market Rate:	Major: Ŀ	Not Available/Ru	·	IVIIIOI. E Zaraic	T TENNIK	▽	
	Specific termination clause	e in lease:	· .	Breach/Default I	ack of funding		·	
	m. Lease will be paid for by A				3208	T		
6.	Purpose of the lease: [	To house Ea	arly Interven	tion Services				
_	T1 to 10 000 000 0146 4000		A		l		,	
1.	This lease constitutes:			on of an existing	iease es (requires a rem	ork)		
				ro current faciliti r (requires a rem		un)		
				ion (requires a r				
			Remodeling				W. E	
)			Other				W E	
	a Estimated Maying Evenes			Eurnichin	nge: \$0.00	Data/Phones: \$0.00		
	<ul> <li>a. Estimated Moving Expense</li> </ul>	ου, ψυ.υυ		i umam.	igs: \$0.00	Data/1 1101165. \$0.00		

2

II NO, FLEASE FROVIDE III	E APPROVED WORK PROGRAM NUMBER ADDING	THE EXPE	NSE TO YOUR BUDGET
thorized Agency Signature	Date Date		
Public Works Information:			
State of Nevada Business Lice	nse Information:		
a. Nevada Business ID Numb	er: NV19951040409 Ex	rp:	12/31/2016
	d with the Nevada Secretary of State's Office as a:	LLC 🗆	
	om obtaining a Business License:	YES	✓ NO
*If yes, please explain in ex			Freing
a. Is the Contractors Name the *If no, please explain in exc	e same as the Legal Entity Name?	✓ YES	Ŭ NO
ii iio, picase explain iii exe	options section	✓ YES	□ NO
e. Does the Contractor have a	current Nevada State Business License (SBL)?		
*If no, please explain in exc			
f. Is the Legal Entity active ang.  State of Nevada Vendor nur	d in good standing with the Nevada Secretary of States mber: T41772100	✓ YES	□ NO
Compliance with NRS 331.110,	Section 1, Paragraph 2:		
a. I/we have considered the re	asonableness of the terms of this lease, including cos	t	
		✓ YES	□ NO
<ul> <li>I/we have considered other:</li> </ul>	state leased or owned space available for use by this a		
-,		✓ YES	□ NO
(A)			•
	11-9-16		•

For Budget Division Use Only					
Reviewed by:	11/1/1/10				
Reviewed by:					
Reviewed by:					

) 1	. Agency:	Department of Health and Human Services Division of Public and Behavioral Health, Community Services 4150 Technology Way, Third Floor Carson City, Nevada 89706 Debbie Ohl 775.684.5915 Fax: 775.684.4211 dlohl@health.nv.gov Julia Peek 775.684.4192 Fax: 775.684.5999 jpeek@health.nv.gov							
	Remarks:	This lease	This lease amendment is to clarify DBPH is now assuming the lease responsibilities.						
	Exceptions/Special notes:	This lease	This lease is currently Secretary of State's Reno office, which is being backfilled by DPBH						
2.	Name of Landlord (Lessor):	STN Renta	ls LLC						
3.	Address of Landlord:	Carson City	ichards Boul v, Nevada 89 kenmeister	703	ax: 775.885.900	06			
4.	Property contact:	504 East M Carson City Brad Bonko	NAI Alliance 504 East Musser Street, Suite 202 Carson City, Nevada 89701 Brad Bonkowski 775.721.2057 Fax: 775.434.2998 brandie.llc@prodigy.net						
5.	Address of Lease property:	Reno, Neva		rkway, Suite 657	7-A				
	a. Square Footage:	Rentable Usable	2,882						
)	b. Cost:	cost per month	# of months in time frame	cost per year	time frame		cost per square foot		
	0% 3%	\$4,236.54 \$4,351.82 \$4,351.82 \$4,495.92	12 12 12 12	\$50,838.48 \$52,221.84 \$52,221.84 \$53,951.04	May 1, 2016 the May 1, 2017 the May 1, 2018 the	rough April 30, 2016 rough April 30, 2017 rough April 30, 2018 rough April 30, 2019	\$1.47 \$1.51 \$1.51 \$1.56		
	c. Total Lease Consideration	\$4,495.92	12 60	\$53,951.04 \$263,184.24	JMay 1, 2019 thi	rough April 30, 2020	\$1.56		
	d. Option to renew:	Yes		90 Renewal	terms:	One identical term			
		# of Days re		30 Holdover	terms:	5%/90			
		Five (5) year							
	g. Pass-thrus/CAM/Taxes: h. Utilities:	✓ Landlord	☐ Tenant ☐ Tenant						
	i. Janitorial:	✓ Landlord	Tenant	☐ 3 day 🗸 5 da	y Rural 3 day	Rural 5 day Other (see rer	narks)		
			✓ Landlord	Tenant	Minor: 고				
	k. Comparable Market Rate:		\$2.01 - \$2.1	0 Reno Area					
	<ol> <li>Specific termination clause</li> </ol>		-	Breach/Default I					
	m. Lease will be paid for by A					16, 3219, 3220, 3222	<u> </u>		
	· ·				Health, Commu	inity Services /			
7.	This lease constitutes:	_		n of an existing l					
					es (requires a re	mark)			
				requires a rem) ion (requires a re	•				
			A new locat Remodeling Other		amark)				
	a. Estimated moving expense	<del></del>		Fumishin	gs: N/A	Data/Phones: N/A			

A STATE OF WEIGHT AND A STATE

8. State of Nevada Business License Information:

	a.	Nevada Busilless ib Rumber: NV20101722228	Exp:	9/30/2017	
	b.	The Contractor is registered with the Nevada Secretary of State's Office as a:	LLC 🖸 I	INC CORP LLP	
	c.	is the Contractor Exempt from obtaining a Business License: .	YES	☑ NO	
		*if yes, please explain in exceptions section			
	d.	Is the Contractors Name the same as the Legal Entity Name?	✓ YES	□ NO	
		*If no, please explain in exceptions section	<u> </u>		
	e.	Does the Contractor have a current Nevada State Business License (SBL)?	✓ YES	□ NO	
		*If no, please explain in exceptions section	_		
		Is the Legal Entity active and In good standing with the Nevada Secretary of State	es		1
	f.	Office?	✓ YES	☐ NO	ļ
	g.	State of Nevada Vendor number: T27038535			
	L				
9.	Cor	mpliance with NRS 331.110, Section 1, Paragraph 2:			
	a.	I/we have considered the reasonableness of the terms of this lease, including co	ost		
				☐ NO	- 1
	b.	I/we have considered other state leased or owned space available for use by this	agency		1
مر					- !
			✓ YES	□ NO	
	-				
				<b>L</b>	
$\overline{}$	_	1)///	JE 26 3	_ 1 /	
	A.	10-25-16		100 2600	
<b>∆</b> ut	noriz	red Signature Date Sufficrized S	ignature - Agen	cy Date	
Pub	ilic V	Vorks Division, Buildings and Grounds Section	5 5-11	,	
V	sl				
100	For E	Board of Examiners ☑ YES ☐ NO			

L	For Budget Division O	se Only /
Reviewed by:		11/4
Reviewed by:		1,1
Reviewed by:		

Please Note: Dates for commencement and BOE targets are Initial estimates and may be subject to change in accordance with timeframes of returned documentation.

)1	. Agency:	Procurement 808 West Ny Carson City,	t Outreach P re Lane Nevada 897	703		email: scwoodbury@div	versifynevada.com
	Remarks:	L				th no rate increase.	
	Exceptions/Special notes:						
2.	Name of Landlord (Lessor):	Churchill Cou	ınty				
3.	Address of Landlord:	155 North Ta Fallon, Nevad		Suite 153			
4.	Property contact:	Eleanor Lock Phone: 775.4			Email: countyma	nager@churchillcounty.	org
5.	Address of Lease property:	485 West B S Fallon, Nevad					
	a. Square Footage;	Rentable  Usable	150				
	b. Cost:	cost per month	# of months in time frame	cost per yea <b>r</b>	time frame		Approximate cost per square foot
	Increase %	\$200.00	16		February 1, 201	17 - June 30, 2018	\$1.33
)	c. Total Lease Consideration	,	16	\$3,200.00		0 - 11	
1	d. Option to renew:	<del></del>	No	90 Renewal		One identical term	
	e. Holdover notice:	# of Days requ	uirea	30 Holdover	terms:	5%/90	
	f. Term: g. Pass-thrus/CAM/Taxes	One (1) year  Landlord	Tenant			<del></del>	
	g. Pass-tnrus/CAW/Taxes h. Utilities:	✓ Landlord	Tenant				
	î. Janitorial:	✓ Landlord	Tenant	☐ 3 day ☐ 5 da	Rural 3 day	Rural 5 day 🕡 Other (see spe	ecial notes)
	i. Repairs:		Landlord	Tenant	Minor: 🗸 Land		100.3)
	k. Comparable Market Rate:		Not Avallable/Ru	ural Area			
	I. Specific termination clause			Breach/Default I	ack of funding		.*-
	m. Lease will be paid for by A	gency Budget	Account No	ımber:	4867		
6.	Purpose of the lease:	To house the	Procuremer	nt Outreach Prog	ram		
7.	This lease constitutes:	V	An extension	n of an existing l	ease		
				to current facilitie		mark)	
				requires a rem		,	
				ion (requires a re			
			Remodeling		•		
			Other				
	a. Estimated Moving Expense	es: \$0.00		Furnishin	gs: \$0.00	Data/Phones: \$0.00	

IF THIS LEASE IS FOR A NEW SPACE, RELOCATION, ADDITION TO EXISTING CONFIRM THAT ALL ASSOCIATED COSTS ARE INCLUDED IN YOUR LEGISL. Yes No Dec Unit	OR REMODEL OF EX ATIVELY APPROVED E	CISTING SPACE - PLEASE BUDGET.
IF NO, PLEASE PROVIDE THE APPROVED WORK PROGRAM NUMBER ADDI	NG THE EXPENSE TO	YOUR BUDGET
Authorized Agency Signature Date		
For Public Works Information:		
8. State of Nevada Business License Information:		
a. Nevada Business ID Number:  b. The Contractor is registered with the Nevada Secretary of State's Office as a:  c. Is the Contractor Exempt from obtaining a Business License:  *If yes, please explain in exceptions section  **The Contractor Exempt from obtaining a Business License:  **The Contractor Exe	Exp: LLC   INC   VES	CORP   LP
d. Is the Contractors Name the same as the Legal Entity Name? *If no, please explain in exceptions section	<b>₹</b> YES	□ NO
<ul> <li>e. Does the Contractor have a current Nevada State Business License (SBL)?</li> <li>*If no, please explain in exceptions section</li> <li>f. Is the Legal Entity active and in good standing with the Nevada Secretary of State</li> </ul>	☐ YES	✓ NO
g. State of Nevada Vendor number.  T80904728	ales V 1L3	□ NO
9. Compliance with NRS 331.110, Section 1, Paragraph 2:		
a. I/we have considered the reasonableness of the terms of this lease, including	✓ YES	□NO
b. I/we have considered other state leased or owned space available for use by th	IS agency ✓ YES	□ NO
10-26-16 Date		
bate bate bate bate		
່ <sup>sl</sup> For Board of Examiners ☑ YES ☐ No		

For Budget Division U	se Only
eviewed by:	10 10/25/16
eviewed by:	7 7 7
eviewed by:	

Please Note: Dates for commencement and BOE targets are initial estimates and may be subject to change in accordance with timeframes of returned documentation.

			STATEW	IDE LEASE INF	DRMATION		
)1.	Agency:	1761 College Carson City, Shawnee Hu	e Parkway, S Nevada 897 ghes	06	ects 277 email: sjhughe <b>s@</b> nuc.stat	te.nv.us	
	Remarks:				n of an existing full service lease		
	Exceptions/Special notes:						=
2.	Name of Landlord (Lessor):	Tassajara Pro Thomas John phone: (775)	nson		18 email: johnsont@svn.com		
3.	Address of Landlord:				3 3 11 a		
4.	Property contact:	311 Up North Carson City, Dan Shaheer	า Carson Stre Nevada 8970 า	01	al Associates 59 email: dan.shaheen@svn.co	om	
5.	Address of Lease property:	1761 College Carson City,	•				
	a. Square Footage:	Rentable  Vusable	3,053				
)	b. Cost:	cost per month	# of months in time frame	cost per year	time frame		Approximate cost per square foot
	0% 7%	\$4,426.00 \$4,426.00 \$4,426.00 \$4,732.00 \$4,732.00	12 12 12 12 12	\$53,112.00 \$53,112.00 \$53,112.00 \$56,784.00 \$56,784.00	February 1, 2017 - January 3 <sup>o</sup> February 1, 2018 - January 3 <sup>o</sup> February 1, 2019 - January 3 <sup>o</sup> February 1, 2020 - January 3 <sup>o</sup> February 1, 2021 - January 3 <sup>o</sup>	1, 2019 1, 2020 1, 2021	\$1.44 \$1.44 \$1.44 \$1.54
	c. Total Lease Consideration	<del></del>	60	\$272,904.00	February 1, 2021 - January 31	, 2022	\$1.54
	d. Option to renew:	✓ Yes [	No	90 Renewal	terms: One identication	al term	
	e. Holdover notice:	# of Days req	uired	30 Holdover	terms: 5%/90		
	f. Term:	Five (5) year					
	<ul><li>g. Pass-thrus/CAM/Taxes</li><li>h. Utilities:</li></ul>	✓ Landlord ✓ Landlord	Tenant Tenant				
	i, Janitorial:	✓ Landlord	Tenant	3 day ✓ 5 da	y Rural 3 day Rural 5 day C	Other (see spec	cial notes)
	j. Repairs:		Landlord	Tenant	Minor: V Landlord Tena		
	k. Comparable Market Rate:		\$1.68 - \$2.0	3 Carson City Are			~
	I. Specific termination claus			Breach/Default	<del></del>		3 24
	m. Lease will be paid for by A				1005		
6.	Purpose of the lease:	To house Go	vernor's Offic	ce, Agency for N	uclear Projects		
7.	This lease constitutes:		An addition A relocation	n (requires a rem tion (requires a r	es (requires a remark) ark)		
)	a. Estimated Moving Expens	ses: \$0.00		Furnishir	ngs: \$0.00 Data/Phone	es: \$0.00	

Page 1 of 3

	IF THIS LEASE IS FOR A NEW SPACE, RELOCATION, ADDITION TO EXISTING OR R CONFIRM THAT ALL ASSOCIATED COSTS ARE INCLUDED IN YOUR LEGISLATIVED Yes No Dec Unit	EMODEL Y APPRO	OF EXISTING SOVED BUDGET.	PACE - F	LEASE
6	IF NO, PLEASE PROVIDE THE APPROVED WORK PROGRAM NUMBER ADDING TH	E EXPEN	ISE TO YOUR BL	DGET	
Au	thorized Agency Signature Date				
Fo	Public Works Information:				
8.	State of Nevada Business License Information:				
=	a. Nevada Business ID Number:  b. The Contractor is registered with the Nevada Secretary of State's Office as a: c. Is the Contractor Exempt from obtaining a Business License:  *If yes, please explain in exceptions section d. Is the Contractors Name the same as the Legal Entity Name?  *If no, please explain in exceptions section e. Does the Contractor have a current Nevada State Business License (SBL)?  *If no, please explain in exceptions section f. Is the Legal Entity active and in good standing with the Nevada Secretary of States g. State of Nevada Vendor number:  T29002561		2/28/2017 INC ☐ CORP	LP VNO NO NO NO	5
9.	Compliance with NRS 331.110, Section 1, Paragraph 2:				
	a. I/we have considered the reasonableness of the terms of this lease, including cost  b. I/we have considered other state leased or owned space available for use by this age	√YES ncy √YES		□no	
⊃ub <i>l</i>	Apprized Signature  Date  Date  Dom  For Board of Examiners  Pres No				

For Budget Division Use Only						
eviewed by:		971778		_		
eviewed by:	-	377		_		
eviewed by:						

Please Note: Dates for commencement and BOE targets are Initial estimates and may be subject to change in accordance with timeframes of returned documentation.

	Cit	alige in accordance with unicirculation	or returned decarrier	nation,		Reviewed by.	
				STATEV	IDE LEASE INF	ORMATION	
1.	Αç	gency:	Nevada Dep General Ser				1
			333 West Ny				
			Carson City,		C 100		
			Tammy Trio				
				3 Fax 775.68	34.3232 ttrio@dp	os.state.nv.us	
	Re	emarks:	Leasing Sen filled by P&P	vices negotia . This lease	ted this new loca includes extensiv	ition to relocate GSD from State property re tenant improvements.	, which will be back
	Ex	cceptions/Special notes:	DPS Janitori Anticipated II		er 15, 2016; Antic	ipated BOE December 13, 2016	
2.	Na	ame of Landlord (Lessor):	Park Flaming	jo LP			
3	Ad	Idress of Landlord:	9420 Wilshire	e Boulevard.	4th Floor	<del></del>	
٠.			Beverly Hills,				
			Michael Dani				
			310.300.410	0 fax 310.30	0.4101 Michael	@omninet.com	
4.	Pro	operty contact:	c/o Omninet		nagement		
			Andrea Costa				
			310.300.410				
5.	Ad	dress of Lease property:	2080 East Fla		d, Suite 118		
			Las Vegas, N	10 09119			
	a.	Square Footage:	☑ Rentable	0.707			
			Usable	2,727			
	b.	Cost:	cost per	# of	cost per year	time frame	Actual
			month	months in time frame			cost per square
				Lime traine			foot
)	Inc	rease %	\$5,044.95	12	\$60,539.40	Months 1 - 12	\$1.85
						Anticipated Start April 1, 2017 -	700
			\$5,208.57	12	\$62,502.84	Months 13 - 24	\$1.91
			\$5,344.92	12	\$64,139.04	Months 25 - 36	\$1.96
			\$5,508.54	12	\$66,102.48	Months 37 - 48	\$2.02
			\$5,672.16	12	\$68,065.92	Months 49 - 60	\$2.08
		370	\$5,835.78	12	\$70,029.36	Months 61 - 72  Anticipated End - March 31, 2023	\$2.14
	C.	Total Lease Consideration	L 1:	72	\$391,379.04	Andelpated End - Walch 51, 2025	
	d.	Option to renew:	☑ Yes [	] No	9 mo Renewal	terms: One Identical Term	
		Holdover notice:	# of Days req	uired	30 Holdover		
	f.	Term:	Six (6) Years				
	g.	Pass-thrus/CAM/Taxes	✓ Landlord	☐ Tenant			
	h.	Utilities:	✓ Landlord	☐ Tenant			
		Janitorial:	✓ Landlord	Tenant	☐ 3 day ☑ 5 day		ecial notes)
		Repairs:		Landlord	Tenant	Minor:	
		Comparable Market Rate:			Brooch/Dofoult		~
		Specific termination clause Lease will be paid for by A			Breach/Default I	4709	
2						, General Services Division	
პ. 7							
	ini	s lease constitutes:			n of an existing	ease es (requires a remark)	
					io current raciiti i (requires a rem		
					ion (requires a rem		
				Remodeling			
				Other	,,		

Furnishings: \$20,000.00

a. Estimated Moving Expenses: \$5,000.00

Data/Phones: \$7,000,00

	IF THIS LEASE IS FOR A NEW SPACE, RELOCATION, ADDITION TO EXISTING OR F CONFIRM THAT ALL ASSOCIATED COSTS ARE INCLUDED IN YOUR LEGISLATIVE Yes No Dec Unit	REMODEL LY APPRO	OF EXISTING SPACE - F IVED BUDGET.	PLEASE
	IF NO, PLEASE PROVIDE THE APPROVED WORK PROGRAM NUMBER ADDING THE	E EXPENS	SE TO YOUR BUDGET	
Auf	horized Agency Signature Date			
For	Public Works Information:			
8.	State of Nevada Business License Information:			
	a. Nevada Business ID Number: NV20101138228 Ex		2/28/2017	8
	<ul> <li>b. The Contractor is registered with the Nevada Secretary of State's Office as a:</li> <li>c. Is the Contractor Exempt from obtaining a Business License:</li> <li>*If yes, please explain in exceptions section</li> </ul>	LLC  YES	INC CORP LP	V
- 1	d. Is the Contractors Name the same as the Legal Entity Name? *If no, please explain in exceptions section	✓ YES	□ NO	
-	e. Does the Contractor have a current Nevada State Business License (SBL)?  *If no, please explain in exceptions section	✓ YES	□NO	
- 1	Is the Legal Entity active and in good standing with the Nevada Secretary of States  G. State of Nevada Vendor number: T29023573	✓ YES	□ NO	
9. (	Compliance with NRS 331.110, Section 1, Paragraph 2:			
á	a. I/we have considered the reasonableness of the terms of this lease, including cost	✓ YES	□ NO	
ŀ	<ul> <li>i. I/we have considered other state leased or owned space available for use by this age</li> </ul>	ncy YES	□ NO	
	orized Signature ic Works Division			
4	For Board of Examiners			

Please Note: Dates for commencement and BOE targets are Initial estimates and may be subject to change in accordance with timeframes of returned documentation.

For Budget Division Use Only					
Reviewed by:	\$2.5				
Reviewed by:					
Reviewed by:					

#### STATEWIDE LEASE INFORMATION

1	. Agency:	1951 idaho S Elko, Nevada	Nevada Department of Transportation, Construction Crew 908 1951 Idaho Street Elko, Nevada 89801 Sandy Spencer (775) 777-2700, fax: (775) 777-2705, email: sspencer@dot.state.nv.us				
	Remarks:	This lease wi	Il extend the	lease terms by 1	2 months to house th	ne NDOT Crew #908	3.
	Exceptions/Special notes:	Minimum jani	torial will rer	nain in effect to b	e paid by Tenant.		
2.	Name of Landlord (Lessor):	Wells Propar	ne, Inc.				
3.	Address of Landlord:		P.O. Box 485 338 Easy Street Wells, Nevada 89835				
4.	Property contact:	Mike Eriksen Office: (775) mikeerik@gm	752-3421, f	ax: (775) 752-312 :e@wellspropane	.4, cell: (775) 753-28 .net	53	
5.	Address of Lease property:	899 Humbold Wells, Nevad					
	a. Square Footage:	Rentable  Usable	2,160				
	b. Cost:	cost per month	# of months in time frame	cost per year	time frame		Approximate cost per square foot
	c. Total Lease Consideration	\$1,650.00	12 12	\$19,800.00 \$19,800.00	March 1, 2017 - Fel	oruary 28, 2018	\$0.76
6. 7.	f. Term: g. Pass-thrus/CAM/Taxes h. Utilities: i. Janitorial: j. Repairs: k. Comparable Market Rate: l. Specific termination clause m. Lease will be paid for by A	# of Days required One (1) year  I Landlord  Landlord  Major:  in lease: gency Budget  To house the	Tenant Tenant Tenant Tenant Tenant Tenant Account Number Account Number An extension A relocation	Breach/Default lander:  #908  on of an existing lander to current facilities  (requires a remaision (requires a re	Rural 3 day Rura  Rural 3 day Rura  Minor: Landlord  ack of funding  4660  ease es (requires a remark  ark)	ne identical term %/90  I 5 day  Other (see spec	cial notes)
	a. Estimated Moving Expense	es: \$0.00		Furnishin	gs: \$0.00 D	ata/Phones: \$0.00	

1) LOI (

Yes No Dec Unit			
IF NO, PLEASE PROVIDE THE APPROVED WORK	PROGRAM NUMBER ADDING THE	E EXPENSE	TO YOUR BUDGET
— DocuSigned by:			
Rudy may in			
Authorized Agency Signature 1846/20	16		
For Public Works Information:			
FOI Public Works information.			
8. State of Nevada Business License Information:			
a. Nevada Business ID Number: NV19791			7/31/2017
<ul> <li>b. The Contractor is registered with the Nevada Secr</li> <li>c. Is the Contractor Exempt from obtaining a Busines</li> </ul>		LLC   IN	C C CORP D LP D
*If yes, please explain in exceptions section			E 110
d. Is the Contractors Name the same as the Legal Er *If no, please explain in exceptions section	tity Name?	☑ YES	□ NO
e. Does the Contractor have a current Nevada State	3usiness License (SBL)?	✓ YES	□ NO
*If no, please explain in exceptions section  f. Is the Legal Entity active and in good standing with	the Neveda Coeratory of Ctator	[기 YES	□ vo
f. Is the Legal Entity active and in good standing with g. State of Nevada Vendor number: PUR0004	•	[A] 1E2	□ NO
	<u>?</u> :		
9. Compliance with NRS 331.110, Section 1, Paragraph			
			□ NO
Compliance with NRS 331.110, Section 1, Paragraph     a. I/we have considered the reasonableness of the to	arms of this lease, including cost	✓ YES	L J NO
	_	псу	<del></del>
	_		□ NO
a. I/we have considered the reasonableness of the to	_	псу	<del></del>
a. I/we have considered the reasonableness of the to     b. I/we have considered other state leased or owned	space available for use by this ager	псу	<del></del>
a. I/we have considered the reasonableness of the to     b. I/we have considered other state leased or owned	_	псу	<del></del>

		-			1717	
	For Bud	get Divi	sion U	se Only		
Reviewed by:	,	_	7			_
Reviewed by:		-	060			_
Reviewed by:		-	על			_

Please Note: Dates for commencement and BOE targets are initial estimates and may be subject to change in accordance with timeframes of returned documentation.

Department of Wildlife				STATEV	VIDE LEASE INFO	DRMATION	
Reno, Nevada 89502 Contacts Bob Haughlan Phone: 775.688.1580 Fax: 775.688.1207 Email: bhaughian@ndow.org  Remarks:  This amends the square footage and rent amounts for October 10, 2016, through the end of the lease, June 30, 2017.  Exceptions/Special notes:  Eureka County needed prior space, so they relocated the agency to a smaller office within the same building.  Name of Landlord (Lessor):  Eureka County needed prior space, so they relocated the agency to a smaller office within the same building.  Public Works Department PO Box 714 Eureka County  Address of Landlord:  Poblic Works Department PO Box 714 Eureka, Nevada 89316  Theodore Beutel, Esq. Phone: 775.237.5315 Fax: 775.237.6005 Email: tbeutel@eurekanv.org  Eureka County Courthouse 10 South Main Street Eureka, Nevada 88316  Eureka County Courthouse 10 South Main Street Eureka, Nevada 88316  Increase %  \$346.02 21 days \$348.02 October 10, 2016 - October 31, 2016 \$125  C. Total Lease Consideration:  8 \$44.10.00 November 1, 2016 - June 30, 2017 \$125  C. Total Lease Consideration:  8 \$4.410.00 November 1, 2016 - June 30, 2017 \$125  C. Total Lease Consideration:  8 \$4.48.02 October 10, 2016 - October 31, 2016 \$125  C. Total Lease Consideration:  8 \$4.48.02 October 10, 2016 - October 31, 2016 \$125  C. Total Lease Consideration:  8 \$4.48.02 October 10, 2016 - October 31, 2016 \$125  C. Total Lease Consideration:  8 \$4.48.02 October 10, 2016 - October 31, 2016 \$125  C. Total Lease Consideration:  8 \$4.48.02 October 10, 2016 - October 31, 2016 \$125  C. Total Lease Consideration:  8 \$4.49.02 October 10, 2016 - October 31, 2016 \$125  C. Total Lease Consideration:  8 \$4.49.02 October 10, 2016 - October 31, 2016 \$125  C. Total Lease Consideration:  8 \$4.49.02 October 10, 2016 - October 31, 2016 \$125  C. Total Lease Consideration:  8 \$4.49.02 October 10, 2016 - October 31, 2016 \$125  C. Total Lease Consideration:  9 Yes No 90 Renewal terms: One identical term  10 Option to renew:  10 Juniorio Terent  10 Juniorio Terent  10 Juniorio Terent  10 Juniorio Terent  10 Juni	)1.	. Agency:					
Contact: Bob Hauphlan Phone: 775.688.1580 Fax: 775.688.1207 Email: bhaughian@ndow.org  Remarks: This amends the square footage and rent amounts for October 10, 2016, through the end of the lease, June 30, 2017.  Exceptions/Special notes: Eureka County needed prior space, so they relocated the agency to a smaller office within the same building.  2. Name of Landlord (Lessor): 3. Address of Landlord: Public Works Department PO Box 714 Eureka, Nevada 89316  4. Property contact: Theodore Beutel, Esq. Phone: 775.237.5315 Fax: 775.237.6005 Email: theutel@eurekanv.org  5. Address of Lease property: Eureka County South Main Street Eureka, Nevada 89316  a. Square Footage: Oost per # of month in fine frame Oost per wear time frame Increase %  \$348.02 21 days \$348.02 October 10, 2016 - October 31, 2016 \$1.25  \$13.75 8 \$4.110.00 November 1, 2016 - June 30, 2017 \$1.25  c. Total Lease Consideration: 6. Option to renew: 9. Holdover notice: 10. Tarm: 9. Pass-thrus/CAM/Taxes 10. Utilities: 10. Jandbord   Tenant	-				D-137		
Phone, 775.688.1580 Fax. 775.688.1207 Email: bhaughian@ndow.org			1 '				
Remarks:    This amends the square footage and rent amounts for October 10, 2016, through the end of the lease, June 30, 2017.   Eureka County needed prior space, so they relocated the agency to a smaller office within the same building.   2. Name of Landlord (Lessor):   Sureka County							
June 30, 2017.			Phone: 775.0	388.1580 Fa	ex: 775.688.1207	Email: bhaughian@ndow.org	
same bullding.  2. Name of Landlord (Lessor):    Eureka County		Remarks:			footage and rent	amounts for October 10, 2016, through t	he end of the lease,
3. Address of Landlord: Public Works Department PO Box 714 Eureka, Nevada 89316  4. Property contact: Theodore Beutel, Esq. Phone: 775.237.5315 Fax: 775.237.6005 Email: tbeutel@eurekanv.org  5. Address of Lease property: Eureka County Courthouse 10 South Main Street Eureka, Nevada 89316  a. Square Footage: Dusble 411  b. Cost:  Cost per # of months in time frame  Increase %  \$348.02 21 days \$348.02 October 10, 2016 - October 31, 2016 \$1.25 \$513.75 8 \$4,110.00 November 1, 2016 - June 30, 2017 \$1.25  c. Total Lease Consideration: B \$4,458.02  Coption to renew: Holdover notice: F. Term: Per No 90 Renewal terms: Deficit General Consideration: F. Term: Deficit General Complete Com		Exceptions/Special notes:	Eureka Cou same buildi	nty needed ng.	prior space, so	they relocated the agency to a smaller	office within the
PO Box 714   Eureka, Nevada 89316   Theodore Beutel, Esq.   Phone: 775.237.5315   Fax: 775.237.6005   Email: tbeutel@eurekanv.org	2.	Name of Landlord (Lessor):	Eureka Cour	ity			
Eureka, Nevada 89316  Theodore Beutel, Esq. Phone: 775.237.5005 Email: tbeutel@eurekanv.org  Eureka County Courthouse 10 South Main Street Eureka, Nevada 89316  Zemetable Usable 411  b. Cost: cost per # of month months in time frame  Increase % \$348.02 21 days \$348.02 October 10, 2016 - October 31, 2016 \$1.25  c. Total Lease Consideration: 8 \$4,458.02  d. Option to renew: 9 Yes No 90 Renewal terms: One identical term e. Holdover notice: # of Days required 30 Holdover terms: 5%/50  f. Term: Eight (3) months, twenty one (21) days g. Pass-thrus/CAM/Taxes h. Utilities:   Janitorial:   Ja	3.	Address of Landlord:		Departmen	t		
4. Properly contact: Theodore Beutel, Esq. Phone: 775.237.6005 Email: tbeutel@eurekanv.org  5. Address of Lease properly: Eureka County Courthouse 10 South Main Street Eureka, Nevada 89316  a. Square Footage: State Cost Per # of month months in time frame				ada 89316			
Phone: 775.237.5315 Fax: 776.237.6005 Email: tbeutel@eurekanv.org  Eureka Country Courthouse 10 South Main Street Eureka, Nevada 89316  a. Square Footage:    Satistic   Satisti	Δ	Property contact:					
Eureka County Courthouse 10 South Main Street Eureka, Nevada 89316  a. Square Footage:    Description   Sale   Sal	٦.	1 Toperty Contact.			ex: 775 237 6005	Email: theutel@eurekany.org	
a. Square Footage:    Description   Square   Squ						Email: boatci@curokariv.org	
Eureka, Nevada 89316    January Footage:   January	5.	Address of Lease property:	1	-	se		
a. Square Footage:  b. Cost:    Usable   411			1				1
b. Cost:    Cost per   # of   Cost per year   time frame   Cost per square foot			✓ Rentable				
Increase %  \$348.02		a. Square Footage:	Usable	411			
Increase %  \$348.02		b. Cost:	cost per	# of	cost per vear	time frame	Actual
Increase %  \$348.02				1	Joseph Jour		
Increase %  \$348.02				time frame			
\$513.75			1				
c. Total Lease Consideration:  8 \$4,110.00   November 1, 2016 - June 30, 2017   \$1.25  c. Total Lease Consideration:  8 \$4,458.02   St.458.02   St.458	)	Increase %		21 days	\$348.02	October 10, 2016 - October 31, 2016	\$1.25
d. Option to renew:  e. Holdover notice: # of Days required 30 Holdover terms: 5%/90  f. Term:	1		\$513.75			November 1, 2016 - June 30, 2017	
e. Holdover notice: f. Term: g. Pass-thrus/CAM/Taxes h. Utilities: i. Janitorial: j. Repairs: k. Comparable Market Rate: l. Specific termination clause in lease: m. Lease will be paid for by Agency Budget Account Number: Major:  Janitorial: An extension of an existing lease An addition to current facilities (requires a remark) A reword and requires a remark) Remodeling only  Other  # of Days required 30 Holdover terms: 5%/90  # Rural 5 day		c. Total Lease Consideration		8	\$4,458.02		
f. Term: g. Pass-thrus/CAM/Taxes h. Utilities: i. Janitorial: j. Repairs: k. Comparable Market Rate: l. Specific termination clause in lease: m. Lease will be paid for by Agency Budget Account Number:  6. Purpose of the lease: To house the Nevada Department of Wildlife 7. This lease constitutes:  An extension of an existing lease An addition to current facilities (requires a remark) A relocation (requires a remark) Remodeling only Other		d. Option to renew:	✓ Yes [	No			
g. Pass-thrus/CAM/Taxes h. Utilities: i. Janitorial: j. Repairs: k. Comparable Market Rate: l. Specific termination clause in lease: m. Lease will be paid for by Agency Budget Account Number: 6. Purpose of the lease: 7. This lease constitutes:    An extension of an existing lease   An addition to current facilities (requires a remark)   A relocation (requires a remark)   A new location (requires a remark)   Clandlord		e. Holdover notice:			110100101	terms: 5%/90	
h. Utilities: i. Janitorial: j. Repairs: k. Comparable Market Rate: l. Specific termination clause in lease: m. Lease will be paid for by Agency Budget Account Number:  6. Purpose of the lease: To house the Nevada Department of Wildlife To house the Nevada Department facilities (requires a remark) A relocation (requires a remark) Rural 3 day		**			one (21) days	· · · · · · · · · · · · · · · · · · ·	
i. Janitorial:  j. Repairs:  Major:  Landlord  Tenant  Minor:  Landlord  Tenant  Minor  Tenant  Andlord  Tenant  Minor  Tenant  Andlord  Tenant  Andlord  Tenant  Minor  Tenan		J		_=			
j. Repairs:							
k. Comparable Market Rate:  Not available/Rural Area  Not available/Ru							
I. Specific termination clause in lease: m. Lease will be paid for by Agency Budget Account Number:  [Author Specific termination clause in lease: m. Lease will be paid for by Agency Budget Account Number:  [Author Specific termination clause in lease: [Author Specific termination clause Breach/Default lack of funding [Author Specific Termination clause Breach/Default		•			<del> </del>	Wilnor: 🖸 Landiord 📗 Tenant	
m. Lease will be paid for by Agency Budget Account Number:  4461  6. Purpose of the lease:  To house the Nevada Department of Wildlife  7. This lease constitutes:  An extension of an existing lease  An addition to current facilities (requires a remark)  A relocation (requires a remark)  A new location (requires a remark)  Remodeling only  Other							
6. Purpose of the lease:  To house the Nevada Department of Wildlife  7. This lease constitutes:  An extension of an existing lease  An addition to current facilities (requires a remark)  A relocation (requires a remark)  A new location (requires a remark)  Remodeling only  Other			Agency Budget Account Number: 4461				
7. This lease constitutes:  An extension of an existing lease  An addition to current facilities (requires a remark)  A relocation (requires a remark)  A new location (requires a remark)  Remodeling only  Other	_	•				<u></u>	
<ul> <li>□ An addition to current facilities (requires a remark)</li> <li>□ A relocation (requires a remark)</li> <li>□ A new location (requires a remark)</li> <li>□ Remodeling only</li> <li>☑ Other</li> </ul>		'				······································	
<ul> <li>□ A relocation (requires a remark)</li> <li>□ A new location (requires a remark)</li> <li>□ Remodeling only</li> <li>□ Other</li> </ul>	7.	This lease constitutes:					
☐ A new location (requires a remark) ☐ Remodeling only ☐ Other						• •	
☐ Remodeling only ☐ Other						•	
☑ Other						emark)	
					gonly		
a. Estimated Moving Expenses: \$0.00 Furnishings: \$0.00 Data/Phones: \$0.00			~	Other			
		a. Estimated Moving Expens	es: \$0.00		Furnishin	gs: \$0.00 Data/Phones: \$0.00	

Yes Y No Dec Unit  IF NO, PLEASE PROVIDE THE APPROVED WORK PROGRAM NUMBER ADDING T	HE EXPEN	SE TO YOUR BUDGET	
horized Agency Signature Date			
Public Works Information:			
State of Nevada Business License Information:			
a. Nevada Business ID Number: EXEMPT E	xp:		
c. The Contractor is registered with the Nevada Secretary of State's Office as a:		INC CORP LP	
c. Is the Contractor Exempt from obtaining a Business License:	✓ YES	□ NO	
*If yes, please explain in exceptions section  d. Is the Contractors Name the same as the Legal Entity Name?		F-1	
i. Is the Contractors Name the same as the Legal Entity Name?  *If no, please explain in exceptions section	✓ YES	□ NO	
e. Does the Contractor have a current Nevada State Business License (SBL)?	YES	√ NO	
*If no, please explain in exceptions section	<u> </u>	Ŭ NO	
Is the Legal Entity active and in good standing with the Nevada Secretary of States	✓ YES	□ NO	
State of Nevada Vendor number: T80975988			
Compliance with NRS 331.110, Section 1, Paragraph 2:			
nompliance with Nixo 331.110, decitor 1, 1 aragraph 2.			
. I/we have considered the reasonableness of the terms of this lease, including cost			
	✓ YES	□ NO	
. I/we have considered other state leased or owned space available for use by this ag			
	✓ YES	□ NO	
1 in the second			
10.76-16  Scized Signature  Date			



## **NEVADA DEPARTMENT OF WILDLIFE**

1100 Valley Road • Reno, Nevada 89512 (775) 688-1500 Fax (775) 688-1595

# RETROACTIVE BOE CONTRACT APPROVAL REQUEST

Date:

November 30, 2016

To:

Deanne Wendell, Management Analyst 2

From:

Robert Haughian

Subject:

Request for Retroactive Lease Start Date for NDOW's Eureka Office

Even though we have an existing lease for our Eureka office, valid through June 30, 2017, B&G's Leasing Services contacted me on Monday, September 26, 2016, informing us that Eureka County Public Works wanted us to vacate the office by Saturday, October 1<sup>st</sup>. This was less than 5 days notice. The office was located in the Eureka County Courthouse. Public Works needed the office and had identified an alternate office for our use. It took several days before we determined the suitability alternate of the new office, and we eventually occupied that new office October 10<sup>th</sup>.

On this same day, October 10<sup>th</sup>, I also informed Leasing Services that we had taken possession (occupancy) of the new office, with the understanding that Leasing Services would handle the remaining administrative steps to establish the new lease.

Thank you for your assistance in this matter. If you have any questions please call me at (775) 688-1580.