



STATE OF NEVADA

Board of Examiners Meeting



VOLUME I

Agenda
Detailed Agenda
Action Items
Leases
Contracts
Master Service Agreements
Information Items

Laxalt Building, Second Floor Chambers
401 N. Carson St.
Carson City, Nevada
April 12, 2016 10:00 AM

POST

*** NOTICE OF PUBLIC MEETING ***

BOARD OF EXAMINERS

LOCATION: 2nd Floor Chambers of the Laxalt Building
401 N. Carson Street
Carson City, Nevada 89701

VIDEOCONFERENCE: Grant Sawyer Building
555 E. Washington Avenue, Ste. 5100
Las Vegas, Nevada 89101

DATE AND TIME: April 12, 2016 at 10:00 a.m.

Below is an agenda of all items to be considered. **Action will be taken on items preceded by an asterisk (*).** Items on the agenda may be taken out of the order presented, items may be combined for consideration by the public body; and items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

AGENDA

1. **PUBLIC COMMENTS**
- *2. **FOR POSSIBLE ACTION – APPROVAL OF THE MARCH 8, 2016 BOARD OF EXAMINERS’ MEETING MINUTES**
- *3. **FOR POSSIBLE ACTION – APPROVAL FOR STATE VEHICLE PURCHASES**

Pursuant to NRS 334.010, no automobile may be purchased by any department, office, bureau, officer or employee of the state without prior written consent of the state Board of Examiners.

AGENCY NAME	# OF VEHICLES	NOT TO EXCEED
Department of Administration – Fleet Services	1	\$28,280
Department of Administration – Public Works – Buildings and Grounds	1	\$5,115
Department of Conservation and Natural Resources – Environmental Protection	1	\$35,110
Department of Corrections	1	\$27,970
Department of Public Safety – Parole and Probation	2	\$4,950
Total	6	\$101,425

***4. FOR POSSIBLE ACTION – AUTHORIZATION TO CONTRACT WITH A CURRENT AND/OR FORMER EMPLOYEE**

A. Department of Administration – Purchasing

Pursuant to NRS 333.705, subsection 1, the division requests authority to contract with Tara Hayes, a former Correctional Officer, to provide uniformed security guard services through AlliedBarton Security Services.

B. Department of Health and Human Services – Aging and Disability Services

Pursuant to NRS 333.705, subsection 1, the division requests authority to contract with Erin Gardner who is currently employed with the Department of Public Safety, Highway Patrol.

C. Department of Transportation

Pursuant to NRS 333.705, subsection 1, the department requests authority to contract with Mr. James Ceragioli who has contracted with the prime consulting firm, CA Group. CA Group has been selected through the RFP process to produce plans, specifications and estimates to construct numerous ADA improvements statewide and would like to utilize Mr. Ceragioli on these projects.

D. Department of Transportation

Pursuant to NRS 333.705, subsection 1, the department requests authority to contract with retired NHP Major J. Pat Gallagher. Major Gallagher will be employed by Parsons’s Transportation Group supporting the Facilitation Services for Nevada Traffic Incident Management Coalitions contract.

***5. FOR POSSIBLE ACTION – AUTHORIZATION TO CONTRACT WITH A CURRENT AND/OR FORMER EMPLOYEE**

A. Department of Health and Human Services – Public and Behavioral Health

Pursuant to NRS 333.705, subsection 4, the division seeks a favorable recommendation regarding the division’s determination to use the emergency provision to contract with a current Psychiatrist at the University of Nevada School of Medicine from December 23, 2015 through April 22, 2016 to provide independent medical examiner competence to stand trial evaluations for individuals at the Southern Nevada Adult Mental Health Services inpatient forensic unit on an as needed basis.

B. Department of Health and Human Services – Public and Behavioral Health

Pursuant to NRS 333.705, subsection 4, the division seeks a favorable recommendation regarding the division’s determination to use the emergency provision to contract with a current Director and Associate Professor in Residence, Department of Psychology at the University of Nevada, Las Vegas from February 11, 2016 through May 31, 2016 to provide competency evaluations and neuropsychological evaluations to determine competency status for individuals at the Southern Nevada Adult Mental Health Services forensic unit on an as needed basis.

- *6. FOR POSSIBLE ACTION – APPROVAL TO PAY A CASH SETTLEMENT**
Pursuant to Article 5, Section 21 of the Nevada Constitution, the State Board of Examiners may approve, settle or deny any claim or action against the State, any of its agencies or any of its present or former officers, employees, immune contractors or State Legislators.

A. Department of Transportation – Administration - \$190,794

The department requests settlement approval in the total amount of \$190,794 to fully resolve an eminent domain action to acquire two parcels of real property owned by Lisa Su, located on Silver Avenue in Las Vegas for Project NEON. NDOT previously deposited \$309,206 with the Court for a right of occupancy. NDOT now requests an additional \$190,794 to resolve the action. Approval of the additional amount of \$190,794 would bring the total to \$500,000.

- *7. FOR POSSIBLE ACTION – REQUEST FOR GENERAL FUND ALLOCATION FROM THE INTERIM FINANCE COMMITTEE CONTINGENCY ACCOUNT**

A. Department of Motor Vehicles – Field Services - \$38,317

Pursuant to NRS 353.268, the department requests an allocation of \$38,317 from the Interim Finance Contingency Account to fund the Voter Registration category to implement new forms to bring the agency into compliance with the National Voter Registration Act. ***This request is contingent upon Interim Finance Committee’s approval of a pending action item.**

- *8. FOR POSSIBLE ACTION – LEASES ([Attached as Exhibit 1](#))**

- *9. FOR POSSIBLE ACTION – CONTRACTS ([Attached as Exhibit 2](#))**

- *10. FOR POSSIBLE ACTION – MASTER SERVICE AGREEMENT ([Attached as Exhibit 3](#))**

- 11. CONTRACTS APPROVED BY THE CLERK OF THE BOARD ([Attached as Exhibit 4](#)) - INFORMATION ITEM**

Pursuant to NRS 333.700, subsection 7 (a), the Clerk of the Board may approve all contract transactions for amounts less than \$50,000. Per direction from the August 13, 2013 meeting of the Board of Examiners, the Board wished to receive an informational item listing all approvals applicable to the new threshold (\$10,000 – \$49,999). Attached is a list of all applicable approvals for contracts and amendments approved from February 16, 2016 through March 21, 2016.

12. INFORMATION ITEM

A. Governor's Finance Office – Budget Division

The Governor's Finance Office, Budget Division presents a reconciled fund balance report for the Tort Claim Fund, Statutory Contingency Account, Stale Claims Account, Emergency Account, Disaster Relief Account, Interim Finance Committee (IFC) Unrestricted Contingency Funds and IFC Restricted Contingency Funds as of March 15, 2016. Below is the available balance for each account.

Tort Claim Fund	\$ 5,528,124.53
Statutory Contingency Account	\$ 2,097,445.89
Stale Claims Account	\$ 2,372,325.70
Emergency Account	\$ 279,841.00
Disaster Relief Account	\$ 6,733,830.45
IFC Unrestricted Contingency Fund General Fund	\$13,674,374.93

13. BOARD MEMBERS' COMMENTS/PUBLIC COMMENTS

*14. FOR POSSIBLE ACTION – ADJOURNMENT

Notice of this meeting was posted in the following locations:

Blasdel Building, 209 E. Musser St., Carson City, NV

Capitol Building, 101 N. Carson St., Carson City, NV

Legislative Building, 401 N. Carson St., Carson City, NV

Nevada State Library and Archives, 100 Stewart Street, Carson City, NV

Notice of this meeting was emailed for posting to the following location:

Capitol Police, Grant Sawyer State Office Building, 555 E. Washington Ave, Las Vegas, NV

Capitolpolice-lasvegas@dps.state.nv.us

Notice of this meeting was posted on the following websites:

<http://budget.nv.gov/Meetings>

<https://notice.nv.gov/>

Supporting material for this meeting may be requested from Director Wells at (775) 684-0222 or budget@finance.nv.gov, and is available at the Governor's Finance Office, 209 E. Musser St. Room 200 Carson City, NV 89701. We are pleased to make reasonable accommodations for members of the public who are disabled and would like to attend the meeting. If special arrangements for the meeting are required, please notify the Governor's Finance Office at least one working day before the meeting at (775) 684-0222 or you can fax your request to (775) 684-0260.

LEASES

BOE #	LESSEE	LESSOR	AMOUNT
1.	Department of Health and Human Services – Aging and Disability Services	FNT Corporation	\$1,185,240
	Lease Description: This is a new lease to relocate the agency. Term of Lease: 02/01/2016 – 1/31/2021 Located in Reno		
2.	Department of Health and Human Services – Division of Public and Behavioral Health – Rural Clinics	Nye County Commissioners	\$23,620
	Lease Description: This is a new lease to relocate the agency. Term of Lease: 05/01/2016 – 4/30/2019 Located in Tonopah		
3.	Department of Public Safety – Highway Patrol – Investigations	Rennell A. Barney DBA Barney Rentals	\$337,364
	Lease Description: This is an extension to an existing lease to house the Nevada Highway Patrol and Division of Investigations. Term of Lease: 05/01/2016 – 4/30/2021 Located in Ely		

CONTRACTS

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
1.	030	ATTORNEY GENERAL'S OFFICE - TORT CLAIM FUND	RESOLUTION ECONOMICS, LLC	OTHER: TORT CLAIM FUND	\$205,000	
	Contract Description:	This is the first amendment to the original contract to provide consulting services in the case Walden, et al. v. The State of Nevada. This contract provides ongoing litigation support, including economic review and analysis, as well as testimony in regards to the economic analysis in defense of this lawsuit against the State. This amendment increases the contract amount from \$45,000 to \$250,000 due to significantly more work required within a shortened time frame from what was originally anticipated.				
	Term of Contract:	12/01/2015 - 12/31/2018	Contract # 17379			
2.	040	SECRETARY OF STATE'S OFFICE - HELP AMERICA VOTE ACT ELECTIONS ACCOUNT	DOMINION VOTING SYSTEMS, INC.	FEDERAL	\$1,020,000	Exempt
	Contract Description:	This is a new contract to continue to meet federal requirements set forth in the Help America Vote Act of 2002, specifically Section 301, which requires the use of correctable and verifiable voting systems that notify voters of selection errors. This contract provides for the purchase of new and replacement equipment and to ensure ongoing custom support and maintenance since the equipment is used exclusively statewide for all federal and state elections.				
	Term of Contract:	03/08/2016 - 08/15/2017	Contract # 17528			
3.	089	DEPARTMENT OF ADMINISTRATION - HEARINGS AND APPEALS	NEVADA STATE BOARD OF COSMETOLOGY	OTHER: REVENUE	\$100,000	
	Contract Description:	This is a new revenue contract to provide hearing officers for the resolution of cases involving NRS 644 and NAC 644.				
	Term of Contract:	Upon Approval - 01/31/2020	Contract # 17565			
4.	102	GOVERNOR'S OFFICE OF ECONOMIC DEVELOPMENT	HOBBS ONG & ASSOCIATES, INC.	GENERAL	\$75,000	
	Contract Description:	This is a new contract to provide consulting services for financing certain public projects including a potential bond issuance.				
	Term of Contract:	Upon Approval - 06/30/2018	Contract # 17556			
5.	102	GOVERNOR'S OFFICE OF ECONOMIC DEVELOPMENT - NEVADA FILM OFFICE	WAYLAY DESIGN, LLC	OTHER: LODGING TAX - TRANSFER FROM TOURISM	\$79,500	
	Contract Description:	This is a new contract for marketing services.				
	Term of Contract:	Upon Approval - 06/30/2017	Contract # 17563			
6.	240	DEPARTMENT OF VETERANS SERVICES - VETERANS' HOME ACCOUNT	MEDICAID SERVICES OF CLARK COUNTY, LLC	OTHER: PRIVATE/COUNTY 35% FEDERAL 65%	\$88,440	
	Contract Description:	This is the second amendment to the original contract which provides Medicaid application assistance services. This amendment increases the maximum amount from \$86,849 to \$175,289 due to the increased need for these services.				
	Term of Contract:	04/30/2015 - 04/30/2017	Contract # 16594			
7.	300	DEPARTMENT OF EDUCATION - OTHER STATE EDUCATION PROGRAMS	OPPORTUNITY 180	GENERAL	\$10,000,000	FORMER EMPLOYEE
	Contract Description:	This is a new contract to provide a matching grant to aid in the establishment and operation of high quality charter schools to serve pupils who live in poverty and the recruitment and development of people to assume leadership roles in the formation and operation of those high quality charter schools.				
	Term of Contract:	Upon Approval - 06/30/2019	Contract # 17557			
8.	300	DEPARTMENT OF EDUCATION - EDUCATOR LICENSURE	ACS VENTURES, LLC	FEE: EDUCATOR LICENSURE FEES	\$58,000	
	Contract Description:	This is a new contract to provide a comprehensive study of the state's educator licensing requirements.				
	Term of Contract:	Upon Approval - 12/31/2016	Contract # 17552			

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
9.	300	DEPARTMENT OF EDUCATION - STUDENT AND SCHOOL SUPPORT	ACS VENTURES, LLC	GENERAL	\$354,000	
	Contract Description:	This is a new contract to provide outcome-based evaluations for the Zoom, Victory School, Read by Grade Three, Underperforming Schools Turnaround, Social Worker Grants to Schools and Nevada Ready 21 Technology programs and the Great Teaching and Leading fund.				
		Term of Contract:	04/12/2016 - 06/30/2017	Contract # 17536		
10.	300	DEPARTMENT OF EDUCATION - STUDENT AND SCHOOL SUPPORT	HMB INFORMATION SYSTEM	FEDERAL	\$558,000	Professional Service
	Contract Description:	This is the second amendment to the original contract which provides ePAGE program modifications and ongoing maintenance and support. This amendment extends the termination date from June 11, 2016 to June 30, 2020 and increases the maximum amount from \$547,000 to \$1,105,000 due to the continued need for these services and an increase of data.				
		Term of Contract:	06/05/2012 - 06/30/2020	Contract # 13376		
11.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING AND POLICY - ADMINISTRATION	MYERS & STAUFFER, LC	GENERAL 50% FEDERAL 50%	\$270,000	Exempt
	Contract Description:	This is the fifth amendment to the original contract which provides services to audit Managed Care Organizations, Patient Trust funds and Cost Reports of Nursing Facilities. This amendment increases the maximum amount from \$8,405,107 to \$8,675,107 due to added language to the scope of work to perform a comprehensive health information technology environmental scan based on current statistics and objectives of the state.				
		Term of Contract:	07/01/2013 - 06/30/2017	Contract # 14275		
12.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING AND POLICY - ADMINISTRATION	MILLIMAN, INC.	GENERAL 50% FEDERAL 50%	\$539,017	Sole Source
	Contract Description:	This is the third amendment to the original contract to develop an actuarially sound methodology for capitated rates to be paid to Medicaid Managed Care Organizations pursuant to federal mandate 42 CFR 438.6. This amendment extends the termination date from December 31, 2016 to December 31, 2018, adds the Division of Public and Behavioral Health as party to the contract and increases the maximum amount from \$2,848,365 to \$3,387,382 due to the continued need for these services.				
		Term of Contract:	12/14/2010 - 12/31/2018	Contract # 11723		
13.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - COMMUNICABLE DISEASES	CLARK COUNTY SOCIAL SERVICES	OTHER: FEDERAL REVENUE FROM CLARK COUNTY	\$60,000	
	Contract Description:	This is a new revenue interlocal agreement to provide an Integrated HIV Prevention and Care Plan including Part A data, goals and objectives as required in the Centers for Disease Control/Health Resources and Services Administration Integrated HIV Prevention and Care Plan guidance published June 2015.				
		Term of Contract:	12/01/2015 - 03/31/2019	Contract # 17514		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
14.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - HEALTH CARE FACILITIES REGULATION	DEPARTMENT OF PUBLIC SAFETY - GENERAL SERVICES DIVISION	OTHER: FEE FUNDS	\$1,031,937	
	Contract Description:	This is a new interlocal agreement to provide background investigations in accordance with Nevada Revised Statutes (NRS) 449, Nevada Administrative Code 449, NRS 640D and NRS 640E including assistance to develop and utilize the website for background investigations established pursuant to NRS 439.942. This agreement offsets the cost of mandated background investigations for health facility workers.				
		Term of Contract:	07/01/2014 - 06/30/2017	Contract # 17540		
15.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - MATERNAL CHILD HEALTH SERVICES	THE CHILDRENS CABINET, INC.	FEDERAL	\$314,674	
	Contract Description:	This is the first amendment to the original contract which provides expansion of evidence-based home visiting in the state's at risk rural communities and Washoe County. This contract allows the division to expand the home visiting and Home Instruction for Parents of Preschool Youngsters program into rural at risk communities and target low income families with pregnant women and children up to five years old. This amendment extends the termination date from September 30, 2016 to March 31, 2017 and increases the maximum amount from \$263,469 to \$578,143 due to expansion of services in Washoe County and ongoing services in the rural communities.				
		Term of Contract:	05/13/2014 - 03/31/2017	Contract # 15482		
16.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORT SERVICES - ADMINISTRATION	CIT FINANCE, LLC	GENERAL 25% FEDERAL 75%	\$91,673	
	Contract Description:	This is the fourth amendment to the original lease to provide financing for equipment required to upgrade the telephone system. This amendment increases the maximum amount from \$2,233,081.91 to \$2,324,755.11 and incorporates the upgrade of the telecommunication equipment located at the Pahrump and Fallon Welfare Offices.				
		Term of Contract:	07/08/2014 - 09/30/2019	Contract # 15804		
17.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORT SERVICES - TANF	CLARK COUNTY	FEDERAL	\$240,000	
	Contract Description:	This is the first amendment to the original contract which provides bus passes to Temporary Assistance for Needy Families eligible participants, who must participate in work activities as a condition of receiving cash benefits. This amendment increases the maximum amount from \$2,080,000 to \$2,320,000 due to increased need for bus passes.				
		Term of Contract:	07/01/2013 - 06/30/2017	Contract # 14173		
18.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - SOUTHERN NEVADA CHILD AND ADOLESCENT SERVICES	ANYTIME PLUMBING, INC.	GENERAL 49.3% OTHER: RENTAL INCOME AND REIMBURSEMENT 12.7% FEDERAL 38%	\$52,757	
	Contract Description:	This is the first amendment to the original contract which provides plumbing services as needed. This amendment increases the maximum amount from \$45,000 to \$97,757.32 due to additional services at Desert Willow.				
		Term of Contract:	07/01/2014 - 06/30/2018	Contract # 15732		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
19.	440	DEPARTMENT OF CORRECTIONS - PRISON INDUSTRY	JTC HOLDINGS, LLC	OTHER: REVENUE	\$2,512,899	Exempt
	Contract Description:	This is a new revenue contract that continues to provide offender labor and space at Florence McClure Women's Correctional Center for the purposes of repackaging product returns from merchants and other related activities.				
		Term of Contract:	10/16/2015 - 10/15/2019	Contract # 17447		
20.	550	DEPARTMENT OF AGRICULTURE - COMMODITY FOOD PROGRAM	NATIONAL FOOD GROUP	OTHER: DIRECT SALES - PASS THROUGH COSTS TO RECIPIENT AGENCIES	\$4,400,000	
	Contract Description:	This is the second amendment to the original contract to produce breakfast and lunch products for the National School Lunch Program using USDA commodities as ingredients. This amendment increases the maximum amount from \$1,000,000 to \$5,400,000 due to increased orders from school districts.				
		Term of Contract:	07/10/2012 - 06/30/2016	Contract # 13492		
21.	611	GAMING CONTROL BOARD - INVESTIGATION FUND	BDO USA, LLP	OTHER: GCB INVESTIGATIVE FUND (APPLICANT PAID)	\$1,000,000	Professional Service
	Contract Description:	This is a new contract to provide ongoing professional services, including accounting services, data retrieval and analysis, translation services and/or investigation services.				
		Term of Contract:	Upon Approval - 01/31/2020	Contract # 17491		
22.	650	DEPARTMENT OF PUBLIC SAFETY - FORFEITURES - LAW ENFORCEMENT	FILEONQ, INC.	OTHER: FORFEITURES FUNDS	\$86,235	Professional Service
	Contract Description:	This is a new contract to provide for the upgrade of the EvidenceOnQ system.				
		Term of Contract:	Upon Approval - 09/30/2016	Contract # 17488		
23.	650	DEPARTMENT OF PUBLIC SAFETY-DIRECTOR'S OFFICE All Budget Accounts	PENNA POWERS BRIAN HAYNES, INC.	HIGHWAY 50% FEDERAL 50%	\$3,700,000	Sole Source
	Contract Description:	This is a new contract to provide advertising and media services.				
		Term of Contract:	03/01/2016 - 06/30/2017	Contract # 17534		
24.	655	DEPARTMENT OF PUBLIC SAFETY - CRIMINAL HISTORY REPOSITORY	DATAWORKS PLUS, LLC	FEE: ADMIN. FEES	\$87,650	
	Contract Description:	This is the first amendment to the original contract which provides on-going software and hardware support for the General Services Division's National Institute of Standards and Technology System. This amendment increases the maximum contract amount from \$151,095.91 to \$238,745.91 to upgrade the operating system.				
		Term of Contract:	04/14/2015 - 03/31/2019	Contract # 16368		
25.	702	DEPARTMENT OF WILDLIFE LAW ENFORCEMENT	LOTUS RADIO CORP.	OTHER: OPERATION GAME THIEF 25% FEDERAL 75%	\$165,000	
	Contract Description:	This is a new contract to provide outreach and advertising strategies directed toward reaching targets through radio, social media, online advertising, internet outreach and any other capacity that would make up a robust multimedia package.				
		Term of Contract:	04/13/2016 - 04/30/2020	Contract # 17507		
26.	702	DEPARTMENT OF WILDLIFE LAW ENFORCEMENT	RENO MEDIA GROUP	OTHER: COST ALLOCATION 25% FEDERAL 75%	\$105,000	
	Contract Description:	This is a new contract to provide outreach and advertising strategies directed toward reaching targets through radio, social media, online advertising, internet outreach and any other capacity that would make up a robust multimedia package.				
		Term of Contract:	04/13/2016 - 04/30/2020	Contract # 17503		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
27.	702	DEPARTMENT OF WILDLIFE FISHERIES MANAGEMENT	SIERRA CONTROLS, LLC	FEE: SPORTSMAN 25% FEDERAL 75%	\$70,906	
	Contract Description:	This is the first amendment to the original contract to provide materials and installation for an alarm and monitoring system for the Mason Valley Fish Hatchery Facility. This amendment increases the maximum amount from \$49,999 to \$120,905 due to the continued need for these services.				
		Term of Contract:	03/14/2016 - 02/28/2017	Contract # 17510		
28.	705	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - WATER RESOURCES - DIXIE CREEK TEN MILE GROUND WATER - NON-EXEC	BOARD OF REGENTS- DESERT RESEARCH INSTITUTE	OTHER: BASIN FUNDS	\$396,487	
	Contract Description:	This is a new contract for the development of a groundwater flow model for the Upper Humboldt Basin to simulate withdrawal-induced changes in inflow to or outflow from the near-surface aquifer. At the end of project, the model will be transferred to the Division of Water Resources to support management of the groundwater resources into the future.				
		Term of Contract:	Upon Approval - 06/30/2018	Contract # 17422		
29.	707	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - STATE LANDS - PROTECT LAKE TAHOE-NON-EXEC	TAHOE DOUGLAS FIRE PROTECTION DISTRICT	BONDS 53% OTHER: SNPLMA/STATE 47%	\$190,000	
	Contract Description:	This is a new interlocal agreement to provide forest restoration assistance in the form of organized work crews for the Nevada Tahoe Resource Team. Work includes: cutting live and dead trees and brush; limbing; prescribed pile burning and understory burning on state owned parcels in the Lake Tahoe Basin. The work completed will reduce the risk of catastrophic wildfire in the Tahoe Basin.				
		Term of Contract:	Upon Approval - 12/31/2019	Contract # 17559		
30.	709	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - ENVIRONMENTAL PROTECTION - WATER POLLUTION CONTROL	RASNER CONSULTING, INC.	FEE: WATER PERMIT FEES	\$107,022	
	Contract Description:	This is a new contract to provide on-site training and assistance at permitted facilities in using the Net Discharge Monitoring Report system, collecting samples at permitted facilities to verify compliance with permit conditions, on-site training and assistance in conducting compliance inspections and developing technical guidance document(s) and other materials to assist the regulated community with permit requirements.				
		Term of Contract:	04/12/2016 - 03/30/2017	Contract # 17438		
31.	709	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - ENVIRONMENTAL PROTECTION - WASTE MANAGEMENT AND CORRECTIVE ACTION	BROADBENT & ASSOCIATES, INC.	FEE: PETROLEUM FEES 49% OTHER: INTERIM FLUID MANAGEMENT TRUST 27% FEDERAL 24%	\$6,000,000	
	Contract Description:	This is the second amendment to the original contract which provides consulting services for the Environmental Mitigation, Assessment and Remediation program. This amendment corrects the termination date from December 30, 2019, as was listed on the original contract, to December 31, 2018 and increases the maximum amount from \$4,850,000 to \$10,850,000 due to adding sites for remediation of petrochemical and petroleum discharges. *This request is contingent upon Interim Finance Committee's approval of a pending action item.				
		Term of Contract:	01/01/2015 - 12/31/2018	Contract # 16117		

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32.	709	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - ENVIRONMENTAL PROTECTION - WASTE MANAGEMENT AND CORRECTIVE ACTION	MCGINLEY & ASSOCIATES, INC.	FEE: PETROLEUM FEES 49% OTHER: INTERIM FLUID MANAGEMENT TRUST 27% FEDERAL 24%	\$6,000,000	
	Contract Description:	This is the second amendment to the original contract which provides consulting services for the Environmental Mitigation, Assessment and Remediation program. This amendment corrects the termination date from December 30, 2019, as was listed on the original contract, to December 31, 2018 and increases the maximum amount from \$4,850,000 to \$10,850,000 due to adding sites for remediation of petrochemical and petroleum discharges. *This request is contingent upon Interim Finance Committee's approval of a pending action item.				
	Term of Contract:	01/01/2015 - 12/31/2018	Contract # 16121			
33.	709	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - ENVIRONMENTAL PROTECTION - WATER QUALITY PLANNING	HUMBOLDT WATERSHED COOPERATIVE WEED MANAGEMENT AREA DBA HWCWMA	FEDERAL	\$83,070	
	Contract Description:	This is a new contract to provide Humboldt Watershed Cooperative Weed Management Area (HWCWMA) with funding to hire a watershed coordinator. The coordinator will assist HWCWMA in addressing noxious weed infestations that contribute to watershed degradation, and associated water quality issues such as excessive nutrient and sediment loads.				
	Term of Contract:	Upon Approval - 03/31/2017	Contract # 17423			
34.	742	DEPARTMENT OF BUSINESS AND INDUSTRY - INDUSTRIAL RELATIONS	CAPTECH VENTURES	OTHER:	\$2,335,000	
	Contract Description:	This is a new contract to develop and implement an information technology system that will support the business processes of the Workers Compensation Section.				
	Term of Contract:	04/12/2016 - 06/30/2017	Contract # 17533			
35.	810	DEPARTMENT OF MOTOR VEHICLES - SYSTEM MODERNIZATION	TECH MAHINDRA LIMITED	HIGHWAY	\$74,775,408	
	Contract Description:	This is a new contract to provide, design and implement a new system to replace the existing and aging client server application. The modernization of the current system will provide better customer service, reduce transaction processing time, increase speed-to-market of NV DMV products and services, enhance security and reduce system backlog.				
	Term of Contract:	04/10/2016 - 06/30/2021	Contract # 17601			
36.	901	DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION - BLIND BUSINESS ENTERPRISE PROGRAM	EIDE BAILLY, LLP	OTHER: BUSINESS ENTERPRISE SET ASIDE	\$60,800	Professional Service
	Contract Description:	This is a new contract that continues ongoing independent vendor audits of Business Enterprises of Nevada facilities that generate annual gross revenues in excess of \$150,000.				
	Term of Contract:	Upon Approval - 12/31/2018	Contract # 17456			

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
37.	901	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - VOCATIONAL REHABILITATION	BOARD OF REGENTS - CSN	FEDERAL	\$819,887	
	Contract Description:	This is a new interlocal agreement to provide mutual clients of Vocational Rehabilitation and students of the College of Southern Nevada with academic preparation and job skills necessary to successfully obtain and maintain employment through the newly established CareerConnect program. Staff and resources will be combined to provide vocational rehabilitation services through the CareerConnect Program.				
		Term of Contract:	07/01/2016 - 06/30/2019	Contract # 17466		
38.	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION-EMPLOYMENT SECURITY All Budget Accounts	LAS VEGAS INTERPRETERS	OTHER: UNEMPLOYMENT INSURANCE	\$85,000	
	Contract Description:	This is the second amendment to the original contract which provides interpretation services at employment insurance hearings and other meetings in the Las Vegas area. This amendment extends the termination date from May 31, 2016 to May 31, 2018 and increases the maximum amount from \$99,000 to \$184,000 due to the continued need for these services.				
		Term of Contract:	06/01/2014 - 05/31/2018	Contract # 15605		
39.	950	PUBLIC EMPLOYEES BENEFITS PROGRAM	AON CONSULTING	OTHER: 73% STATE SUBSIDY/ 27% PREMIUM REVENUE	\$276,625	
	Contract Description:	This is the sixth amendment to the original contract which provides actuary consulting services. This amendment increases the maximum amount from \$4,578,936 to \$4,855,561 due to increased need for these services. *This request is contingent upon Interim Finance Committee's approval of a pending action item.				
		Term of Contract:	07/01/2008 - 06/30/2016	Contract # CONV7151		
40.	950	PUBLIC EMPLOYEES BENEFITS PROGRAM	EXPRESS SCRIPTS, INC.	OTHER: 73% STATE SUBSIDY 27% PREMIUM REVENUE	\$226,500,000	
	Contract Description:	This is a new contract that continues the ongoing pharmacy benefit manager services for participants of the consumer driven health plan.				
		Term of Contract:	Upon Approval - 06/30/2021	Contract # 17551		
41.	BDC	BOARD OF ORIENTAL MEDICINE	DOWNEY BRAND	OTHER: OM BOARD FEES AND INCOME	\$102,000	Professional Service
	Contract Description:	This is a new contract to retain outside counsel for the board.				
		Term of Contract:	04/12/2016 - 03/08/2018	Contract # 17494		

MASTER SERVICE AGREEMENT

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
MSA 1.	MSA	VARIOUS STATE AGENCIES	AMERICAN INSTITUTES FOR RESEARCH	OTHER: VARIOUS	\$200,000	
	Contract Description:	This is a new contract to provide grant project evaluator services to agencies statewide on an as needed basis. The contractor will be available to assist State of Nevada agencies in evaluating programs and projects including, but not limited to, developing data and evaluation plans, developing performance measures and providing quantitative and qualitative program assessments of federal and state grant activities.				
		Term of Contract:	04/13/2016 - 04/12/2019	Contract #	17500	
MSA 2.	MSA	VARIOUS STATE AGENCIES	GARRETT CONSULTING, LLC	OTHER: VARIOUS	\$200,000	
	Contract Description:	This is a new contract to provide grant project evaluator services to agencies statewide on an as needed basis. The contractor will be available to assist State of Nevada agencies in evaluating programs and projects including, but not limited to, developing data and evaluation plans, developing performance measures and providing quantitative and qualitative program assessments of federal and state grant activities.				
		Term of Contract:	04/13/2016 - 04/12/2019	Contract #	17498	
MSA 3.	MSA	VARIOUS STATE AGENCIES	H. GIL PEACH & ASSOCIATES, LLC	OTHER: VARIOUS	\$200,000	
	Contract Description:	This is a new contract to provide grant project evaluator services to agencies statewide on an as needed basis. The contractor will be available to assist State of Nevada agencies in evaluating programs and projects including, but not limited to, developing data and evaluation plans, developing performance measures and providing quantitative and qualitative program assessments of federal and state grant activities.				
		Term of Contract:	04/13/2016 - 04/12/2019	Contract #	17493	
MSA 4.	MSA	VARIOUS STATE AGENCIES	HORNBY ZELLER ASSOCIATES, INC.	OTHER: VARIOUS	\$200,000	
	Contract Description:	This is a new contract to provide grant project evaluator services to agencies statewide on an as needed basis. The contractor will be available to assist State of Nevada agencies in evaluating programs and projects including, but not limited to, developing data and evaluation plans, developing performance measures and providing quantitative and qualitative program assessments of federal and state grant activities.				
		Term of Contract:	04/13/2016 - 04/12/2019	Contract #	17480	
MSA 5.	MSA	VARIOUS STATE AGENCIES	RMC RESEARCH CORPORATION	OTHER: VARIOUS	\$200,000	
	Contract Description:	This is a new contract to provide grant project evaluator services to agencies statewide on an as needed basis. The contractor will be available to assist State of Nevada agencies in evaluating programs and projects including, but not limited to, developing data and evaluation plans, developing performance measures and providing quantitative and qualitative program assessments of federal and state grant activities.				
		Term of Contract:	04/13/2016 - 04/12/2019	Contract #	17495	
MSA 6.	MSA	VARIOUS STATE AGENCIES	STRATEGIC PROGRESS, LLC	OTHER: VARIOUS	\$200,000	
	Contract Description:	This is a new contract to provide grant project evaluator services to agencies statewide on an as needed basis. The contractor will be available to assist State of Nevada agencies in evaluating programs and projects including, but not limited to, developing data and evaluation plans, developing performance measures, and providing quantitative and qualitative program assessments of federal and state grant activities.				
		Term of Contract:	04/13/2016 - 04/12/2019	Contract #	17481	
MSA 7.	MSA	VARIOUS STATE AGENCIES	THOMAS P. MILLER AND ASSOCIATES, LLC	OTHER: VARIOUS	\$200,000	
	Contract Description:	This is a new contract to provide grant project evaluator services to agencies statewide on an as needed basis. The contractor will be available to assist State of Nevada agencies in evaluating programs and projects, including but not limited to, developing data and evaluation plans, developing performance measures, and providing quantitative and qualitative program assessments of federal and state grant activities.				
		Term of Contract:	04/13/2016 - 04/12/2019	Contract #	17496	

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
MSA 8.	MSA	VARIOUS STATE AGENCIES	TURNING POINT, INCORPORATED	OTHER: VARIOUS	\$200,000	
	Contract Description:	This is a new contract to provide grant project evaluator services to agencies statewide on an as needed basis. The contractor will be available to assist State of Nevada agencies in evaluating programs and projects including, but not limited to, developing data and evaluation plans, developing performance measures, and providing quantitative and qualitative program assessments of federal and state grant activities.				
	Term of Contract:	04/13/2016 - 04/12/2019	Contract # 17482			
MSA 9.	MSA	VARIOUS STATE AGENCIES	WEST PUBLISHING CORPORATION	OTHER: VARIOUS	\$675,000	
	Contract Description:	This is the third amendment to the contract, which provides on-line information for legal and public records research for various state agencies. This amendment increases the maximum amount from \$1,200,000 to \$1,875,000 due to the continued need for these services.				
	Term of Contract:	07/01/2010 - 06/30/2017	Contract # 10964			

INFORMATIONAL CONTRACTS

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
1.	030	ATTORNEY GENERAL'S OFFICE - TORT CLAIM FUND	GREGORY J KAMER LTD DBA KAMER ZUCKER ABBOTT	OTHER: TORT CLAIM FUND	\$25,000	Professional Service
		Contract Description: This is a new contract to provide mediation services in a Department of Corrections case. Term of Contract: 02/16/2016 - 06/30/2017 Contract # 17460				
2.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - BUILDINGS AND GROUNDS	COMMERCIAL ROOFERS, INC.	FEE: BUILDINGS AND GROUNDS RENTAL INCOME FEE	\$25,000	
		Contract Description: This is a new contract that continues ongoing roofing maintenance, repairs and construction work for state owned facilities in the Las Vegas area on an "as needed" basis. Term of Contract: 06/01/2016 - 05/31/2020 Contract # 17570				
3.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - BUILDINGS AND GROUNDS	ENTERPRISE JANITORIAL SERVICES	FEE: BUILDINGS AND GROUNDS RENTAL INCOME FEES	\$26,251	
		Contract Description: This is a new contract that continues janitorial services for the state administration building located at 515 E. Musser St. in Carson City. Term of Contract: 02/01/2016 - 09/30/2016 Contract # 17486				
4.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - BUILDINGS AND GROUNDS	ENTERPRISE JANITORIAL, INC.	FEE: BUILDINGS AND GROUNDS RENTAL INCOME FEES	\$27,924	
		Contract Description: This is a new contract that continues ongoing janitorial services for the Stewart Facility, Building #107, located at 5500 Snyder Way in Carson City. Term of Contract: 02/01/2016 - 09/30/2016 Contract # 17487				
5.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - BUILDINGS AND GROUNDS	OH OH INCORPORATED DBA CARSON VALLEY LOCKSMITH	FEE: BUILDINGS AND GROUNDS RENTAL INCOME FEES	\$15,000	
		Contract Description: This the first amendment to the original contract which provides ongoing locksmith services for state buildings in the Reno and Carson City area. This amendment increases the maximum amount from \$15,000 to \$30,000 due to an increase need for these services. Term of Contract: 12/01/2014 - 11/30/2018 Contract # 16014				
6.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - BUILDINGS AND GROUNDS	PENTAGON PLUMBING	FEE: BUILDINGS AND GROUNDS RENT INCOME FEE	\$30,000	Exempt
		Contract Description: This is a new contract to provide ongoing plumbing services and repairs to various state buildings in the Las Vegas area on an "as needed" basis. Term of Contract: 06/01/2016 - 05/31/2020 Contract # 17524				

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
7.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - DEPARTMENT OF CORRECTIONS 2011 CIP PROJECTS	JENSEN ENGINEERING, INC.	OTHER: RE-ALLOCATED BOND AUTHORITY FROM CIP PROJECT C09-C20A	\$19,575	Professional Service
		Contract Description: This is a new contract to provide professional architectural/engineering services for the Intercom System Controller and Electronic Door Controls project for the Warm Springs Correctional Center: CIP Project No. 11-M14(A), SPWD Contract No. 110090. Term of Contract: 03/21/2016 - 06/30/2017 Contract # 17579				
8.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - 2001 MILITARY CIP PROJECTS- NON-EXEC	HERSHENOW & KLIPPENSTEIN ARCHITECTS, INC.	OTHER: REALLOCATED BONDS TRANSFERRED FROM TREASURER	\$36,500	Professional Service
		Contract Description: This is the third amendment to the original contract which provides professional architectural/engineering services for the Field Maintenance Shop at the Washoe County Armory: CIP Project No. 13-P04; SPWD Contract No. 88242. This amendment increases the maximum amount from \$540,020 to \$576,520 to provide design and construction documents for the geothermal heating plant and photovoltaic electric power system. Term of Contract: 12/03/2013 - 06/30/2017 Contract # 15121				
9.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - DEPARTMENT OF ADMINISTRATION CIP PROJECTS - NON-EXEC	CORE CONSTRUCTION SERVICES OF NEVADA, INC.	BONDS 17% OTHER: RE-ALLOCATED BOND FUNDS FROM PROJECT 05-C13, LAS VEGAS READINESS CENTER 83%	\$49,865	Professional Service
		Contract Description: This is a new contract to provide Owner Construction Manager at Risk (CMAR) pre-construction services through schematic design for the Nevada National Guard Readiness Center Advanced Planning project: CIP Project No. 15-P02; SPWD Contract No. 110040. Term of Contract: 03/21/2016 - 06/30/2019 Contract # 17582				
10.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - DEPARTMENT OF ADMINISTRATION CIP PROJECTS - NON-EXEC	CROOK, RAY DBA RPC ROOF CONSULTING SERVICES	BONDS 79% OTHER: RE-ALLOCATED BOND AUTHORITY FROM OTHER CAPITAL PROJECTS (20%) AND ROOF RESERVE (1%) 21%	\$23,750	Professional Service
		Contract Description: This is a new contract to provide professional architectural/engineering services for the roofing replacement CIP project for Administration Building #1 at the Northern Nevada Adult Mental Health Services facility in Sparks: CIP Project No. 15-S01-3; SPWD Contract No. 109980. Term of Contract: 03/21/2016 - 06/30/2019 Contract # 17577				

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
11.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - DEPARTMENT OF ADMINISTRATION CIP PROJECTS - NON-EXEC	TECTONICS DESIGN GROUP	BONDS	\$14,555	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering services for the Stewart Campus sidewalk and Americans with Disabilities Act ramp upgrade project in Carson City: CIP Project No. 15-S02-6; SPWD Contract No. 110061.				
		Term of Contract:	03/08/2016 - 06/30/2019	Contract # 17548		
12.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - CULTURAL AFFAIRS CIP PROJECTS - NON-EXEC	CODA GROUP, INC.	GENERAL	\$12,800	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering services for the exterior finishes at the Lost City Museum in Las Vegas: CIP Project No. 15-M30; SPWD Contract No. 109993.				
		Term of Contract:	03/08/2016 - 06/30/2019	Contract # 17542		
13.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - All Budget Accounts	LUMOS & ASSOCIATES, INC.	OTHER: AGENCY FUNDED CIP - FEDERAL ARMY GUARD CONSTRUCTION FUNDS	\$21,250	Professional Service
	Contract Description:	This is the first amendment to the original contract which provides professional civil engineering and construction administration services for the Army Aviation Stead Facility Apron Replacement project: CIP Project No. 15-A011; SPWD Contract No. 109412. This amendment increases the maximum amount from \$28,750 to \$49,950 for additional civil engineering and construction administration services for the tarmac apron replacement.				
		Term of Contract:	05/11/2015 - 06/30/2019	Contract # 16703		
14.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS -All Budget Accounts	LUMOS & ASSOCIATES, INC.	OTHER: AGENCY FUNDED CIP	\$39,610	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering design services for the Harry Reid Training Center entry gate, sign and vehicle barrier project at the Nevada Army National Guard Aviation Stead Facility: CIP Project No. 15-A014(C), SPWD Contract No. 110045.				
		Term of Contract:	02/26/2016 - 06/30/2019	Contract # 17519		
15.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - All Budget Accounts	PAUL CAVIN ARCHITECT, LLC	OTHER: AGENCY FUNDED CIP	\$49,500	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering services for the Northern Nevada Adult Mental Health Services Building Deferred Facilities Maintenance projects - Buildings 2A, 5, 8, 8A, 8B, 8C and 14: CIP Project No. 15-A037; SPWD Contract No. 110003.				
		Term of Contract:	03/08/2016 - 06/30/2020	Contract # 17543		
16.	084	DEPARTMENT OF ADMINISTRATION - FLEET SERVICES	PETERSON HYDRAULICS INC	OTHER: INTERNAL SERVICE FUND	\$10,000	
	Contract Description:	This is a new contract to provide inspections, repairs, and maintenance of vehicle hoists.				
		Term of Contract:	03/01/2016 - 12/31/2020	Contract # 17523		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
17.	102	GOVERNOR'S OFFICE OF ECONOMIC DEVELOPMENT	NEVADA INTERNATIONAL TRADE CONSULTANTS, LLC	FEDERAL	\$10,000	
	Contract Description:	This is a new contract to facilitate a trade mission to Poland. The vendor will facilitate government to government engagement in each jurisdiction visited, identify and facilitate business to business matching opportunities for the Nevada business delegation, serve as the liaison between the business delegation and the appropriate regional, state, and national trade organizations in Poland and advise the agency on economic development priorities at the national and sub-national level in Poland.				
	Term of Contract:	03/11/2016 - 04/30/2016		Contract # 17473		
18.	180	DEPARTMENT OF ADMINISTRATION - ENTERPRISE INFORMATION TECHNOLOGY SERVICES - NETWORK TRANSPORT SERVICES	ELKO TELEVISION DISTRICT	OTHER: REVENUE	\$25,240	
	Contract Description:	This is a new revenue interlocal contract to continue to provide rack space at Mary's Mountain in Eureka County and Winnemucca Mountain in Humboldt County.				
	Term of Contract:	07/01/2016 - 06/30/2020		Contract # 17502		
19.	240	DEPARTMENT OF VETERANS SERVICES - OFFICE OF VETERANS SERVICES	CC CLEANING SERVICE, LLC	GENERAL 48% FEDERAL 52%	\$35,000	
	Contract Description:	This is a new contract that continues ongoing cleaning services in the administration areas of the Northern Nevada Veterans Memorial Cemetery.				
	Term of Contract:	03/11/2016 - 03/31/2020		Contract # 17512		
20.	300	DEPARTMENT OF EDUCATION - STANDARDS AND INSTRUCTIONAL SUPPORT	BOARD OF REGENTS - UNR	GENERAL	\$20,000	
	Contract Description:	This is a new interlocal agreement to conduct the study for the 2016 State Educational Technology Needs Assessment (SETNA) for Nevada schools and districts.				
	Term of Contract:	12/08/2015 - 06/30/2016		Contract # 17421		
21.	402	DEPARTMENT OF HEALTH AND HUMAN SERVICES - AGING AND DISABILITY SERVICES - DESERT REGIONAL CENTER	ANYTIME PLUMBING, INC	GENERAL 54.3% FEDERAL 45.7%	\$30,000	
	Contract Description:	This is a new contract that continues ongoing plumbing repair and maintenance services.				
	Term of Contract:	04/01/2016 - 03/31/2018		Contract # 17483		
22.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING & POLICY - NEVADA MEDICAID, TITLE XIX	AGING AND DISABILITY SERVICES DIVISION	FEDERAL	(\$16,000)	Exempt
	Contract Description:	This is the third amendment to the original interlocal agreement which provides ongoing professional contracted information technology staff to conduct the activities for the Balancing Incentive Payments Program grant. This amendment extends the termination date from March 31, 2016 to June 30, 2017, decreases the maximum amount from \$4,796,894 to \$4,780,894 and revises the scope of work.				
	Term of Contract:	12/09/2014 - 06/30/2017		Contract # 16017		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
23.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - SOUTHERN NEVADA ADULT MENTAL HEALTH SERVICES	EXECUTIVE PEST SERVICES, LLC	GENERAL	\$30,000	
		<p>Contract Description: This is a new contract that continues ongoing pest control services. Pest control is a required service for keeping facilities in a sanitary condition for the safety and health of patients, visitors and staff.</p> <p>Term of Contract: 03/07/2016 - 02/28/2020</p> <p>Contract # 17511</p>				
24.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - COMMUNICABLE DISEASES	AJ BOGGS & COMPANY	FEDERAL	\$24,897	
		<p>Contract Description: This is a new contract to provide subject matter expertise, technical support, hosting and related services in support of the CAREWare System on a time and materials basis. The vendor will act as System Administrator for the CAREWare server, including CAREWare data, business and client tier upgrades and updates.</p> <p>Term of Contract: 03/01/2016 - 02/28/2017</p> <p>Contract # 17508</p>				
25.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - RURAL CLINICS	WESTERN INTERSTATE COMMISSION FOR HIGHER EDUCATION DBA WICHE	GENERAL	\$49,300	
		<p>Contract Description: This is a new interlocal agreement to provide an assessment that compares Nevada behavioral health services with other states in the region to identify recommendations for improvement and possible expansion of Medicaid services.</p> <p>Term of Contract: 03/18/2016 - 06/30/2016</p> <p>Contract # 17566</p>				
26.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORT SERVICES - TANF	REGIONAL TRANSPORTATION COMMISSION	FEDERAL	(\$49,800)	
		<p>Contract Description: This is the first amendment to the original contract which provides bus passes to Temporary Assistance for Needy Families eligible participants, who must participate in work activities as a condition of receiving cash benefits. This amendment decreases the maximum amount from \$264,000 to \$214,200.</p> <p>Term of Contract: 07/01/2014 - 06/30/2018</p> <p>Contract # 15472</p>				
27.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - JUVENILE CORRECTIONAL FACILITY	BOARD OF REGENTS - UNIVERSITY OF NEVADA, RENO	GENERAL	\$31,500	Exempt
		<p>Contract Description: This is a new interlocal agreement to provide training, professional development, technical assistance, data collection and management to facilitate the implementation of Positive Behavioral Interventions and Supports (PBIS) at the Summit View Youth Center. PBIS is a broad range of systemic and individualized strategies for achieving important social and learning outcomes while preventing problem behavior.</p> <p>Term of Contract: 02/16/2016 - 01/31/2017</p> <p>Contract # 17374</p>				

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
28.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - JUVENILE CORRECTIONAL FACILITY	QUALITY MEDICAL IMAGING OF NV, LLC	GENERAL	\$41,600	
	Contract Description:	This is a new contract to provide X-Ray, electrocardiogram and ultrasound services including interpretation for youth as ordered by a physician. This contract will provide services that may have required an emergency room visit for under or uninsured youth.				
		Term of Contract:	03/16/2016 - 01/31/2020	Contract # 17468		
29.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - JUVENILE CORRECTIONAL FACILITY	THE CHILDREN'S CABINET, INC.	GENERAL	\$12,762	
	Contract Description:	This is a new contract to provide Reconnecting Youth training to nine staff members at Summit View Youth Center. The goals of this training are to assist the staff in increasing school performance, decreasing drug involvement, and decreasing emotional distress in students.				
		Term of Contract:	02/16/2016 - 06/30/2016	Contract # 17411		
30.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - CALIENTE YOUTH CENTER	S&S MECHANICAL	GENERAL	\$19,126	
	Contract Description:	This is a new contract to replace existing HVAC units located in the Mental Health Building.				
		Term of Contract:	02/16/2016 - 06/30/2016	Contract # 17465		
31.	431	OFFICE OF THE MILITARY	MCKEON DOOR OF NEVADA, INC.	FEDERAL	\$23,995	
	Contract Description:	This is a new contract to provide for the replacement and installation of roll up doors at the Floyd Edsall Training Center in Las Vegas.				
		Term of Contract:	03/08/2016 - 06/30/2016	Contract # 17550		
32.	440	DEPARTMENT OF CORRECTIONS - SOUTHERN DESERT CORRECTIONAL CENTER	AMERICAN SOUTHWEST ELECTRIC	GENERAL	\$31,542	Professional Service
	Contract Description:	This is a new contract to remove accumulated sludge from treatment pond #2 located at Southern Desert Correctional Center per letter of instruction from Nevada Division of Environmental Protection, Bureau of Water Pollution Control.				
		Term of Contract:	03/11/2016 - 06/30/2016	Contract # 17529		
33.	550	DEPARTMENT OF AGRICULTURE - NUTRITION EDUCATION PROGRAMS	SILVER BIGHORN COMPANY	FEDERAL	\$15,000	
	Contract Description:	This is a new contract to provide survey and reporting services to evaluate participation in school breakfast/lunch programs and determine potential changes to increase participation.				
		Term of Contract:	02/22/2016 - 09/30/2016	Contract # 17370		
34.	611	GAMING CONTROL BOARD	JEANNE YAMAMURA	GENERAL	\$10,500	
	Contract Description:	This is a new contract to provide ongoing ethics training to employees, including ethics training sufficient to satisfy Continuing Professional Education requirements of the Nevada State Board of Accountancy for CPA license renewal.				
		Term of Contract:	03/17/2016 - 12/31/2016	Contract # 17549		
35.	702	DEPARTMENT OF WILDLIFE - WILDLIFE CIP - NON-EXEC	SHAW ENGINEERING	FEE: SPORTSMAN 50% BONDS 50%	\$49,999	Professional Service
	Contract Description:	This is a new contract to provide civil engineering services in the southern, eastern and western regions of the state as needed.				
		Term of Contract:	03/15/2016 - 09/30/2020	Contract # 17541		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
36.	702	DEPARTMENT OF WILDLIFE - LAW ENFORCEMENT	RUBY RADIO CORPORATION	OTHER: COST ALLOCATION 25% FEDERAL 75%	\$30,000	
	Contract Description:	This is a new contract to provide outreach and advertising through the use of many types of multimedia for the promotion of key events and seasonal messages.				
		Term of Contract:	04/13/2016 - 04/30/2020	Contract # 17509		
37.	702	DEPARTMENT OF WILDLIFE - GAME MANAGEMENT	CURRANT CREEK OUTFITTERS, LLC	FEE: PREDATOR FEE	\$25,000	
	Contract Description:	This is a new contract to provide lethal removal of mountain lions, collection of biological samples and a record of all hunt routes in Elko County.				
		Term of Contract:	03/08/2016 - 12/31/2016	Contract # 17513		
38.	702	DEPARTMENT OF WILDLIFE - FISHERIES MANAGEMENT	SIERRA CONTROLS, LLC	FEE: SPORTSMAN 25% FEDERAL 75%	\$49,999	
	Contract Description:	This is a new contract to provide materials and installation for an alarm and monitoring system for the Mason Valley Fish Hatchery Facility.				
		Term of Contract:	03/14/2016 - 02/28/2017	Contract # 17510		
39.	704	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - STATE PARKS - MAINTENANCE OF STATE PARKS- NON-EXEC	NAFFZIGER, DENNIS DBA CUSTOM WATER WORKS	FEE: SURCHARGE	\$24,000	
	Contract Description:	This a new contract to provide potable water and refill the water system at the Valley of Fire State Park when the water system fails				
		Term of Contract:	03/01/2016 - 12/31/2017	Contract # 17531		
40.	706	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - FORESTRY - ADMINISTRATION	GREAT BASIN INSTITUTE	FEDERAL	\$15,117	
	Contract Description:	This is a new contract to perform riparian habitat improvement at Big Bend State Recreation Area in Laughlin.				
		Term of Contract:	03/01/2016 - 06/30/2017	Contract # 17484		
41.	810	DEPARTMENT OF MOTOR VEHICLES - AUTOMATION	MSN COMMUNICATIONS INC DBA MOUNTAIN STATES NETWORKING	HIGHWAY	\$16,500	
	Contract Description:	This is the first amendment to the original contract which provides for the installation of the 4500 switch replacements required for the DMV network in Carson City and Reno. This amendment increases the maximum amount to allow for additional professional services.				
		Term of Contract:	09/11/2015 - 06/30/2016	Contract # 17042		
42.	902	DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION - EMPLOYMENT SECURITY	MEYER, CURTIS DBA SUPERIOR JANITORIAL SERVICE	GENERAL 1.9% OTHER: BEN, ESD SPECIAL FUND, & CAREER ENHANCEMENT FUND 29.1% FEDERAL 69%	\$23,880	
	Contract Description:	This is the first amendment to the original contract which continues ongoing janitorial services for the Elko Job Connect office. This amendment extends the termination date from April 30, 2016 to April 30, 2018 and increases the maximum amount from \$23,880 to \$47,760 due to the continued need for services.				
		Term of Contract:	05/01/2014 - 04/30/2018	Contract # 15444		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
43.	908	DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION - ADMINISTRATIVE SERVICES	MR. ELECTRIC	GENERAL 1.9% OTHER: BEN, ESD SPECIAL FUND AND CAREER ENHANCEMENT PROGRAM. 29.1% FEDERAL 69%	\$10,000	
Contract Description:		This is the third amendment to the original contract, which continues ongoing electrical maintenance and repair for the facilities in the Las Vegas area. This amendment increases the maximum amount from \$30,000 to \$40,000 due to the continued need for services.				
Term of Contract:			04/09/2013 - 03/31/2017	Contract # 14191		