CONTRACTS

COTTTMTCTD								
BOE	DEPT					EXCEPTIONS FOR		
	#	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	SOLICITATIONS		
#						AND/OR		
		GOVERNOR'S OFFICE -	STROLIN	GENERAL 80% OTHER:	\$75,000	Sole Source		
	012	NUCLEAR PROJECTS	CONSULTING, LLC	WESTERN GOVERNORS'	\$75,000	Sole Source		
		OFFICE	CONSULTING, LLC					
		I .		ASSOCIATION 20%	- M	:4		
1				or the continued oversight of the Yucc occeeding, including work related to tra				
1.				Principle between the State of Nevada				
	Contract	EAINIC A /NI I C:4 Off		of the agency. This amendment exte				
	Description:			aximum amount from \$75,000 to \$150				
		for these services.	101, 201, 4110 1110104303 6110 111		,,000 440 10 1110			
		Term of Contract:	01/01/2016 - 12/31/2017	Contract # 17152				
		ATTORNEY GENERAL'S	APPRISS, INC.	OTHER: STOP GRANT	\$174,473			
	030	OFFICE - VICTIMS OF		PARTICIPATING AGENCIES				
		DOMESTIC VIOLENCE						
2.		This is the fifth amendment to the	ne original contract which provi	des ongoing victim notification in the	Statewide Aut	omated Victim		
	Contract			ment increases the maximum amount t	from \$1,243,25	6 to \$1,417,729		
	Description:	to continue Victim Notification						
		Term of Contract: CONTROLLER'S OFFICE	04/01/2010 - 06/30/2017 CGI TECHNOLOGIES	Contract # 10619 OTHER: CONTROLLER'S	\$960.262	Sole Source		
	060	CONTROLLERS OFFICE			\$609,302	Sole Source		
	060		AND SOLUTIONS INC	DEBT RECOVERY				
			DBA CGI	ACCOUNT	\	4:		
				ovides for the implementation of the Accollection of debts owed to the State.				
3.				increases the maximum amount from				
	Contract			ract to incorporate the termination cla				
	Description:			ele attachments to facilitate removal of				
				and adds a maintenance agreement for				
		Collections Information Softwar		č				
			09/10/2014 - 03/08/2022	Contract # 15985				
			CARPENTER SELLERS	OTHER: 13% UNIV SYS	\$127,232	Professional		
	082	ADMINISTRATION -	ASSOC DBA	RCPT, 10% TRANS FROM		Service		
		PUBLIC WORKS	CARPENTER SELLERS	CAP PROJ FND, 55% TRANS				
		DIVISION - UNIV 05 CIP	ARCHITECTS	FROM TREAS, 22% TRANS -				
4.		PROJ - CCSN-NON-EXEC		PUB WORKS				
		This is the eighth amendment to the original contract which provides professional architectural/engineering services for the						
	Contract	University of Las Vegas Hotel C	College Academic Building: CI	P Project No. 15-C78; SPWD Contrac	t No. 92114. T	This amendment		
	Description:	increases the maximum amount	from \$4,105,219.90 to \$4,232,4	452.40 for additional construction adn	ninistrative serv	vices, additional		
		services to alleviate ponding, an Term of Contract:	d finalize the scope for the audi 02/04/2014 - 06/30/2017	O visual standards. Contract # 15263				
		DEPARTMENT OF	VAN WOERT BIGOTTI	OTHER: BONDS	\$784,000	Professional		
		ADMINISTRATION -	ARCHITECTS	OTTEN. BOTTES		Service		
_		PUBLIC WORKS -				Service		
5.		VETERANS CIP						
		PROJECTS - NON-EXEC						
			professional architectural/ana	ineering services for the Northern Nev	iada Vatarana L	Iome		
	Contract	construction: CIP Project No. 15			ada veterans r	TOTHE		
	Description:	Term of Contract:	Upon Approval - 06/30/2019	Contract # 18239				

		DED A DEMENTE OF	CODE CONCEDITORION	THOUNTAN	¢1.504.267	D C
6.		DEPARTMENT OF	CORE CONSTRUCTION	HIGHWAY		Professional
		ADMINISTRATION –	SERVICES OF NEVADA,			Service
	082	PUBLIC WORKS	INC., DBA CORE			
	002	2013 DEPARTMENT OF	CONSTRUCTION			
		ADMINISTRATION CIP				
		PROJECTS - NON-EXEC				
		This is a new contract to provide owner co	nstruction manager at risk serv	ices for building upgrades at t	he Flamingo Dep	artment of
	Contract Description:	Motor Vehicles in Las Vegas: CIP Project	No. 15-M29; SPWD Contract	No. 110715.		
	Description.	Term of Contract:	Upon Approval - 06/30/2020	Contract # 18249		
		DEPARTMENT OF	SHUMS CODA	OTHER: VARIES		Professional
		ADMINISTRATION -	ASSOCIATES	DEPENDING UPON		Service
_	082	PUBLIC WORKS DIVISION		THE PROJECT		
7.		ALL BUDGET ACCOUNTS		REQUIRING THIS		
				WORK		
	Contract	This is a new contract to provide professio			ct No. 110625	
	Description:	Term of Contract:	Upon Approval - 06/30/2017	Contract # 18274	Φ00.000	
			NORTHEASTERN	GENERAL	\$90,000	
	102	ECONOMIC DEVELOPMENT	NEVADA REGIONAL			
			DEVELOPMENT			
8.			AUTHORITY			
0.		This is the second amendment to the origin				
	Contract	assistance with the dissemination of progra	am information, marketing, gra	nt writing, accounting service	s, legal services, t	travel and
	Description:	training. This amendment increases the m	axımum amount from \$420,000) to \$510,000 for the Northeas	stern Nevada Reg	ional
		Development Area representation to include Term of Contract:	08/13/2013 - 06/30/2017	Contract # 14700		
		DEPARTMENT OF EDUCATION –		FEDERAL	\$70,000	
		DATA SYSTEMS MANAGEMENT			Ψ,0,000	
	300	DATA STSTEMS MANAGEMENT	INNOVATION AND			
0			TECHNOLOGY			
9.		This is a new interlocal agreement to expan		pelns educate Nevadans about	careers and motiv	vate Nevada's
	Contract	kids to pursue Science, Technology, Engin				
		Workforce Research Data System.		pains of using de lacination		20 0
		Term of Contract:	Upon Approval - 08/30/2017	Contract # 18193		
		DEPARTMENT OF	B2B DELIVERY, LLC	FEE: MAIL SERVICES	\$260,000	
		ADMINISTRATION - NEVADA				
		STATE LIBRARY, ARCHIVES				
10.		AND PUBLIC RECORDS - MAIL				
10.		SERVICES				
	Contract	This is a new contract to provide overnight		es, pick-up and delivery, betw	een the Carson C	ity Mail
	Description:	Center and the Las Vegas Mail Center eve	ry work day.			
		Term of Contract:	01/01/2017 - 12/28/2018 DALCO INC	CENIED AL 910/	¢1.070.000	
		DEPARTMENT OF HEALTH AND	FALCO, INC.	GENERAL 81%	\$1,070,000	
	402	HUMAN SERVICES - AGING AND		FEDERAL 19%		
		DISABILITY SERVICES - RURAL				
11.		REGIONAL CENTER				
11.		This is the second amendment to the origin				
	Contract	families/guardians chose to direct their ow extends the termination date from March 3	n services and support through	the state-funded, self-directed	1 program. This a	imendment
	Description:	\$6,755,470 due to the continued need for t	hose services	increases the maximum amo	uni mom \$5,085,4	170 10
		Term of Contract:	04/01/2014 - 03/31/2018	Contract # 15223		
- 1				OTHER: INTER-	\$12,872,130	Exempt
		DEPARTMENT OF HEALTH AND				
					. , ,	•
	403	HUMAN SERVICES - HEALTH	TRANSPORTATION	GOVERNMENTAL	. , ,	•
10	403	HUMAN SERVICES - HEALTH CARE FINANCING AND POLICY -	TRANSPORTATION COMMISSION OF		, ,	
12.		HUMAN SERVICES - HEALTH CARE FINANCING AND POLICY - INTERGOVERNMENTAL	TRANSPORTATION	GOVERNMENTAL	, , ,	
12.		HUMAN SERVICES - HEALTH CARE FINANCING AND POLICY - INTERGOVERNMENTAL TRANSFER PROGRAM	TRANSPORTATION COMMISSION OF SOUTHERN NEVADA	GOVERNMENTAL TRANSFER		-
12.	Contract	HUMAN SERVICES - HEALTH CARE FINANCING AND POLICY - INTERGOVERNMENTAL TRANSFER PROGRAM This is a new interlocal revenue agreement	TRANSPORTATION COMMISSION OF SOUTHERN NEVADA to receive inter-governmental	GOVERNMENTAL TRANSFER		-
12.	Contract	HUMAN SERVICES - HEALTH CARE FINANCING AND POLICY - INTERGOVERNMENTAL TRANSFER PROGRAM This is a new interlocal revenue agreement	TRANSPORTATION COMMISSION OF SOUTHERN NEVADA to receive inter-governmental	GOVERNMENTAL TRANSFER		-

	1			1	T			
13.		DEPARTMENT OF HEALTH AND		OTHER: INTER-	\$1,101,838 Exempt			
		HUMAN SERVICES - HEALTH	TRANSPORTATION	GOVERNMENTAL				
	403	CARE FINANCING AND POLICY -	COMMISSION OF	TRANSFER				
		INTERGOVERNMENTAL	WASHOE COUNTY					
		TRANSFER PROGRAM						
	C	This is a new interlocal revenue agreemen		transfer funds to support para	atransit services for Medicaid			
	Contract Description:	eligible recipients per the Nevada Medicaid State Plan.						
	•	Term of Contract:	07/01/2016 - 06/30/2020	Contract # 17957	Φ4.400.000			
		DEPARTMENT OF HEALTH AND		GENERAL 50%	\$4,400,000			
	403	HUMAN SERVICES - HEALTH	MANAGEMENT	FEDERAL 50%				
1 /		CARE FINANCING AND POLICY -	SYSTEMS, INC.					
14.		ADMINISTRATION						
	Contract	This is a new contract to provide audit and	recovery of inappropriate Med	licaid payments in compliance	e with the Centers for Medicare			
	Description:	and Medicaid Services Final Rule.	D1 (01 (0017) 12 (01 (0001)	G				
		Term of Contract: DEPARTMENT OF HEALTH AND	01/01/2017 - 12/31/2021 AETNA BETTER	Contract # 18262 GENERAL 17.1%	\$7,598,968,175			
		HUMAN SERVICES - HEALTH	HEALTH NEVADA, INC.		\$7,398,908,173			
	403	CARE FINANCING AND POLICY -	HEALITI NE VADA, INC.	TEDERAL 02.970				
15.								
15.		MEDICAID	d agnitated Managed Cons Ones	nization samilass designed in	summent of the Title VIV and			
	Contract	This is a new contract to provide risk-based capitated Managed Care Organization services designed in support of the Title XIX and Title XXI medical assistance programs.						
	Description:	Term of Contract:	07/01/2017 - 06/30/2021	Contract # 18247				
			AMERIGROUP	GENERAL 17.1%	\$7,598,968,175			
	400	HUMAN SERVICES - HEALTH	NEVADA, INC.	FEDERAL 82.9%				
	403	CARE FINANCING AND POLICY -						
16.		MEDICAID						
		This is a new contract to provide risk-base	d capitated Managed Care Orga	anization services designed in	a support of the Title XIX and			
	Contract Description:	Title XXI medical assistance programs.						
		Term of Contract:	07/01/2017 - 06/30/2021	Contract # 18244				
			HEALTH PLAN OF	GENERAL 17.1%	\$7,598,968,175			
	403	HUMAN SERVICES - HEALTH	NEVADA, INC.	FEDERAL 82.9%				
17	103	CARE FINANCING AND POLICY -						
17.		MEDICAID						
	Contract	This is a new contract to provide risk-based capitated Managed Care Organization services designed in support of the Title XIX and						
	Description:	Title XXI medical assistance programs.						
		Term of Contract: DEPARTMENT OF HEALTH AND	07/01/2017 - 06/30/2021 SILVERSUMMIT	Contract # 18245 GENERAL 17.1%	\$7,598,968,175			
			HEALTHPLAN, INC.	FEDERAL 82.9%	Ψ1,520,200,113			
	403	HUMAN SERVICES - HEALTH	′	PEDEKAL 04.7%				
18.		CARE FINANCING AND POLICY -						
10.		MEDICAID This is a new contract to provide risk base	d agnitoted Managed Core Over	onization complete design - 1:-	support of the Title VIV and			
	Contract	This is a new contract to provide risk-base	u capitateu Manageu Care Orga	anization services designed if	r support of the Title XIX and			
	Description:	Title XXI medical assistance programs. Term of Contract:	07/01/2017 - 06/30/2021	Contract # 18246				
19.			NETSMART	GENERAL	\$2,400,000			
	406	HUMAN SERVICES - PUBLIC	TECHNOLOGIES, INC.					
		AND BEHAVIORAL HEALTH -	, , ,					
		BEHAVIORAL HEALTH						
		ADMINISTRATION						
		This is a new contract to provide leased ph	armaceutical dispensing equip	ment to Department of Health	and Human Services run			
	Contract							
	Description:	Psychiatric Hospital and Lake's Crossing (
		Term of Contract:	Upon Approval - 12/12/2021	Contract # 18259				

		DED A DES CENTE OF THE A LESS AND	VEVADA DEDADEMENTO CE	PPP	Φ0 2 400		
		DEPARTMENT OF HEALTH AND		FEE:	\$92,400		
	406	HUMAN SERVICES - PUBLIC AND	MOTOR VEHICLES	PARTICIPANT			
	400	BEHAVIORAL HEALTH - MARIJUANA					
20		HEALTH REGISTRY					
20.		This is a new interlocal agreement to create a sect	ura wah interfess to sompere the medies	l marijuana nationt and	l agragizar agra		
	Comtract						
	Contract Description:	applicants from Department of Health and Human		r venicies (Diviv) data	base, create the cards		
	Description	for a successful match and mail the cards to the ap Term of Contract:		Contract # 18234			
		OFFICE OF THE MILITARY		GENERAL 50%	\$99,960		
	421	OFFICE OF THE WILLTAKT			\$99,900		
	431			FEDERAL 50%			
21.			REPAIR FAST WATER				
	Contract	This is a new contract to provide ongoing plumbin	ng services on an "as needed" basis at N	levada Army Guard loc	ations in Las Vegas		
	Description:	and Henderson.					
	•	Term of Contract:	Upon Approval - 12/13/2020	Contract # 18257			
	431	OFFICE OF THE MILITARY	AVALON ELECTRIC	GENERAL 50%	\$99,960		
	731			FEDERAL 50%			
22.	Comtra	This is a new contract to provide ongoing electric	al maintenance services on an "as neede	ed" basis at Nevada Arı	ny Guard locations in		
	Contract Description:	Las Vegas, Henderson and Ely.					
	coeription.	Term of Contract:	Upon Approval - 12/13/2020	Contract # 18253			
	431	OFFICE OF THE MILITARY	BUTTER PLUMBING &	GENERAL 50%	\$99,960		
23.	431		DEVELOPMENT, INC.	FEDERAL 50%			
23.	Contract	This is a new contract to provide ongoing plumbing		I and the second	cations statewide.		
		Term of Contract:	Upon Approval - 12/13/2020	Contract # 18256			
	101	OFFICE OF THE MILITARY		GENERAL 50%	\$99,960		
	431		NEVADA, LLC	FEDERAL 50%			
24.		This is a new contract to provide ongoing electric			and Army Guard		
	Contract	locations statewide.	ar mannenance services on air as neede	d basis at Nevada Mi	and 7 miny Guard		
	Description:	Term of Contract:	Upon Approval - 12/13/2020	Contract # 18252			
		OFFICE OF THE MILITARY	LARKIN PLUMBING &	GENERAL 50%	\$99,960		
	431			FEDERAL 50%	Ψ,,,,,,,,		
25.		TL:-:					
25.	Contract Description:	This is a new contract to provide ongoing plumbin	ng services on an as needed basis at N	ievada Ariiiy Guard ioc	ations in the Las		
		Vegas area. Term of Contract:	Unon Approval 12/12/2020	Contract # 18255			
		OFFICE OF THE MILITARY	Upon Approval - 12/13/2020 SOUTHWEST ELECTRIC	GENERAL 50%	\$99,960		
	431	OFFICE OF THE WILLTAKT			\$55,500		
26.				FEDERAL 50%			
∠∪.	Contract	This is a new contract to provide ongoing electrical maintenance services on an "as needed" basis at Nevada Air and Army Guard					
	Description:	locations statewide.	kr	G			
		Term of Contract:	1 11	CENIED AL 500/	\$00.060		
	401	OFFICE OF THE MILITARY	THOMSON, JAMES F. JR., DBA		\$99,960		
	431			FEDERAL 50%			
27.			ELECTRIC				
	Contract	This is a new contract to provide ongoing electric	al maintenance services on an "as neede	ed" basis at Nevada Air	and Army Guard		
	Description:	locations statewide.					
	-	Term of Contract:	Upon Approval - 12/13/2020	Contract # 18251			
		DEPARTMENT OF CORRECTIONS -	BOARD OF REGENTS,	FEDERAL	\$232,296 Exempt		
	440	CORRECTIONAL PROGRAMS	UNIVERSITY OF NEVADA,				
28.			RENO				
	Contract	This is a new interlocal agreement to evaluate the		Recidivism Grant goal	S.		
		Term of Contract:		Contract # 18238			
	651	DEPARTMENT OF PUBLIC SAFETY -		HIGHWAY	\$1,252,000		
		HIGHWAY PATROL					
29.		This is a new contract to provide body worn cameras and in-car video services to the Nevada Highway Patrol to assist officers in the					
	Contract	_	ras and in-car video services to the Nev	ada mgnway Panoi 10	assist officers in the		
	Description:	field. Term of Contract:	Upon Approval - 11/30/2021	Contract # 18254			
		Term of Contract.	Opon Approvar - 11/30/2021	Contract # 16234			

		DEDARTMENT OF BUILDING CAFETY	TC HAZMAT CONCHITTING	EEE, 500/ HAZMAT	¢500,000		
30.		DEPARTMENT OF PUBLIC SAFETY -	TS HAZMAT CONSULTING		\$500,000		
	656	FIRE MARSHAL	SERVICES,LLC, DBA	FEES			
			SIGNET NORTH AMERICA				
	Contract	This is a new contract that continues ongoing serv	vices to provide classroom and han	ds-on instruction/training	of the Hazardou	IS	
	Description:	Material Technician Level curriculum. It is antici			d Las Vegas.		
		Term of Contract:	01/01/2017 - 12/31/2020	Contract # 18250			
		DEPARTMENT OF CONSERVATION &	OUTDOOR IMMERSION,	OTHER: REVENUE	\$231,000		
	704	NATURAL RESOURCES - STATE	INC.	CONTRACT			
		PARKS					
31.		This is the fourth amendment to the original contr	ract which provides watersports rea	ntal concession at Lake Ta	hoe Nevada Stat	te Park	
		at Sand Harbor. This amendment increases the m					
	n	revenue expectations.		,	,		
		Term of Contract:	05/10/2011 - 05/10/2018	Contract # 12090			
		DEPARTMENT OF CONSERVATION	DESERT RESEARCH	OTHER:	\$181,040		
	700	AND NATURAL RESOURCES -	INSTITUTE, DBA DRI	SETTLEMENT			
	709	ENVIRONMENTAL PROTECTION -	RESEARCH FOUNDATION	INCOME			
		INDUSTRIAL SITE CLEANUP		II (COME			
32.			the management offents to namely	manahlanata fuam tha Lag	Vacas Wash aris	ainatina	
-		This is a new Interlocal Agreement to assist with					
	Contract	with the Black Mountain Industrial complex. This					
		interactions and groundwater flow. Additional da		eologic conditions and gro	undwater now to	o the	
		Las Vegas Wash to understand the migration of p Term of Contract:	Upon Approval - 12/12/2018	Contract # 18202			
		DEPARTMENT OF EMPLOYMENT,	STATE OF NEVADA -	OTHER: CEP	\$300,000 I	Evemnt	
	902	TRAINING & REHABILITATION -	DEPARTMENT OF	OTTILK. CLI	\$500,0001	Lacinpt	
	902						
33.		EMPLOYMENT SECURITY	BUSINESS & INDUSTRY	. 1	. ~.	. • . •	
	Contract	This is a new interlocal contract to develop and oversee a small business loan program to be operated by private, non-profit entities to					
	Description:	assist small business development among veterans and senior citizens. Term of Contract: Upon Approval - 06/30/2019 Contract # 18229					
		DEPARTMENT OF EMPLOYMENT,	WORKFORCE	FEDERAL	(\$1,200,000)		
		TRAINING & REHABILITATION -	CONNECTIONS	LDLKAL	(\$1,200,000)		
			CONNECTIONS				
		EMPLOYMENT SECURITY			. 5		
34.	Contract	This is the fourth amendment to the original inter					
		Workers in southern Nevada as required by the W					
	Description.	652 et al). This amendment revises Attachment A	•	_		,000	
		from the Dislocated Worker Grant Program to the	07/01/2015 - 06/30/2017	*	ation.		
		Term of Contract: DEPARTMENT OF EMPLOYMENT,	WORKFORCE	Contract # 16789 FEDERAL	\$1,200,000		
		TRAINING & REHABILITATION -	CONNECTIONS		Ψ1,200,000		
			CONNECTIONS				
		EMPLOYMENT SECURITY					
35.		This is the fourth amendment to the original inter	-				
		Southern Nevada as required by the Workforce Ir					
	Description:	This amendment revises Attachment AAAA's bud			1,200,000 from t	the	
		Dislocated Worker Grant Program to the Adult P					
		Term of Contract:	07/01/2015 - 06/30/2017	Contract # 16785	Φ5 002 21 5	~ 1	
		DEPARTMENT OF ADMINISTRATION -		FEE: FINES, FEES	\$5,993,317		
		VICTIMS OF CRIME	STRATEGIES	AND	S	Source	
36.				ASSESSMENTS			
	Contract	This is a new contract to provide ongoing medica	l billing review, claims administration	tion and software program	ming, as well as	3	
	Description: S	scanning, data-input, vendor management, vendo	r portal, document storage and retr	ieval services.			
1		Term of Contract:	01/01/2017 - 12/31/2020	Contract # 18222			