

POST

*** NOTICE OF PUBLIC MEETING ***

BOARD OF EXAMINERS

LOCATION: Capitol Building
The Guinn Room
101 N. Carson Street
Carson City, Nevada 89701

VIDEOCONFERENCE: Grant Sawyer State Office Building
555 E. Washington Avenue, Ste. 5100
Las Vegas, Nevada 89101

DATE AND TIME: January 12, 2016 at 10:00 a.m.

Below is an agenda of all items to be considered. **Action will be taken on items preceded by an asterisk (*).** Items on the agenda may be taken out of the order presented, items may be combined for consideration by the public body; and items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

AGENDA

1. PUBLIC COMMENTS
- *2. FOR POSSIBLE ACTION – APPROVAL OF THE DECEMBER 8, 2015 BOARD OF EXAMINERS’ MEETING MINUTES
- *3. FOR POSSIBLE ACTION – APPROVAL TO ACCEPT A DONATION OF LAND

A. Department of Conservation and Natural Resources – State Lands

Pursuant to NRS 353.335, the Department of Conservation and Natural Resources, Division of State Lands is requesting approval to accept a donation of land for the benefit of the Division of State Parks. **This item is contingent upon IFC approval.**

***4. FOR POSSIBLE ACTION – STATE VEHICLE PURCHASES**

Pursuant to NRS 334.010, no automobile may be purchased by any department, office, bureau, officer or employee of the state without prior written consent of the state Board of Examiners.

AGENCY NAME	# OF VEHICLES	NOT TO EXCEED:
Department of Administration – Fleet Services	1	\$28,650
Department of Conservation and Natural Resources – Environmental Protection – Air Quality	1	\$33,281
Department of Conservation and Natural Resources – Environmental Protection – Industrial Site Cleanup	1	\$32,290
Peace Officers’ Standards and Training Commission	1	\$8,636
Total	4	\$102,857

***5. FOR POSSIBLE ACTION – AUTHORIZATION TO CONTRACT WITH A CURRENT AND/OR FORMER EMPLOYEES**

A. Department of Public Safety – Emergency Management

Pursuant to NRS 333.705, subsection 1, the division requests authority to contract with Andrew Gagliardo, a former Communications Systems Specialist, to support the development and deployment of an Interoperable Communications Plan for the State of Nevada.

B. Department of Transportation

Pursuant to NRS 333.705, subsection 1, the Department of Transportation requests authority to contract with Scott Carroll, a former Supervisor III, Associate Engineer on the Northern Nevada Traffic study awarded to the CA Group.

C. Department of Transportation

Pursuant to NRS 333.705, subsection 1, the Department of Transportation requests authority to contract with Mark Elicegui, a former Chief Structures Engineer, to perform the role of Principal Project Engineer on various NDOT Traffic Safety Engineering projects awarded to Parsons Transportation Group.

D. Department of Transportation

Pursuant to NRS 333.705, subsection 1, the Department of Transportation (NDOT) requests authority to contract with James Ceragioli, a former Senior Safety Coordinator. NDOT has an existing contract with the CA Group for a Northern Nevada Traffic study.

E. Department of Transportation

Pursuant to NRS 333.705, subsection 1, the Department of Transportation (NDOT) requests authority to contract with Paula Aiazzi, a former Business Process Analyst I, to manage the implementation of a department-wide DocuSign solution. The employee will support NDOT part-time from February 1, 2016 through April 30, 2107.

F. Department of Health and Human Services – Director’s Office and Division of Welfare and Supportive Services

Pursuant to NRS 333.705, subsection 1, the Department of Health and Human Services Director’s Office and the Division of Welfare and Supportive Services requests authority to contract with Jeffery Stroup, a Graduate Research Assistant currently employed by the University of Nevada, Reno to conduct econometric and statistical analysis on human service caseloads.

***6. FOR POSSIBLE ACTION – APPROVAL/REVIEW OF AN EMERGENCY CONTRACT WITH A CURRENT AND/OR FORMER EMPLOYEE**

A. Department of Transportation

Pursuant to NRS 333.705, subsection 4, the Department of Transportation seeks a favorable recommendation regarding the division’s determination to use the emergency provision to contract with a former Maintenance Management Coordinator II from October 05, 2015 through February 05, 2016 to assist in the development of the Request for Proposals requirements for the replacement of the Maintenance Management System.

***7. FOR POSSIBLE ACTION – APPROVAL OF A CRITICAL LABOR SHORTAGE**

Pursuant to NRS 286.523, it is the policy of this State to ensure that the reemployment of a retired public employee pursuant to this section is limited to positions of extreme need. An employer who desires to employ such a retired public employee to fill a position for which there is a critical labor shortage must make the determination of reemployment based upon the appropriate and necessary delivery of services to the public.

A. Department of Public Safety – Director’s Office

Pursuant NRS 286.523, the Director of the Department of Public Safety (DPS) requests that the Board of Examiners designate DPS Officer I and DPS Officer II as “critical need positions” and grant a Public Employees Retirement System (PERS) exception for the reemployment of qualifying retired employees to fill positions for which a critical labor shortage has been appropriately designated.

***8. FOR POSSIBLE ACTION – TORT CLAIM**

- A. Prison Legal News Payable to Allen Lichtenstein, Esq.
Claim Number: TC17378
Settlement Amount: \$475,000**

***9. FOR POSSIBLE ACTION – LEASES ([Attached as Exhibit 1](#))**

***10. FOR POSSIBLE ACTION – CONTRACTS ([Attached as Exhibit 2](#))**

***11. FOR POSSIBLE ACTION – MASTER SERVICE AGREEMENT ([Attached as Exhibit 3](#))**

12. CONTRACTS APPROVED BY THE CLERK OF THE BOARD - INFORMATION ITEM ([Attached as Exhibit 4](#))

Pursuant to NRS 333.700 subsection 7 (a), the Clerk of the Board may approve all contract transactions for amounts less than \$50,000. Per direction from the August 13, 2013 meeting of the Board of Examiners, the Board wished to receive an informational item listing all approvals applicable to the new threshold (\$10,000 – \$49,999). Attached is a list of all applicable approvals for contracts and amendments approved from November 16, 2015 through December 18, 2015.

13. INFORMATION ITEMS

- A. Department of Conservation and Natural Resources – Division of State Lands**

Pursuant to NRS 321.5954, the Division of State Lands is required to provide the Board of Examiners quarterly reports regarding lands or interests in lands transferred, sold, exchanged, or leased under the Tahoe Basin Act program. Also, pursuant to Chapter 355, Statutes of Nevada, 1993, at page 1153, the agency is to report quarterly on the status of real property or interests in real property transferred under the Lake Tahoe Mitigation Program. This submittal reports on program activities for the fiscal quarter ending September 30, 2015.

Additional Information:

- **1989 Tahoe Basin Act**
 - There were no transfers of lands or interest in lands during the quarter.

- **Lake Tahoe Mitigation Program**
 - The agency reports that there were no acquisitions of land or interest during the quarter. However, one transfer of interest in real property occurred during this quarter. The transaction resulted in a total of \$59,805 in proceeds for the Nevada Land Bank.

B. Department of Conservation and Natural Resources – Division of State Lands

Pursuant to NRS 321.5954, the Division of State Lands is required to provide the Board of Examiners quarterly reports regarding lands or interests in lands transferred, sold, exchanged, or leased under the Tahoe Basin Act program. Also, pursuant to Chapter 355, Statutes of Nevada, 1993, at page 1153, the agency is to report quarterly on the status of real property or interests in real property transferred under the Lake Tahoe Mitigation Program. This submittal reports on program activities for the fiscal quarter ending December 31, 2015.

Additional Information:

- **1989 Tahoe Basin Act**
 - There were no transfers of lands or interest in lands during the quarter.

- **Lake Tahoe Mitigation Program**
 - The agency reports that there were no acquisitions of land or interest during the quarter.

C. Governor’s Finance Office – Budget Division

The Division presents a reconciled fund balance report for the Statutory Contingency Account, Stale Claims Account, Emergency Account, Disaster Relief Account, and IFC Contingency Funds as of December 18, 2015. Below is the available balance for each account.

Additional Information:

Statutory Contingency Account	\$ 2,499,036.25
Stale Claims Account	\$ 2,906,845.43
Emergency Account	\$ 279,841.00
Disaster Relief Account	\$ 6,727,748.24
IFC Contingency Fund General Fund	\$13,789,292.51
IFC Contingency Highway Fund	\$ 1,676,832.35

14. BOARD MEMBERS’ COMMENTS/PUBLIC COMMENTS

***15. FOR POSSIBLE ACTION – ADJOURNMENT**

Notice of this meeting was posted in the following locations:

Blasdel Building, 209 E. Musser St., Carson City, NV

Capitol Building, 101 N. Carson St., Carson City, NV

Legislative Building, 401 N. Carson St., Carson City, NV

Nevada State Library and Archives, 100 Stewart Street, Carson City, NV

Notice of this meeting was emailed for posting to the following location:

Capitol Police, Grant Sawyer State Office Building, 555 E. Washington Ave, Las Vegas, NV
Capitolpolice-lasvegas@dps.state.nv.us

Notice of this meeting was posted on the following websites:

<http://budget.nv.gov/Meetings>

<https://notice.nv.gov/>

Any questions regarding the agenda or supporting material for the meeting please contact Director Wells at (775) 684-0222 or you can email us at budget@finance.nv.gov. We are pleased to make reasonable accommodations for members of the public who are disabled and would like to attend the meeting. If special arrangements for the meeting are required, please notify the Governor's Finance Office at least one working day before the meeting at (775) 684-0222 or you can fax your request to (775) 684-0260.

LEASES

BOE #	LESSEE	LESSOR	AMOUNT
1.	Board of Funeral and Cemetery Services	Griffin Pro, LLC	\$51,640
	Lease Description: This is a new relocation lease to house the agency Term of Lease: 02/01/2016 – 01/30/2019 Located in Reno		
2.	Department of Business and Industry - Industrial Relations	Brentwood Green Valley, LLC	\$2,353,824
	Lease Description: This is an extension of an existing lease to house the agency Term of Lease: 12/01/2015 – 05/31/2018 Located in Henderson		
3.	Department of Health and Human Services – Governor’s Council on Developmental Disabilities	Avalon Nevada Instruments, LLC	\$53,266
	Lease Description: This is an extension of an existing lease to house the agency Term of Lease: 03/01/2016 – 02/28/2019 Located in Carson City		
4.	Department of Taxation	Kietzke Office Complex, LLC	\$597,059
	Lease Description: This is a new lease to house the agency at the current location Term of Lease: 02/01/2016 – 01/31/2021 Located in Reno		
5.	Governor’s Office of Economic Development - Procurement Outreach Program	Churchill County	\$2,400
	Lease Description: This is a new relocation lease to house the agency Term of Lease: 02/01/2016 – 01/31/2017 Located in Fallon		

CONTRACTS

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
1.	060	CONTROLLER'S OFFICE	CGI TECHNOLOGIES AND SOLUTIONS, INC. DBA CGI	OTHER: CONTROLLER'S DEBT RECOVERY ACCOUNT	\$683,790	Sole Source
	Contract Description:	This is the first amendment to the original contract, which provides the implementation of the Advantage Collection software module for collection of debts owed to the State of Nevada; changing the developed software application from Access to a browser-based Java Virtual Machine utilizing a MySQL database; clarify certain State responsibilities under the contract; change the delivery timeline of certain Deliverables; add additional State and Vendor planning sessions; increase the number of various contract Deliverables; and add certain pre-Go Live and post-Go Live requirements. This amendment increases the maximum amount from \$1,848,000 to \$2,531,790 due to the change orders to the software module.				
		Term of Contract:	09/10/2014 - 09/08/2018	Contract # 15985		
2.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - NEVADA SYSTEM OF HIGHER EDUCATION CIP PROJECTS NON-EXEC	MCCARTHY BUILDING COMPANIES, INC.	GENERAL 1% BONDS 50% OTHER: UNIVERSITY SYSTEM RECEIPTS 49%	\$44,190,092	Professional Service
	Contract Description:	This is a new contract to provide Owner Construction Manager at Risk (CMAR) services for the Hotel College Academic Building on the University of Nevada Las Vegas campus: CIP Project No. 13-P05 and 15-C78; SPWD Contract No. 109884.				
		Term of Contract:	Upon Approval - 06/30/2019	Contract # 17319		
3.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - DEPARTMENT OF CORRECTIONS CIP PROJECTS - NON-EXEC	AUSENCO PSI, LLC	BONDS	\$328,976	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering services to upgrade door control panels at the Lovelock Correctional Center Phase 2, CIP Project No. 15-M04; SPWD Contract No. 109796.				
		Term of Contract:	Upon Approval - 06/30/2019	Contract # 17314		
4.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - MILITARY CIP PROJECTS - NON-EXEC	HERSHENOW & KLIPPENSTEIN	BONDS 2% OTHER: TRANSFER IN FEDERAL GRANT REVENUE 98%	\$165,991	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering services associated with the construction of a new Washoe County Armory Field Maintenance Shop: CIP Project No. 15-C79; SPWD Contract No. 109870.				
		Term of Contract:	Upon Approval - 06/30/2019	Contract # 17320		
5.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - DEPARTMENT OF ADMINISTRATION CIP PROJECTS - NON-EXEC	ARRINGTON WATKINS ARCHITECTS, LLC	GENERAL	\$350,000	Professional Service
	Contract Description:	This is a new contract to provide a facilities master plan for the Department of Corrections: CIP Project No. 15-S04a; SPWD Contract No. 109901.				
		Term of Contract:	Upon Approval - 06/30/2019	Contract # 17315		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
6.	300	DEPARTMENT OF EDUCATION - STUDENT AND SCHOOL SUPPORT	BOARD OF REGENTS-UNR	FEDERAL	\$628,830	
	Contract Description:	This is the second amendment to the original interlocal agreement, which continues ongoing comprehensive evaluations of the Nevada Now is the Time-Project Aware grant program. This evaluation includes data collections, creation of strategic plans, measurement of progress, and focus on the overall program objectives. This amendment extends the termination date from January 15, 2016 to September 29, 2019 and increases the maximum amount from \$49,458.50 to \$678,288, due to the continued need for these services. Relates to Info Contract #18 in Exhibit #4.				
	Term of Contract:	10/01/2015 - 09/29/2019	Contract # 17233			
7.	300	DEPARTMENT OF EDUCATION - STUDENT AND SCHOOL SUPPORT	COLLEGE ENTRANCE EXAM BOARD	FEDERAL	\$1,580,000	
	Contract Description:	This is a new contract to provide ongoing advanced placement testing for low income students.				
8.	400	DEPARTMENT OF HEALTH AND HUMAN SERVICES - DIRECTOR'S OFFICE - GRANTS MANAGEMENT UNIT	CONSUMER CREDIT COUNSELING SERVICE OF SOUTHERN NEVADA	OTHER: FUNDS FOR HEALTHY NEVADA 89.5% FEDERAL 10.5%	\$164,702	
	Contract Description:	This is the first amendment to the original contract, which provides the management and operation of 2-1-1 Information and Referral Centers. This amendment increases the maximum amount from \$1,400,000 to \$1,564,702 and changes the scope of work to include the Division of Health Care Financing and Policy, to achieve accreditation through the Alliance of Information and Referral Systems, to clarify ownership of the Nevada 2-1-1 phone numbers, database and website, and to expand activities and funding related to the Balancing Incentive Program.				
	Term of Contract:	07/01/2015 - 06/30/2017	Contract # 16458			
9.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING & POLICY - INTER-GOVERNMENTAL TRANSFER PROGRAM	BOARD OF TRUSTEES FOR FUND FOR HOSPITAL CARE TO INDIGENT PERSONS	OTHER: INTER-GOVERNMENTAL TRANSFER	\$3,500,000	Exempt
	Contract Description:	This is the first amendment to the original interlocal agreement, which provides ongoing access to inpatient hospital services for needy individuals in the state of Nevada. This agreement provides the non-federal share of supplemental payments to hospitals for inpatient hospital care provided to Medicaid recipients. This amendment increases the maximum amount from \$44,982,768 to \$48,482,768 due to an increase in the non-federal share of the supplemental payment.				
	Term of Contract:	01/01/2014 - 12/31/2017	Contract # 16302			
10.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING & POLICY - ADMINISTRATION	MYERS & STAUFFER LC	GENERAL 50% FEDERAL 50%	\$890,000	Exempt
	Contract Description:	This is the fourth amendment to the original contract, which provides services to audit Managed Care Organizations, Patient Trust funds and Cost Reports of Nursing Facilities. This amendment adds language to the scope of work for the Certified Behavioral Health Clinic Planning grant in the amount of \$600,000 for vendor's support to provide assistance with designing, developing and incorporating a value-based purchasing reimbursement approach, adds \$290,000 for the Substance Abuse Prevention & Treatment Agency grant for a substance abuse rate setting project, and adds the Division of Public and Behavioral Health as party to the contract. This amendment increases the maximum amount from \$7,515,107 to \$8,405,107 due to an increase in the scope of work.				
	Term of Contract:	07/01/2013 - 06/30/2017	Contract # 14275			

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES	
11.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING & POLICY - NEVADA MEDICAID, TITLE XIX	AMERIGROUP NEVADA, INC.	GENERAL 40% FEDERAL 60%	\$773,918,057		
		Contract Description: This is the eighth amendment to the original contract, which provides ongoing managed care services for Medicaid and Nevada Check Up recipients. This amendment increases the maximum amount from \$1,464,429,904 to \$2,238,347,961 due to caseload growth and benefit changes.					
		Term of Contract:	07/01/2013 - 06/30/2017	Contract # 14226			
12.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING & POLICY - NEVADA MEDICAID, TITLE XIX	CHURCHILL COUNTY	OTHER: COUNTY PROVIDES NON-FEDERAL SHARE	\$480,990	Exempt	
		Contract Description: This is a new interlocal revenue agreement to continue ongoing administrative services necessary to operate the Medicaid County Match Program. The counties provide the non-federal share for medical and Medicaid administrative services. Pursuant to NRS 428.010, counties are required to provide medical care to indigent persons who reside in the county. The County Match Program provides federal matching funds for indigent long-term care costs, when the indigent is Medicaid eligible.					
		Term of Contract:	07/01/2015 - 06/30/2017	Contract # 16409			
13.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING & POLICY - NEVADA MEDICAID, TITLE XIX	HEALTH PLAN OF NEVADA, INC.	GENERAL 40% FEDERAL 60%	\$1,040,963,547		
		Contract Description: This is the eighth amendment to the original contract, which provides ongoing managed care services for Medicaid and Nevada Check Up recipients. This amendment increases the maximum amount from \$1,586,465,729 to \$2,627,429,276 due to caseload growth and benefit changes.					
		Term of Contract:	07/01/2013 - 06/30/2017	Contract # 14225			
14.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING & POLICY - NEVADA MEDICAID, TITLE XIX	HUMBOLDT COUNTY	OTHER: COUNTY PROVIDES NON-FEDERAL SHARE	\$807,549	Exempt	
		Contract Description: This is a new interlocal revenue agreement to continue ongoing administrative services necessary to operate the Medicaid County Match Program. The counties provide the non-federal share for medical and Medicaid administrative services. Pursuant to NRS 428.010, counties are required to provide medical care to indigent persons who reside in the county. The County Match Program provides federal matching funds for indigent long-term care costs, when the indigent is Medicaid eligible.					
		Term of Contract:	07/01/2015 - 06/30/2017	Contract # 16427			
15.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING AND POLICY - MEDICAID	MEDICAL TRANSPORTATION MANAGEMENT, INC.	GENERAL 35.1% FEDERAL 64.9%	\$26,809,237		
		Contract Description: This is a new contract to provide non-emergency transportation brokerage services throughout the state of Nevada. These services will include coordination, management, and reimbursement of non-emergency transportation services.					
		Term of Contract:	07/01/2016 - 06/30/2018	Contract # 17283			

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
16.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - SOUTHERN NEVADA ADULT MENTAL HEALTH SERVICES	BOARD OF REGENTS- UNIVERSITY OF NEVADA SCHOOL OF MEDICINE	GENERAL	\$1,184,651	Exempt
		Contract Description: This is a new contract that continues ongoing postgraduate psychiatric residency services and training for University School of Medicine residents. Term of Contract: 07/01/2015 - 06/30/2017 Contract # 17306				
17.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - SOUTHERN NEVADA ADULT MENTAL HEALTH SERVICES	BOARD OF REGENTS- UNIVERSITY OF NEVADA SCHOOL OF MEDICINE	GENERAL	\$600,000	Exempt
		Contract Description: This is a new contract that continues ongoing psychiatric services outside regular operating hours. This contract provides a training program for residents and enables services such as on-call, patient observation unit, high risk rounds and psychiatric evaluations to be performed on a 24/7/365 basis. Term of Contract: 07/01/2015 - 06/30/2017 Contract # 17307				
18.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - SOUTHERN NEVADA ADULT MENTAL HEALTH SERVICES	WELL CARE PHARMACY I, LLC	GENERAL	\$130,800	
		Contract Description: This is the second amendment to the original contract, which continues ongoing injectable psychiatric medication delivery services to the urban clinics to cover the costs of co-pays and deductibles for those patients carrying private insurance. This amendment increases the maximum amount from \$49,200 to \$180,000 due to an increase in prescribing these new medications due to their efficacy and an increase in the number of patients carrying private insurance. Term of Contract: 06/11/2013 - 06/30/2017 Contract # 14338				
19.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - WIC FOOD SUPPLEMENT	FIDELITY INFORMATION SERVICES, LLC	FEDERAL	\$0	
		Contract Description: This is the first amendment to the original contract, which provides new electronic benefit transfer processing for Women, Infants and Children eligible clients. This amendment reassigns obligation from JP Morgan Electronic Financial Services, Inc. to Fidelity Information Services, LLC. The authorization will transfer upon approval, but the services transfer will occur after successful conversion of all applicable data on or before July 31, 2016. This contract relates to contract #21. Term of Contract: 07/01/2010 - 06/30/2018 Contract # 10847				
20.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORT SERVICES - ADMINISTRATION	DELOITTE CONSULTING, LLP	GENERAL 4% FEDERAL 96%	\$650,000	
		Contract Description: This is the fourteenth amendment to the original contract, which continues development and implementation of the Health Care Reform Eligibility Engine that is a business rules engine to store all of the eligibility rules for the State of Nevada's publicly-subsidized health coverage programs in one place accessible to individuals shopping for health coverage from multiple entry points as mandated by the Affordable Care Act of 2010. This amendment increases the maximum amount from \$53,436,907.35 to \$54,086,907.35, revises Attachment AA - Deliverable Payment Schedule, and incorporates Change Order 76. Term of Contract: 07/01/2012 - 09/30/2016 Contract # 13439				

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
21.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORTIVE SERVICES - ADMINISTRATION	FIDELITY INFORMATION SERVICES, LLC	GENERAL 47.5% FEDERAL 52.5%	\$4,668,692	
		Contract Description: This is new contract that is a partial assignment of contract number 10451 from JP Morgan Electronic Financial services (JP Morgan) to Fidelity Information Services, LLC. This assignment only transfers the electronic benefits services effective upon successful conversion, which is anticipated to be on or before July 31, 2016. Child Support debit card services will remain with JP Morgan. This contract relates to contract #19.				
		Term of Contract:	Upon Approval - 06/30/2018	Contract # 17295		
22.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - RURAL CHILD WELFARE	CHURCHILL COUNTY	OTHER: ASSESSMENTS	\$573,670	Exempt
		Contract Description: This is a new interlocal revenue agreement that continues ongoing child protective services pursuant to NRS 432B.326.				
		Term of Contract:	07/01/2015 - 06/30/2017	Contract # 17239		
23.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - NORTHERN NEVADA CHILD AND ADOLESCENT SERVICES	NETSMART TECHNOLOGIES, INC.	OTHER: FUNDS FOR HEALTHY NEVADA	\$105,675	Sole Source
		Contract Description: This is a new contract that continues ongoing support and upgrades to the myAvatar case management and billing application for children's mental health. This upgrade will include hosting, hardware, software, data backup and recovery. The application will also include point of service/batch scanning for capturing critical content and documents into electronic health records.				
		Term of Contract:	12/01/2015 - 02/28/2016	Contract # 17292		
24.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - SOUTHERN NEVADA CHILD AND ADOLESCENT SERVICES	CLARK COUNTY DEPARTMENT OF REAL PROPERTY MANAGEMENT	OTHER: RENTAL INCOME	\$1,108,181	
		Contract Description: This is a new interlocal revenue agreement that continues an ongoing sublease at 4180 S. Pecos Rd. to co-locate services for clients in the Las Vegas area. This agreement will extend the termination date from November 30, 2015 to November 30, 2018 with a one year option to renew.				
		Term of Contract:	12/01/2015 - 11/30/2018	Contract # 17273		
25.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - SOUTHERN NEVADA CHILD & ADOLESCENT SERVICES	GREENSCAPES OF NEVADA, LLC	GENERAL 44% OTHER: RENTAL INCOME, CLIENT CHARGES 2% FEDERAL 54%	\$58,347	
		Contract Description: This is the second amendment to the original contract, which provides landscaping projects at Desert Willow Treatment Center and the West Charleston Campus. This amendment increases the maximum amount from \$172,800 to \$231,147 due to additional deferred maintenance projects.				
		Term of Contract:	09/01/2012 - 08/31/2016	Contract # 13625		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
26.	440	DEPARTMENT OF CORRECTIONS All Budget Accounts	CALIFORNIA PRISON INDUSTRY AUTHORITY	GENERAL	\$200,000	
		Contract Description: This is a new interlocal agreement to provide shoes for the inmate population. Term of Contract: Upon Approval - 01/11/2020 Contract # 17286				
27.	652	DEPARTMENT OF PUBLIC SAFETY - PAROLE AND PROBATION	NATIONAL COUNCIL ON CRIME AND DELINQUENCY	GENERAL	\$70,000	
		Contract Description: This is a new contract to provide a comprehensive review and time study for the investigation and preparation of Pre-sentence Investigation Reports (PSI) throughout the state. Term of Contract: Upon Approval - 09/01/2016 Contract # 17282				
28.	655	DEPARTMENT OF PUBLIC SAFETY - CRIMINAL HISTORY REPOSITORY	MORPHOTRAK, LLC	FEE: FINGERPRINT FEES	\$839,510	Sole Source
		Contract Description: This is the third amendment to the original contract that continues on-going maintenance and repair of the LiveScan fingerprint machines in various law enforcement agencies throughout Nevada. This amendment extends the termination date from January 31, 2016 to June 30, 2018 and increases the maximum amount of the contract from \$463,830.04 to \$1,303,340.48 due to the continued need for these services. This amendment also allows for the replacement of machines as identified in Appendix D - Replacement Schedule over the term of the contract. Term of Contract: 07/01/2011 - 06/30/2018 Contract # 13175				
29.	658	DEPARTMENT OF PUBLIC SAFETY - HIGHWAY SAFETY PLAN AND ADMINISTRATION	TYLER TECHNOLOGIES, INC.	FEDERAL	\$3,000,000	
		Contract Description: This is a new contract that continues ongoing software support, maintenance and hosting of the department's electronic citation and accident report collection system which submits data to the Nevada Citation and Accident Tracking System database. Term of Contract: 12/01/2015 - 11/30/2019 Contract # 17327				
30.	702	DEPARTMENT OF WILDLIFE - GAME MANAGEMENT	WASHINGTON STATE UNIVERSITY	OTHER: SPORTSMEN 25% FEDERAL 75%	\$58,250	
		Contract Description: This is the first amendment to the original contract, which provides testing services for wildlife diseases and other wildlife health factors. This amendment increases the maximum amount from \$40,000 to \$98,250 due to an increased volume in lab testing. Term of Contract: 03/05/2015 - 01/31/2019 Contract # 16396				
31.	702	DEPARTMENT OF WILDLIFE - HABITAT	BOARD OF REGENTS-UNR	FEDERAL	\$85,472	Exempt
		Contract Description: This is a new interlocal agreement to provide monitoring of the efficacy of Pinyon-Juniper thinning treatments in sage grouse habitat throughout the intermountain west due to the expansion of Pinyon-Juniper woodlands which has resulted in the loss of critical habitat used by sagebrush-obligate species. Term of Contract: Upon Approval - 06/30/2018 Contract # 17310				
32.	705	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - WATER RESOURCES - DIXIE CREEK TEN MILE GROUND WATER - Non-Exec	U.S. GEOLOGICAL SURVEY	OTHER: BASIN FUNDS	\$995,850	
		Contract Description: This is a new contract to fund modeling studies in the Humboldt River Basin to determine surface water and ground water interaction. Term of Contract: 10/01/2015 - 09/30/2019 Contract # 17301				

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
33.	754	DEPARTMENT OF BUSINESS AND INDUSTRY - MANUFACTURED HOUSING	BUREAU VERITAS NORTH AMERICA	FEE: LICENSES AND FEES	\$220,000	
	Contract Description:	This is a new contract that continues ongoing inspection services of mobile/manufactured homes and other related structures statewide.				
		Term of Contract:	Upon Approval - 12/31/2019	Contract # 17290		
34.	754	DEPARTMENT OF BUSINESS AND INDUSTRY - MANUFACTURED HOUSING	CHARLES ABBOTT ASSOCIATES, INC.	LICENSES AND FEES	\$220,000	
	Contract Description:	This is a new contract that continues ongoing inspection services of mobile/manufactured homes and other related structures statewide.				
		Term of Contract:	Upon Approval - 12/31/2019	Contract # 17305		
35.	810	DEPARTMENT OF MOTOR VEHICLES - AUTOMATION	REGIONAL TRANSPORTATION COMMISSION OF SOUTHERN NEVADA	HIGHWAY	\$125,000	
	Contract Description:	This is the third amendment to the original interlocal revenue contract, which provides for the reimbursement by the Commission for the costs incurred by the department to establish and administer a system to collect gross indexed motor vehicle and special fuel taxes imposed by Clark County pursuant to AB413 of the 77th Legislative Session. This amendment extends the termination date from August 31, 2017 to June 30, 2020 and increases the maximum amount from \$413,072.80 to \$538,072.80 due to the Commission agreeing to pay \$125,000 into an interest-bearing trust account established by the department to be used as reserve funding for the costs incurred by the department to administer the reimbursement system.				
		Term of Contract:	11/12/2013 – 06/30/2020	Contract # 15059		
36.	901	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - VOCATIONAL REHABILITATION	DISABLED MOBILITY SYSTEMS LLC	GENERAL 21.3% FEDERAL 78.7%	\$225,000	
	Contract Description:	This is a new contract to continue ongoing services for modifying and converting new and used vehicles for vocational rehabilitation clients. Modifications/conversions include structural vehicle modifications; installation of mobility equipment and devices including customized and advanced adaptive driving equipment and controls; installation of high tech driving systems; adjustments to fit required equipment to specific needs and equipment repair services as needed.				
		Term of Contract:	Upon Approval - 08/31/2018	Contract # 17278		
37.	950	PUBLIC EMPLOYEES BENEFITS PROGRAM	KPS3	OTHER: 63% STATE SUBSIDY/ 37% PREMIUM REVENUE	\$16,975	Exempt
	Contract Description:	This is the first amendment to the original contract, which provides for an agency website redesign. This amendment increases the maximum amount from \$48,800 to \$65,775 due to an increased scope of work to enhance website tools and functionality.				
		Term of Contract:	11/06/2015 - 11/01/2016	Contract # 17226		
38.	B008	BOARD OF PROFESSIONAL ENGINEERS AND LAND SURVEYORS	ALLISON MACKENZIE PAVLAKIS	OTHER: AGENCY FUNDS	\$280,000	Professional Service
	Contract Description:	This is a new contract to provide the ongoing services of skilled and experienced legal counsel.				
		Term of Contract:	Upon Approval - 12/31/2017	Contract # 17293		

MASTER SERVICE AGREEMENT

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
	MSA	VARIOUS STATE AGENCIES	CTL, INC.	OTHER: VARIOUS	\$20,000,000	
MSA 1.	Contract Description:	This is a new participating addendum to execute a statewide learning technology initiative based on the Nevada Ready 21 Plan. The State of Nevada intends to participate in the NASPO ValuePoint Learning Technology Initiative multi-state contract. The program will provide personal learning devices for every middle and high school student and teacher, and the ongoing professional learning to guide their transformation.				
	Term of Contract:	Upon Approval - 06/30/2017	Contract # 17313			

INFORMATION CONTRACTS

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
1.	082	DEPARTMENT OF ADMINISTRATION – STATE PUBLIC WORKS - BUILDINGS AND GROUNDS	ACCURATE PAINTING, INC.	FEE: BUILDINGS AND GROUNDS BUILDING RENTAL FEES	\$18,000	
	Contract Description:	This is the first amendment to the original contract, which continues ongoing painting services to various state buildings in the Reno/Carson City area on an as needed basis upon the request and approval of a Buildings and Grounds designee. This amendment will increase the maximum amount from \$24,500 to 42,500 due to upcoming projects at various state owned buildings.				
		Term of Contract:	06/05/2012 - 05/31/2016	Contract # 13302		
2.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - BUILDINGS AND GROUNDS	VORTEX INDUSTRIES, INC.	FEE: BUILDINGS AND GROUNDS BUILDING RENT INCOME FEES	\$25,000	
	Contract Description:	This is a new contract that continues ongoing door and window installation and repair services for state-owned buildings in the Las Vegas area.				
		Term of Contract:	01/09/2016 - 01/08/2020	Contract # 17269		
3.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - HEALTH AND HUMAN SERVICES CIP PROJECTS - NON-EXEC	ENGINEERING PARTNERS, LLC	BONDS	\$29,300	Professional Service
	Contract Description:	This is a new contract to provide professional mechanical/electrical engineering and design services for the HVAC Systems Renovations to buildings 1301-1306 at the Desert Regional Center in Las Vegas: CIP Project No. 15-M18; SPWD Contract No. 109852.				
		Term of Contract:	11/26/2015 - 06/30/2019	Contract # 17289		
4.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - DEPARTMENT OF CORRECTIONS CIP PROJECTS - NON-EXEC	JBA CONSULTING ENGINEERS, INC.	BONDS 99% OTHER: TRANSFER FROM CAPITAL PROJECTS FUND - REALLOCATED BOND FUNDING 1%	\$49,000	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering services to replace rooftop units at the Florence McClure Women's Correctional Center, CIP Project No. 15-M05, SPWD Contract No. 109850.				
		Term of Contract:	12/08/2015 - 06/30/2019	Contract # 17300		
5.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - DEPARTMENT OF ADMINISTRATION CIP PROJECTS - NON-EXEC	FRAME ARCHITECTURE, INC.	BONDS 79% OTHER: TRANSFER FROM CAPITAL PROJECTS FUND 21%	\$15,000	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering services for the roof replacement project at the Sierra Regional Center, buildings 602 to 605: CIP Project No. 15-S01-9; SPWD Contract No. 109904.				
		Term of Contract:	12/18/2015 - 06/30/2019	Contract # 17323		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
6.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - DEPARTMENT OF ADMINISTRATION CIP PROJECTS - NON-EXEC	PAUL CAVIN ARCHITECT, LLC	BONDS	\$48,690	Professional Service
		Contract Description: This is a new contract to provide professional architectural/engineering services for the Lake's Crossing psychiatric hospital Americans with Disabilities Act upgrades project: CIP Project No. 15-S02-1; SPWD Contract No. 109882. Term of Contract: 12/18/2015 - 06/30/2019 Contract # 17316				
7.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - DEPARTMENT OF ADMINISTRATION CIP PROJECTS - NON-EXEC	ETCHEMENDY ENGINEERING, INC.	BONDS	\$28,850	Professional Service
		Contract Description: This is a new contract to provide professional architectural/engineering services to the air handling unit replacement project for the Blasdel Building in Carson City: CIP Project No. 15-M24; SPWD Contract No. 109877. Term of Contract: 12/21/2015 - 06/30/2019 Contract # 17317				
8.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - DEPARTMENT OF ADMINISTRATION CIP PROJECTS - NON-EXEC	ROUNDS ENGINEERING, LTD	BONDS	\$12,000	Professional Service
		Contract Description: This is a new contract to provide professional architectural/engineering services to replace chillers and boilers at the Supreme Court Building in Carson City: CIP Project No. 15-M22; SPWD Contract No. 109856. Term of Contract: 11/26/2015 - 06/30/2019 Contract # 17288				
9.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS DIVISION	ENGINEERING PARTNERS, LLC	OTHER: AGENCY FUNDED CIP	\$36,000	Professional Service
		Contract Description: This is a new contract to provide professional engineering and design services to replace HVAC units in the administration building and housing units 1 and 2 at Summit View Youth Center in North Las Vegas. CIP Project No. 16-A012; SPWD Contract No. 109774. Term of Contract: 11/25/2015 - 06/30/2020 Contract # 17285				
10.	089	DEPARTMENT OF ADMINISTRATION - HEARINGS AND APPEALS	CARA L. BROWN	OTHER: ASSESSMENTS	\$40,000	Professional Service
		Contract Description: This is a new contract which provides services as an appointed Special Appeals Officer for the Division of Hearings & Appeals to handle cases related to Human Resource Management, Department of Employment Training and Rehabilitation, Department of Education and Medicaid provider matters. Term of Contract: 09/01/2015 - 08/31/2017 Contract # 17080				
11.	089	DEPARTMENT OF ADMINISTRATION - HEARINGS AND APPEALS	GENTILE, MARK L	OTHER: ASSESSMENTS	\$40,000	Professional Service
		Contract Description: This is a new contract which provides services as an appointed Special Appeals Officer for the Division of Hearings & Appeals to handle cases related to Human Resource Management, Department of Employment Training and Rehabilitation, Department of Education and Medicaid provider matters. Term of Contract: 09/01/2015 - 08/31/2017 Contract # 17125				

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
12.	089	DEPARTMENT OF ADMINISTRATION - HEARINGS AND APPEALS	LAMBOLEY, PAUL H.	OTHER: ASSESSMENTS	\$40,000	Professional Service
	Contract Description:	This is a new contract which provides services as an appointed Special Appeals Officer for the Division of Hearings & Appeals to handle cases related to Human Resource Management, Department of Employment Training and Rehabilitation, Department of Education and Medicaid provider matters.				
		Term of Contract:	09/01/2015 - 08/31/2017	Contract # 17082		
13.	089	DEPARTMENT OF ADMINISTRATION - HEARINGS AND APPEALS	LEVITT, LANSFORD W.	OTHER: ASSESSMENTS	\$40,000	Professional Service
	Contract Description:	This is a new contract which provides services as an appointed Special Appeals Officer for the Division of Hearings & Appeals to handle cases related to Human Resource Management, Department of Employment Training and Rehabilitation, Department of Education and Medicaid provider matters.				
		Term of Contract:	09/01/2015 - 08/31/2017	Contract # 17078		
14.	089	DEPARTMENT OF ADMINISTRATION - HEARINGS AND APPEALS	OLDENBURG, VICTORIA T.	OTHER: ASSESSMENTS	\$40,000	Professional Service
	Contract Description:	This is a new contract which provides services as an appointed Special Appeals Officer for the Division of Hearings & Appeals to handle cases related to Human Resource Management, Department of Employment Training and Rehabilitation, Department of Education and Medicaid provider matters.				
		Term of Contract:	09/01/2015 - 08/31/2017	Contract # 17081		
15.	089	DEPARTMENT OF ADMINISTRATION - HEARINGS AND APPEALS	VIRGINIA L. HUNT	OTHER: ASSESSMENTS	\$40,000	Professional Service
	Contract Description:	This is a new contract which provides services as an appointed Special Appeals Officer for the Division of Hearings & Appeals to handle cases related to Human Resource Management, Department of Employment Training and Rehabilitation, Department of Education and Medicaid provider matters.				
		Term of Contract:	09/01/2015 - 08/31/2017	Contract # 17095		
16.	089	DEPARTMENT OF ADMINISTRATION - HEARINGS AND APPEALS	ZENTZ, ROBERT ESQ	OTHER: ASSESSMENTS	\$40,000	Professional Service
	Contract Description:	This is a new contract which provides services as an appointed Special Appeals Officer for the Division of Hearings & Appeals to handle cases related to Human Resource Management, Department of Employment Training and Rehabilitation, Department of Education and Medicaid provider matters.				
		Term of Contract:	09/01/2015 - 08/31/2017	Contract # 17096		
17.	102	GOVERNOR'S OFFICE OF ECONOMIC DEVELOPMENT -	HOBBS ONG & ASSOCIATES, INC.	GENERAL	\$20,000	
	Contract Description:	This is a new contract to provide consulting services for research, calculations and technical assistance on Tax Increment Financing related to potential projects in Special Improvement Districts located in southern Nevada.				
		Term of Contract:	10/01/2015 - 06/30/2016	Contract # 17325		
18.	300	DEPARTMENT OF EDUCATION - STUDENT AND SCHOOL SUPPORT	BOARD OF REGENTS- UNR	FEDERAL	\$49,458	
	Contract Description:	This is a new interlocal agreement to continue ongoing comprehensive evaluations of the Nevada Now is the Time-Project Aware grant program. This evaluation includes data collections, creation of strategic plans, measurement of progress, and focus on the overall program objectives. Relates to Contract #6 in Exhibit #2.				
		Term of Contract:	10/01/2015 - 01/11/2016	Contract # 17233		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
19.	300	DEPARTMENT OF EDUCATION	CAYEN SYSTEMS, LLC	FEDERAL	\$26,259	Sole Source
	Contract Description:	This is the fourth amendment to the original contract, which provides annual maintenance and support for the Cayen After School 21 Statewide System and 60 sites in support of the Nevada 21st Century Community Learning Centers program. This amendment extends the termination date from November 30, 2015 to November 30, 2016 and increases the maximum amount from \$75,820 to \$102,079 due to the continued need for these services.				
		Term of Contract:	03/12/2013 - 11/30/2016	Contract # 13995		
20.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING & POLICY - NEVADA MEDICAID, TITLE XIX	ESMERALDA COUNTY TREASURER	OTHER: COUNTY PROVIDES NON-FEDERAL SHARE	\$12,274	Exempt
	Contract Description:	This is a new interlocal revenue agreement to continue ongoing administrative services necessary to operate the Medicaid County Match Program. The counties provide the non-federal share for medical and Medicaid administrative services. Pursuant to NRS 428.010, counties are required to provide medical care to indigent persons who reside in the county. The County Match Program provides federal matching funds for indigent long-term care costs, when the indigent is Medicaid eligible.				
		Term of Contract:	07/01/2015 - 06/30/2017	Contract # 16419		
21.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING & POLICY - NEVADA MEDICAID, TITLE XIX	EUREKA COUNTY TREASURER	OTHER: COUNTY PROVIDES NON-FEDERAL SHARE	\$49,077	Exempt
	Contract Description:	This is a new interlocal revenue agreement to continue ongoing administrative services necessary to operate the Medicaid County Match Program. The counties provide the non-federal share for medical and Medicaid administrative services. Pursuant to NRS 428.010, counties are required to provide medical care to indigent persons who reside in the county. The County Match Program provides federal matching funds for indigent long-term care costs, when the indigent is Medicaid eligible.				
		Term of Contract:	07/01/2015 - 06/30/2017	Contract # 16425		
22.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - NORTHERN NEVADA CHILD AND ADOLESCENT SERVICES	HEIRLOOM HOMES & CONSTRUCTION	GENERAL	\$24,990	
	Contract Description:	This is a new contract to provide an upgrade to existing cabinetry in the family learning homes, as identified in the Public Works Board Facility Condition Analysis.				
		Term of Contract:	12/02/2015 - 12/31/2015	Contract # 17287		
23.	440	DEPARTMENT OF CORRECTIONS - PRISON INDUSTRY	CLEAN HARBORS ENVIRONMENTAL SERVICES, INC.	OTHER: PRISON INDUSTRY FUNDS	\$15,000	
	Contract Description:	This is a new contract to provide disposal of packaged laboratory chemical waste located at Northern Nevada Correctional Center Silver State Industries furniture manufacturing, paint shop, metal shop and print shop facilities.				
		Term of Contract:	11/19/2015 - 06/30/2017	Contract # 17102		
24.	440	DEPARTMENT OF CORRECTIONS	INLAND POTABLE SERVICES, INC.	GENERAL	\$49,485	
	Contract Description:	This is a new contract to provide potable water storage tank inspection, cleaning and repair services to correctional facilities statewide.				
		Term of Contract:	12/02/2015 - 06/30/2016	Contract # 17183		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
25.	702	DEPARTMENT OF WILDLIFE - WILDLIFE CIP - NON-EXEC	MCELHANEY STRUCTURAL ENGINEERS, LLC	FEE: SPORTSMAN FEES 25% BONDS 25% FEDERAL 50%	\$49,999	Professional Service
	Contract Description:	This is a new contract to provide as needed-structural engineering services in the eastern, southern and western regions of the state. Services may include but not limited to structural engineering design and preparation of construction documents, structural evaluation and construction inspection.				
		Term of Contract:	12/17/2015 - 09/30/2019	Contract # 17333		
26.	702	DEPARTMENT OF WILDLIFE - HABITAT	BOARD OF REGENTS- UNR	FEDERAL	\$24,675	Professional Service
	Contract Description:	This is a new interlocal agreement to provide financial support and technical assistance to increase available resources for plant species identification at the University of Nevada Reno.				
		Term of Contract:	12/14/2015 - 12/31/2016	Contract # 17311		
27.	709	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - ENVIRONMENTAL PROTECTION - WATER QUALITY PLANNING	2NDNATURE	FEDERAL	\$24,999	Professional Service
	Contract Description:	This is a new contract to ensure the successful launch of the Lake Clarity Crediting Program, the urban stormwater accounting and tracking system used by Lake Tahoe Total Daily Maximum Load Program, by: (1) providing access and maintenance of online stormwater tools hosted on private servers; (2) resolving program instabilities and logging suggestions for tool improvements; and (3) providing support and training to tool users during the registration process.				
		Term of Contract:	11/18/2015 - 06/30/2018	Contract # 16998		
28.	800	DEPARTMENT OF TRANSPORTATION	NEVADA STATE FIRE MARSHAL	HIGHWAY	\$49,999	Exempt
	Contract Description:	This is the second amendment to the original interlocal agreement, which provides an ongoing review of NDOT building projects in accordance with NRS 477.030 and NAC 477. This amendment extends the termination date from December 31, 2015 to December 31, 2020 and increases authority by \$49,999 from \$100,000 to \$149,999 due to the continued need for these services.				
		Term of Contract:	05/11/2010 - 12/31/2020	Contract # 10959		
29.	810	DEPARTMENT OF MOTOR VEHICLES - AUTOMATION	GARTNER, INC.	HIGHWAY	\$36,500	Exempt
	Contract Description:	This is a new contract for subscription-based research and related services for the Motor Vehicle Information Technology Division's professional staff. This includes, but is not limited to, providing information about best practices related to cloud services, mobile application development, network design, system strategy, modernizing computer applications and customer relationship management type application solutions. Pursuant to NRS 332.195, the vendor has authorized the Department to join or use the City of Las Vegas' contract with Gartner Corporation.				
		Term of Contract:	12/02/2015 - 12/31/2016	Contract # 17296		
30.	B001	BOARD OF ACCOUNTANCY	KOHN & COMPANY	OTHER: AGENCY LICENSE AND APPLICATION FEES	\$23,100	Professional Service
	Contract Description:	This is the first amendment to the original contract to provide continued financial statement audit services. The amendment increases the maximum amount from \$21,350 to \$44,450 and extends the termination date from December 31, 2015 to December 31, 2018 due to the continued need for these services.				
		Term of Contract:	01/01/2013 - 12/31/2018	Contract # 13705		
31.	B026	BOARD OF OSTEOPATHIC MEDICINE	BERKLEY, BERKLEY & ANDREWS	OTHER: AGENCY FUNDS	\$16,500	Professional Service
	Contract Description:	This is the second amendment to the original contract for outside accounting services, which extends the termination date from December 31, 2015, to December 31, 2018 and increases the maximum amount from \$89,794 to \$106,294 due to the continued need for these services.				
		Term of Contract:	12/13/2011 - 12/31/2018	Contract # 12799		