Governor Steve Sisolak Chairman

Amy Stephenson Clerk of the Board



Attorney General Aaron D. Ford Member

Secretary of State Barbara K. Cegavske Member

STATE OF NEVADA BOARD OF EXAMINERS

209 East Musser Street, Room 200 / Carson City, Nevada 89701-4298 Phone: (775) 684-0222 / Fax: (775) 684-0260 http://budget.nv.gov/Meetings

PUBLIC MEETING NOTICE AND AGENDA

Date and Time:

October 11, 2022, 10:00 AM

Location:

Old Assembly Chambers of the Capitol Building 101 North Carson Street Carson City, Nevada 89701

Video Conference Location: Grant Sawyer Building 555 East Washington Avenue, Suite 5100 Las Vegas, Nevada 89101

> This meeting may be viewed on YouTube. The link will not go live until 10:00 am. <u>https://www.youtube.com/watch?v=GxX5MM4nOgw</u>

 Phone Conference Line:
 775-321-6111 or 702-329-3435

 Phone Conference ID:
 868 168 179#

AGENDA

- 1. Call to Order / Roll Call
- 2. Public Comment The first public comment period is limited to comments on items on the agenda. No action may be taken upon a matter raised under this public comment period unless the matter itself has been specifically included on the agenda as an action item. The Chair of the Board has imposed a time limit of three minutes. Public comment may be provided in person or via telephone. To provide public comment on an item on the agenda via telephone, dial 775-321-6111 or 702-329-3435. When prompted to provide the meeting ID, please enter 868 168 179#. When the Chair opens the public comment period, dial *5 to request to be unmuted. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-0222.
- 3. Approval of the September 13, 2022 Meeting Minutes (For possible action)

4. State Vehicle Purchases (For possible action)

Pursuant to NRS 334.010, no automobile may be purchased by any department, office, bureau, officer, or employee of the state without prior written consent of the State Board of Examiners.

AGENCY NAME	# OF VEHICLES	NOT TO EXCEED:
Department of Public Safety – Nevada Highway Patrol Division	10	\$496,283
Department of Conservation and Natural Resources – Division of Environmental Protection	1	\$37,678
Department of Wildlife – Law Enforcement Division	4	\$233,506
Department of Wildlife – Game Management Division	3	\$134,042
Department of Wildlife – Conservation Education Division	1	\$65,577
Department of Wildlife – Habitat Division	3	\$131,179
Department of Administration – Fleet Services Division	22	\$1,017,540

5. Authorization for an Emergency Contract with a Current and/or Former State Employee (For possible action)

Office of the Secretary of State

Pursuant to NRS 333.705, subsection 4, the Office of the Secretary of State seeks a favorable recommendation regarding the Office's determination to use the emergency provision to contract with former employee Kim Perondi to manage the Commercial Recordings Division through Master Service Agreement #23928 with HAT Limited Partnership, dba Manpower.

6. Authorization to Contract with a Current and/or Former State Employee (For possible action)

A. Department of Administration – Purchasing Division

Pursuant to NRS 333.705, subsection 1, the Department of Administration, Purchasing Division requests authority to contract with former employee Mary Siders to provide technical scientific support and assist staff during the adoption of surface water quality standards for the Department of Conservation and Natural Resources, Division of Environmental Protection through Master Service Agreement #23927 with Marathon Staffing Group, Inc.

B. Department of Administration – Purchasing Division

Pursuant to NRS 333.705, subsection 1, the Department of Administration, Purchasing Division requests authority to contract with former employee Paige Menicucci to assist with technical and administrative support for the Laboratory Certification Program within the Bureau of Safe Drinking Water for the Department of Conservation and Natural Resources, Division of Environmental Protection through Master Service Agreement #23927 with Marathon Staffing Group, Inc.

C. Department of Administration – Purchasing Division

Pursuant to NRS 333.705, subsection 1, the Department of Administration, Purchasing Division requests authority to contract with former employee Deborah Ann Huff to provide training on Advanced Roadside Impaired Driving Enforcement in the basic training academy and assist in the Drug Recognition Expert course for the Department of Public Safety, Office of Traffic Safety through Master Service Agreement #23927 with Marathon Staffing Group, Inc.

D. Department of Administration – Purchasing Division

Pursuant to NRS 333.705, subsection 1, the Department of Administration, Purchasing Division requests authority to contract with former employee Susan Brown to provide assistance with preparing the Governor's Recommended budget for the Governor's Finance Office through Master Service Agreement #23928 with HAT Limited Partnership, dba Manpower.

7. Request for a Recommendation of Approval to the Interim Finance Committee for an Allocation Amount from the Contingency Account (For possible action)

A. Department of Conservation & Natural Resources – Division of Water Resources

Pursuant to NRS 532.230, the Division requests the Board's recommendation to the Interim Finance Committee for an allocation of \$250,000 from the Interim Finance Committee Contingency Account to restore funds in the Account for the Channel Clearance, Maintenance, Restoration, Surveying and Monumenting Program for channel clearance activities.

B. Department of Conservation & Natural Resources – Division of Water Resources

Pursuant to NRS 353.268, the Division requests the Board's recommendation to the Interim Finance Committee for an allocation of \$17,237 from the Interim Finance Committee Contingency Account to cover costs associated with the repair and maintenance of the South Fork Dam.

C. Office of the Military – Division of Emergency Management

Pursuant to NRS 353.268, the Division requests the Board's recommendation to the Interim Finance Committee an allocation of \$305,195 from the Interim Finance Committee Contingency Account to cover costs associated with providing supplemental security and enhance healthcare system availability to Clark County during the upcoming New Year's Eve celebrations/activities.

- 8. <u>Approval of Proposed Leases</u> (For possible action)
- 9. Approval of Proposed Contracts (For possible action)
- 10. <u>Approval of Proposed Master Service Agreements</u> (For possible action)

11. Information Item – Clerk of the Board Contracts

Pursuant to NRS 333.700, the Clerk of the Board may approve all contract transactions for amounts less than \$100,000. Per direction from the September 14, 2021 meeting of the Board of Examiners, the Board wished to receive an informational item listing all approvals applicable to the new threshold (\$10,000 - \$99,999). Attached is a list of all applicable approvals for contracts and amendments approved from August 24, 2022 through September 19, 2022.

12. Information Item Report

Department of Motor Vehicles – Complete Streets Program

Pursuant to NRS 482.1825, subsection 2, the Department of Motor Vehicles shall certify monthly to the Board of Examiners the amount of the voluntary contributions collected for each county by the department and its agents, and that the money has been distributed as provided in statute. This submittal reports program activities for the month of August for fiscal year 2023.

13. Public Comment This public comment period is for any matter that is within the jurisdiction of the public body. No action may be taken upon a matter raised under this public comment period unless the matter itself has been specifically included on an agenda as an action item. The Chair of the Board has imposed a time limit of three minutes. Public comment may be provided in person or via telephone. To provide public comment via telephone, dial 775-321-6111 or 702-329-3435. When prompted to provide the meeting ID, please enter 868 168 179#. When the Chair opens the public comment period, dial *5 to request to be unmuted. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-0222.

14. Adjournment

NOTE: Items may be considered out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body will limit public comments to three minutes per speaker and may place other reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint. A person may submit comments to be attached to the minutes of the meeting in writing three business days before the meeting date, in addition to testifying or in lieu of testifying. Written comments are limited to 2 pages. Written comments may be submitted electronically by email at <u>dcastillo@finance.nv.gov</u>. We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Denice Castillo at (775) 684-0223 as soon as possible and at least two days in advance of the meeting are available at 209 E. Musser Street, Suite 200, Carson City, NV 89701 or by contacting Denice Castillo at (775) 684-0223 or by email at <u>dcastillo@finance.nv.gov</u>.

Agenda Posted at the Following Locations:

1.Blasdel Building, 209 E. Musser Street, Carson City, NV 89701

2. Capitol Building, 101 North Carson Street, Carson City, NV 89701

3. Legislative Building, 401 N. Carson Street, Carson City, NV 89701

4. Nevada State Library & Archives, 100 North Stewart Street, Carson City, NV 89701

5. Grant Sawyer Building, Capitol Police, 555 E. Washington, Las Vegas, NV 89101

Posted on the Internet: <u>http://budget.nv.gov/Meetings/Meetings-new/</u> and <u>https://notice.nv.gov</u>

Governor Steve Sisolak Chairman

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STATE OF NEVADA BOARD OF EXAMINERS

209 East Musser Street, Room 200 / Carson City, Nevada 89701-4298 Phone: (775) 684-0222 / Fax: (775) 684-0260 http://budget.nv.gov/Meetings

MEETING MINUTES

Date and Time:

Location:

September 13, 2022, 10:00 AM

Old Assembly Chambers of the Capitol Building 101 North Carson Street Carson City, Nevada 89701

Video Conference Location:

Grant Sawyer Building 555 East Washington Avenue, Suite 5100 Las Vegas, Nevada 89101

MEMBERS PRESENT:

Governor Steve Sisolak Secretary of State Barbara Cegavske Attorney General Aaron Ford

STAFF PRESENT:

Amy Stephenson, Clerk of the Board Greg Ott, Board Counsel Dale Ann Luzzi, Board Secretary

OTHERS PRESENT:

Molly Lennon, Division Administrator, Department of Motor Vehicles Charlie Donahue, Division Administrator, Department of Conservation and Natural Resources

1. Call to Order / Roll Call

Governor: I would like to call to order today's meeting for September 13, 2022 of the State of Nevada, Board of Examiners to order. If I could ask the Clerk to take the roll please.

Clerk of the Board: Governor Sisolak?

Governor: Here.

Clerk of the Board: Secretary of State Cegavske?

Secretary of State: I'm here.

Clerk of the Board: Attorney General Aaron Ford?

Attorney General: Here.

Clerk of the Board: Let the record reflect we do have a quorum.

2. Public Comment The first public comment period is limited to comments on items on the agenda. No action may be taken upon a matter raised under this public comment period unless the matter itself has been specifically included on the agenda as an action item. The Chair of the Board has imposed a time limit of three minutes. Public comment may be provided in person or via telephone. To provide public comment on an item on the agenda via telephone, dial 775-321-6111 or 702-329-3435. When prompted to provide the meeting ID, please enter 534 500 373#. When the Chair opens the public comment period, dial *5 to request to be unmuted. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-0222.

Governor: I'll move on to item number 2, *Public Comment*. This is the time set aside for public comment. Anyone wishing to address the Board on any item on the agenda, please step forward and identify yourself for the record. Comments will be limited to three minutes. Is anybody in Las Vegas for public comment? I see no one. Do we have anyone in Carson City?

Clerk of the Board: We do not.

Governor: Do we have any telephonic public comment or written public comment?

Clerk of the Board: We do not.

Governor: I'll close item number 2, Public Comment.

3. Approval of the August 9, 2022 Meeting Minutes (For possible action)

Governor: Moving on to item number 3, the August 9 meeting minutes. Do I have a motion for approval on the minutes?

Attorney General: So moved.

Governor: We have a motion for approval. Is there any discussion? Hearing and seeing none. All in favor, signify by saying aye. Are any opposed? The motion passes.

4. State Vehicle Purchases (For possible action)

Pursuant to NRS 334.010, no automobile may be purchased by any department, office, bureau, officer, or employee of the state without prior written consent of the State Board of Examiners.

AGENCY NAME	# OF VEHICLES	NOT TO EXCEED:
Department of Conservation and Natural Resources – Division of State Parks	2	\$500
Total	2	\$500

Governor: Item number 4, State Vehicle Purchases.

Clerk of the Board: There is one request under agenda item number 4. This request is from the Department of Conservation and Natural Resources, Division of State Parks to purchase two surplus trucks from Clark County School District, totaling \$500. Are there any questions on this item?

Governor: Inexpensive vehicles. Do we have any questions on item number 4? Do I have a motion?

Secretary of State: Yes, I move to approve but I wanted to thank your staff again for getting us the information because it did seem unrealistic to have two vehicles for \$500 so, thank you very much.

Governor: I agree with you. Thank you very much. We have a motion for approval. Is there any discussion? Hearing and seeing none. All in favor, signify by saying aye. Are any opposed? The motion passes.

5. Authorization for an Emergency Contract with a Current and/or Former State Employee (For possible action)

Department of Administration – Purchasing Division

Pursuant to NRS 333.705, subsection 4, the Department of Administration, Purchasing Division seeks a favorable recommendation regarding the Division's determination to use the emergency provision to contract with former employee Darlene Baughn to assist with processing transactions for the Office of the State Controller through Master Service Agreement #23927 with Marathon Staffing Group, Inc.

Governor: Item number 5, Authorization for an Emergency Contract with a Current and/or Former State Employee.

Clerk of the Board: There is one request under agenda item number 5. This item request is from the Department of Administration, Purchasing Division. They are seeking a favorable recommendation from the Board on their use of the emergency provisions to contract with a former employee. The department contracted through Marathon Staffing Group for the period of August 4, 2022 through November 30, 2022 to process fiscal transactions. Are there any questions on this item?

Governor: Do we have any questions on item number 5? Seeing none. Do I have a motion on item number 5?

Attorney General: Move approval.

Governor: We have a motion for approval. Is there any discussion? Hearing and seeing none. All in favor, signify by saying aye. Are any opposed? The motion passes.

6. Authorization to Contract with a Current and/or Former State Employee (For possible action)

A. Department of Administration – Purchasing Division

Pursuant to NRS 333.705, subsection 1, the Department of Administration, Purchasing Division requests authority to contract with current employee Lorin Correll to serve as an Adjunct Instructor for the Office of the Military, Division of Emergency Management and Homeland Security through Master Service Agreement #23927 with Marathon Staffing Group, Inc.

B. Department of Administration – Purchasing Division

Pursuant to NRS 333.705, subsection 1, the Department of Administration, Purchasing Division requests authority to contract with former employee Heather Field to assist with budget preparation for the 2023-2025 biennium for the Governor's Finance Office, Budget Division through Master Service Agreement #23928 with HAT Limited Partnership, dba Manpower.

C. Department of Transportation

Pursuant to NRS 333.705, subsection 1, the Nevada Department of Transportation (NDOT) requests authority to contract with former employee Jaime Fuller-Dunn, currently employed by C.A. Group, to work on various project agreements and through current and future on-call service provider agreements with NDOT's Project Management Division.

D. Department of Transportation

Pursuant to NRS 333.705, subsection 1, the Nevada Department of Transportation (NDOT) requests authority to contract with former employee DeAnn McKay, currently employed by Atkins North America, Inc. in their Right-of-Way unit, to work on right-of-way activities on NDOT highway projects as needed.

Governor: Item number six, *Authorization to Contract with a Current and/or Former State Employee*. We'll take A, B, C and D together. Is everybody okay with that?

Attorney General: Yes.

Secretary of State: Yes, Governor.

Clerk of the Board: There are four requests under agenda item number 6.

The first two requests are from the Department of Administration, Purchasing Division. Item A requests authority to contract with the current employee to serve as an adjunct instructor for the Office of the Military, Division of Emergency Management on an as-needed basis through Marathon Staffing Group through Master Service Agreement 23927 from August 12, 2022 through August 15, 2029.

Item B requests authority to contract with the former employee to assist budget preparation for the Governor's Finance Office. This individual will be employed by Manpower through Master Service Agreement 23928 through January 31, 2023 on a full-time basis.

The next two requests are from the Department of Transportation. Item C requests authority to contract with the former employee to work on various project agreements. This individual will be employed on a part-time basis through C.A. Group from September 13, 2022 to October 12, 2023.

Item D, requests authority to contract with the former employee to work on the right-of-way activities on NDOT projects. This individual will be employed on a part-time basis through Atkins North America, Inc. from September 13, 2022 to June 30, 2026. Are there any questions on these items?

Governor: No, I do not have any questions, but I want to reiterate what the Secretary said. We appreciate your responsiveness in addressing all the questions that I have and the Board Members have on all of these issues. Do I have a motion on item number 6?

Attorney General: Move approval.

Governor: We have a motion for approval on item number 6-A, 6-B, 6-C and 6-D. Is there any discussion? Hearing and seeing none. All in favor, signify by saying aye. Are any opposed? The motion passes.

7. Approval of Proposed Joinder (For possible action)

Department of Education

Pursuant to NRS 333.475, the department requests approval to enter into a Joinder contract to utilize the State of Missouri's contract with Kleo, Inc. DBA Class Wallet to provide fiscal management services and a payment platform for the administration of the American Rescue Plan Emergency Assistance to Non-Public Schools funds.

Governor: Item number 7, Approval of Proposed Joinder.

Clerk of the Board: Agenda item 7 is one joinder contract for the Department of Education requesting to utilize the State of Missouri's contract with Kleo, Inc., DBA Class Wallet to provide fiscal management services and a payment platform for the administration of the American Rescue Plan Emergency Assistance to Non-Public School funds. Are there any questions on this item?

Governor: No. Do we have any questions on item number 7? Or a motion on item number 7?

Attorney General: Move approval.

Governor: We have a motion for approval. Is there any discussion? Hearing and seeing none. All in favor, signify by saying aye. Are any opposed? The motion passes.

8. Approval of Proposed Leases (For possible action)

Governor: Item number 8, *Approval of Proposed Leases*.

Clerk of the Board: There are two leases under agenda item number 8 for approval by the Board. One is for relocation and the other lease is an extension of an existing lease. Are there any questions on these items?

Governor: No. Anybody have any questions on either of these leases? Do I have a motion?

Attorney General: I move approval.

Governor: We have a motion for approval of item number 8, *Approval of Proposed Leases*. Is there any discussion? Hearing and seeing none. All in favor, signify by saying aye. Are any opposed? The motion passes.

9. Approval of Proposed Contracts (For possible action)

Governor: Item number 9, Approval of Proposed Contracts.

Clerk of the Board: There are 42 contracts under this agenda item for approval by the Board. Are there any questions on any of these items?

Governor: I do not.

Secretary of State: I do have a question on contract 42.

Governor: Please, go ahead, Secretary.

Secretary of State: I just wanted to ask one more time if we could. We need an assessment done and I don't know if that's been done. I haven't heard if that was done or not so, can we just find that out, please.

Governor: We have somebody from the Department of Motor Vehicles (DMV). Go ahead.

Molly Lennon: This is Molly Lennon, Administrator for the Department of Motor Vehicles and the DMV Transformation Effort project. Could you clarify what you're asking for and we'd be happy to get that to you.

Secretary of State: There was a needs assessment to be done and to our knowledge, it hasn't been done but I'll be more than happy to go over that with you afterwards.

Molly Lennon: I'm assuming you're talking about the product assessment?

Secretary of State: Yes.

Molly Lennon: We can certainly do that. The assessments have been completed so, yes, we'd be happy to have a conversation.

Secretary of State: Great.

Thank you, Governor.

Governor: Do I have a motion on item number 9?

Attorney General: Move approval.

Governor: We have a motion for approval on item number 9. Is there any discussion?

Secretary of State: I do have a comment, Governor. I just want us to be sure, as a Board, and I know my time is ending here soon, but I want us to make sure that we look at all the vendors very closely. That we contact those who have used the vendor and talk to them about their experience, whether it's good or bad, whatever it is, that all the agencies should be doing this ahead of time. I just want to make sure that we are looking at the vendors very closely in whatever we're doing, whatever agency it is. Thank you, Governor.

Governor: I think that's a good caveat to make sure that we do this and try to uncover any problems that might exist so we don't have any unintended consequences that could have been prevented, you're right.

We have a motion on the floor. Is there any further discussion? Hearing and seeing none. All in favor, signify by saying aye. Are any opposed? The motion passes.

10. Approval of Proposed Master Service Agreements (For possible action)

Governor: Item number 10, Approval of Proposed Master Service Agreements.

Clerk of the Board: There are 19 Master Service Agreements under agenda item 10 for approval by the Board today. Are there any questions on these items?

Governor: No, I do not have any. Do we have any questions on item number 10? Do I have a motion on item number 10?

Attorney General: I move approval.

Governor: We have a motion for approval. Is there any discussion? Hearing and seeing none. All in favor, signify by saying aye. Are any opposed? The motion passes.

11. Information Item – Clerk of the Board Contracts

Pursuant to NRS 333.700, the Clerk of the Board may approve all contract transactions for amounts less than \$100,000. Per direction from the September 14, 2021 meeting of the Board of Examiners, the Board wished to receive an informational item listing all approvals applicable to the new threshold (\$10,000 - \$99,999). Attached is a list of all applicable approvals for contracts and amendments approved from July 19, 2022 through August 23, 2022.

Governor: Item number 11, *Information Item – Clerk of the Board Contracts*.

Clerk of the Board: There are 66 contacts over \$10,000 and under the \$100,000 threshold that were approved by the Clerk of the Board between July 19, 2022 and August 23, 2022. This item is informational. Are there any questions on these items?

Secretary of State: Governor, I have a question.

Governor: Please go ahead.

Secretary of State: Yes, I just wanted to know why we're not using the Attorney General's Office, why we're using a private firm on contract 65.

Governor: General Ford, can you weigh in on that one? It's Licensing Boards and Commissions, Osteopathic Medicine. I think that includes lobbying, like all the other ones, does it not?

Clerk of the Board: It does not, sir.

Governor: Do we have anybody from the Osteopathic Board on the line?

Clerk of the Board: We do not.

Governor: Well, General Ford, let me ask you since the Secretary brought the question. Since it doesn't include lobbying, would that be something that your office would normally handle?

Attorney General: Not necessarily. Oftentimes, some boards and commissions have their own in-house general counsel, as approved by statute, and what we do as officers is, not to give them general advice but we give them advice on, for example, open meeting laws and matters of that sort. So, that's probably the scenario in this instance as well.

Governor: Secretary, are you comfortable moving forward with this? Do you want to have them come to the next meeting?

Secretary of State: No, that's fine. It's alright. Thank you.

12. Information Item Reports

A. Department of Motor Vehicles – Complete Streets Program

Pursuant to NRS 482.1825, subsection 2, the Department of Motor Vehicles shall certify monthly to the Board of Examiners the amount of the voluntary contributions collected for each county by the department and its agents, and that the money has been distributed as provided in statute. This submittal reports program activities for the month of July for fiscal year 2023.

B. Department of Conservation and Natural Resources – Division of State Lands – Fiscal Year 2022, 4th Quarter

Pursuant to NRS 321.5954, subsection 4, the State Land Registrar is required to provide the Board of Examiners quarterly reports regarding lands or interests in lands transferred, sold, exchanged, or leased under the Tahoe Basin Act program. This submittal reports program activities for the 4th quarter of fiscal year 2022.

C. Statewide Quarterly Overtime Report – Fiscal Year 2022, 4th Quarter

Pursuant to NRS 284.180, the Department of Administration, Division of Human Resource Management must prepare and submit quarterly to the Budget Division of the Office of Finance a report regarding all overtime worked by employees of the Executive Department during the quarter. The Budget Division shall transmit quarterly to the Board of Examiners the report and the analysis of the Budget Division regarding the report. The Budget Division submits the 4th Quarter Overtime Report and analysis for fiscal year 2022. **Governor:** Item number 12, *Information Item Reports*. Department of Motor Vehicles – Complete Streets Program, Department of Conservation and Natural Resources – Division of State Lands and Statewide Quarterly Overtime Report.

Clerk of the Board: There are three informational reports under agenda item 12 today. Would you like me to go into further details on any of those reports, sir?

Governor: No, I'm comfortable. Would you like details on these?

Attorney General: No, I'm good as well.

Secretary of State: I'd just like to know on item 12-B, how much is the budget account right now for the Tahoe mitigation and what do we use it for?

Clerk of the Board: The balance is \$2,217,138.36 and I have a representative from the agency to answer the use question.

Governor: Great.

Charlie Donohue: Good morning, Governor, Members of the Board. I'm Charlie Donohue, I serve as the administrator for the Division of State Lands. Madam Secretary, I appreciate the question. The Nevada Land Bank serves as agents for the Tahoe Regional Planning Agency. That program mitigates the impact of land coverage up in the Lake Tahoe Basin. We also use those funds to acquire sensitive lands in the basin and I can go into more detail if you'd like.

Secretary of State: Nope, that's what I wanted, just to have it on the record and I thank you very much, Charlie for telling us about the Nevada Land Bank. Thank you.

Charlie Donohue: You're quite welcome.

Secretary of State: Thank you, Governor.

Governor: Thank you, Secretary Cegavske.

Governor: Any further questions on these three information items? Hearing none. I'm going to close item 12.

13. Public Comment This public comment period is for any matter that is within the jurisdiction of the public body. No action may be taken upon a matter raised under this public comment period unless the matter itself has been specifically included on an agenda as an action item. The Chair of the Board has imposed a time limit of three minutes. Public comment may be provided in person or via telephone. To provide public comment via telephone, dial 775-321-6111 or 702-329-3435. When prompted to provide the meeting ID, please enter 534 500 373#. When the Chair opens the public comment period, dial *5 to request to be unmuted. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-0222.

Governor: Moving on item number 13, *Public Comment*. This is the second time set aside for public comment. Anyone wishing to address the Board on any item under our purview, please step forward, identify yourself for the record and comments will be limited to three minutes. Do we have anybody in Las Vegas for public comment? We do not. Do I have anybody in Carson City for public comment?

Clerk of the Board: We do not.

Governor: Do have anybody on the phone or written public comment?

Clerk of the Board: We do not.

14. Adjournment

Governor: Thank you everybody. We are adjourned.



Amy Stephenson Director

Robin Hager Deputy Director

Jim Rodriguez Administrator

STATE OF NEVADA GOVERNOR'S FINANCE OFFICE Budget Division

209 E. Musser Street, Suite 200 | Carson City, NV 89701-4298 Phone: (775) 684-0222 | www.budget.nv.gov | Fax: (775) 684-0260

Date: September 10, 2022

- To: Amy Stephenson, Clerk of the Board Governor's Finance Office
- From: Dustin Speed, Executive Branch Budget Officer **S** Governor's Finance Office, Budget Division

Subject: BOARD OF EXAMINERS ACTION ITEM

The following describes an action item submitted for placement on the agenda of the next Board of Examiners' meeting.

DEPARTMENT OF PUBLIC SAFETY -

NEVADA HIGHWAY PATROL DIVISION

Agenda Item Write-up:

Pursuant to NRS 334.010, the Department of Public Safety, Nevada Highway Patrol Division requests approval to purchase ten replacement vehicles for a total amount not to exceed \$496,283 during fiscal year 2023.

Additional Information:

The division is requesting to purchase ten replacement vehicles to replace ten crashed vehicles. The division was legislatively approved for six replacement vehicles in the 21-23 biennium. The remaining four vehicles will be purchased with insurance recoveries.

The division had a cash balance forward from insurance recoveries in fiscal year 2022 of \$604,331, current recoveries for fiscal year 2023 are \$141,866 with no current expenditures. This leaves the division with \$732,705 in expenditure authority for these vehicle purchases.

Statutory Authority: NRS 334.010

	LA
ACTION ITEM: _	



George Togliatti Director

Sheri Brueggemann Deputy Director

Patrick J. Conmay Colonel

Nevada Highway Patrol Headquarters

555 Wright Way Carson City, Nevada 89711 Telephone (775) 687-5300 / Fax (775) 684-4379

DATE:	September 6 th , 2022
TO:	Dustin Speed, Executive Branch Budget Officer Governor's Finance Office, Budget Office
THROUGH:	Curtis Palmer, Senior Fiscal Officer Department of Public Safety, Director's Office
FROM:	Kristi Defer, Administrative Service Officer 3 Denny Gortari, Administrative Service Officer 2
SUBJECT:	Board of Examiners Request for Vehicle Purchase Approval – From Crash Fund

The Department of Public Safety, State Police and the Nevada Highway Patrol Division is requesting approval from the Board of Examiners to purchase replacements for ten crashed vehicles from Budget Account 4713, Category 34, Crash Fund, in the amount of \$496,282.50. This category is funded from insurance recoveries. The cash balance forward from insurance recoveries in Fiscal Year 2022 was \$604,331(WPC59770); current recoveries for FY 2023 are \$141,866.63; current CAT 34 expenditures are \$0. There is \$732,705 expenditure authority for these purchases, the cash balance is currently \$746,218. The Department of Public Safety is requesting this item be placed on the October 11th, 2022, Board of Examiners' agenda.

Capitol Police • Highway Patrol • Investigations • Parole and Probation • State Fire Marshal • Training Division • Office of Traffic Safety • Office of Professional Responsibility • Office of Criminal Justice Assistance • Records, Communications and Compliance • Office of Cyber Defense Coordination •Emergency Response Commission

Board of Examiners Request for Approval to Purchase a State Vehicle Pursuant to NRS 334.010

Agency Name: DPS/State Police/NHP	Budget Account #:4713
Contact Name: Kristi Defer, ASO III	Telephone Number: 775-684-4903
Pursuant to NRS 334.010, agencies must receive prio applies to all new and used vehicles. Please provide t	
	nount of the request: \$496,282.50 Is the requested
vehicle(s) new or used: Ne	
Type of vehicle(s) purchasing e.g., compact sedan,	intermediate sedan, SUV, pick up, etc.: SUV
Mission of the requested vehicle(s): Law Enforcement	Vehicles
Were funds legislatively approved for the request?	If yes, please provide the decision unit number:
	Base and Work Program C59770
X Yes No	Insurance Recoveries
	If no, please explain how the vehicles will be funded?
Is the requested vehicle(s) an addition to an existin	g fleet or replacement vehicle(s):
Addition(s) X <u>10</u> Replacement(s)	
Does the requested vehicle(s) comply with requirement No. Section not applicable as these are law enforcement	
Please Complete for Replacement Vehicles Only:	Does this request meet the replacement schedule
(For type of vehicle, i.e., compact sedan,	criteria pursuant to SAM 1316? If no, explain why
intermediate sedan, SUV, pick up, etc.)	the vehicle is being replaced.
Current Vehicle Information: Vehicle #1 Model Year: 2018 Odometer Reading: 47,318 Type of Vehicle: Utility	No - Totaled vehicles. Subject vehicles struck NHP vehicles in both instances totaling the patrol vehicles noted.
	If the replacement vehicle is an upgrade to the
Vehicle #2 Model Year: 2016	existing vehicle, explain the need for the upgrade.
Odometer Reading: 21,017	existing vemere, explain the need for the apgrade.
Type of Vehicle: Sedan	27/4
See attached for vehicles 3-10	N/A
See Attachment for additional vehicles	
APPOINTING AUTHORITY APPROVAL:	
Curtis Palmer, ASO IV, MS, CPM	Digitally signed by Curtis Palmer, ASO IV, MS, CPM Date: 2022.09.06 09:02:20 -07'00'
Agency Appointing Authority Title	Date
BOARD OF EXAMINERS' APPROVAL:	
Approved for Purchase Not Approved for	r Purchase
Board of Examiners	Date

Budget Status Report Budget Account 4713 Revenue Source 4200 Transaction Detail Date Range

iscal Year	Agency	Org	Fund	Budget Acct	et Acct Rev Source	From Date To Date	To Date	Doc Number		Amount	Unit #
7	TCO		TO7	4/13	4200	TZ07/T0//0.	7707/70/60.	5/7/1180000 159 YJ 7707/70/60. 1707/t0//0	1202//2/01.	39,971.25	39,971.25 Unit 21-312
21	'651	-	201	'4713	'4200	07/01/2020	2202/20/60,	07/01/2020 '09/02/2022 CR 651 00008284485	'06/01/2021	20,000.00	20,000.00 Unit 18-277
21	'651	-	'201	'4713	'4200	02/01/2020	2202/20/60,	07/01/2020 '09/02/2022 CR 651 00008284359	'12/14/2020	23,412.46	23,412.46 Unit 19-009
22	'651	-	'201	'4713	'4200	'07/01/2021	2202/20/60,	07/01/2021 '09/02/2022 CR 651 00008284593	1202/14/2021	15,765.26	15,765.26 Unit 16-425
2022	'651	-	'201	'4713	'4200	'07/01/2021	2202/20/60,	07/01/2021 '09/02/2022 JV 651 HP000006279	'11/01/2021	4,000.00	4,000.00 Unit 16-425
20	'651	-	'201	'4713	4200	°102/10/20	2202/20/60,	07/01/2019 '09/02/2022 CR 651 00008257673	0202/50/90,	20,000.00	20,000.00 Unit 18-272
22	'651	-	'201	'4713	4200	'07/01/2021	2202/20/60,	07/01/2021 '09/02/2022 CR 651 00008284581	'08/18/2021	20,000.00	20,000.00 Unit 18-279
22	'651	-	'201	'4713	'4200	102/01/2021	2202/20/60,	07/01/2021 '09/02/2022 CR 651 00008284595	1202/14/2051	4,500.00	4,500.00 Unit 18-279
22	'651	-	'201	'4713	'4200	1202/10/20,	2202/20/60,	07/01/2021 '09/02/2022 CR 651 00008284591	1202/60/60,	18,739.70	18,739.70 Unit 18-262
19	'651	-	'201	'4713	'4200	'07/01/2018	2202/20/60,	07/01/2018 '09/02/2022 CR 651 00008212435	'04/05/2019	19,776.72	19,776.72 Unit 15-423
19	'651	-	'201	'4713	'4200	'07/01/2018	,09/02/2022	07/01/2018 '09/02/2022 JV 085 0008369 4 CR 651 00008356461	,07/02/2019	19,668.00	19,668.00 Unit 16-410
2022	'651	0000,	201	'4713	'4200	'07/01/2021	2202/20/60,	07/01/2021 '09/02/2022 CR 651 00008326557	,02/09/202	23,150.00	23,150.00 Unit 19-015

on list

1 2 6 4 4 5 9 9 7 8 6

10

Board of Examiners Request for Approval to Purchase a State Vehicle Pursuant to NRS 334.010									
Replacement Vehicles 3-10	Unit #	Model Year	Odometer	Туре					
Vehicle # 3	19-009	2019	5,501	Charger					
Vehicle # 4	16-425	2016	52,524	Charger					
Vehicle # 5	18-272	2018	62,976	Utility					
Vehicle # 6	18-279	2018	55,163	Utility					
Vehicle # 7	18-262	2018	47,318	Utility					
Vehicle # 8	15-423	2015	69,189	Utility					
Vehicle # 9	16-410	2016	34,777	Charger					
Vehicle # 10	19-015	2019	30,274	Charger					

Vehicle Order Information Form

Does this vehicle meet "Smart Way or Smart Way Elite" requirements? If not, agency must fill out Vehicle Order Justification Sheet.

Please print out this page and complete all fields.

Vehicle Item No., Make, Model & No.:	Ford Police	Ford Police Interceptor Utility (2023)				
Dealer Name:	Corwin Au	Corwin Auto				
Delivery Location:	Nevada Hig Reno, NV 8		atrol	,357 Hammill Lar	ne	
Vehicle Colors:	Exterior: ICONIC SILVER METALLIC JS	1	Inte Blac	erior: k	⊠ Cloth □ Vinyl	
	Quantity Unit Cost			Total Cost		
BASE PRICE K8A(AWD) Delivery (Reno) (Reno, Carson City or Las Vegas de	/egas delivery)			\$ 46,600.00	\$ 466,000.00	
SPECIFY OPTIONS: (description)		10		\$3,000.00	\$ 30,000.00	
Install Emergency Equipment Sierra Electronics (Separate Line Item)	a					
				\$		
				\$		
				\$		
				\$		
				\$		
DELIVERY COST: (If other than Reno\Carson or Las Y	Vegas)			\$		
Total purchase price with options					\$496,000.00	
DMV Title and DRS Fee's				\$28.25	\$282.50	
GRAND TOTAL:					\$ 496,282.50	

Registered Owner:	Agency Name & Address: Nevada Highway Patrol 555 Wright Way Carson City, Nevada 89711
Legal Owner:	Agency Name & Address: Nevada Highway Patrol 555 Wright Way Carson City, Nevada 89711
County Vehicle Based In:	Washoe County
Name & Phone of Person to contact when vehicle is ready for delivery:	Denny Gortari Fleet Administrator/ASO II NHP 775-684-4825

Corwin Ford Reno

3600 Kietzke Lane Reno, NV 89502 Office:775.829.3206 FAX:775.829.3364

08/09/2022

QUOTE FOR 2023 INTERCEPTOR WITH 3.0 ECOBOOST ENGINE WHICH INCLUDES TINT FOR PASSENGER AND DRIVERS SIDE FRONT WINDOWS \$46,600 FOR LOCAL DELIVERY OR DELIVERY IN LAS VEGAS PLUS, TITLE FEE \$28.25 = TOTAL \$46,628.25

****ADDITIONAL \$450 FOR ELKO DELIVERY

*** additional upfitting charge emergency equipment and lights Las Vegas/Reno \$3,000.

*** the rear a/c configuration is different than the prior models. All prices subject to change with no written notice

Amy Stephenson Director

Robin Hager Deputy Director

Jim Rodriguez Administrator

STATE OF NEVADA GOVERNOR'S FINANCE OFFICE Budget Division

209 E. Musser Street, Suite 200 | Carson City, NV 89701-4298 Phone: (775) 684-0222 | www.budget.nv.gov | Fax: (775) 684-0260

Date: September 22, 2022

- To: Amy Stephenson, Clerk of the Board Governor's Finance Office
- From: Richard Jacobs, Executive Branch Budget Officer Governor's Finance Office, Budget Division

Subject: BOARD OF EXAMINERS **ACTION** ITEM

The following describes an action item submitted for placement on the agenda of the next Board of Examiners' meeting.

DEPARTMENT OF CONSERVATION & NATURAL RESOURCES –

DIVISION OF ENVIRONMENTAL PROTECTION

Agenda Item Write-up:

Pursuant to NRS 334.010, the Department of Conservation & Natural Resources, Division of Environmental Protection requests approval to purchase a replacement vehicle for a total amount not to exceed \$37,678 during fiscal year 2023.

Additional Information:

The agency is requesting to purchase one replacement vehicle as requested and approved in the agency's 2021-23 legislatively approve budget in decision unit E-712. The replacement vehicle is requested in accordance with the state's vehicle replacement schedule with respect to milage and age. The division is requesting to purchase a replacement vehicle to replace a 2006 Ford F-250 pick-up.

This replacement vehicle will be used for office travel within Las Vegas to conduct safe drinking water inspections of public water systems.

Statutory Authority: NRS 334.010

REVIEWED: LA

ACTION ITEM:





NEVADA DIVISION OF ENVIRONMENTAL PROTECTION

Steve Sisolak, Governor Jim Lawrence, Acting Director Greg Lovato, Administrator

DATE: September 21, 2022

TO: Richard Jacobs, Budget Officer Governor's Finance Office

sa)-

FROM: Eric Dominguez, Management Analyst III NDEP Bureau of Safe Drinking Water

SUBJECT: State Vehicle Purchase (LV – Safe Drinking Water)

The Nevada Department of Conservation and Natural Resources, Division of Environmental Protection, is seeking approval from the Board of Examiners pursuant to NRS 334.010 to purchase the following 1 vehicle as approved by the 2023 Legislative Session. Permission to purchase the FY 23 vehicle for our Las Vegas Bureau of Safe Drinking Water partners.

DU	CAT	GL	Equipment	Qty	Leg	Revised	Pur	Actual
			Type		App	Rate	Qty	Cost
					Rate			
E712	5	8310	Pick-up	1	\$37,678	No	1	\$37,678
			Truck 4x4			change		

Thank you in advance for your consideration of this request. If you have any questions, please call me at (775) 687-9445 or contact our Bureau Chief, Andrea Seifert at (775) 687- 9526.

Board of Examiners Request for Approval to Purchase a State Vehicle Pursuant to NRS 334.010

Burgau of Safa Drinking Water	3107
Agency Name: Bureau of Safe Drinking Water	Budget Account #:3197
Contact Name: Eric Dominguez	Telephone Number: (775) 687-9445
Pursuant to NRS 334.010, agencies must receive prior write new and used vehicles. Please provide the following infor	mation:
Number of vehicles requested: one An Is the requested vehicle(s) new or used: NEW	mount of the request: \$37,678.00
Type of vehicle(s) purchasing e.g. compact sedan, inter-	mediate sedan, SUV, pick up, etc.:
Pick-up	
Mission of the requested vehicle(s):	
Las Vegas office travel to conduct safe drinking w	
Were funds legislatively approved for the request?	If yes, please provide the decision unit number:
	E 712
Yes No	If no, please explain how the vehicles will be funded?
Is the requested vehicle(s) an addition to an existing fle	et or replacement vehicle(s):
Addition(s) I Replacement(s)	
Does the requested vehicle(s) comply with "Smart Way	" or "Smart Way Elite" requirements pursuant to
SAM 1308? If not, please explain.	
N/A - Section 1308 of SAM was removed effective	e 1/11/2022
	1
Please Complete for Replacement Vehicles Only:	The state of the second s
(For type of vehicle, i.e., compact sedan, intermediate	Does this request meet the replacement schedule criteria pursuant to SAM 1309? If no, explain why the vehicle
sedan, SUV, pick up, etc.)	is being replaced.
Current Vehicle Information:	Yes, over 10 years old.
Vehicle #1 Model Year: 2006 Ford F-150	res, over to years old.
Odometer Reading: 75,500	
Tune of Vehicle:	
Pick-up	If the replacement vehicle is an upgrade to the existing
Vehicle #2 Model Year:	vehicle, explain the need for the upgrade.
Odometer Reading:	N/A
Type of Vehicle:	
Please attach an additional sheet if necessary	
APPOINTING AUTHORITY APPROVAL:	
	1 1/2
Admin Admin	strator a/15/22
Agency Appointing Authority Title	Date
BOARD OF EXAMINERS' APPROVAL:	
Approved for Purchase Not Approved for Purchase	chase
Board of Examiners Dat	te

Revised 7/13/10

Vehicle Order Information Form

Does this vehicle meet "Smart Way or Smart Way Elite" requirements? If not, agency must fill out Vehicle Order Justification Sheet.

Please print out this page and complete all fields.

Vehicle Item No., Make, Model & No.:	Ford Rang	ger NA 20	023,	R4F0, Crew Cat)
Dealer Name:	Ford Coun	try			
Delivery Location:	Las Vegas	, SNHD			
Vehicle Colors:	Exterior: White Interior:		erior: EBONY	X Cloth Vinyl	
	Quantity Uni		Unit Cost	Total Cost	
BASE PRICE (Reno, Carson City or Las Vegas delivery)		1 \$		\$ 35,905	\$35,905
SPECIFY OPTIONS: (description)					\$
FX4 off-road package		1		\$1,295	
Remote Start (require with off-roa	d)	1		\$195	
Auto start stop removal				-\$50	
4g LTE WI-FI hotspot				-\$20	
Gov't price concession				-\$800	
Gov't price concession				-\$370.25	
45.				\$	
				\$	
				\$	
DELIVERY COST: (If other than Reno\Carson or Las \	Vegas)			\$1495	\$ 1495
Total purchase price with options				\$ 37,649.75	\$
DMV Title and DRS Fee's				\$28.25	\$
GRAND TOTAL:				•	\$37,678.00

	Agency Name & Address: NEW Vehicle not registered
Registered Owner:	
	Agency Name & Address: Ford Country Auto Dealership
Legal Owner:	280 N Gibson Rd Henderson, NV 89014 (702) 558-8064
County Vehicle Based In:	Clark
Name & Phone of Person to contact when vehicle is ready for delivery:	Eric Dominguez, MA III (775) 687-9445 emdominguez@ndep.nv.gov



Preview Order 5097 - R4F - SuperCrew 4x4 - 5' Box: Order Summary Time of Preview: 09/22/2022 14:12:50

Dealership Name: Ford Country

Sales Code: F71168

R4F0 RANGER 4X4 CREW CAB \$35905 ELECTRONIC-LOCKING DIFF .126.8 INCH WHEELBASE \$0 FORD FLEET SPECIAL ADJUSTMENT TOTAL BASE VEHICLE \$35905 REMOTE START \$ OXFORD WHITE \$0 AUTO START-STOP REMOVAL \$ PREMIUM CLOTH SEATS \$0 PRICE CONCESSION INDICATOR \$ EBONY INTERIOR TRIM \$0 REMARKS TRAILER \$ EQUIPMENT GROUP 300A \$0 4G LTE WI-FI HOTSPOT REMOVAL \$.XLT SERIES \$0 FRONT LICENSE PLATE BRACKET \$.17" SILVER PAINTED ALUM WHEEL \$0 SPECIAL DEALER ACCOUNT ADJUSTM \$.2.3L ECOBOOST ENGINE \$0 SPECIAL PLEET ACCOUNT ADJUSTM \$.2.3L ECOBOOST ENGINE \$0 SPECIAL PLEET ACCOUNT ADJUSTM \$.2.3L ECOBOOST ENGINE \$0 SPECIAL PLEET ACCOUNT ADJUSTM \$.2.3L ECOBOOST ENGINE \$0 SPECIAL PLEET ACCOUNT CREDIT \$.2.4L OFF-ROAD PACKAGE \$1295 PRICED DORA \$.6.4F-ROAD TUNED SUSPENSION \$0 ADVERTISING ASSESSMENT \$.5.KID PLATES \$0 SO \$ \$.5.KID PLATES \$0 SO \$ \$.5.KID PLATES \$ \$ \$ <th></th> <th>Thomas Craddock</th> <th>Туре</th> <th>Fleet</th> <th>Vehicle Line RangerNA</th> <th>Order Code 5097</th>		Thomas Craddock	Туре	Fleet	Vehicle Line RangerNA	Order Code 5097	
R4F0 RANGER 4X4 CREW CAB \$35905 .ELECTRONIC-LOCKING DIFF 126.8 INCH WHEELBASE \$0 FORD FLEET SPECIAL ADJUSTMENT TOTAL BASE VEHICLE \$3905 REMOTE START \$ OXFORD WHITE \$0 AUTO START-STOP REMOVAL \$ PREMIUM CLOTH SEATS \$0 PRICE CONCESSION INDICATOR EBONY INTERIOR TRIM \$0 REMARKS TRAILER EQUIPMENT GROUP 300A \$0 4G LTE WI-FI HOTSPOT REMOVAL \$ SUIT SERIES \$0 FRONT LICENSE PLATE BRACKET 1.7" SILVER PAINTED ALUM WHEEL \$0 SPECIAL DEALER ACCOUNT ADJUSTM 2.3 LECOBOOST E NGINE \$0 SPECIAL FLEET ACCOUNT CREDIT ELEC 10-SPEED AUTO TRANS \$0 FUEL CHARGE 265/65R17 OFF-RD A/T OWL TIRE \$0 NET INVOICE FLEET OPTION (B4A) FX4 OFF-ROAD PACKAGE \$1295 PRICED DORA .OFF-ROAD TUNED SUSPENSION \$0 ADVERTISING ASSESSMENT TRAIL CONTROL SYSTEM \$0 DESTINATION & DELIVERY \$1. SKID PLATES \$0 COTAL BASE AND OPTIONS \$0 ADVERTISING & SESSMENT TOTAL BASE AND OPTIONS \$0 ADVERTISING ASSESSMENT TOTAL BASE AND OPTIONS \$0 ADVERTISING ASSESSMENT TOTAL BASE AND OPTIONS \$0 ADVERTISING ASSESSMENT SIGOUNTS TOTAL CONCERCISE END USER FIN: QSOG2 END USER FIN: QSOG2 C SOUCH TOTAL SYSTEM \$0 DESTINATION & DELIVERY \$1. CUSTOMER FIN: QSOG2 END USER FIN: QSOG2 END USER FIN: QSOG2 END USER FIN: QSOG2 C SOUCH TO CONTROL \$75 \$1 HILL CUSTOMER NAME: CUSTOMER FIN: QSOG2	Customer Name	STATE OF NV	Priority Code	К4	Model Year 2023	Price Level 320	
126.8 INCH WHEELBASE \$0 FORD FLEET SPECIAL ADJUSTMENT TOTAL BASE VEHICLE \$33905 REMOTE START \$ OXFORD WHITE \$0 AUTO START-STOP REMOVAL \$ PREMIUM CLOTH SEATS \$0 PRICE CONCESSION INDICATOR EBONY INTERIOR TRIM \$0 REMARKS TRAILER EQUIPMENT GROUP 300A \$0 4G LTE WI-FI HOTSPOT REMOVAL \$ LUIPMENT GROUP 300A \$0 4G LTE WI-FI HOTSPOT REMOVAL \$ SUT SERIES \$0 FRONT LICENSE PLATE BRACKET .17" SILVER PAINTED ALUM WHEEL \$0 SPECIAL DEALER ACCOUNT ADJUSTM .2.3L ECOBOOST ENGINE \$0 SPECIAL FLEET ACCOUNT CREDIT .ELEC 10-SPEED AUTO TRANS \$0 FUEL CHARGE 265/65R17 OFF-RD A/T OWL TIRE \$0 NET INVOICE FLEET OPTION (BAA) FX4 OFF-ROAD PACKAGE \$1295 PRICED DORA .OFF-ROAD TUNED SUSPENSION \$0 ADVERTISING ASSESSMENT .TRAIL CONTROL SYSTEM \$0 DESTINATION & DELIVERY \$1 .SKID PLATES \$0 .SKID PLATES \$0 .GRDERING FIN: QS062 END USER FIN: QS062 .SKID PLATES \$0 .CORDERING FIN: QS062 END USER FIN: QS062 .SKID PLATES \$0 .CONTROL TO CONTRACT/REI #: 21-619P BID DATE: 08/02/2255tate : NV .SKID PLATES \$0 .CONTROL TO CONTRACT/REI #: 21-619P BID DATE: 08/02/2255tate : NV .SKID PLATES \$0 .CONTROL TO CONTRACT/REI #: 21-619P BID DATE: 08/02/2255tate : NV .SKID PLATES \$0 .CONTROL TO CONTRACT/REI #: 21-619P BID DATE: 08/02/2255TATE : NV .SKID PLATES \$0 .CONTROL TO CONTRACT/REI #: 21-619P BID DATE: 08/02/2255TATE : NV .SKID PLATES \$0 .CONTROL TO CONTRACT/REI #: 21-619P BID DATE: 08/02/22	DESCRIPTION		MSRP	MSRP			
TOTAL BASE VEHICLE \$33905 REMOTE START \$ OXFORD WHITE \$0 AUTO START-STOP REMOVAL \$ PREMIUM CLOTH SEATS \$0 PRICE CONCESSION INDICATOR BOONY INTERIOR TRIM \$0 REMARKS TRAILER EQUIPMENT GROUP 300A \$0 4G LTE WI-FI HOTSPOT REMOVAL \$ XLT SERIES \$0 FRONT LICENS PLATE BRACKET 17" SILVER PAINTED ALUM WHEEL \$0 SPECIAL DEALER ACCOUNT ADJUSTM 2.3.1 ECOBOOST ENGINE \$0 SPECIAL FLEET ACCOUNT CREDIT 2.3.1 ECOBOOST ENGINE \$0 NET INVOICE FLEET OPTION (B4A) FX4 OFF-ROAD TANKS \$0 FUEL CHARGE \$1295 PRICED DORA OFF-ROAD TANCS \$0 ADVERTISING ASSESSMENT TRAIL CONTROL SYSTEM \$0 DESTINATION & DELIVERY \$1. SKID PLATES \$0 - \$38,820.00 - 805.00 - 805.00 - 805.00 - 805.00 - 805.00 - 805.00 - 100 - 805.00 - 100 - 00 - 00 - 00 - 00 - 00 - 00 -	R4F0 RANGER 4X4 C	REW CAB	\$35905	\$35905 .ELECTRONIC-LOCKING DIFF			
OXFORD WHITE \$0 AUTO START-STOP REMOVAL \$ PREMIUM CLOTH SEATS \$0 PRICE CONCESSION INDICATOR \$ EBONY INTERIOR TRIM \$0 REMARKS TRAILER \$ EQUIPMENT GROUP 300A \$0 4G LIFE WI-FI HOTSPOT REMOVAL \$ XLT SERIES \$0 FRONT LICENS PLATE BRACKET \$ 1.7" SILVER PAINTED ALUM WHEEL \$0 SPECIAL DEALER ACCOUNT ADJUSTM \$ 2.3L ECOBOOST ENGINE \$0 SPECIAL FLEET ACCOUNT CREDIT \$.2.3L ECOBOOST ENGINE \$0 SPECIAL FLEET ACCOUNT ADJUSTM \$.2.3L ECOBOOST ENGINE \$0 SPECIAL FLEET ACCOUNT ADJUSTM \$.2.3L ECOBOOST ENGINE \$0 SPECIAL FLEET ACCOUNT ADJUSTM \$.2.3L ECOBOST ENGINE \$0 SPECIAL FLEET ACCOUNT CREDIT \$.2.4L OFT-ROAD TANS \$0 FUEL CHARGE \$.265/5817 OFT-RO A/T OWL TIRE \$0 ADVERTISING ASSESSMENT \$.7F-ROAD TUNED SUSPENSION \$0 ADVERTISING ASSESSMENT \$.7RAIL CONTROL SYSTEM \$0 DESTINATION & DELIVERY \$.5KID PLATES \$0 \$ \$ \$.5KID PLATES \$ \$ \$ \$.5KID PLATES \$ <td< td=""><td>.126.8 INCH WHEELE</td><td>JASE</td><td>\$0</td><td colspan="4">\$0 FORD FLEET SPECIAL ADJUSTMENT</td></td<>	.126.8 INCH WHEELE	JASE	\$0	\$0 FORD FLEET SPECIAL ADJUSTMENT			
PREMIUM CLOTH SEATS \$0 PRICE CONCESSION INDICATOR EBONY INTERIOR TRIM \$0 REMARKS TRAILER EQUIPMENT GROUP 300A \$0 4G LTE WI-FI HOTSPOT REMOVAL \$ XIT SERIES \$0 FRONT LICENSE PLATE BRACKET 1.7" SILVER PAINTED ALUM WHEEL \$0 SPECIAL DEALER ACCOUNT ADJUSTM 2.3L ECOBOOST ENGINE \$0 SPECIAL FLEET ACCOUNT ADJUSTM 2.3L ECOBOOST ENGINE \$0 FUEL CHARGE 265/65R17 OFF-RD A/T OWL TIRE \$0 NET INVOICE FLEET OPTION (B4A) FX4 OFF-ROAD PACKAGE \$1295 PRICED DORA ADVERTISING ASSESSMENT TRAIL CONTROL SYSTEM \$0 DESTINATION & DELIVERY \$1 SKID PLATES \$0 TOTAL BASE AND OPTIONS DISCOUNTS TOTAL BASE AND OPTIONS \$0 ADVERTISING FIN: QS062 END USER FIN: QS062 INCENTIVES Acc. Code ID :10 Contract/Ref #:21-619P Bid Date: 08/02/225tate: NV Customer Name: Customer Email: 09/22/722	TOTAL BASE VEHICLE	í	\$35905	REMOTE	\$195		
EBONY INTERIOR TRIM \$0 REMARKS TRAILER EQUIPMENT GROUP 300A \$0 4G LTE WI-FI HOTSPOT REMOVAL \$ XIT SERIES \$0 FRONT LICENSE PLATE BRACKET \$ 17" SILVER PAINTED ALUM WHEEL \$0 SPECIAL FLEET ACCOUNT ADJUSTM \$ 2.31 ECOBOOST ENGINE \$0 SPECIAL FLEET ACCOUNT ADJUSTM \$ 2.31 ECOBOOST ENGINE \$0 SPECIAL FLEET ACCOUNT ADJUSTM \$ 2.31 ECOBOOST ENGINE \$0 SPECIAL FLEET ACCOUNT ADJUSTM \$ 2.31 ECOBOOST ENGINE \$0 SPECIAL FLEET ACCOUNT ADJUSTM \$ 2.32 ECOBOOST ENGINE \$0 SPECIAL FLEET ACCOUNT CREDIT \$.410 FF-ROAD TOWL TIRE \$0 NET INVOICE FLEET OPTION (B4A) \$ FX4 OFF-ROAD TUNED SUSPENSION \$0 ADVERTISING ASSESSMENT \$.5KID PLATES \$0 DESTINATION & DELIVERY \$1 .SKID PLATES \$0 \$ \$ \$.0DESCOUNTS \$ \$ \$ \$ \$.0DERING FIN: QSO62 END USER FIN: QSO62 \$ \$ \$ \$.0CENTIVES \$	OXFORD WHITE		\$0	AUTO ST	ART-STOP REMOVAL	\$-50	
EQUIPMENT GROUP 300A \$0 4G LTE WI-FI HOTSPOT REMOVAL \$ XLT SERIES \$0 FRONT LICENSE PLATE BRACKET \$ 1.7" SILVER PAINTED ALUM WHEEL \$0 SPECIAL DEALER ACCOUNT ADJUSTM 2.3L ECOBOOST ENGINE \$0 SPECIAL FLEET ACCOUNT ADJUSTM 2.3L ECOBOOST ENGINE \$0 FUEL CHARGE 265/65R17 OFF-RD A/T OWL TIRE \$0 NET INVOICE FLEET OPTION (B4A) FK4 OFF-ROAD PACKAGE \$1295 PRICED DORA .OFF-ROAD TUNED SUSPENSION \$0 ADVERTISING ASSESSMENT .TRAIL CONTROL SYSTEM \$0 DESTINATION & DELIVERY \$1. .SKID PLATES \$0 - \$0.05 - 50 Gouvonment Prize .SKID PLATES \$0 - \$0.05 - 50 Gouvonment Prize .SKID PLATES \$0 - \$0.75 \$1.44 .SKID PLATES \$0 - \$2.76 7 8 - 66 \$1.44 .ORDERING FIN: QSO62 END USER FIN: QSO62 \$3.7,6 7 8 - 66 \$1.44 <td< td=""><td>PREMIUM CLOTH SE</td><td>ATS</td><td>\$0</td><td>PRICE CO</td><td>ONCESSION INDICATOR</td><td>\$0</td></td<>	PREMIUM CLOTH SE	ATS	\$0	PRICE CO	ONCESSION INDICATOR	\$0	
XLT SERIES \$0 FRONT LICENSE PLATE BRACKET 1.7" SILVER PAINTED ALUM WHEEL \$0 SPECIAL DEALER ACCOUNT ADJUSTM 2.3L ECOBOOST ENGINE \$0 SPECIAL FLEET ACCOUNT CREDIT 2.3L ECOBOOST ENGINE \$0 SPECIAL FLEET ACCOUNT CREDIT 2.3L ECOBOOST ENGINE \$0 FUEL CHARGE 2.3L ECOBOOST ENGINE \$0 SPECIAL FLEET ACCOUNT CREDIT .ELEC 10-SPEED AUTO TRANS \$0 FUEL CHARGE 265/65R17 OFF-RO A/T OWL TIRE \$0 NET INVOICE FLEET OPTION (B4A) FX4 OFF-ROAD PACKAGE \$1295 PRICED DORA .OFF-ROAD TUNED SUSPENSION \$0 ADVERTISING ASSESSMENT .OFF-ROAD TUNED SUSPENSION \$0 DESTINATION & DELIVERY .SKID PLATES \$0 \$38,820.00 .SKID PLATES \$0 \$37,649.75 .DISCOUNTS \$37,649.75 \$1 .OFF-ROAD OPTIONS \$37,678.00 \$0 .INCENTIVES Acc. Code ID :10 Contract/Ref # :21-619P Bid Date :08/02/22State : NV .Customer Name: Customer Email: \$0 \$2/22/22.	EBONY INTERIOR TRI	M	\$0	REMAR	S TRAILER	\$0	
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2.34 ECOBOOST ENGINE \$0 SPECIAL FLEET ACCOUNT CREDIT ELEC 10-SPEED AUTO TRANS \$0 FUEL CHARGE 265/65R17 OFF-RD A/T OWL TIRE \$0 NET INVOICE FLEET OPTION (B4A) FX4 OFF-ROAD PACKAGE \$1295 PRICED DORA OFF-ROAD TUNED SUSPENSION \$0 ADVERTISING ASSESSMENT TRAIL CONTROL SYSTEM \$0 DESTINATION & DELIVERY \$1. SKID PLATES \$0 TOTAL BASE AND OPTIONS DISCOUNTS TOTAL ORDERING FIN: QSO62 END USER FIN: QSO62 LICENTIVES Acc. Code ID :10 Contract/Ref # :21-619P Bid Date :08/02/22State : NV Customer Name: Customer Email: 09/22/22	XLT SERIES		\$0	FRONT L	ICENSE PLATE BRACKET	so \$0	
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FX4 OFF-ROAD PACKAGE \$1295 PRICED DORA .OFF-ROAD TUNED SUSPENSION \$0 ADVERTISING ASSESSMENT .TRAIL CONTROL SYSTEM \$0 DESTINATION & DELIVERY \$1 .SKID PLATES \$0 .\$38,820.00 .00 .SKID PLATES \$0 .\$38,820.00 .00 TOTAL BASE AND OPTIONS - 800.00 .00 DISCOUNTS - 370.25 .50 ORDERING FIN: QS062 # 37,649.75 .75 .14 INCENTIVES .00 .00 .00 .00 Acc. Code ID :10 Contract/Ref # :21-619P Bid Date :08/02/22State : NV .09/22/22.	ELEC 10-SPEED AUT	D TRANS	\$0	FUEL CH	ARGE	\$0	
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- \$38,820.00 - \$00.00 -	TRAIL CONTROL SYS	TEM	\$0	DESTINA	\$1495		
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INCENTIVES Acc. Code ID :10 Contract/Ref # :21-619P Bid Date :08/02/22State : NV Customer Name: Customer Email: Customer E	DISCOUNTS	я.		\$3	7,649.75 28.25 tille	۲ \$388:	
Customer Name: Customer Email: 09/22/22	DISCOUNTS TOTAL	62 END USER FIN: QS062		\$3	7,649.75 28.25 tille	\$388.	
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Amy Stephenson Director

Robin Hager Deputy Director

Jim Rodriguez CE Administrator

STATE OF NEVADA GOVERNOR'S FINANCE OFFICE Budget Division

209 E. Musser Street, Suite 200 | Carson City, NV 89701-4298 Phone: (775) 684-0222 | www.budget.nv.gov | Fax: (775) 684-0260

Date: September 19, 2022

- To: Amy Stephenson, Clerk of the Board Governor's Finance Office
- From: Jim Rodriguez, Administrator Governor's Finance Office, Budget Division

Subject: BOARD OF EXAMINERS ACTION ITEM

The following describes an action item submitted for placement on the agenda of the next Board of Examiners' meeting.

DEPARTMENT OF WILDLIFE – LAW ENFORCEMENT DIVISION

Agenda Item Write-up:

Pursuant to NRS 334.010, the Department of Wildlife, Law Enforcement Division requests approval to purchase four replacement vehicles for a total amount not to exceed \$223,502 during fiscal year 2023.

Additional Information:

The division is requesting to purchase four replacement vehicles as requested and approved in the agency's 2021-23 legislatively approved budget in decision unit E-711. Funding was also provided to equip the replacement vehicles with the required law enforcement special equipment package that will be purchased and installed separately. The replacement vehicles are requested in accordance with the state's vehicle replacement schedule with respect to mileage and age. Funding for the vehicles and the associated special equipment is provided by Sportsmen Fee revenue in support of the division's law enforcement activities.

Statutory Authority: NRS 334.010

REVIEWED:	LA
ACTION ITEM:	

Board of Examiners Request for Approval to Purchase a State Vehicle Pursuant to NRS 334.010

Agency Name: Department of Wildlife	Budget Account #: 4463		
Contact Name: Bonnie Long	Telephone Number: 775-688-1982		
Pursuant to NRS 334.010, agencies must receive prior wrinew and used vehicles. Please provide the following information of the second s	itten consent to purchase State vehicles. This applies to all rmation:		
Number of vehicles requested: 4 A Is the requested vehicle(s) new or used: New	mount of the request: <u>\$233,505</u> \$223,502		
Type of vehicle(s) purchasing e.g. compact sedan, inter	mediate sedan, SUV, pick up, etc.:		
Type of ventere(s) parenasing of compare some,			
Mission of the requested vehicle(s):			
To replace current vehicles with high mileage.			
Were funds legislatively approved for the request?	If yes, please provide the decision unit number: Yes, E711		
Yes No	If no, please explain how the vehicles will be funded?		
Is the requested vehicle(s) an addition to an existing fle	et or replacement vehicle(s):		
Addition(s) <u>4</u> Replacement(s)			
Does the requested vehicle(s) comply with "Smart Way	" or "Smart Way Elite" requirements pursuant to		
SAM 1308? If not, please explain.			
Yes			
Please Complete for Replacement Vehicles Only: (For type of vehicle, i.e., compact sedan, intermediate	Does this request meet the replacement schedule criteria		
sedan, SUV, pick up, etc.)	pursuant to SAM 1300? If no, explain why the vehicle		
Current Vehicle Information:	is being replaced.		
Vehicle #1 Model Year: 2012	, ,		
Odometer Reading: 169,300	Man		
Type of Vehicle: Chevrolet 2500	Yes		
Vehicle #2 Model Year: 2015	If the replacement vehicle is an upgrade to the existing vehicle, explain the need for the upgrade.		
Odometer Reading: 177,479	veniere, explain the need for the approach		
Type of Vehicle: Ford F250			
Please attach an additional sheet if necessary			
APPOINTING AUTHORITY APPROVAL:			
Agency Appointing Authority Title	Date		
BOARD OF EXAMINERS' APPROVAL:			
Approved for Purchase Not Approved for Purc	hase		
Board of Examiners Date	3		

Revised 12/26/17

Current Vehicle Information:

Vehicle #3 Model Year: 2015 Odometer Reading: 155,172 Type of vehicle: Ford F250

Vehicle #4 Model Year: 2015 Odometer Reading: 152,400 Type of vehicle: Chevrolet 2500

Vehicle Order Information Form

Does this vehicle meet "Smart Way or Smart Way Elite" requirements? If not, agency must fill out Vehicle Order Justification Sheet.

Please print out this page and complete all fields.

Vehicle Item No., Make, Model & No.:	Dodge 2500 Tradesman Ram 6.4L V8, Crew Cab, Standard Bed (6.4'), 2GA Package, 8 Speed Transmission, Cloth 40/20/40 seat					
Dealer Name:	Dolan Dodge - Reno					
Delivery Location:	Reno, Nevada					
Vehicle Colors:	Exterior: Silver		Inte Blac	erior: ck	X Cloth Vinyl	
		Quantity		Unit Cost	Total Cost	
BASE PRICE (Reno, Carson City or Las Vegas delivery)		2		\$46,513	\$93,026	
SPECIFY OPTIONS: (description)						
Billet Silver Metallic Paint		2		\$184	\$368	
Park Sense, Rear Park Assist		2		\$272	\$544	
Bedliner, Spray In		2		\$552	\$1104	
8.4" Display		2		\$732	\$1464	
Power Wagon Package		2		\$7356	\$14712	
220 Amp Alternator		2		\$133	\$266	
Mirrors, Tow, Power, Adjustable, H	leated	2		\$180	\$360	
Tradesman Level 2 Equipment Gro	pup	2		\$1463	\$2926	
Connected Services Delete		2		\$-231	\$-462	
5.2 Gallons of Gas		2		\$15	\$30	
Carpet Delete		2		\$0	\$0	
DELIVERY COST: (If other than Reno\Carson or Las Vegas)				\$499.50	\$ 99 9	
Total purchase price with options		1		\$ 57,668.50	\$115,337	

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DMV Title and DRS Fee's		2	\$ <u>29.25</u>	\$58.50 -	\$56.5	D
GRAND TOTAL:			\$28.25	\$115,39	5.50 *11	5,393.5
Registered Owner:	Agency Name & Nevada Depar 6980 Sierra Ce Reno, Nevada	tment of W enter Parkv				
Legal Owner:	Agency Name & Nevada Depart 6980 Sierra Ce Reno, Nevada	tment of W enter Parkw				
County Vehicle Based In:	Washoe Count	y (x1) and	Elko County (x1)			
Name & Phone of Person to contact when vehicle is ready for delivery:	Brady Phillips 702-630-8215	1				

\$57,696.75 32-69-65 Doc Fee \$499.50 Titling \$28.75 \$ 28.25 272 552 7,366 7,366 \$59,856.25 1,795 180 1,463 -231 842 85 0 0 191 0 ۵ 133 **b** 10 FWP(USD) 46.513 1 BA - Pending order 600 785 785 23.080 1785 e 1,590 -250 (OSU) ANSING MISSING 49,325 2 ŧ Total 2022 2500 TRADESMAN CREW CAB 4X4 (149 in WB 6FT 4 IN box) (DJ71.91) Restriction 1 **Total Price:** 2500 TraDESMAN CREW CAB 4X4 (149 in WB 6FT 4 IN box) Customer Pretemed Package 2GA 8.4L V6 Haavy Duty HEMI MDS Engine 8.4L v6 Haavy Duty HEMI MDS Engine 8.50d Auto 8HPT5-LCV Transmission Quantity: Status: 8 1,839 58,810 56,562 PSP MonthWeek: Build Priority: Ship to: DOLAN DODGE RAM FIAT (80820) 700 KIETZKE LN Configuration Preview Tradesman Level 2 Equipment Group Part/Sense Rear Park Assist System Uconnect 5 W 8.4" Display (USA) Connected Services Delete Chedit Mimme-Tow Pwr Adj Heat Black Billet Silver Metallic Clear Coat RENO, NV 895022014 5.2 Additional Gallons of Gas Easy Order Zone 70-Phoenix Arizona Sold Vehicle Cloth 40/20/40 Bench Seat Moper Spray in Bedliner ₩Ê Power Wagon Package Tailor Bake Control 220 Amp Alternator Monotone Peint **Delote Carpet** 2022-08-02 1:08 PM VIN: VON: Description Black Retail 1-Sold Order Baless Code D/7/91 盟 N SS ğ DOLAN DODGE RAM FLAT (60820) DOLAN DODGE RAM FIAT 700 KIETZKE LN RENO, NV 895022014 RENO, NV 565022014 Estimated Ship Date: Order Type: Scheduling Priority: Discounts; Destination Foes; Customer Address: Saleaperson: Customer Name: 700 KIETZKE LN Paint/Seat/Trim: **Date Printed:** Instructions: Package: Sold to: Options: Vahicle: Model:

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Note: This is not an involce. The prices and equipment shown on this priced order confirmation are textualve and subject to change or correction without prior notice. No claims against the content fated or prices quoted will be accepted. Refer to the vehicle invoice for final vehicle content and pricing. Ordens are accepted only when the vehicle is shipped by the factory.

Page 1 of 1

Vehicle Order Information Form

Does this vehicle meet "Smart Way or Smart Way Elite" requirements? If not, agency must fill out Vehicle Order Justification Sheet.

Please print out this page and complete all fields.

Vehicle Item No., Make, Model & No.:	Toyota Tundra Crew Max, SR5, 4x4, 6.5' Bed, 3.5L T V6 Dolan Toyota - Reno				
Dealer Name:					
Delivery Location:	Reno, Ne	vada			
Vehicle Colors:	Exterior: Interior: Silver Black			X Cloth Vinyl	
	1	Quantit	y	Unit Cost	Total Cost
BASE PRICE (Reno, Carson City or Las Vegas d	elivery)	1		\$ 47115	\$ 47,115
SPECIFY OPTIONS: (description)					\$ 9,863
Advanced Off Road Technology Pa	ckage	1		\$2620	
Premium Audio Package		1		\$1145	
TRD Off Road Premium Package		1		\$4180	
Heated Leather Steering Wheel		1		\$320	
All Weather Floor Liners		1		\$169	
Hard Tonneau Cover		1		\$1295	
Mini Tie Downs with Hooks		1		\$45	
Tailgate Insert Badge - Black		1		\$89	
DELIVERY COST: (If other than Reno\Carson or Las Vegas)				\$1695	\$1,695
Total purchase price with options		1			\$58,673
DMV Title and DRS Fee's		1		\$ -29.25 -	\$29.25 \$ 28.25
GRAND TOTAL:				\$ 28.25	\$58,702.25

\$58,701.25

	Agency Name & Address:
Registered Owner:	Nevada Department of Wildlife 6980 Sierra Center Parkway, Suite 120 Reno, Nevada 89511
	Agency Name & Address:
Legal Owner:	Nevada Department of Wildlife 6980 Sierra Center Parkway, Suite 120 Reno, Nevada 89511
County Vehicle Based In:	Washoe County
Name & Phone of Person to contact when vehicle is ready for delivery:	Brady Phillips 702-630-8215

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TOYOTA •

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2100 Kietzke Lane Reno NV 89502 Dolan Joyota 775-826-2750

i 22ma Hadinay INTERIOR Diack-Soffex* ê 1 17 Ł ExtenioR Magnetic-Gray Metallic B19 Fuel Economy Combined \$9,863.00 \$47,115.00 \$1,695.00 \$58,673.00 Tundra-SR5 4x4 CrewMax 6.5-Ft. Bed Transmission: 10-speed-automatic transmission **Tundra-SR5** • Delivery processing / handling Factory Installed Packages & Vehicle base model (MSRP*) ante: Engine: 3.5L-T-V6 **Total Price** Model: 8381A 2022 Stock: 63540 Accessaries PRICE

TOTAL INSTALLED PACKAGES & ACCESSORIES

\$0.00 \$1,145.00 54,100.00 00'0ZE\$ \$2,620.00 01 윤 잂 TRD-Off-Road Premium Package—Includes 18-10. TRD Off-Road silory wheels with sIR-terrain threa, TRD grillie, TRD OFF-ROAD" beddide dorcal, off-road surgension with Bilstain® shocks, skid plattes, mudguards, red TRD engine start button, TRD leather shift heads, aluminum sport pedals, electronically comvolted loading rear differential, Mulsi-Terrain Select (MTS), Crew Control (CRAWL), Downhill Ansist Control (DAC), Safface-brimmed seats, 8-way power-adjustable heated front seats with 2-way power lumbar, dual zone automatic climute control, and color-keyed outsr door headlas. Advanced-Off-Road Tachnology Package—includes Blind Spot Monitor (BSPQ), Front and Rear Parking Assist with Automatic Braking, Multi-Terrain Monitor (MTM), Trailer Backup Guide with Straight Path Assist (SPA), and digital Premium-Judio Package—Includes 14-in, Audio Muktunedie, 400W/120V rest-seat AC power supply, 400W/120V bed-mounted AC power supply, and LED bed lights. Advanced-Off-Road Technology Package TRD-Off-Road Premium Package Heated-Leather Steering Wheel Hasted-leather steering wheel. Premium-Audio Package 50-State Emissions rearview mirror.

TOYOTA

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2022 TOYOTA Tundre 585

All-Weather-Floor Liners

Engineered-to precisely fit your variticle, all-weather floor liners are made from durable, flexible, weather-resistant duradist that close sealty. . Fractas injection molding uses Toyota's original vahicle dasign data far a perfact fit. Includes two rear liners to help provide more complete coverage . Liners feature ribbed channels to better hold moleture and a srybin whele logo . Skd-resistant backing and driver- stide quarter-thum fastemers help keep the liners in place. Made in the U.S.A.

\$169.00

014	
Hard-Tonneau Cover	\$1,295.00
resulting - sitek trifoid design, the hard tonneau cover is easy to firstall and remove for storage. Use it to deter theft of your gees and other valuables as well as portact them from incliment weather. Self-latching system allows for easy-cover operation and removal. Advenced seel-and-charriels-system has drain hoses at the cob-and helping to keep water out of the bed. Innovalier mounting system allowing for full access to bed rails. Uses Deck real System for installation and is weather realstant.	
Oid and a second se	
	\$45.00
Organize-and secure your equipment with these adjustable mini tide-downs with hools, composed of sturdy black Note for durability. Each mini tide-down measures 2 by 1 Inches and holds a maximum (soad of 110 lb, each—a total of 220 lb, for the set of two. Tle-downs slide slong the bed rail system and are hold firmly in place by an inner tension spring.	
014	
Taligate-insert Badge - Black	489 M
Taildate-inserts entrohasize the function starters in the features and one as a summaries and an and an and an	

universentserus empnastze the Tundra stamp in the talgate and are an easy way to custamize the look of your truck. Mdividual lettens strongly adhere into the stamped tailgate logo Attached with strong adhesive becking. Two colors available, bright chrome or flat bleck.

Oid	59,863.00	\$47,115.00	\$1,695.00	
	Total Optional Equipment	Vehicle base model (MSRP *)	Delivery processing / handling	Features

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Mechanical & Performance

- Engine:-i-FORCE 3.5L Twin-Turbo VG. 389 hp @ 5200 rpm, 479 tb. Variable Verb Timing with inkelligence (VVT-8): 3445 c.c.
 @ 2400 rpm
 * @ 2400 rpm
 * intake:-Twin turbocksrgers with electric wastegate valve
 * intake:-Twin turbocksrgers with electric wastegate valve
 * intake:-Twin turbocksrgers with electric wastegate valve
 * intake:-Twin turbocksrgers with electric wastegate valve
 - compression ratio intrate: Twin turbochangers with electric wastegate valve actuators and water-cooled intercooler

 - Ignition-System: Stop and Start Engine System (S&S)

Fuel-System: D-45T direct-injection and port-injection fuel system

- Exchaust-system: Stainless steel exhaust system
- Drivetrain:-4WDamand part-time 4-Wheel Drive with Drive-Modes: Eco, Normal and Sport driving modes
- electronically controlled 2-speed transfer case (high/low range) and Automatic Limited-STD Differential (Auto LSD)
- Ignition-System: Conventional (2V starter
 Emission-System: Conventional (2V starter
 Emission-rating: Low Emission Vehicle III (LEV-III)
 Firansmission with intelligence (ECT-4), sequential shift mode, and up/NU/downhill shift logic
 Suspansion:-Independent doubte-withhone front suspension;
 Gui apring Nu/Holk ere auspension;
 Brefetz-Powen-sastiged ventilized 13.9-In. front disc brakes with opposed dual-platen calipers; ventilizated 13.6-in. rear disc brakes with single-piston calipers;
 - Stearing:-Electric Power Stearing (EPS); power-assisted rack-andpinion
 - Brakess-relectronically Controlled Braking (ECB) system
 Body/Framer-Fully-boxed high-atrength steel ladder frame with frydraulic cab mounts
- Body/Frame:-Active aero front spoller
 Towfing:-Class-IV towing hitch receiver and withing harmess with 7-
- pin/4-pin connector Drive-Modes: TOW/MAUL driving modes
 - Towing:-Trailer-Sway Control (TSC)
 Steering-wheel turns, tack-to-lock 3.4

 - Engine-3.5L-T V6
 - Welght-Rating 7340 (bs

Off-road:-Engine and body undercovers

manual trailer brake output controls

Towing:-Integrated Trailer Brake Controller (ITBC) with Multi-Information Display (MID) screen and trailer brake type, gain and

Body/Frame:-Active grille shutters

.

Bizekes-Electric Parking Brake (EPB)
 Body/Frame-Ultra high-strength steel cabin construction with sluminum hood and front door panels

- Turning-circle diameter, curb-to-curb (ħ.) 50.0
 4WDemand-part-time 4WD with electronically controlled transfer

TOVOTA | 55 -

2022 TOYOTA Tundre 545

Exterior

- 6.5-ft.-Standard Bed
- Deck-rall system with four adjustable tie-down cleats and fxed cargo bed tie-down points

 - 18-in.-silver-painted alloy wheels
- LED-center high-mount stop light (CHMSL) with integrated cargo LED-fog lights
 - lights
- Washer-linked-variable intermittent windshield wipers Fronts-door handles with touch-sensor lock/unlock feature
 - Gloss-black-painted-A-pillar
- Chrome-TUNDRA" and "SR5" dopr badges; black door handles, window molding, mimor caps, tailgate spoller and overfenders
 - **Exterior** Dimensions
- Bed-depth 20.9
- Bed-length 77.6
 Overall-length 245.6
 Overall-width 80.2
- Interior
- Fabric-trimmed-seats; 4-way manual adjustable driver and front
 - passenger seats
- Rear-under-seat storage compartment with removable and adjustable partitions
- Combination-meter with analog gauges and 4.2-In. color 1ft Multi-information. Display (VIII) with haid aconomy. Driver Assist, vehidle/ http information. and warming messages
 Drive-Hoode Select (DMS) servich and cial.
 - Rear-seat-air vents
- Fixed-center consola with gated shift lever, driving controls, four
 - cup holders, and center storage bin Power-vertical rear window with defogger and privacy glass
- Dayfright-fearview mirror
 Front-and rear assist grips
 B-in-Toyota Audio Multimedia bouchscreen with 9-speaker audio
- system, wireless Apple CarPlay?e & Andrid Autod & compatible. Sirius/XMA® with 3-month Plantnum Plan trial subscription. See uspota.com/audio-multimedia for denils. Connected Services #ElSefoy Connecta?e with 1-yeer trial, Plante Connect with 1-yeer trial. Service Connect with 3-year trial, WA-II Connect with up to 3 GB within 1-month trial. See toyota.com/connectedservices for details.

Audio Multimedia

toyota.com/aution-multimedia for details. Connected Services — Sefety Connect: whith stares think, Insoneo Connect with 1-year trial, Sendreo Connect with 3-year trial, W-FI Connect with up to 3 GB within 1-month trial. See toyota.com/connected-services for B-In.-Toyota Audio Multimedia touchscreen with 9-speaker audio system, wireless Apple Carflay[®] & Android Auto^m compatible, SiriuxXV[®] with 3-month Platinum Plan trai subscription, See details. S

FovotaCare

- 24-hour-Roadside Assistance \$0 (NO COST)
 - Safety & Convenience
- Toyota-Safety Sensel[12.3.5 (TSS 2.5) Pre-Collision System with Pedestrian Detaction (PCS w/PD), Pull-Speed Range Dynamic Radar Cruise Control (DRCC), Lame Departure Alart with Steering Astist (LDA w/SA), Lame Tracing Assist (LTA), Automatic High Baams (AHB), Road Sign Assist (LTA), Automatic High Baams (AHB), Road Sign Assist (LTA),
- Lan Maria

case and Automatic Limited-Slip Differentiel (Auto LSD) 10-speed-automatic transmission

- Aluminum-reinforcad-compasite bed construction
 TUNDRA'-stamped easy lower and lift taligate with smart switch release
 - LED-headlights with Daylime Running Lights (DRL), suito on/off
 - feature, and manual leveling adjustment
 - LED-taillights
 - LED-Trailer Reverse Assist (TRA) tight
- Heated-power outside mirrors
 Bisck-horizontal-bar grills with color-keyed surround
 Bisck-toof-mounted shark-fin antenna
 - - "4x4"-tailgete badge
- Bed-width (total/between wheelwells) 58.7 / 48.7
 - Wheelbase-IS7.7
 Track-width (front/rear) 68.4 / 68.4

 - Overall-height 78.0
- 60/40-split, folding rear seat
- Smart-Key System with Push Button Start; remote keyless ontry with lock, unlock, panic and taligate release functions, and remote
- Rumineted entry

 - Bockup-camera with projected path
 Single-zone autometic climate control with air fituation
- Polyburthana-manual titk/fakascopic sheating wheel with phone, audio, display/infetainment, and Driver Assist controls
 Front-12V auxiliary power outlet
- Power-windows with one-touch auto up/down and jam protection
 Overhead-console with mar window control, sunglasses storage

 - and Safety ConnectÁ®
 - Front-and rear LED maplights

No-cost meintenance plan \$0 (NO COST)

- Front-and Rear Parking Assist with Automatic Braking
 Eight-buok airbags, including driver and passenger side, knee and
 - curtain airbags
- 3-point-sestbells for all seating positions; driver-aids Emergency Locking Retractor (ELR) and Automatic/Emergency Locking Retractor (ALR/ELR) on all passenger seetbelts

. 2022 TOYOTA Tundra \$95

- Driver-and front passenger active headness
 LYCH-(Lower Anchors and Tethers for CHildren) includes lower anchors on all outboard ascond-row mer seath
 Sefety-Connect?⁸ all Tindudes Enregency Assistance, Stolan Vehicle Locator, Roadcide Assistance and Automatic Collision Netification. Analable by subscription. Complimentary one-year trial subscription. (Includes root-mounted sharb-fin enterna)
 Drive-Starb-Control (DSC)

Child-protector-rear door locks and power window lockout control Star-Safety System#[781[] Includes Vehicle Stability Control (VSC), Taction Control (TRAC), Amb-lock Brake System (MSS) with Electronic Brake-forcet Distribution (EBD), Brake Assist (BA) and Smut Stop Therincipgy¹⁶ (SST)

 MIL-Start Assist Control (VAC)
 MIL-Start Assist Control (VAC)

*2022 Manufacturer's Suggested Ratalls Prijes excludes the Delivery «Processing and Mandling Fee taxes license ette and sudlabula or regionality required «equipment, Actual Dealer price may very Pricing fuel economy specification standard features and + aveilable equipment are based on Information stallable whis rbis page was produced and «eutylect to change without notice.

Toyrescame, which covers normal factory scheduled mehremenes for 2 years or 25,000 miles, which ever comes first, is included as part of the strice price of the vehicle for qualitying buyers. See participating design for subjective and coverage drama.

Otschaimer: This document is only repretentative of some of the biformation comained on an actual window sticker and is not meant to replace or + autosticute for the actual window sticker on the wehicle. Please sea your mealler for -further information.

Creatie Dute: 07/29/2022



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Toyota is not taking fleet orders or special orders of any kind. If Toyotas are ordered they must be ordered from the stock which is supplied to each dealership. One Tundra is for the boater education supervisor. This can by more limited in features, thus at a cost savings to the state. The second Tundra is for a Game Warden Captain position which must have the off-road capabilities and protections such as improved suspension and skid guards associated with the TRD package. This comes at an additional cost to the State.

Furthermore, options such as the sound systems and advanced technology packages quoted herein may not be required, however they are what Toyota is adding into available models. This requires the purchase of these features in order to obtain a Toyota from supplied stock. 1

Note:

Vehicle Order Information Form

Does this vehicle meet "Smart Way or Smart Way Elite" requirements? If not, agency must fill out Vehicle Order Justification Sheet.

Please print out this page and complete all fields.

Vehicle Item No., Make, Model & No.:		Toyota Tundra Crew Max, SR5, 4x4, 5.5' Bed, 3.5L T V6			
Dealer Name:	Dolan Toy	Dolan Toyota - Reno			
Delivery Location:	Reno, Nev	/ada			
Vehicle Colors:	Exterior: Silver			X Cloth Vinyl	
	1	Quantity	Y	Unit Cost	Total Cost
BASE PRICE (Reno, Carson City or Las Vegas of	delivery)	1		\$ 47115- \$ 45,805	\$ 45,805
SPECIFY OPTIONS: (description)					\$ 1,879
BSM Outer Mirrors		1		\$50	
Door Edge Guards - Stainless Ste	el	1		\$150	
SR5 Convenience Package		1		\$1510	
All Weather Floor Liners		1		\$169	
DELIVERY COST: (If other than Reno\Carson or Las	s Vegas)			\$1695	\$1,695
Total purchase price with options		1			\$49,379
DMV Title and DRS Fee's		1		\$ -29.25	\$29.25 \$28.25
GRAND TOTAL:				\$28.25	\$49,408.25 ·

\$49,407.25

	Agency Name & Address:
Registered Owner:	Nevada Department of Wildlife 6980 Sierra Center Parkway, Suite 120 Reno, Nevada 89511
Legal Owner:	Agency Name & Address: Nevada Department of Wildlife 6980 Sierra Center Parkway, Suite 120 Reno, Nevada 89511
County Vehicle Based In:	Washoe County
Name & Phone of Person to contact when vehicle is ready for delivery:	Brady Phillips 702-630-8215

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Dolan Toyota 2100 Kletzke Lane Reno NV 89502 775-826-2750

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2022 TUNDRA

Tundra SR5

Transmission: 10-speed automatic transmission VIN: 5TFLA5DB4NX19B248 Engine: 3,5L-T V6 Model: 8361 Stock: N/A

PRICE

INTERIOR RIACE Fobric

EXTERIOR Celesual Siver Metallic

FUEL ECONOMY

日間

Port Installed Packages & Accessories Vehicle Base Model (MSRP *) Factory Installed Packages & Accessories

17 mag 22 mpg Highway

10 10 Combined City/Hwy

\$45,805.00 \$1,560.00 ð

00.0161 Delivery Processing and Handling **Total Price**

\$1,695.00 \$49,379.00

INSTALLED PACKAGES & ACCESSORIES

\$0.00 \$50.00 \$1,510.00 \$150.00 \$169.00 6 6 65 02 Engineered to precisely fit your vehicle, alt-weather floor lines are mode from durable, iterable, weather-resistant interfact theme easily -Precise injection modifing uses floyatist original vehicle design data for a periect (it -includes two rear liness to help provide more complete coverage -inters lealure tibbed channels to better hold mosture and a styles vehicle logo -Stid-resistant backing and driver- side quarter-trum lasteners help keep the liness In place-Made to the U.S.A. SR5 Convenience Package SR5 Convenience Package—brcludes Blind Spot Monitor (85M). Front and Rear Parking Assist with Auromatic Braking, and large luel tank (32.2 gations) Helpprevent door edge dings and chipped paint with this protective finishing touch • Thermoplastic-coated stantless steef is precisely matched to the exterior finish• Compression-filted to door edge contours• Blend seamlessly to Heated power mitrors (black) with Blind Spot Monitor (85M) and LED turn signals Door Edge Guards - Stainless Steel complement exterior styling. All-Weather Floor Liners **BSM Outer Mirrors 50 State Emissions**

.

Total Optional Equipment

\$1,879.00

0₄

\$45,805.00

Vehicle Base Model

2022 TOYOTA Tundra SRS - STFLASDB4NX198245

Delivery Processing and Handling

FEATURES

Mechanical & Performance

- Engine: i-FORCE 3.5L Twin-Turbo V6, 389 hp @ \$200 rpm, 479 lp -@ 2460 rpm
 - Intake: Twin turbachargers with electric wastegate valve actuators and water-cooled intercooler
 - Ignition System. Stop and Start Engine System (S&S)
 - Exhaust system: Stainless steel exhaust system
- Orive Modes: Eco, Normal and Sport driving modes
- Drivetrain: 4WDemand part-time 4-Wheel Drive with electronically rontrolled 2-speed transfer case (high/low rangs) and Automatic
- Limited-Slip Differential (Auto LSD) Stoering: Electric Power Steering (EPS), power-assisted rack-andpinion
 - Body/Frame: Fully-boxed high-strength steel (adder frame with Brakes: Electronically Controlled Braking (ECB) system
 - hydraulic cab mounts
- Body/Frame: Active aero front spoller
- Towing: Class-IV towing hilch receiver and winning harness with 7-

 - pin/4-pin connector Dive Modes: TOW/HAUJ, chining modes Towney: Teller-Sway Cantual (TSC) E Repris: 35-LT V6 Velght Rating: 7210 Ibs

Exterior

5.5-it. Shart Bed

- Deck /all system with four adjustable lie-down cleats and fred cargo bed the-down points

 - 18-in. silver-painted alloy wheels
- EED log lights
 EED center high-mount stop light (CHMSL) with integrated cargo lights
- Washer-linked variable intermittent windshield wipers
 Front door handles with touch-sensor lock/unbock feature
- Chrome "TUNDRA" and "SRS" door badges: black door handles. Gloss-black-painted A-pillar
 - window molding, mirror caps, tailgate spoiler and overfenders

Exterior Dimensions

- Bed depth 20.9
- Bed length 65.6
 Overall length 233.6
 Overall width 80 2

Interior

- Fabric-trimmed seats: 4-way manual adjustable driver and from. passenger seats • Rear under-seat slorage compartment with removable and
 - adjustable partitions
- Combination meter with analog gauges and 4.3-In. calor TFT Multi-reformation possible (MDI) with it (ell economy, Driver Assist, evillalgriftip information, and warming messages
 Drive Hode Select (DHS) switch and diat
 - Rear-seat air vents
- Fixed center console with gated shift lever, driving controls, four

- Valvebrain: 24-valve DOHC aluminum cylinder haads with Dual -Variable Valve Timing with intelligence (NVT-1): 3445 c.c. aluminum engine block, 85.5 x 100 (mm.) bore x strake, 10.4:1 compression ratio
 - Fuel System: D-4ST direct-mjection and port-injection fuel system
- Transmission with intelligence (ECT-i), sequential shift mode, and uphill/downhill shift logic Ignilion System: Conventional 12V starter
 Emission rating: Low Emission Vehicle III (LEV-III)
 Transmission: 10-speed Electronically Controlled automatic
- Suspension: Independent double-wishbone front suspension; coll
 - Brakes: Power-assisted ventilated 13.9-in. hont disc brakes with spring mulu-link rear suspension
 - apposed dual-piston brake calibers; ventilated 13.6-in. rear disc brakes with single-piston calipers
 - Brakes Electric Parking Brake (EPB)
 Bodylframe, Ultrah Byha-ttenengih steel cabin construction with aluminum hood and front door panels
 BodylFiormer Active grille shutters
- Towing: Integrated Trailer Brake Controller (TBC) with Multi-Information Display (MID) screen and trailer brake type, gain and
 - manual trailer brake output controls
- Off-road: Engine and body undercovers
 4 4WDomand part-time 4WD with electronically controlled transfer
 - case and Automatic Umited-Slip Differential (Auto LSD)

 - 10-speed automatic transmission
- Aluminum-reinforced composite bed construction
- "TUNDRA" stamped easy lower and lift tailgate with smart switch release
- LED headlights with Daytime Running Lights (DRL), auto on/off
 - feature, and manual leveling adjustment
 - LED taillights
- LED Traiter Reverse Assist (TRA) light
 - Heated power outside mirrors
- Black hartaontal-bar grille with color-keyed surround
 Black hort-mounted shark-lin antenna
 ava' taligate badge
- Bed width (total/between wheelwelts) 58.7 / 48.7
 - Track width (front/rear) 68.4 / 68.4 Wheelbase 145.7

 - Overall height 78.0
- 60/40 split, folding rear seat
 5 mait key System with Push Button Start; remote keyless entry with lock. unlock, panic and tailgate release functions, and remote
 - Backup camera with projected path. Illuminated entry
- Single zone automatic climate control with air filtration
 Polyunethane manual tititlelascopic steering wheel with phone, audio, display/infolaimment, and Privar Assist controls
 Form(12V auxiliary power outlet
 Fower windows with one-bouch auto up/down and Jam protection

2922 TOYOTA Tundra \$85 - 51 FLA5D84NX198243

- cup holders, and center storage bin Power verticel rear window with defogger and privacy glass

Overhead console with rear window control. sunglasses storage

Front and rear LED maplights

and Safety ConnectA®

- Day/night rearvew mirror
 Front and rear assist grips
- Buin. Toyota Audio Muthmedia touchscreen with 9-speaker audio system, wireless Apple Cartlay 4: 8: Android Autobûs compatible, Sirius XMA^a with 3-month Platimum Plan trial subscription. See
- Ioyota.com/audio-multimedia for detrails. Connected Servicas à∰Sefety ConnectÅ* with 1-year trial, Remote Connect with 1-year trial, Service Connect with 3-year trial. Wi-Fi Connect with up to 3 GB within 1-month trial. See toyota.com/connectedservices for details.

 - Audio Multimedia
- Safely Connect® with 1-year trial. Remote Connect with 1-year trial. Sarvice Connect with 3-year trial, Wi-H Connect with up to 3 G8 within 1-month trial. See toyota.com/connected-services for details. B-In. Toyota Audio Multimedia touchscheen with 9-speaker audio system, wireless Apple CarPay[®] & Android Auto[™] compatible. SidusXM[®] with 3-month Platinum Plan trial subscription. See toyota.com/audio-multimedia for details. Connected Services ---

ToyotaCare

- 24-hour Roadside Assistance \$0 (NO COST)
- Safety & Convenience
- Detection , Full-Speed Range Oynamic Radar Cruise Control , Lane Departure Alart with Steering Assist , Lane Tracing Assist. Autometic High Beams , Road Sign Assist Toyota Safety Sensed[2.5 Pre-Collision System with Pedestrian
- Eight total airbags, including driver and passenger side, knee and curtain airbags
- Locking Retractor (ELR) and Automatic/Emergency Locking Retractor 3-point seatbells for all seating positions; dm/er-side Emergency
 - (ALIVELR) on all passenger seatbelts
 Child-protector rear door locks and power window lockout control
 Charlo Safety System Brafin Includes Vehicle Stability Control (VSC),
 - - Brake-force Distribution (EBD), Brake Assist (BA) and Smart Stop TechnologyÀ* (5ST)
 - Hill Start Assist Control (HAC)

12022 Marufacturer's Supposed Rocal Price, excluding the Delivery. Processing and Handling fee, traes, iticulae, title and available or trajtonally vertuined oppryment Actual Dealor price may vary Pricing, specimentone, fuel economy, standard features and available explorment are produced and subject to change withour nonce.

Tayota Cere, which covers rearned lortony schedured membersee for 2 years or 25,000 miles, whichever comes first, is included as part of the seles price of the vehicle for qualifying buyers See participating device for elignating and coverage details

Discipler Tisk document is only representative of some of the information contained on an actual wendow addwar, and is not meant to replace or substruge for the actual window sticker on the whicle Places or substruge for the actual window sticker on the whicle Places or substruge for the

Created Date: 07/13/22

No cost maintenance plan 50 (NO COST)

- The Pressure Monitor System (TPMS) Driver and front passenge: active headrests
 LATCH (Lower Anchors and Tethers for Children) includes lower

 - anchors on all outboard second-row rear seats
- Safety Connect\[v]* &\[]] includes Emergency Assistance, Stolen Vehicla Incostor, Roadslad sassistance and Automatik Collision Notification, Available by subscription, Complimentary one-year trial subscription. (Includes root-mounted shalk-IIn anternal)
 - Drive-Start Control (DSC)
- Traction Control (TRAC), Anti-lock Brake System (ABS) with Electronic

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Toyota is not taking fleet orders or special orders of any kind. If Toyotas are ordered they must be ordered from the stock which is supplied to each dealership. One Tundra is for the boater education supervisor. This can by more limited in features, thus at a cost savings to the state. The second Tundra is for a Game Warden Captain position which must have the off-road capabilities and protections such as improved suspension and skid guards associated with the TRD package. This comes at an additional cost to the State. Furthermore, options such as the sound systems and advanced technology packages quoted herein may not be required, however they are what Toyota is adding into available models. This requires the purchase of these features in order to obtain a Toyota from supplied stock.

Note:



Amy Stephenson Director

Robin Hager Deputy Director

Jim Rodriguez Administrator

STATE OF NEVADA GOVERNOR'S FINANCE OFFICE Budget Division

209 E. Musser Street, Suite 200 | Carson City, NV 89701-4298 Phone: (775) 684-0222 | www.budget.nv.gov | Fax: (775) 684-0260

Date: September 19, 2022

- To: Amy Stephenson, Clerk of the Board Governor's Finance Office
- From: Jim Rodriguez, Administrator Stream Governor's Finance Office, Budget Division

Subject: BOARD OF EXAMINERS ACTION ITEM

The following describes an action item submitted for placement on the agenda of the next Board of Examiners' meeting.

DEPARTMENT OF WILDLIFE – GAME MANAGEMENT DIVISION

Agenda Item Write-up:

Pursuant to NRS 334.010, the Department of Wildlife, Game Management Division requests approval to purchase three replacement vehicles for a total amount not to exceed \$134,042 during fiscal year 2023.

Additional Information:

The division is requesting to purchase three replacement vehicles as requested and approved in the agency's 2021-23 legislatively approved budget in decision unit E-711. The replacement vehicles are requested in accordance with the state's vehicle replacement schedule with respect to mileage and age. Funding for the vehicles is provided by federal grant funds and Sportsmen Fee revenue in support of the division's game management activities.

Statutory Authority: NRS 334.010

REVIEWED:	LA
ACTION ITEM:	



STATE OF NEVADA

DEPARTMENT OF WILDLIFE

6980 Sierra Center Parkway, Suite 120
 Reno, Nevada 89511
 Phone (775) 688-1500
 Fax (775) 688-1595

TONY WASLEY Director

BONNIE LONG Deputy Director

JACK ROBB Deputy Director

MEMORANDUM

Date:	September 6, 2022
То:	Jim Rodriguez, Executive Branch Budget Officer II, Governor's Finance Office
From:	Bonnie Long, Deputy Director, Nevada Department of Wildlife
Subject:	Request for BOE Approval to Purchase New Agency Vehicles

Pursuant to the requirements in NRS 334.010, the Nevada Department of Wildlife (NDOW) is seeking the Board of Examiners' approval to purchase new vehicles to be utilized by various NDOW divisions. The agency received funding during the 2021 Legislative Session to replace 7 vehicles eligible for replacement due to high mileage and/or age as follows:

- Vehicle 1 (4462): 2004 Ford Excursion with 144,630 miles
- Vehicle 2 (4464): 2012 GMC Sierra 2500 pickup truck with 171,161 miles
- Vehicle 3 (4464): 2012 GMC Sierra pickup truck with 117,550 miles
- Vehicle 4 (4464): 2015 Chevrolet Silverado pickup truck with 148,663 miles
- Vehicle 5 (4467): 2000 Chevrolet Silverado pickup truck with 138,349 miles
- Vehicle 6 (4467): 1984 GMC 3500 pickup truck with 130,304 miles
- Vehicle 7 (4467): 2012 Dodge Ram 2500 pickup truck with 156,072 miles

The agency is requesting to replace the above listed vehicles with one 2023 Toyota Sequoia from Dolan Toyota in Reno; two 2023 GMC Sierra 2500 pickup trucks from Corwin Buick GMC Cadillac in Reno; one 2023 Toyota Tacoma pickup truck from Fallon Ford-Toyota; two 2023 Chevrolet Silverado pickup trucks from Champion Chevrolet in Reno; and one 2023 Ford F350 pickup truck from Capital Ford in Carson City. The dealership quotes have been provided in the attached BOE vehicle purchase approval request. These vehicles will be funded utilizing Sportsmen Revenue.

Please feel free to contact me at 775-688-1982 or via e-mail at bonnie.long@ndow.org if you have any questions.

Attachment: BOE Vehicle Purchase Approval Request Form

Board of Examiners Request for Approval to Purchase a State Vehicle Pursuant to NRS 334.010

Department of Wildlife	Budget Account #: 4464			
Agency Name: Department of Wildlife	Telephone Number: 775-688-1982			
Contact Name: Bonnie Long	itten consent to purchase State vehicles. This applies to all			
new and used vehicles. Please provide the following infor	mation:			
new and used venicies. Prease provide the following mich	¢124 041 75			
Number of vehicles requested: <u>3</u>	mount of the request: <u>\$420,896.85</u> \$134,041.75			
Is the requested vehicle(s) new or used: New				
Type of vehicle(s) purchasing e.g. compact sedan, inter	mediate sedan, SUV, pick up, etc.:			
Mission of the requested vehicle(s):				
To replace current vehicles with high mileage.				
Were funds legislatively approved for the request?	If yes, please provide the decision unit number: Yes, E711			
Yes No	If no, please explain how the vehicles will be funded?			
	1			
Is the requested vehicle(s) an addition to an existing fle	et or replacement venicle(s):			
Addition(s) <u>3</u> Replacement(s)				
Does the requested vehicle(s) comply with "Smart Way SAM 1308? If not, please explain.	y" or "Smart Way Elite" requirements pursuant to			
Yes				
	1			
Please Complete for Replacement Vehicles Only:	Does this request meet the replacement schedule criteria			
(For type of vehicle, i.e., compact sedan, intermediate	pursuant to SAM 1300? If no, explain why the vehicle			
sedan, SUV, pick up, etc.)	is being replaced.			
Current Vehicle Information:				
Vehicle #1 Model Year: 2012				
Odometer Reading: 171,161	Max			
Type of Vehicle: GMC Sierra 2500	Yes			
	If the replacement vehicle is an upgrade to the existing vehicle, explain the need for the upgrade.			
Vehicle #2 Model Year: 2012	venicie, explain me need for the upgrade.			
Odometer Reading: 117,550				
Type of Vehicle: GMC Sierra 2500				
Please attach an additional sheet if necessary				
APPOINTING AUTHORITY APPROVAL:				
ALLONTING SCHOOL				
	Date			
Agency Appointing Authority Title	Date			
BOARD OF EXAMINERS' APPROVAL:				
Approved for Purchase Not Approved for Purchase				
Approved for Purchase Not Approved for Purchase				
Board of Examiners Dat	e			

Current Vehicle Information:

Vehicle #3 Model Year: 2015 Odometer Reading: 148,663 Type of vehicle: Chevrolet Silverado

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Vehicle Order Information Form

Does this vehicle meet "Smart Way or Smart Way Elite" requirements? If not, agency must fill out Vehicle Order Justification Sheet.

Please print out this page and complete all fields.

Vehicle Item No., Make, Model & No.:	2022 Toyota Tundra				
Dealer Name:	Fallon-Ford Toyota				
Delivery Location:	Reno				
Vehicle Colors:	Exterior: Magnetic (Gray	Inte Blac	erior: Boulder ck	X Cloth Vinyl
		Quantit	у	Unit Cost	Total Cost
BASE PRICE (Reno, Carson City or Las Vegas de	elivery)	2	<u>a</u>	\$ 46,461	\$92,922
SPECIFY OPTIONS: (description)					\$
				\$	č:
				\$	
· · ·				\$	
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				\$	
DELIVERY COST: (If other than Reno\Carson or Las \	Vegas)			\$	\$
Total purchase price with options					\$
DMV Title and DRS Fee's		2		\$28.25	\$56.50
GRAND TOTAL:					\$92,978.50

Registered Owner:	Agency Name & Address: Nevada Department of Wildlife 6980 Sierra Center Parkway, Suite 120 Reno, Nevada 89511
Legal Owner:	Agency Name & Address: Nevada Department of Wildlife 6980 Sierra Center Parkway, Suite 120 Reno, Nevada 89511
County Vehicle Based In:	Washoe
Name & Phone of Person to contact when vehicle is ready for delivery:	Cassandra Grieve 775-688-1529

*



PROPOSAL

1351 W. Williams Ave. Fallon NV, 89406 (775) 423-2171 Ext. 116 joe@fallonfordtoyota.com

Company	NDOW	
Date	9/14/2022	
Mileage	TBD	
Exterior / Interior Color	SILVER/BOULDER	
		-

ATTN: CASSANDRA

SALESPERSON	PROJECT	PAYMENT TERMS DU		
	2023 TOYOTA TUNDRA	TBD	TBD	

QUANTITY		UNIT PRICE	TOTAL
1	2023 TOYOTA TUNDRA DBL CAB 4X4 8341 2.10B	\$ 46,461.00	and the second se
(
	SUBTOTAL	C 40 404 00	
	SUBICIAL		
	TOTAL VEHICLE PRICE	\$ -	\$ -
		\$46,461.00	
	TAX RATE	0.	0%
JOTE PREPA		\$ -	
ACOS MALDO	DNADO DOC	\$ -	
	TITLE FEE	\$ 28.25	
	TOTAL	\$ 46,489.25	

To accept this proposal please sign here and return

x2 vehicles

AUTHORIZED REPRESENTATIVE

\$ 92,978.50

Vehicle Order Information Form

Does this vehicle meet "Smart Way or Smart Way Elite" requirements? If not, agency must fill out Vehicle Order Justification Sheet.

Please print out this page and complete all fields.

Vehicle Item No., Make, Model & No.:	2022 Toyota Tacoma				
Dealer Name:	Fallon For	Fallon Ford-Toyota			
Delivery Location:	Reno				
Vehicle Colors:	Exterior: S	Silver	Inte	erior: Black	X Cloth Vinyl
		Quantit	y	Unit Cost	Total Cost
BASE PRICE (Reno, Carson City or Las Vegas de	elivery)	1		\$	\$41,035
SPECIFY OPTIONS: (description)					\$
				\$	
				\$	
				\$	
				\$	
				\$	
				\$	
				\$	
				\$	
				\$	
DELIVERY COST: (If other than Reno\Carson or Las \	Vegas)			\$	\$
Total purchase price with options					\$
DMV Title and DRS Fee's		1		\$28.25	\$28.25
GRAND TOTAL:					\$41,063.25

Agency Name & Address: Nevada Department of WildlifeRegistered Owner:Reno, Nevada 89511	
Legal Owner:	Agency Name & Address: Nevada Department of Wildlife 6980 Sierra Center Parkway, Suite 120 Reno, Nevada 89511
County Vehicle Based In:	Washoe
Name & Phone of Person to contact when vehicle is ready for delivery:	Cassandra Grieve 775-688-1529

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PROPOSAL

1351 W. Williams Ave. Fallon NV, 89406 (775) 423-2171 Ext. 116 joe@fallonfordtoyota.com

NDOW	
9-1-2022	
ТВ	_
SILVER/GRAPHITE	
	9-1-2022 TB

ATTN: CASSANDRA G.

SALESPERSON	PROJECT	PAYMENT TERMS	DUE DATE
MARCOS MALDONADO	2023 TOYOTA TACOMA OFF_ROAD	TBD	TBD

QUANTITY	DESCRIPTION	UNIT PRICE	TOTAL
1	2023 TOYOTA TACOMA 2.3A OFF ROAD MODEL 7544	\$ 41,035.00	
	SUBTOTAL	\$ 41,035.00	
		\$ -	\$
	TOTAL VEHICLE PRICE	\$41,035.00	
	TAX RATE	0	0%
UOTE PREPA		the second se	
ARCOS MAL			
	TITLE FEE	the second se	
	TOTAL	\$41,063.25	

To accept this proposal please sign here and return

AUTHORIZED REPRESENTATIVE

Amy Stephenson Director

Robin Hager Deputy Director

STATE OF NEVADA GOVERNOR'S FINANCE OFFICE Budget Division

209 E. Musser Street, Suite 200 | Carson City, NV 89701-4298 Phone: (775) 684-0222 | www.budget.nv.gov | Fax: (775) 684-0260

Date: September 19, 2022

To: Amy Stephenson, Clerk of the Board Governor's Finance Office

From: Jim Rodriguez, Administrator JP Governor's Finance Office, Budget Division

Subject: BOARD OF EXAMINERS ACTION ITEM

The following describes an action item submitted for placement on the agenda of the next Board of Examiners' meeting.

DEPARTMENT OF WILDLIFE – CONSERVATION EDUCATION DIVISION

Agenda Item Write-up:

Pursuant to NRS 334.010, the Department of Wildlife, Conservation Education Division requests approval to purchase a replacement vehicle for a total amount not to exceed \$65,577 during fiscal year 2023.

Additional Information:

The division is requesting to purchase one replacement vehicles as requested and approved in the agency's 2021-23 legislatively approved budget in decision unit E-711. The replacement vehicle is requested in accordance with the state's vehicle replacement schedule with respect to mileage and age. Original funding for the vehicle is provided by federal grant funds and Sportsmen Fee revenue in support of the division's conservation education activities. Additional funding is contingent upon approval of work program C61630.

Statutory Authority: NRS 334.010

	LA
ACTION ITEM:	

Jim Rodriguez Administrator



STATE OF NEVADA

DEPARTMENT OF WILDLIFE

6980 Sierra Center Parkway, Suite 120 Reno, Nevada 89511 Phone (775) 688-1500 • Fax (775) 688-1595 TONY WASLEY Director

BONNIE LONG Deputy Director

JACK ROBB Deputy Director

MEMORANDUM

Date:	September 6, 2022
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To: Jim Rodriguez, Executive Branch Budget Officer II, Governor's Finance Office

From: Bonnie Long, Deputy Director, Nevada Department of Wildlife

Subject: Request for BOE Approval to Purchase New Agency Vehicles

Pursuant to the requirements in NRS 334.010, the Nevada Department of Wildlife (NDOW) is seeking the Board of Examiners' approval to purchase new vehicles to be utilized by various NDOW divisions. The agency received funding during the 2021 Legislative Session to replace 7 vehicles eligible for replacement due to high mileage and/or age as follows:

- Vehicle 1 (4462): 2004 Ford Excursion with 144,630 miles
- Vehicle 2 (4464): 2012 GMC Sierra 2500 pickup truck with 171,161 miles
- Vehicle 3 (4464): 2012 GMC Sierra pickup truck with 117,550 miles
- Vehicle 4 (4464): 2015 Chevrolet Silverado pickup truck with 148,663 miles
- Vehicle 5 (4467): 2000 Chevrolet Silverado pickup truck with 138,349 miles
- Vehicle 6 (4467): 1984 GMC 3500 pickup truck with 130,304 miles
- Vehicle 7 (4467): 2012 Dodge Ram 2500 pickup truck with 156,072 miles

The agency is requesting to replace the above listed vehicles with one 2023 Toyota Sequoia from Dolan Toyota in Reno; two 2023 GMC Sierra 2500 pickup trucks from Corwin Buick GMC Cadillac in Reno; one 2023 Toyota Tacoma pickup truck from Fallon Ford-Toyota; two 2023 Chevrolet Silverado pickup trucks from Champion Chevrolet in Reno; and one 2023 Ford F350 pickup truck from Capital Ford in Carson City. The dealership quotes have been provided in the attached BOE vehicle purchase approval request. These vehicles will be funded utilizing Sportsmen Revenue.

Please feel free to contact me at 775-688-1982 or via e-mail at bonnie.long@ndow.org if you have any questions.

Attachment: BOE Vehicle Purchase Approval Request Form

Board of Examiners Request for Approval to Purchase a State Vehicle Pursuant to NRS 334.010

Agency Name: Department of Wildlife	Budget Account #: 4462			
Contact Name: Bonnie Long	Telephone Number: 775-688-1982			
Contact Name: Bonne Long				
Pursuant to NRS 334.010, agencies must receive prior written consent to purchase State vehicles. This applies to all new and used vehicles. Please provide the following information:				
	L			
Number of vehicles requested: A	mount of the request: 365,548 65, 576,75			
Is the requested vehicle(s) new or used: New				
Type of vehicle(s) purchasing e.g. compact sedan, inter	rmediate sedan, SUV, pick up, etc.:			
Mission of the requested vehicle(s):				
To replace current vehicles with high mileage.				
very c 1 by the down and for the request?	If yes, please provide the decision unit number:			
Were funds legislatively approved for the request?	Yes, E711			
Yes No	If no, please explain how the vehicles will be funded?			
Is the requested vehicle(s) an addition to an existing flo	eet or replacement vehicle(s):			
Addition(s) Addition(s)				
Does the requested vehicle(s) comply with "Smart Wa	y" or "Smart Way Elite" requirements pursuant to			
SAM 1308? If not, please explain.				
Yes				
Please Complete for Replacement Vehicles Only:				
(For type of vehicle, i.e., compact sedan, intermediate	Does this request meet the replacement schedule criteria			
sedan, SUV, pick up, etc.)	pursuant to SAM 1300? If no, explain why the vehicle			
	is being replaced.			
Current Vehicle Information:				
Vehicle #1 Model Year: 2004				
Odometer Reading: 144,630 Type of Vehicle: Ford Excursion	Yes			
Type of venicle: Ford Excursion	If the replacement vehicle is an upgrade to the existing			
Vehicle #2 Model Year:	vehicle, explain the need for the upgrade.			
Odometer Reading:				
Type of Vehicle:				
Please attach an additional sheet if necessary				
APPOINTING AUTHORITY APPROVAL:				
Agency Appointing Authority Title	Date			
BOARD OF EXAMINERS' APPROVAL:				
Approved for Purchase Not Approved for Purchase				
Board of Examiners Dat	4			
Board of Examiners Dat				

Revised 12/26/17

Vehicle Order Information Form

Does this vehicle meet "Smart Way or Smart Way Elite" requirements? If not, agency must fill out Vehicle Order Justification Sheet.

Please print out this page and complete all fields.

Vehicle Item No., Make, Model & No.:	2023 Toyota Sequoia-SR5			
Dealer Name:	Dolan To	Dolan Toyota		
Delivery Location:	Reno			in Million - Looker Johnson
Vehicle Colors:	Exterior: Silver		Interior: Factory	X Cloth Vinyl
		Quantit	y Unit Cost	Total Cost
BASE PRICE (Reno, Carson City or Las Vegas	delivery)	1	\$ 61,300	\$61,300
SPECIFY OPTIONS: (description))			
TRD Off Road Package			\$1750	\$2653
Door-Edge Guard Console Safe			\$150	
			\$395	
All Weather Floor Liner Package	•		\$358	
			\$	
			\$	
			\$	
			\$	
			\$	
DELIVERY COST: (If other than Reno\Carson or La	s Vegas)		\$1595	\$1595
Fotal purchase price with options	5			\$63,953
DMV Title and DRS Fee's			\$28.25	\$28.25
GRAND TOTAL:				\$65,576.25

	Agency Name & Address:
Registered Owner:	Nevada Department of Wildlife 6980 Sierra Center Parkway, Suite 120 Reno, Nevada 89511
Legal Owner:	Agency Name & Address: Nevada Department of Wildlife 6980 Sierra Center Parkway, Suite 120 Reno, Nevada 89511
County Vehicle Based In:	Washoe
Name & Phone of Person to contact when vehicle is ready for delivery:	Aaron Keller (775) 688-1555

.



Dolan Toyota

2100 Kietzke Lane Reno NV 89502 775-826-2750

2023 Sequoia-SR5

Sequoia-SR5 4WD i-FORCE MAX Twin Turbo V6 Hybrid

Model: 7947A Engine: i-FORCE-MAX Hybrid Transmission: 10AT



EXTERIOR

Black-Fabric

PRICE		Fuel Economy	1 - al 2004.	
Vehicle base model (MSRP *)	\$61,300.00	- 20		
Factory installed Packages & Accessories	\$1,750.00		19 _{mpg}	22mpg
Port Installed Packages & Accessories	\$903.00	Combined	CITY	Highway
Delivery processing / handling	\$1,595.00			
Total Price	\$65,548.00			

TOTAL INSTALLED PACKAGES & ACCESSORIES

50-State Emissions		\$0.00
	FIO	
TRD-Off-Road Package		\$1,750.00
TRD-Off-Road Package—includes 18-in. TRD Off-Road alloy wheels with all-terrain tires, "TRD OFF-ROAD off-road suspension with Bilstein® shocks, skid plate, red TRD engine start button, red front-axle drive sh leather shift knob, aluminum sport pedals, electronically controlled locking rear differential, Multi-Terrain (MTS), Crawl Control (CRAWL), and Downhill Assist Control (DAC).	afts, TRD	
	FIO	
All-Weather-Floor Liner Package		\$358.00
All-Weather-Floor Liner Package includes:. All-Weather Floor Liners. All-Weather Cargo Mat.		
	PIO	
Door-Edge Guard		\$150.00
	PIO	
Console-Safe		\$395.00
The-Console Safe helps provide peace of mind by protecting owner's valuables in their vehicle. Four-digital lock and spring-assisted door for easy access. Secures inside the center console for quick and convenient Heavy gauge cold rolled plate steel with welded tabs and notch seams for superior protection. Designed prving with triple quard locking system.	installation.	
b.)	PIO	
Total Optional Equipment		\$2,653.00
Vehicle base model (MSRP *)		\$61,300.00
Delivery processing / handling		\$1,595.00



Features

Mechanical & Performance

- Engine:-i-FORCE MAX 3.445L Twin-Turbo V6 Hybrid, 437 hp @ 5200 rpm, 583 ib.-ft. @ 2400 rpm
- Transmission:-10-speed Electronically Controlled automatic Transmission with intelligence (ECT-i), sequential shift mode, and uphill/downhill shift logic
- Body/Frame:-Fully-boxed high-strength steel ladder frame
- Body/Frame:-Ultra high-strength steel cabin construction with aluminum hood, front door panels and rear door
- Suspension:-Independent double-wishbone front suspension; coil-spring multi-link rear suspension
- Intake:-Twin turbochargers with electric wastegate valve
 actuators and water-cooled intercooler
- Brakes:-Electric Parking Brake (EPB)
- Ignition-System: Conventional 12V starter
- HV-Electric Motor: Parallel hybrid system with permanent magnet
 synchronous motor/generator
- HV-Electric Motor: Electric motor power: 48 hp (36 kW)
- Off-road:-Engine and body undercovers
- Drive-Modes: Eco, Normal and Sport driving modes
- HV-Battery: 288V Sealed Nickel-Metal Hydride (Ni-MH) battery with 1.87 kWh capacity
- Towing:-Class-IV towing hitch receiver and wiring harness with 7pin/4-pin connector
- Towing:-Integrated Trailer Brake Controller (ITBC) with Multi-Information Display (MID) screen and trailer brake type, gain and manual trailer brake output controls
- Turning-circle diameter, curb-to-curb (ft.) 40.22
- Engine-i-FORCE MAX Hybrid
- Weight-Rating 7585 lbs

Exterior

- Front-door handles with touch-sensor lock/unlock feature
- Black-horizontal-bar grille with chrome surround
- "i-FORCE-MAX" hood badge
- Washer-linked-variable intermittent windshield wipers
- Color-keyed-door handles and mirror caps and satin-black roof rails
- Gloss-black-painted-pillars
- LED-taillights
- LED-headlights with Daytime Running Lights (DRL), auto on/off feature, and manual leveling adjustment

Exterior Dimensions

- Overall-width 79.8
- Track-width (front/rear) 68.6
- Overall-length 208.1

Interior

- Overhead-console with window control
- Electronic-locking fuel door
- Front-12V auxiliary power outlet
- Fixed-center console with gated shift lever, driving controls, four cup holders, and center storage bin
- 60/40-split, reclining, fold-down, fold-up, tumble-forward second-row seats with center armrest; adjustable headrests with one-touch access to third row
- Heated-front seats
- Panoramic-View Monitor (PVM) with cameras
- Drive-Mode Select (DMS) switch and dial
- Multi-level-adjustable cargo shelf system
- Three-zone-automatic climate control with air filtration and individual temperature settings for driver and front passenger;



- Emission-Rating: Low Emission Vehicle III (LEV-III)
- Drivetrain:-4WDemand part-time 4-Wheel Drive with electronically controlled 2-speed transfer case (high/low range) and Automatic Limited-Slip Differential (Auto LSD)
- Body/Frame:-Active aero front spoiler
- Body/Frame:-Active grille shutters
- Steering:-Electric Power Steering (EPS); power-assisted rack-andpinion
- Brakes:-Electronically Controlled Braking (ECB) system
- Brakes:-Power-assisted ventilated 13.9-in. front disc brakes with opposed dual-plston brake calipers; ventilated 13.6-in, rear disc brakes with single-piston calipers
- Ignition-System: Stop and Start Engine System (S&S)
- HV-Electric Motor: Electric motor torque: 184 lb.-ft. (250 N·m)
- Exhaust-System: Stainless steel exhaust system
- Fuel-System: D-4ST direct-injection and port-injection fuel system
- Drive-Modes: TOW/HAUL driving modes
- Valvetrain:-24-valve DOHC aluminum cylinder heads with Dual Variable Valve Timing with intelligence (VVT-i); 3445 c.c. aluminum engine block, 85.5 x 100 (mm.) bore x stroke, 10.4:1 compression ratio
- Towing:-Trailer-Sway Control (TSC)
- Steering-wheel turns, lock-to-lock 3.4
- 4WDemand-part-time 4WD with electronically controlled transfer case and Automatic Limited-Slip Differential (Auto LSD)
- 10AT
- · 18-in.-styled-alloy wheels
- · Front-and rear mudguards
- SEQUOIA"-rear door badge
- Heated, -power outside mirrors, driver-side auto-dimming, with turn signal and blind spot warning indicators, and power-folding and reverse tilt-down features
- Black-roof-mounted shark-fin antenna
- Single-exhaust tip
- LED-fog lights
- Wheelbase-122.0
- Overall-height 74.2
- Front-and rear assist grips
- Front-and rear LED maplights
- Rear-seat-air vents
- Fabric-trimmed-seats; 8-way power-adjustable driver and front passenger seats with 2-way power-adjustable lumbar support
- Fabric-60/40 split, sliding, reclining, fold-down third-row seats with adjustable headrests
- Thin-bezel-auto-dimming rearview mirror with HomeLink® universal transceiver
- Backup-camera with projected path
- Smart-Key System with Push Button Start; remote keyless entry with lock, unlock, panic and tailgate release functions, and remote illuminated entry
- 12.3-in.-digital meter with selectable gauge display screens and



Amy Stephenson Director

Robin Hager Deputy Director

Jim Rodriguez Administrator

STATE OF NEVADA GOVERNOR'S FINANCE OFFICE Budget Division

209 E. Musser Street, Suite 200 | Carson City, NV 89701-4298 Phone: (775) 684-0222 | www.budget.nv.gov | Fax: (775) 684-0260

Date: September 19, 2022

- To: Amy Stephenson, Clerk of the Board Governor's Finance Office
- From: Jim Rodriguez, Administrator Governor's Finance Office, Budget Division
- Subject: BOARD OF EXAMINERS ACTION ITEM

The following describes an action item submitted for placement on the agenda of the next Board of Examiners' meeting.

DEPARTMENT OF WILDLIFE – HABITAT DIVISION

Agenda Item Write-up:

Pursuant to NRS 334.010, the Department of Wildlife, Habitat Division requests approval to purchase three replacement vehicles for a total amount not to exceed \$131,179 during fiscal year 2023.

Additional Information:

The division is requesting to purchase three replacement vehicles as requested and approved in the agency's 2021-23 legislatively approved budget in decision unit E-711. The replacement vehicles are requested in accordance with the state's vehicle replacement schedule with respect to mileage and age. Funding for the vehicles is provided by federal grant funds in support of the division's habitat activities.

Statutory Authority: NRS 334.010

REVIEWED:	LA



STATE OF NEVADA

DEPARTMENT OF WILDLIFE

6980 Sierra Center Parkway, Suite 120 Reno, Nevada 89511 Phone (775) 688-1500 Fax (775) 688-1595 TONY WASLEY Director

BONNIE LONG Deputy Director

JACK ROBB Deputy Director

MEMORANDUM

Subject:	Request for BOE Approval to Purchase New Agency Vehicles
From:	Bonnie Long, Deputy Director, Nevada Department of Wildlife
To:	Jim Rodriguez, Executive Branch Budget Officer II, Governor's Finance Office
Date:	September 6, 2022

Pursuant to the requirements in NRS 334.010, the Nevada Department of Wildlife (NDOW) is seeking the Board of Examiners' approval to purchase new vehicles to be utilized by various NDOW divisions. The agency received funding during the 2021 Legislative Session to replace 7 vehicles eligible for replacement due to high mileage and/or age as follows:

- Vehicle 1 (4462): 2004 Ford Excursion with 144,630 miles
- Vehicle 2 (4464): 2012 GMC Sierra 2500 pickup truck with 171,161 miles
- Vehicle 3 (4464): 2012 GMC Sierra pickup truck with 117,550 miles
- Vehicle 4 (4464): 2015 Chevrolet Silverado pickup truck with 148,663 miles
- Vehicle 5 (4467): 2000 Chevrolet Silverado pickup truck with 138,349 miles
- Vehicle 6 (4467): 1984 GMC 3500 pickup truck with 130,304 miles
- Vehicle 7 (4467): 2012 Dodge Ram 2500 pickup truck with 156,072 miles

The agency is requesting to replace the above listed vehicles with one 2023 Toyota Sequoia from Dolan Toyota in Reno; two 2023 GMC Sierra 2500 pickup trucks from Corwin Buick GMC Cadillac in Reno; one 2023 Toyota Tacoma pickup truck from Fallon Ford-Toyota; two 2023 Chevrolet Silverado pickup trucks from Champion Chevrolet in Reno; and one 2023 Ford F350 pickup truck from Capital Ford in Carson City. The dealership quotes have been provided in the attached BOE vehicle purchase approval request. These vehicles will be funded utilizing Sportsmen Revenue.

Please feel free to contact me at 775-688-1982 or via e-mail at bonnie.long@ndow.org if you have any questions.

Attachment: BOE Vehicle Purchase Approval Request Form

Board of Examiners Request for Approval to Purchase a State Vehicle Pursuant to NRS 334.010

1

Agency Name: Department of Wildlife	Budget Account #: 4467		
Contact Name: Bonnie Long	Telephone Number: 775-688-1982		
Pursuant to NRS 334.010, agencies must receive prior w new and used vehicles. Please provide the following inf	ritten consent to purchase State vehicles. This applies to all		
Number of vehicles requested: <u>3</u> Is the requested vehicle(s) new or used: New	Amount of the request: \$131,178.75		
Type of vehicle(s) purchasing e.g. compact sedan, into	ermediate sedan, SUV, pick up, etc.:		
Mission of the requested vehicle(s): To replace current vehicles with high mileage.			
To replace current venicles with high himeage.			
Were funds legislatively approved for the request?	If yes, please provide the decision unit number: Yes, E711		
Yes No	If no, please explain how the vehicles will be funded?		
Is the requested vehicle(s) an addition to an existing fl	eet or replacement vehicle(s):		
Addition(s) <u>3</u> Replacement(s)			
Does the requested vehicle(s) comply with "Smart Wa SAM 1308? If not, please explain.	y" or "Smart Way Elite" requirements pursuant to		
Yes			
Please Complete for Replacement Vehicles Only:			
(For type of vehicle, i.e., compact sedan, intermediate sedan, SUV, pick up, etc.)	Does this request meet the replacement schedule criteric pursuant to SAM 1300? If no, explain why the vehicle is being replaced.		
Current Vehicle Information:	in compropriedu		
Vehicle #1 Model Year: 2000			
Odometer Reading: 138,349 Type of Vehicle: Chevrolet Silverado	Yes		
Type of Venicle: Chevrolet Shiverado	If the replacement vehicle is an upgrade to the existing		
Vehicle #2 Model Year: 1984	vehicle, explain the need for the upgrade.		
Odometer Reading: 130,304			
Type of Vehicle: GMC 3500 Pickup			
Please attach an additional sheet if necessary			
APPOINTING AUTHORITY APPROVAL:			
Agency Appointing Authority Title	Date		
BOARD OF EXAMINERS' APPROVAL:			
Approved for Purchase Not Approved for Purchase	chase		
Board of Examiners Date	e		

Current Vehicle Information:

Vehicle #3 Model Year: 2012 Odometer Reading: 156,072 Type of vehicle: Dodge Ram 2500

Vehicle Order Information Form

Does this vehicle meet "Smart Way or Smart Way Elite" requirements? If not, agency must fill out Vehicle Order Justification Sheet.

Please print out this page and complete all fields.

Vehicle Item No., Make, Model & No.:	2022 Ford F350				
Dealer Name:	Capital Ford				
Delivery Location:	Reno				
Vehicle Colors:	Exterior: 1 Silver	conic		erior: Medium th Gray	X Cloth Vinyl
		Quantit	y	Unit Cost	Total Cost
BASE PRICE (Reno, Carson City or Las Vegas de	PRICE , Carson City or Las Vegas delivery)		\$32,110 \$		\$32,110
SPECIFY OPTIONS: (description)					\$12,211
6.7 4H OHV Power Stroke V8 Turb	0	1		\$9,551	
Four Wheel Drive		1		\$2,660	
				\$	
				\$	
				\$	
				\$	
4				\$	
				\$	
				\$	-
DELIVERY COST: (If other than Reno\Carson or Las \	/egas)			\$	\$
Total purchase price with options					\$44,321
DMV Title and DRS Fee's				1	\$28.25
GRAND TOTAL:					\$44,349.25

Registered Owner:	Agency Name & Address: Nevada Department of Wildlife 6980 Sierra Center Parkway, Suite 120 Reno, Nevada 89511	
Legal Owner:	Agency Name & Address: Nevada Department of Wildlife 6980 Sierra Center Parkway, Suite 120 Reno, Nevada 89511	
County Vehicle Based In:	Washoe	
Name & Phone of Person to contact when vehicle is ready for delivery:	Alan Jenne 775-688-1560	

X

STANDARD PAGE - FLEET VEHICLES 8475

DEALER NAME: Cupitul Fad (Use separate page)	or each package) PITAL FORD (TIM SAUTH TRA SA	
Specify State's Vehicle Item Number:2.20	PITAL FORD, (TIM SMITH 775-88	2-5353 ext.183)
Truck: 1 Ton; Full Size: Crew Cab: Spur		
Specify MANUFACTURER, MODEL NAME, YEAR & BODY MODEL CODE:	Base Price for RENO/CARSON CITY	Base Price f
F-350 Ford 2022 (W3A) State vehicle miles per gallon (MPG):NA	\$32,110	\$32,36
State menufact		
State manufactures warranty: 3 Year 36,000 Co Specify engine size and emission rating: 6 21 2	mprehensives 5 Voss 60 op	
Specify engine size and emission rating: 6.2L 2	-Valve SOHC EELMA VO E	Drive Train
	CONTRACTOR LITTINA VO FIE	x-ruel
xterior Color: List available colors: JM) Agate Black Metallic (HX) Antimatter Blue Met S) Iconic Silver Metallic (Z1) Oxford White (PQ) R 7) Velocity Blue Metallic (GR) Green (W6) Green 4) Vermillion Red (AT) Yellow eats, Cloth: List available colors: S) Medium Earth Gray oth 40/20/40 Split Bench Seat \$91	allic (M7) Carbonized Gray M ace Red (D1) Stone Gray Me Gem (MB) Orange (BY) Scho	letallic tallic ol Bus Yellow
/W: 10600		
	WHEELBASE:176"	
(When Applicable)	(When Applica	able)

ITEMIZED OPTION PAGE ~ FLEET

(Use separate page for each package)

Engine: 6.7L 4V OHV Power Stroke V8 Turbo	\$9,551
Engine: 7.3L 2V DEVCT NA PFI V8 Gas	\$1,551
Electronic-Locking Axle	\$355
Power Equipment Group	\$787
XL Value Package	\$360
Four Wheel Drive (4x4)	\$2,660
Blind Spot Information System (BLIS)	\$492
Unfitter Interface Module	\$269
Trailer Brake Controller	\$245
397 Amp Alternator	\$296
Platform Running Boards	\$291
Rear View Camera & Prep Kit	\$377
Tough Bed Spray-In Bedliner	\$542
Unfitter Switches (6)	\$150
SYNC 3 Communications & Entertainment Syst	€\$410

i

MSRP: \$41,710

Delivery charge for other than Reno or Las Vegas (i.e. Ely) \$ 1.00 per mile.

Base price \$ 32,110

DEALER NAME (Mile) Fugh

1 - wheel nice + \$ 2,660 = \$34,7706.7 powerstroke + \$ 9,651 = \$ 14, 521

Vehicle Order Information Form

Does this vehicle meet "Smart Way or Smart Way Elite" requirements? If not, agency must fill out Vehicle Order Justification Sheet.

Please print out this page and complete all fields.

Vehicle Item No., Make, Model & No.:	2022 Chevrolet Silverado				
Dealer Name:	Champion Chevrolet				
Delivery Location:	Reno				
Vehicle Colors:	Exterior: Silver Ice Metallic		X Cloth Vinyl		
		Quanti	ty	Unit Cost	Total Cost
BASE PRICE (Reno, Carson City or Las Vegas de	elivery)	1		\$ 30,587	\$ 30,587
SPECIFY OPTIONS: (description)					\$12,695
6.6L Duramax		1		\$8,954	
4WD		1		\$2,174	
Keyless Entry W/Fob		1		\$571	
2 Extra Keys		1		\$95	
Skid Plate		1		\$132	
Rear Window Defogger		1		\$198	
Trailer Tow Mirrors Power		1		\$571	
				\$	
DELIVERY COST: (If other than Reno\Carson or Las	Vegas)			\$	\$
Total purchase price with options		1			\$
DMV Title and DRS Fee's		1		\$28.25	\$28.25
GRAND TOTAL:					\$ 43,310.25

	Agency Name & Address:
Registered Owner:	Nevada Department of Wildlife 6980 Sierra Center Parkway, Suite 120 Reno, Nevada 89511
Legal Owner:	Agency Name & Address: Nevada Department of Wildlife 6980 Sierra Center Parkway, Suite 120 Reno, Nevada 89511
County Vehicle Based In:	Clark County
Name & Phone of Person to contact when vehicle is ready for delivery:	Alan Jenne 775-688-1560

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STANDARD PAGE ~ BID 99SWC-S1495 FLEET VEHICLES

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DEALER NAME - Champion	Chevrolet
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Specify MANUFACTURER,	Base Price for	Base Price for
	RENO/CARSON CITY	LAS VEGAS
MODEL NAME, YEAR & BODY MODEL CODE:	RENO/CARSON CITT	LAS VEGAS
2022 Chevrolet Silverado - CC20743	\$30,587.00	\$30,887.00
State vehicle miles per gallon (MPG): NOT RATED		
Manufactures Suggested Retail Price(MSRP): \$41,37	5.00	
State manufactures warranty: 3 YR or 36k Miles Bump		
Specify standard engine size and emission rating: 6.6		l Emission
Includes Minimum Standard Equipment Listed:	_YesXNo If no, state exce	ptions:
AM/FM STEREO W/ BLUETOOTH STREAMING CD P	LAYER - Not Available	
Exterior Color: List available colors: Red Hot, Northsky Blue Metallic, <mark>Silver Ice Metallic,</mark> Sumr Greenstone Metallic	nit White, Black,	
Seats, Cloth: List available colors:		
Jet Black		
Jet Black		

Base Price-	\$30,587.00
6.6L Duramax-	\$8,954.00
4WD-	\$2,174.00
Keyless Entry W/fob-	\$571.00
2 Extra Keys-	\$95.00
Skid Plate-	\$132.00
Rear Window Defogger	\$198.00
Trailer Tow Mirrors Powe	r \$571.00
TOTAL- \$43,282	

OPTION PACKAGE PAGE ~BID 99SWC-S1495 FLEET VEHICLES

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DEALER NAME - Champion Chevrole		
Vehicle Item Number: 2.13 - Truck 3/4	Ton; Full Size; Crew Cab; Short Bed	
Option Package Name/Code: 1LT	(Requires 2WD) \$5,509.00	(Requires 4WD) \$5,420.00
List Equipment Features Below:		
17" Machined Aluminum Wheels, Chron		
	e Keyless Entry, Deep Tint Glass(Except	
	ntrol, Carpeted Floor, Rubber Floor Mats,	Leather Wrapped Steering Wheel,
8" Touch Screen Display, Steering Whe	el Audio Controls, Onstar	
		the second s

ITEMIZED OPTION 	PAGE ~ BID	99SWC-S1495	FLEET	VEHICLES
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Vehicle Item Number: 2.13 - Truck 3/4 Ton; Full Size;		DEDUCT AMOUNT
ABS Brake System	\$ STD	\$- N/A
Air Conditioning	\$ STD	\$- N/A
Backup Camera	\$ STD	\$- N/A
Battery, Auxiliary (Reg HD Alternator)	\$135(Std on Diesel)	\$- N/A
Bedliner, Spray In	\$545.00	\$- N/A
Bluetooth for Phone	\$ STD	\$- N/A
Cruise Control	\$ STD	\$- N/A
Deep Tint Glass	\$176.00	\$- N/A
Engine, Alt Size 6.6L V-8 Dmax Diesel(Reg Trailer Brake	e) \$8,954.00	\$- N/A
Engine Block Heater	\$88.00(Std on Diesel)	\$- N/A
Flex Fuel / E85 (Reg Integrated Trailer Brake Controller)	\$100.00	\$- N/A
Four Wheel Drive	\$2,174.00	\$- N/A
Electronic Transfer Case(Requires 4x4)	\$ STD	\$- N/A
Heavy Duty Alternator	\$132(Gas) \$335(Diesel)	\$- N/A
ntegrated Trailer Brake Controller(Req Power Mirrors)	\$242 (Gas) Reg on Diesel	\$- N/A
Keyless Entry w/Fob (Includes Power Mirrors)	\$571.00	\$- N/A
Keys, Two Additional(4 Total)	\$95.00	\$- N/A
ocking Rear Differential	\$ STD	\$- N/A
Paint, Metallic	\$ STD	\$- N/A
Power Mirrors (Includes Keyless Entry w/Fob)	\$571.00	\$- N/A
Power Locks	\$STD	\$- N/A
Power Seat(Driver Side)(Requires Keyless Entry)	\$515.00 (incl Pwr Outlet)	\$- N/A
Power Windows	\$ STD	\$- N/A
Radio; AM/FM Stereo, CD Player (Incl My Link/Bluetooth)) \$- N/A	\$- N/A
Rear Window Defogger	\$198.00	\$- N/A
Seats, Vinyl	\$ Avail @ no extra charge	\$- N/A
Vinyl Colors: Jet Black		
Skid Plate	\$132.00	\$- N/A
Steps, 4" Black Round	\$750.00	\$- N/A
ilt Steering	\$STD	\$- N/A
ire, Spare, Full Size	\$STD	\$- N/A
ires, All Terrain	\$200.00	\$- N/A
railer Tow Mirrors (Not avail with Power Mirrors)	\$ STD	\$- N/A
railer Tow Mirrors-Power (Requires Power Mirrors)	\$571.00	\$- N/A
railer Tow Package (Incl 7 & 4 pin connectors)	\$ STD	\$- N/A
Jpfit Switches Bank of 5 (Shipped Loose)	\$150.00	\$- N/A

Delivery charge for other than Reno or Las Vegas (i.e. Ely) \$ 400.00 flat.

~

Vehicle Order Information Form

Does this vehicle meet "Smart Way or Smart Way Elite" requirements? If not, agency must fill out Vehicle Order Justification Sheet.

Please print out this page and complete all fields.

Vehicle Item No., Make, Model & No.:	2022 Chevrolet Silverado				
Dealer Name:	Champion Chevrolet				
Delivery Location:	Reno				
Vehicle Colors:	Exterior: Silver Ice Metallic Interior: Jet Black		X Cloth Vinyl		
		Quantit	y	Unit Cost	Total Cost
BASE PRICE (Reno, Carson City or Las Vegas de	livery)	1		\$ 31,125	\$31,125
SPECIFY OPTIONS: (description)					\$12,366
6.6L V-8 Duramax		1		\$8,954	
4 Wheel Drive		1		\$2174	
Trailer Brake		1		\$242	
Keyless Entry W/Fob		1		\$571	
2 Extra Keys		1		\$95	
Rear Window Defogger		1		\$198	
Skid Plate		1		\$132	
				\$	-
				\$	
				\$	
DELIVERY COST: (If other than Reno\Carson or Las V	(egas)			\$	\$43,491
Total purchase price with options					\$

DMV Title and DRS Fee's	1	\$28.25	\$28.25
GRAND TOTAL:	GRAND TOTAL:		\$43,519.25

Registered Owner:	Agency Name & Address: Nevada Department of Wildlife 6980 Sierra Center Parkway, Suite 120 Reno, Nevada 89511
Legal Owner:	Agency Name & Address: Nevada Department of Wildlife 6980 Sierra Center Parkway, Suite 120 Reno, Nevada 89511
County Vehicle Based In:	Washoe
Name & Phone of Person to contact when vehicle is ready for delivery:	Alan Jenne 775-688-1560

STANDARD PAGE ~ BID 99SWC-S1495 FLEET VEHICLES

DEALER NAME - Champion Chevrolet

1

Specify MANUFACTURER, MODEL NAME, YEAR & BODY MODEL CODE:	Base Price for RENO/CARSON CITY	Base Price for LAS VEGAS
2022 Chevrolet Silverado - CC30953	\$31,125.00	\$31,425.00
State vehicle miles per gallon (MPG): NOT RATED		
Manufactures Suggested Retail Price(MSRP): \$42,1	75.00	
State manufactures warranty: 3 YR or 36k Miles Bur	nper to Bumper & 5 YR or 100k M	iles Powertrain
Specify standard engine size and emission rating: 6		ral Emission
Includes Minimum Standard Equipment Listed:		eptions:
AM/FM STEREO W/ BLUETOOTH STREAMING CD	PLAYER - Not Available	
Exterior Color: List available colors:		
Red Hot, Northsky Blue Metallic, Silver ice Metallic, Sul	mmit White, Black	
Greenstone Metallic		
		and the second
Seats, Cloth: List available colors:		
· · · · · · · · · · · · · · · · · · ·		
· · · · · · · · · · · · · · · · · · ·		
Seats, Cloth: List available colors: Jet Black GVW: 14.000	WHEELBASE: 162.48	

Base Price = \$31,125.00 6.61 Duramax \$8,954 6 61 Duramas \$8,954 Four Wheel Drive \$2,174 Integrated Trailer Brake Controller \$242 Keyless Entry W/fob \$571 Keys, Two Additional \$95 Reat Window Defogger \$198 Skid Plate \$132 Titling Fees \$28 25 Total: \$43,491.00

OPTION PACKAGE PAGE ~BID 99SWC-S1495 FLEET VEHICLES

Option Package Name/Code: 1LT	(Requires 2WD) \$5,401.00	(Requires 4WD) \$5,373.00
ist Equipment Features Below:		
Chrome Front/Rear Bumper, Chrome G	rille,	
ower Mirrors, Power Windows, Remot	e Keyless Entry, Deep Tint Glass(Except	front Windows),
remium Cloth, Driver Side Lumbar Co.	ntrol, Carpeted Floor, Rubber Floor Mats	Leather Wrapped Steering Wheel,
" Touch Screen Display, Steering Whe	el Audio Controls, Onstar	
74		allow and a second s
		and the second
		and the second

x

ITEMIZED OPTION PAGE ~ BID 99SWC-S1495 FLEET VEHICLES

ABS Brake System	\$ STD	IS- N/A
Als Conditioning	\$ STD	\$- N/A
Backup Camera	\$ STD	\$- N/A
Battery, Auxiliary (Reg HD Alternator)	\$135(Std on Diesel)	\$- N/A
Bedliner, Spray In	\$545.00	\$- N/A
Bluetooth for Phone	\$ STD	\$- N/A
Cruise Control	\$ STD	\$- N/A
Deep Tint Glass	\$176.00	\$- N/A
Engine, Alt Size 6.6L V-8 Dmax Diesel(Reg Trailer Bro		\$- N/A
Engine Block Heater	\$88.00(Std on Diesel)	\$- N/A
Flex Fuel / E85 (Reg Integrated Trailer Brake Controll		\$- N/A
Four Wheel Drive	\$2,174.00	\$- N/A
Electronic Transfer Case(Requires 4x4)	\$ STD	\$- N/A
leavy Duty Alternator	\$132(Gas) \$335(Diesel)	\$- N/A
ntegrated Trailer Brake Controller(Reg Power Mirrors		\$- N/A
Keyless Entry w/Fob (Includes Power Mirrors)	\$571.00	\$- N/A
Keys, Two Additional(4 Total)	\$95.00	\$- N/A
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Paint, Metallic	\$STD	\$- N/A
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Power Locks	\$STD	\$- N/A
Power Seat(Driver Side)(Requires Keyless Entry)	\$515.00 (Incl Pwr Outlet)	\$- N/A
Power Windows	\$STD	\$- N/A
Radio; AM/FM Stereo, CD Player (Incl My Link/Bluetoc	ott \$- N/A	\$- N/A
Rear Window Defogger	\$198.00	\$- N/A
Seats, Vinyi	\$ Avail @ no extra charge	\$- N/A
Vinyl Colors: Jet Black		
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railer Tow Package (Incl 7 & 4 pin connectors)	\$ STD	\$- N/A
pfit Switches Bank of 5 (Shipped Loose)	\$150.00	\$- N/A

DEALER NAME - Champion Chevrolet

Delivery charge for other than Reno or Las Vegas (i.e. Ely) \$ 400.00 flat.



STATE OF NEVADA GOVERNOR'S FINANCE OFFICE Budget Division

209 E. Musser Street, Suite 200 | Carson City, NV 89701-4298 Phone: (775) 684-0222 | www.budget.nv.gov | Fax: (775) 684-0260

Date: September 23, 2022

- To: Amy Stephenson, Clerk of the Board Governor's Finance Office
- From: Kelli Lay, Executive Branch Budget Officer K Governor's Finance Office, Budget Division

Subject: BOARD OF EXAMINERS ACTION ITEM

The following describes an action item submitted for placement on the agenda of the next Board of Examiners' meeting.

DEPARTMENT OF ADMINISTRATION – FLEET SERVICES DIVISION

Agenda Item Write-up:

Pursuant to NRS 334.010, the Department of Administration Services, Fleet Services Division requests approval to purchase 22 new fleet vehicles for a total amount not to exceed \$1,017,540 during fiscal year 2023.

Additional Information:

During the 2021 Legislative Session, the division was approved to purchase new vehicles in decision units E720 and E721 for a total dollar amount of \$1,574,740 based on requests from the using agencies, including upgrades. Due to supply chain issues, vehicles can now only be purchased as soon as they become available. This request is for the approval to purchase these 22 vehicles as they become available throughout the remainder of the year.

This BOE request is contingent upon approval of work program C61610 for budget account 1356 and work program C61607 for budget account 1354. These work programs are requesting to balance forward authority with no change in purpose from fiscal year 2022 to fiscal year 2023.

Statutory Authority:	
NRS 334.010	
REVIEWED: LA	

Amy Stephenson Director

Robin Hager Deputy Director

Jim Rodriguez Administrator Steve Sisolak Governor



Laura Freed Director

Matthew Tuma Deputy Director

Robbie Burgess Administrator

STATE OF NEVADA DEPARTMENT OF ADMINISTRATION FLEET SERVICES DIVISION

 750 E King St
 Carson City, Nevada 89701

 Phone: (775) 684-1880
 www.fleetservices.nv.gov
 Fax: (775) 684-1888

Date: September 23, 2022

- To: Bruce McDaniel Budget Analyst
- From: Robbie Burgess Administrator

Subject: October BOE Agenda Item Request

Please put the attached Board of Examiners (BOE) vehicle request on the October BOE agenda. This request is to purchase additional vehicles approved in the FY22 & FY23 budget.

Due to scarcity caused by supply chain problems, new vehicles must be purchased as soon as they become available. Approving this request will give Fleet Services the flexibility to do just that. Since the Board of Examiners will be approving the future purchase of vehicles the "prior written consent" requirement of NRS 334.010 will be satisfied.

This BOE request is contingent upon the approval of work program C61610 for budget account 1356 and work program C61607 for budget account 1354. These work programs are requesting the balance forward of authority with no change in purpose from fiscal year 2022 to fiscal year 2023.

Attachments:

- BOE vehicle purchase form
- Requesting Agency Budget Accounts with Vehicle Type

Board of Examiners Request for Approval to Purchase a State Vehicle Pursuant to NRS 334.010

Agency Name: Fleet Services	Budget Account #: 1356
Contact Name: Robbie Burgess	Telephone Number: 775 684-1883
Pursuant to NRS 334.010, agencies must receive prior we new and used vehicles. Please provide the following info	ritten consent to purchase State vehicles. This applies to all ormation:
Number of vehicles requested: 22 A Is the requested vehicle(s) new or used: new	Amount of the request: 1017540.25
Type of vehicle(s) purchasing e.g. compact sedan, inte	rmediate sedan, SUV, pick up, etc.:
sedans, trucks, Mission of the requested vehicle(s):	
various depending on agency mission	
Were funds legislatively approved for the request?	If yes, please provide the decision unit number: E390/225/227/352/390/711/712/720/M202 If no, please explain how the vehicles will be funded?
Is the requested vehicle(s) an addition to an existing fl	eet or replacement vehicle(s):
x 22 Addition(s) Replacement(s)	
Does the requested vehicle(s) comply with "Smart Wa	y" or "Smart Way Elite" requirements pursuant to
SAM 1308? If not, please explain.	
Yes	
Please Complete for Replacement Vehicles Only: (For type of vehicle, i.e., compact sedan, intermediate sedan, SUV, pick up, etc.)	Does this request meet the replacement schedule criteria pursuant to SAM 1300? If no, explain why the vehicle
Current Vehicle Information: Vehicle #1 Model Year: Odometer Reading:	is being replaced.
Type of Vehicle:	If the replacement vehicle is an upgrade to the existing
Vehicle #2 Model Year:	vehicle, explain the need for the upgrade.
Odometer Reading: Type of Vehicle:	
Please attach an additional sheet if necessary	
APPOINTING ALITHORITY APPROVAL:	
Administr	ator 9/23/2022
Agency Appointing Authority Title	Date
BOARD OF EXAMINERS' APPROVAL:	50
Approved for Purchase Not Approved for Pur	chase
Board of Examiners Da	
Board of Examiners Da	le

B/A	Agency	Loc	Rate Tier	ΕV	040
1033	AG - WORKERS' COMP FRAUD	LAS VEGAS	PREMIUM	EY77	
1047	AG-STATE SETTLEMENTS	LAS VEGAS	INTERMEDIATE	FY22	1 -
1366	ADMINISTRATION - SPWD - MARLETTE LAKE	CARSON CITY	SPECIALTY	FY22	•
3740	DPS - PAROLE AND PROBATION	LAS VEGAS	LAW ENFORCEMENT	FY23	• •
3740	DPS - PAROLE AND PROBATION	LAS VEGAS	LAW ENFORCEMENT	FY23	£ (**
3740	DPS - PAROLE AND PROBATION	LAS VEGAS	LAW ENFORCEMENT	FY23	
3740	DPS - PAROLE AND PROBATION	LAS VEGAS	LAW ENFORCEMENT	FY23	1
3740	DPS - PAROLE AND PROBATION	RENO	LAW ENFORCEMENT	FY23	-
4470	AGRI - DAIRY FRAUD	LAS VEGAS	PREMIUM	FY23	.
4470	AGRI - DAIRY FRAUD	RENO	PREMIUM	FY23	-
4470	AGRI - DAIRY FRAUD	RENO	SPECIALTY	FY23	-
4545	AGRI - AGRICULTURE REGISTRATION/ENFORCEMENT	RENO	PREMIUM	FY22	. 4
4551	AGRI - CONSUMER EQUITABILITY	ELKO	SPECIALTY	FY22	-
4551	AGRI - CONSUMER EQUITABILITY	LAS VEGAS	SPECIALTY	FY22	*-1
4551	AGRI - CONSUMER EQUITABILITY	LAS VEGAS	SPECIALTY	FY22	H
4551	AGRI - CONSUMER EQUITABILITY	LAS VEGAS	SPECIALTY	FY22	4
4551	AGRI - CONSUMER EQUITABILITY	LAS VEGAS	SPECIALTY	FY22	٦
4551	AGRI - CONSUMER EQUITABILITY	RENO	SPECIALTY	FY22	-
4551	AGRI - CONSUMER EQUITABILITY	RENO	SPECIALTY	FY22	Ч
4646	AGRI - LIVESTOCK INSPECTION	RENO	SPECIALTY	FY22	
4646	AGRI - LIVESTOCK INSPECTION	RENO	SPECIALTY	FY22	-
4646	AGRI - LIVESTOCK INSPECTION	RENO	SPECIALTY	FY22	त्न

Amy Stephenson Director

Robin Hager Deputy Director

STATE OF NEVADA GOVERNOR'S FINANCE OFFICE Budget Division

209 E. Musser Street, Suite 200 | Carson City, NV 89701-4298 Phone: (775) 684-0222 | www.budget.nv.gov | Fax: (775) 684-0260

Date: September 10, 2022

- To: Amy Stephenson, Clerk of the Board Governor's Finance Office
- From: Dustin Speed, Executive Branch Budget Officer **b**S Governor's Finance Office
- Subject: BOARD OF EXAMINERS ACTION ITEM

The following describes an action item submitted for placement on the agenda of the next Board of Examiners meeting.

OFFICE OF THE SECRETARY OF STATE

Agenda Item Write-up:

Pursuant to NRS 333.705, subsection 4, the Office of the Secretary of State seeks a favorable recommendation regarding the Office's determination to use the emergency provision to contract with former employee Kim Perondi to manage the Commercial Recordings Division through Master Service Agreement #23928 with HAT Limited Partnership, dba Manpower.

Additional Information:

Ms. Perondi retired from the Office of the Secretary of State on July 14, 2022 and is receiving pension benefits. Ms. Perondi's experience as the Deputy Secretary of State is needed to support the Commercial Recordings Division. The Office seeks to use the emergency provision to contract with Ms. Perondi from July 18, 2022 through November 18, 2022 on a part time basis for approximately 32 hours per week.

Statutory Authority:

NRS 333.705 (4)

REVIEWED:	LA
ACTION ITEM:	



Jim Rodriguez Administrator



STATE OF NEVADA DEPARTMENT OF ADMINISTRATION

Purchasing Division 515 East Musser Street, Suite 300 | Carson City, Nevada 89701 Phone: (775) 684-0170 | Fax: (775) 684-0188

September 7, 2022

MEMORANDUM

To: Dustin Speed

From: Annette Morfin, Purchasing Officer

Subject: CETS Contract 23928 – HAT LTD Partnership dba Manpower RFP 99SWC-S1406 – Temporary Employment Services

Please find attached a copy of the "Authorization to Contract with a Former Employee" for Kimberley Perondi who Manpower has hired on an emergency basis. Kimberley recently left state service and is collecting PERS.

Manpower is aware that this emergency hire still needs BOE approval.

If you have any questions, please contact me at 684-0185 or amorfin@admin.nv.gov

BARBARA K. CEGAVSKE Secretary of State

GAIL J. ANDERSON Deputy Secretary for Southern Nevada

DEBBIE I. BOWMAN Deputy Secretary for Operations

Date: September 6, 2022

To: Kevin Doty, Administrator

From: Debbie Bowman, Deputy Secretary of State for Operations Secretary of State's Office

Subject: Authorization to contract with a Former Employee

The Secretary of State's Office has an emergency contact with a former state employee, Kimberly Perondi, using Manpower's Temporary Service, that is expected to end in November 2022. In Ms. Perondi's previous position, she was the Deputy Secretary for Commercial Recordings and was responsible for Articles of Incorporation, Articles of Organization for LLC, and other organizational documents; Initial and Annual Lists of Officers and Directors/Members and Managers; Amendments and other amendatory documents; Uniform Commercial Code (Revised Article 9) filings; State Business Licenses; Trademarks, Trade Names and Service Marks. Registered Agent Registration; Customer Service, Processing, Mail Service and responsible for day-to-day division operational issues.

STATE OF NEVADA

OFFICE OF THE SECRETARY OF STATE

Through this contract, Ms. Perondi will be supporting the recording of documents pursuant to Title 7 of the Nevada revisited Statues relating to Articles of Incorporation, Articles of Organization for LLC, and other organizational documents; Initial and Annual Lists of Officers and Directors/Members and Managers; Amendments and other amendatory documents; Uniform Commercial Code (Revised Article 9) filings; State Business Licenses; Trademarks, Trade Names and Service Marks; Registered Agent Registration, additionally she support the creation and provision of public records, statistics, compliance efforts relating to State Business Licenses, business filing requirements, registered agents and other statutory requirements and assist in the resolution of high-level complaint and information requests. Additionally, her expertise with the duties listed above is critical to the Secretary of State's Office and the citizens of Nevada. Her experience is needed to assist in the transition of the Cenuity business processing platform to a new support vendor.

Please contact me if additional information or clarification is needed at 684-5656 or you may contact me at dbowman@sos.nv.gov

Thank you, ONOMan~

Debbie Bowman, Deputy Secretary of State for Operations

NEVADA STATE CAPITOL 101 N Carson Street, Suite 3 Carson City, Nevada 89701-3714 MEYERS ANNEN COMMERCIAL RECORDINGS 202 N Carson Street Carson City, Nevada 89701-4201 LAS VEGAS OFFICE 2250 Las Vegas Blvd North, Suite 400 North Las Vegas, Nevada 89030-5873

SCOTT W. ANDERSON Chief Deputy Secretary of State

> **ERIN HOUSTON** Deputy Secretary for Securities

> MARK A. WLASCHIN Deputy Secretary for Elections

nvsos.gov



STATE OF NEVADA DEPARTMENT OF ADMINISTRATION

Purchasing Division 515 East Musser Street, Suite 300 | Carson City, Nevada 89701 Phone: 775-684-0170 | Fax: 775-684-0188

Authorization to Contract with a Former Employee

		Employee Information	on		
Former Employee Name:	Kimberley P	mberley Perondi			
Former Employee ID Number:	00859	859 eputy Secretary of State for Commercial Recordings			
Former Job Title:	Deputy Secr				
Former Employee Agency:	Secretary of	Secretary of State			
Former Class and Grade:	Class:	U3608	Grade:	salary	
Former Employment Dates:	From:	September 16, 2016	To:	July 14, 2022	
Requesting Agency:	Secretary of	State			
Vendor:	Manpower T	emporary Services			

Pleas	e mark which of the following applies and complete Sections 'A' through 'M' below:
x	Contract is with a former State employee (contractor) or a temporary employment agency providing a former employee.
	Contract is with an entity (contractor) other than a temporary employment agency that employs a former State employee who will be performing any or all of the contracted services.
	Summarize scope of contract work.
A	Under administrative direction of the Chief Deputy and the Secretary of State, manage and coordinate the day-to-day activities of the Commercial Recordings Division pertaining to the recording of documents pursuant to Title 7 of the Nevada Revised Statutes. The scope of work includes performing most of the duties in the former employee's previous job description, with the exception of any and all duties which may present a conflict or violation of NRS 281A.550(3), in which case the former employee will defer matters to the Chief Deputy.
	Document former job description.
В	The incumbent is responsible for the oversight of the day-to-day operations of the Division including, but not limited to the recording of documents pursuant to Title 7 of the Nevada Revised Statutes.
	Oversee the compliance efforts relating to State Business Licenses, business filing requirements, registered agents and other statutory requirements related to the Division.
	Oversight of the forged and fraudulent filing complaint process.
	Revised: January 2020 Page 1 of 4

	Propose and prepare legislative changes (BDRs) relating to the functions of the Division. Prepare and give testimony before the Nevada Legislature. Work with Registered Agents Association, State Bar Association, Staff and other interested parties in the development of statutory and regulatory changes.
	As the Secretary of State's designee, Chair the State Records Committee.
	Coordinate with the Secretary of State, other Secretary of State Divisions and other State and local agencies and other interested parties in common matters affecting the Division.
	Oversee the creation and provision of public records, statistics and other metrics relating to the Division.
	General oversight and allocation of staff and Division resources to accomplish the responsibilities of the Division.
	Assist in the resolution of high-level complaint and information requests.
	Mentoring and supervision of supervisors and staff assigned to the Division in Carson City and Las Vegas Offices.
	Assist Deputy Attorney General(s) assigned to the Division in resolution of matters requiring legal input, conducting research and drafting correspondence.
	Assist in the oversight and operations of the Office of the Secretary of State, including but not limited to, participation in executive meetings and acting in the stead of the Secretary of State as directed by the Secretary of State and/or chief Deputy.
	Participate in the process of creating business requirements for Information Technology improvement projects. Initiate projects as needed to implement legislative changes and operation improvements.
	Serve as a fact witness at trial related to Custodian of Record responsibilities.
	Perform related duties as assigned.
	Is the former employee being hired because of their specialized knowledge of the agency's operations? Is there a clause in the contract for transfer of the specialized knowledge of the contracting agency and a timeframe for the transfer?
С	The former employee has served as the Deputy Secretary of State for Commercial Recordings since 2016 and has also served as the Chair for the Committee to Approve Schedules for the Retention and Disposition of Official State Records, on behalf of Secretary of State, Barbara Cegavske. She has been a member of the International Association of Commercial Administrators, representing Nevada. She is a subject matter expert in records retention schedules; business entity, trademark/tradename and uniform commercial code registries; as well as Commercial Recordings Division operations, the very complex statutory requirements of business filings, and the software applications used to record the public filings.
	Explain why existing State employees within your agency cannot perform this function.
D	This is an appointed position at the discretion of the Secretary of State.
Е	Document if the individual overseeing or establishing the contract is related to the contractor. If so, explain the relationship and why this would not affect independence and why this would not violate NAC 284.750.
	n/a
	List contractors' hourly rate.
F	\$52.78

~	List the range of comparable State employee rates.
G	Administrative Services Officer 4 - Grade 44-01 to 44-10 - hourly rate \$36.84-\$55.67
н	Justify contract rate if it exceeds the maximum employee/employer rate for a comparable State position by more than 10 percent (10%). Additionally, has the contract term been limited as a result?
**	n/a
	Document justification for hiring contractor.
I	Secretary of State, Barbara Cegavske's term limit expires January 2, 2023, and a newly elected Secretary of State will take office. It is likely the new Secretary will make his/her own staff appointments – Secretary Cegavske does not intend to appoint and will likely have a difficult time identifying a new deputy for only a six-month term. Ms. Perondi's expert knowledge and experience will provide continuity for the office and the constituents of the state of Nevada for the remaining six months of the Secretary's term.
	Will the employee be collecting PERS at any time during the contract?
J	Yes
	What is the duration of the contract with the former employee? (Include start and end date)
K	July 18, 2022 – November 18, 2022
	Will the former employee be working full time or part time? If part time, how many hours?
L	The former employee will work approximately 30 hours per week.
	Is the former employee currently serving on any Boards or Commissions? If yes, identify which Board(s) or Commission(s).
М	No. Secretary Cegavske will appoint another person to serve on her behalf as the Chair to the Committee to Approve Schedules for the Retention and Disposition of Official State Records.

Comments – Provide any additional comments:

Ms. Perondi's experience is needed to assist in the transition of the Cenuity business processing platform to a new support vendor.

Approval for Authorization to Contract with a Former Employee:

Chif Degrety 9/4/2022 ulun 10 Signature of Agency Head Authorizing Request

Kein D. Oot

Purchasing Administrator Signature (if a Statewide Contract)

Budget Analyst Signature

9/19/22

9/7/22 Date

Clerk of the Board of Examiners Signature

Date

Revised: January 2020



Amy Stephenson Director

Robin Hager Deputy Director

Jim Rodriguez Administrator

STATE OF NEVADA GOVERNOR'S FINANCE OFFICE Budget Division

209 E. Musser Street, Suite 200 | Carson City, NV 89701-4298 Phone: (775) 684-0222 | www.budget.nv.gov | Fax: (775) 684-0260

Date: September 10, 2022

- To: Amy Stephenson, Clerk of the Board Governor's Finance Office
- From: Dustin Speed, Executive Branch Budget Officer ***** Governor's Finance Office
- Subject: BOARD OF EXAMINERS **ACTION** ITEM

The following describes an action item submitted for placement on the agenda of the next Board of Examiners meeting.

DEPARTMENT OF ADMINISTRATION – PURCHASING DIVISION

Agenda Item Write-up:

Pursuant to NRS 333.705, subsection 1, the Department of Administration, Purchasing Division requests authority to contract with former employee Mary Siders to provide technical scientific support and assist staff during the adoption of surface water quality standards for the Department of Conservation and Natural Resources, Division of Environmental Protection through Master Service Agreement #23927 with Marathon Staffing Group, Inc.

Additional Information:

Ms. Siders retired from the Division of Environmental Protection on August 5, 2022 and is receiving pension benefits. Her skills and experience are necessary to help support agency staff. The Division intends to contract with Ms. Siders from October 15, 2022 through March 15, 2023 on a part-time basis for approximately 16-20 hours per week.

Statutory Authority:

NRS 333.705 (1)

REVIEWED:	LA
ACTION ITEM:	



STATE OF NEVADA DEPARTMENT OF ADMINISTRATION

Purchasing Division 515 East Musser Street, Suite 300 | Carson City, Nevada 89701 Phone: (775) 684-0170 | Fax: (775) 684-0188

September 6, 2022

MEMORANDUM

To: Dustin Speed

From: Annette Morfin, Purchasing Officer

Subject: CETS Contract 23927 – Marathon Staffing Group Inc. RFP 99SWC-S1406 – Temporary Employment Services

> Please find attached a copy of the "Authorization to Contract with a Former Employee" for Mary Siders who Marathon wants to hire. Mary recently left state service and is collecting PERS. Marathon Staffing is aware they will not be able to hire Mary until October BOE approval.

If you have any questions, please contact me at amorfin@admin.nv.gov



NEVADA DIVISION OF ENVIRONMENTAL PROTECTION

STATE OF NEVADA Department of Conservation & Natural Resource

> Steve Sisolak, Governo Jim Lawrence, Acting Directo Greg Lovato, Administrato

SUBJECT:	Authorization to Contract with Former Employee - Mary Siders
FROM:	Paul Comba, Chief, Bureau of Water Quality Planning Nevada Division of Environmental Protection
THROUGH:	Greg Lovato, Administrator 6 Jennifer Carr, Deputy Administrator 7 Nevada Division of Environmental Protection
TO:	Annette Morfin, Purchasing Officer Department of Administration, Purchasing Division
DATE:	September 01, 2022

The Nevada Division of Environmental Protection is requesting to contract with a former employee, Ms. Mary Siders, through Marathon Staffing. This request is made in accordance with the State Administrative Manual Chapter 0323. In her previous position, Ms. Sides served as the technical scientific expert for the Bureau of Water Quality Planning. In this position, she was responsible for long-range water quality planning efforts to address complex water-quality problems, identifying when programmatic adjustments were required to meet new or amended federal rule-making decisions involving surface water quality standards to control pollutants discharged into the environment, and developing policy guidance and procedures for adoption and implementation of the surface water quality standards to protect Nevada surface waterbodies.

Through this contract, Ms. Siders will provide technical support services to assist agency staff during the formal rule-making process to facilitate adoption of proposed surface water quality standards by the State Environmental Commission and approval by the U.S. Environmental Protection Agency. Ms. Siders was the technical lead in analyzing and evaluating technical data used to develop the surface water quality standards, preparing the documents outlining the rationale for applicability of the water quality standards for Nevada surface waterbodies, and coordinating with the Legislative Council Bureau to develop draft proposed regulations for adoption of the surface water quality standards. Additionally, this contract would allow Ms. Siders to work with the individual selected to fill her position and transfer knowledge about State and Federal rules and regulations governing the adoption and approval of surface water quality standards for Nevada surface.

Please contact me if additional information or clarification is needed. My phone number is 775-687-9455, or I can be contacted by email at pcomba@ndep.nv.gov.



STATE OF NEVADA DEPARTMENT OF ADMINISTRATION

Purchasing Division 515 East Musser Street, Suite 300 | Carson City, Nevada 89701 Phone: 775-684-0170 | Fax: 775-684-0188

Authorization to Contract with a Former Employee

		Employee Information		
Former Employee Name:	Mary Siders			
Former Employee ID Number:	36214	36214		
Former Job Title:	Techni	Technical Scientific Expert – Environmental Scientist		
Former Employee Agency:	Nevada Division of Environmental Protection			
Former Class and Grade:	Class:	Environmental Scientist IV	Grade:	38
Former Employment Dates:	From:	July 15, 2019	To:	August 5, 2022
Requesting Agency:	Department of Conservation and Natural Resources – Division of Environmental Protection			
Vendor:	Marathon Staffing			

rleas	e mark which of the following applies and complete Sections 'A' through 'M' below:				
X	Contract is with a former State employee (contractor) or a temporary employment agency providing a former employee.				
	Contract is with an entity (contractor) other than a temporary employment agency that employs a former State employee who will be performing any or all of the contracted services.				
	Summarize scope of contract work.				
A	To provide technical scientific support services to assist agency staff during formal rule-making process for adoption of surface water quality standards by the State Environmental Commission and approval by the U.S. Environmental Protection Agency.				
	Document former job description.				
B	Served as the technical scientific expert for the Bureau of Water Quality Planning within the Department of Conservation and Natural Resources in planning long-range programmatic efforts to address complex water-quality problems; identifying when programmatic adjustments must be made to meet new or amended federal rule-making decisions involving surface water quality standards to control pollutants discharged into the environment, and developing policy guidance and procedures for adoption and implementation of the surface water quality standards.				
С	Is the former employee being hired because of their specialized knowledge of the agency's operations? Is there a clause in the contract for transfer of the specialized knowledge of the contracting agency and a timeframe for the transfer?				
	Yes, former employee being hired because of their specialized knowledge related to the agency's programmatic operations. No, there is no clause in contract or timeframe for transfer of the specialized knowledge. Through contract, former				

	employee will be able to transfer knowledge about State and Federal rules and regulations governing the adoption of approval of surface water quality standards. Contract for temporary services would terminate on March 15, 2023.
	Explain why existing State employees within your agency cannot perform this function.
D	The former employee was the technical lead in analyzing and evaluating technical data used to develop surface water quality standards; preparing documents outlining the rationale for applicability of the water quality standards for Nevada surface waters; and coordinating with LCB to develop draft proposed regulations for adoption of the surface water quality standards.
Е	Document if the individual overseeing or establishing the contract is related to the contractor. If so, explain the relationship and why this would not affect independence and why this would not violate NAC 284.750.
-	Not Applicable
	List contractors' hourly rate.
F	\$42.24/hour
	List the range of comparable State employee rates.
G	Environmental Scientist IV - Grade 38-01 to 38-10: Hourly Rate \$28.24 to \$42.24
н	Justify contract rate if it exceeds the maximum employee/employer rate for a comparable State position by more than 10 percent (10%). Additionally, has the contract term been limited as a result?
	Not applicable
	Document justification for hiring contractor.
I	Contract will be with temporary employment agency and not directly with former State employee or an entity.
	Will the employee be collecting PERS at any time during the contract?
J	Yes
	What is the duration of the contract with the former employee? (Include start and end date)
K	Start Date: October 15, 2022 End Date: March 15, 2023
_	Will the former employee be working full time or part time? If part time, how many hours?
L	Part Time: 16-20 hours per week
	Is the former employee currently serving on any Boards or Commissions? If yes, identify which Board(s) or Commission(s).
M	No

Comments – Provide any additional comments:

This contract for technical support services with the former employee will facilitate adoption and approval of proposed surface water quality standards which she had initiated but was not able to complete prior to her retirement due to Covid-related reasons and other priority programmatic federal-reporting requirements.

Approval for Authorization to Contract with a Former Employee:

Signature of Agency Head Authorizing Request

a/1/22 Date

Kein D. art

Purchasing Administrator Signature (if a Statewide Contract)

9/7/22 Date

Budget Analyst Signature

9/1/2022 Date

Clerk of the Board of Examiners Signature

Date

Amy Stephenson Director

Robin Hager Deputy Director

STATE OF NEVADA GOVERNOR'S FINANCE OFFICE Budget Division

209 E. Musser Street, Suite 200 | Carson City, NV 89701-4298 Phone: (775) 684-0222 | www.budget.nv.gov | Fax: (775) 684-0260

Date: September 9, 2022

- To: Amy Stephenson, Clerk of the Board Governor's Finance Office
- From: Dustin Speed, Executive Branch Budget Officer ^{vs} Governor's Finance Office
- Subject: BOARD OF EXAMINERS ACTION ITEM

The following describes an action item submitted for placement on the agenda of the next Board of Examiners meeting.

DEPARTMENT OF ADMINISTRATION – PURCHASING DIVISION

Agenda Item Write-up:

Pursuant to NRS 333.705, subsection 1, the Department of Administration, Purchasing Division requests authority to contract with former employee Paige Menicucci to assist with technical and administrative support for the Laboratory Certification Program within the Bureau of Safe Drinking Water for the Department of Conservation and Natural Resources, Division of Environmental Protection through Master Service Agreement #23927 with Marathon Staffing Group, Inc.

Additional Information:

Ms. Menicucci retired from the Division of Environmental Protection on August 31, 2022 and is receiving pension benefits. Her skills and experience are necessary to help support the Laboratory Certification Program. The division intends to contract with Ms. Menicucci upon approval of the Board through June 30, 2023 on a part-time basis for approximately 20 hours per week.

Statutory Authority:

NRS 333.705 (1)

REVIEWED:	LA
ACTION ITEM:	

Jim Rodriguez Administrator





STATE OF NEVADA DEPARTMENT OF ADMINISTRATION

 Purchasing Division

 515 East Musser Street, Suite 300 | Carson City, Nevada 89701

 Phone: (775) 684-0170 | Fax: (775) 684-0188

September 7, 2022

MEMORANDUM

To: Dustin Speed

From: Annette Morfin, Purchasing Officer

Subject: CETS Contract 23927 – Marathon Staffing Group Inc. RFP 99SWC-S1406 – Temporary Employment Services

Please find attached a copy of the "Authorization to Contract with a Former Employee" for Paige Menicucci who Marathon wants to hire. Paige recently left state service and is collecting PERS. Marathon Staffing is aware that they will not be able to hire Paige until BOE approval has been given..

If you have any questions, please contact me at amorfin@admin.nv.gov



NEVADA DIVISION OF ENVIRONMENTAL PROTECTION

STATE OF NEVADA Department of Conservation & Natural Resources

> Steve Sisolak, Governor Bradley Crowell, Director Greg Lovato, Administrator

Date:	September 6, 2022
То:	Annette Morfin, Purchasing Officer Department of Administration, Purchasing Division
From:	Andrea Seifert, Chief, Safe Drinking Water
Subject.:	Authorization to Contract with a Former Employee

On behalf of the Nevada Division of Environmental Protection, I respectfully request approval to contract with a former employee, Paige Menicucci, through Marathon Staffing.

We are requesting to contract with Ms. Menicucci due to her expertise and experience with the Laboratory Certification Branch's administrative processes and chemical terminology. Her experience is needed to assist with reviewing environmental laboratory applications, reviewing proficiency tests, and maintaining the database for certified environmental laboratories as we work to fill the recent vacancy within our Laboratory Certification Branch.

If you have any questions, please contact me at 77-687-9526 or aseifert@ndep.nv.gov.

Thank you.

Xndrea Seifert Bureau Chief, Bureau of Safe Drinking Water Nevada Division of Environmental Protection



STATE OF NEVADA DEPARTMENT OF ADMINISTRATION

 Purchasing Division

 515 East Musser Street, Suite 300 | Carson City, Nevada 89701

 Phone: (775) 684-0170 | Fax: (775) 684-0188

Authorization to Contract with a Former Employee

Employee Information				
Former Employee Name:	Paige Mei	Paige Menicucci		
Former Employee ID Number:	61056	61056		
Former Job Title:	Administr	Administrative Assistant III		
Former Employee Agency:	Nevada Division of Environmental Protection			
Former Class and Grade:	Class:	2.211	Grade:	27
Former Employment Dates:	From:	October 16, 2016	To:	August 31, 2022
Requesting Agency:	Bureau of Safe Drinking Water			
Vendor:	Marathon			

Please	e mark which of the following applies and complete Sections 'A' through 'M' below:
X	Contract is with a former State employee (contractor) or a temporary employment agency providing a former employee.
	Contract is with an entity (contractor) other than a temporary employment agency that employs a former State employee who will be performing any or all of the contracted services.
	Summarize scope of contract work.
Α	 Report to Don LaFara, Laboratory Certification Branch Supervisor Perform technical and administrative support for the Laboratory Certification Program (LCP) by: Downloading and migrating laboratory certification applications and Proficiency Tests (PT). Reviewing laboratory certification applications for completeness prior to technical review. Tracking certification and fiscal processing steps and procedures. Maintaining laboratory certificates for completeness, accuracy, and delivery and processing certificates once complete. Performing data entry into and maintenance of Laboratory Certification database. Maintaining LCP records. Providing courteous, timely, and accurate responses to requests for information, assistance or referrals. Receiving incoming telephone calls in a professional and courteous manner, referring them to the appropriate staff member, and taking messages when necessary. Answering non-technical inquiries (removed section) regarding the laboratory certification process and where to acquire information.
	 Developing and maintaining Desk Manual and streamlining Standard Operating Procedures. Tracking and archiving data and documents.

	Provide accounting support by:
	 Processing invoices for Laboratory Certification application fees, Processing accounts receivable and issuing payment receipts.
	Provide training to new staff once hired. Once PCN0208 is hired, coordinate and train new staff in order to achieve LCP administrative assistant objectives noted
	above.
	Document former job description.
В	The employee worked as an Administrative Assistant III in the Lab Certification Branch performing the same duties as described in the previous section. The employee provided technical and administrative support, performed accounting functions, and maintained budgetary tracking sheets for the Laboratory Certification Program.
С	Is the former employee being hired because of their specialized knowledge of the agency's operations? Is there a clause in the contract for transfer of the specialized knowledge of the contracting agency and a timeframe for the transfer?
C	Yes.
	Explain why existing State employees within your agency cannot perform this function.
D	As of September 1 st , 2022, the Laboratory Certification Program LCP branch within BSDW no longer has staff available to perform the duties required by the position. The duties for the position are specialized, and there are several vacancies and another pending retirement in the LCP branch. The laboratory nomenclature is a language of its own and is difficult to master. The myriad of duties and responsibilities requires a combination of knowledge, experience, and organizational skills. Due to the cyclic nature and complexity of the program, it takes a minimum of 1 year to train an individual to fulfill the duties required of this position. The critical work performed is essential to the success of the Program. Having a trained and experienced instructor for the replacement will ensure a successful transition and onboarding of new staff.
	Document if the individual overseeing or establishing the contract is related to the contractor. If so, explain the relationship and why this would not affect independence and why this would not violate NAC 284.750.
E	NA
	List contractors' hourly rate.
F	\$34.07
	List the range of comparable State employee rates.
G	Administrative Assistant III - Grade 27-0I to 27-10: Hourly Rate \$17.80-\$25.93
	Justify contract rate if it exceeds the maximum employee/employer rate for a comparable State position by more than 10 percent (10%). Additionally, has the contract term been limited as a result?
Η	The employee will be paid \$21.84 which is the same grade and step at which Ms. Menicucci was paid when she left State service. The vendor will invoice Bureau of Safe Drinking Water \$34.07 per hour based on their 24.9% markup under their State Contract.
	Document justification for hiring contractor.
Ι	Staffing vacancies have created a gap in the Bureau of Safe Drinking Water's program which was exacerbated by the COVID-19 pandemic. The Branch is using a database for the tracking of certified laboratories. Paige has been using the database for six years and is knowledgeable of the database's intricacies, issues and workarounds. Her knowledge would be extremely beneficial for the training of the new AA3.
	Will the employee be collecting PERS at any time during the contract?
J	Yes
К	What is the duration of the contract with the former employee? (Include start and end date)

	Upon approval by Board of Examiners through June 30, 2023, or 3 months after start date of new AA3, whichever is shorter.
	Will the former employee be working full time or part time? If part time, how many hours?
L	Part time, no to exceed 20 hours per/week.
	Is the former employee currently serving on any Boards or Commissions? If yes, identify which Board(s) or Commission(s).
Μ	NA

Comments - Provide any additional comments:

Approval for Authorization to Contract with a Former Employee:

Signature & Agency Heat Authorizing Request

glaim D. Di

Purchasing Administrator Signature (if a Statewide Contract)

eed

Budget Analyst Signature

7/29/2022 Date

8/8/22 Date

4/or 9

Clerk of the Board of Examiners Signature

Date

Amy Stephenson Director

Robin Hager Deputy Director

STATE OF NEVADA GOVERNOR'S FINANCE OFFICE Budget Division

209 E. Musser Street, Suite 200 | Carson City, NV 89701-4298 Phone: (775) 684-0222 | www.budget.nv.gov | Fax: (775) 684-0260

Date: September 10, 2022

- To: Amy Stephenson, Clerk of the Board Governor's Finance Office
- From: Dustin Speed, Executive Branch Budget Officer ^{\$\sigmassisticssymbol{s}\$} Governor's Finance Office
- Subject: BOARD OF EXAMINERS **ACTION** ITEM

The following describes an action item submitted for placement on the agenda of the next Board of Examiners meeting.

DEPARTMENT OF ADMINISTRATION – PURCHASING DIVISION

Agenda Item Write-up:

Pursuant to NRS 333.705, subsection 1, the Department of Administration, Purchasing Division requests authority to contract with former employee Deborah Ann Huff to provide training on Advanced Roadside Impaired Driving Enforcement in the basic training academy and assist in the Drug Recognition Expert course for the Department of Public Safety, Office of Traffic Safety through Master Service Agreement #23927 with Marathon Staffing Group, Inc.

Additional Information:

Ms. Huff retired from the Nevada Highway Patrol on August 7, 2022 and is receiving pension benefits. Her skills and experience as a DPS Officer are necessary to help provide training to law enforcement academies statewide. The division intends to contract with Ms. Huff from October 12, 2022 through September 13, 2024 on a part-time basis for approximately 32 hours per week.

Statutory Authority:

NRS 333.705 (1)

REVIEWED:	LA
ACTION ITEM:	

Jim Rodriguez Administrator



STATE OF NEVADA DEPARTMENT OF ADMINISTRATION

Purchasing Division 515 East Musser Street, Suite 300 | Carson City, Nevada 89701 Phone: (775) 684-0170 | Fax: (775) 684-0188

August 8, 2022

MEMORANDUM

To: Dustin Speed

From: Annette Morfin, Purchasing Officer

Subject: CETS Contract 23927 – Marathon Staffing Group Inc. RFP 99SWC-S1406 – Temporary Employment Services

Please find attached a copy of the "Authorization to Contract with a Former Employee" for Deborah Ann Huff who Marathon wants to hire. Deborah recently left state service and is collecting PERS. Marathon Staffing is aware they will not be able to hire Deborah until approval of the September BOE.

If you have any questions, please contact me at amorfin@admin.nv.gov

Steve Sisolak Governor



George Togliatti Director

Sheri Brueggemann Deputy Director

> Amy Davey Administrator

107 Jacobsen Way Carson City, Nevada 89711-0525 Telephone (775) 684-7470 Fax (775) 684 7482

MEMORANDUM

DATE: July 27, 2022

- TO: Jim Rodriguez, Executive Branch Budget Officer Governor's Finance Office
- THROUGH: John Dekoekkoek, Contract Manager Department of Public Safety, Director's Office

FROM: Amy Davey, Administrator

RE: Item Submission for the September Board of Examiners Agenda

Pursuant to NRS 333.705, subsection 1, the Department of Public Safety, Office of Traffic Safety requests authority to contract with a former State of Nevada employee to be the Statewide Advanced Roadside Impaired Driving Enforcement/Drug Recognition Expert Coordinator in the Impaired Driving program. The ARIDE/DRE Coordinator will be assisting law enforcement statewide in developing lesson plans for continuing education in maintaining certification and re-certifications of instructors; review DUI cases and teach ARIDE/DRE courses; training DRE instructors and conduct DUI enforcement; and to review evaluation submitted to the national DRE database.

This position is 100% funded by the National Highway Traffic Safety Administration (NHTSA).

Further explanations and justifications are provided in the attached application for the Authorization to Contract with a Former Employee and additional testimony may be provided at the Board of Examiners meeting. Please do not hesitate to contact me with any questions or concerns regarding this request. Thank you.

Cc: Curtis Palmer, Senior Fiscal Officer, DPS-Director's Office Melissa Sabatini, Contracts/Internal Auditor, DPS-Director's Office

Attachment: Authorization to Contract with a Former Employee

Capitol Police • Office of Criminal Justice Assistance • State Fire Marshal • Records, Communications and Compliance • Highway Patrol • Investigations • Parole and Probation •Office of Professional Responsibility • Office of Traffic Safety • Training • Office of Cyber Defense Coordination •Emergency Response Commission



STATE OF NEVADA DEPARTMENT OF ADMINISTRATION

Purchasing Division 515 East Musser Street, Suite 300 | Carson City, Nevada 89701 Phone: 775-684-0170 | Fax: 775-684-0188

Authorization to Contract with a Former Employee

		Employee Informa	tion				
Former Employee Name:	Deborah Ann H	borah Ann Huff					
Former Employee ID Number:	34793	793					
Former Job Title:	Trooper – DPS	rooper – DPS Officer 2					
Former Employee Agency:	DPS – Nevada	Highway Patrol					
Former Class and Grade:	Class:	13.206	Grade:	39			
Former Employment Dates:	From:	8/7/2022					
Requesting Agency:	DPS – Office of	DPS – Office of Traffic Safety					
Vendor:	Marathon Staff	Aarathon Staffing					

Pleas	e mark which of the following applies and complete Sections 'A' through 'M' below:
X	Contract is with a former State employee (contractor) or a temporary employment agency providing a former employee.
	Contract is with an entity (contractor) other than a temporary employment agency that employs a former State employee who will be performing any or all of the contracted services.
	Summarize scope of contract work.
A	To assist law enforcement academies statewide with their obligation to teach Advanced Roadside Impaired Driving Enforcement (ARIDE) in the basic training academy, assist Drug Recognition Expert (DRE) course administrators with scheduling and facilitating DRE training classes, develop lesson plans for continuing education to be conducted each year to enable current DREs to maintain certification and to review evaluations that are submitted into the national DRE database for accuracy and completeness.
	Document former job description.
B	DPS Trooper Huff would review DUI cases, teach ARIDE and DRE courses, assist with training of DRE instructors, and conduct DUI enforcement. She would also manage the DRE needs for local officers to assist in their recertification.
С	Is the former employee being hired because of their specialized knowledge of the agency's operations? Is there a clause in the contract for transfer of the specialized knowledge of the contracting agency and a timeframe for the transfer?
	Yes, with 17 years working for DPS Trooper Huff has gained specialized knowledge that will be used to help the Division manage the ARIDE/DRE program. Trooper Huff will conduct the coordination of this training for the Office of Traffic Safety (OTS) since there are no agency positions to perform this work.

	Explain why existing State employees within your agency cannot perform this function.
D	The Office of Traffic Safety (OTS) does not have available staff to conduct this training and program coordination function. In a number of instances OTS has contracted with former law enforcement officers who possess specialized knowledge in the area in which they are being employed.
Е	Document if the individual overseeing or establishing the contract is related to the contractor. If so, explain the relationship and why this would not affect independence and why this would not violate NAC 284.750.
Ľ	No.
	List contractors' hourly rate.
F	\$25.00 per hour
	List the range of comparable State employee rates.
G	Program Officer 2 (Grade 33), Step 3 which is \$25.00 per hour.
	Justify contract rate if it exceeds the maximum employee/employer rate for a comparable State position by more than 10 percent (10%). Additionally, has the contract term been limited as a result?
Н	N/A
	Document justification for hiring contractor.
I	The justification for hiring Ms. Huff is that she has first-hand and extensive, specialized knowledge that is not possessed by the Division's current staff and she will be able to step into the position and perform with little to no training to fill the required needs of the Division to provide this valuable training and program coordination.
	Will the employee be collecting PERS at any time during the contract?
J	Yes
	What is the duration of the contract with the former employee? (Include start and end date)
К	October 12, 2022 thru September 13, 2024
	Will the former employee be working full time or part time? If part time, how many hours?
L	Part time. On average the former employee will work 32 hours per week with flexible hours.
	Is the former employee currently serving on any Boards or Commissions? If yes, identify which Board(s) or Commission(s).
M	No.

Comments - Provide any additional comments:

Approval for Authorization to Contract with a Former Employee:

Signature Agency Heal uthorizing Request

glaim D. Do

7/29/2022 Date

8/8/22 Date

Purchasing Administrator Signature (if a Statewide Contract)

nel

Budget Analyst Signature

9/10/22

. .

Clerk of the Board of Examiners Signature

Date



Amy Stephenson Director

Robin Hager Deputy Director

Jim Rodriguez Administrator

STATE OF NEVADA GOVERNOR'S FINANCE OFFICE Budget Division

209 E. Musser Street, Suite 200 | Carson City, NV 89701-4298 Phone: (775) 684-0222 | www.budget.nv.gov | Fax: (775) 684-0260

Date: September 10, 2022

- To: Amy Stephenson, Clerk of the Board Governor's Finance Office
- From: Dustin Speed, Executive Branch Budget Officer **PS** Governor's Finance Office
- Subject: BOARD OF EXAMINERS ACTION ITEM

The following describes an action item submitted for placement on the agenda of the next Board of Examiners meeting.

DEPARTMENT OF ADMINISTRATION – PURCHASING DIVISION

Agenda Item Write-up:

Pursuant to NRS 333.705, subsection 1, the Department of Administration, Purchasing Division requests authority to contract with former employee Susan Brown to provide assistance with preparing the Governor's Recommended budget for the Governor's Finance Office through Master Service Agreement #23928 with HAT Limited Partnership, dba Manpower.

Additional Information:

Ms. Brown retired from the Governor's Finance Office on July 19, 2022 and is receiving pension benefits. Her skills and experience are needed to assist with the Governor's Recommended budget and other state agencies. The Office intends to contract with Ms. Brown from November 1, 2022 through June 30, 2023 on a part-time basis for approximately 20 hours per week.

Statutory Authority:

NRS 333.705 (1)

REVIEWED:	LA
ACTION ITEM:	·



STATE OF NEVADA DEPARTMENT OF ADMINISTRATION

 Purchasing Division

 515 East Musser Street, Suite 300 | Carson City, Nevada 89701

 Phone: (775) 684-0170 | Fax: (775) 684-0188

September 8, 2022

MEMORANDUM

To: Dustin Speed

From: Annette Morfin, Purchasing Officer

Subject: CETS Contract 23928 – HAT LTD Partnership dba Manpower RFP 99SWC-S1406 – Temporary Employment Services

Please find attached a copy of the "Authorization to Contract with a Former Employee" for Susan Brown who Manpower wants to hire. Susan will soon be retiring from state service and will be collecting PERS.

Manpower is aware they will not be able to hire Susan's until October BOE approval.

If you have any questions, please contact me at 684-0185 or amorfin@admin.nv.gov

Steve Sisolak Governor



STATE OF NEVADA GOVERNOR'S FINANCE OFFICE Budget Division

209 E. Musser Street, Suite 200 | Carson City, NV 89701-4298 Phone: (775) 684-0222 | www.budget.nv.gov | Fax: (775) 684-0260

MEMORANDUM

DATE: September 8, 2022

TO: Kevin D. Doty, Administrator, Purchasing Division

THROUGH: Annette Morfin, Purchasing Officer 2, Purchasing Division

FROM: Robin Hager, Deputy Director, Governor's Finance Office

RE: Request to contract with former employee Susan Brown

The Governor's Finance Office, Budget Division requests authority to contract with former employee Susan Brown to assist with budget preparation for the 2023 - 2025 Biennium for the Governor's Finance Office. She is retiring from State service on September 23, 2022 and will be receiving PERS. Her skills and experience are needed to assist in budget preparation. The Division intends on contracting with her from November 1, 2022 to June 30, 2023 on a part-time basis. Her rate will be \$70.00 as compared to \$53.14 at the high end of the Executive Branch Budget Officer II grade. She has specialized knowledge and experience that cannot be matched by existing staff.

Amy Stephenson Director

Robin Hager Deputy Director

Jim Rodriguez Administrator



STATE OF NEVADA DEPARTMENT OF ADMINISTRATION

Purchasing Division 515 East Musser Street, Suite 300 | Carson City, Nevada 89701 Phone: 775-684-0170 | Fax: 775-684-0188

Authorization to Contract with a Current Employee

		Employee Informat	ion				
Employee Name:	Susan Brow	Susan Brown					
Employee ID Number:	010942	10942					
Job Title:	Director	Director					
Current Employee Agency:	Governor's	Governor's Finance Office					
Current Class and Grade:	Class:	U4930	Grade:				
Employment Dates:	From:	July 14, 1997	To:	July 19, 2022			
Requesting Agency:	Governor's l	Governor's Finance Office					
Vendor:	NA	NA					

\checkmark	Contract is with a current State employee (contractor) or a temporary employment agency providing a current employee.
	Contract is with an entity (contractor) other than a temporary employment agency that employs a current State employee who will be performing any or all of the contracted services.
	Summarize scope of contract work.
A	To assist with the Governor's Recommended budget and other state agencies as needed.
	Document the employee's current job description.
B	Ms. Brown was responsible for collaborating with executive branch agencies to produce the Governor's Executive budget as well as working in partnership with senior state leaders on budget guidelines based on the Governor's priorities. Additionally, she oversaw the day-to-day operations and management of the Budget Division, Office of Project Management and the Internal Audits Divisions.
	Explain how this differs from current State duties.

	Explain why existing State employees within your agency cannot perform these duties.
D	This is a temporary position to support the Governor's Recommended budget preparation and other duties as assigned from other state agencies.
E	Document if the individual overseeing or establishing the contract is related to the contractor. If so, explain the relationship and why this would not affect independence and why this would not violate NAC 284.750.
E	The Deputy Director of the Governor's Finance Office will oversee the contractor and is not related to the contractor.
	List contractors' hourly rate.
F	\$70
	List the range of comparable State employee rates.
G	Executive Branch Budget Office 1 Grade 41 \$48.45. Time and half is \$72.68.
TT	Justify contract rate if it exceeds the maximum employee/employer rate for a comparable State position by more than 10 percent (10%).
H	The intent of adding contract staff is to reduce the overtime required of permanent staff to complete the Governor's Recommended budget and assist with other projects.
	Document justification for hiring contractor.
Ι	The contractor will support the Governor's Recommended budget and other projects as needed.
	Will the employee be collecting PERS at any time during the contract?
J	Yes
	What is the duration of the contract with the current employee? (Include start and end date)
K	November 1, 2022 – June 30, 2023
	Will the current employee be working full time or part time? If part time, how many hours?
L	Part-time – Approximately 20 hours a week.
	Is the employee currently serving on any Boards or Commissions? If yes, identify which Board(s) or Commission(s).
М	No

Comments - Provide any additional comments:

Approval for Authorization to Contract with a Current Employee:

Signature of Agency Head Authorizing Request

Kein D- Dite

Purchasing Administrator Signature (if a Statewide Contract)

Budget Analyst Signature

9/8/22 Date

9/19/22 Date

9/9/22 Date

Clerk of the Board of Examiners Signature

Date

Revised: January 2020



Amy Stephenson Director

Robin Hager Deputy Director

Jim Rodriguez Administrator

STATE OF NEVADA GOVERNOR'S FINANCE OFFICE Budget Division

209 E. Musser Street, Suite 200 | Carson City, NV 89701-4298 Phone: (775) 684-0222 | www.budget.nv.gov | Fax: (775) 684-0260

Date: September 6, 2022

- To: Amy Stephenson, Clerk of the Board Governor's Finance Office
- From: Richard Jacobs, Executive Branch Budget Officer Budget Division
- Subject: BOARD OF EXAMINERS ACTION ITEM

The following describes an action item submitted for placement on the agenda of the next Board of Examiner's meeting.

DEPARTMENT OF CONSERVATION & NATURAL RESOURCES – DIVISION OF WATER RESOURCES

Agenda Item Write-up:

Pursuant to NRS 532.230, the Division requests the Board's recommendation to the Interim Finance Committee for an allocation of \$250,000 from the Interim Finance Committee Contingency Account to restore funds in the Account for the Channel Clearance, Maintenance, Restoration, Surveying and Monumenting Program for channel clearance activities.

Additional Information:

NRS 532.220, was enacted in 1973, establishing a Channel Clearance, Maintenance, Restoration, Surveying and Monumenting Program. This program aids local governments in the clearance, maintenance, restoration, surveying and monumenting of navigable rivers. Any incorporated city, county or other political subdivision may apply to the State Engineer for a grant under this program in the incorporated city, county, or other political subdivision requesting the money agrees to match the state grant equally. NRS 532.230 provides that if the balance in the account is below \$250,000, the State Engineer may request an allocation from the Contingency Account.

The Carson Valley Conservation District was awarded \$307,000 in grant funding. Currently, there is a balance of \$122,825 in the Channel Clearance Account, all of which is committed to the Carson Valley Conservation District for channel clearance projects. After the above-referenced commitment has been paid, there will be a zero balance left in the account. The division currently has a request from the Carson Valley Conservation District for the remaining grant funds of \$184,175 for channel clearance, maintenance, and restoration of the Carson River. However, there are no available funds at this time to be able to award them. In the event of an emergency the availability of this money would be needed without delay. These funds have been extremely useful and helpful in the past to assist in potential flood problems and in helping local jurisdictions. Therefore, it is respectfully requested that the Channel Clearance Account be restored from the Contingency Account per statute in the amount not to exceed \$250,000.00. Relates to work program C60663.

Statutory Authority:

BOE approval required pursuant to NRS 353.268.

REVIEWED: 1A

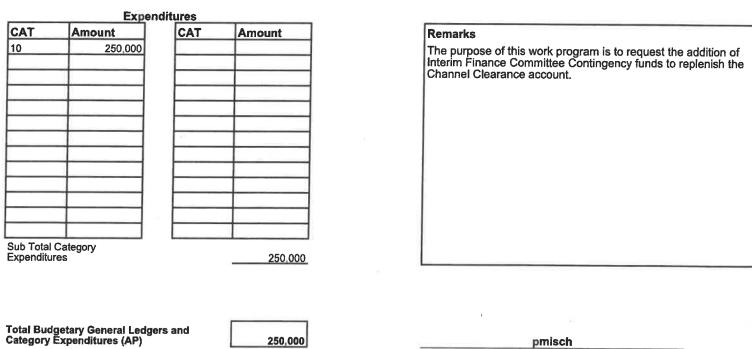
ACTION ITEM:

State of Nevada Work Program

WP Number: C60663

Add Original Work Program XXX Modify Work Program BUDGET DIVISION USE ONLY DATE APPROVED ON BEHALF OF THE GOVERNOR BY FUND DATE AGENCY BUDGET **DEPT/DIV/BUDGET NAME** 08/23/22 101 705 4222 **CNR CHANNEL CLEARANCE - NON-EXEC**

			Fund	s Available			
Budgetary GLs (2501 - 2599)	Description	WP Amount	Revenue GLs (3000 - 4999)	Description	WP Amount	Current Authority	Revised Authority
			4654	TRANSFER FROM INTERIM	250,000	0	250,000
Subt	otal Budgetary General Ledgers	0	Subtota	I Revenue General Ledgers(RB)	250,000		250,000
			Total Budget	ary & Revenue GLs	250,000		



Authorized Signature

08/24/22

Date

Controller's Office Approval

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Does not require Interim Finance approval since Action Item; Pursuant to NRS 532.230(4)

Amy Stephenson Director

Robin Hager Deputy Director

Jim Rodriquez Administrator

STATE OF NEVADA GOVERNOR'S FINANCE OFFICE Budget Division

209 E. Musser Street, Suite 200 | Carson City, NV 89701-4298 Phone: (775) 684-0222 | www.budget.nv.gov | Fax: (775) 684-0260

Date: September 13, 2022

- To: Amy Stephenson, Clerk of the Board Governor's Finance Office
- From: Richard Jacobs, Executive Branch Budget Officer Budget Division
- Subject: BOARD OF EXAMINERS ACTION ITEM

The following describes an action item submitted for placement on the agenda of the next Board of Examiner's meeting.

DEPARTMENT OF CONSERVATION & NATURAL RESOURCES – DIVISION OF WATER RESOURCES

Agenda Item Write-up:

Pursuant to NRS 353.268, the Division requests the Board's recommendation to the Interim Finance Committee for an allocation of \$17,237 from the Interim Finance Committee Contingency Account to cover costs associated with the repair and maintenance of the South Fork Dam.

Additional Information:

The Nevada Department of Conservation and Natural Resources, Division of Water Resources is responsible for the operation and maintenance of South Fork Dam, which is owned by the State and located approximately 20 miles south of Elko. The South Fork State Recreation Area associated with South Fork Dam and reservoir is operated by the Nevada Division of State Parks. In 1983, the Nevada State Legislature passed Senate Bill 153, which allowed for the construction of the Dam, which was completed in 1988. This 32-year-old earthen dam is classified as a high hazard dam, meaning there is a reasonable potential for loss of life and/or extreme economic loss if the dam fails.

This request follows the professional recommendations of initial investigations of the dam conducted between 2019-2021. The inspection revealed that foundation seepage and conditions at the toe of the dam could be indicative of a progressing internal erosion failure mode. To better understand the structural mechanisms causing the seepage and the potential for dam failure, the engineering firm prepared a geotechnical exploration plan. Upon receipt of this plan, the Division requested a proposal and cost estimate to implement the geotechnical investigation and design a seepage remediation, which was awarded within the Appropriations bill, Assembly Bill (AB) 465 of the 2021 Legislative Session. Since the award of AB 465, the expenditures associated with the engineering

contract to monitor the repairs of the dam have significantly increased and total costs of the project have exceeded the funding appropriated through AB 465.

This request is to cover unexpected repair costs for the dam as noted below:

1. Existing toe drain location deviation to install access portals - The location of the existing toe drain beneath the dam was further into the embankment than anticipated. This required a more robust shoring system to be utilized and additional labor to complete the job (much more digging). DWR negotiated with the contractor to pay for 50% of the new shoring rental and pay for 2 additional days of labor.

Corresponding work program C60531 has been submitted to support this request.

Statutory Authority: NRS 353.268

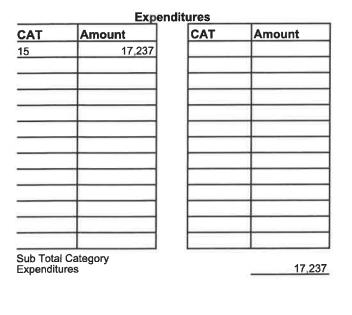
REVIEWED:	LA
ACTION ITEM:	

State of Nevada Work Program

WP Number: C60531

Add Original Work Program DATE FUND AGENCY BUDGET		XXX Modify Work Program	BUDGET DIVISION USE ONLY DATE APPROVED ON BEHALF OF		
		DEPT/DIV/BUDGET NAME	THE GOVERNOR BY		
08/19/22	101	705	4171	DCNR - WATER RESOURCES	

Funds Available							
Budgetary GLs (2501 - 2599)	Description	WP Amount	Revenue GLs (3000 - 4999)	Description		Current Authority	Revised Authority
			4654	TRANSFER FROM INTERIM FINANCE	17,237	207,322	224,559
-							
Subt	total Budgetary General Ledgers	0	Subtota	al Revenue General Ledgers(RB)	17,237		224,559
			Total Budge	tary & Revenue GLs	17,237		



Total Budgetary General Ledgers and Category Expenditures (AP)

Remarks

This work program requests an allocation from the Interim Finance Committee Contingency Fund to cover expenditures associated with the repair and maintenance of the South Fork dam.

sweb4

Authorized Signature

09/12/22

Date

Controller's Office Approval

Does not require Interim Finance approval since This work program supports an Action Item request for appropriation from the Interim Finance Committee Contingency Fund.

17,237



Amy Stephenson Director

Robin Hager Deputy Director

Jim Rodriguez Administrator

STATE OF NEVADA GOVERNOR'S FINANCE OFFICE Budget Division

209 E. Musser Street, Suite 200 | Carson City, NV 89701-4298 Phone: (775) 684-0222 | www.budget.nv.gov | Fax: (775) 684-0260

Date: September 26, 2022

- To: Amy Stephenson, Clerk of the Board Governor's Finance Office
- From: Budd Milazzo, Executive Branch Budget Officer

Subject: BOARD OF EXAMINERS ACTION ITEM

The following describes an action item submitted for placement on the agenda of the next Board of Examiners' meeting.

OFFICE OF THE MILITARY – DIVISION OF EMERGENCY MANAGEMENT

Agenda Item Write-up:

Pursuant to NRS 353.268, the Division requests the Board's recommendation to the Interim Finance Committee an allocation of \$305,195 from the Interim Finance Committee Contingency Account to cover costs associated with providing supplemental security and enhance healthcare system availability to Clark County during the upcoming New Year's Eve celebrations/activities.

Additional Information:

In 2018, 2019, 2020 and 2021 the Governor authorized the use of Nevada Guard personnel to support Clark County with its security needs surrounding New Year's Eve celebration activities planned for the Las Vegas area. This year the division is coordinating available resources with the county in advance of the event and will again call upon the Nevada Guard to assist the county-wide with its security needs.

Local authorities expect a historic number of attendees in Las Vegas celebrating New Year's Eve. Key critical locations will be designated points along the Las Vegas Strip and Freemont Street. Historically there has been 300,000 to 400,000 people in attendance on the Strip and Freemont Street. Expectations this year are for a record crowd exceeding 400,000.

A detailed cost breakout is attached for the Boards reference.

Statutory Authority:

BOE approval required pursuant to NRS 353.268.

REVIEWED:

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M E M O R A N D U M

DATE:	June 29, 2022
TO:	Governor's Finance Office
FROM:	David Wm. Fogerson
SUBJECT:	Funding request for New Year's Eve

The Division of Emergency Management and Homeland Security is seeking funding in the amount of \$305,194.31 to support our local jurisdictions for New Year's Eve. The funding will be used to deploy Nevada National Guard resources to the field and supporting components of the Guard and the Division to ensure a proper posture to protect, respond, and recover from any potential issues. One county, Clark, has specifically requested resources in support of their operations. General Berry and I want to ensure we meet that request while also ensuring that we are prepared should something occur in another county. Taking this preventative and proactive approach enables us to ensure the safety and economic vitality of Nevada.

This should be the last request from the Division for this funding through the Interim Finance Committee. The Governor's Office has indicated that this funding will be included in the Governor's Recommended Budget for next session. Nevada National Guard has provided the Division with their estimated costs for the deployment. These costs include salary, travel, use of military equipment, and subsidence for the soldiers.

Nevada has been supporting various New Year's Eve events across the state since 2001. The asks for assistance have ebbed and flowed through the years, based upon known or expected risks. In the last few years, the Division, the Office of the Military, and our local partners have worked to fine tune the requests to provide for healthcare system support and serve as force multipliers for local law enforcement in the field. Nevada's Emergency Operations Center is staffed with a small team to serve as liaisons to the various events for situational awareness while leaning forward to ensure we are prepared.

The chart below indicates the various funding levels requested in the previous six years along with actual costs. Actual compared with requested alters as we must plan for highest salary costs for Guard members but when we do get the volunteers for the assignment, we may have lower salaried members. The Division is still awaiting a bill from the Guard to close out the 2021 - 2022 mission.

Year	Personnel Count	Requested	Actual
2017 - 2018	388	\$356,952	\$310,829.14
2018 - 2019	284	\$291,773	\$257,636.05
2019 - 2020	256	\$343,908	\$237,314.98

2478 Fairview Drive • Carson City, Nevada 89701 • 775.687.0300 Major General Ondra L. Berry, The Adjutant General • David Wm. Fogerson, Chief

2020 - 2021		Service not provided	
2021 - 2022	201	\$303,601	\$189,391.84*
2022 - 2023	201	\$305,194.31	

* The Division is still awaiting a final bill from the U.S. Property and Fiscal for payment which will increase this amount.

Specifically looking at the Clark County New Year's Eve event, it is recognized by the Department of Homeland Security as a Special Event Assessment Rating 2, also known as a SEAR 2 Event. This enables a unified command presence between federal, state, local, and private partners to plan for and cover the event. The federal government supports the event through staffing but without any funding to state or local partners. Through Nevada's Homeland Security Commission, we have supplied funding statewide from the US DHS to reduce the risk during these events through planning, organizing, equipping, training, and exercising.

The Division intends to use the non-executive Emergency Assistance Account (EAA – Budget Account 1336) to fund the Guard and Division's projected costs. The balance within this account is insufficient to cover these costs. The EAA is funded either through direct allocations such as this one or through the transfer of interest from the State Disaster Relief Account. The Division has historically returned unused funds to the IFC at the end of the fiscal year. Consideration in future years must be given to ensure a stable funding amount within the EAA to allow the Division to lean forward for the growing number of no-notice emergencies such as the Caldor Fire.

General Berry and I both appreciate the support of the Executive and Legislative Branches to serve our Great State. We thank you for the consideration of this funding request to support our local partners while ensuring the prosperity of Nevada. Should you have any questions, please feel free to contact me directly.

Nevada National Guard Mission SFY 23 New Year's Eve Total Cost Estimate

Section	Daily cost	Days	Total Cost
C2	\$12,286.63	2	\$24,573.26
Strip/Freemont	\$34,811.80	2	\$69,623.60
Wrecker	\$2,674.88	2	\$5,349.76
Recovery	\$23,292.00	1	\$23,292.00
152nd Medical			\$64,620.76
Prep Day			\$63,439.93
Daily total cost	\$152,660.43		\$250,899.31

Total Food	\$24,744.00
Per Diem	\$8,064.00
Total Lodging	\$10,417.00
Additional Travel	\$4,500.00
Total	\$47,725.00

NVNG NYE Total	6209 C24 24
Estimate	\$296,024.31

Estimated DEM overtime costs for State Emergency Operation Center support

		Est	
	Est OT Rate	Hrs	Total Cost
SEOC Manager	\$65.0) 18	\$1,170.00
Operations Section	\$60.0) 18	\$1,080.00
Logistics Section	\$60.0) 18	\$1,080.00
Planning Section	\$60.0) 18	\$1,080.00
Finance/Admin Section	\$60.00) 18	\$1,080.00
Public Information Officer	\$60.00) 18	\$1,080.00
	DEM SEOC OT (Costs	\$6,570.00

\$65 OT rate based on 39/10 employee/employer pay \$60 OT rate based on 37/10 employee/employer pay

Est OT hours based on 2 hrs per day Mon-Wed, Dec 27-29; 4hrs on Thu, Dec 30 and 8hrs on Fri Dec 31

Total NYE Mission \$305,194.31

Estimates
Meal
and
Diem
l Per
Total P

Name	Breakfast	Lunch	Dinner
Command Staff	0	0	W
	29-Dec-18	1	>
Name	Breakfact	-territ	Dinner
CERE-P MED ADVON	6	•	6
Command Staff	0		0
	30-Dec-18		
Name	Breakfast	Lunch	Dinner
CERF-P Med	40	40	40
Strip	0	100	•
0	6	26	36
Wrecker		2	
	,	1	
Totals	40	168	99
	31-Dec-18	8	
Name	Breakfast	Lunch	Dinner
CERF-P Med	40	40	40
Strip	0	0	100
8	26	26	56
Wrecker	0	0	~
Totals	66	99	168
	1-Jan-19		
Name	Breakfast	Lunch	Dinner
Strip	100	100	0
	4		
CERIP MED	40	40	40
B	26	26	26
Wrecker	2	2	0
Totals	168	168	99
	2-Jan-19		
Name	Breakfast	Lunch	Dinner
CERF-P MED	40	40	40
8	26	26	0
Strip	0	35	•
QRF	•	m	•
Wrecker	0	2	0
Totals	99	106	40

rieus rugingueu in yeuwi represent per gien geing out anner maan meas being provided. Members from the Medical Group and Staff members living outside of the dury area.
All Soliders will be on a SAD Order and are techinally supposed to be provided 3 meals a day, however the ones living in Vegas will be going home and don't need meals. Numbers are based on that information.

	GSA Per Diem Las Vegas	\$16	\$17	\$31					
	Dinner \$	ŞD	\$62	\$2,046	\$5,208	\$2,046	\$1,240	\$10,602	
	Dinner	0	2	99	168	99	40	342	670 744
	Lunch \$	\$0	\$34	\$2,856	\$1,122	\$2,856	\$1,802	\$8,670	
Meals	Lunch	0	2	168	99	168	106	510	
	Breakfast \$	\$0	\$32	\$640	\$1,056	\$2,688	\$1,056	\$5,472	Total Cost for all days
2	Breakfast	0	2	40	66	168	99	342	1194
	Date	28-Dec	29-Dec	30-Dec	31-Dec	1-Jan	2-Jan	Totals	Total Meals

\$24,744

		GSA Inidentals Las Vegas	\$16	\$17	\$31	
		8				
LIGIT IS I	8064					
	168					
	Head Count					

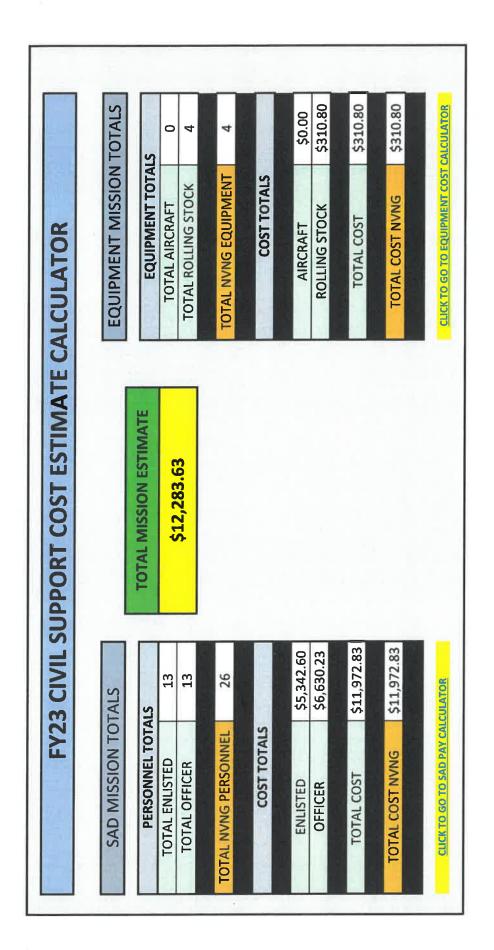
\$4,500.00 roundtrip flight \$500 Flights 761 102/129/194/234 204 102 204 102 204 102 204 102 204 102 65 Rate Residence Inn Nellis 7020 \$10,417.00 Nights Cost S с т с т с т с т с т с ŝ Hotel 36 e # MED NOV ADVON MED ADVON Staff title Totals MED DIS 3

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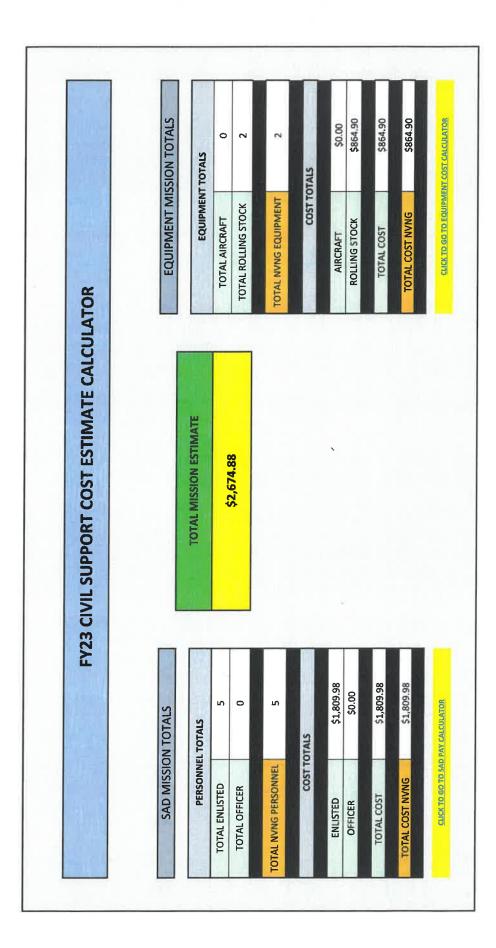
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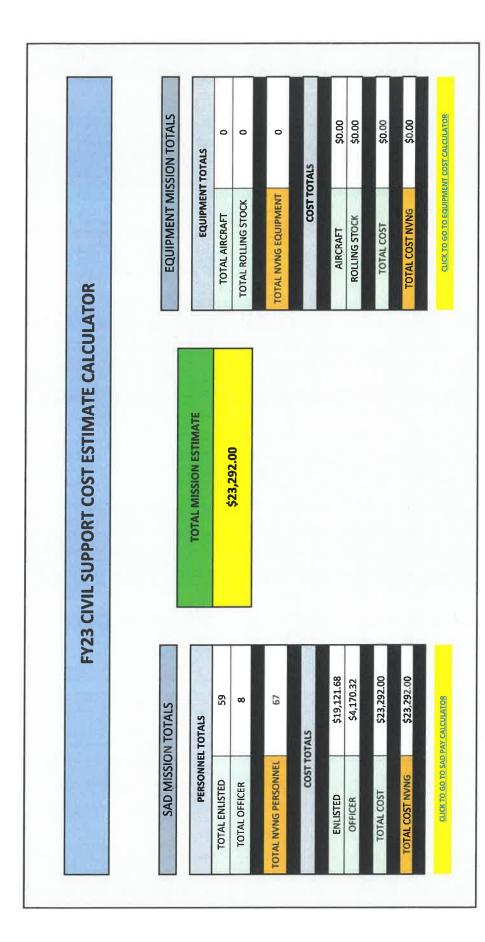
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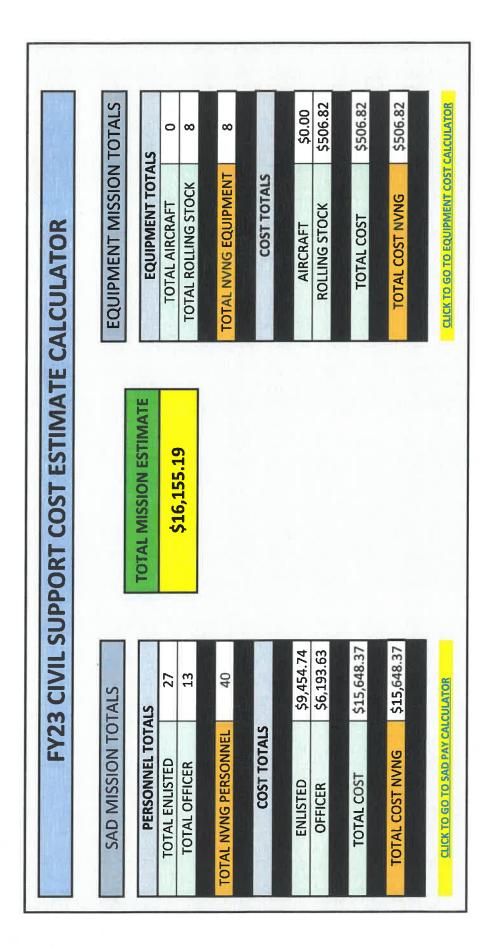
TRAVEL & LODGING COSTS



FY23 CIVIL SUPPORT COST ESTIMATE CALCULATOR	SAD MISSION TOTALS EQUIPMENT MISSION TOTALS	PERSONNEL TOTALS TOTAL MISSION ESTIMATE EQUIPMENT TOTALS EQUIPMENT TOTALS	ENLISTED 85 TOTAL AIRCRAFT 0 OFFICER 15 \$34,811.80 TOTAL ROLLING STOCK 23	G PERSONNEL 100 TOTAL NVNG EQUIPMENT 23	COST TOTALS COST TOTALS COST TOTALS	ISTED \$24,945.26 FICER \$7,701.55 ROLLING STOCK \$2,164.99	L COST \$32,646.81 \$2,164.99	OST NVNG \$32,646.81 FOTAL COST NVNG \$2,164.99	CLICK TO GO TO SAD PAY CALCULATOR		
FY2	SAD MISSION TO	PERSONNEL TOT	TOTAL ENLISTED TOTAL OFFICER	TOTAL NVNG PERSONNEL	COST TOTALS	ENLISTED OFFICER	TOTAL COST	TOTAL COST NVNG	CLICK TO GO TO SAD PAY CA		







SUPPORT COST ESTIMATE CALCULATOR EQUIPMENT MISSION TOTALS	TOTAL MISSION ESTIMATE EQUIPMENT TOTALS	\$63,439.93 TOTAL AIRCRAFT 0 TOTAL ROLLING STOCK 23	TOTAL NVNG EQUIPMENT 23	COST TOTALS	AIRCRAFT \$0.00 ROLLING STOCK \$1,646.59	TOTAL COST \$1,646.59	TOTAL COST NVNG \$1,646.59
5		<i>m</i>	176		\$47,937.62 \$13,855.72	\$61,793.34	\$61,793.34
SAD MISSION TOTALS	PERSONNEL TOTALS	148 28	-		\$13,	\$61	\$6

LEASES SUMMARY

BOE #	LESSEE			LESSOR AMO		
		BUSINESS AND INE STRIAL RELATIONS		T.G. SHEPPARD 1995 FAMILY LIMITED PARTNERSHIP	\$64,060	
1.		This is an extension	n of an existing	g lease.		
		Term of Lease:	11/01/2022 - 08/31/2027	Located in Winnemucca		
	DEPARTMENT OF REHABILITATION	EMPLOYMENT, TR	AINING AND	T.G. SHEPPARD 1995 FAMILY LIMITED PARTNERSHIP	\$462,362	
2.		This is an extensio	n of an existing	g lease.		
			11/01/2022			
		Term of Lease:	- 10/31/2027	Located in Winnemucca		
	DEPARTMENT OF HUMAN SERVICES HEALTH – RURAL	- PUBLIC AND BE	HAVIORAL	ADAMS FAMILY 2006 TRUST	\$168,480	
3.		This is an extensio	n of an existing	g lease.		
		Term of Lease:	10/01/2022 - 09/30/2027	Located in Lovelock		
4.		HEALTH AND - AGING AND DIS, N – RURAL REGIO		T.G. SHEPPARD 1995 FAMILY LIMITED PARTNERSHIP	\$193,606	
4.		This is an extension	n of an existing	g lease.		
		Term of Lease:	11/01/2022 - 10/31/2029	Located in Winnemucca		

Please Note: Dates for commencement and BOE targets are initial estimates and may be
subject to change in accordance with timeframes of returned documentation.
This Summary is for informational purposes only, any changes in contact information will need
to be updated by agency, on agency's copy.

	For Budget Division-U	se Only
Reviewed by:	se	
Reviewed by:	()	
Reviewed by:		<u>UM</u>

			ST/	ATEWIDE	LEAS		TION					
1.	Agency:	Department Division of Ir 400 West Ki Carson City, Perry Faigin T: 775.688.3	ndustrial F ng Street Nevada	Relations, , Suite 21 89703	Mine S 0							
	Remarks:	This is a ren being remea										tage after
	Exceptions/Special notes:											
2.	Name of Lessor:	T.G. Sheppa	ard 1995 I	-amily Lir	nited Pa	Irtnership						
3.	Address of Lessor:	P.O. Box 69 Winnemucca		a 89446								
4.	Property contact:	Mike Sheppa T: 775.304.1		nichaelsh	eppard	@gmail.con	1					
5.	Address of Lease property:	475 West Ha Winnemucca			4							
	a. Square Footage:	Rentable				638 footprii	nt + 58	commor	1			
		Usable cost per	696 # of	cost per y	oor	time frame				Improvem	Base	Approxima
	b. Cost:	month	months in time frame	coat per y	cai					ent cost per square	Rent cost per square	te cost per square foot
		\$ 1,044.00	12	\$ 12	528.00	November 1	2022 -	October	31 2023	foot \$0.00	foot \$0.00	\$1.50
	0%	\$ 1,044.00	12		and the second se	November 1				\$0.00		
		\$ 1,071.84	12	\$ 12	-	November 1				\$0.00		
		\$ 1,071.84	12			November 1				\$0.00		
	3%		12		and the second second	November 1	, 2026 -	October	31, 2027	\$0.00	\$0.00	\$1.59
	 c. Total Lease Consideration d. Total Improvement Cost: 	1:	60	\$ 64,	059.84					\$0.00	10	
	e. Option to renew:	✓ Yes	No	365 R	enewal	terms:		One (1)	identical te			
	f. Holdover notice:	# of Days re	quired		oldover			5%/90				
	g. Term:	Five (5) Yea										
	h. Pass-thrus/CAM/Taxes	✓ Landlord	Tenar								_	
	i. Utilities: i. Janitorial:	✓ Landiord	Tenar		3 day	5 day	Rural	3 day	Rural 5	dav 🗂	Other (see sp	ecial notes)
	j. Janitonal. k. Repairs:		Landlord	Tenan		b ddy	Min		✓ Landlord	, [] Te		
	I. Comparable Area Market Ra		\$1.73									
	m. Specific termination claus					ack of fundi	ng					
	n. Lease will be paid for by A	gency Budge	et Accoun	t Number	: (,	4686				,		
6.	This lease constitutes:		An addit A reloca	tion (requ cation (re	rent faci ires esti	g lease lities (requir mated expe estimated ex	enses)		kpenses)			
	a. Estimated Expenses:	Moving: \$0.0	00	F	urnishin	gs: \$0.00		Data/Ph	ones: \$0.0	0		

RECEIVED AUG 19 2022 GOVERNOR'S FINANCE OFFICE BUDGET DIVISION

STATEWIDE LEASE INFORMATION

We understand that the Agency will be assessed for the services of the Public Works Division / Leasing Services, through the life of the lease and I hereby agree to pay such assessment.

IF THIS LEASE IS FOR A NEW SPACE, RELOCATION, ADDITION TO EXISTING OR REMODEL OF EXISTING SPACE - PLEASE CONFIRM THAT ALL ASSOCIATED COSTS ARE INCLUDED IN YOUR LEGISLATIVELY APPROVED BUDGET. Yes_____ No _____ Dec Unit _____

IF NO, PLEASE PROVIDE THE APPROVED WORK PROGRAM NUMBER ADDING THE EXPENSE TO YOUR BUDGET

in 8/16/2022 Date Agency Signature Authorized

For Public Works Information:

2

7. State of Nevada Business License Information:

a.	Is the	Lessor a Nevada based business	?		VES			NO NO	
b.	Is the	Lessor Exempt from obtaining a l	Business License?		YES		;	NO NO	
		s, explain							
C.		the Lessor have a current Nevada	a State Business License	?	YES				
		o, explain						_	_
d.		essor is registered with the Nevad			LLCL		CORP	LI LP	U
e.		rship Type (Domestic, Foreign, G		Domestic				-	
f.			NV19951040409			Exp: 1	2/31/202		
g.	0.0	Lessor's Name the same as the l	.egal Entity Name?		✓ YES			D NO	
		o, explain							
h.	is the	Legal Entity active and in good st	anding with the Nevada S	Secretary of States	VES			🗌 NO	
	Office	?							-
i.			T41772100		e				
j.	ls this	an Arms Length Transaction (No	Conflict of Interest)		YES			🗌 NO	
	**If No	o, explain							

8. Compliance with NRS 331.110, Section 1, Paragraph 2:

a.	1/we	have considered the reasonableness of the terms of this lease, including cost					
		✓ YES	NO NO				
b.	b. I/we have considered other state leased or owned space available for use by this agency						
			DNO				

17/22 Authorized Signature Public Works Division

NO NO

6 For Board of Examiners I YES

1

Please Note: Dates for commencement and BOE targets are initial estimates and may be subject to change in accordance with timeframes of returned documentation. This Summary is for informational purposes only, any changes in contact information will need to be updated by agency, on agency's copy.

For Budget Division Use Only									
Reviewed by:	1 09/14/22								
Reviewed by:	DR 9/19/22								
Reviewed by:	1.1								

STATEWIDE LEASE INFORMATION			
1. Agency: Department of Employment, Training and Rehabilitation			
500 East Third Street			
Carson City, Nevada 89706 Brandon Taylor			
T: 775.684.3901 E: bataylor@detr.nv.gov			
Remarks: This is a renewal on an existing lease. This renewal includes additional co being remeasured per BOMA standards. In the last 10 years, this lease has			otage after
Exceptions/Special notes:	is only gone	ε up φυ.υτ.	
2. Name of Lessor: T.G. Sheppard 1995 Family Limited Partnership			
3. Address of Lessor: P.O. Box 69	15		
Winnemucca, Nevada 89446			
4. Property contact: Mike Sheppard			
T: 775.304.1483 E: michaelsheppard@gmail.com			
5. Address of Lease property: 475 West Haskell Street, Unit 3			
Winnemucca, Nevada 89445			
a. Square Footage: 4,658 footprint + 358 common			
		1	
b. Cost: cost per # of cost per year time frame month	Improven ent	Base Rent	Approxima te
in time	cost per	cost per	cost per
frame	square	square	square foot
	foot	foot	
\$ 7,524.10 12 \$ 90,289.20 November 1, 2022 - October 31, 2023 0% \$ 7,524.10 12 \$ 90,289.20 November 1, 2023 - October 31, 2024			
3% \$ 7,749.82 12 \$ 92,997.84 November 1, 2023 - October 31, 2024			
0% \$ 7,749.82 12 \$ 92,997.84 November 1, 2025 - October 31, 2026			
3% \$ 7,982.32 12 \$ 95,787.84 November 1, 2026 - October 31, 2027			
c. Total Lease Consideration: 60 \$ 462,361.92			W
d. Total Improvement Cost:	\$0.00		
e. Option to renew: Ves No 365 Renewal terms: One (1) Identical	term		
f. Holdover notice: # of Days required 30 Holdover terms: 5%/90			
g. Term: Five (5) Years h. Pass-ihrus/CAM/Taxes I Landlord Tenant			
i. Utilities:			
j. Janitorial: I Landlord I Tenant I 3 day I 5 day Rural 3 day I Rural 3 day	5 day	Other (see sp	ecial notes)
k. Repairs: Major: 🗹 Landlord 🗌 Tenant Minor: 🗸 Landlord		enant	
I. Comparable Area Market Rate Average: \$1.73			
m. Specific termination clause in lease: Breach/Default lack of funding			
n. Lease will be paid for by Agency Budget Account Number: 4770, 4767, 3265			
6. This lease constitutes: An extension of an existing lease			
An addition to current facilities (requires estimated expenses))		
A relocation (requires estimated expenses)			
A new location (requires estimated expenses)			
Remodeling only			
Remodeling only Other			

STATEWIDE LEASE INFORMATION

We understand that the Agency will be assessed for the services of the Public Works Division / Leasing Services, through the life of the lease and I hereby agree to pay such assessment.

IF THIS LEASE IS FOR A NEW SPACE, RELOCATION, ADDITION TO EXISTING OR REMODEL OF EXISTING SPACE - PLEASE CONFIRM THAT ALL ASSOCIATED COSTS ARE INCLUDED IN YOUR LEGISLATIVELY APPROVED BUDGET. Yes____ No ____ Dec Unit_

IF NO, PLEASE PROVIDE THE APPROVED WORK PROGRAM NUMBER ADDING THE EXPENSE TO YOUR BUDGET

9722 Date Authorized Agency

11

For Public Works Information:

7. State of Nevada Business License Information:

a.	Is the Lessor a Nevada based business?	VES	
	Is the Lessor Exempt from obtaining a Business License? *If Yes, explain		_
C.	Does the Lessor have a current Nevada State Business License?	VES YES	NO NO
d,	**If No, explain The Lessor is registered with the Nevada Secretary of State's Office as a:		
Ð, f,	Ownership Type (Domestic, Foreign, Government, etc): Domestic Nevada Business ID Number: NV19951040409	Exp	: 12/31/2022
g.	the target of the second start the target the target of the second start t	VES	
h.		VES YES	ои 🗌
i. j.	State of Nevada Vendor number: T41772100 Is this an Arms Length Transaction (No Conflict of Interest) **If No, explain	- VES	- NO

8. Compliance with NRS 331.110, Section 1, Paragraph 2:

a. If we have considered the reasonableness of the terms of this lease, including	VES	
b. I/we have considered other state leased or owned space available for use by	y this agency ☑ YES	С ИО

<u>9-7-22</u>. Date withorized Signature

Public Works Division

2.7

-	00		
A	For Board of Examiners	Ves	

Please Note: Dates for commencement and BOE targets are initial estimates and may be subject to change in accordance with itmeframes of returned documentation, This Summary is for informational purposes only, any changes in contact information will need to be updeted by agency, on agency's copy.

1

	For Bi	leivin legbu	on Use Only	
Reviewed by:	UR	1417	IV	
Reviewed by:	ARF	99	22	
Reviewed by:		1		

				51	ATEWIDE LEAS	E INFORM	AHON					
1.	Age	ency:	Department	of Health	and Human Serv	lices						
					Behavloral Heal	th, Rural Cli	nics					
					y, Third Floor							
			Carson City,		89706							
			Irma Jansse									
			T: 775.684.4	224 E; c	contractunit@hea	lth.nv.gov						
	Re	marks:	This is a retr	oactive le	ease renewal. Lea	asing Servic	es explored e	ery possible	option in th	is renewal		
	Ex	continue/Curreial potoci										
	EX	ceptions/Special notes:										
2	Ma		A dama Eard		······							
		1	Adams Fam									
З.	Ad	dress of Lessor:	1782 Haven		-							
			Reno, Neva	la 89523								
4.	Pro	perty contact:	Juanita Mon	tes								
					uanitac.montes@)sbcglobal.r	net					
5	Ad	dress of Lease property:	775 Cornell									
	. a	along of rodop biobourg	Lovelock, Ne									
									_			
	a.	Square Footage:	Rentable	4 000								
	L	Onati	Usable Usable	1,800 # of	cost per year	time frame	-		Immerci	Dage	Actua	
	ο.	Cost:	monin	months	cost her year	time trante			Improvem ent	Rent	cost p	
				in time					cost per	cost per	squar	
				frame					square	square		
									foot	foot		
			\$ 2,700.00	12			2022 - Septemb		\$0.00	\$0.00	\$	1.50
			\$ 2,754.00	12			2023 - Septemb		\$0.00			1.53
			\$ 2,808.00	12			2024 - Septemb		\$0.00			1,56
			\$ 2,862.00	12			2025 - Septemb		\$0.00		1	1.59
			\$ 2,916.00	12		October 1, 2	2026 - Septemb	er 30, 2027	\$0.00	\$0.00	\$	1.62
	C.	Total Lease Consideration	:	60	\$ 168,480.00							
	d.	Total Improvement Cost:		1 Ma	OOD Daway				\$0,00	l		
	e.	Option to renew:			365 Renewal 30 Holdover) Identical terr	n			
	f.	Holdover notice: Term:	# of Days re		30 Holdover	terms;	5%/90					
	g. h.	Pass-Ihrus/CAM/Taxes	Five (5) year Landlord	S Tenar	at							
	1	Utilities:	Landlord	Tenar								
	i.	Janitorial:	Landiord	✓ Tenar		S day	Rural 3 day	✓ Rural 5 da	v 🗆	Other (see sp	edal no	es)
	k.	Repairs:		Landiord	Tenant		Minor:	✓ Landiord	/ 			
	l.	Comparable Area Market Rat		\$1.50	54444							-
	m.	Specific termination clause	•		Breach/Default	ack of fund	ng					
		Lease will be paid for by A				3648						
6.		s lease constitutes:			ision of an existin	a lease			7			
- •					ion to current fac		res estimated	expenses)				
			ā		tion (requires est			shpollooo)				
					cation (requires e							
				Remode			3. ,					
				Other	5 /							
	a.	Estimated Expenses:	Moving: \$0.0	0	Furnishin	gs: \$0.00	Data/P	hones: \$0.00				

STATEWIDE LEASE INFORMATION

We understand that the Agency will be assessed for the services of the Public Works Division / Leasing Services, through the life of the lease and I hereby agree to pay such assessment.

IF THIS LEASE IS FOR A NEW SPACE, RELOCATION, ADDITION TO EXISTING OR REMODEL OF EXISTING SPACE - PLEASE CONFIRM THAT ALL ASSOCIATED COSTS ARE INCLUDED IN YOUR LEGISLATIVELY APPROVED BUDGET. Yes_____ No _____ Dec Unit _____

IF NO, PLEASE PROVIDE THE APPROVED WORK PROGRAM NUMBER ADDING THE EXPENSE TO YOUR BUDGET

Authorized Agency Signature	For Lisa Sherych 8/24/2022
Authorized Agency Signature	Date
5	

For Public Works Information:

7. State of Nevada Business License Information:

a.	Is the Lessor a Nevada based business?	V YES			NO	
b.	Is the Lessor Exempt from obtaining a Business License?	🔲 YES			V NO	
	*If Yes, explain			2		
c.	Does the Lessor have a current Nevada State Business License?	YES			🗌 NO	
	**If No, explain					
d,	The Lessor is registered with the Nevada Secretary of State's Office as a:	LLC 🗋		CORP		
e,	Ownership Type (Domestic, Foreign, Government, etc): Sole Proprietor					
f.	Nevada Business ID Number: NV20131044467	-	Exp:	1/23/202		 _
g,	Is the Lessor's Name the same as the Legal Entity Name?	V YES			NO	
	**If No, explain			-		
h.	Is the Legal Entity active and in good standing with the Nevada Secretary of States	YES			NO NO	
1	Office?					
1.	State of Nevada Vendor number: T29003728				_	
].	Is this an Arms Length Transaction (No Conflict of Interest)	VES				
	**If No, explain			÷		

8. Compliance with NRS 331.110, Section 1, Paragraph 2:

a.	I/we have considered the reasonableness of the terms of this lease, including cost	
	✓ YES	ОМ []]
b.	I/we have considered other state leased or owned space available for use by this agency	
	✓ YES	D NO

22 Authorized Signature Public Works Division bm For Board of Examiners YES NO NO

	Ple	ase Note: Dates for commencement	and BOF targets	are initial esti	imates a	and may be		1		For E	udget Division	Use Only	
	sub	ject to change in accordance with time	eframes of returne	ed documenta	ation.			1	Reviewed b		ARP		23.24
		Summary is for informational purpos e updated by agency, on agency's co		ges in contac	ct inform	nation will need			Reviewed b	-			
	10 1	a upualed by agency, on agency a co	py.						Reviewed b	y:			
				ST	ATEN	IDE LEAS	E INFORMAT	ION					
1.	Ag	ency:	Department										
			Aging and D	isablity S	ervice	es Division,	Rural Region	al Ce	enter				
			3416 Goni F										
			Carson City,		89706	5							
			Mariana Ace										
			T: 775.687.4										
	Re	marks:					This renewal						tage after
			being remea	sured per	r BON	/IA standard	is. In the last	10 ye	ears, this	lease has	only gone	up \$0.07.	
	Fx	ceptions/Special notes:											
~		C 1	TOOL	-1 400F I		. Unalte of D	utu analata	_				_	
		me of Lessor:	T.G. Sheppa		ramily	y ∟imited Pa	aπnersnip						
3.	Ad	dress of Lessor:	P.O. Box 69										
			Winnemucc	a, Nevada	a 894	46		_					
4.	Pro	operty contact:	Mike Shepp	ard									
			T: 775.304.1	483 E: r	micha	elsheppard	@gmail.com						
5.	Ad	dress of Lease property:	475 West Ha	askell Stre	eet. U	nit 6							
		-, pp	Winnemucc										
			Rentable				1,373 footpri	ot L 1	106 com	202			
	a.	Square Footage:		1,479			1,373 1001011	Π.Τ		101			
	h	Cost:	cost per	# of	cost r	per year	time frame				Improvem	Base	Approxima
	υ.	0031.	month	months							ent	Rent	te
				in time							cost per	cost per	cost per
				frame							square	square	square foot
				40	-	00.040.04	Maximilian d. C	000	Ostahan	24 0000	foot \$0.00	foot \$0.00	\$1.50
		00/	\$ 2,217.82 \$ 2,217.82	12			November 1, 2 November 1, 2				\$0.00	\$0.00	
			\$ 2,217.82	12			November 1, 2				\$0.00	\$0.00	
			\$ 2,284.40	12			November 1, 2				\$0.00	\$0.00	
				12		-	November 1, 2				\$0.00	\$0.00	
			\$ 2,352.93	12			November 1, 2				\$0.00	\$0.00	
		3%		12			November 1, 2	_			\$0.00	\$0.00	
	C.	Total Lease Consideration		84		193,605.84							
	d.	Total Improvement Cost:	2								\$0.00		
	e.	Option to renew:		No	365	Renewal	terms:			identical te	erm		
	f.	Holdover notice:	# of Days re		30	Holdover	terms:		5%/90				
	g.	Term:	Seven (7) Ye					_					
	h.	Pass-thrus/CAM/Taxes		√ Tenar	-	_							
	i.	Utilities:	✓ Landlord	Tenar				1	1.0. days			011-01-01-01	
	j.	Janitorial:		Tenar		3 day	5 day		13 day	✓ Rural 5 ✓ Landlord		Other (see sp	ecial notes)
	k.	Repairs:		Landlord \$1.73		enant		Min	ior: L			1011	
	I.	Comparable Area Market Rai Specific termination clause		<u> </u>	Broa	ch/Default l	ack of funding						
	m. n.	Lease will be paid for by A					3167						
6.	Th	is lease constitutes:				of an existin	-	/	manhe -I				
							ilities (requires		mated ex	(penses)			
					-		imated expension		~ \				
							estimated exp	ense	5)				
				Remode Other	any o	шy							
			ليسا	Outer									
	2	Estimated Expenses:	Moving: \$0.0	no		Furnishin	gs: \$0.00		Data/Ph	ones: \$0.0	0		
	ч.				_	. annonin	J., 40.00						

RECEIVED

AUG 1 9 2022

GOVERNOR'S FINANCE OFFICE BUDGET DIVISION

STATEWIDE LEASE INFORMATION

We understand that the Agency will be assessed for the services of the Public Works Division / Leasing Services, through the life of the lease and I hereby agree to pay such assessment.

IF THIS LEASE IS FOR A NEW SPACE, RELOCATION, ADDITION TO EXISTING OR REMODEL OF EXISTING SPACE - PLEASE CONFIRM THAT ALL ASSOCIATED COSTS ARE INCLUDED IN YOUR LEGISLATIVELY APPROVED BUDGET. Yes_____ No _____ Dec Unit ______

IF NO, PLEASE PROVIDE THE APPROVED WORK PROGRAM NUMBER ADDING THE EXPENSE TO YOUR BUDGET

for Dena Schmidt 8/16/2022 Mans Authorized Agency Signature Date

5

For Public Works Information:

7. State of Nevada Business License Information:

_				
a.	Is the Lessor a Nevada based business?	✓ YES		I NO
b.	Is the Lessor Exempt from obtaining a Business License?	🗌 YES		✓ NO
	*If Yes, explain			
c.	Does the Lessor have a current Nevada State Business License?	VES		NO NO
	**If No, explain			
d.	The Lessor is registered with the Nevada Secretary of State's Office as a:			🗆 LP 🗹
e.	Ownership Type (Domestic, Foreign, Government, etc): Domestic			
f.	Nevada Business ID Number: NV19951040409		Exp: 12/31/202	22
g.	Is the Lessor's Name the same as the Legal Entity Name?	✓ YES		NO NO
	**If No, explain			
h.	Is the Legal Entity active and in good standing with the Nevada Secretary of States	VES		DNO DO
	Office?			
i. –	State of Nevada Vendor number: T41772100			
j.	Is this an Arms Length Transaction (No Conflict of Interest)	VES		ON D
	**If No, explain			

8. Compliance with NRS 331.110, Section 1, Paragraph 2:

a.	I/we have considered the reasonableness of the terms of this lease, including cost	
	☑ YES	🗋 NO
b.	I/we have considered other state leased or owned space available for use by this agency	S
	V YES	ОИ 🗋
_		

Authorized Signature **Public Works Division** aa For Board of Examiners **YES** ON 🗌

sovernoes General Moody's ANALYTICS, GENERAL \$19,250 015 OF FINANCE - BUDGETINC. DIVISION This is the third amendment to the original contract which provides national and state economic Contract \$19,250 1. This is the third amendment to the original contract which provides national and state economic Contract \$275,000 2. ATTORNEY MSB ENERGY GENERAL'S OFFICE - CONSUMER \$275,000 3. GENERAL'S OFFICE - CONSUMER ASSOCIATES, INC. ADVOCATE \$275,000 2. ADVOCATE Service \$275,000 1. This is a new contract to provide an expert witness related to utility company resource acquisition plans and cost recovery including utility integrated resource plans, energy supply plans, and related matters. Term of Contract: 11/01/2022 - 10/31/2024 Contract # 26746 3. BEPARTMENT OF HIGH QUALITY ADMINISTRATION - CONCEPTS, INC. DBA BUILDINGS AND GROUNDS RENTAL INCOME \$11,127,903 4. WORKS - BUILDINGS AND GROUNDS SERVICES OF NV ADMINISTRATION - SERVICES INC. BUILDINGS AND GROUNDS RENTAL INCOME \$132,942 4. DEPARTMENT OF ADMINISTRATION - STATE PUBLIC SERVICE, INC. BUILDINGS AND GROUNDS RENTAL INCOME \$132,942 4. WORKS - BUILDINGS AND GROUNDS SERVICE, IN	BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
1. DIVISION Image: Contract Witch provides national and state economic Contract historical data and projections. This amendment increases the maximum amount from \$166,922 to Description. \$186,172 due to the addition of tax forecast data. Term of Contract: 07/01/2020 - 06/30/2024 Contract # 22820 ATTORNEY MSB ENERGY ATTORNEY MSB ENERGY GENERAL'S OFFICE - ASSOCIATES, INC. REGULATORY ADVOCATE ADVOCATE Contract DEPARTMENT OF ADVOCATE ADVOCATE Description: Term of Contract to provide an expert witness related to utility company resource acquisition plans and cost recovery including utility integrated resource plans, energy supply plans, and related matters. Description: Term of Contract 11/01/2022 - 10/31/2024 Contract # 26746 082 STATE PUBLIC BEST JANITORIAL S1,127,903 082 STATE PUBLIC SERVICES OF NV INCOME ADMINISTRATION - Contract 12/01/2022 - 11/30/2026 Contract # 26703 S132,942 Description: Term of Contract: 12/01/2022 - 11/30/2026 Contract # 26703 S132,942 ADMINISTRATION - SERVICE, INC. BUILDINGS AND GROUNDS RENTAL INCOME S132,942 SATE PUBLIC					GENERAL	\$19,250	
Contract Description: 5186,172 due to the addition of tax forecast data. Term of Contract: 07/01/2020 - 06/30/2024 Contract # 22820 ATTORNEY MSB ENERGY FEE: \$275,000 Professional Service CONSUMER ASSOCIATES, INC. REGULATORY ASSESSMENTS Service 2. ADVOCATE This is a new contract to provide an expert witness related to utility company resource acquisition plans and cost recovery including utility integrated resource plans, energy supply plans, and related matters. Term of Contract: 11/01/2022 - 10/31/2024 Contract # 26746 DEPARTMENT OF ADMINISTRATION - HIGH QUALITY CONCEPTS, INC. DBA BUILDINGS AND GROUNDS Contract # 26746 082 STATE PUBLIC BEST JANITORIAL WORKS - BUILDINGS BEST JANITORIAL GROUNDS RENTAL INCOME GROUNDS RENTAL GROUNDS RENTAL INCOME \$1,127,903 082 STATE PUBLIC BEST JANITORIAL WORKS - BUILDINGS SERVICES OF NV AND GROUNDS INCOME \$1,127,903 082 STATE PUBLIC BEST JANITORIAL WORKS - BUILDINGS OTHER: SERVICES OF NV AND GROUNDS \$1,127,903 \$1,127,903 082 STATE PUBLIC BUILDINGS AND GROUNDS DEPARTMENT OF MCNEILS CLEANING OTHER: \$1,32,942 \$1,32,942 082 STATE PUBLIC WORKS - BUILDINGS AND GROUNDS SERVICES, INC. BUIL		015	DIVISION				
Term of Contract: 07/01/2020 - 06/30/2024 Contract # 22820 030 ATTORNEY MSB ENERGY FEE: \$275,000 Professional 030 GENERAL'S OFFICE - CONSUMER ASSOCIATES, INC. REGULATORY ASSESSMENTS \$275,000 Professional 2. ADVOCATE ADVOCATE Service Service Contract This is a new contract to provide an expert witness related to utility company resource acquisition plans and cost recovery including utility integrated resource plans, energy supply plans, and related matters. Department of Contract: 11/01/2022 - 10/31/2024 Contract # 26746 082 STATE PUBLIC BEST JANITORIAL BEST JANITORIAL WORKS - BUILDINGS GROUNDS RENTAL BEST JANITORIAL BEST JANITORIAL GROUNDS RENTAL BUILDINGS AND GROUNDS \$11,127,903 082 STATE PUBLIC ERVICES OF NV AND GROUNDS INCOME \$132,942 082 STATE PUBLIC SERVICE, INC. BUILDINGS AND GROUNDS RENTAL INCOME \$132,942 4. DEPARTMENT OF ADMINISTRATION - WORKS - BUILDINGS AND GROUNDS SERVICE, INC. BUILDINGS AND GROUNDS RENTAL INCOME \$132,942 5. DEPARTMENT OF ADMINISTRATION - WORKS - BUILDINGS SERVICE, INC. BUILDINGS AND GROUNDS			historical data and projec	tions. This amendment in			
2. ATTORNEY GENERAL'S OFFICE - CONSUMER ADVOCATE MSB ENERGY ASSOCIATES, INC. FEE: REGULATORY ASSESSMENTS \$275,000 Professional Service 2. Contract Description This is a new contract to provide an expert witness related to utility company resource acquisition plans and cost recovery including utility integrated resource plans, energy supply plans, and related matters. Description Term of Contract: Term of Contract: 41/01/2022 - 10/31/2024 OTHER: CONCEPTS, INC. DBA BUILDINGS AND GROUNDS RENTAL WORKS - BUILDINGS AND GROUNDS \$1,127,903 3. 082 STATE PUBLIC WORKS - BUILDINGS AND GROUNDS SERVICES OF NV MCNEILS CLEANING DEPARTMENT OF ADMINISTRATION - 082 STATE PUBLIC BEST JANITORIAL WORKS - BUILDINGS AND GROUNDS SERVICES OF NV MCNEILS CLEANING OTHER: 2000UNDS RENTAL INCOME \$132,942 4. DEPARTMENT OF MCNEILS CLEANING OROUNDS RENTAL INCOME \$132,942 682 STATE PUBLIC WORKS - BUILDINGS AND GROUNDS SERVICE, INC. BUILDINGS AND GROUNDS RENTAL INCOME \$132,942 682 STATE PUBLIC WORKS - BUILDINGS AND GROUNDS SERVICE, INC. BUILDINGS AND GROUNDS RENTAL INCOME \$132,942 683 STATE PUBLIC WORKS - BUILDINGS AND GROUNDS SERVICES, INC. BUILDINGS AND GROUNDS RENTAL INCOME \$673,907 684 STATE PUBLIC WORKS - BUILDINGS AND GROUNDS SERVICES, INC. BUILDINGS AND GROUNDS RENTAL		Description:			•		
030 GENERAL'S OFFICE - CONSUMER ASSOCIATES, INC. REGULATORY ASSESSMENTS Service 2. Contract Description This is a new contract to provide an expert witness related to utility company resource acquisition plans and cost recovery including utility integrated resource plans, energy supply plans, and related matters. Term of Contract: 11/01/2022 - 10/31/2024 Contract # 26746 DEPARTMENT OF ADMINISTRATION - 082 DEPARTMENT OF ADMINISTRATION - 082 HIGH QUALITY STATE PUBLIC OTHER: \$1,127,903 082 STATE PUBLIC AND GROUNDS BEST JANITORIAL BEST JANITORIAL WORKS - BUILDINGS AND GROUNDS GROUNDS RENTAL INCOME State services for the Grant Sawyer Building in Las Vegas. 082 STATE PUBLIC STATE PUBLIC SERVICES OF NV INCOME INCOME State services for the Grant Sawyer Building in Las Vegas. 082 STATE PUBLIC ADMINISTRATION - 082 DEPARTMENT OF ADMINISTRATION - 082 MCNEILS CLEANING GROUNDS OTHER: \$132,942 4. WORKS - BUILDINGS AND GROUNDS INCOME State PUBLIC GROUNDS RENTAL INCOME Service / 12/01/2022 - 11/30/2026 Contract # 26719 5. DEPARTMENT OF ADMINISTRATION - 082 STATE PUBLIC WORKS - BUILDINGS AND GROUNDS SERVICES, INC. BUILDINGS AND GROUNDS RENTAL INCOME Services for the Laxalt Building in Carson City. DEPARTMENT OF ADMINISTRATION - 082 SER						0 075 000	
2. 0.30 CONSUMER ADVOCATE ASSESSMENTS 2. Contract Description: This is a new contract to provide an expert witness related to utility company resource acquisition plans and cost recovery including utility integrated resource plans, energy supply plans, and related matters. Term of Contract: 11/01/2022 - 10/31/2024 Contract # 26746 3. DEPARTMENT OF ADMINISTRATION - 082 HIGH QUALITY STATE PUBLIC ONCOME 082 STATE PUBLIC BEST JANITORIAL BEST JANITORIAL WORKS - BUILDINGS BEST JANITORIAL GROUNDS RENTAL INCOME SUILDINGS AND BUILDINGS AND GROUNDS RENTAL 082 STATE PUBLIC BEST JANITORIAL WORKS - BUILDINGS SERVICES OF NV AND GROUNDS INCOME 082 DEPARTMENT OF ADMINISTRATION - 082 MCNEILS CLEANING ADMINISTRATION - 082 MCNEILS CLEANING ADMINISTRATION - 082 STATE PUBLIC WORKS - BUILDINGS AND GROUNDS OTHER: STATE PUBLIC WORKS - BUILDINGS AND GROUNDS \$132,942 4. DEPARTMENT OF ADMINISTRATION - 082 STATE PUBLIC SERVICE, INC. BUILDINGS AND GROUNDS RENTAL INCOME \$673,907 5. DEPARTMENT OF ADMINISTRATION - 082 STATE PUBLIC SERVICES, INC. OTHER: SERVICES, INC. \$673,907 6. DEPARTMENT OF ADMINISTRATION - 082 SCEL MAINTENANCE ADMINISTRATION - 082 STATE PUBLIC SERVICES, INC. OTHER: SERVICES, INC. \$0101DINGS AND G						\$275,000	
2. ADVOCATE Image: Contract This is a new contract to provide an expert witness related to utility company resource acquisition plans and cost recovery including utility integrated resource plans, energy supply plans, and related matters. Term of Contract: 11/01/2022 - 10/31/2024 Contract # 26746 DEPARTMENT OF HIGH QUALITY OTHER: \$1,127,903 082 STATE PUBLIC BEST JANITORIAL GROUNDS RENTAL 082 STATE PUBLIC BEST JANITORIAL GROUNDS RENTAL Contract This is a new contract to provide ongoing janitorial services for the Grant Sawyer Building in Las Vegas. Description: Term of Contract: 12/01/2022 - 11/30/2026 Contract # 26703 DEPARTMENT OF MCNEILS CLEANING OTHER: \$132,942 DEPARTMENT OF MCNEILS CLEANING GROUNDS RENTAL NCOME 082 STATE PUBLIC SERVICE, INC. BUILDINGS AND \$132,942 082 STATE PUBLIC SERVICE, INC. BUILDINGS AND \$132,942 082 STATE PUBLIC SERVICE, INC. BUILDINGS AND \$132,942 082 STATE PUBLIC VORKS - BUILDINGS SERVICE, INC. BUILDINGS AND 082 STATE PUBLIC VORKS - BUILDINGS Con	2.	030		ASSOCIATES, INC.			Service
Contract Description: This is a new contract to provide an expert witness related to utility company resource acquisition plans and cost recovery including utility integrated resource plans, energy supply plans, and related matters. Term of Contract: 11/01/2022 - 10/31/2024 Contract # 26746 DEPARTMENT OF ADMINISTRATION - 082 DEPARTMENT OF ADMINISTRATION - WORKS - BUILDINGS AND GROUNDS HIGH QUALITY CONCEPTS, INC. DBA BUILDINGS AND GROUNDS RENTAL INCOME \$1,127,903 Contract This is a new contract to provide ongoing janitorial Description: Term of Contract: 12/01/2022 - 11/30/2026 Contract # 26703 DepARTMENT OF ADMINISTRATION - Description: Term of Contract: 12/01/2022 - 11/30/2026 Contract # 26703 4. 082 STATE PUBLIC MORKS - BUILDINGS AND GROUNDS SERVICE, INC. BUILDINGS AND GROUNDS RENTAL INCOME \$132,942 4. WORKS - BUILDINGS AND GROUNDS SERVICE, INC. BUILDINGS AND GROUNDS RENTAL INCOME \$132,942 5. DEPARTMENT OF ADMINISTRATION - SERVICES, INC. BUILDINGS AND GROUNDS RENTAL INCOME \$673,907 682 STATE PUBLIC ADMINISTRATION - SERVICES, INC. OTHER: BUILDINGS AND GROUNDS RENTAL INCOME \$673,907 5. DEPARTMENT OF ADMINISTRATION - SERVICES, INC. BUILDINGS AND GROUNDS RENTAL INCOME \$673,907 <tr< td=""><td></td><td></td><td></td><td>ASSESSMENTS</td><td></td><td></td></tr<>					ASSESSMENTS		
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1 1			and cost recovery includi	ng utility integrated resou	rce plans, energy supply	/ plans, and r	elated matters.
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082 STATE PUBLIC BEST JANITORIAL GROUNDS RENTAL 3. WORKS - BUILDINGS AND GROUNDS SERVICES OF NV INCOME Contract This is a new contract to provide ongoing janitorial services for the Grant Sawyer Building in Las Vegas. Description: Term of Contract: 12/01/2022 - 11/30/2026 Contract # 26703 Description: Term of Contract: 12/01/2022 - 11/30/2026 Contract # 26703 082 STATE PUBLIC ADMINISTRATION - MCNEILS CLEANING SERVICE, INC. OTHER: \$132,942 082 STATE PUBLIC WORKS - BUILDINGS AND GROUNDS MCNEILS CLEANING SERVICE, INC. OTHER: \$132,942 4. WORKS - BUILDINGS AND GROUNDS SERVICE, INC. BUILDINGS AND GROUNDS RENTAL INCOME SCONTACT GROUNDS RENTAL INCOME \$132,942 4. WORKS - BUILDINGS AND GROUNDS SERVICE, INC. BUILDINGS AND GROUNDS RENTAL INCOME \$673,907 5. DEPARTMENT OF ADMINISTRATION - 082 XCEL MAINTENANCE SERVICES, INC. BUILDINGS AND GROUNDS RENTAL INCOME \$673,907 5. DEPARTMENT OF ADMINISTRATION - 082 SERVICES, INC. BUILDINGS AND GROUNDS RENTAL INCOME \$673,907 5.		082			-	\$1,127,903	8
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Contract Description: This is a new contract to provide ongoing janitorial services for the Parole and Probation Campos Building in Las Vegas.	5.				INCOME		
Description: Building in Las Vegas.		•		provide ongoing ianitorial	services for the Parole	and Probatio	n Campos
			Building in Las Vegas				
		Description:		12/01/2022 - 11/30/2026	Contract # 26702		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE		EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
6.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - NEVADA SYSTEM OF HIGHER EDUCATION CIP PROJECTS - NON-EXEC	GEOTECHNICAL & ENVIRONMENTAL SERVICES, INC.	BONDS 50% OTHER: AGENCY FUNDS 50%		Professional Service
			· · · · · ·	project, to include obse	rvation and t	esting services of
		Term of Contract:	06/30/2023	Contract # 26697		
7.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - HEALTH AND HUMAN SERVICES CIP PROJECTS - NON-EXEC	ENGINEERS, LLC	BONDS	\$198,800	Professional Service
	Contract Description:	Treatment Center - Heati include architectural, stru replacement of air handli SPWD Contract No. 1150	Upon Approval -	nditioning (HVAC) Replanditioning (HVAC) Repland nd electrical engineering nperature controls: CIP	acement CIP g design serv	project, to vices for the
8.	082	CIP PROJECTS - NON-EXEC	06/25/2025 CORE CONSTRUCTION SERVICES OF NEVADA, INC.	Contract # 26762 BONDS		Professional Service
	Contract	Office Building - Remode	provide owner Construction I Advance Planning CIP F			
	Description:	Term of Contract:	Upon Approval - 06/30/2025	Contract # 26789		

BOE # DEPT # STATE AGENCY CONTRACTOR FUNDING SOURCE AMOUNT SOLICITATIC AND/OR EMPLOYEE 082 DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - STATE FUBLIC WORKS - STATE FUBLIC CIP PROJECTS - NON-EXEC KITTRELL GARLOCK & ASSOCIATES BONDS \$215,410 Professional Service Service 9. NON-EXEC MON-EXEC ASSOCIATES Service Service Contract Description 3,905 Chitract No. 114262. This amendment infereases the maximum amount from \$3,740,000 to \$3,955,410 due to additional construction and design development needed to complete the project. Term of Contract: 09/14/2021 - 06/30/2025 Contract # 24788 \$225,000 Professional Service 082 DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS TATE SNYDER KIMSEY OTHER: SERVICE \$225,000 Professional Service Service 10. Contract Contract Description: TATE SNYDER KIMSEY OTHER: STATE PUBLIC WORKS \$225,000 Professional Service \$225,000 Professional Service Service 10. GOVERNOR'S OFFICE Notract No. 115090. Upon Approval - 12/31/2026 Contract # 26788 S35,229,235 Exempt 102 GOVERNOR'S OFFICE Notract No. 115090. Upon Approval - 12/31/2026 Contract # 26788 S35,229,235 Exempt 102 DEVELOPMENT -
BOE # DEPT # STATE AGENCY CONTRACTOR FUNDING SOURCE AMOUNT SOLICITATIC AND/OR # DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - STATE WIDE CIP PROJECTS - NON-EXEC KITTRELL GARLOCK & ASSOCIATES BONDS \$215,410 Professional Service 9. NON-EXEC MON-XEC ASSOCIATES Service Service 082 This is the first amendment of the original contract which provides professional architectural/engineer services for the Grant Sawyer Office Building Remodel Advanced Planning CIP project No. 21-P01; SPWD Contract No. 114262. This amendment increases the maximum amount from \$3,740,000 to \$3,955,410 due to additional construction and design development needed to complete the project. Term of Contract: 09/14/2021 - 06/30/2025 Contract # 24788 Service 082 DEPARTMENT OF STATE PUBLIC WORKS TATE SNYDER KIMSEY OTHER: ARCHITECTS, LTD AGENCY FUNDS Service 10. Trate must Center - Anti-Ligature and Unit Hardening CIP project, to include schematic design, construction document services, and bidding services to install hardware, ceiling fixtures and finishes and upgrade of the heating, ventilation and air-conditioning distribution: CIP Project No. 23-A005; SP Contract No. 115090. 102 GOVERNOR'S OFFICE OF ECONOMIC DEVELOPMENT - STATE SMALL BUSINESS CREDIT INTIATIVE SON GROWTH ESCALATOR, INC. \$35,229,235 Exempt
AND/OR EMPLOYEE 082 DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - STATE WIDE CIP PROJECTS - 9. KITTRELL GARLOCK & BONDS ASSOCIATES \$215,410 Professional Service 9. NON-EXEC STATE PUBLIC WORKS - STATE WIDE CIP PROJECTS - bescription: Service \$215,410 Professional Service 9. NON-EXEC This is the first amendment of the original contract which provides professional architectural/engineer services for the Grant Sawyer Office Building Remodel Advanced Planning CIP project No. 21-P01; SPWD Contract No. 114/262. This amendment increases the maximum amount from \$3,740,000 to \$3,955,410 due to additional construction and design development needed to complete the project. Term of Contract: 09/14/2021 - 06/30/2025 Contract # 24788 082 DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS ARCHITECTS, LTD AGENCY FUNDS Service 10. OR2 This is a new contract to provide professional architectural/engineering services for the Desert Willow Treatment Center - Anti-Ligature and Unit Hardening CIP project, to include schematic design, construction document services, and bidding services to install hardware, ceiling fixtures and finishes and upgrade of the heating, ventilation and air-conditioning distribution: CIP Project No. 23-A005; SP Contract No. 115090. 102 GOVERNOR'S OFFICE NEVADA BATTLE STATE SMALL BUSINESS CREDIT INTIATIVE SSCALATOR, INC. STATE SMALL BUSINESS CREDIT INTIATIVE SSCALATOR, INC. STATE SMALL BUSINESS CREDIT INTIATIVE 114. This is a new
Image: Contract Description: DEPARTMENT OF ADMINISTRATION - ASSOCIATES BONDS \$215,410 Professional Service 9. 082 STATE PUBLIC WORKS - STATEWIDE CIP PROJECTS - NON-EXEC Social Service Service Service 9. This is the first amendment of the original contract which provides professional architectural/engineer services for the Grant Sawyer Office Building Remodel Advanced Planning CIP project No. 21-P01; SPWD Contract No. 114262. This amendment increases the maximum amount from \$3,740,000 to \$3,955,410 due to additional construction and design development needed to complete the project. Term of Contract: 09/14/2021 - 06/30/2025 Contract # 24788 082 DEPARTMENT OF ADMINISTRATION - ARCHITECTS, LTD ADMINISTRATION - STATE PUBLIC WORKS TATE SNYDER KIMSEY OTHER: \$225,000 Professional ACHITECTS, LTD AGENCY FUNDS Service 10. Contract DEPARTMENT OF TATE SNYDER KIMSEY OTHER: ADMINISTRATION - ARCHITECTS, LTD AGENCY FUNDS Service so install hardware, celling fixtures and finishes and upgrade of the heating, ventilation and air-conditioning distribution: CIP Project No. 23-A005; SP Contract No. 115090. 10. Contract Upon Approval - 12/31/2026 Contract # 26788 10. GOVERNOR'S OFFICE NEVADA BATTLE FEDERAL \$35,229,235 Exempt 10. GOVERNOR'S OFFICE NEVADA BATTLE FEDERAL \$35,229,235 Exempt 102 DEVELOPMENT - ESCALATOR, INC. STATE SMALL BUSINESS CREDIT INITIATIVE
082 DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - STATE WIDE CIP PROJECTS - NON-EXEC ASSOCIATES BONDS \$215,410 Professional Service 9. This is the first amendment of the original contract which provides professional architectural/engineer services for the Grant Sawyer Office Building Remodel Advanced Planning CIP project No. 21-P01; SPWD Contract No. 114262. This amendment increases the maximum amount from \$3,740,000 to \$3,955,410 due to additional construction and design development needed to complete the project. Term of Contract: 09/01/4/2021 - 00/5/30/2025 Contract # 24788 082 DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS TATE SNYDER KIMSEY OTHER: ADMINISTRATION - STATE PUBLIC WORKS \$225,000 Professional Service 10. Contract Description: This is a new contract to provide professional architectural/engineering services for the Desert Willow Treatment Center - Anti-Ligature and Unit Hardening CIP project, to include schematic design, construction document services, and bidding services to install hardware, ceiling fixtures and finishes contract 10. Upon Approval - Term of Contract: 1/2/31/2026 Contract # 26788 GOVERNOR'S OFFICE Upon Approval - Term of Contract: Saft 29,235 Exempt 102 GOVERNOR'S OFFICE BORN GROWTH DEVELOPMENT - STATE SMALL BUSINESS CREDIT Saft 29,235 Exempt 111. This is a new contract to provide administration of the U.S. Treasury funded State Small Business Cr Inititative program
082 ADMINISTRATION - STATE PUBLIC WORKS - STATE WIDE CIP PROJECTS - NON-EXEC ASSOCIATES Service 9. This is the first amendment of the original contract which provides professional architectural/engineer services for the Grant Sawyer Office Building Remodel Advanced Planning CIP project No. 21-P01; SPWD Contract No. 114262. This amendment increases the maximum amount from \$3,740,000 to \$3,955,410 due to additional construction and design development needed to complete the project. Term of Contract [09/14/2021 - 06/30/2025 Contract # 24788 082 ADMINISTRATION - STATE PUBLIC WORKS TATE SNYDER KIMSEY OTHER: ACHITECTS, LTD \$225,000 Professional AGENCY FUNDS 10. Contract Description: Contract Description: Desc
9. WORKS - STATEWIDE CIP PROJECTS - NON-EXEC 9. This is the first amendment of the original contract which provides professional architectural/engineer services for the Grant Sawyer Office Building Remodel Advanced Planning CIP project No. 21-P01; SPWD Contract No. 114262. This amendment increases the maximum amount from \$3,740,000 to \$3,955,410 due to additional construction and design development needed to complete the project. Term of Contract: 082 DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS TATE SNYDER KIMSEY OTHER: ADMINISTRATION - STATE PUBLIC WORKS \$225,000 Professional Service 10. This is a new contract to provide professional architectural/engineering services for the Desert Willow Treatment Center - Anti-Ligature and Unit Hardening CIP project, to include schematic design, construction document services, and bidding services to install hardware, ceiling fixtures and finishes and upgrade of the heating, ventilation and air-conditioning distribution: CIP Project No. 23-A005; SP Contract 102 GOVERNOR'S OFFICE OF ECONOMIC DEVELOPMENT - STATE SMALL BUSINESS CREDIT INITIATIVE Upon Approval - 12/31/2026 Contract # 26788 11. This is a new contract to provide administration of the U.S. Treasury funded State Small Business Cr Initiative program, authorized by the Small Business Jobs Act of 2010. These services will promote t
9. WORKS - STATEWIDE CIP PROJECTS - NON-EXEC 9. NON-EXEC Contract Description: This is the first amendment of the original contract which provides professional architectural/engineer services for the Grant Sawyer Office Building Remodel Advanced Planning CIP project No. 21-P01; SPWD Contract No. 114262. This amendment increases the maximum amount from \$3,740,000 to \$3,955,410 due to additional construction and design development needed to complete the project. Term of Contract: 082 DEPARTMENT OF ADMINISTRATION - STATE PUBLIC TATE SNYDER KIMSEY OTHER: ARCHITECTS, LTD \$225,000 Professional AGENCY FUNDS 10. This is a new contract to provide professional architectural/engineering services for the Desert Willow Treatment Center - Anti-Ligature and Unit Hardening CIP project, to include schematic design, construction document services, and bidding services to install hardware, ceiling fixtures and finishes and upgrade of the heating, ventilation and air-conditioning distribution: CIP Project No. 23-A005; SP Contract 102 OF ECONOMIC BORN GROWTH ESCALATOR, INC. EDERAL \$35,229,235 Exempt 11. OF ECONOMIC BORN GROWTH INITIATIVE BORN GROWTH ESCALATOR, INC. S35,229,235 Exempt
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This is the first amendment of the original contract which provides professional architectural/engineer Contract Description: This is the first amendment of the original contract which provides professional architectural/engineer SPWD Contract No. 114262. This amendment increases the maximum amount from \$3,740,000 to \$3,955,410 due to additional construction and design development needed to complete the project. Term of Contract: 09/14/2021 - 06/30/2025 082 DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS This is a new contract to provide professional architectural/engineering services for the Desert Willow Treatment Center - Anti-Ligature and Unit Hardening CIP project, to include schematic design, construction document services, and bidding services to install hardware, ceiling fixtures and finishes and upgrade of the heating, ventilation and air-conditioning distribution: CIP Project No. 23-A005; SP Contract No. 115090. 102 102 102 Upon Approval - 12/31/2026 Contract # 26788 102 102 Upon Approval - 12/31/2026 Contract # 26788 102 102 Upon Approval - 12/31/2026 Co
Contract Description: services for the Grant Sawyer Office Building Remodel Advanced Planning CIP project No. 21-P01; SPWD Contract No. 114262. This amendment increases the maximum amount from \$3,740,000 to \$3,955,410 due to additional construction and design development needed to complete the project. Term of Contract: 082 DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS TATE SNYDER KIMSEY ARCHITECTS, LTD AGENCY FUNDS \$225,000 Professional Service 10. This is a new contract to provide professional architectural/engineering services for the Desert Willow Treatment Center - Anti-Ligature and Unit Hardening CIP project, to include schematic design, construction document services, and bidding services to install hardware, ceiling fixtures and finishes and upgrade of the heating, ventilation and air-conditioning distribution: CIP Project No. 23-A005; SP Contract No. 115090. 102 GOVERNOR'S OFFICE DEVELOPMENT - STATE SMALL BUSINESS CREDIT INITIATIVE Upon Approval - 12/31/2026 Contract # 26788 11. This is a new contract to provide administration of the U.S. Treasury funded State Small Business Cr Initiative program, authorized by the Small Business Jobs Act of 2010. These services will promote t
Contract Description: SPWD Contract No. 114262. This amendment increases the maximum amount from \$3,740,000 to \$3,955,410 due to additional construction and design development needed to complete the project. Term of Contract: 082 DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS TATE SNYDER KIMSEY OTHER: ARCHITECTS, LTD \$225,000 Professional Service 10. This is a new contract to provide professional architectural/engineering services for the Desert Willow Treatment Center - Anti-Ligature and Unit Hardening CIP project, to include schematic design, construction document services, and bidding services to install hardware, ceiling fixtures and finishes and upgrade of the heating, ventilation and air-conditioning distribution: CIP Project No. 23-A005; SP Contract No. 115090. 102 GOVERNOR'S OFFICE DEVELOPMENT - STATE SMALL BUSINESS CREDIT INITIATIVE NEVADA BATTLE BORN GROWTH ESCALATOR, INC. \$35,229,235 Exempt 11. This is a new contract to provide administration of the U.S. Treasury funded State Small Business Cr Initiative program, authorized by the Small Business Jobs Act of 2010. These services will promote t
10. Description: \$3,955,410 due to additional construction and design development needed to complete the project. Term of Contract: 09/14/2021 - 06/30/2025 Contract # 24788 082 DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS TATE SNYDER KIMSEY ARCHITECTS, LTD OTHER: \$225,000 10. Finis is a new contract to provide professional architectural/engineering services for the Desert Willow Treatment Center - Anti-Ligature and Unit Hardening CIP project, to include schematic design, construction document services, and bidding services to install hardware, ceiling fixtures and finishes and upgrade of the heating, ventilation and air-conditioning distribution: CIP Project No. 23-A005; SP Contract No. 115090. 102 GOVERNOR'S OFFICE OF ECONOMIC DEVELOPMENT - STATE SMALL BUSINESS CREDIT INITIATIVE Upon Approval - 12/31/2026 Contract # 26788 11. This is a new contract to provide administration of the U.S. Treasury funded State Small Business Cr Initiative program, authorized by the Small Business Jobs Act of 2010. These services will promote t
Image: Contract Upper Approximate and upgrade of the heating, ventilation and air-conditioning distribution: CIP Project No. 23-A005; SP Contract # 26788 10. Contract GOVERNOR'S OFFICE OF ECONOMIC OF Contract: Upper Approval - 12/31/2026 Contract # 26788 \$35,229,235 Exempt 11. To sign a new contract to provide administration of the U.S. Treasury funded State Small Business Creation of the U.S. Treasury funded State Smal
082 ADMINISTRATION - STATE PUBLIC WORKS ARCHITECTS, LTD AGENCY FUNDS Service 10. This is a new contract to provide professional architectural/engineering services for the Desert Willow Treatment Center - Anti-Ligature and Unit Hardening CIP project, to include schematic design, construction document services, and bidding services to install hardware, ceiling fixtures and finishes and upgrade of the heating, ventilation and air-conditioning distribution: CIP Project No. 23-A005; SP Contract No. 115090. 102 GOVERNOR'S OFFICE OF ECONOMIC DEVELOPMENT - STATE SMALL BUSINESS CREDIT INITIATIVE Wpon Approval - 12/31/2026 Contract # 26788 11. This is a new contract to provide administration of the U.S. Treasury funded State Small Business Cr Initiative program, authorized by the Small Business Jobs Act of 2010. These services will promote t
082 STATE PUBLIC WORKS 10. This is a new contract to provide professional architectural/engineering services for the Desert Willow Treatment Center - Anti-Ligature and Unit Hardening CIP project, to include schematic design, construction document services, and bidding services to install hardware, ceiling fixtures and finishes and upgrade of the heating, ventilation and air-conditioning distribution: CIP Project No. 23-A005; SP Contract No. 115090. 102 GOVERNOR'S OFFICE OF ECONOMIC DEVELOPMENT - STATE SMALL BUSINESS CREDIT INITIATIVE NEVADA BATTLE BORN GROWTH ESCALATOR, INC. FEDERAL \$35,229,235 \$35,229,235 Exempt 11. This is a new contract to provide administration of the U.S. Treasury funded State Small Business Cr Initiative program, authorized by the Small Business Jobs Act of 2010. These services will promote t
10. Contract Description: This is a new contract to provide professional architectural/engineering services for the Desert Willow Treatment Center - Anti-Ligature and Unit Hardening CIP project, to include schematic design, construction document services, and bidding services to install hardware, ceiling fixtures and finishes and upgrade of the heating, ventilation and air-conditioning distribution: CIP Project No. 23-A005; SP Contract No. 115090. 10. Upon Approval - 12/31/2026 Contract # 26788 102 GOVERNOR'S OFFICE OF ECONOMIC DEVELOPMENT - STATE SMALL BUSINESS CREDIT INITIATIVE NEVADA BATTLE BORN GROWTH DEVELOPMENT - STATE SMALL BUSINESS CREDIT INITIATIVE FEDERAL \$35,229,235 11. This is a new contract to provide administration of the U.S. Treasury funded State Small Business Cr Initiative program, authorized by the Small Business Jobs Act of 2010. These services will promote t
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10. Contract Description: Treatment Center - Anti-Ligature and Unit Hardening CIP project, to include schematic design, construction document services, and bidding services to install hardware, ceiling fixtures and finishes and upgrade of the heating, ventilation and air-conditioning distribution: CIP Project No. 23-A005; SP Contract No. 115090. Upon Approval - Term of Contract: Upon Approval - 12/31/2026 Contract # 26788 0F ECONOMIC DEVELOPMENT - STATE SMALL BUSINESS CREDIT INITIATIVE NEVADA BATTLE BORN GROWTH ESCALATOR, INC. FEDERAL \$35,229,235 11. This is a new contract to provide administration of the U.S. Treasury funded State Small Business Cr Initiative program, authorized by the Small Business Jobs Act of 2010. These services will promote t
Contract Description: construction document services, and bidding services to install hardware, ceiling fixtures and finishes and upgrade of the heating, ventilation and air-conditioning distribution: CIP Project No. 23-A005; SP Contract No. 115090. Term of Contract: Upon Approval - 12/31/2026 Contract # 26788 102 GOVERNOR'S OFFICE OF ECONOMIC DEVELOPMENT - STATE SMALL BUSINESS CREDIT INITIATIVE NEVADA BATTLE BORN GROWTH ESCALATOR, INC. FEDERAL S35,229,235 \$35,229,235 11. This is a new contract to provide administration of the U.S. Treasury funded State Small Business Cr Initiative program, authorized by the Small Business Jobs Act of 2010. These services will promote t
Contract Description: and upgrade of the heating, ventilation and air-conditioning distribution: CIP Project No. 23-A005; SP Contract No. 115090. Upon Approval - Term of Contract: 12/31/2026 Contract # 26788 GOVERNOR'S OFFICE NEVADA BATTLE FEDERAL \$35,229,235 FECONOMIC BORN GROWTH BORN GROWTH STATE SMALL BUSINESS CREDIT NITIATIVE ESCALATOR, INC. Feasury funded State Small Business Cr Initiative program, authorized by the Small Business Jobs Act of 2010. These services will promote t
102 Contract No. 115090. Image: Contract No. 115090. Upon Approval - 12/31/2026 Image: Contract With Contract: 12/31/2026 Contract # 26788 GOVERNOR'S OFFICE NEVADA BATTLE OF ECONOMIC BORN GROWTH DEVELOPMENT - ESCALATOR, INC. STATE SMALL BUSINESS CREDIT INITIATIVE INITIATIVE 11. This is a new contract to provide administration of the U.S. Treasury funded State Small Business Cr Initiative program, authorized by the Small Business Jobs Act of 2010. These services will promote t
Term of Contract: 12/31/2026 Contract # 26788 GOVERNOR'S OFFICE NEVADA BATTLE FEDERAL \$35,229,235 Exempt 102 GOVERNOR'S OFFICE NEVADA BATTLE FEDERAL \$35,229,235 Exempt 102 DEVELOPMENT - STATE SMALL BORN GROWTH ESCALATOR, INC. FEDERAL \$35,229,235 Exempt 11. This is a new contract to provide administration of the U.S. Treasury funded State Small Business Cr Initiative program, authorized by the Small Business Jobs Act of 2010. These services will promote t
102 GOVERNOR'S OFFICE OF ECONOMIC DEVELOPMENT - STATE SMALL BUSINESS CREDIT INITIATIVE NEVADA BATTLE BORN GROWTH ESCALATOR, INC. FEDERAL FEDERAL SUSINESS CREDIT INITIATIVE \$35,229,235 Exempt 11. This is a new contract to provide administration of the U.S. Treasury funded State Small Business Cr Initiative program, authorized by the Small Business Jobs Act of 2010. These services will promote t
102 OF ECONOMIC DEVELOPMENT - STATE SMALL BUSINESS CREDIT INITIATIVE BORN GROWTH ESCALATOR, INC. 11. This is a new contract to provide administration of the U.S. Treasury funded State Small Business Cr Initiative program, authorized by the Small Business Jobs Act of 2010. These services will promote t
102 DEVELOPMENT - STATE SMALL BUSINESS CREDIT INITIATIVE ESCALATOR, INC. 11. This is a new contract to provide administration of the U.S. Treasury funded State Small Business Cr Initiative program, authorized by the Small Business Jobs Act of 2010. These services will promote t
102 STATE SMALL BUSINESS CREDIT INITIATIVE STATE SMALL BUSINESS CREDIT INITIATIVE 11. This is a new contract to provide administration of the U.S. Treasury funded State Small Business Cr Initiative program, authorized by the Small Business Jobs Act of 2010. These services will promote t
INITIATIVE INITIATIVE 11. This is a new contract to provide administration of the U.S. Treasury funded State Small Business Cr Initiative program, authorized by the Small Business Jobs Act of 2010. These services will promote to
11. This is a new contract to provide administration of the U.S. Treasury funded State Small Business Cr Initiative program, authorized by the Small Business Jobs Act of 2010. These services will promote t
Initiative program, authorized by the Small Business Jobs Act of 2010. These services will promote t
I apprace program roviow and ovallate applications from landers manage the process ensure compliance fro
Contract program, review and evaluate applications from lenders, manage the process, ensure compliance, tra Description: program activity and provide required reporting.
Upon Approval -
Term of Contract: 11/01/2025 Contract # 26797
DEPARTMENT OF BOARD OF REGENTS, FEDERAL \$144,996 Exempt
EDUCATION - NEVADA SYSTEM OF
300 COVID-19 FUNDING HIGHER EDUCATION -
300 COVID-19 FUNDING HIGHER EDUCATION - OBO UNIVERSITY OF
300 COVID-19 FUNDING HIGHER EDUCATION - OBO UNIVERSITY OF NEVADA, RENO
300 COVID-19 FUNDING HIGHER EDUCATION - OBO UNIVERSITY OF NEVADA, RENO Image: Comparison of the Pyramid Model Partnership activities 12. This is a new interlocal agreement to provide an expansion of the Pyramid Model Partnership activities in rural school districts and to provide high-quality professional coaching to address learning loss in e
300 COVID-19 FUNDING HIGHER EDUCATION - OBO UNIVERSITY OF NEVADA, RENO Image: Contract 12. This is a new interlocal agreement to provide an expansion of the Pyramid Model Partnership activities in rural school districts and to provide high-quality professional coaching to address learning loss in echildhood classrooms
300 COVID-19 FUNDING HIGHER EDUCATION - OBO UNIVERSITY OF NEVADA, RENO Image: Contract 12. This is a new interlocal agreement to provide an expansion of the Pyramid Model Partnership activities in rural school districts and to provide high-quality professional coaching to address learning loss in expansion

						EXCEPTIONS
BOE						FOR
#	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	SOLICITATIONS
						AND/OR EMPLOYEES
		DEPARTMENT OF	NEPRIS, INC.	FEDERAL	\$564 900	Sole Source
	000	EDUCATION -			φ001,000	
	300	STUDENT AND				
13.		SCHOOL SUPPORT				_
	Contract		provide a virtual work bas proval of work program		it. This contr	act is
	Contract Description:	<u> </u>	Upon Approval -	#009901.		
	Decemption	Term of Contract:	05/15/2023	Contract # 26512		
		DEPARTMENT OF	KALORAMA GROUP,	OTHER:	\$1	
		ADMINISTRATION -	LLC	NO COST		
	222	STATE LIBRARY,				
	332	ARCHIVES AND PUBLIC RECORDS -				
14.		LIBRARY				
		COOPERATIVE				
	a		provide a commission of 2	2.5% of the total sale pr	ice of unused	Internet Protocol
	Contract Description:	addresses.	Upon Approval -			
	Description.	Term of Contract:	03/31/2023	Contract # 26648		
		DEPARTMENT OF	CSG GOVERNMENT	GENERAL 34%	(\$100,000)	
		HEALTH AND HUMAN	SOLUTIONS, INC.	FEDERAL 66%		
	407	SERVICES - WELFARE				
		AND SUPPORTIVE SERVICES - CHILD				
		SUPPORT				
15.		ENFORCEMENT				
15.		PROGRAM				
			ent to the original contrac			
	Contract		port Enforcement Automant reduces the maximum a			
			Design Development and			
	•	scope changes and syste	em enhancements discove	ered in testing and imple		
		Term of Contract:	10/01/2017 - 04/30/2024		(\$2.22.2.22)	
		DEPARTMENT OF HEALTH AND HUMAN	MAXIMUS HUMAN SERVICES, INC.	GENERAL 34% FEDERAL 66%	(\$2,000,000)	
		SERVICES - WELFARE	SERVICES, INC.	FEDERAL 00%		
	407	AND SUPPORTIVE				
	407	SERVICES - CHILD				
		SUPPORT				
16.		ENFORCEMENT PROGRAM				
			ent to the original contract	which provides quality	assurance se	ervices for the
			nforcement Automated Sy			
	Contract	This amendment reduces	s the maximum amount fro	om \$14,335,378 to \$12,	335,378 due	to reallocating
	Description:	-	elopment and Implementa			dress scope
		Changes and system enh Term of Contract:	ancements discovered in 02/01/2018 - 11/30/2022		tion.	
		renn or contract.	02/01/2010 - 11/30/2022	Contract # 19109		

						EXCEPTIONS					
BOE						FOR					
#	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	SOLICITATIONS AND/OR					
						EMPLOYEES					
		DEPARTMENT OF	PROTECH	GENERAL 32%	\$3,000,000						
		HEALTH AND HUMAN	SOLUTIONS, INC.	OTHER:	. , ,						
		SERVICES - WELFARE		STATE SHARE OF							
	407	AND SUPPORTIVE		COLLECTIONS 2%							
	-	SERVICES - CHILD SUPPORT		FEDERAL 66%							
		ENFORCEMENT									
17.		PROGRAM									
		This is the fourth amendr	ment to the original contra	act which continues to pr	ovide Design	, Development,					
		and Implementation serv									
		replacement project also									
	Description:	\$65,000,000 to \$68,000,0	000 due to scope change	s and system enhancem	ents discove	red in testing and					
		implementation. Term of Contract:	05/01/2018 - 12/31/2023	Contract # 19767							
		DEPARTMENT OF	SLI GLOBAL	GENERAL 32%	(\$900,000)						
		HEALTH AND HUMAN	SOLUTIONS, LLC	OTHER:	(+,,						
	407	SERVICES - WELFARE		STATE SHARE OF							
		AND SUPPORTIVE		COLLECTIONS 2%							
		SERVICES - CHILD		FEDERAL 66%							
		SUPPORT ENFORCEMENT									
18.		PROGRAM									
10.			ment to the original contra	act which continues to pr	ovide Indepe	ndent Verification					
		This is the fourth amendment to the original contract which continues to provide Independent Verification and Validation services for the Nevada Child Support Enforcement Automated System replacement also									
	Contract	known as NVKIDS. This									
	Description:		Illocating funds to the De								
	•	implementation.	lress scope changes and	system enhancements of	discovered in	testing and					
		Term of Contract:	05/01/2018 - 04/30/2024	Contract # 19741							
		DEPARTMENT OF	FIRST CLASS	OTHER:	\$735,186						
	440	CORRECTIONS -	VENDING, INC.	OFFENDERS STORE	÷,						
	440	OFFENDERS' STORE		FUND							
19.		FUND									
	Contract	This is a new contract to Northern and Southern N	provide ongoing vending	machine services for co	rrectional fac	littles located in					
			Upon Approval -								
	Description:										
	Becomption.		10/31/2026	Contract # 26715							
	Dooonption	Term of Contract: DEPARTMENT OF		Contract # 26715 FEE:	\$1,062,229						
		Term of Contract: DEPARTMENT OF BUSINESS AND	10/31/2026	FEE: LICENSING AND	\$1,062,229						
	756	Term of Contract: DEPARTMENT OF BUSINESS AND INDUSTRY - DIVISION	10/31/2026 CARAHSOFT	FEE:	\$1,062,229						
		Term of Contract: DEPARTMENT OF BUSINESS AND INDUSTRY - DIVISION OF MORTGAGE	10/31/2026 CARAHSOFT	FEE: LICENSING AND	\$1,062,229						
20.		Term of Contract: DEPARTMENT OF BUSINESS AND INDUSTRY - DIVISION OF MORTGAGE LENDING	10/31/2026 CARAHSOFT TECHNOLOGY CORP	FEE: LICENSING AND ADMINISTRATIVE							
20.	756	Term of Contract: DEPARTMENT OF BUSINESS AND INDUSTRY - DIVISION OF MORTGAGE LENDING This is a new service agr	10/31/2026 CARAHSOFT TECHNOLOGY CORP eement under Master Se	FEE: LICENSING AND ADMINISTRATIVE rvice Agreement #99SW	C-NV-18-421	which provides					
	756 Contract	Term of Contract: DEPARTMENT OF BUSINESS AND INDUSTRY - DIVISION OF MORTGAGE LENDING This is a new service agr cloud services. This serv	10/31/2026 CARAHSOFT TECHNOLOGY CORP eement under Master Se ice agreement is to initiali	FEE: LICENSING AND ADMINISTRATIVE rvice Agreement #99SW ize, configure, and launc	C-NV-18-421	which provides					
	756	Term of Contract: DEPARTMENT OF BUSINESS AND INDUSTRY - DIVISION OF MORTGAGE LENDING This is a new service agr cloud services. This serv	10/31/2026 CARAHSOFT TECHNOLOGY CORP eement under Master Se ice agreement is to initiali	FEE: LICENSING AND ADMINISTRATIVE rvice Agreement #99SW ize, configure, and launc	C-NV-18-421	which provides					

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR				
						EMPLOYEES				
	810	DEPARTMENT OF MOTOR VEHICLES - VERIFICATION OF INSURANCE	DATAMATX, INC.	FEE: REGISTRATION	\$1,719,013					
21.		This is the third amendmentation mail and certified letters.	ent to the original contract This amendment increase e increase in billing for ma 10/01/2014 - 09/30/2024	es the maximum amoun aterials.						
22.		DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION -	BOARD OF REGENTS, NEVADA SYSTEM OF HIGHER EDUCATION - OBO UNIVERSITY OF NEVADA, RENO		\$200,000	Exempt				
	(ontract	Upon Approval -								
		Term of Contract: DEPARTMENT OF	07/31/2024 LYON COUNTY	Contract # 26361 FEDERAL	\$174,423	Exempt				
23.	901	EMPLOYMENT, TRAINING & REHABILITATION - REHABILITATION - VOCATIONAL REHABILITATION	SCHOOL DISTRICT							
		This is a new interlocal agreement to provide funding for a new Transition Coordinator to improve post- secondary outcomes for students with disabilities.								
	Description:		Upon Approval - 06/30/2024	Contract # 26581						
24.	902	DEPARTMENT OF EMPLOYMENT TRAINING AND REHABILITATION - GOVERNOR'S OFFICE OF WORKFORCE INNOVATION	NEVADA DEPARTMENT OF EDUCATION	FEDERAL	\$440,000	Exempt				
		industry partners to help	greement to provide a clo expose students to scienc ons and interactions.	•						
		Term of Contract:	Upon Approval - 06/30/2023	Contract # 26273						

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES				
25.	902	REHABILITATION - UNEMPLOYMENT INSURANCE	THE CENTER FOR EMPLOYMENT SECURITY EDUCATION AND RESEARCH, INC.	FEDERAL		Sole Source				
	Contract Description:	support for Nevada's fede	provide analysis, subject eral Tiger Team grant proj Upon Approval - 04/11/2023		ement, and in	nplementation				
26.	908	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - ADMINISTRATIVE SERVICES - INFORMATION DEVELOPMENT AND PROCESSING	GEOGRAPHIC SOLUTIONS, INC.	FEDERAL	\$3,848,300					
	Contract Description:	This is a new contract to provide an ongoing Statewide Automated Workforce System to support								

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

DE	ESCRIPTION OF	CONTRACT				
1.	Contract Number:	22820		Amendment Number:	3	
				Legal Entity Name:	MOODY'S ANALYTICS, IN	IC.
	Agency Name: Agency Code:	GOVERNOR'S FII 015	NANCE OFFICE	Contractor Name: Address:	MOODY'S ANALYTICS, IN 121 NORTH WALNUT ST SUITE 500	
	Appropriation Unit: Is budget authority available?:			City/State/Zip	WEST CHESTER, PA 193	80-3166
		ain: Not Applicable		Contact/Phone: Vendor No.:	DEVIN O'LEARY 610-235- T27024326	5000
	To what State Fisc	al Year(s) will the co	ontract be charged?	NV Business ID: 2021-2024	NOT APPLICABLE	
	What is the source	. ,	used to pay the contract		rcentage of each funding so	urce if
	X General Fu		Fees	0.00 %		
	Federal Fu	nds 0.00 %	Bonds	0.00 %		
	Highway F	unds 0.00 %	Other funding	0.00 %		
2.	Contract start date	:				
	a. Effective upon I Examiner's app Anticipated B	Board of No proval? OE meeting date	or b. other effective of 10/2022	date 07/01/2020		
	Retroactive?	Νο				
	If "Yes", please ex	plain				
	Not Applicable					
3.	Previously Approve Termination Date:	ed 06/30/2024				
	Contract term:	4 years				
4.	Type of contract:	Contract				
	Contract description	on: Economic	Projections			
5.	Purpose of contract	xt:				
	This is the third a projections. This forecast data.	mendment to the c amendment increa	original contract which uses the maximum amo	provides national ount from \$166,922	and state economic histor to \$186,172 due to the add	ical data and dition of tax
6.	CONTRACT AME	NDMENT				
			Trans	\$ Info Acc	um \$ Action Accum	\$ Agenda
	1. The max an contract:	nount of the original	\$72,747.00	D \$72,74	\$72,747.0	0 Yes - Action
	a. Amendm	ent 1:	\$15,500.00	0 \$15,50	00.00 \$15,500.0	0 Yes - Info
	b. Amendm		\$78,675.00			
	(#3):	current amendment	\$19,250.00		50.00 \$113,425.0	0 Yes - Action
	3. New maxim amount:	um contract	\$186,172.00	J		
JI	USTIFICATION					
7	What conditions re	ouire that this work	he done?			

7. What conditions require that this work be done?

Information is needed for input into various state revenue projection models used by the executive and legislative branches to construct presentations to the Technical Advisory Committee and the Economic Forum, and to make informed housing policy decisions.

8.	8. Explain why State employees in your agency or other State agencies are not able to do this work:								
	The contractor has access to data that is not accessible to state employees								
9.	Were quotes or proposals solicited	1?	No						
	Was the solicitation (RFP) done by Division?		No						
	a. List the names of vendors that w	vere solicited to subm	it proposals (include at least three):						
	Not Applicable								
	b. Soliciation Waiver: Not Applica								
	c. Why was this contractor chosen	in preference to othe	r?						
	d. Last bid date:	Anticipated	re-bid date:						
10		•							
10.	a. Does the contract contain any I ⁻ b. Is the contract part of an IT inve	•	No No						
	\$50,000?	simeni projeci over	NO						
III. C	OTHER INFORMATION								
11.	Is there an Indirect Cost Rate or P	ercentage Paid to the	Contractor?						
	No If "Yes", please provi	de the Indirect Cost R	ate or Percentage Paid to the Contractor						
	Not Applicable								
12.	employee of the State of Nevada?	oyee of the State of N	evada or will the contracted services be performed by a current						
	No								
	b. Was the contractor formerly em	ployed by the State of mployed by the State	Nevada within the last 24 months or will the contracted services be of Nevada within the last 24 months?						
	No								
		ny of Nevada's politic	al subdivisions or by any other government?						
	No If "Yes", please expla	•							
	Not Applicable								
13	Has the contractor ever been enga	aged under contract b	v anv State agency?						
10.	0	n and for which agend	y and indicate if the quality of service provided to the identified						
	July 2008 - present - satisfactory								
14.	Is the contractor currently involved	I in litigation with the S	State of Nevada?						
	•	•	ion and facts supporting approval of the contract:						
	Not Applicable								
15.	The contractor is NOT registered	with the Nevada Secre	etary of State's Office as a:						
	Foreign Corporation								
	The contractor does not perform	n work in Nevada							
16.	a. Is the Contractor Name the sam Yes	he as the legal Entity N	Jame?						
17.	a. Does the contractor have a curr	ent Nevada State Bus	siness License (SBL)?						
			Nevada Secretary of State's Office?						
	No If "No", to a. AND b.,	please explain why th	e contractor does not have an SBL or an exemption.						
	The contractor does not perform	n work in Nevada							
18.	a. Is the legal entity active and in g No b. If "NO", please exp		Nevada Secretary of State's Office?						
	The contractor does not perform								
19.	Agency Field Contract Monitor:								
	Contract Status:								
20.	Contract Approvals:								
	Approval Level	User	Signature Date						
	Budget Account Approval	rsanche6	08/25/2022 08:17:09 AM						

Division Approval Department Approval Contract Manager Approval Budget Analyst Approval BOE Agenda Approval jkidd ssands ssands myoun3 myoun3 08/25/2022 09:30:26 AM 08/31/2022 08:49:29 AM 08/31/2022 08:49:46 AM 09/01/2022 09:51:45 AM 09/01/2022 09:51:51 AM

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 26746

						Lega Nam	l Entity e:	MSB ENERGY ASSOCIATES, INC.
	Agency Name:	ATTORNI	EY GENE	RAL'S	OFFICE	Cont	ractor Name:	MSB ENERGY ASSOCIATES, INC.
	Agency Code: (030				Addr	ess:	6907 UNIVERSITY AVE # 162
	Appropriation Unit: 1	1038-10						
	Is budget authority available?:		Yes			City/S	State/Zip	MIDDLETON, WI 53562-2767
	If "No" please explain	in: Not Ap	plicable			Conta	act/Phone:	JERRY MENDL 608/219-0698
						Vend	lor No.:	T27007225
						NV B	Business ID:	NV20101475151
	To what State Fiscal	l Year(s) v	will the cor	ntract b	e charged?	2023	-2025	
	What is the source o the contractor will be	of funds th e paid by r	at will be multiple fu	used to nding s	pay the contraction pay th	ctor? Ir	ndicate the per	centage of each funding source if
	General Fund	ds 0	.00 %	Х	Fees	100	0.00 % Regula	atory Assessments
	Federal Fund	ds 0.	.00 %		Bonds	(0.00 %	
	Highway Fun	nds 0.	.00 %		Other funding	(0.00 %	
	Agency Reference #	t: 210	009					
2.	Contract start date:							
	a. Effective upon Bo Examiner's appro	oard of oval?	No	or b.	other effective of	date	11/01/2022	
	Anticipated BO	E meeting	g date	10/2	022			
	Retroactive?		No					
	If "Yes", please expla	ain						
	Not Applicable							
3.	Termination Date:	10/	31/2024					
	Contract term:	2 у	ears					
4.	Type of contract:	Со	ntract					
	Contract description:	: Pro	ofessiona	I Servi	се			
5.	Purpose of contract:							
	This is a new contra recovery including	act to pro utility int	ovide an e tegrated r	expert esour	witness related ce plans, energ	d to uti y sup	ility company ply plans, and	resource acquisition plans and cost related matters.
6.	NEW CONTRACT							
	The maximum amou	unt of the o	contract fo	or the te	erm of the contra	act is:	\$275,000.00	
	Payment for services	s will be n	nade at the	e rate c	of \$175.00 per h	our ma	aximum	
	Other basis for paym approved by the Bur	nent: Invo reau of Co	ices must onsumer P	be iten rotectio	nized by descrip on.	tion of	work performe	ed, dates of services provided and
J	JSTIFICATION							
7.	What conditions requ	uire that tl	his work b	e done	?			
	Nevada Revised Sta and any legislature, I	atutes requision board, or	uire repres commissi	sentatio	on for consumers	s' inter r Neva	ests in matters da regulated u	s before the Public Utilities Commission utilities.
8.	Explain why State er							
5.	Specialized expertise							
9.	Were quotes or prop					No		
5.	Was the solicitation (Purcha	sing	No		
	Division?	,			5			

a. List the names of vendors that were solicited to submit proposals (include at least three):

b. Soliciation Waiver: Professional Service (As defined in NAC 333.150)

c. Why was this contractor chosen in preference to other?

This vendor was chosen for their specialized expertise, availability and reasonable rates.

d. Last bid date:	Anticipated re-bid date:	
10. a. Does the contract contain any	IT components? No	

b. Is the contract part of an IT investment project over No \$50,000?

III. OTHER INFORMATION

- 11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor?
 - If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor

Not Applicable

No

12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?

No

b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?

No

c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?

No If "Yes", please explain

Not Applicable

13. Has the contractor ever been engaged under contract by any State agency?

Yes If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:

Since 2004 this contractor has provided services to the Bureau of Consumer Protection of the Office of the Attorney General. All previous services have been completed satisfactorily.

14. Is the contractor currently involved in litigation with the State of Nevada?

If "Yes", please provide details of the litigation and facts supporting approval of the contract:

Not Applicable

No

15. The contractor is registered with the Nevada Secretary of State's Office as a:

Foreign Corporation

16. a. Is the Contractor Name the same as the legal Entity Name?

Yes

17. a. Does the contractor have a current Nevada State Business License (SBL)?

Yes

- 18. a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes
- 19. Agency Field Contract Monitor:

Michael Saunders, Sr. Deputy Attorney General Ph: 702-486-3793

20. Contract Status:

Contract Approvals:

Approval Level	User	Signature Date
Budget Account Approval	hrobinso	08/25/2022 14:13:44 PM
Division Approval	hrobinso	08/25/2022 14:14:18 PM
Department Approval	hrobinso	09/06/2022 07:54:49 AM
Contract Manager Approval	pmcco1	09/06/2022 12:32:23 PM
Budget Analyst Approval	jcoope8	09/16/2022 15:54:41 PM
BOE Agenda Approval	hfield	09/19/2022 14:25:18 PM
BOE Final Approval	Pending	

CONTRACT SUMMARY

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 26703

						Legal Entity Name:	High Quality Concepts, Inc. dba Best Janitorial Services of NV
	3	ADMIN - DIVISIO	STATE P	UBLIC	WORKS	Contractor Name:	High Quality Concepts, Inc. dba Best Janitorial Services of NV
	Agency Code: 0	82				Address:	Best Janitorial Svcs of NV
	Appropriation Unit: 1:	349-12					2545 Chandler Avenue, Suite 7
	Is budget authority available?:		Yes			City/State/Zip	Las Vegas, NV 89120
	If "No" please explain	n: Not A	Applicable			Contact/Phone:	702-210-3835
						Vendor No.:	T29044601
						NV Business ID:	NV20011238130
	To what State Fiscal	Year(s)	will the co	ontract b	e charged?	2023-2027	
	What is the source of the contractor will be					ctor? Indicate the per	rcentage of each funding source if
	General Fund	ds	0.00 %		Fees	0.00 %	
	Federal Funds	s	0.00 %		Bonds	0.00 %	
	Highway Fund	ds	0.00 %	Х	Other funding	100.00 % Buildi	ngs and Grounds Rental Income
	Agency Reference #:	30	BDOA-S20	97			
2.	Contract start date:						
	a. Effective upon Boa Examiner's approv		No	or b.	other effective of	date 12/01/2022	2
	Anticipated BOE		ng date	10/2	022		
	Retroactive?		No				
	If "Yes", please explai	ain					
	Not Applicable						
ર	Termination Date:	11	/30/2026				
0.	Contract term:		years				
4			-				
4.	Type of contract: Contract description:	-	ontract anitorial S	onvicos			
_	•	Ja	anntonai S	ervices	•		
5.	Purpose of contract:		novido on			aa far tha Crant Ca	unver Duilding in Lee Vegee
		act to p	rovide on	going j	anitorial service	es for the Grant Sav	wyer Building in Las Vegas.
6.	NEW CONTRACT						
	The maximum amoun	nt of the	e contract f	or the te	erm of the contra	act is: \$1,127,902.6	8
J	USTIFICATION						
7.	What conditions requi	ire that	this work	be done	?		
	Janitorial services are and the occupants that	e neede at inhat	ed to provie bit these fa	de a sar cilities.	hitary, and health	ny environment as w	ell as maintain the integrity of properties
8.	Explain why State em	nployee	s in your a	gency o	or other State ag	encies are not able t	to do this work:
	Buildings and Ground	ds do no	ot have the	manpo	wer needed to r	naintain the integrity	of additional properties.
9.	Were quotes or propo	osals so	licited?			Yes	
	Was the solicitation (F Division?			Purcha	sing	Yes	
	a. List the names of v	<u>/en</u> dors	that were	solicite	d to submit prop	osals (include at leas	st three):
	Qual-Econ USA Inc Xcel Maintenance Se CCS Facility Services Accurate Building Ma	ervices I s	nc.				

	Best quote for this location							
	d. Last bid date: 07/01/202	2 Anticipated	d re-bid date: 07/01/2026					
0	a. Does the contract contain any I	•	No					
	b. Is the contract part of an IT inve \$50,000?	•	No					
С	THER INFORMATION							
11.	Is there an Indirect Cost Rate or P	ercentage Paid to the	e Contractor?					
		•	Rate or Percentage Paid to the Contractor					
	Not Applicable		z					
12.	a. Is the contractor a current employee of the State of Nevada?	oyee of the State of N	Nevada or will the contracted services be performed by a current					
		played by the State of	of Nevada within the last 24 months or will the contracted services be					
	performed by someone formerly en No	mployed by the State	e of Nevada within the last 24 months?					
	c. Is the contractor employed by a No If "Yes", please expla	•	cal subdivisions or by any other government?					
	Not Applicable							
13.	Has the contractor ever been enga No If "Yes", specify when agency has been ver	n and for which agen	ncy and indicate if the quality of service provided to the identified					
	Not Applicable							
	Is the contractor currently involved in litigation with the State of Nevada?							
	No If "Yes", please provide details of the litigation and facts supporting approval of the contract:							
	Not Applicable							
15.	The contractor is registered with the Nevada Corporation	ne Nevada Secretary	of State's Office as a:					
16.	a. Is the Contractor Name the sam Yes	e as the legal Entity	Name?					
17.	a. Does the contractor have a curr Yes	ent Nevada State Bu	usiness License (SBL)?					
18.	a. Is the legal entity active and in g Yes	good standing with th	ne Nevada Secretary of State's Office?					
19.	Agency Field Contract Monitor: null, null Ph: null Shiyann Living, PO I Ph: 702-4	86-5360						
20.	Contract Status: Contract Approvals:							
	Approval Level	User	Signature Date					
	Budget Account Approval	jpierro1	08/12/2022 12:53:55 PM					
	Division Approval	jkidd	08/17/2022 09:23:23 AM					
	Department Approval	ssands	09/01/2022 10:21:37 AM					
	Contract Manager Approval	ssands	09/01/2022 10:21:39 AM					
	Budget Analyst Approval	klay0	09/01/2022 11:18:53 AM					
	BOE Agenda Approval	jrodrig9	09/15/2022 02:22:14 AM					
	DOL Agenda Appioval	j.eange						

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 26719

						Legal Entity Name:		MCNEILS CLEANING SERVICE, INC.
	Agency Name:	ADMIN - DIVISIO	STATE PU	BLIC	WORKS	Contractor Na	ame:	MCNEILS CLEANING SERVICE, INC.
	Agency Code:	082				Address:		PO BOX 40916
	Appropriation Unit:	1349-12						
	Is budget authority available?:		Yes			City/State/Zip)	RENO, NV 89504-4916
	If "No" please expla	ain: Not A	Applicable			Contact/Phor	ne:	775-359-4422
						Vendor No.:		T81015272
						NV Business	ID:	NV20061269584
	To what State Fisca	al Year(s)	will the con	tract b	e charged?	2023-2027		
	What is the source the contractor will b					ctor? Indicate th	he per	centage of each funding source if
	General Fu	nds (0.00 %		Fees	0.00 %		
	Federal Fur	nds (0.00 %		Bonds	0.00 %		
	Highway Fu Agency Reference		0.00 % 3DOA-S210	X 2 JS	Other funding	100.00 % E	Buildin	ngs and Grounds Rental Income
2	Contract start date:							
	a. Effective upon E Examiner's appr	Board of	No	or b.	other effective	date 12/01	/2022	
	Anticipated BC		ng date	10/2	022			
	Retroactive?		Νο					
	If "Yes", please exp	lain						
	Not Applicable							
3.	Termination Date:	11	/30/2026					
	Contract term:	4	years					
4.	Type of contract:	C	ontract					
	Contract description	n: Ja	anitorial Se	rvices				
5.	Purpose of contract	t:						
	This is a new cont	ract to p	rovide ong	oing ja	anitorial servic	es for the Lax	alt Bui	ilding in Carson City.
6.	NEW CONTRACT							
	The maximum amo	unt of the	e contract for	r the te	erm of the contra	act is: \$132,94	42.00	
	Other basis for pay	ment: \$33	3,235.50 pei	FY23	, FY24,FY25 &	FY26		
J	USTIFICATION							
7.	What conditions rec	quire that	this work be	e done	?			
	Janitorial services a and the occupants	are neede that inhat	ed to provide bit these fac	a san lities.	itary, and healt	hy environment	t as we	Il as maintain the integrity of properties
8.	Explain why State e				or other State ag	encies are not	able to	o do this work:
								of additional properties.
9.	Were quotes or pro	posals sc	licited?			Yes		
	Was the solicitation Division?	•		Purcha	sing	Yes		
	a. List the names of	f vendors	that were s	olicited	d to submit prop	osals (include a	at leas	t three):

	Enterprise Janitorial Accurate Building Maintenance McNeil's			
	F.A.A.D			
	b. Soliciation Waiver: Not Applica			
	c. Why was this contractor choser			
	Presented best price		1.	07/4 4/0000
	d. Last bid date: 07/14/202	2 Anticipated re-b	old date:	07/14/2022
10.	a. Does the contract contain any I	T components?	No	
	b. Is the contract part of an IT inve \$50,000?	estment project over	No	
I. C	OTHER INFORMATION			
11.	Is there an Indirect Cost Rate or P	Percentage Paid to the Co	ntractor?	
	No If "Yes", please provi	ide the Indirect Cost Rate	or Perce	ntage Paid to the Contractor
	Not Applicable			
12.	employee of the State of Nevada?	oyee of the State of Neva	da or will	the contracted services be performed by a current
	Νο			
	b. Was the contractor formerly em performed by someone formerly e	ployed by the State of Ne mployed by the State of N	vada with Vevada w	nin the last 24 months or will the contracted services be ithin the last 24 months?
	Νο			
	c. Is the contractor employed by a No If "Yes", please expla	•	ubdivisior	ns or by any other government?
	Not Applicable			
13.	Has the contractor ever been enga Yes If "Yes", specify whe agency has been ver	n and for which agency a	•	agency? te if the quality of service provided to the identified
	Yes, since 1999 with Buildings an		satisfacto	
14.	Is the contractor currently involved	0		
		ide details of the litigation	and facts	s supporting approval of the contract:
	Not Applicable			
15.	The contractor is registered with the Nevada Corporation	he Nevada Secretary of S	tate's Off	ice as a:
16.	a. Is the Contractor Name the sam	ne as the legal Entity Nam	ne?	
17.	a. Does the contractor have a curr Yes	rent Nevada State Busine	ss Licens	se (SBL)?
18.	a. Is the legal entity active and in g	good standing with the Ne	evada Sec	cretary of State's Office?
19.	Agency Field Contract Monitor: Cheryl Warren, Custodial Supvr	III Ph: 684-1809		
20	Contract Status:			
20.	Contract Approvals:			
	Approval Level	User	Sign	ature Date
	Budget Account Approval		-	3/2022 14:59:09 PM
		jpierro1 ikida		
	Division Approval	jkidd		5/2022 09:22:44 AM
	Department Approval	ssands		1/2022 10:21:02 AM
	Contract Manager Approval	ssands		1/2022 10:21:04 AM
	Budget Analyst Approval	klay0		1/2022 11:06:48 AM
	BOE Agenda Approval	jrodrig9	09/1	5/2022 02:17:15 AM

BOE Final Approval

Pending

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 26702

		Legal Entity Name:	XCEL MAINTENANCE SERVICES, INC.
Agency Name: ADM	IN - STATE PUBLIC WORKS SION	Contractor Name:	XCEL MAINTENANCE SERVICES, INC.
Agency Code: 082		Address:	7260 W. Azure Drive #140
Appropriation Unit: 1349	-12		PMB 108
Is budget authority available?:	Yes	City/State/Zip	LAS VEGAS, NV 89130
If "No" please explain: N	ot Applicable	Contact/Phone:	702-355-3895
		Vendor No.:	T81103343
		NV Business ID:	NV20021426879
To what State Fiscal Yea	r(s) will the contract be charged?	2023-2027	
What is the source of fun- the contractor will be paid	ds that will be used to pay the contract by multiple funding sources.	ctor? Indicate the pe	rcentage of each funding source if
General Funds	0.00 % Fees	0.00 %	
Federal Funds	0.00 % Bonds	0.00 %	
Highway Funds	0.00 % X Other funding	100.00 % Buildi	ngs and Grounds Rental Income
Agency Reference #:	08DOA-S2101 JS		
2. Contract start date:			
a. Effective upon Board Examiner's approval?	of No or b. other effective of	date 12/01/2022	2
Anticipated BOE me	eeting date 10/2022		
Retroactive?	Νο		
If "Yes", please explain			
Not Applicable			
3. Termination Date:	11/30/2026		
Contract term:	4 years		
4. Type of contract:	Contract		
Contract description:	Janitorial Services		
•	Jaintonal Services		
5. Purpose of contract:			
This is a new contract to Vegas.	o provide ongoing janitorial servic	es for the Parole ar	nd Probation Campos Building in Las

6. NEW CONTRACT

The maximum amount of the contract for the term of the contract is: **\$673,907.10** Other basis for payment: Year 1-12/01/22-11/30/2023 \$160,662.50;Year 2-12/01/2023-11/30/2024 \$165,845.00; Year 3-12/01/2024-11/30/2025 \$171,034.47; Year 4-12/01/2025-11/30/2026 \$176,365.13

II. JUSTIFICATION

- 7. What conditions require that this work be done?
 Janitorial services are needed to provide a sanitary, and healthy environment as well as maintain the integrity of properties and the occupants that inhabit these facilities.
- 8. Explain why State employees in your agency or other State agencies are not able to do this work:
 Buildings and Grounds do not have the manpower needed to maintain the integrity of additional properties.

9. Were quotes or proposals solicited?	Yes
Was the solicitation (RFP) done by the Purchasing Division?	Yes

a. List the names of vendors that were solicited to submit proposals (include at least three):

	Best Janitorial									
	Elite Cleaning Servpro of Carson City									
	Xcel Maintenance									
	b. Soliciation Waiver: Not Applicable									
	c. Why was this contractor chosen in preference to other?									
	Only vendor who submitted a bid.									
	d. Last bid date:	Anticipated re-b	id date:							
10.	a. Does the contract contain any I	T components?	No							
	b. Is the contract part of an IT inve \$50,000?	estment project over	No							
III. C	OTHER INFORMATION									
11.	Is there an Indirect Cost Rate or P	ercentage Paid to the Co	ntractor?							
		•	or Percentage Paid to the Contractor							
	Not Applicable									
12.	a. Is the contractor a current emplo	oyee of the State of Neva	da or will the contracted services be performed by a current							
	employee of the State of Nevada?	-								
	Νο									
	performed by someone formerly e	ployed by the State of Ne mployed by the State of N	vada within the last 24 months or will the contracted services be levada within the last 24 months?							
	No									
	c. Is the contractor employed by a No If "Yes", please expla	•	ubdivisions or by any other government?							
	Not Applicable									
13.	Has the contractor ever been enga	aged under contract by ar	v State agency?							
	0	o ,	nd indicate if the quality of service provided to the identified							
	agency has been ver	ified as satisfactory:								
	Not Applicable									
14.	Is the contractor currently involved	I in litigation with the State	e of Nevada?							
	No If "Yes", please provi	de details of the litigation	and facts supporting approval of the contract:							
	Not Applicable									
15.	The contractor is registered with the Nevada Corporation	ne Nevada Secretary of S	tate's Office as a:							
16.	a. Is the Contractor Name the same	he as the legal Entity Nam	le?							
	Yes									
17.	a. Does the contractor have a curr Yes	ent Nevada State Busine	ss License (SBL)?							
18.	a. Is the legal entity active and in g Yes	good standing with the Ne	vada Secretary of State's Office?							
19.	Agency Field Contract Monitor: Shiyann Living, PO I Ph: 702-4	86-5360								
20	Contract Status:									
20.										
	Contract Approvals:	Lloor	Signatura Data							
	Approval Level	User ipierro1	Signature Date 08/12/2022 12:52:56 PM							
	Budget Account Approval	jpierro1								
	Division Approval	jkidd	08/22/2022 14:23:56 PM							
	Department Approval	ssands	08/30/2022 10:39:05 AM							
	Contract Manager Approval	ssands	08/30/2022 10:39:10 AM							
	Budget Analyst Approval	klay0	08/30/2022 11:10:04 AM							
	BOE Agenda Approval	jrodrig9 Ponding	09/15/2022 02:19:27 AM							
		Londing								

BOE Final Approval

Pending

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 26697

							Legal Entit Name:	ty.	GEOTECHNICAL & ENVIRONMENTAL SERVICES, INC.
		ADMI DIVIS		TE PUBL	IC W	/ORKS	Contractor	Name:	GEOTECHNICAL & ENVIRONMENTAL SERVICES, INC.
	Agency Code:	082					Address:		7150 PLACID ST.
	Appropriation Unit:	1510-	77						
	Is budget authority available?:		Ye	es			City/State/	Zip	LAS VEGAS, NV 89119-4203
	If "No" please expla	in: No	t Applica	able			Contact/Ph	none:	702-365-1001
							Vendor No).:	T81085017
							NV Busine	ess ID:	NV19921050120
	To what State Fisca	al Year	(s) will th	ne contra	ct be	charged?	2023		
	What is the source of the contractor will b	of func e paid	ls that w by multi	ill be use ple fundir	d to p ng so	bay the contracture	ctor? Indicat	e the pe	rcentage of each funding source if
	General Fur	nds	0.00 %	6		Fees	0.00 %	6	
	Federal Fun	nds	0.00 %	6	X	Bonds	50.00 %	6	
	Highway Fu	nds	0.00 %	6	x	Other funding	50.00 %	% Agend	cy Funds
	Agency Reference	#:	114758						
2.	Contract start date:								
	a. Effective upon B Examiner's appr		of	Yes or	b. c	ther effective of	date: NA	N	
	Anticipated BC		eting dat	.e 1	0/20	22			
	Retroactive?		Ν	ο					
	If "Yes", please exp	lain							
	Not Applicable								
3.	Termination Date:		06/30/2	023					
	Contract term:		272 day	ys					
4.	Type of contract:		Contra	ct					
	Contract description	า:	Arch/E	ng					
5.	Purpose of contract								
	Academic and Res	search	Buildin	g CIP pr	ojec	t, to include o	bservation	and test	ices for the UNLV Engineering ting services of plumbing, mechanical, o. 21-C05; SPWD Contract No. 114758.
6.	NEW CONTRACT								
	The maximum amo	unt of	the conti	ract for th	e ter	m of the contra	act is: \$213	,320.00	
	Other basis for payr	ment: I	Monthly	progress	payr	nents based of	n services p	rovided.	
J	USTIFICATION								
7.	What conditions rec	quire th	at this w	ork be do	one?				
	2021 Leg. approved	d CIP							
8.	Explain why State e	employ	ees in y	our ageno	cy or	other State ag	jencies are r	not able t	to do this work:
	Capital Improvemer design and architec	nt Prog tural s	ram (CI ervices t	P) consul to SPWD	ltants in su	are selected l	based on the ate engineer	eir ability ring serv	to provide professional engineering ices provided to approved CIPs.
9.	Were quotes or pro	posals	solicited	1?			No		
	Was the solicitation Division?	(RFP)	done by	y the Pure	chasi	ng	No		
	a. List the names of	f vendo	ors that v	were solic	cited	to submit prop	osals (incluc	de at leas	st three):
	Not Applicable								

	b. Soliciation Waiver: Professionac. Why was this contractor chosen	•	•
		•	
	d. Last bid date:	Anticipated re	e-bid date:
10.	a. Does the contract contain any IT	•	No
	b. Is the contract part of an IT inve \$50,000?	stment project over	No
. (OTHER INFORMATION		
11.	. Is there an Indirect Cost Rate or P	ercentage Paid to the (Contractor?
		de the Indirect Cost Ra	ate or Percentage Paid to the Contractor
12.	Not Applicable a. Is the contractor a current employee of the State of Nevada?	oyee of the State of Ne	evada or will the contracted services be performed by a current
	b. Was the contractor formerly emperformed by someone formerly er No	bloyed by the State of nployed by the State of	Nevada within the last 24 months or will the contracted services be of Nevada within the last 24 months?
	c. Is the contractor employed by an No If "Yes", please expla	•	I subdivisions or by any other government?
	Not Applicable		
13.	agency has been ver	and for which agency	any State agency? and indicate if the quality of service provided to the identified
	Not Applicable		
14.	. Is the contractor currently involved No If "Yes", please provid Not Applicable	•	ate of Nevada? on and facts supporting approval of the contract:
15.	. The contractor is registered with th Nevada Corporation	e Nevada Secretary of	f State's Office as a:
16.	a. Is the Contractor Name the sam Yes	e as the legal Entity Na	ame?
17.	a. Does the contractor have a current Yes	ent Nevada State Busi	ness License (SBL)?
18.	. a. Is the legal entity active and in g Yes	ood standing with the	Nevada Secretary of State's Office?
19.	. Agency Field Contract Monitor: Lewis, Wil, Project Manager Ph	: 775-684-4141	
20.	 Contract Status: Contract Approvals: Approval Level Budget Account Approval Division Approval Department Approval Contract Manager Approval Budget Analyst Approval BOE Agenda Approval BOE Final Approval 	User nmann nmann nmann Iwildes thick2 jrodrig9 Pending	Signature Date 09/06/2022 12:24:40 PM 09/06/2022 12:24:44 PM 09/06/2022 12:24:50 PM 09/06/2022 12:27:03 PM 09/08/2022 15:34:00 PM 09/15/2022 02:15:24 AM

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 26762

BOE

			Legal Entity Name:	HARRIS CONSULTING ENGINEERS, LLC
Agency Name:	ADMIN - STATE PUBLIC DIVISION	WORKS	Contractor Name:	HARRIS CONSULTING ENGINEERS, LLC
Agency Code:	082		Address:	680 PILOT ROAD, SUITE A
Appropriation Unit:	1535-53			
Is budget authority available?:	Yes		City/State/Zip	LAS VEGAS, NV 89119-9015
If "No" please expla	ain: Not Applicable		Contact/Phone:	702-269-1575
			Vendor No.:	T27003439
			NV Business ID:	NV20011085889
To what State Fisc	al Year(s) will the contract b	be charged?	2023-2025	
What is the source the contractor will b	of funds that will be used to be paid by multiple funding	o pay the contrac sources.	ctor? Indicate the per	rcentage of each funding source if
General Fu	nds 0.00 %	Fees	0.00 %	
Federal Fu	nds 0.00 % X	Bonds	100.00 %	
Highway Fu	unds 0.00 %	Other funding	0.00 %	
Agency Reference	#: 115064			
2. Contract start date: a. Effective upon E Examiner's app Anticipated B0	Board of Yes or b roval?	other effective o	date: NA	
Retroactive?	No			
If "Yes", please exp				
Not Applicable				
3. Termination Date:	06/25/2025			
Contract term:	•••	ays		
	2 years and 268 da	ays		
4. Type of contract:	2 years and 268 da Contract	ays		
4. Type of contract: Contract descriptio	2 years and 268 da Contract n: Arch/Eng	ays		
 Type of contract: Contract descriptio Purpose of contract This is a new contract Center - Heating, Structural, HVAC. 	2 years and 268 da Contract n: Arch/Eng at: tract to provide professio Ventilation and Air-condit	nal architectura ioning (HVAC)	Replacement CIP p sign services for the	ces for the Desert Willow Treatment roject, to include architectural, e replacement of air handling units, fan lo. 115064.
 Type of contract: Contract descriptio Purpose of contract This is a new contract Center - Heating, Structural, HVAC. 	2 years and 268 da Contract n: Arch/Eng tract to provide professio Ventilation and Air-condit plumbing and electrical e	nal architectura ioning (HVAC)	Replacement CIP p sign services for the	roject, to include architectural, e replacement of air handling units, fan
 Type of contract: Contract descriptio Purpose of contract This is a new complete contract This is a new complete contract Structural, HVAC, coils, and temperation NEW CONTRACT 	2 years and 268 da Contract n: Arch/Eng tract to provide professio Ventilation and Air-condit plumbing and electrical e	nal architectura ioning (HVAC) engineering des t No. 21-M02-20	Replacement CIP p sign services for the D; SPWD Contract N	roject, to include architectural, e replacement of air handling units, fan

II. JUSTIFICATION

- 7. What conditions require that this work be done? 2021 Leg. approved CIP project.
- 8. Explain why State employees in your agency or other State agencies are not able to do this work:

Capital Improvement Program (CIP) consultants are selected based on their ability to provide professional engineering design and architectural services to SPWD in support of the state engineering services provided to approved CIPs.

9. Were quotes or proposals solicited?	No
Was the solicitation (RFP) done by the Purchasing Division?	No

a. List the names of vendors that were solicited to submit proposals (include at least three):

Not Applicable								
b. Soliciation Waiver: Professional Service (As defined in NAC 333.150)								
c. Why was this contractor chosen in preference to other?								
Demonstrated the required expertise for work on this projection	ect.							
d. Last bid date: Anticipated re	-bid date:							
a. Does the contract contain any IT components?	No							
 b. Is the contract part of an IT investment project over \$50,000? 	No							
OTHER INFORMATION								
Is there an Indirect Cost Rate or Percentage Paid to the C	Contractor?							
No If "Yes", please provide the Indirect Cost Ra	te or Percentage Paid to the Contractor							

Not Applicable

III.

12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?

No

b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?

No

c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?

No If "Yes", please explain

Not Applicable

13. Has the contractor ever been engaged under contract by any State agency?

Yes If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:

Yes. SPWD, and currently with satisfactory results.

14. Is the contractor currently involved in litigation with the State of Nevada?

No If "Yes", please provide details of the litigation and facts supporting approval of the contract:

Not Applicable

- 15. The contractor is registered with the Nevada Secretary of State's Office as a: LLC
- 16. a. Is the Contractor Name the same as the legal Entity Name?

Yes

17. a. Does the contractor have a current Nevada State Business License (SBL)?

Yes

- a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes
- 19. Agency Field Contract Monitor:

Marshall, Benton, Project Manager Ph: 775-684-4141

20. Contract Status:

Contract	An	nrov	als.
Contract	¬μ	μιυν	ais.

• •		
Approval Level	User	Signature Date
Budget Account Approval	nmann	09/06/2022 11:29:58 AM
Division Approval	nmann	09/06/2022 11:30:01 AM
Department Approval	nmann	09/06/2022 11:30:03 AM
Contract Manager Approval	lwildes	09/06/2022 12:09:50 PM
Budget Analyst Approval	thick2	09/09/2022 11:46:37 AM
BOE Agenda Approval	jrodrig9	09/15/2022 02:02:04 AM
BOE Final Approval	Pending	

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 26789

						Legal Entity Name:	CORE CONSTRUCTION SERVICES OF NEVADA, INC.
	Agency Name:	ADMIN - S DIVISION	STATE P	UBLIC	WORKS	Contractor Name:	CORE CONSTRUCTION SERVICES OF NEVADA, INC.
	Agency Code:	082				Address:	dba CORE West, Inc.
	Appropriation Unit:	1558-10					7150 CASCADE VALLEY CT
	Is budget authority available?:		Yes			City/State/Zip	LAS VEGAS, NV 89128-0455
	If "No" please expla	in: Not Ap	plicable			Contact/Phone:	702-794-0550
						Vendor No.:	T81092744
						NV Business ID:	NV19861002524
	To what State Fisca	()			•	2023-2025	
	What is the source the contractor will b	of funds that e paid by m	at will be nultiple fu	used to Inding s	o pay the contra sources.	ctor? Indicate the pe	rcentage of each funding source if
	General Fu	nds 0.0	00 %		Fees	0.00 %	
	Federal Fur	nds 0.0	00 %	Х	Bonds	100.00 %	
	Highway Fu	inds 0.0	00 %		Other funding	0.00 %	
	Agency Reference	#: 114	227				
2.	Contract start date:						
	 a. Effective upon E Examiner's appr 	Board of	Yes	or b.	other effective	date: NA	
	Anticipated BC		date	10/2	2022		
	Retroactive?		No				
,	If "Yes", please exp	lain					
	Not Applicable						
3.	Termination Date:	06/3	80/2025				
	Contract term:	2 уе	ears and	273 da	ays		
4.	Type of contract:	Con	ntract				
	Contract description	n: OW	NER-CM	AR			
5.	Purpose of contract	:					
						ager at Risk servic 21-P01; SPWD Con	es for the Grant Sawyer Office Building tract No. 114227.
6.	NEW CONTRACT						
•		unt of the c	ontract fo	or the te	erm of the contra	act is: \$236,060.00	
						n services provided.	
			51 0	• •	, ,		
JL	JSTIFICATION						
7.	What conditions red	quire that th	is work b	e done	?		
	2021 Leg. approved	d CIP's					
						ranaiaa ara nat ahla i	to do this works
8.	Explain why State e	employees i	in your aç	gency o	or other State ag	jencies are not able	IO do this work.
	Capital Improvement	nt Program	(CIP) co	nsultan	ts are selected	based on their ability	to provide professional engineering rices provided to approved CIPs.
	Capital Improvemendesign and archited	nt Program stural servic	(CIP) contents to SP	nsultan	ts are selected	based on their ability	to provide professional engineering
9.	Capital Improvement	nt Program stural servic posals solic	(CIP) consess to SP	nsultan WD in s	ts are selected support of the st	based on their ability tate engineering serv	to provide professional engineering
9.	Capital Improvemendesign and archited Were quotes or pro Was the solicitation Division?	nt Program stural servic posals solic (RFP) don	(CIP) conserved to the conserved of the	nsultan WD in s Purcha	its are selected support of the st using	based on their ability ate engineering serv No	to provide professional engineering ices provided to approved CIPs.
9.	Capital Improvemendesign and archited Were quotes or pro Was the solicitation Division?	nt Program stural servic posals solic (RFP) don	(CIP) conserved to the conserved of the	nsultan WD in s Purcha	its are selected support of the st using	based on their ability tate engineering serv No No	to provide professional engineering ices provided to approved CIPs.

c. Why wa	c. Why was this contractor chosen in preference to other?						
Demonstrated the required expertise for work on this project.							
d. Last bio	date:	Anticipated re-bic	l date:				
10. a. Does tł	e contract contain any IT comp	onents?	No				
b. Is the c \$50,000?	ontract part of an IT investment	project over	No				

III. OTHER INFORMATION

11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor?

No If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor

Not Applicable

12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?

No

b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?

No

c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?

No	If "Yes", please e	xplain

Not Applicable

13. Has the contractor ever been engaged under contract by any State agency?

Yes If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:

Yes. SPWD, and currently with satisfactory results.

14. Is the contractor currently involved in litigation with the State of Nevada?

If "Yes", please provide details of the litigation and facts supporting approval of the contract:

No If Not Applicable

- 15. The contractor is registered with the Nevada Secretary of State's Office as a: Nevada Corporation
- 16. a. Is the Contractor Name the same as the legal Entity Name? Yes
- 17. a. Does the contractor have a current Nevada State Business License (SBL)? Yes

18. a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes

- 19. Agency Field Contract Monitor: Lewis, Wil, Project Manager Ph: 775-684-4141
- 20. Contract Status:
 - Contract Approvals:

Approval Level	User	Signature Date
Budget Account Approval	nmann	09/06/2022 12:56:20 PM
Division Approval	nmann	09/06/2022 12:56:23 PM
Department Approval	nmann	09/06/2022 12:56:25 PM
Contract Manager Approval	lwildes	09/06/2022 13:05:20 PM
Budget Analyst Approval	thick2	09/09/2022 11:55:01 AM
BOE Agenda Approval	jrodrig9	09/15/2022 02:09:12 AM
BOE Final Approval	Pending	

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

DESC	RIPTION OF (CONTRACT				
1. Con	tract Number:	24788		Amendment Number:	1	
				Legal Entity Name:	KITTRELL GARLOCK & A	SSOCIATES
Age	ncy Name:	ADMIN - STATE PUB DIVISION	LIC WORKS	Contractor Name:	KITTRELL GARLOCK &	ASSOCIATES
Age	ncy Code:	082		Address:	DBA KGA ARCHITECTU	RE
Арр	ropriation Unit:	1558-10			9075 W. DIABLO DR., FL	. 3
ls b avai	udget authority ilable?:	Yes		City/State/Zip	LAS VEGAS, NV 89148-7	604
lf "N	lo" please expla	ain: Not Applicable		Contact/Phone:	702-367-6900	
				Vendor No.:	T80931708	
				NV Business ID:	NV19771007004	
То у	what State Fisca	al Year(s) will the contra	act be charged?	2022-2025		
Wha the	at is the source contractor will b	of funds that will be use e paid by multiple fund	ed to pay the contracting sources.	ctor? Indicate the per	rcentage of each funding so	urce if
	General Fu	nds 0.00 %	Fees	0.00 %		
	Federal Fur	nds 0.00 %	X Bonds	100.00 %		
	Highway Fu	inds 0.00 %	Other funding	0.00 %		
Age	ncy Reference	#: 114262				
2 Con	tract start date:					
a. E	Effective upon E Examiner's appr	Board of No o	b. other effective of	date 09/14/2021	I	
-			10/2022			
Reti	roactive?	No				
<u>If "Y</u>	′es", please exp	blain				
Not	Applicable					
3. Prev Terr	viously Approve mination Date:	ed 06/30/2025				
Con	tract term:	3 years and 29	0 days			
4. Typ	e of contract:	Contract				
	tract description	n: Arch / Eng				
	pose of contract	U				
This for 114	s is the first an the Grant Sawy 262. This ame	nendment of the origing of the origing the second sec	emodel Advanced P maximum amount	lanning CIP projec from \$3,740,000 to	nal architectural/engineer t No. 21-P01; SPWD Contr \$3,955,410 due to additio	act No.
6. COI	NTRACT AMEN	IDMENT				
			Trans	Info Acc	um \$ Action Accum	\$ Agenda
1.	The max am contract:	ount of the original	\$3,740,000.00	\$3,740,00	00.00 \$3,740,000.0	0 Yes - Action
2.	Amount of c (#1):	urrent amendment	\$215,410.00) \$215,41	0.00 \$215,410.0	0 Yes - Action
3.	New maximu amount:	um contract	\$3,955,410.00)		
JUST	IFICATION					
		quire that this work be o	lone?			

8. Explain why State employees in your agency or other State agencies are not able to do this work:

2021 Leg. approved CIP

	Capital Improvement Program. Cor Architectural/Engineering Services established by the Legislature.	nsultants are selected base are provided by SPWD to	ed on their ability to provide design and Professional support the State engineering services to meet the goals					
9.	Were quotes or proposals solicited	?	No					
	Was the solicitation (RFP) done by Division?		No					
	a. List the names of vendors that w	ere solicited to submit prop	oosals (include at least three):					
	Not Applicable							
	b. Soliciation Waiver: Professional	•	AC 333.150)					
		c. Why was this contractor chosen in preference to other? Demonstrated the required expertise for work on this project.						
		· · ·	dete:					
	d. Last bid date:	Anticipated re-bid						
10.	a. Does the contract contain any IT	•	No					
	b. Is the contract part of an IT inves \$50,000?	stment project over	No					
	OTHER INFORMATION							
11.	Is there an Indirect Cost Rate or Pe	•						
		le the Indirect Cost Rate or	Percentage Paid to the Contractor					
12.	Not Applicable a. Is the contractor a current emplo employee of the State of Nevada? No	yee of the State of Nevada	or will the contracted services be performed by a current					
	b. Was the contractor formerly emp performed by someone formerly en No		Ida within the last 24 months or will the contracted services be vada within the last 24 months?					
	c. Is the contractor employed by an No If "Yes", please explai	•	divisions or by any other government?					
	Not Applicable							
13.	Has the contractor ever been engaged Yes If "Yes", specify when agency has been verified	and for which agency and	State agency? indicate if the quality of service provided to the identified					
	Yes. SPWD, and currently with sat	tisfactory results.						
14.	Is the contractor currently involved No If "Yes", please provid	U U	of Nevada? Ind facts supporting approval of the contract:					
	Not Applicable	<u>v</u>						
15.	The contractor is registered with the Nevada Corporation	e Nevada Secretary of Stat	te's Office as a:					
16.	a. Is the Contractor Name the same Yes	e as the legal Entity Name?	?					
17.	a. Does the contractor have a curre	ent Nevada State Business	License (SBL)?					
18.	Yes a. Is the legal entity active and in g	ood standing with the Neva	ada Secretary of State's Office?					
10	Yes Agency Field Contract Monitor:							
20.	Contract Status:							
	Contract Approvals: Approval Level	User	Signature Date					
	Budget Account Approval	nmann	09/06/2022 12:46:02 PM					
	Division Approval	nmann	09/06/2022 12:46:24 PM					
	Department Approval	nmann	09/06/2022 12:46:39 PM					
	Contract Manager Approval	lwildes	09/06/2022 12:55:59 PM					

Budget Analyst Approval

09/15/2022 18:02:43 PM

jrodrig9

BOE Agenda Approval

jrodrig9

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 26788

				Legal Entity Name:	TATE SNYDER KIMSEY ARCHITECTS LTD
		ADMIN - STATE PUB DIVISION	LIC WORKS	Contractor Name:	TATE SNYDER KIMSEY ARCHITECTS LTD
	Agency Code:	082		Address:	DBA TSK
	Appropriation Unit:	All Appropriations			314 S. WATER ST.
	Is budget authority available?:	Νο		City/State/Zip	HENDERSON, NV 89015-7311
	where the project w and contractor payn the initiating agency will reside in agency	in: This is an agency f ill be managed by the nent responsibilities wi 7. Funding and expend 7 budget account 3646 er from ARPA for DWT	SPWD. Funding Il remain with liture authority , expenditure	Contact/Phone:	702-456-3000
				Vendor No.:	T80883470
				NV Business ID:	NV20212004081
	To what State Fisca	I Year(s) will the contr	act be charged?	2023-2027	
	What is the source of the contractor will b	of funds that will be us e paid by multiple fund	ed to pay the contracing sources.	ctor? Indicate the pe	ccentage of each funding source if
	General Fur	nds 0.00 %	Fees	0.00 %	
	Federal Fun	ds 0.00 %	Bonds	0.00 %	
	Highway Fu	nds 0.00 %	X Other funding	100.00 % Agen	cy Funds
	Agency Reference	#: 115090			
2.	Contract start date:				
	a. Effective upon B Examiner's appr Anticipated BC	oval?	b. other effective of 10/2022	date: NA	
	Retroactive?	No			
	If "Yes", please exp	lain			
	Not Applicable				
3.	Termination Date:	12/31/2026			
	Contract term:	4 years and 92	days		
4.	Type of contract:	Contract			
	Contract description	: Arch/Eng			
F	Durnage of contract				

5. Purpose of contract:

This is a new contract to provide professional architectural/engineering services for the Desert Willow Treatment Center - Anti-Ligature and Unit Hardening CIP project, to include schematic design, construction document services, and bidding services to install hardware, ceiling fixtures and finishes and upgrade of the heating, ventilation and air-conditioning distribution: CIP Project No. 23-A005; SPWD Contract No. 115090.

6. NEW CONTRACT

The maximum amount of the contract for the term of the contract is: **\$225,000.00** Other basis for payment: Monthly progress payments based on services provided.

II. JUSTIFICATION

7. What conditions require that this work be done?

Agency submitted application - Desert Willow Treatment Center

8. Explain why State employees in your agency or other State agencies are not able to do this work:

Capital Improvement Program (CIP) consultants are selected based on their ability to provide professional engineering design and architectural services to SPWD in support of the state engineering services provided to approved CIPs.

9.	Were quotes or proposals solicited	?	No				
	Was the solicitation (RFP) done by Division?		No				
	a. List the names of vendors that w	vere solicited to submit p	roposals (include at least three):				
	Not Applicable						
	b. Soliciation Waiver: Professionac. Why was this contractor chosen	•	n NAC 333.150)				
	Demonstrated the required expertis		xt.				
	d. Last bid date:	Anticipated re-t					
10.	a. Does the contract contain any IT	components?	No				
	b. Is the contract part of an IT inves \$50,000?	•	No				
III. (OTHER INFORMATION						
11.	Is there an Indirect Cost Rate or Po	ercentage Paid to the Co	ntractor?				
		•	or Percentage Paid to the Contractor				
	Not Applicable						
12.	a. Is the contractor a current employee of the State of Nevada?	oyee of the State of Neva	ida or will the contracted services be performed by a current				
	b. Was the contractor formerly emperformed by someone formerly er No	bloyed by the State of Ne nployed by the State of N	evada within the last 24 months or will the contracted services be Nevada within the last 24 months?				
	c. Is the contractor employed by ar	ny of Nevada's political s	ubdivisions or by any other government?				
	No If "Yes", please expla	•					
	Not Applicable						
13.	Has the contractor ever been enga	ged under contract by ar	ny State agency?				
	Yes If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified						
	agency has been veri Yes. SPWD, and currently with sa						
4.4							
14.	. Is the contractor currently involved No If "Yes", please provid	U	e of Nevada? and facts supporting approval of the contract:				
	Not Applicable						
15		a Novada Sacratary of S	itato's Office as a:				
15.	The contractor is registered with th Nevada Corporation	e Nevada Secretary of S	date's Office as a.				
16.	a. Is the Contractor Name the sam Yes	e as the legal Entity Nam	ne?				
17.	a. Does the contractor have a curre	ent Nevada State Busine	ss License (SBL)?				
	Yes						
18.	18. a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes						
19.	Agency Field Contract Monitor: Pang, Justus, Project Manager	Ph: 775-684-4141					
20.	Contract Status:						
	Contract Approvals:						
	Approval Level	User	Signature Date				
	Budget Account Approval	nmann	09/06/2022 12:37:34 PM				
	Division Approval	nmann	09/06/2022 12:37:46 PM				
	Department Approval	nmann	09/06/2022 12:37:49 PM				
	Contract Manager Approval	lwildes	09/06/2022 12:40:59 PM				
	Budget Analyst Approval	klay0	09/09/2022 14:30:12 PM				
	BOE Agenda Approval	jrodrig9	09/15/2022 01:49:00 AM				

BOE Final Approval

Pending

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 26797

					Legal Entity Name:	NEVADA BATTLE BORN GROWTH ESCALATOR, INC.
	Agency Name:	GOVERNOR'S OFFICE OF ECONOMIC DEVELOPMENT		Contractor Name:	NEVADA BATTLE BORN GROWTH ESCALATOR, INC.	
	Agency Code:	102			Address:	808 W. NYE LANE, #204
	Appropriation Unit:	1521-13				
	Is budget authority available?:		Νο		City/State/Zip	CARSON CITY, NV 89703
	If "No" please expla IFC approval of wo			nt upon	Contact/Phone:	702-592-8964
					Vendor No.:	T32004380
					NV Business ID:	NV20161402017
	To what State Fisca	al Year(s) wil	I the contract be	charged?	2023-2026	
	What is the source the contractor will b				tor? Indicate the per	rcentage of each funding source if
	General Fu	nds 0.00)% F	ees	0.00 %	
	X Federal Fur	nds 100.00	0% E	Bonds	0.00 %	
	Highway Fu	unds 0.00)% C	Other funding	0.00 %	
2	Contract start date:					
	a. Effective upon E Examiner's app Anticipated B0	Board of roval?	Yes or b. of late 10/202		late: NA	
	Retroactive?	5	No			
	If "Yes", please exp	alain	NO			
	Not Applicable	Jiaili				
	Not Applicable					
3.	Termination Date:		/2025			
3.	Termination Date: Contract term:		/2025 Irs and 32 days			
			rs and 32 days			
	Contract term:	3 yea Cont	rs and 32 days	og		
4.	Contract term: Type of contract:	3 yea Cont n: Admi	rs and 32 days ract	og		
4.	Contract term: Type of contract: Contract description Purpose of contract This is a new contract	3 yea Cont n: Admi t: tract to prov	rs and 32 days ract in NV SSBCI Pro ide administrati	ion of the U.S	. Treasury funded S	State Small Business Credit Initiative
4.	Contract term: Type of contract: Contract description Purpose of contract This is a new cont program, authoriz	3 yea Cont n: Admi tract to prov tract to prov ted by the Sr ons from ler	rs and 32 days ract in NV SSBCI Pro ide administrati nall Business J	ion of the U.S obs Act of 20	10. These services	State Small Business Credit Initiative s will promote the program, review and track program activity and provide
4. 5.	Contract term: Type of contract: Contract description Purpose of contract This is a new cont program, authoriz evaluate application	3 yea Cont n: Admi tract to prov tract to prov ted by the Sr ons from ler	rs and 32 days ract in NV SSBCI Pro ide administrati nall Business J	ion of the U.S obs Act of 20	10. These services	s will promote the program, review and
4. 5.	Contract term: Type of contract: Contract description Purpose of contract This is a new cont program, authoriz evaluate application required reporting NEW CONTRACT	3 yea Cont n: Admi tract to prov ed by the Sr ons from ler g.	rs and 32 days ract in NV SSBCI Pro ide administrati nall Business J nders, manage t	ion of the U.S obs Act of 20 he process, e	10. These services	s will promote the program, review and track program activity and provide
4. 5.	Contract term: Type of contract: Contract description Purpose of contract This is a new cont program, authoriz evaluate application required reporting NEW CONTRACT	3 yea Cont n: Admi tract to prov ed by the Sr ons from ler 2-	irs and 32 days ract in NV SSBCI Pro ide administrati mall Business J nders, manage t	ion of the U.S obs Act of 20 he process, e	10. These services nsure compliance,	s will promote the program, review and track program activity and provide
4. 5. 6.	Contract term: Type of contract: Contract description Purpose of contract This is a new cont program, authoriz evaluate application required reporting NEW CONTRACT The maximum amount	3 yea Cont n: Admi tract to prov ed by the Sr ons from ler 2-	irs and 32 days ract in NV SSBCI Pro ide administrati mall Business J nders, manage t	ion of the U.S obs Act of 20 he process, e	10. These services nsure compliance,	s will promote the program, review and track program activity and provide
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4. 5. 6.	Contract term: Type of contract: Contract description Purpose of contract This is a new cont program, authoriz evaluate application required reporting NEW CONTRACT The maximum amo Other basis for pay USTIFICATION What conditions reconception	3 yea Cont n: Admi tract to prov ed by the Sr ons from ler ount of the co ment: Servic	irs and 32 days ract in NV SSBCI Pro- ide administrati nall Business J nders, manage t ntract for the terr es provided as po s work be done?	ion of the U.S obs Act of 20 he process, e m of the contra er Scope of W	10. These services nsure compliance,	s will promote the program, review and track program activity and provide 00
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4. 5. 6. JI 7.	Contract term: Type of contract: Contract description Purpose of contract This is a new cont program, authoriz evaluate application required reporting NEW CONTRACT The maximum amo Other basis for pay USTIFICATION What conditions react Federal program to Explain why State of	3 yea Cont n: Admi t: tract to prov ed by the Sr ons from ler g. ount of the co ment: Service quire that this o support sma employees in	irs and 32 days ract in NV SSBCI Pro- ide administrati nall Business J nders, manage t ntract for the terr es provided as po s work be done? all businesses an your agency or o	ion of the U.S obs Act of 20 he process, e m of the contra er Scope of W d help stimulat	10. These services insure compliance, or the services of the services of the services of the services are not able to the services a	s will promote the program, review and track program activity and provide 00 in Nevada.
4. 5. 6. JI 7. 8.	Contract term: Type of contract: Contract description Purpose of contract This is a new cont program, authoriz evaluate application required reporting NEW CONTRACT The maximum amo Other basis for pay USTIFICATION What conditions react Federal program to Explain why State of GOED does not had	3 yea Cont n: Admi t: tract to prov ed by the Sr ons from ler dunt of the co ment: Service quire that this support sma employees in we the specia	ars and 32 days ract in NV SSBCI Pro- ide administrati mall Business J oders, manage t ntract for the terr es provided as po- s work be done? all businesses an your agency or a alized banking an	ion of the U.S obs Act of 20 he process, e m of the contra er Scope of W d help stimulat	10. These services insure compliance, or the services of the services of the services of the services are not able to the services a	s will promote the program, review and track program activity and provide 00 in Nevada.
4. 5. 6. JI 7. 8.	Contract term: Type of contract: Contract description Purpose of contract This is a new cont program, authoriz evaluate application required reporting NEW CONTRACT The maximum amo Other basis for pay USTIFICATION What conditions react Federal program to Explain why State of	3 yea Cont n: Admi tract to prov ed by the Sr ons from len ount of the co ment: Service quire that this support sma employees in we the specia	ars and 32 days ract in NV SSBCI Pro- ide administrati mall Business J nders, manage t ntract for the terr es provided as pro- s work be done? all businesses an your agency or a alized banking an ted?	ion of the U.S obs Act of 20 the process, e m of the contra er Scope of W id help stimulat other State age	10. These services insure compliance, act is: \$35,229,235. ork.	s will promote the program, review and track program activity and provide 00 in Nevada.
4. 5. 6. JI 7. 8.	Contract term: Type of contract: Contract description Purpose of contract This is a new cont program, authoriz evaluate application required reporting NEW CONTRACT The maximum amo Other basis for pay USTIFICATION What conditions react Federal program to Explain why State of GOED does not have Was the solicitation Division?	3 yea Cont n: Admi tract to prov ed by the Sr ons from ler J. ount of the co ment: Service quire that this support sma employees in ve the specia oposals solicit n (RFP) done	ars and 32 days ract in NV SSBCI Pro- ide administrati mall Business J nders, manage t ntract for the terr es provided as po s work be done? all businesses an your agency or o alized banking an ted? by the Purchasir	ion of the U.S obs Act of 20 the process, e m of the contra er Scope of W id help stimulat other State age id lending know	10. These services insure compliance, act is: \$35,229,235. ork.	in Nevada. o do this work: e to administer this program.

	b. Soliciation Waiver: Exempt (Pe	•				
c. Why was this contractor chosen in preference to other?						
Exempt pursuant to NRS 333.020(10) d. Last bid date: Anticipated re-bid date:						
10. a. Does the contract contain any IT components? No						
	b. Is the contract part of an IT inve \$50,000?	•	No			
0	THER INFORMATION					
11.	Is there an Indirect Cost Rate or P	ercentage Paid to the	Contractor?			
r	Yes If "Yes", please provi	de the Indirect Cost R	ate or Percentage Paid to the Contractor			
	5% administrative					
12.	a. Is the contractor a current employee of the State of Nevada?	oyee of the State of Ne	evada or will the contracted services be performed by a current			
	b. Was the contractor formerly em	ployed by the State of mployed by the State of	Nevada within the last 24 months or will the contracted services be of Nevada within the last 24 months?			
	c. Is the contractor employed by a	ny of Nevada's politica	al subdivisions or by any other government?			
г	No If "Yes", please expla	iin				
l	Not Applicable					
13.	Has the contractor ever been enga	aged under contract by	y any State agency?			
ſ	No If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:					
l	Not Applicable					
14.	Is the contractor currently involved	-				
[· · ·	de details of the litigat	ion and facts supporting approval of the contract:			
	Not Applicable					
	The contractor is registered with th Non-profit Corporation	e Nevada Secretary o	of State's Office as a:			
16.	a. Is the Contractor Name the sam Yes	e as the legal Entity N	lame?			
17.	Not Applicable					
18.	a. Is the legal entity active and in g Yes	good standing with the	Nevada Secretary of State's Office?			
19.	Agency Field Contract Monitor:					
20.	Contract Status: Contract Approvals:					
	Approval Level	User	Signature Date			
	Budget Account Approval	mlynn	09/07/2022 18:46:39 PM 09/07/2022 18:46:42 PM			
	Division Approval Department Approval	mlynn mlynn	09/07/2022 18:46:45 PM 09/07/2022 18:46:45 PM			
	Contract Manager Approval	mlynn	09/07/2022 18:46:43 PM 09/12/2022 15:03:40 PM			
	Budget Analyst Approval	tsmorra	09/12/2022 15:03:40 PM			
BOE Agenda Approval hfield 09/12/2022 15:04:57 PM						

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 26776

				Legal Entity Name:	BOARD OF REGENTS - NSHE - OBO UNR	
	Agency Name:	NDE - DEPARTINEDUCATION	IENT OF	Contractor Name:	BOARD OF REGENTS - NSHE - OBO UNR	
	Agency Code:	300		Address:	UNR Controller's Office	
	Appropriation Unit:	2710-21			MAIL STOP 0124	
	Is budget authority available?:	Yes		City/State/Zip	RENO, NV 89557-0294	
	If "No" please expla	ain: Not Applicable	e	Contact/Phone:	775/682-6052	
				Vendor No.:	D35000816B	
				NV Business ID:	NA	
	To what State Fisca	al Year(s) will the o	contract be charged?	2023-2024		
	What is the source the contractor will b			ctor? Indicate the pe	rcentage of each funding source if	
	General Fu	nds 0.00 %	Fees	0.00 %		
	X Federal Fur	nds 100.00 %	Bonds	0.00 %		
	Highway Fu	inds 0.00 %	Other funding	0.00 %		
2.	Contract start date:					
	a. Effective upon E Examiner's appr	Board of Ye oval?	s or b. other effective of	date: NA		
	Anticipated BC	DE meeting date	10/2022			
	Retroactive?	No				
	If "Yes", please exp	lain				
	Not Applicable					
3.	Termination Date:	09/30/2023	3			
	Contract term:	364 days				
4.	Type of contract:	Interlocal	Agreement			
	Contract description		amid Progra			
5.	Purpose of contract	•	5			
	This is a new interlocal agreement to provide an expansion of the Pyramid Model Partnership activities in rural school districts and to provide high-quality professional coaching to address learning loss in early childhood classrooms.					
6	NEW CONTRACT					
0.		unt of the contract	for the term of the contra	act is: \$144.996.00		
J	USTIFICATION			,		
7	What conditions red	nuire that this work	che done?			
7.	This is a project fur educators resulting	ided by ARP ESS from the COVID- ue Plan for Eleme	ER funds meant to addre I9 pandemic. It is aligned ntary and Secondary Sch	with the state's prior	otional needs of children, families, and rities outlined in the Nevada State Plan for ef Fund to support the social, emotional,	
8.	Explain why State e	employees in your	agency or other State ag	encies are not able t	to do this work:	
			expertise to perform this			
9.	Were quotes or pro	posals solicited?		No		
	Was the solicitation Division?	(RFP) done by th	e Purchasing	No		
	a. List the names o	f vendors that wer	e solicited to submit prop	osals (include at leas	st three):	
	Not Applicable					

b. Soliciation Waiver: Exempt (Per statute)		
c. Why was this contractor chos	en in preference to other?		
Governmental Entity			
d. Last bid date:	Anticipated re-	oid date:	
10. a. Does the contract contain an	/ IT components?	No	
b. Is the contract part of an IT ir \$50,000?	vestment project over	No	

III. OTHER INFORMATION

- 11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor?
 - Yes If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor

42.3

12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?

No

b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?

No

c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?

No If "Yes", please explain

Not Applicable

13. Has the contractor ever been engaged under contract by any State agency?

No If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:

Not Applicable

14. Is the contractor currently involved in litigation with the State of Nevada?

No If "Yes", please provide details of the litigation and facts supporting approval of the contract:

Not Applicable

- 15. The contractor is not registered with the Nevada Secretary of State's Office because the legal entity is a: Governmental Entity
- 16. Not Applicable
- 17. Not Applicable
- 18. Not Applicable
- 19. Agency Field Contract Monitor:
- 20. Contract Status:

Contract Approvals:

Approval Level	User	Signature Date
Budget Account Approval	mbro28	08/30/2022 08:41:56 AM
Division Approval	carnol1	08/30/2022 08:43:29 AM
Department Approval	carnol1	08/30/2022 08:43:31 AM
Contract Manager Approval	strongc7	09/08/2022 08:32:26 AM
Budget Analyst Approval	mranki1	09/08/2022 08:41:18 AM
BOE Agenda Approval	dlenzner	09/19/2022 18:06:42 PM
BOE Final Approval	Pending	

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 26512

	Contract Number.	20312				
					Legal Entity Name:	Nepris, Inc.
	Agency Name:	NDE - DI EDUCAT	EPARTMENT OF	=	Contractor Name:	Nepris, Inc.
	Agency Code:	300			Address:	10611 Glass Mountain Trail
	Appropriation Unit:					
	Is budget authority available?:		Yes		City/State/Zip	Mark Fry, CO 78750
	If "No" please expla	ain: Not A	Applicable		Contact/Phone:	940-489-2547
					Vendor No.:	T32011354
					NV Business ID:	NV20212099978
	To what State Fisca	al Year(s)	will the contract	be charged?	2023	
	What is the source the contractor will b				ctor? Indicate the per	rcentage of each funding source if
	General Fur	nds (0.00 %	Fees	0.00 %	
	X Federal Fun	nds 10	0.00 %	Bonds	0.00 %	
	Highway Fu	inds (0.00 %	Other funding	0.00 %	
2.	Contract start date:					
	a. Effective upon B Examiner's appr	oval?		o. other effective of	date: NA	
	Anticipated BC	DE meetir	ng date 09/2	2022		
	Retroactive?		No			
	If "Yes", please exp	lain				
	Not Applicable					
3.	Termination Date:	05	5/15/2023			
	Contract term:	25	56 days			
4.	Type of contract:	Co	ontract			
	Contract description	n: W	ebsite			
5.	Purpose of contract	t:				
	This is a new cont		rovide a virtual	work based lear	ning environment.	
6	NEW CONTRACT	•				
0.		unt of the	contract for the t	term of the contra	act is: \$564,900.00	
					φου-,ουσιου	
J	USTIFICATION					
7.	What conditions rec	quire that	this work be don	e?		
	The State of Nevad based learning end this activity continue	ing 06/30	ment of Education /2022. Federally	n would like to co approved Expan	ntinue the services v ding Access to Well	with this agency which has provided work- Rounded Coursework grant requires that
8.	Explain why State e	employee	<u>s in your ag</u> ency	or other State ag	encies are not able t	o do this work:
	There is no IT capa	city withir	n the agency or e	xpertise to start f	resh with building ou	t a website that contains the resources
	and information nee	eded.	/	-	5	
9.	Were quotes or pro	posals so	olicited?		No	
	Was the solicitation Division?	(RFP) do	one by the Purcha	asing	No	
	a. List the names of	f vendors	that were solicite	ed to submit prop	osals (include at leas	st three):
	Not Applicable					

II.

b. Soliciation Waiver: Sole Source Contract (As Approved by Chief of Purchasing) Approval #: 210304 Approval Date: 03/30/2021

c. Why was this contractor chosen in preference to other?

	d. Last bid date: Anticipated r	e-bid date:
10.	a. Does the contract contain any IT components?	Yes
	b. Is the contract part of an IT investment project over \$50,000?	Yes

III. OTHER INFORMATION

- 11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor?
 - **No** If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor

Not .	Appl	licab	le
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1

12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?

No

b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?

No

c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?

No If "Yes", please explain

Not Applicable

- 13. Has the contractor ever been engaged under contract by any State agency?
 - Yes If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:

Nevada Department of Education contract 24319 06/08/2021 - 6/30/2022

14. Is the contractor currently involved in litigation with the State of Nevada?

No If "Yes", please provide details of the litigation and facts supporting approval of the contract:

Not Applicable

- 15. The contractor is registered with the Nevada Secretary of State's Office as a: Foreign Corporation
- 16. a. Is the Contractor Name the same as the legal Entity Name?

Yes

- 17. a. Does the contractor have a current Nevada State Business License (SBL)? Yes
- 18. a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes
- 19. Agency Field Contract Monitor:
- 20. Contract Status:

Contract Approvals:

• •		
Approval Level	User	Signature Date
Budget Account Approval	mbro28	07/06/2022 12:39:26 PM
Division Approval	carnol1	07/06/2022 13:16:32 PM
Department Approval	carnol1	07/06/2022 13:16:35 PM
Contract Manager Approval	mwadswo1	07/06/2022 13:22:49 PM
EITS Approval	ljean	09/20/2022 13:49:40 PM
Budget Analyst Approval	mranki1	09/12/2022 14:50:44 PM
BOE Agenda Approval	dlenzner	09/20/2022 10:38:32 AM
BOE Final Approval	Pending	



#210304@

STATE OF NEVADA DEPARTMENT OF ADMINISTRATION

Purchasing Division 515 East Musser Street, Suite 300 Carson City, Nevada 89701 Phone: 775-684-0170 Fax: 775-684-0188

SOLICITATION WAIVER JUSTIFICATION AND REQUEST FORM

ALL FIELDS ARE REQUIRED - INCOMPLETE REQUESTS WILL BE RETURNED TO THE AGENCY

Age	ncy Contact Information - Note: Approved	copy will be sent to only the c	ontact(s) listed below:				
	State Agency Name: Education						
al							
	Contact Name and Title	Phone Number	Email Address				

	Vendor Information:	
	Identify Vendor:	Nepris, Inc
	Contact Name:	Thomas McMullen
lb	Complete Address:	10611 Glass Mountain Trail, Austin, TX 78750
	Telephone Number:	424-282-0277
	Email Address:	Thomas@nepris.com

	Type of Waiver Requested - Check the appropriate type:			
le	Sole or Single Source:	IX		
	Professional Service Exemption:			

	Contract Information:				
ld	Is this a new Contract?	Yes	IX	No	
lu	Amendment:	#			
	CETS:	#			

	Term:				
le	One (1) Time Purchase:	Ι			
	Contract:	Start Date:	5/15/2021	End Date:	5/15/23 (possible 2-year ext)

	Funding:	
	State Appropriated:	
1f	Federal Funds:	
	Grant Funds:	100% federal grant
	Other (Explain):	

* Resubmission: 03/23/21-7:30 am *

	Purchasing Use Only:
	Approval#: 210304 (2)
1	Total Estimated Value of this Service Contract, Amendment or Purchase:W3 142 = \$1,130,000.00\$565,000 annually for 2 years with a proposed 3- and 4-year extension to contract at \$200,000 each additional year. $Yr 3 = $1,330,000,00$ $Yr 4 = $1,530,000,00$
	total possible 9 year contract, not to exceed \$1,530,000.00.
	Provide a description of work/services to be performed or commodity/good to be purchased:
	A description of the need is purchasing a subscription to a cloud-based website that will provide virtual work-based learning opportunities including the following services:
	 School/district access to career professionals from across the nation and State
	• Video library of interviews and tours of professionals and their workspace
2	 Virtual campus tours of colleges in-state and out of state
	• On-demand live interviews with professionals from a variety of high-paying, in-demand careers
	• Assistance with work-force development such as mock-interviews, resume reviews, etc.
	This work is currently being provided by Nepris in Oregon, Hawaii and Arkansas.
	What are the unique features/qualifications required for this service or good that are not available from any other vendor:
3	Nepris is a cloud-based website that connects teachers with industry professionals to virtually interact with students to bring abstract lessons to life, mentor students on class projects, evaluate student work, provide insight into a day in the life of a professional and offer virtual work-based learning experiences. Nepris makes it easy for teachers to leverage industry connections to bring real world knowledge and skills to students, while providing a reliable platform for companies to easily and effectively engage their employees with schools to help build their future workforce.
	Nepris also provides regional and statewide intermediaries like the workforce development, chambers of commerce, economic development and STEM hubs an easy to use, scalable site to bring K12, community colleges, higher education and regional employers together to communicate and collaborate effectively.

Nepris currently works in other states including, Oregon, Hawaii and Arkansas.

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#210304

Explain why this service or good cannot be competitively bid and why this purchase is economically only available from a single source:

The funding that is supporting this contract is to provide virtual work-based learning experiences for high school students across the state. Other companies provide professional development for instructors, base collaboration sites to build upon or a video library of careers or are specific supports for a state, not national. Nepris provides a completed website with live interactions and the business/community connection that will strengthen students career pathway choices.

4

After much research, there is no other company or service that provides the following:

- Live <u>industry</u> chats- regional, national and global companies and higher education institutions to offer live chats on topics that are relevant to curriculum, career pathways, college and career readiness.
- <u>Request</u> custom live sessions Teachers also have the option to search the database of 35,000 industry professionals and request custom live industry interactions for their students.
- <u>12.000+ recorded videos-</u> These videos cover over 250 careers across all 16 CTE career clusters.
- <u>Virtual Mock Interviews</u> Virtual mock interviews provide students the unique opportunity to practice interviewing skills with real professionals.
- <u>Virtual tours of workspaces & colleges-</u> provide students that don't have the chance to visit inperson an opportunity to ask questions and be exposed to various campuses.
- <u>Review of Resumes</u> High School students can get help from industry professionals to review their first resumes.
- <u>Virtual Internship and Job Shadow-</u> virtual work-based learning experiences (e.g., internships, job shadow etc.) to support pathway certification requirements.
- <u>Allow local intermediaries to join the website</u> local universities, chambers and other community organizations can become a part of the website library.

	Were alternative services or commodities evaluated? Check One. Yes: X No:			
	a. If <u>yes</u> , what were they and why were they unacceptable? Please be specific about features, characteristics, requirements, capabilities, and compatibility.			
	<i>Workforce Innovation Technical Assistance Center</i> -Provides many resources for transition to work, job-shadowing, etc. However, it is not geared toward high school students, it is for adults entering employment.			
	<i>Connect Ed</i> -Is an exceptional work-based teaming program. However, it is not designed for distance learning or to connect business with students remotely. It is to redesign the school curriculum to build work force initiatives.			
5	GPS Educational Partners - Excellent resource for closing the skills gap between industry and talent development. However, this is a program the students must enroll in or it provides training to teachers to model the curriculum in the classroom.			
	<i>MindSpark Leaning</i> -Focus on STEM student engagement and tow to transform classrooms into a work-based learning: environment.			
	Edmodo – A platform for info or class sharing among teachers and students. Declara – social learning and collaboration platform.			
Schoology – learning platform and social networking service.				
	Aula – learning platform that allows students and teachers to interact, post messages, etc. Eliadermy – an e-learning platform for teachers to design, share and create online courses.			
	b. If <i>not</i> , why were alternatives not evaluated?			

Purchasing Use Only: Approval#: #7,10304 @

	One. Note: If your previ	ious purchase(s)	e or commodity in the past? Check was made via solicitation waiver(s), S MUST accompany this request.	Yes:	No:	X			
6	a. If yes, starting with the most recent contract and working backward, for the entire relationship with this vendor, or any other vendor for this service or commodity, please provide the following information:								
	Term Start and End Dates	Value	Value Short Description		Type of Procurement (RFP#, RFQ#, Waiver				
		\$							
		\$							
		\$							
		\$							
		\$							

What are the potential consequences to the State if the waiver request is denied and the service or good is competitively bid?

The consequence to this request not being approved is a delay in these services being available to high school students this spring. Nepris is able to give access to supports quickly after a contract is available and agreed upon. The timeline is to have this site available this spring so school/teachers/students can be trained and gain access to the services offered before students graduate or school closes for the summer. Then students can access over the summer and teachers can plan to integrate into their curriculum next fall.

What efforts were made or conducted to substantiate there is no competition for the service or good and to ensure the price for this purchase is fair and reasonable?

Our team reached out to and discussed this with OWINN (Office of Workforce Innovations), OSIT (Office of STEM, Innovation and Technology), Desert Research Institute, Office of Industry Development, local school districts, and offices within the Department of Education to assess if there are any sites in use that offer these services. From this outreach, there is none known. While there is no other company found that can provide these exact services, the price is reasonable based on research for similar state initiatives that will produce the same outcome and similar services provided in other states. NDE is also planning on leveraging other special project federal funding, NDE grants, or State dollars to aid with future expansion and sustainability once these specific grant funds expire.

	Will this purchase obligate the State to this vendor for future purchases? Please review information included on Pg. 2, Section 9 of instructions	Yes: X No: X
9	a. If yes, please provide details regarding future obligations or needs. If the agency receives additional funding after 9/30/23, the agency may request additional funding after 9/30/23.	onal

By signing below, I know and understand the contents of this Solicitation Waiver Request and Justification and attest that all statements are true and correct.

Initiating Request

Seng-Dao Yang Keo, Director of the Office of Student and School Supports	<u>December 2, 2020</u>
Print Name of Agency Representative Initiating Request	Date

Signature of Agency Head Authorizing Request Jonithton Mooye, Deputy Superintendent for Student Achievement Print Name of Agency Head Authorizing Request 12/3/2020 Date

PLEASE NOTE: In an effort to avoid possible conflict with any equipment, system or process already installed in place by the State of Nevada to assist in our due diligence, State Purchasing may solicit a Review of your request from another agency entity. The signature below indicates another agency entity has the information you provided. This signature does not exempt your agency from any other processes that may be required.

Name of agency or entity who provided information or review:

* Note: Agency must include copy of TIN approval Representative Providing Review in CETS # 05 an attackment in CETS # 05

Print Name of Representative Providing Review

Date

Please consider this memo as my approval of your request. This exemption is granted pursuant to NAC 333.150 or NRS 333.400. This exemption may be rescinded in the event reliable information becomes available upon which the Purchasing Administrator determines that the service or good sought may in fact be contracted for in a more effective manner. Pursuant to NRS 333.700(7), contracts for services do not become effective without the prior approval of the State Board of Examiners (BOE).

If you have any questions or concerns, please contact the Purchasing Division at 775-684-0170.

Approved by:

Keim D. DAty

3/30/21

Administrator, Purchasing Division or Designee

Steve Sisolak Governor



Laura E. Freed *Director* Colleen Murphy *Deputy Director*

Alan Cunningham State Chief Information Officer

STATE OF NEVADA DEPARTMENT OF ADMINISTRATION Enterprise IT Services Division

 100 N. Stewart Street, Suite 100 | Carson City, Nevada 89701

 Phone: (775) 684-5800 | www.it.nv.gov | Fax: (775) 687-9097

MEMORANDUM

- Maria Sauter, Education Program Professional, DOE
 Glenn Meyer, IT Manager, DOE
 Heidi Haartz, Deputy Superintendent, DOE
 Seng-Dao Keo, Director OSSS, DOE
 CC: Alan Cunningham, State CIO, EITS, DOA
 Tim Galluzi, Administrator, EITS, DOA
 Robert W. Dehnhardt, State Chief Information Security Officer, EITS, DOA
- FROM: David Axtell, Chief Enterprise Architect, EITS, DOA
- SUBJECT: TIN Review Completed DOE 220 Nepris BA2712 Update-b
- **DATE:** March 19, 2021

We have completed the review of DOE's - Nepris TIN-220 Update-b.

The submitted TIN, for an estimated increase from \$94,000 to \$565,000 this biennium and from \$141,000 to \$565,000 in the next biennium (still 100% Federal Grant funding) for a sole source cloud-based platform that connects teachers with industry professionals to virtually interact with students to bring abstract lessons to life, mentor students on class projects, evaluate student work, provide insight into a day in the life of a professional and offer virtual work-based learning experiences.

It is expected that this solution will continue to follow all state security standards and policies.

If there are to be any changes to enterprise services, including: network, server, telecom etc. please notify EITS as soon as possible.

A copy of this memo has also been attached to the TIN.

If I can be of further assistance, please feel free to contact me.

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 26648

						Legal Entity Name:	Kalorama Group, LLC
	Agency Name:	ADMIN - N ARCHIVE	IV ST LIE S AND P	BRARY UBLIC	, RECORDS	Contractor Name:	Kalorama Group, LLC
	Agency Code:	332				Address:	1000 Potomac Street, NW
	Appropriation Unit:	2895-45					Suite 350
	Is budget authority available?:		Yes			City/State/Zip	Washington, DC 20007
	If "No" please expla	ain: Not Ap	plicable			Contact/Phone:	Cameron Gordon 202-412-5345
						Vendor No.:	pending
						NV Business ID:	NV20222542120
	To what State Fisca	. ,			-	2023	
	What is the source the contractor will b	of funds that the paid by n	at will be nultiple fu	used to nding s	o pay the contra sources.	actor? Indicate the pe	ercentage of each funding source if
	General Fu	nds 0.	00 %		Fees	0.00 %	
	Federal Fur	nds 0.	00 %		Bonds	0.00 %	
	Highway Fu	inds 0.	00 %	Х	Other funding	g 100.00 % NO C	OST
	Agency Reference	#: RFF	P #08DO/	\-S208	8 HM		
2.	Contract start date:						
	a. Effective upon E Examiner's app		Yes	or b.	other effective	e date: NA	
	Anticipated BC		date	10/2	022		
	Retroactive?		No				
	If "Yes", please exp	olain					
	Not Applicable						
3.	Termination Date:	03/3	31/2023				
	Contract term:	181	days				
4.	Type of contract:	Cor	ntract				
	Contract description	n: Sale	e of IP A	dress	es		
5.	Purpose of contract	t:					
.			vide a co	ommis	sion of 2.5% c	of the total sale pric	e of unused Internet Protocol
	addresses.						
6.	NEW CONTRACT						
	The maximum amo	unt of the c	contract fo	or the te	erm of the cont	ract is: \$1.00	
J	USTIFICATION						
7.	What conditions red	quire that th	nis work b	e done	?		
	This transaction wil	l benefit the	e Nevada	Library	Cooperatives	� libraries, p	atrons, and the State of Nevada through
	a cloud-hosted env		gernece	ssary io	or the CoOp&#	65533;S integrated L	ibrary System (ILS) which has migrated to
8.	Explain why State	emplovees	in your ad	encv c	or other State a	gencies are not able	to do this work:
							tise or contacts necessary to undertake this
	transaction					•	-
9.	Were quotes or pro	posals solid	cited?			Yes	
	Was the solicitation Division?	ı (RFP) don	e by the	Purcha	sing	Yes	
	a. List the names o	f vendors th	nat were s	solicited	d to submit pro	posals (include at lea	ast three):

II.

Brander Group Kalorama Group		
b. Soliciation Waiver: Not Applica	ble	
c. Why was this contractor choser		
		NRS 333, the selected vendor was the highest scoring proposer
as determined by an independent	y appointed evaluation c	ommittee.
d. Last bid date: 06/16/202	2 Anticipated re-	bid date:
10. a. Does the contract contain any l	F components?	No
b. Is the contract part of an IT inve	stment project over	No
\$50,000?		
OTHER INFORMATION		
11. Is there an Indirect Cost Rate or P	ercentage Paid to the Co	ontractor?
	•	e or Percentage Paid to the Contractor
Not Applicable		
employee of the State of Nevada?	cyee of the State of Neva	ada or will the contracted services be performed by a current
Νο		
performed by someone formerly e		evada within the last 24 months or will the contracted services be Nevada within the last 24 months?
Νο		
c. Is the contractor employed by a	ny of Nevada's political s	subdivisions or by any other government?
No If "Yes", please expla	ain	
Not Applicable		
13. Has the contractor ever been enga	aged under contract by a	ny State agency?
-	n and for which agency a	and indicate if the quality of service provided to the identified
Not Applicable		
14. Is the contractor currently involved	I in litigation with the Sta	te of Nevada?
-	-	and facts supporting approval of the contract:
Not Applicable	×	
15. The contractor is registered with the	Nevada Secretary of (State's Office as a:
Foreign Corporation	le Nevaua Secretary of C	State's Office as a.
2 .		•
16. a. Is the Contractor Name the sam	ie as the legal Entity Nar	ne?
Yes		
17. a. Does the contractor have a curr Yes	ent Nevada State Busine	ess License (SBL)?
18. a. Is the legal entity active and in Yes	jood standing with the N	evada Secretary of State's Office?
19. Agency Field Contract Monitor: Kari Ward, null Ph: null		
20. Contract Status:		
Contract Approvals:		
Approval Level	User	Signature Date
Budget Account Approval	jvictor	08/03/2022 15:42:17 PM
	jkidd	08/16/2022 08:13:05 AM
Division Approval	•	08/16/2022 08:13:05 AM 08/30/2022 10:56:17 AM
Department Approval Contract Manager Approval	ssands ssands	08/30/2022 10:56:20 AM
Budget Analyst Approval	hfield	09/21/2022 12:04:50 PM

BOE Agenda Approval

BOE Final Approval

09/23/2022 16:20:33 PM

laaron

Pending

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

1. Con		CONTR	RACT				
	ntract Number:	19027			Amendment Number:	6	
					Legal Entity Name:	CSG Government Solutions,	Inc.
Age	ency Name:		- WELFARE DRTIVE SER		Contractor Name:	CSG Government Solution	s, Inc.
Age	ency Code:	407			Address:	180 North Stetson, Suite 32	200
Арр	propriation Unit:	3238-3	5				
ls b ava	udget authority ilable?:		Yes		City/State/Zip	Chicago, IL 60601	
lf "N	lo" please expla	ain: Not	Applicable		Contact/Phone: Vendor No.:	Patti Garafalo 208-371-8193	
					NV Business ID:	NV20121606936	
То \	what State Fisc	al Year(:	s) will the cor	ntract be charged?	2018-2024		
Wha the	at is the source contractor will b	of funds be paid t	s that will be by multiple fu	used to pay the contrac nding sources.	ctor? Indicate the pe	rcentage of each funding sour	ce if
)	Contract General Full	inds	34.00 %	Fees	0.00 %		
)	K Federal Fui	nds	66.00 %	Bonds	0.00 %		
	Highway Fu	unds	0.00 %	Other funding	0.00 %		
2. Con	ntract start date:	:					
a. I	Effective upon E	Board of	No	or b. other effective	date 10/01/2017	,	
ľ	Examiner's app Anticipated B		ting date	10/2023			
Ret	roactive?		No				
If "Y	∕es", please exp	plain					
Not	Applicable						
3. Prev	viously Approve	od (04/30/2024				
Teri	mination Date:	eu (07/30/2027				
	mination Date: htract term:		6 years and	213 days			
Cor	mination Date:	(213 days			
Cor 4. Typ	mination Date: htract term:	(6 years and	·			
Cor 4. Typ Cor	mination Date: htract term: he of contract:	on:	6 years and Contract	·			
Con 4. Typ Con 5. Purj This New ame Dev	mination Date: ntract term: ntract descriptio <u>pose of contrac</u> s is the sixth a vada Child Sup endment reduc	on: I bin: I binendm biport En ces the I I Implem	6 years and Contract NCSEAS PM ent to the or forcement A maximum an inentation ve	IO riginal contract which Automated System re mount from \$19,895,0 ndor, Protech Solutio	placement project a 40 to \$19,795,040 c	Management Office services also known as NVKIDS. This lue to reallocating funds to t pe changes and system enh	s the Design
Cor 4. Typ Cor 5. Pur This Nev ame Dev disc	mination Date: ntract term: ntract descriptio <u>pose of contrac</u> s is the sixth a vada Child Sup endment reduc velopment and	on: I t: amendm oport En ces the i I Implem ting and	6 years and Contract NCSEAS PM ent to the or forcement A maximum an entation ve i implementa	IO riginal contract which Automated System re mount from \$19,895,0 ndor, Protech Solutio	placement project a 40 to \$19,795,040 c	also known as NVKIDS. This lue to reallocating funds to t	s the Design
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Cor 4. Typ Cor 5. Pur This Nev ame Dev disc	mination Date: htract term: be of contract: htract description pose of contract s is the sixth a vada Child Sup endment reduct velopment and covered in test NTRACT AMEN The max am contract: a. Amendme	on: I mendm. oport En ces the I I Implem ting and NDMENT nount of ent 1: ent 2:	6 years and Contract NCSEAS PM ent to the or forcement A maximum an nentation ve l implementa	IO riginal contract which Automated System re mount from \$19,895,0 ndor, Protech Solutio ation. Trans \$ \$19,895,040.00 \$0.00	placement project a 140 to \$19,795,040 cons, to address sco s Info Acc 0 \$19,895,04 0 \$19,895,04 0 \$19,895,04 0 \$19,895,04 0 \$19,895,04 0 \$19,895,04 0 \$19,895,04 0 \$19,895,04 0 \$19,895,04 0 \$19,895,04 0 \$19,895,04 0 \$19,895,04 0 \$19,895,04 0 \$19,895,04 0 \$19,895,04	also known as NVKIDS. This lue to reallocating funds to to pe changes and system enh um \$ Action Accum \$ 40.00 \$19,895,040.00 \$0.00 \$0.00	Agenda Yes - Action
Cor 4. Typ Cor 5. Pur This Nev ame Dev disc	mination Date: htract term: be of contract: htract description pose of contract s is the sixth a vada Child Suppendment reduct velopment and covered in test NTRACT AMEN The max am contract: a. Amendment	on: I mendmoport En ces the I I Implem ting and NDMENT nount of ent 1: ent 2: ent 3:	6 years and Contract NCSEAS PM ent to the or forcement A maximum an nentation ve l implementa	IO riginal contract which Automated System re mount from \$19,895,0 ndor, Protech Solutio ation. Trans \$ \$19,895,040.00 \$0.00 \$0.00	placement project a 940 to \$19,795,040 cons, to address scoord \$ Info Acc \$ 19,895,04 0 \$19,895,04 0 \$19,895,04 0 \$19,895,04 0 \$19,895,04 0 \$19,895,04 0 \$19,895,04 0 \$19,895,04 0 \$19,895,04 0 \$19,895,05 0 \$19,895,05 0 \$19,895,05 0 \$19,895,05 0 \$19,895,05	also known as NVKIDS. This lue to reallocating funds to to pe changes and system enh um \$ Action Accum \$ 40.00 \$19,895,040.00 60.00 \$0.00 60.00 \$0.00	Agenda Yes - Action No No

amount:

-\$100,000.00

-\$100,000.00 Yes - Action

I.

II. JUSTIFICATION

7. What conditions require that this work be done?

Agency requires a PMO vendor for the Nevada Child Support Enforcement Automated System replacement project due to the complexity and size of the project.

- 8. Explain why State employees in your agency or other State agencies are not able to do this work: This is a specialized service that state employees cannot supply.
- 9. Were quotes or proposals solicited? Yes Was the solicitation (RFP) done by the Purchasing Yes Division?

a. List the names of vendors that were solicited to submit proposals (include at least three):

b. Soliciation Waiver: Not Applicable

c. Why was this contractor chosen in preference to other?

Pursuant to RFP #3267, and in accordance with NRS 333, the selected vendor was the highest scoring proposer as determined by an independently appointed evaluation committee.

d. Last bid date: 12/16/2016 Anticipated re-bid date:

10. a. Does the contract contain any IT components?	No
b. Is the contract part of an IT investment project over \$50,000?	No

III. OTHER INFORMATION

11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor?

No	If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor
----	--

Not Applicable

12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?

No

b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?

No

c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?

No If "Yes", please explain

Not Applicable

13. Has the contractor ever been engaged under contract by any State agency?

No If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:

Not Applicable

14. Is the contractor currently involved in litigation with the State of Nevada?

No If "Yes", please provide details of the litigation and facts supporting approval of the contract:

Not Applicable

15. The contractor is registered with the Nevada Secretary of State's Office as a:

Foreign Corporation

16. a. Is the Contractor Name the same as the legal Entity Name?

Yes

17. a. Does the contractor have a current Nevada State Business License (SBL)?

User

Yes

- 18. a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes
- 19. Agency Field Contract Monitor:
- 20. Contract Status:

Contract Approvals:

Approval Level

Signature Date

Budget Account Approval Division Approval Department Approval Contract Manager Approval Budget Analyst Approval BOE Agenda Approval cbuscay cbuscay rthomps1 ajin40 afrantz afrantz 09/02/2022 10:30:18 AM 09/02/2022 10:30:23 AM 09/06/2022 10:03:39 AM 09/06/2022 10:08:36 AM 09/20/2022 15:58:37 PM 09/20/2022 15:58:47 PM

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT 1. Contract Number: 19159 3 Amendment Number: Legal Entity MAXIMUS HUMAN SERVICES, INC. Name: Agency Name: **DHHS - WELFARE AND** Contractor Name: MAXIMUS HUMAN SERVICES, INC. SUPPORTIVE SERVICES Agency Code: 407 Address: **1891 METRO CENTER DR** Appropriation Unit: 3238-35 Is budget authority Yes City/State/Zip **RESTON, VA 20190-5287** available?: If "No" please explain: Not Applicable Contact/Phone: 703/251-8500 Vendor No.: T32002765 NV Business ID: NV20091030881 To what State Fiscal Year(s) will the contract be charged? 2018-2023 What is the source of funds that will be used to pay the contractor? Indicate the percentage of each funding source if the contractor will be paid by multiple funding sources. Х General Funds 34.00 % Fees 0.00 % Х Federal Funds 66.00 % Bonds 0.00 % 0.00 % **Highway Funds** 0.00 % Other funding 2. Contract start date: or b. other effective date 02/01/2018 a. Effective upon Board of No Examiner's approval? Anticipated BOE meeting date 10/2023 **Retroactive?** No If "Yes", please explain Not Applicable 3. Previously Approved 11/30/2022 Termination Date: Contract term: 4 years and 303 days 4. Type of contract: Contract Contract description: **Quality Assurance** 5. Purpose of contract: This is the third amendment to the original contract which provides quality assurance services for the Nevada Child Support Enforcement Automated System replacement project also known as NVKIDS. This amendment reduces the maximum amount from \$14,335,378 to \$12,335,378 due to reallocating funds to the Design Development and Implementation vendor, Protech Solutions, to address scope changes and system enhancements discovered in testing and implementation. 6. CONTRACT AMENDMENT Trans \$ Info Accum \$ Action Accum \$ Agenda 1. The max amount of the original \$14,335,378.00 \$14,335,378.00 \$14,335,378.00 Yes - Action contract: a. Amendment 1: \$0.00 \$0.00 \$0.00 No b. Amendment 2: \$0.00 \$0.00 \$0.00 No 2. -\$2,000,000.00 -\$2,000,000.00 Yes - Action Amount of current amendment -\$2,000,000.00 (#3): 3. New maximum contract \$12,335,378.00 amount:

II. JUSTIFICATION

7. What conditions require that this work be done?

The agency requires a QA vendor for the Nevada Child Support Enforcement Automated System project.

16

о.	Explain why State employees in your agency or other State agencies are not able to do this work:						
	This is a specialized service that state employees do not have the expertise to provide.						
9.	Were quotes or proposals solicited?YesWas the solicitation (RFP) done by the PurchasingYes						
	Division? a. List the names of vendors that were solicited to submit proposals (include at least three):						
	a. List the hames of vendors that were solicited to submit proposals (include at least three).						
	b. Soliciation Waiver: Not Applicable						
	c. Why was this contractor chosen in preference to other? Pursuant to RFP #3433, and in accordance with NRS 333, the selected vendor was the highest scoring proposer as						
	determined by an independently appointed evaluation committee. We only received the one (1) proposal. d. Last bid date: 04/26/2017 Anticipated re-bid date:						
10	a. Does the contract contain any IT components? No						
10.	b. Is the contract part of an IT investment project over No \$50,000?						
C	OTHER INFORMATION						
11.	Is there an Indirect Cost Rate or Percentage Paid to the Contractor?						
	No If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor						
	Not Applicable						
12.	a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?						
	Νο						
	b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months? No						
	c. Is the contractor employed by any of Nevada's political subdivisions or by any other government? No If "Yes", please explain						
	Not Applicable						
13.	Has the contractor ever been engaged under contract by any State agency?						
	Yes If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:						
	Previously under contract with DWSS and provided satisfactory services.						
	HDDS/DWSS 05-2015 � 07/2016 HDDS/DWSS 10-2010 � 10/2011 Dept. of Health & Welfare � 10-1996 � 09-2000 Dept. of Administration � 08-1998 � 09-1999 Department of Motor Vehicles � 11-1999 � 02-2000						
14	Is the contractor currently involved in litigation with the State of Nevada?						
. 7.	No If "Yes", please provide details of the litigation and facts supporting approval of the contract:						
	Not Applicable						
15.	The contractor is registered with the Nevada Secretary of State's Office as a: Foreign Corporation						
16.	a. Is the Contractor Name the same as the legal Entity Name? Yes						
	163						
17.	a. Does the contractor have a current Nevada State Business License (SBL)? Yes						
	a. Does the contractor have a current Nevada State Business License (SBL)?						
18.	 a. Does the contractor have a current Nevada State Business License (SBL)? Yes a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? 						
18. 19.	 a. Does the contractor have a current Nevada State Business License (SBL)? Yes a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes 						

Budget Account Approval Division Approval Department Approval Contract Manager Approval Budget Analyst Approval BOE Agenda Approval cbuscay cbuscay rthomps1 ajin40 afrantz afrantz 09/02/2022 10:30:54 AM 09/02/2022 10:30:58 AM 09/06/2022 10:06:31 AM 09/06/2022 10:09:36 AM 09/21/2022 12:58:01 PM 09/21/2022 12:58:06 PM Steve Sisolak Governor



Laura E. Freed Director Colleen Murphy Deputy Director Alan Cunningham State Chief Information Officer

STATE OF NEVADA DEPARTMENT OF ADMINISTRATION Enterprise IT Services Division

100 N. Stewart Street, Suite 100 | Carson City, Nevada 89701 Phone: (775) 684-5800 | <u>www.it.nv.gov</u> | Fax: (775) 687-9097

MEMORANDUM

TO :	Steve Fisher, Administrator, DWSS
	Bart London, Chief IT Manager, DWSS
	Brenda Berry, Deputy Admin Fiscal, DWSS
CC:	Alan Cunningham, State CIO, EITS, DOA

- CC: Alan Cunningham, State CIO, EITS, DOA Tim Galluzi, Administrator, EITS, DOA Robert Dehnhardt, State Chief Information Security Officer, EITS, DOA Sean Montierth, IT Chief, Computing, EITS, DOA Jon Mathews, IT Chief. Communication, EITS, DOA
- FROM: David Axtell, State Chief Enterprise Architect, EITS, DOA
- SUBJECT: TIN Completion Memo DWSS Child Support Enforcement (NVKIDS) – BA3238TIN81
- **DATE**: April 14, 2021

We have completed a review of DWSS's - Child Support Enforcement (NVKIDS) - TIN81.

The submitted TIN is an update to the original TIN T407180712101837 from the old TIN system, which was created from the original approved TIR submission.

This estimated program cost is \$50,117,098 in this biennium and \$43,565,146 in the next biennium (66% Federal Office of Child Support Enforcement – SCSE funded, and 34% State funded) for the continuation of the NVKIDS program currently being implemented by the agency.

"The Nevada Department of Health and Human Services (DHHS), Division of Welfare and Supportive Services (DWSS) is undergoing a technology modernization initiative to replace the child support portion of the aged Nevada Operations of Multi-Automated Data Systems (NOMADS) application with modern technology. This modern technology will better satisfy federal and state processing mandates, upgrade aging software architectures, and offset and avoid expensive future maintenance costs." Project Update as of March 2020:

"The NVKIDS Project is 2 1/2 years into the 6 1/2 year project. Initiation, Requirements Validation, and Design have been completed, and Design and Unit Testing have begun. System Integration Testing will begin in June and is scheduled to end March 2021. The overall Project schedule health remains strong, and the Project Team carefully monitors and mitigates key milestone delays as they are identified. The NVKIDS Project continues to be on budget, with 80% of the change request monies remaining at this time."

This TIN will be updated periodically to reflect both project and fiscal status at appropriate inflection points.

It is expected that this solution will follow all state security standards and policies.

If there are to be any changes to enterprise services or utilizations, including: network, firewall, server, Active Directory (AD) integration, telecom, etc., please notify EITS as soon as possible to avoid integration delays.

A copy of this memo has also been attached to the TIN.

If I can be of further assistance, please feel free to contact me.

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

D	ESCRI	PTION OF	CONTRACT						
1.	. Contra	act Number:	19767			Amendment Number:	4		
						Legal Entity Name:	Protech Solu	tions, Inc.	
	Agenc	cy Name:	DHHS - WELFA			Contractor Name:	Protech Solu	utions, Inc.	
	Agend	cy Code:	407			Address:	303 W. Capit	tol Ave., Suite	330
	Appro	priation Unit:	3238-35				-		
		get authority	Yes	5		City/State/Zip	Little Rock,	AR 72201	
	lf "No"	' please expla	in: Not Applical	ble		Contact/Phone:	Francis Powe 687-2350	ell, System Man	ager 501-
						Vendor No.:			
						NV Business ID:	NV20051731	208	
	To wh	at State Fisca	al Year(s) will the	e contract	be charged?	2018-2024			
	What i	is the source	()	be used	to pay the contrac	ctor? Indicate the pe	ercentage of ea	ch funding sour	ce if
	х	General Fu		0	Fees	0.00 %			
	х	Federal Fur	nds 66.00 %		Bonds	0.00 %			
		Highway Fu			Other funding		Share of Colle	ections	
	Aaena	y Reference							
n	U U	oct start date:							
Ζ.			loard of	lo or b	o. other effective of	date 05/01/201	0		
	Exa	ective upon E aminer's appi	oval?				D		
	P	Anticipated BC	DE meeting date	09/	2023				
		active?	No	1					
		s", please exp	lain						
	Not A	pplicable							
3.	. Previo Termii	ously Approve nation Date:	d 12/31/20	23					
	Contra	act term:	5 years	and 245 d	ays				
4.	. Туре с	of contract:	Contrac	t					
	Contra	act description	n: CSE Sys	stem Rep	acmnt				
5.	. Purpo	se of contrac	:						
	This is	s the fourth	amendment to	the origin Nevada C	al contract whic	h continues to pro forcement Automa	vide Design, I ted System re	Development, a	and iect also
	know	n as NVKIDS	. This amendm	ent increa	ases the maximu	and implementation	65,000,000 to \$	68,000,000 du	e to scope
6	CONT	RACT AMEN	IDMENT						
					Trans	5 Info Acc	cum \$ A	Action Accum \$	Agenda
	1.	The max am contract:	ount of the origi	nal	\$65,000,000.00			\$65,000,000.00	-
		a. Amendme	ent 1:		\$0.00)	\$0.00	\$0.00	No
		b. Amendme			\$0.00		\$0.00	\$0.00	No
		c. Amendme			\$0.00		\$0.00	\$0.00	No
	2.		urrent amendme	ent	\$3,000,000.00		-	\$3,000,000.00	

3. New maximum contract \$68,000,000.00 amount:

II. JUSTIFICATION

I.

7. What conditions require that this work be done?	
The agency required a PMO vendor for the Nevada Child Support Enforcement Program automated system replacement	nt.
8. Explain why State employees in your agency or other State agencies are not able to do this work:	
This is a specialized service that the state employees do not have the expertise to provide.	
9. Were quotes or proposals solicited? Yes	
Was the solicitation (RFP) done by the Purchasing Yes Division?	
a. List the names of vendors that were solicited to submit proposals (include at least three):	
b. Soliciation Waiver: Not Applicable	
c. Why was this contractor chosen in preference to other?	
Pursuant to RFP 3462 and in accordance with NRS 333, the selected vendor was the highest scoring proposer as determined by an independently appointed evaluation committee.	
d. Last bid date: 08/03/2017 Anticipated re-bid date:	
10. a. Does the contract contain any IT components? Yes	
b. Is the contract part of an IT investment project over Yes \$50,000?	
II. OTHER INFORMATION	

11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor?

No If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor

Not Applicable

12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?

No

b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?

No

c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?

No If "Yes", please explain

Not /	Applicable				
				_	

13. Has the contractor ever been engaged under contract by any State agency?

No If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:

Not Applicable

14. Is the contractor currently involved in litigation with the State of Nevada?

No If "Yes", please provide details of the litigation and facts supporting approval of the contract:

Not Applicable

- 15. The contractor is registered with the Nevada Secretary of State's Office as a: Foreign Corporation
- 16. a. Is the Contractor Name the same as the legal Entity Name?

Yes

17. a. Does the contractor have a current Nevada State Business License (SBL)?

User

cbuscay

cbuscay

Yes

- 18. a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes
- 19. Agency Field Contract Monitor:
- 20. Contract Status:

Contract Approvals:

Approval Level Budget Account Approval Division Approval Signature Date 09/02/2022 10:28:18 AM 09/02/2022 10:29:09 AM Department Approval Contract Manager Approval EITS Approval Budget Analyst Approval BOE Agenda Approval rthomps1 ajin40 ljean afrantz afrantz 09/06/2022 10:04:07 AM 09/06/2022 10:07:43 AM 09/06/2022 11:30:29 AM 09/20/2022 16:47:40 PM 09/20/2022 16:57:30 PM Steve Sisolak Governor



Laura E. Freed Director Colleen Murphy Deputy Director Alan Cunningham State Chief Information Officer

STATE OF NEVADA DEPARTMENT OF ADMINISTRATION Enterprise IT Services Division

100 N. Stewart Street, Suite 100 | Carson City, Nevada 89701 Phone: (775) 684-5800 | <u>www.it.nv.gov</u> | Fax: (775) 687-9097

MEMORANDUM

TO :	Steve Fisher, Administrator, DWSS					
	Bart London, Chief IT Manager, DWSS					
	Brenda Berry, Deputy Admin Fiscal, DWSS					
CC:	Alan Cunningham, State CIO, EITS, DOA					

- CC: Alan Cunningham, State CIO, EITS, DOA Tim Galluzi, Administrator, EITS, DOA Robert Dehnhardt, State Chief Information Security Officer, EITS, DOA Sean Montierth, IT Chief, Computing, EITS, DOA Jon Mathews, IT Chief. Communication, EITS, DOA
- FROM: David Axtell, State Chief Enterprise Architect, EITS, DOA
- SUBJECT: TIN Completion Memo DWSS Child Support Enforcement (NVKIDS) – BA3238TIN81
- **DATE**: April 14, 2021

We have completed a review of DWSS's - Child Support Enforcement (NVKIDS) - TIN81.

The submitted TIN is an update to the original TIN T407180712101837 from the old TIN system, which was created from the original approved TIR submission.

This estimated program cost is \$50,117,098 in this biennium and \$43,565,146 in the next biennium (66% Federal Office of Child Support Enforcement – SCSE funded, and 34% State funded) for the continuation of the NVKIDS program currently being implemented by the agency.

"The Nevada Department of Health and Human Services (DHHS), Division of Welfare and Supportive Services (DWSS) is undergoing a technology modernization initiative to replace the child support portion of the aged Nevada Operations of Multi-Automated Data Systems (NOMADS) application with modern technology. This modern technology will better satisfy federal and state processing mandates, upgrade aging software architectures, and offset and avoid expensive future maintenance costs." Project Update as of March 2020:

"The NVKIDS Project is 2 1/2 years into the 6 1/2 year project. Initiation, Requirements Validation, and Design have been completed, and Design and Unit Testing have begun. System Integration Testing will begin in June and is scheduled to end March 2021. The overall Project schedule health remains strong, and the Project Team carefully monitors and mitigates key milestone delays as they are identified. The NVKIDS Project continues to be on budget, with 80% of the change request monies remaining at this time."

This TIN will be updated periodically to reflect both project and fiscal status at appropriate inflection points.

It is expected that this solution will follow all state security standards and policies.

If there are to be any changes to enterprise services or utilizations, including: network, firewall, server, Active Directory (AD) integration, telecom, etc., please notify EITS as soon as possible to avoid integration delays.

A copy of this memo has also been attached to the TIN.

If I can be of further assistance, please feel free to contact me.

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

DE	SCRI		CONTF	RACT						
1.	Contra	act Number:	19741				Amendment Number:	4		
							Legal Entity Name:	SLI GLOBA	AL SOLUTIONS, I	LC
	Ageno	cy Name:		- WELFARE		5	Contractor Name:	SLI GLOB	AL SOLUTIONS,	LLC
	-	cy Code:	407	_			Address:	8555 16th	Street, Suite 800	
	Is bud	priation Unit: Iget authority	3238-3	5 Yes			City/State/Zip	Silver Spri	ngs, MD 20910	
	availa If "No'	ble?: " please expla	ain: Not	Applicable			Contact/Phone:	Stephen Es	sposito 480-620-5	907
							Vendor No.:			
							NV Business ID:	NV2009108	36529	
	To wh	at State Fisc	al Year(s) will the co	ontract b	e charged?	2018-2024			
	What the co	is the source ontractor will b	of funds be paid l	s that will be by multiple f	used to unding s	pay the contraction pay the contraction pay the contraction of the con	ctor? Indicate the pe	ercentage of e	each funding sour	ce if
	Х	General Fu	nds	32.00 %		Fees	0.00 %			
	Х	Federal Fu	nds	66.00 %		Bonds	0.00 %			
		Highway Fu	unds	0.00 %	Х	Other funding	2.00 % State	Share of Co	llections	
2.	Contra	act start date:	:							
i	a. Eff Ex	fective upon E aminer's app	Board of roval?	No	or b.	other effective of	date 05/01/201	8		
	A	Anticipated B	OE mee	ting date	10/2	023				
	Retroa	active?		No						
	If "Yes	s", please exp	olain							
[Not A	pplicable								
3.	Previc Termi	ously Approve nation Date:	ed	04/30/2024						
	Contra	act term:		6 years and	1 day					
4.	Туре	of contract:		Contract						
	Contra	act descriptio	n:	IV&V Servic	es - CS	SEP				
5.	Purpo	se of contrac	:t:							
0.				ment to the	origina	I contract whic	h continues to pro	ovide Indepe	ndent Verificatio	n and
	Valida	ation service	es for th	e Nevada C	hild Su	pport Enforcer	nent Automated Sy	ystem replac	cement also know	wn as
	NVKI	DS. This ame	endmen	t reduces t	he max	imum amount f	rom \$7,449,077.80 dor, Protech Solut	to \$6,599,07 tions to add	7.80 due to reall	ocating
	syste	m enhancen	nents di	scovered in	n testin	g and impleme	ntation.			iges and
6.	CONT			т						
_ `	-		-			Trans	S Info Aco	cum \$	Action Accum \$	Agenda
	1.	The max an contract:	nount of	the original		\$2,211,680.00		-	\$2,211,680.00	-
		a. Amendme	ent 1:			\$5,287,397.80	\$5,287,3	97.80	\$5,287,397.80	Yes - Action
		b. Amendme	ent 2:			\$0.00)	\$0.00	\$0.00	No
		c. Amendme	ent 3:			\$0.00)	\$0.00	\$0.00	No
	2.	Amount of c (#4):	urrent a	mendment		-\$900,000.00	-\$900,0	00.00	-\$900,000.00	Yes - Action

II. JUSTIFICATION

7. What conditions require that this work be done?

I.

Agency requires an IV&V vendor for the Nevada Child Support Enforcement Automated System replacement project due to requirements from the Federal Office of Child Support Enforcement.

8.	Explain why State employees in your agency or other State agencies are not able to do this work:
	This is a specialized service that must be provided by an independent vendor.

9.	Were quotes or proposals solicited?	Yes
	Was the solicitation (RFP) done by the Purchasing Division?	Yes

a. List the names of vendors that were solicited to submit proposals (include at least three):

b. Soliciation Waiver: Not Applic	able					
c. Why was this contractor chose						
	Pursuant to RFP #3475, and in accordance with NRS 333, the selected vendor was the highest scoring proposer as determined by an independently appointed evaluation committee.					
d. Last bid date:	Anticipated re-	bid date:				
10. a. Does the contract contain any	IT components?	Yes				
b. Is the contract part of an IT inv \$50,000?	estment project over	No				

III. OTHER INFORMATION

11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor?

No If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor

Not Applicable

12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?

No

b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?

No

c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?

No If "Yes", please explain

Not Applicable

No

13. Has the contractor ever been engaged under contract by any State agency?

If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:

Not Applicable

14. Is the contractor currently involved in litigation with the State of Nevada?

No If "Yes", please provide details of the litigation and facts supporting approval of the contract:

Not Applicable

- 15. The contractor is registered with the Nevada Secretary of State's Office as a: Foreign Corporation
- 16. a. Is the Contractor Name the same as the legal Entity Name? Yes
- 17. a. Does the contractor have a current Nevada State Business License (SBL)? Yes

User

cbuscay

cbuscay

rthomps1

- 18. a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes
- 19. Agency Field Contract Monitor:
- 20. Contract Status:

Contract Approvals:
Approval Level
Budget Account Approval
Division Approval
Department Approval

Contract Manager Approval	ajin40	09/06/2022 10:09:03 AM
EITS Approval	Ijean	09/06/2022 11:28:37 AM
Budget Analyst Approval	afrantz	09/20/2022 16:01:36 PM
BOE Agenda Approval	afrantz	09/20/2022 16:01:43 PM

Steve Sisolak Governor



Laura E. Freed Director Colleen Murphy Deputy Director Alan Cunningham State Chief Information Officer

STATE OF NEVADA DEPARTMENT OF ADMINISTRATION Enterprise IT Services Division

100 N. Stewart Street, Suite 100 | Carson City, Nevada 89701 Phone: (775) 684-5800 | <u>www.it.nv.gov</u> | Fax: (775) 687-9097

MEMORANDUM

TO :	Steve Fisher, Administrator, DWSS					
	Bart London, Chief IT Manager, DWSS					
	Brenda Berry, Deputy Admin Fiscal, DWSS					
CC:	Alan Cunningham, State CIO, EITS, DOA					

- CC: Alan Cunningham, State CIO, EITS, DOA Tim Galluzi, Administrator, EITS, DOA Robert Dehnhardt, State Chief Information Security Officer, EITS, DOA Sean Montierth, IT Chief, Computing, EITS, DOA Jon Mathews, IT Chief. Communication, EITS, DOA
- FROM: David Axtell, State Chief Enterprise Architect, EITS, DOA
- SUBJECT: TIN Completion Memo DWSS Child Support Enforcement (NVKIDS) – BA3238TIN81
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"The Nevada Department of Health and Human Services (DHHS), Division of Welfare and Supportive Services (DWSS) is undergoing a technology modernization initiative to replace the child support portion of the aged Nevada Operations of Multi-Automated Data Systems (NOMADS) application with modern technology. This modern technology will better satisfy federal and state processing mandates, upgrade aging software architectures, and offset and avoid expensive future maintenance costs." Project Update as of March 2020:

"The NVKIDS Project is 2 1/2 years into the 6 1/2 year project. Initiation, Requirements Validation, and Design have been completed, and Design and Unit Testing have begun. System Integration Testing will begin in June and is scheduled to end March 2021. The overall Project schedule health remains strong, and the Project Team carefully monitors and mitigates key milestone delays as they are identified. The NVKIDS Project continues to be on budget, with 80% of the change request monies remaining at this time."

This TIN will be updated periodically to reflect both project and fiscal status at appropriate inflection points.

It is expected that this solution will follow all state security standards and policies.

If there are to be any changes to enterprise services or utilizations, including: network, firewall, server, Active Directory (AD) integration, telecom, etc., please notify EITS as soon as possible to avoid integration delays.

A copy of this memo has also been attached to the TIN.

If I can be of further assistance, please feel free to contact me.

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 26715

						Legal Entity Name:	First Class Vending, Inc.
	Agency Name:	DEPA	RTMENT OF		RECTIONS	Contractor Name:	First Class Vending, Inc.
	Agency Code:	440				Address:	3990 W. Naples Drive
	Appropriation Unit:	3708-0	00				
	Is budget authority available?:		Yes			City/State/Zip	Las Vegas, NV 89103-5529
	If "No" please expla	ain: No	t Applicable			Contact/Phone:	Matthew Marsh 323-268-7632
						Vendor No.:	T29042488
						NV Business ID:	NV20181040694
	To what State Fisca	al Year	(s) will the co	ntract b	e charged?	2023-2027	
	What is the source the contractor will b					ctor? Indicate the pe	ccentage of each funding source if
	General Fu	nds	0.00 %		Fees	0.00 %	
	Federal Fur	nds	0.00 %		Bonds	0.00 %	
	Highway Fu	unds	0.00 %	Х	Other funding	100.00 % Offen	ders Store Fund
	Agency Reference	#:	RFP #44DO	C-S202	20		
2.	Contract start date:						
	a. Effective upon E Examiner's app	Board o roval?	f Yes	or b.	other effective of	date: NA	
	Anticipated BC	DE mee	eting date	10/2	022		
	Retroactive?		No				
	If "Yes", please exp	olain					
	Not Applicable						
3.	Termination Date:		10/31/2026				
	Contract term:		4 years and	31 day	/S		
4.	Type of contract:		Revenue Co	ontract			
	Contract description	n:	Vending Se	rvices			
5.	Purpose of contrac	t:					
	This is a new sent		www.ide.eu		an din a maa ah in		estional facilities leasted in Northern

This is a new contract to provide ongoing vending machine services for correctional facilities located in Northern and Southern Nevada.

6. NEW CONTRACT

The maximum amount of the contract for the term of the contract is: **\$735,186.00**

Other basis for payment: Region 1 North: Commission on gross sales at a rate of 15% and Region 2 South: Commission on gross sales at 25%, subject to annual review. Commission will be paid to the Nevada Department of Corrections no later than the 15th day of the following month. Estimated total contract revenue: \$735,186.00 for both North and South.

II. JUSTIFICATION

7. What conditions require that this work be done?

This is a contract to provide continued revenue for the Offenders Store Fund through commission received from vending machine sales.

8. Explain why State employees in your agency or other State agencies are not able to do this work: Nevada Department of Corrections does not have the staff and/or the equipment necessary to perform this service. No other State agency offers this service.

9. Were quotes or proposals solicited?	Yes
Was the solicitation (RFP) done by the Purchasing Division?	Yes

a. List the names of vendors that were solicited to submit proposals (include at least three):

Wild West Vending LLC
Atlantis Beverage Company Inc.
Sysco USA 1, Inc.

b. Soliciation Waiver: Not Applicable

c. Why was this contractor chosen in preference to other?

Pursuant to RFP #44DOC-S2020, and in accordance with NRS 333, the selected vendor was the only vendor whe the mandatory site visits for the North and South.						
	d. Last bid date:	05/12/2022	Anticipated re-	bid date:	06/15/2026	
0. a. Does the contract contain any IT components?				No		
b. Is the contract part of an IT investment project over \$50,000?			nt project over	No		

III. OTHER INFORMATION

11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor?

No	If "Yes", please	provide the Indirect Cost Rate or Percentage Paid to the Contractor
----	------------------	---

Not Applicable

1

12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?

No

b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?

No

c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?

No	If "Yes".	nlesse	evolain
		DICUSC	CADIGIT

Not Applicable

13. Has the contractor ever been engaged under contract by any State agency?

Yes If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:

Contractor has held contracts with Department of Employment, Training and Rehabilitation, Division of Welfare and Support Services and with the Nevada Department of Corrections in 2016-2020. They have been deemed satisfactory

14. Is the contractor currently involved in litigation with the State of Nevada?

No If "Yes", please provide details of the litigation and facts supporting approval of the contract:

Not Applicable

- 15. The contractor is registered with the Nevada Secretary of State's Office as a: Nevada Corporation
- 16. a. Is the Contractor Name the same as the legal Entity Name?

Yes

- 17. a. Does the contractor have a current Nevada State Business License (SBL)? Yes
- 18. a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes
- 19. Agency Field Contract Monitor:
- 20. Contract Status:

Contract Approvals:

Approval Level	User	Signature Date
Budget Account Approval	zhoeflin	08/25/2022 11:52:27 AM
Division Approval	zhoeflin	08/25/2022 11:53:55 AM
Department Approval	lluca2	08/25/2022 13:42:26 PM
Contract Manager Approval	smong1	08/26/2022 08:08:34 AM
Budget Analyst Approval	jrodrig9	09/23/2022 08:24:11 AM
BOE Agenda Approval	jrodrig9	09/23/2022 08:24:15 AM
BOE Final Approval	Pending	

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 26675

				Legal Entity Name:	CARAHSOFT TECHNOLOGY CORP
	Agency Name:	B&I - DIVISION OF LENDING	MORTGAGE	Contractor Name:	CARAHSOFT TECHNOLOGY CORP
	Agency Code:	756		Address:	1890 PRESTON WHITE DR STE 201
	Appropriation Unit:	3910-25			
	Is budget authority available?:	No		City/State/Zip	RESTON, VA 20191
	If "No" please expla- the October 20, 202	ain: Work program C6 22 IFC meeting agend	60200 will be on da.	Contact/Phone:	David Dennin 703/871-8500
				Vendor No.:	T27011089
				NV Business ID:	NV20101844335
	To what State Fisca	al Year(s) will the con	tract be charged?	2023-2026	
	What is the source the contractor will b	of funds that will be u be paid by multiple fur	used to pay the contra- inding sources.	ctor? Indicate the pe	rcentage of each funding source if
	General Fu	nds 0.00 %	X Fees	100.00 % Licens	sing and administrative
	Federal Fur	nds 0.00 %	Bonds	0.00 %	
	Highway Fu	inds 0.00 %	Other funding	0.00 %	
	Agency Reference	#: Quote 354130	000		
2.	Contract start date:				
	a. Effective upon E Examiner's app	roval?	or b. other effective	date: NA	
	•	DE meeting date	10/2022		
	Retroactive?	No			
	If "Yes", please exp	blain			
	Not Applicable				
3.	Termination Date:	06/30/2026			
	Contract term:	3 years and 2	273 days		
4.	Type of contract:	Other (includ	le description): MSA	Work Plan	
	Contract description	n: Database Re	placement		
_	-				

5. Purpose of contract:

This is a new service agreement under Master Service Agreement #99SWC-NV-18-421 which provides cloud services. This service agreement is to initialize, configure, and launch cloud services.

6. NEW CONTRACT

The maximum amount of the contract for the term of the contract is: **\$1,062,228.68**

Payment for services will be made at the rate of \$525,289.16 per Implementation Services

Other basis for payment: \$130,274.28 - Start-up SAAS subscription, \$132,879.77 - YR1 SAAS subscription, \$135,537.36 - YR2 SAAS subscription and \$138,248.11 - YR3 SAAS subscription

II. JUSTIFICATION

7. What conditions require that this work be done?

The existing division database was created around 2006 by an internal employee with IT experience. The technology is outdated, the platform is not longer updatable, expandable, and poses a risk as it is no longer supportable. It does not allow the Division to improve on daily work processes, have proper tracking of workloads, and limits the Division to manual tasks/duties.

8. Explain why State employees in your agency or other State agencies are not able to do this work:
 With the limited resources of the State and mainly because the State does not the specific skillset, technology, and product that a vendor would to deliver a comprehensive database platform.

Page 1 of 3

	Was the solicitation (RFP) done by the Purchasing No Division?								
	a. List the names of vendors that v	vere solicited to submit	proposals (include at least three):						
	Thentia Tyler Technology Sytems Automation ImageSoft/iGov Solution Bresatech								
	b. Soliciation Waiver: Not Applica								
	c. Why was this contractor chosen		?						
		• • • • • •							
	d. Last bid date: 04/25/202								
10.	 a. Does the contract contain any I b. Is the contract part of an IT inve 		Yes Yes						
	\$50,000?		165						
III. (OTHER INFORMATION								
11.	. Is there an Indirect Cost Rate or P	ercentage Paid to the C	Contractor?						
	No If "Yes", please provi	de the Indirect Cost Ra	te or Percentage Paid to the Contractor						
	Not Applicable								
12.	. a. Is the contractor a current emploee of the State of Nevada?	oyee of the State of New	vada or will the contracted services be performed by a current						
	b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months? No								
	c. Is the contractor employed by a No If "Yes", please expla	c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?							
	Not Applicable								
13.	Has the contractor ever been engaged under contract by any State agency?								
	and indicate if the quality of service provided to the identified								
	N/A								
14.	Is the contractor currently involved in litigation with the State of Nevada? No If "Yes", please provide details of the litigation and facts supporting approval of the contract:								
	Not Applicable								
15.	. The contractor is registered with th Foreign Corporation	ne Nevada Secretary of	State's Office as a:						
16.	. a. Is the Contractor Name the sam Yes	ne as the legal Entity Na	ame?						
17.	a. Does the contractor have a curr Yes	ent Nevada State Busir	ness License (SBL)?						
18.	. a. Is the legal entity active and in Yes	good standing with the N	Nevada Secretary of State's Office?						
19.	. Agency Field Contract Monitor: Zeljana Adjari, Deputy Commiss	ioner Ph: 702-486-078	88						
20.	. Contract Status:								
	Contract Approvals:								
	Approval Level	User	Signature Date						
	Budget Account Approval	ghilgar	08/25/2022 12:43:45 PM						
	Division Approval	jhanse4	08/26/2022 14:47:33 PM						
	Department Approval	hsaunde1	08/30/2022 17:20:12 PM						
	Contract Manager Approval	ghilgar	08/31/2022 08:55:21 AM						
	EITS Approval	ljean	08/31/2022 09:20:11 AM						

Budget Analyst Approval BOE Agenda Approval BOE Final Approval bmacke1 hfield Pending 09/14/2022 11:29:25 AM 09/19/2022 14:22:27 PM



Laura E. Freed Director

Matthew Tuma Deputy Director

Timothy Galluzi Administrator

STATE OF NEVADA DEPARTMENT OF ADMINISTRATION

Enterprise IT Services Division 100 N. Stewart Street, Suite 100 | Carson City, Nevada 89701 Phone: (775) 684-5800 | www.it.nv.gov | Fax: (775) 687-9097

MEMORANDUM

TO:	Terry Reynolds, Director, B&I
	Grace Hilgar-Devito, Administrative Services Officer, B&I
	Grant Reynolds, IT Manager, B&I
	Cathy Sheehy, Commissioner, MLD, B&I
CC:	Tim Galluzi, Administrator, EITS, DOA
	Robert Dehnhardt, State Chief Information Security Officer, EITS, DOA
	David Axtell, State Chief Enterprise Architect, EITS, DOA
FROM:	Lisa Jean, TIN Administrator, EITS, DOA

- SUBJECT: TIN Completion Memo B&I TIN 389 Mortgage Lending Division Database Replacement – BA 3910
- **DATE:** April 22, 2022

We have completed our review for the Department of Business and Industry (B&I), Mortgage Lending Division's (MLD) – *Mortgage Lending Division Database Replacement* – TIN 389.

The submitted TIN, for an estimated value of \$542,713 in the FY22/FY23 biennium and \$949,306 in the FY24/FY25 biennium (100% Licensing and Administration fees), is to procure and implement a SaaS solution that will support the core business functions of the MLD. This TIN is an amendment to TIN (1.0) T756180412150213 from April 2018.

MLD currently uses two primary systems: (1) Nationwide Multistate Licensing System (NMLS), which is a national system used by all the states for licensing mortgage brokers, agents, and other licensees; and (2) the Legacy Licensing & Enforcement homegrown system, hosted on premise. These legacy systems are labor intensive, outdated, and inefficient.

The new cloud-based SaaS system (a combination COTS/low code solution) will include a secure, streamlined, automated interface to the NMLS that will result in shortened processing times.

The agency considers the investment and final implementation to have an ongoing low security risk.

If there are to be any changes to enterprise services or utilizations, including: network, firewall, server, Active Directory (AD) integration, telecom, etc., please notify EITS as soon as possible to avoid integration delays.

It is expected that this solution will follow state security standards and policies.

A copy of this memo has been attached to the TIN.

If I can be of further assistance, please feel free to contact me.

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

DESCRI					
	IPTION OF CO				
1. Contra	act Number: 1	6037		Amendment Number:	3
				Legal Entity Name:	Datamatx, Inc.
Agenc		DEPARTMENT OF	MOTOR	Contractor Name:	Datamatx, Inc.
Agenc	cy Code: 8	10		Address:	3146 Northeast Expressway, NE
Appro	priation Unit: 4	731-04			
ls bud availal	lget authority ble?:	Yes		City/State/Zip	Atlanta , GA 30341
lf "No"	" please explain	: Not Applicable		Contact/Phone:	Angela Ruble, DO Finance 770-986- 5072
				Vendor No.:	T32002992
				NV Business ID:	NV20141480141
To wh	at State Fiscal	Year(s) will the cor	ntract be charged?	2015-2025	
What i	is the source of	. ,	used to pay the contrac	ctor? Indicate the pe	rcentage of each funding source if
	General Fund	ls 0.00 %	X Fees	100.00 % Regis	tration
	Federal Fund	s 0.00 %	Bonds	0.00 %	
	Highway Fund	ds 0.00 %	Other funding	0.00 %	
Agenc	cy Reference #:	RFP #3121	0		
•	act start date:				
a. Eff	ective upon Bo aminer's approv	ard of No val?	or b. other effective of	date 10/01/2014	1
			10/2022		
F	Anticipated DOE	= meeting date	10/2022		
Retroa	active?	E meeting date No	10/2022		
Retroa	active? s", please expla	No	10/2022		
Retroa	active?	No	10/2022		
Retroa If "Yes Not A 3. Previo	active? s", please expla	No	10/2022		
Retroa If "Yes Not A 3. Previo Termir	active? s", please expla pplicable pusly Approved	No Iin			
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II. JUSTIFICATION

7. What conditions require that this work be done?

I.

The high volume of certified and 1st class mail for the Insurance Verification Program, Drivers License Review Program Datamailers for the Department of Motor Vehicles (DMV) dictates the establishment of a more efficient way to process and send thses mailings. Utilization of the services provided by this vendor will save DMV bothe time and money.

8. Explain why State employees in your agency or other State agencies are not able to do this work:

The vendor possesses the ability to track the process of the mail electronically, which the State (Mail Services of DMV) does not have the equipment or software to conduct this service. The State Mail Services has confirmed that they cannot provide this service.

9	. Were quotes or pro	posals solicited?		Yes		
	Was the solicitation Division?	n (RFP) done by the Pu	urchasing	Yes		
	a. List the names o	f vendors that were so	licited to subm	nit proposals ((include at least three):	
	b. Soliciation Waive	er: Not Applicable				
	c. Why was this cor	ntractor chosen in pref	erence to othe	er?		
		3121, and in accordane			ed vendor was the highest scoring proposer as	
	d. Last bid date:	04/15/2014	Anticipated	re-bid date:	04/15/2018	
10	. a. Does the contrac	ct contain any IT comp	onents?	No		
	b. Is the contract pa \$50,000?	art of an IT investment	project over	No		
III. (OTHER INFORMA	TION				

11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor?

No If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor

Not	۸ m		hla
Not	API	ριιυ	able

12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?

No

b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?

No

c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?

No If "Yes", please explain

Not Applicable

13. Has the contractor ever been engaged under contract by any State agency?

No If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:

Not Applicable

14. Is the contractor currently involved in litigation with the State of Nevada?

If "Yes", please provide details of the litigation and facts supporting approval of the contract:

Not Applicable

No

15. The contractor is registered with the Nevada Secretary of State's Office as a:

Foreign Corporation

16. a. Is the Contractor Name the same as the legal Entity Name?

Yes

17. a. Does the contractor have a current Nevada State Business License (SBL)?

User

mhenders

Yes

18. a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes

19. Agency Field Contract Monitor:

20. Contract Status:

Contract Approvals:

Approval Level

Budget Account Approval

Signature Date

Division Approval Department Approval Contract Manager Approval Budget Analyst Approval BOE Agenda Approval asmit3 asmit3 asampso2 klay0 jrodrig9 09/06/2022 14:31:53 PM 09/06/2022 14:32:33 PM 09/06/2022 15:57:53 PM 09/09/2022 14:13:27 PM 09/15/2022 01:55:58 AM

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 26361

BOE

				Legal Entity Name:	Board of Regents-NSHE- On behalf of UNR
	Agency Name:	DETR - REHABILITAT	ION DIVISION	Contractor Name:	Board of Regents-NSHE- On behalf of UNR
	Agency Code:	901		Address:	Mail Stop 0285
	Appropriation Unit:	3265-09			
	Is budget authority available?:	Yes		City/State/Zip	Reno, NV 89557-0285
	If "No" please expla	ain: Not Applicable		Contact/Phone:	Jessica Keefhaver 775-682-9057
				Vendor No.:	D35000816
				NV Business ID:	Governmental Entity
	To what State Fisca	al Year(s) will the contra	ct be charged?	2022-2025	
		of funds that will be use be paid by multiple funding		ctor? Indicate the pe	rcentage of each funding source if
	General Fu	nds 0.00 %	Fees	0.00 %	
	X Federal Fur	nds 100.00 %	Bonds	0.00 %	
	Highway Fu	inds 0.00 %	Other funding	0.00 %	
	Agency Reference	#: 3649-25-REHAE	}		
2.	Contract start date:				
	a. Effective upon E Examiner's appr		b. other effective of	date: NA	
	Anticipated BC	DE meeting date C	6/2022		
	Retroactive?	No			
	If "Yes", please exp	blain			
	Not Applicable				
3.	Termination Date:	07/31/2024			
	Contract term:	2 years and 61	days		
4.	Type of contract:	Interlocal Agree	ement		
	Contract description	n: 2022 P2I			
5.	Purpose of contract	t:			

This is a new interlocal agreement to provide ongoing employment training opportunities to eligible clients who have written Individual Plans of Employment specifying the need for supported or customized employment.

6. NEW CONTRACT

The maximum amount of the contract for the term of the contract is: **\$200,000.00** Other basis for payment: Costs are per client and payment(s) will be made upon approval of submitted detailed invoice(s).

See Attachment BB - Fee Schedule for breakdown. Total contract not to exceed: \$200,000.00.

II. JUSTIFICATION

7. What conditions require that this work be done?

Vocational Rehabilitation clients typically lack the necessary job seeking skills to bridge their disability to the work force. UNR, as a partner in the community, is working with us to help bridge this gap for our clients. The Workforce Innovation and Opportunity Act (WIOA) which that at least 15% of Federal Rehabilitation Funding be directed to Pre-ETS programs.

8. Explain why State employees in your agency or other State agencies are not able to do this work:

State employees do not have the resources to tailor the class to the specific needs of persons with disabilities.

9.	Were quotes or proposals solicited?	No
	Was the solicitation (RFP) done by the Purchasing Division?	No

a. List the names of vendors that were solicited to submit proposals (include at least three):

Not Applicable			
b. Soliciation Waiver: Exempt	Per statute)		
c. Why was this contractor chose	sen in preference to other?		
Governmental Entity			
d. Last bid date:	Anticipated re-	id date:	
. a. Does the contract contain an	y IT components?	No	
b. Is the contract part of an IT in \$50,000?	nvestment project over	No	

III. OTHER INFORMATION

11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor?

No If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor

Not Applicable

12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?

No

b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?

No

c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?

No If "Yes", please explain

Not Applicable

13. Has the contractor ever been engaged under contract by any State agency?

Yes If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:

This vendor has provided satisfactory services to Rehabilitation since 2003.

14. Is the contractor currently involved in litigation with the State of Nevada?

No If "Yes", please provide details of the litigation and facts supporting approval of the contract:

Not Applicable

- 15. The contractor is not registered with the Nevada Secretary of State's Office because the legal entity is a: Governmental Entity
- 16. Not Applicable
- 17. Not Applicable
- 18. Not Applicable
- 19. Agency Field Contract Monitor:
- 20. Contract Status:

Contract Approvals:

Approval Level	User	Signature Date
Budget Account Approval	jmarhevk	09/01/2022 17:01:49 PM
Division Approval	jmarhevk	09/01/2022 17:01:51 PM
Department Approval	jmarhevk	09/01/2022 17:01:53 PM
Contract Manager Approval	jwixon	09/02/2022 07:35:04 AM
Budget Analyst Approval	dlenzner	09/19/2022 17:56:06 PM
BOE Agenda Approval	dlenzner	09/19/2022 17:56:09 PM
BOE Final Approval	Pending	

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 26581

						Legal Entity Name:	Lyon County School District	
	Agency	Name:	DETR	- REHABILI	TATION DIVISION	Contractor Name:	Lyon County School District	
	Agency	Code:	901			Address:	25 E. Goldfield Ave.	
	Approp	riation Unit:	3265-0)9				
	ls budg availabl	et authority e?:		Yes		City/State/Zip	Yerington, NV 89447	
	lf "No" p	olease expla	ain: No	t Applicable		Contact/Phone:	Marva Cleven 775-463-6800	
						Vendor No.:	T40233900	
						NV Business ID:	Governmental Entity	
	To wha	t State Fisca	al Year((s) will the co	ntract be charged?	2023-2024		
					used to pay the contra inding sources.	actor? Indicate the pe	rcentage of each funding source if	
		General Fu	nds	0.00 %	Fees	0.00 %		
	Х	Federal Fur	nds 1	00.00 %	Bonds	0.00 %		
		Highway Fu	inds	0.00 %	Other funding	0.00 %		
	Agency	Reference	#:	3660-24-REH	HAB			
2.	Contrac	t start date:						
	Exa	ctive upon E miner's appr	roval?		or b. other effective 09/2022	date: NA		
		nticipated B0	JE mee	U	09/2022			
	Retroad			No				
		, please exp	olain					
	Not Ap	plicable						
3.	Termina	ation Date:		06/30/2024				
	Contrac	ct term:		1 year and 3	803 days			
4.	Type of	contract:		Interlocal Ag	greement			
	• •	t descriptio		2022 LCSD	-			
5.	Purpos	e of contrac	t:					

This is a new interlocal agreement to provide funding for a new Transition Coordinator to improve post-secondary outcomes for students with disabilities.

6. NEW CONTRACT

The maximum amount of the contract for the term of the contract is: **\$174,422.85**

Other basis for payment: \$86,090.47/2022-2023 School Year; \$88,332.38/2023-2024 School Year. Payments will be made quarterly, upon receipt of invoice. Contract not to exceed: \$174,422.85.

II. JUSTIFICATION

7. What conditions require that this work be done?

Rural school districts need a transition coordinator who can support transition efforts across all schools in the district to ensure that students and young adults with disabilities progress in school and graduate with the knowledge skills and tools to succeed in post-secondary education or employment.

8. Explain why State employees in your agency or other State agencies are not able to do this work:

State employees do not have the time or the ability to provide the services.

9.	Were quotes or proposals solicited?	No
	Was the solicitation (RFP) done by the Purchasing Division?	No

a. List the names of vendors that were solicited to submit proposals (include at least three): Not Applicable

b. Soliciation Waiver: Exempt (Per statute)	
c. Why was this contractor chosen in preference to	other?
Governmental Entity	
d. Last bid date: Anticipa	ated re-bid date:
0. a. Does the contract contain any IT components?	No
b. Is the contract part of an IT investment project ov \$50,000?	ver No

III. OTHER INFORMATION

- 11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor?
 - If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor

Not Applicable

No

12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?

No

1

b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?

No

c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?

No If "Yes", please explain

Not Applicable

- 13. Has the contractor ever been engaged under contract by any State agency?
 - Yes If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:

This vendor has provided this service satisfactorily to Rehabilitation since August 2017.

14. Is the contractor currently involved in litigation with the State of Nevada?

If "Yes", please provide details of the litigation and facts supporting approval of the contract:

No If Not Applicable

- 15. The contractor is not registered with the Nevada Secretary of State's Office because the legal entity is a: Governmental Entity
- 16. Not Applicable
- 17. Not Applicable
- 18. Not Applicable
- 19. Agency Field Contract Monitor:
- 20. Contract Status:

Contract Approvals:

Approval Level	User	Signature Date
Budget Account Approval	sraya	08/18/2022 17:51:40 PM
Division Approval	mseibert	08/19/2022 13:46:05 PM
Department Approval	cedlefse	08/19/2022 13:53:35 PM
Contract Manager Approval	jwixon	08/19/2022 13:58:27 PM
Budget Analyst Approval	dlenzner	09/19/2022 17:41:41 PM
BOE Agenda Approval	dlenzner	09/19/2022 17:41:43 PM
BOE Final Approval	Pending	

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 26273

BOE

				Legal Entity Name:	NEVADA DEPARTMENT OF EDUCATION	
	Agency Name: DE	TR - EMPLOYME	INT SECURITY	Contractor Name:	NEVADA DEPARTMENT OF EDUCATION	
	Agency Code: 902	2		Address:	700 EAST FIFTH ST	
	Appropriation Unit: 100	04-15				
	Is budget authority available?:	No		City/State/Zip	CARSON CITY, NV 89701	
	If "No" please explain: C60414	Contingent upon	approval of WP	Contact/Phone:	MARIA SAUTER 775-687-9248	
				Vendor No.:		
				NV Business ID:	GOVERNMENT ENTITY	
	To what State Fiscal Ye	ear(s) will the cont	tract be charged?	2023		
	What is the source of furthe contractor will be particularly and the contractor will be particularly and the source of the sourc	unds that will be u aid by multiple fun	sed to pay the contrac ding sources.	tor? Indicate the pe	rcentage of each funding source if	
	General Funds	0.00 %	Fees	0.00 %		
	X Federal Funds	100.00 %	Bonds	0.00 %		
	Highway Funds	s 0.00 %	Other funding	0.00 %		
	Agency Reference #:	3648-23-GOW	/IN			
2.	. Contract start date:					
	a. Effective upon Boar Examiner's approva	ll?	or b. other effective of	late: NA		
	Anticipated BOE r	neeting date	10/2022			
	Retroactive?	No				
	If "Yes", please explain	1				
	Not Applicable					_
3.	. Termination Date:	06/30/2023				
	Contract term:	272 days				
4.	. Type of contract:	Interlocal Ag	reement			
	Contract description:	NEPRIS				
5.	. Purpose of contract:					

This is a new interlocal agreement to provide a cloud-based platform to connect teachers, students, and industry partners to help expose students to science, technology, engineering and mathematics careers through virtual presentations and interactions.

6. NEW CONTRACT

The maximum amount of the contract for the term of the contract is: **\$440,000.00** Payment for services will be made at the rate of \$440,000.00 per contract

II. JUSTIFICATION

7. What conditions require that this work be done?

Exposure will include direct student engagement with local and global employers. NEPRIS will allow our students to build social capital and expose and connect them with real-world professionals that look like them or have similar life experiences. Through a cloud-based platform, teachers and students will be connected with industry professionals through virtual interaction. Through this interaction, abstract lessons come to life and industry professionals can mentor students on class projects and more. This partnership will allow GOWINN to continue building a state and regional workforce and work-based learning ecosystem.

8. Explain why State employees in your agency or other State agencies are not able to do this work: GOWINN staff member does not have the technical skills to perform the work.

9. Were quotes or proposals solicited?

Page 1 of 2

	Was the solicitation (RFP) done by Division?	the Purchasing	No			
	a. List the names of vendors that were solicited to submit proposals (include at least three):					
	Not Applicable					
	b. Soliciation Waiver: Exempt (Per					
	c. Why was this contractor chosen	in preference to other?				
	d. Last bid date:	Anticipated re-	bid date:			
10.	a. Does the contract contain any IT	components?	No			
	b. Is the contract part of an IT inve \$50,000?	stment project over	No			
. (OTHER INFORMATION					
11.	Is there an Indirect Cost Rate or Po	ercentage Paid to the Co	ontractor?			
		•	e or Percentage Paid to the Contractor			
	Not Applicable		<u> </u>			
12.	employee of the State of Nevada?	byee of the State of Neva	ada or will the contracted services be performed by a current			
	No b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?					
	No					
	c. Is the contractor employed by ar	y of Nevada's political s	subdivisions or by any other government?			
	No If "Yes", please expla	•	Subdivisions of by any other government:			
	Not Applicable					
13	Has the contractor ever been enga	ned under contract by a	inv State agency?			
10.	-	and for which agency a	and indicate if the quality of service provided to the identified			
	Previous contract was with GOWIN	N, CETS #24192 (SFY	21-22), previous service provided was satisfactory.			
14.	Is the contractor currently involved	in litigation with the Stat	te of Nevada?			
	No If "Yes", please provid	de details of the litigatior	n and facts supporting approval of the contract:			
	Not Applicable					
15.	The contractor is not registered wit Governmental Entity	h the Nevada Secretary	of State's Office because the legal entity is a:			
16.	Not Applicable					
17.	Not Applicable					
	Not Applicable					
	Agency Field Contract Monitor: Gabriela Villafuerte, Grants & Co	ntracts Manager Ph: (7	702) 486-8080			
20	Contract Status:		- ,			
20.	Contract Approvals:					
	Approval Level	User	Signature Date			
	Budget Account Approval	cedlefse	07/12/2022 13:50:40 PM			
	Division Approval	cedlefse	07/12/2022 13:50:43 PM			
	Department Approval	cedlefse	07/12/2022 13:50:46 PM			
	Contract Manager Approval	llarki1	08/29/2022 09:56:23 AM			
	Budget Analyst Approval	dlenzner	09/20/2022 15:34:42 PM			
	BOE Agenda Approval	dlenzner	09/20/2022 15:36:41 PM			

BOE Final Approval

III.

Pending

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 26749

				Legal Entity Name:	THE CENTER FOR EMPLOYMENT SECURITY EDUCATION AND RESEARCH, INC.
	Agency Name:	DETR - EMPLOYMENT S	SECURITY	Contractor Name:	THE CENTER FOR EMPLOYMENT SECURITY EDUCATION AND RESEARCH, INC.
	Agency Code:	902		Address:	EDUCATION & RESEARCH
	Appropriation Unit:	4772-18			444 N CAPITOL ST NW STE 300
	Is budget authority available?:	Yes		City/State/Zip	WASHINGTON, DC 20001
	If "No" please expla	in: Not Applicable		Contact/Phone:	Even Littrell 402-770-4059
				Vendor No.:	T32010124
				NV Business ID:	NV20201855922
		al Year(s) will the contract	-	2023	
	What is the source the contractor will b	of funds that will be used t e paid by multiple funding	o pay the contrac sources.	ctor? Indicate the pe	rcentage of each funding source if
	General Fur	nds 0.00 %	Fees	0.00 %	
	X Federal Fur		Bonds	0.00 %	
	Highway Fu		Other funding	0.00 %	
	Agency Reference	#: 3667-23-ESD			
2.	Contract start date:				
	a. Effective upon B Examiner's appr	Board of Yes or b roval?	o other effective of	date: NA	
	Anticipated BC	DE meeting date 10/2	2022		
	Retroactive? If "Yes", please exp	No Iain			
	Not Applicable				
3.	Termination Date:	04/11/2023			
	Contract term:	192 days			
4.	Type of contract:	Contract			
	Contract description	n: Tiger Team Project	ct		
5.	Purpose of contract				
	This is a new cont Nevada's federal T	ract to provide analysis, Figer Team grant projects	subject matter of subject matt	expertise, advisem	ent, and implementation support for
6.	NEW CONTRACT				
	The maximum amo	unt of the contract for the t	term of the contra	act is: \$910,000.00	
J	USTIFICATION				
7.	What conditions rec	quire that this work be done	e?		
	The U.S. Departme through their Tiger	nt of Labor has identified p Team initiative and have p	points of potential rovided a grant to	l improvement of the o obtain solutions.	Unemployment Insurance program
8.	Explain why State e	employees in your agency	or other State ag	encies are not able	to do this work:
		ne skills or knowledge need			
9.	Were quotes or pro	posals solicited?		No	
	Was the solicitation Division?	(RFP) done by the Purcha	asing	No	
	a. List the names of	f vendors that were solicite	ed to submit prop	osals (include at leas	st three):
	Not Applicable		· ·		

b. Soliciation Waiver: Sole Source Contract (As Approved by Chief of Purchasing) Approval #: 220806 Approval Date: 08/23/2022

c. Why was this contractor chosen in preference to other?
 NASWA - CESER is a unique organization which has membership from all the states and territories in the country for workforce services and activities and works directly with the U.S. Department of Labor. This allows NASWA to have the access and ability to draw upon all the other states and related federal oversight for expertise in the UI arena providing an invaluable resource of knowledge and expertise.
 d. Last bid date:

	d. Last bid date:	Anticipated re-bid da	te:
10.	a. Does the contract contain any IT compor	nents?	No
	b. Is the contract part of an IT investment project over \$50,000?		No

III. OTHER INFORMATION

11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor?

No If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contr	actor
--	-------

Not Applicable

12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?

No

b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?

No

c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?

No If "Yes", please explain

Not Applicable

13. Has the contractor ever been engaged under contract by any State agency?

Yes If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:

DETR has utilized NASWA - CESER in the past for other services with exemplary results.

14. Is the contractor currently involved in litigation with the State of Nevada?

No If "Yes", please provide details of the litigation and facts supporting approval of the contract:

Not Applicable

- 15. The contractor is registered with the Nevada Secretary of State's Office as a: Non-profit Corporation
- 16. a. Is the Contractor Name the same as the legal Entity Name?

Yes

- 17. Not Applicable
- a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes
- 19. Agency Field Contract Monitor:

20. Contract Status:

Contract Approvals:

Approval Level	User	Signature Date
Budget Account Approval	athomps8	08/24/2022 13:48:42 PM
Division Approval	mseibert	08/29/2022 12:22:30 PM
Department Approval	cedlefse	08/29/2022 13:32:53 PM
Contract Manager Approval	llarki1	09/27/2022 10:42:33 AM
Budget Analyst Approval	vfajota	09/30/2022 14:20:16 PM
BOE Agenda Approval	dlenzner	10/03/2022 17:46:02 PM
BOE Final Approval	Pending	



STATE OF NEVADA DEPARTMENT OF ADMINISTRATION

Purchasing Division

515 East Musser Street, Suite 300 | Carson City, Nevada 89701

Phone: 775-684-0170 | Fax: 775-684-0188

Purchasing Use Only: Approval#: 220806 @

SOLICITATION WAIVER JUSTIFICATION AND REQUEST FORM

ALL FIELDS ARE REQUIRED - INCOMPLETE REQUESTS WILL BE RETURNED TO THE AGENCY

	Agency Contact Information - Note: Approved copy will be sent to ONLY the contact(s) listed below:					
	STATE AGENCY NAME REQUIRED:	Department of Employment, Training and Rehabilitation				
1a	Contact Name and Title		Phone Number	Email Address		
	Lindsay Thompson		775-684-3967	FMCU@detr.nv.gov		
	Brian Deem		775-684-3947	<u>b-deem@detr.nv.gov</u>		

	Vendor Information:			
	Vendor Name:	National Association of State Workforce Administrators (NASWA)- The Center for Security Education and Research, INC (CESER)		
1b	Contact Name:	Even Littrell		
	Complete Address: City, State, and Zip Code	444 North Capitol St, STE 300, Washington DC 20001		
	Telephone Number:	402-770-0459		
	Email Address:	elittrell@naswa.org		

	Type of Waiver Requested – Check the appropriate type:		
1c	Sole or Single Source:	x	
	Professional Service Exemption:		

	Contract Information:				
1d	Is this a new Contract? Check One:	Yes:	x	No:	
10	If 'No' Enter Amendment Number:	#			
	Enter CETS Number:	#			

	Term:					
1e	One (1) Time Purchase? Check One:	Yes:		No:		
	Contract:	Start Date:	10-11-2022	End Date:	4-11-2023	

	Funding:	
1f	State Appropriated:	
	Federal Funds:	100%

Solicitation Waiver

Grant Funds:	
Other (Explain):	
Other (Explain).	

Purchasing Use	
Approval #:	2208

1g	Total Estimated Value of <u>this</u> Service Contract, Amendment or Purchase:					
15	\$910,000.00					
	Provide a description of work/services to be performed or services with goods to be purchased:					
	The U.S. Department of Labor implemented a UI Tiger Team Initiative dedicated to evaluating points of inefficiency or reduced service that each State's Unemployment Insurance (UI) agency could address quickly and efficiently through "quick wins".					
NASWA - CESER will provide analysis, subject matter expertise, advisement, and implementation support for some of Nevada's federal Tiger Team projects. These projects seek to ease access to the program by eliminating pain points and barriers in the claims application process and increasing program the standing of program requirements and processes through improved communications.						
	The project consists of three parts:					
2	A) Testing & Communications In this stage, efforts will be made to identify pain points or trouble spots in the UI claimant journey (including potential concerns with the claim filing process the Web or over the phone and lack of clarity in communications) via internal and external focus groups and make recommendations on how to resolve these.					
	B) Implement Data Collection Procedures to Identify Claimant Barriers This stage will include establishing a process of ongoing data collection to discover and seek resolution to Claimant issues through improved training, reports, and analysis within the Agency.					
	 C) Reinstate the Essential Impact Team (EIT; formerly known as the Process Improvement Team) In this stage, a previously implemented Process Improvement Team will be reactivated with the intent to implement ongoing improvements to the claimant experience. 					

What are the unique features/qualifications required for these services/services with goods that are not available from any other vendor?

3 NASWA - CESER is a unique organization which has membership from all the states and territories in the country for workforce services and activities and works directly with the U.S. Department of Labor. This allows NASWA to have the access and ability to draw upon all the other states and related federal oversight for expertise in the UI arena providing an invaluable resource of knowledge and expertise.

#220806 @

Explain why these services/services with goods cannot be competitively bid and why this purchase is economically only available from a single source:

NASWA's over eight decades providing expertise, national networking, and UI dedicated resources
 make it uniquely poised to perform this work. No other vendor could have the data of national UI issues that NASWA has access to. Additionally, NASWA has obtained a USDOL Tiger Team support grant of its own specifically to assist State UI agencies with that expertise, providing subject matter expertise and project management support at no cost to the State.

		Checl	k One:				
W	ere alternative services or commodities evaluated?	Yes	No				
			X				
а.	a. <u>If yes</u> , what were they and why were they unacceptable? Please be specific about features, characteristics, requirements, capabilities and compatibility.						
5							
b.	<u>If not</u> , why were alternatives not evaluated?						
Di th	ue to NASWA – CESER's experience, expertise and involvement in every are the only vendor capable of providing the UI subject matter exposes to the State.	the federal Tiger T perts and project n	eam ini nanagen				

Purchasing Use Only: Approval #: 2208

2208060

6	Has the agency purchased these services/services with goods in the past? Check One:						No	
	NOTE: To avoid delays or your request being rejected, if your previous purchase(s) was made via solicitation waiver(s), a copy or copies of <u>ALL PREVIOUS WAIVERS</u> <u>MUST ACCOMPANY THIS REQUEST</u> .							
	a. If yes, starting with the most <u>recent contract</u> and working backward, for the <u>entire relations</u> this vendor, or any other vendor for these services/services with goods, the following in must be provided along with the CETS contract number(s) associated with each:						o with ion	
	Term				Provide Type of Procurement	CETC #		
	Start Date	End Date	Value	Short Description	RFP#, RFQ#, Waiver #		CETS #	

What are the potential consequences to the State if the waiver request is denied and the services/services with goods is competitively bid?

The U.S. Department of Labor has supplied NASWA – CESER with a grant specifically to assist State Unemployment Insurance Agencies with assistance in implementing the Tiger Team grants. A
 competitive bid could rob the State of Nevada of effective subject matter expert project management at no cost to the State that the Federal Government is anticipating Nevada will receive to implement the grant. Additionally, due to the focus on "quick wins" the period of performance for DETR's grant is only one year; if this waiver is denied there is potential for the work to not be completed in time and the federal funds reverted.

What efforts were made or conducted to substantiate there is no competition for the services/services with goods and to ensure the price for this purchase is fair and reasonable?

8

NASWA - CESER's existence as a non-profit membership between all workforce agencies to be a resource is singular. Research was conducted on average per hour costs of similar MSA work and was utilized in the application of the federal grant.

	Will this purchase obligate the State to this vendor for future purchases? Check One:			
9	<u>NOTE: Before selecting your answer, please review information included on Page 2,</u> <u>Section 9 of the instructions.</u>		X	
,	a. If yes, please provide details regarding future obligations or needs.			
	If DETR receives additional funding in the future, it may request an extension for addition	al serv	vices	

related to the Tiger Team Initiative.

Purchasing Use Only:

Approval #:

By signing below, I know and understand the contents of this Solicitation Waiver Request and Justification and attest that all statements are true and correct. Signatures are required from the agency representatives indicated below. The same individual cannot provide approval signatures in both sections.

DocuSigned by:

Brian Dum

Signature of Agency Representative Initiating Request

Brian Deem	8/18/2022
Print Name of Agency Representative Initiating Request	Date
-Docusigned by: Lynda Parven	
Signature of Agency Head Authorizing Request	

Lynda Parven	8/18/2022
Print Name of Agency Head Authorizing Request	Date

FOR PURCHASING USE ONLY – PLEASE NOTE: In an effort to avoid possible conflict with any equipment, system or process already installed or in place by the State of Nevada or to assist in our due diligence, State Purchasing may solicit a review of your request from another agency or entity. The signature below indicates another agency or entity has reviewed the information you provided. This signature does not exempt your agency from any other processes that may be required.

Name of agency or entity who provided information or review:

Representative Providing Review

Print Name of Representative Providing Review

Please consider this memo as my approval of your request. This exemption is granted pursuant to NAC 333.150 or NRS 333.400. This exemption may be rescinded in the event reliable information becomes available upon which the Purchasing Administrator determines that the service or good sought may in fact be contracted for in a more effective manner. Pursuant to NRS 333.700(7), contracts for services do not become effective without the prior approval of the State Board of Examiners (BOE).

If you have any questions or concerns, please contact Cindy Stoeffler at 775-684-0173 or email at cstoeffler@admin.nv.gov.

PLEASE NOTE: Agency confirms this request does not contain an IT component exceeding \$50,000.00. If the agency adds any IT services exceeding this threshold, they must submit a TIN request to the State Enterprise Information Technology Services Division (EITS) for review and approval. Additionally, an RFP for these IT services may be required.

Approved by:

Kein O. Doly Administrator, Purchasing Division or Designee

Date

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I. DESCRIPTION OF CONTRACT

1. Contract Number: 25965

				Legal Entity Name:	Geographic Solutions, Inc.
	Agency Name:	DETR - ADMINIS ⁻ SERVICES	TRATIVE	Contractor Name:	Geographic Solutions, Inc.
	Agency Code: 908			Address:	1001 Omaha Cir
	Appropriation Unit:	3274-22			
	Is budget authority available?:	Νο		City/State/Zip	Palm Habor, FL 34683-4036
	If "No" please explain C60251 and C6063	ain: Contingent upo 39	n approval of WPs	Contact/Phone:	Shawn Marsh 727-786-7955
				Vendor No.:	T27039926
				NV Business ID:	NV20161382911
	To what State Fisca	al Year(s) will the co	entract be charged?	2023-2026	
	What is the source the contractor will b	of funds that will be be paid by multiple fu	used to pay the contracunding sources.	ctor? Indicate the pe	rcentage of each funding source if
	General Fu	nds 0.00 %	Fees	0.00 %	
	X Federal Fur	nds 100.00 %	Bonds	0.00 %	
	Highway Fu	unds 0.00 %	Other funding	0.00 %	
	Agency Reference	#: 90 DETR-S1	1812-TB		
2.	Contract start date:	:			
	a. Effective upon E Examiner's app	Board of No roval?	or b. other effective of	date 10/01/2022	2
	Anticipated B0	OE meeting date	06/2022		
	Retroactive?	Yes			
	If "Yes", please exp	plain			
	Contract 18376 fo is critical to avoid	r these services ex a disruption in em	pires on September 3 oployment services to	0, 2022. A October Nevada citizens.	1, 2022 start date of this new contrac
3.	Termination Date:	06/30/2026			
	Contract term:	3 years and	273 days		
4.	Type of contract:	Contract			
	Contract description	n: SAWS 2022	1		
5.	Purpose of contract	t:			
	This is a new cont employment and t	tract to provide an training services.	ongoing Statewide Au	utomated Workforc	e System to support workforce
6.	NEW CONTRACT				
	The second second second	where the state of	and the standard of the standard		•

The maximum amount of the contract for the term of the contract is: **\$3,848,300.00** Other basis for payment: Monthly invoicing upon signature

II. JUSTIFICATION

7. What conditions require that this work be done?

DETR requires self-service modules for job seekers and employers for DETR JobConnect offices, Administrative IT functionality for training and maintenance, and staff service modules for record keeping, case management, and reporting functionality to be in compliance with the Department of Labor and federal and state labor laws.

8. Explain why State employees in your agency or other State agencies are not able to do this work: The State of Nevada does not have the capability to develop this type of management information system.

		that a the sapability		er management miteria
-				
a –	Mara quotas or proposals sol	icitod?	Vac	

9.	were quotes of proposals solicited?	165
	Was the solicitation (RFP) done by the Purchasing Division?	Yes

o

ct

a. List the names of vendors that were solicited to submit proposals (include at least three):

Phoenix Software International Adobe Inc Geographic Solutions Inc. iWorQ Systems Smart IT Pros Inc b. Soliciation Waiver: **Not Applicable** c. Why was this contractor chosen in preference to other?

	Geographic Solutions was the only bidder for the solicitation. Thus, an agency review was conducted, and the evaluators unanimously voted that the bid was accepted.						
	d. Last bid date:	12/17/2021	Anticipated re-b	id date:	12/17/2025		
10.	a. Does the contract co	ontain any IT con	nponents?	Yes			
	b. Is the contract part of	of an IT investme	nt project over	Yes			

\$50,000?

III. OTHER INFORMATION

11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor?

No If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contr	actor
--	-------

Not Applicable

12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?

No

b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?

No

c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?

No If "Yes", please explain

Not Applicable

13. Has the contractor ever been engaged under contract by any State agency?

Yes If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:

Under CETS entry 18376, DETR contracted with the vendor Geographic Solutions for DETR's management information system called EmployNV. Yes, DETR is satisfied with the vendor's services.

14. Is the contractor currently involved in litigation with the State of Nevada?

No If "Yes", please provide details of the litigation and facts supporting approval of the contract:

Not Applicable

- 15. The contractor is registered with the Nevada Secretary of State's Office as a: Foreign Corporation
- 16. a. Is the Contractor Name the same as the legal Entity Name? Yes
- 17. a. Does the contractor have a current Nevada State Business License (SBL)? Yes
- 18. a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes
- 19. Agency Field Contract Monitor:
- 20. Contract Status:

Contract Approvals:		
Approval Level	User	Signature Date
Budget Account Approval	cedlefse	08/08/2022 10:35:55 AM
Division Approval	cedlefse	08/08/2022 10:35:59 AM
Department Approval	cedlefse	08/08/2022 10:36:02 AM
Contract Manager Approval	llarki1	08/08/2022 14:03:36 PM
EITS Approval	ljean	08/09/2022 09:23:43 AM
Budget Analyst Approval	vfajota	09/16/2022 14:05:12 PM

BOE Agenda Approval BOE Final Approval dlenzner Pending 09/19/2022 17:08:29 PM



Laura E. Freed Director

Matthew Tuma Deputy Director

Timothy Galluzi Administrator

STATE OF NEVADA DEPARTMENT OF ADMINISTRATION

Enterprise IT Services Division 100 N. Stewart Street, Suite 100 | Carson City, Nevada 89701 Phone: (775) 684-5800 | www.it.nv.gov | Fax: (775) 687-9097

MEMORANDUM

TO:	Elisa Cafferata, Director, DETR
	Kitty DeSocio, Chief Financial Officer, DETR
	Laxmi Bokka, IT Chief Manager, DETR
	Katie Wellman, ESD Program Specialist II, DETR
CC:	Tim Galluzi, Administrator, EITS, DOA
	Robert Dehnhardt, State Chief Information Security Officer, EITS, DOA
	David Axtell, State Chief Enterprise Architect, EITS, DOA
FROM:	Lisa Jean, TIN Administrator, EITS, DOA

- SUBJECT: TIN Completion Memo DETR TIN 243 State Automated Workforce System (SAWS) – BA 4770 – Update A
- **DATE:** May 6, 2022

We have completed our review for the Department of Employment, Training and Rehabilitation's (DETR) – *State Automated Workforce System (SAWS)* – TIN 243, Update A.

The submitted TIN, for an estimated value of \$2,097,963 in the FY22/FY23 biennium (for an increase of \$207,963) and \$2,286,900 in the FY24/FY25 biennium (Workforce Innovation and Opportunity Act (WIOA) grant funds; Rapid Response specific funding), is to extend the existing contract with Geographic Solutions until 9/30/22.

This mission critical extension is needed to avoid disruption of the employment and training services to Nevada businesses and jobseekers.

The agency considers the investment to have an ongoing moderate security risk, as Personal Identification Information is transported, stored, and/or processed by this system and it is subject to federal security and/or other security standards.

If there are to be any changes to enterprise services or utilizations, including: network, firewall, server, Active Directory (AD) integration, telecom, etc., please notify EITS as soon as possible to avoid

integration delays.

It is expected that this solution will continue to follow state security standards and policies.

A copy of this memo has been attached to the TIN.

If I can be of further assistance, please feel free to contact me.

STEVE SISOLAK GOVERNOR



ELISA CAFFERATA DIRECTOR

JOSHUA MARHEVKA CHIEF FINANCIAL OFFICER

FINANCIAL MANAGEMENT

MEMORANDUM

DATE: September 15, 2022,

- TO: Venus Fajota, Budget Analyst Executive Department of Administration
- **FROM:** Elisa Cafferata, Director
- SUBJECT: RETROACTIVE CONTRACT Geographic Solutions, Inc.

On behalf of the Department of Employment, Training and Rehabilitation (DETR), I respectfully request approval to execute a retroactive contract with Geographic Solutions, Inc. This contract is to provide the EmployNV software system to continue workforce development services to Nevadans in need. This contract went through the RFP process where the total cost was more than budgeted so DETR prepared a work program to cover the shortfall. The previously approved contract, CETS# 18376 is set to expire September 30, 2022. Unfortunately, the needed authority will not be granted until approval of two work programs, numbers C60251 and C60639 at the October 20, 2022, Interim Finance Committee meeting. This request is to ensure there will not be a stoppage in services connected to this contract as this vendor provides employment services to Nevadans.

Thank you for your consideration of this request.

Lindsay Thompson Contracts Manager, DETR DETR, Financial Management, Approved by:

arhevka (

Josh Marhevka Chief Financial Officer, DETR

20 Date: 915

MASTER SERVICE AGREEMENT SUMMARY

EXCEPTIONS FOR OLICITATIONS AND/OR EMPLOYEES ent assistance									
OLICITATIONS AND/OR EMPLOYEES									
AND/OR EMPLOYEES									
EMPLOYEES									
ent assistance									
ent assistance									
ent assistance									
ent assistance									
This is a new contract to provide ongoing personal care services. Upon Approval -									
~~~~									
This is a new contract to provide ongoing disabilities support and supportive living arrangement services.									
sed living									
nd substance									

# MASTER SERVICE AGREEMENT SUMMARY

						EXCEPTIONS				
BOE	DEDT "					FOR				
#	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	SOLICITATIONS				
						AND/OR				
						EMPLOYEES				
		VARIOUS STATE	CROSSROADS LIVING,	OTHER:	\$4,500,00	00				
		AGENCIES	LLC	VARIOUS AGENCIES						
8.		This is a new contract to	o provide ongoing case ma	anagement and commu	nity based liv	ing arrangement				
0.	Contract	services.								
	Description:		Upon Approval -							
		Term of Contract:	09/30/2026	Contract # 26742						
		VARIOUS STATE	FIT LEARNING	OTHER:	\$2,000,00	00				
		AGENCIES		VARIOUS AGENCIES						
9.	O a retire at	This is a new contract to	provide ongoing education	onal tutoring and suppo	rt services.					
	Contract		Upon Approval -							
	Description:	Term of Contract:	09/30/2026	Contract # 26740						
		VARIOUS STATE	JIM MENESINI	OTHER:	\$118,500,00	00				
		AGENCIES	PETROLEUM, LLC	VARIOUS AGENCIES						
		This is a new contract to	provide ongoing bulk fue		services for	state owned				
	Contract	tanks.								
	Description:		Upon Approval -							
	•	Term of Contract:	01/31/2024	Contract # 26783						
		VARIOUS STATE	JUSTIN HOPE	OTHER:	\$6,500,00	00				
11.			FOUNDATION	VARIOUS AGENCIES	+ - , ,					
		This is a new contract to provide ongoing employment support, job development, and respite care								
	Contract	services.								
	Description:		Upon Approval -							
		Term of Contract:	09/30/2026	Contract # 26736						
		VARIOUS STATE	JANET CAHILL, PH.D	OTHER:	\$600,00	0				
		AGENCIES	····,···	VARIOUS AGENCIES	<i><i><i>qccc,cc</i></i></i>					
12.	_		provide ongoing mental		services					
	Contract		Upon Approval -							
	Description:	Term of Contract:	09/30/2026	Contract # 26737						
		VARIOUS STATE	LIFELINE SYSTEMS	OTHER:	\$200,00	00				
		AGENCIES	COMPANY	VARIOUS AGENCIES	<i>\</i> 200,00					
13.	_		provide ongoing persona	]	system servi	ces				
	Contract		Upon Approval -							
	Description:	Term of Contract:	09/30/2026	Contract # 26744						
		VARIOUS STATE	M&M ANGEL	OTHER:	\$10,000,00	0				
		AGENCIES	ENTERPRISES, INC.	VARIOUS AGENCIES	<b>\$</b> 10,000,00					
			provide ongoing services		nseling disa	bilities support				
14.			support, emergency she							
	Contract		espite care, and supportive		ia ranny tro	apy, montai				
	Description:		Upon Approval -							
		Term of Contract:	09/30/2026	Contract # 26734						
		VARIOUS STATE	PRODUCTIVE	OTHER:	\$2,500,00	0				
		AGENCIES	HOMECARE	VARIOUS AGENCIES	Ψ2,000,00					
			SERVICES, LLC							
15.		This is a new contract to	provide ongoing persona	al care and respite care	services					
	Contract		Upon Approval -		301 11063.					
	Description:	Term of Contract:	09/30/2026	Contract # 26730						
		ronn or contract.	00/00/2020	001111001 # 20100						

# MASTER SERVICE AGREEMENT SUMMARY

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE		EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES				
			SUZANNE M	OTHER:	\$300,000	D				
			ABERASTURI, PHD,	VARIOUS AGENCIES						
16.			LLC provide ongoing psychol							
	Contract		Upon Approval -							
	Description:		09/30/2026	Contract # 26728						
			ST. HUERTA FOUR	OTHER:	\$300,00	0				
			SQUARE CLINICALS	VARIOUS AGENCIES	<i><b>QQQQQ</b></i>					
			PROFESSIONAL							
47			CORPORATION							
17.		ology, and								
	Contract	substance abuse couns	eling.							
	Description:		Upon Approval -							
			09/30/2026	Contract # 26714						
			STRONG MINDS	OTHER:	\$10,000,000	D				
			ADDICTION	VARIOUS AGENCIES						
			RECOVERY THERAPY,							
18.			LLC							
	Contract	This is a new contract to provide ongoing direct client services.								
	Description:		Upon Approval - 09/30/2026	Contract # 26739						
			SUNSHINE COLLINS,	OTHER:	\$600,000					
			LLC	VARIOUS AGENCIES	φ000,000					
19.			provide ongoing mental		services					
	Contract		Upon Approval -							
	Description:		09/30/2026	Contract # 26741						
			VEGAS VISION	OTHER:	\$400,00	D				
		AGENCIES		VARIOUS AGENCIES						
20.	Contract	This is a new contract to	provide ongoing optome	try and ophthalmology s	services.					
	Description		Upon Approval -							
	Description.		09/30/2026	Contract # 26735						
		VARIOUS STATE	WELL CARE LIVING	OTHER:	\$4,500,000					
		AGENCIES		VARIOUS AGENCIES						
21.	Contract	This is a new contract to services.	provide ongoing case ma	anagement and commu	nity based livi	ng arrangement				
	Description:		Upon Approval -							
		Term of Contract:	09/30/2026	Contract # 26745						

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

## I. DESCRIPTION OF CONTRACT

1. Contract Number: 26712

1. Contract Multiber.	20/12			
			Legal Entity Name:	ACHIEVABLE BEHAVIOR STRATEGIES, LLC
Agency Name:	MSA MASTER SERV AGREEMENTS	ICE	Contractor Name:	ACHIEVABLE BEHAVIOR STRATEGIES, LLC
Agency Code:	MSA		Address:	9167 W FLAMINGO RD
• •	9999 - All Categories	5		
Is budget authority available?:	Yes		City/State/Zip	LAS VEGAS, NV 89147-6458
If "No" please expl	ain: Not Applicable		Contact/Phone:	Justin Kyriannis 702/565-1894
			Vendor No.:	T29032645
			NV Business ID:	NV20121489791
To what State Fisc	al Year(s) will the contr	act be charged?	2023-2027	
	e of funds that will be us be paid by multiple fund		ctor? Indicate the pe	rcentage of each funding source if
General Fu	unds 0.00 %	Fees	0.00 %	
Federal Fu	nds 0.00 %	Bonds	0.00 %	
Highway F	unds 0.00 %	X Other funding	100.00 % Variou	us Agencies
Agency Reference	#: S1737-RV			
2. Contract start date	:			
a. Effective upon Examiner's app	Board of Yes of Yes	r b. other effective	date: NA	
Anticipated B	OE meeting date	10/2022		
Retroactive?	No			
lf "Yes", please ex	plain			
Not Applicable				
3. Termination Date:	09/30/2026			
Contract term:	4 years			
4. Type of contract:	MSA			
Contract description		irvcs		
•				
5. Purpose of contrac		ing applied behavio	vial analysis and au	tism treatment assistance program
services.	tract to provide ongo	ing applied behavio	oral analysis and au	tism treatment assistance program
6. NEW CONTRACT				
The maximum am	ount of the contract for	the term of the contra	act is: <b>\$1,500,000.0</b>	0
JUSTIFICATION				
7. What conditions re	equire that this work be	done?		
The agency does	not have the personnel	to perform these ser	vices.	
8. Explain why State	employees in your age	ncy or other State ag	encies are not able t	to do this work:
	ed service that requires			
9. Were quotes or pr			No	
	n (RFP) done by the Pu	irchasing	Yes	
	of vendors that were so	licited to submit prop	osals (include at leas	st three):
h Soliciation Main	or: Not Applicable			
	er: Not Applicable	propos to other?		
c. why was this co	ontractor chosen in pref	erence to other?		

			99SWC-S1737 to provide various direct client services.				
	d. Last bid date: 12/01/202	•					
10.	a. Does the contract contain any I b. Is the contract part of an IT inve \$50,000?	•	No No				
III. C	OTHER INFORMATION						
11.	Is there an Indirect Cost Rate or P	ercentage Paid to the Cont	ractor?				
		de the Indirect Cost Rate o	r Percentage Paid to the Contractor				
10	Not Applicable						
12.	employee of the State of Nevada?	byee of the State of Nevad	a or will the contracted services be performed by a current				
	b. Was the contractor formerly emperformed by someone formerly en No	ployed by the State of Neva mployed by the State of Ne	ada within the last 24 months or will the contracted services be vada within the last 24 months?				
	c. Is the contractor employed by a	ny of Nevada's political sub	divisions or by any other government?				
	No If "Yes", please expla	in					
	Not Applicable						
13.	3. Has the contractor ever been engaged under contract by any State agency? No If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:						
	Not Applicable						
14.	Is the contractor currently involved No If "Yes", please provie Not Applicable	U U	of Nevada? nd facts supporting approval of the contract:				
15.	The contractor is registered with th	e Nevada Secretary of Sta	te's Office as a:				
16.	a. Is the Contractor Name the sam Yes	e as the legal Entity Name	?				
17.	a. Does the contractor have a curr Yes	ent Nevada State Business	S License (SBL)?				
18.	a. Is the legal entity active and in g Yes	lood standing with the Nev	ada Secretary of State's Office?				
19.	Agency Field Contract Monitor:						
20.	Contract Status:						
	Contract Approvals:						
	Approval Level	User	Signature Date				
	Budget Account Approval	gdavi6 gdavi6	08/17/2022 08:48:23 AM				
	Division Approval Department Approval	gdavi6 Ideloach	08/17/2022 08:48:25 AM 08/17/2022 09:38:40 AM				
	Contract Manager Approval	rvradenb	08/17/2022 12:51:45 PM				
	Budget Analyst Approval	laaron	09/19/2022 16:10:17 PM				
	BOE Agenda Approval	laaron	09/19/2022 16:10:19 PM				
	BOE Final Approval	Pending					

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

## I. DESCRIPTION OF CONTRACT

1. Contract Number: 26729

	Contract Number.	20125				
					Legal Entity Name:	ADL HOME CARE, INC.
	Agency Name:	MSA MASTEI AGREEMENT			Contractor Name:	ADL HOME CARE, INC.
	Agency Code:	MSA			Address:	5028 ALTA DR
	Appropriation Unit:	9999 - All Cat	egories			
	Is budget authority available?:	Ye	es		City/State/Zip	LAS VEGAS, NV 89107-3927
	If "No" please expla	in: Not Applic	able		Contact/Phone:	David Rees 702/933-9770
					Vendor No.:	T81082985
					NV Business ID:	NV19991477194
	To what State Fisca	al Year(s) will th	ne contract b	e charged?	2023-2027	
	What is the source the contractor will b	of funds that w e paid by multi	ill be used to ple funding s	o pay the contrac sources.	ctor? Indicate the pe	rcentage of each funding source if
	General Fu	nds 0.00 9	%	Fees	0.00 %	
	Federal Fur	nds 0.00 9	%	Bonds	0.00 %	
	Highway Fu	inds 0.00 9	% X	Other funding	100.00 % Vario	us Agencies
	Agency Reference	#: S1737-	RV			
2	Contract start date:					
	a. Effective upon E Examiner's appr		Yes or b.	other effective of	date: NA	
		DE meeting dat	te 10/2	.022		
	Retroactive?	Ν	о			
	If "Yes", please exp	lain				
	Not Applicable					
3.	Termination Date:	09/30/2	026			
	Contract term:	4 years	5			
4.	Type of contract:	MSA				
	Contract description	n: Direct	Client Srvcs	6		
5.	Purpose of contract	:				
	This is a new cont	ract to provid	e ongoing r	esidential home	e care services.	
6.	NEW CONTRACT					
	The maximum amo	unt of the cont	ract for the te	erm of the contra	act is: \$1,500,000.0	0
J	USTIFICATION					
7.	What conditions rec	quire that this w	vork be done	?		
	The agency does n	•			vices.	
8.	Explain why State e	emplovees in v	our agency o	or other State an	encies are not able	to do this work:
					viduals to provide th	
9	Were quotes or pro	posals solicited	12		No	
5.	Was the solicitation	-		sina	Yes	
	Division?					
	a. List the names of	f vendors that v	were solicite	d to submit prop	osals (include at lea	st three):
	b. Soliciation Waive	er: Not Applica	ble			
	c. Why was this cor			ce to other?		
					99SWC-S1737 to pro	ovide various direct client services.

	d. Last bid date:	12/01/2021	Anticipated re-bid	date:	06/01/2025			
10.	a. Does the contract of b. Is the contract part \$50,000?			No No				
III. C	OTHER INFORMATI	ON						
11.	Is there an Indirect Co	ost Rate or Percent	age Paid to the Conti	ractor?				
		please provide the	Indirect Cost Rate or	Percer	ntage Paid to the Contractor			
12.	<ul> <li>Not Applicable</li> <li>12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?</li> </ul>							
	No							
	b. Was the contractor performed by someor <b>No</b>	formerly employed ne formerly employed	l by the State of Neva ed by the State of Nev	ida with vada wi	in the last 24 months or will the contracted services be thin the last 24 months?			
		nployed by any of N please explain	levada's political sub	division	s or by any other government?			
	Not Applicable							
13.			or which agency and		gency? e if the quality of service provided to the identified			
	Multiple Agencies, Ag							
14.	Is the contractor curre No If "Yes", Not Applicable	,			da? supporting approval of the contract:			
15.	The contractor is regi	stered with the Nev	ada Secretary of Stat	te's Offi	ce as a:			
	Nevada Corporation							
16.	a. Is the Contractor N Yes	lame the same as t	he legal Entity Name	?				
17.	a. Does the contracto Yes	r have a current Ne	evada State Business	License	e (SBL)?			
18.	a. Is the legal entity a Yes	ctive and in good s	tanding with the Neva	ada Sec	retary of State's Office?			
19.	Agency Field Contract	et Monitor:						
20.	Contract Status:							
	Contract Approvals: Approval Level	Use	or.	Signe	sture Date			
	Budget Account A		avi6	-	ature Date 3/2022 18:37:39 PM			
	Division Approval	•••••	avi6		3/2022 18:37:41 PM			
	Department Appr	-	loach		l/2022 08:33:06 AM			
	Contract Manage		adenb	09/14	I/2022 12:41:49 PM			
	Budget Analyst A		ron	09/19	)/2022 16:10:53 PM			
	BOE Agenda App			09/19	0/2022 16:10:56 PM			
	BOE Final Approv	val Pei	nding					

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

## I. DESCRIPTION OF CONTRACT

1. Contract Number: 26654

T. Con	tract number.	20004					
						Legal Entity Name:	AM PM PERSONAL CARE, LLC
Age	ncy Name:	-	MASTER SER	RVICE		Contractor Name:	AM PM PERSONAL CARE, LLC
Age	ncy Code:	MSA				Address:	820 RANCHO LN STE 25
Арр	ropriation Unit:	9999 -	All Categori	es			
ls bı avai	udget authority lable?:		Yes			City/State/Zip	LAS VEGAS, NV 89106-3806
lf "N	o" please expla	ain: No	t Applicable			Contact/Phone: Vendor No.:	Claudia Nunez 702/822-2655 T27036149
						NV Business ID:	NV20111169018
То и	hat State Fisca	al Year	(s) will the co	ntract b	e charged?	2023-2027	
What the o	it is the source contractor will b	of fund e paid	s that will be by multiple fu	used to nding s	o pay the contrac sources.	ctor? Indicate the pe	rcentage of each funding source if
	General Fu	nds	0.00 %		Fees	0.00 %	
	Federal Fur	nds	0.00 %		Bonds	0.00 %	
	Highway Fu	inds	0.00 %	Х	Other funding	100.00 % Variou	us Agencies
Age	ncy Reference	#:	S1737-RV				
2. Con	tract start date:						
a. E	ffective upon E Examiner's appr	Board o roval?	f Yes	or b.	other effective of	date: NA	
	Anticipated BC	DE mee	eting date	10/2	022		
Retr	oactive?		No				
_lf "Y	es", please exp	olain					
Not	Applicable						
3. Tern	nination Date:		09/30/2026				
Con	tract term:		4 years				
4. Type	e of contract:		MSA				
	tract description		Direct Client	t Srvcs	5		
5. <u>Purp</u>	ose of contract	t:					
This	is a new cont	tract to	provide ong	joing p	personal care so	ervices.	
6. NEV	V CONTRACT						
The	maximum amo	ount of t	he contract fo	or the te	erm of the contra	act is: \$500,000.00	
JUST	FICATION						
7. <u>Wh</u> a	t conditions red	quire th	at this work b	e done	?		
The	agency does n	ot have	the personn	el to pe	erform these serv	vices.	
						encies are not able t	
				es spec		viduals to provide th	ese services.
	e quotes or pro	•		<b>-</b> ·		No	
Was Divis	the solicitation sion?	ı (RFP)	done by the	Purcha	sing	Yes	
a. Li	st the names o	f vendo	ors that were s	solicited	d to submit prop	osals (include at leas	st three):
b. S	oliciation Waive	er: Not	Applicable				
	hy was this cor			eferenc	ce to other?		
This	vendor was se	elected	as part of a m	nulti aw	ard solicitation 9	99SWC-S1737 to pro	ovide various direct client services.

	d. Last bid date: 12/01	I/2021 A	nticipated re-bid da	ate:	06/01/2025					
10.	<ul> <li>I0. a. Does the contract contain any IT components?</li> <li>I0. b. Is the contract part of an IT investment project over</li> <li>IV NO</li> <li>IV NO</li></ul>									
III. C	OTHER INFORMATION									
11.	Is there an Indirect Cost Rate	•								
	No If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor Not Applicable									
12.	<ol> <li>a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?</li> <li>No</li> </ol>									
	b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months? No									
	<ul> <li>c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?</li> <li>No If "Yes", please explain</li> </ul>									
10	Not Applicable			-						
13.	Has the contractor ever been Yes If "Yes", specify			-	if the quality of service provided to the identified					
	agency has bee	en verified as sati								
	Multiple Agencies, Agencies				-0					
14.	Is the contractor currently inv No If "Yes", please	•			a? supporting approval of the contract:					
	Not Applicable									
15.	The contractor is registered v	vith the Nevada S	Secretary of State's	s Offic	e as a:					
16.	a. Is the Contractor Name the Yes	e same as the leg	gal Entity Name?							
17.	a. Does the contractor have a Yes	a current Nevada	i State Business Lic	cense	(SBL)?					
18.	a. Is the legal entity active an Yes	id in good standii	ng with the Nevada	Secr	etary of State's Office?					
19.	Agency Field Contract Monitor	or:								
20.	Contract Status: Contract Approvals:									
	Approval Level Budget Account Approva	User I Ideloach		-	ure Date 2022 13:46:50 PM					
	Division Approval	Ideloach			2022 13:46:52 PM					
	Department Approval	Ideloach	0	08/09/	2022 13:46:55 PM					
	Contract Manager Appro				2022 09:35:30 AM					
	Budget Analyst Approval BOE Agenda Approval	laaron laaron			2022 16:17:08 PM 2022 16:17:11 PM					
	BOE Final Approval	Pending		,						

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

## I. DESCRIPTION OF CONTRACT

1. Contract Number: 26679

				Legal Entity Name:	Assured Document Destruction, Inc.			
		MSA MASTER SERVICE AGREEMENTS		Contractor Name:	Assured Document Destruction, Inc.			
	Agency Code: I	MSA		Address:	8050 Arville St., Suite 105			
	Appropriation Unit: 9	9999 - All Categories						
	Is budget authority available?:	Yes		City/State/Zip Las Vegas, NV 89139				
	If "No" please explai	in: Not Applicable		Contact/Phone:	Alex Cordier 702-614-0001			
				Vendor No.:	T81096369			
				NV Business ID:	NV20001415539			
	To what State Fiscal	I Year(s) will the contract b	e charged?	2023-2027				
	What is the source of		pay the contract	ctor? Indicate the per	rcentage of each funding source if			
	General Fun	ids 0.00 %	Fees	0.00 %				
	Federal Fund	ds 0.00 %	Bonds	0.00 %				
	Highway Fur	nds 0.00 % X	Other funding	100.00 % Variou	is Agencies			
	Agency Reference #		5		<b>J</b>			
2.	Contract start date:							
a. Effective upon Board of <b>No</b> or b. other effective date <b>11/01/2022</b> Examiner's approval?								
	Anticipated BOE meeting date 10/2022							
Retroactive? No								
	If "Yes", please explain							
Not Applicable								
3	Termination Date:	10/31/2026						
0.	Contract term:	4 years						
		-						
4.	Type of contract:	MSA						
	Contract description	: Document Destruc	tion					
5.	Purpose of contract:							
	This is a new contr	ract to provide ongoing d	locument destru	uction services.				
6.	NEW CONTRACT							
	The maximum amou	unt of the contract for the te	erm of the contra	act is: \$1,500.000.0	0			
JUSTIFICATION								
7.	What conditions requ	uire that this work be done	?					
	Approximately 440,000 lbs. of confidential information is destroyed each year by individual State agencies. Contract provides a cost effective way for agencies to destroy the information and meets the requirements for HIPPA confidential documents.							
		ctive way for agencies to d						
8.	documents.	ctive way for agencies to d mployees in your agency c						

9. Were quotes or proposals solicited?	Yes
Was the solicitation (RFP) done by the Purchasing Division?	Yes

a. List the names of vendors that were solicited to submit proposals (include at least three):

	Opportunity Village								
	Assured Document Destruction								
	b. Soliciation Waiver: Not Applicable c. Why was this contractor chosen in preference to other?								
	Pursuant to RFP #99SWC-S2063	and in accordance with ed acceptable as determ	NRS 333, the selected vendor was the sole proposer. The ined by an independently appointed evaluation committee. bid date: 06/22/2026						
10	a. Does the contract contain any l	Components?	No						
10.	b. Is the contract part of an IT inve \$50,000?	•	No						
I. C	THER INFORMATION								
11.	Is there an Indirect Cost Rate or P	•							
		de the Indirect Cost Rate	e or Percentage Paid to the Contractor						
	Not Applicable								
12.	a. Is the contractor a current empl employee of the State of Nevada? No								
	<ul> <li>b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?</li> <li>No</li> </ul>								
	c. Is the contractor employed by a	ny of Nevada's political s	subdivisions or by any other government?						
	No If "Yes", please expla	•	, , , ,						
	Not Applicable								
		and under contract by a	Nov State agenov?						
13.	Has the contractor ever been enga	• •							
	Yes If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:								
	Currently holds the statewide contract for these services. Quality of service is satisfactory								
14	Is the contractor currently involved in litigation with the State of Nevada?								
		0	n and facts supporting approval of the contract:						
	Not Applicable		rand label supporting approval of the contract.						
15.	The contractor is registered with the	e Nevada Secretary of a	State's Office as a:						
	Nevada Corporation								
16.	a. Is the Contractor Name the sam Yes	e as the legal Entity Na	me?						
17.	. a. Does the contractor have a current Nevada State Business License (SBL)? Yes								
18.	B. a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes								
19. Agency Field Contract Monitor:									
20.	Contract Status:								
	Contract Approvals:								
	Approval Level	User	Signature Date						
	Budget Account Approval	gdavi6	08/15/2022 16:08:33 PM						
	Division Approval	gdavi6	08/15/2022 16:08:36 PM						
	Department Approval	ldeloach	08/15/2022 16:25:53 PM						
	Contract Manager Approval	tbeck1	08/16/2022 09:26:39 AM						
	Budget Analyst Approval	laaron	09/19/2022 11:24:56 AM						
	BOE Agenda Approval	laaron	09/19/2022 11:25:00 AM						
	DOE Final Approval	Donding							

**BOE** Final Approval

Pending

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

## I. DESCRIPTION OF CONTRACT

1. Contract Number: 26731

		2013							
						Legal Entity Name:	BETAL HOME CARE SERVICES, LLC		
	Agency Name:	ency Name: MSA MASTER SERVICE AGREEMENTS				Contractor Name:	BETAL HOME CARE SERVICES, LLC		
	Agency Code:	MSA				Address:	2261 Pyramid Way, Suite 8		
	Appropriation Unit:	9999	- All Categor	ies					
	Is budget authority available?:		Yes			City/State/Zip	Sparks, NV 89431		
	If "No" please expla	ain: No	ot Applicable			Contact/Phone:	Paulinus Alaribe 775/247-7291		
						Vendor No.:	T27035598		
						NV Business ID:	NV20141503924		
	To what State Fisca	al Year	r(s) will the co	ntract b	e charged?	2023-2027			
	What is the source the contractor will b	of fund be paid	ds that will be by multiple fu	used to Inding s	pay the contractory pay th	ctor? Indicate the per	rcentage of each funding source if		
	General Fu	nds	0.00 %		Fees	0.00 %			
	Federal Fur	nds	0.00 %		Bonds	0.00 %			
	Highway Fu		0.00 %	Х	Other funding	100.00 % Variou	us Agencies		
	Agency Reference	#:	S1737-RV						
2.	Contract start date:								
	a. Effective upon E Examiner's appr	Board o roval?	of Yes	or b.	other effective of	date: NA			
	Anticipated BC		eting date	10/2	022				
	Retroactive? No								
	If "Yes", please exp	olain							
	Not Applicable								
3.	. Termination Date:		09/30/2026						
	Contract term:		4 years						
4	. Type of contract: MSA								
	Contract description	n:	Direct Clien	t Srvcs					
5.	. Purpose of contract								
	This is a new contract to provide ongoing disabilities support and supportive living arrangement services.								
6.	NEW CONTRACT								
		ount of	the contract f	or the te	erm of the contra	act is: <b>\$10,000,000.</b>	00		
The maximum amount of the contract for the term of the contract is: \$10,000,000.00									
1.	7. What conditions require that this work be done? The agency does not have the personnel to perform these services.								
0							to do this work:		
8. Explain why State employees in your agency or other State agencies are not able to do this work: This is a specialized service that requires specially trained individuals to provide these services.									
9.	9. Were quotes or proposals solicited? No								
	Was the solicitation Division?	•		Purcha	sing	Yes			
	a. List the names o	f vende	ors that were	solicited	d to submit prope	osals (include at leas	st three):		
	b. Soliciation Waive	er: <b>Not</b>	Applicable						
	c. Why was this contractor chosen in preference to other?								
	This vendor was se	elected	as part of a r	nulti aw	ard solicitation 9	99SWC-S1737 to pro	ovide various direct client services.		

	d. Last bid date: 12/	01/2021	Anticipated re-bid	date:	06/01/2025				
10.	a. Does the contract contai b. Is the contract part of an \$50,000?	, ,		No No					
III. C	OTHER INFORMATION								
11.	Is there an Indirect Cost Ra								
		se provide the In	direct Cost Rate or	Percen	tage Paid to the Contractor				
Not Applicable 12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a curre employee of the State of Nevada? No									
	b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months? No								
	<ul> <li>c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?</li> <li>No If "Yes", please explain</li> </ul>								
10	Not Applicable		lor contract by any C	State of					
13.	13. Has the contractor ever been engaged under contract by any State agency? Yes If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified								
		agency has been verified as satisfactory: Multiple Agencies, Agencies are satisfied.							
14.	Is the contractor currently in	•							
No If "Yes", please provide details of the litigation and facts supporting approval of the contract:									
15.	Not Applicable 15. The contractor is registered with the Nevada Secretary of State's Office as a:								
	LLC								
16.	6. a. Is the Contractor Name the same as the legal Entity Name? Yes								
17.	17. a. Does the contractor have a current Nevada State Business License (SBL)? Yes								
18.	18. a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes								
19.	Agency Field Contract Mon	nitor:							
20.	20. Contract Status:								
	Contract Approvals:			0.					
	Approval Level Budget Account Approv	User val gdavi	6	-	ture Date /2022 18:38:12 PM				
	Division Approval	gdavi gdavi			/2022 18:38:15 PM				
	Department Approval	Ideloa			/2022 08:37:06 AM				
	Contract Manager App				/2022 13:22:57 PM				
	Budget Analyst Approv BOE Agenda Approval				/2022 16:03:15 PM /2022 16:03:17 PM				
	BOE Final Approval	Pend		00,10					

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

### I. DESCRIPTION OF CONTRACT

1. Contract Number: 26743

١.	Contract Number.	20743				
					Legal Entity Name:	RELATIONSHIP MATTERS INC
	Agency Name:	MSA MASTER S AGREEMENTS	SERVICE		Contractor Name:	BROWNING NEUROBEHAVIORAL ASSOCIATES
	Agency Code:	MSA			Address:	7390 W SAHARA AVE STE 240
	Appropriation Unit:	9999 - All Categ	ories			
	Is budget authority available?:	Yes			City/State/Zip	LAS VEGAS, NV 89117-2764
	If "No" please expla				Contact/Phone: Vendor No.: NV Business ID:	Jessica Browning 702/305-0234 T29033073 NV20121006508
	To what State Fisca What is the source the contractor will b	of funds that will	be used to	pay the contrac	2023-2027 ctor? Indicate the pe	rcentage of each funding source if
	General Fu		, runung .	Fees	0.00 %	
	Federal Fur			Bonds	0.00 %	
	Highway Fu		х	Other funding	100.00 % Vario	us Agencies
	Agency Reference			s and randing		
~	0,					
	a. Effective upon E	Board of Ye	es or b.	other effective of	date: NA	
	Examiner's appr	DE meeting date	10/2	.022		
	-	_	10/2	.022		
	Retroactive?	No				
	If "Yes", please exp Not Applicable	lain				
3.	Termination Date:	09/30/202	6			
	Contract term:	4 years				
4.	Type of contract:	MSA				
	Contract description	-	ent Srvcs	5		
5	Purpose of contract					
5.	This is a new cont	ract to provide of	ongoing s	services for cas	e management, co	mmunity based living arrangements, substance abuse counseling.
c				, perenerey, a	cenar mornory and a	and a week of a second of the
о.	NEW CONTRACT The maximum amo	unt of the contrac	t for the t	erm of the contra	act is: <b>\$3,900,000.0</b>	0
J	USTIFICATION					
7.	What conditions rec	quire that this wor	k be done	?		
	The agency does n	ot have the perso	nnel to pe	erform these serv	vices.	
8.	Explain why State e	employees in you	agency o	or other State ag	encies are not able	to do this work:
					viduals to provide th	
9	Were quotes or pro	posals solicited?			No	
5.	Was the solicitation Division?		ne Purcha	sing	Yes	
		f vendors that we	re solicite	d to submit prop	osals (include at leas	st three):
	h Soliciation Maire	r. Not Appliant	<b>.</b>			
	<ul><li>b. Soliciation Waive</li><li>c. Why was this cor</li></ul>	• •		ce to other?		

	This vendor was select	ed as part of a m	ulti award solicitation S	99SWC	C-S1737 to provide various direct client services.
	d. Last bid date:	12/01/2021	Anticipated re-bid	date:	06/01/2025
10.	. a. Does the contract co	ntain any IT com	ponents?	No	
	b. Is the contract part o \$50,000?	f an IT investme	nt project over	No	
(	OTHER INFORMATIO	N			
11.	. Is there an Indirect Cos	t Rate or Percen	tage Paid to the Contra	actor?	
	No If "Yes", p	lease provide the	e Indirect Cost Rate or	Percer	ntage Paid to the Contractor
	Not Applicable				
12.	. a. Is the contractor a cu employee of the State on <b>No</b>		of the State of Nevada	or will	the contracted services be performed by a current
	b. Was the contractor for performed by someone <b>No</b>	ormerly employe formerly employ	d by the State of Nevad red by the State of Nev	da with ada wi	in the last 24 months or will the contracted services be thin the last 24 months?
	•	bloyed by any of lease explain	Nevada's political subd	livision	s or by any other government?
	Not Applicable				
12	. Has the contractor ever	boon ongogod	under contract by any	State a	annov/2
13.	Yes If "Yes", s	pecify when and	for which agency and		e if the quality of service provided to the identified
	Agency ha	as been verified a			
11				ENlovo	403
14.	. Is the contractor curren No If "Yes". p	•	-		supporting approval of the contract:
	Not Applicable	lease provide de	tails of the inigation an	0 10013	supporting approval of the contract.
15.	. The contractor is regist Nevada Corporation	ered with the Ne	vada Secretary of State	e's Offi	ce as a:
16	. a. Is the Contractor Nar	me the same as	the legal Entity Name?		
		please explain:			
	Vendor provides serv		Α.		
17.	. a. Does the contractor Yes	have a current N	evada State Business	Licenso	e (SBL)?
18.	. a. Is the legal entity act Yes	ive and in good s	standing with the Neva	da Sec	eretary of State's Office?
19.	. Agency Field Contract	Monitor:			
	. Contract Status: Contract Approvals:				
	Approval Level	Us		-	ature Date
	Budget Account Ap		avi6		1/2022 08:12:31 AM
	Division Approval	-	avi6		1/2022 08:12:33 AM
	Department Approv		eloach adenb		I/2022 09:11:34 AM I/2022 13:26:46 PM
	Budget Analyst App	• •	aron		9/2022 13:26:46 PM 9/2022 16:16:21 PM
	BOE Agenda Appro		aron		)/2022 16:16:25 PM
	BOE Final Approva		ending	00/10	

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

## I. DESCRIPTION OF CONTRACT

1. Contract Number: 26713

		20713	,				
						Legal Entity Name:	CREATIVE BEHAVIORAL CONNECTIONS
	Agency Name:		MASTER SE	RVICE		Contractor Name:	CREATIVE BEHAVIORAL CONNECTIONS
	Agency Code:	MSA				Address:	5803 W CRAIG RD STE 105
	Appropriation Unit:	9999	- All Categor	ies			
	Is budget authority available?:		Yes			City/State/Zip	LAS VEGAS, NV 89130-2537
	If "No" please expla	ain: No	ot Applicable			Contact/Phone:	Michelle McGuire 702/901-5200
						Vendor No.:	T32004364
						NV Business ID:	NV20141631437
	To what State Fisca	al Year	r(s) will the co	ntract b	e charged?	2023-2027	
	What is the source the contractor will b					ctor? Indicate the pe	rcentage of each funding source if
	General Fu	nds	0.00 %		Fees	0.00 %	
	Federal Fur	nds	0.00 %		Bonds	0.00 %	
	Highway Fu	inds	0.00 %	Х	Other funding	100.00 % Variou	us Agencies
	Agency Reference	#:	S1737-RV				
2	. Contract start date:						
	a. Effective upon E Examiner's appr	Board o	of Yes	or b.	other effective of	date: NA	
	Anticipated BC		eting date	10/2	2022		
	Retroactive?		No				
	lf "Yes", please exp	olain					
	Not Applicable						
3	. Termination Date:		09/30/2026				
	Contract term:		4 years				
4	. Type of contract:		MSA				
•	Contract description	n:	Direct Clien	t Srvcs	5		
5	. Purpose of contract						
•			o provide on	going a	pplied behavio	ral analysis service	es.
6	. NEW CONTRACT						
		ount of	the contract for	or the te	erm of the contra	act is: \$1,000,000.0	00
-						. , .,	
J	USTIFICATION						
7.	What conditions red						
	The agency does n	ot hav	e the personn	el to pe	ertorm these serv	/ices.	
8	. Explain why State e						
	This is a specialize	d servi	ce that requir	es spec	cially trained indi	viduals to provide th	ese services.
9	. Were quotes or pro	posals	solicited?			No	
	Was the solicitation Division?	n (RFP)	) done by the	Purcha	sing	Yes	
	a. List the names o	f vende	ors that were	solicite	d to submit prop	osals (include at leas	st three):
	b. Soliciation Waive	er: Not	Applicable				
	c. Why was this cor			eferen	ce to other?		
						99SWC-S1737 to pro	ovide various direct client services.

	d. Last bid date: 12/	01/2021	Anticipated re-bid c	date:	06/01/2025	
10.	a. Does the contract contain b. Is the contract part of an \$50,000?	•		No No		
III. C	OTHER INFORMATION					
11.	Is there an Indirect Cost Ra	ate or Percentag	e Paid to the Contra	actor?		
	· · · · · ·	e provide the In	direct Cost Rate or I	Percen	tage Paid to the Contractor	
	Not Applicable 12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada? No					
	b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months? No					
	<ul> <li>c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?</li> <li>No If "Yes", please explain</li> </ul>					
10	Not Applicable		lor contract by only C	Nata a		
13.			which agency and in	-	if the quality of service provided to the identified	
	Multiple Agencies, Agencie	s are satisfied.				
14.	4. Is the contractor currently involved in litigation with the State of Nevada? <u>No</u> If "Yes", please provide details of the litigation and facts supporting approval of the contract:					
	Not Applicable					
15.	The contractor is registered	d with the Nevac	la Secretary of State	e's Offic	e as a:	
16.	a. Is the Contractor Name the same as the legal Entity Name? Yes					
17.	7. a. Does the contractor have a current Nevada State Business License (SBL)? Yes					
18.	a. Is the legal entity active a Yes	and in good star	nding with the Nevad	da Seci	etary of State's Office?	
19.	Agency Field Contract Mon	iitor:				
20.	Contract Status: Contract Approvals:					
	Approval Level	User	0	-		
	Budget Account Approv Division Approval	val gdavi gdavi			/2022 08:48:42 AM /2022 08:48:44 AM	
	Department Approval	Ideloa			/2022 09:50:46 AM	
	Contract Manager App		enb		/2022 12:51:59 PM	
	Budget Analyst Approv				/2022 16:05:34 PM	
	BOE Agenda Approval BOE Final Approval	laaror Pend		09/19	/2022 16:05:41 PM	

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

## I. DESCRIPTION OF CONTRACT

1. Contract Number: 26742

T. Contract Number.	20/42						
			Legal Entity Name:	CROSSROADS LIVING, LLC			
Agency Name:	MSA MASTER SERV AGREEMENTS	/ICE	Contractor Name:	CROSSROADS LIVING, LLC			
Agency Code:	MSA		Address:	1050 Wigwam Pkwy. Ste 100			
Appropriation Unit:	9999 - All Categories	S					
Is budget authority available?:	Yes		City/State/Zip	HENDERSON, NV 89074-8771			
If "No" please expla	ain: Not Applicable		Contact/Phone: Vendor No.:	Delsa Fotich 702-410-7825 T29041032			
			NV Business ID:	NV20171055672			
To what State Fisc	al Year(s) will the cont	ract be charged?	2023-2027	11120111030012			
What is the source	. ,	sed to pay the contra		rcentage of each funding source if			
General Fu		Fees	0.00 %				
Federal Fur	nds 0.00 %	Bonds	0.00 %				
Highway Fu	unds 0.00 %	X Other funding	100.00 % Vario	us Agencies			
Agency Reference	#: S1737-RV						
2. Contract start date:							
a. Effective upon E Examiner's app		or b. other effective	date: NA				
Anticipated B	DE meeting date	10/2022					
Retroactive?	No						
lf "Yes", please exp	blain						
Not Applicable							
3. Termination Date:	09/30/2026						
Contract term:	4 years						
4. Type of contract:	MSA						
Contract descriptio	n: Direct Client S	Srvcs					
5. Purpose of contrac	t:						
This is a new cont	tract to provide ongo	ing case managem	ent and community	based living arrangement services.			
6. NEW CONTRACT							
The maximum amo	ount of the contract for	the term of the contra	act is: <b>\$4,500,000.0</b>	0			
JUSTIFICATION							
7. What conditions re	quire that this work be	done?					
The agency does n	The agency does not have the personnel to perform these services.						
8. Explain why State	<u>employees in your age</u>	ncy or other State ac	<u>gencies are n</u> ot able t	to do this work:			
	d service that requires						
9. Were quotes or pro	posals solicited?		No				
Was the solicitatior Division?	n (RFP) done by the Pr	urchasing	Yes				
a. List the names o	f vendors that were so	licited to submit prop	osals (include at lea	st three):			
b. Soliciation Waive	er: Not Applicable						
	ntractor chosen in pref	erence to other?					
This vendor was se	elected as part of a mu	Iti award solicitation s	99SWC-S1737 to pro	ovide various direct client services.			

	d. Last bid date: 12/0	)1/2021	Anticipated re-bid d	date:	06/01/2025	
10.	a. Does the contract contain b. Is the contract part of an I \$50,000?	, ,		No No		
III. C	OTHER INFORMATION					
11.	Is there an Indirect Cost Rat	te or Percentage	e Paid to the Contra	actor?		
	-	e provide the Inc	direct Cost Rate or F	Percen	tage Paid to the Contractor	
	Not Applicable 12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada? No					
	b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months? No					
	<ul> <li>c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?</li> <li>No If "Yes", please explain</li> </ul>					
40	Not Applicable					
13.			which agency and ir	-	e if the quality of service provided to the identified	
	Multiple Agencies, Agencies	are satisfied.				
14.	14. Is the contractor currently involved in litigation with the State of Nevada? No If "Yes", please provide details of the litigation and facts supporting approval of the contract:					
	Not Applicable					
15.	The contractor is registered LLC	with the Nevada	a Secretary of State	e's Offic	e as a:	
16.	a. Is the Contractor Name the Yes	ne same as the	legal Entity Name?			
17.	a. Does the contractor have Yes	a current Neva	da State Business L	_icense	e (SBL)?	
18.	a. Is the legal entity active a Yes	nd in good stan	ding with the Nevad	la Seci	etary of State's Office?	
19.	Agency Field Contract Moni	tor:				
20.	Contract Status: Contract Approvals:					
	Approval Level	User		-		
	Budget Account Approv Division Approval	al gdavi6 gdavi6			/2022 08:12:14 AM /2022 08:12:16 AM	
	Department Approval	Ideloa			/2022 09:08:36 AM	
	Contract Manager Appro		nb		/2022 13:26:34 PM	
	Budget Analyst Approva				/2022 16:09:41 PM	
	BOE Agenda Approval BOE Final Approval	laaron Pendir		09/19	/2022 16:09:43 PM	

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

## I. DESCRIPTION OF CONTRACT

1. Contract Number: 26740

· · ·	Contract Number.	20740	,				
						Legal Entity Name:	Sierra Learning Laboratory
	Agency Name:		MASTER SE EEMENTS	RVICE		Contractor Name:	Fit Learning
	Agency Code:	MSA	-			Address:	815 Maestro Dr.
	Appropriation Unit:	9999	- All Categor	ies			
	Is budget authority available?:		Yes			City/State/Zip	Reno, NV 89509
	If "No" please expla	ain: No	ot Applicable			Contact/Phone:	Donny Newsome 775-826-3111
						Vendor No.:	Pending
						NV Business ID:	NV20141669216
	To what State Fisca	al Year	r(s) will the co	ntract b	e charged?	2023-2027	
	What is the source the contractor will b	of fund be paid	ds that will be by multiple fu	used to Inding s	o pay the contrac sources.	ctor? Indicate the pe	rcentage of each funding source if
	General Fu	nds	0.00 %		Fees	0.00 %	
	Federal Fur	nds	0.00 %		Bonds	0.00 %	
	Highway Fu	inds	0.00 %	Х	Other funding	100.00 % Variou	us Agencies
	Agency Reference	#:	S1737-RV				
2	Contract start date:						
	a. Effective upon E Examiner's appr	Board o	of Yes	or b.	other effective of	date: NA	
	Anticipated BC		eting date	10/2	022		
	Retroactive?		No				
	If "Yes", please exp	olain					
	Not Applicable						
3.	Termination Date:		09/30/2026				
	Contract term:		4 years				
4	Type of contract:		MSA				
	Contract description	n:	Direct Clien	t Srvcs	6		
5.	Purpose of contract						
			o provide on	going e	educational tuto	oring and support s	ervices.
6	NEW CONTRACT						
0.		ount of	the contract f	or the te	erm of the contra	act is: <b>\$2,000,000.0</b>	0
						······	-
	USTIFICATION						
7.	7. What conditions require that this work be done?						
	The agency does n	ot hav	e the personn	el to pe	ertorm these serv	/ICes.	
8.	Explain why State e						
	This is a specialized	d servi	ce that requir	es spec	cially trained indiv	viduals to provide th	ese services.
9.	Were quotes or pro	posals	solicited?			No	
	Was the solicitation Division?	n (RFP)	) done by the	Purcha	sing	Yes	
	a. List the names of	fvend	ors that were	solicite	d to submit prop	osals (include at leas	st three):
	b. Soliciation Waive	er: Not	Applicable				
	c. Why was this cor			eferend	ce to other?		
						9SWC-S1737 to pro	ovide various direct client services.
	-		•			•	

	d. Last bid date:	12/01/2021	Anticipated re-bid	date:	06/01/2025		
10.	a. Does the contract of b. Is the contract part \$50,000?	• •		No No			
III. C		ON					
11.	Is there an Indirect Co		0		stage Baid to the Contractor		
	No If "Yes", Not Applicable	please provide the	Indirect Cost Rate of	Percer	ntage Paid to the Contractor		
12.	<ul> <li>12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?</li> <li>No</li> </ul>						
	b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months? No						
		nployed by any of N please explain	evada's political sub	division	s or by any other government?		
	Not Applicable						
13.	<ul> <li>Bas the contractor ever been engaged under contract by any State agency?</li> <li>No</li> <li>If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:</li> </ul>						
	Not Applicable						
14.	Is the contractor curre	ently involved in litig	ation with the State c	of Nevad	da?		
		please provide deta	ails of the litigation ar	nd facts	supporting approval of the contract:		
	Not Applicable						
15.	The contractor is regis Nevada Corporation	stered with the Neva	ada Secretary of Stat	te's Offi	ce as a:		
16.	a. Is the Contractor Na No b. If "No"	ame the same as th ", please explain:	e legal Entity Name?	?			
	Vendor provides ser	vices using a DBA	<b>\.</b>				
17.	a. Does the contractor Yes	r have a current Ne	vada State Business	License	e (SBL)?		
18.	a. Is the legal entity a Yes	ctive and in good st	anding with the Neva	ada Sec	retary of State's Office?		
19.	Agency Field Contrac	t Monitor:					
20.	Contract Status:						
	Contract Approvals:						
	Approval Level	Use		0	ature Date		
	Budget Account A				1/2022 08:11:45 AM		
	Division Approval	•			1/2022 08:11:48 AM		
	Department Appro		bach denb		I/2022 09:03:24 AM I/2022 13:26:04 PM		
	Budget Analyst A				0/2022 13.26.04 PM 0/2022 16:11:22 PM		
	BOE Agenda App				)/2022 16:11:24 PM		
	BOE Final Approv		ding	20,10			

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

## I. DESCRIPTION OF CONTRACT

1. Contract Number: 26783

1. Contract Number:	20783					
			Legal Entity Name:	JIM MENESINI PETROLEUM, LLC		
Agency Name:	MSA MASTER SE AGREEMENTS	RVICE	Contractor Name:	JIM MENESINI PETROLEUM, LLC		
Agency Code:	MSA		Address:	PO BOX 817		
• •	9999 - All Catego	ries				
Is budget authority available?:	-		City/State/Zip	YERINGTON, NV 89447-0817		
If "No" please expl	ain: Not Applicable		Contact/Phone:	JIM MENESINI 775/463-2076		
			Vendor No.:	T27037217A		
			NV Business ID:	NV20141562483		
To what State Fisc	al Year(s) will the co	ontract be charged?	2023-2024			
What is the source the contractor will I	of funds that will be be paid by multiple f	used to pay the contra unding sources.	actor? Indicate the pe	rcentage of each funding source if		
General Fu	inds 0.00 %	Fees	0.00 %			
Federal Fu	nds 0.00 %	Bonds	0.00 %			
Highway F	unds 0.00 %	X Other funding	100.00 % Variou	us Agencies		
Agency Reference	#: RFQ 99SW0	C-S818 NF				
2. Contract start date	:					
a. Effective upon l Examiner's app		or b. other effective	date: NA			
Anticipated B	OE meeting date	10/2022				
Retroactive?	No					
If "Yes", please ex	plain					
Not Applicable						
3. Termination Date:	01/31/2024					
Contract term:	1 year and	122 days				
4. Type of contract:	MSA	-				
Contract descriptio	-					
5. Purpose of contract						
		aoina bulk fuel purch	ase and delivery se	rvices for state owned tanks.		
L		genig sam laer paren				
6. NEW CONTRACT	ount of the contract f	or the term of the cont	ract ic: \$119 500 00	0.00		
			act 15. <b>\$110,300,00</b>	0.00		
JUSTIFICATION						
	7. What conditions require that this work be done? State Agencies have the need for bulk fuel purchase and delivery services.					
· · · · · · · · · · · · · · · · · · ·		gency or other State a		to do this work:		
		urchase and delivery se				
9. Were quotes or pro	•	Durahaaina	Yes			
Division?	n (RFP) done by the	ruichasing	Yes			
	of vendors that were	solicited to submit prop	posals (include at leas	st three):		
Interstate Oil						
Rebel Oil Carson Valley Oil						
				l l l l l l l l l l l l l l l l l l l		
<ul> <li>b. Soliciation Waiv</li> </ul>	er: Not Applicable					
	er: <b>Not Applicable</b> ntractor chosen in p	reference to other?				

Pursuant to RFQ 99SWC-S818 and in accordance with NRS 333, this vendor met the qualifications of the RFQ and is one of 12 vendors selected by the appointed evaluation committee.				
d. Last bid date: A	nticipated re-bid date:			
10. a. Does the contract contain any IT component	nts? No			
b. Is the contract part of an IT investment proj \$50,000?	iect over No			

#### **III. OTHER INFORMATION**

11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor?

No If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor

#### Not Applicable

12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?

No

b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?

No

c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?

No	If "Yes", please explain

Not Applicable

13. Has the contractor ever been engaged under contract by any State agency?

No If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:

#### Not Applicable

14. Is the contractor currently involved in litigation with the State of Nevada?

No If "Yes", please provide details of the litigation and facts supporting approval of the contract:

Not Applicable

- 15. The contractor is registered with the Nevada Secretary of State's Office as a: Nevada Corporation
- 16. a. Is the Contractor Name the same as the legal Entity Name? Yes
- 17. a. Does the contractor have a current Nevada State Business License (SBL)? Yes
- 18. a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes
- 19. Agency Field Contract Monitor: Nancy Feser, Purchasing Officer II Ph: 684-0175

#### 20. Contract Status:

_	
Contract	Approvals:
Contract	

Approval Level	User	Signature Date
Budget Account Approval	gdavi6	09/01/2022 14:11:07 PM
Division Approval	gdavi6	09/01/2022 14:11:10 PM
Department Approval	ldeloach	09/01/2022 14:49:25 PM
Contract Manager Approval	nfese1	09/06/2022 10:26:20 AM
Budget Analyst Approval	laaron	09/19/2022 11:07:16 AM
BOE Agenda Approval	laaron	09/19/2022 11:07:18 AM
BOE Final Approval	Pending	

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

### I. DESCRIPTION OF CONTRACT

1. Contract Number: 26736

1. Contract Number:	26736						
			Legal Entity Name:	JUSTIN HOPE FOUNDATION			
Agency Name:	MSA MASTER SERVICE AGREEMENTS		Contractor Name:	JUSTIN HOPE FOUNDATION			
Agency Code:	MSA		Address:	1301 Cordone Ave. Ste 128			
0,	9999 - All Categories						
Is budget authority available?:	Yes		City/State/Zip	RENO, NV 89507-3383			
If "No" please expla	in: Not Applicable		Contact/Phone:	Maricela Gutierrez Rodriguez 775/453- 9262			
			Vendor No.:	T27034568			
			NV Business ID:	NV20111349223			
To what State Fisca	al Year(s) will the contract b	be charged?	2023-2027				
What is the source the contractor will b	of funds that will be used to e paid by multiple funding	o pay the contrac sources.	ctor? Indicate the per	rcentage of each funding source if			
General Fu	nds 0.00 %	Fees	0.00 %				
Federal Fur	nds 0.00 %	Bonds	0.00 %				
Highway Fu	inds 0.00 % X	Other funding	100.00 % Variou	us Agencies			
Agency Reference	#: S1737-RV	-					
2. Contract start date:							
a. Effective upon E Examiner's app	Board of Yes or b	other effective of	date: NA				
••		2022					
Retroactive?	Νο						
If "Yes", please exp	lain						
Not Applicable							
3. Termination Date:	09/30/2026						
Contract term:	4 years						
4. Type of contract:	MSA						
Contract description	-						
•		•					
5. Purpose of contrac		mployment su	nnort ich developn	nent, and respite care services.			
	act to provide origoing e	employment su	pport, job developii	nent, and respite care services.			
6. NEW CONTRACT				0			
The maximum amo	unt of the contract for the t	erm of the contra	act is: \$6,500,000.0	U			
JUSTIFICATION							
	quire that this work be done						
The agency does n	ot have the personnel to pe	erform these serv	vices.				
8. Explain why State e	employees in your agency of	or other State ag	encies are not able t	o do this work:			
This is a specialize	d service that requires spec	cially trained indi	viduals to provide the	ese services.			
9. Were quotes or pro	posals solicited?		No				
	(RFP) done by the Purcha	asing	Yes				
	f vendors that were solicite	d to submit prop	osals (include at leas	st three):			
h. Oalisiation Maine							
b. Soliciation Waiver: Not Applicable							
	er: Not Applicable htractor chosen in preferen	ce to other?					

Contract #: 26736

	This vendor was selected as part of a multi award solicitation 99SWC-S1737 to provide various direct client services.
	d. Last bid date: 12/01/2021 Anticipated re-bid date: 06/01/2025
10.	a. Does the contract contain any IT components? No
	b. Is the contract part of an IT investment project over No \$50,000?
. (	OTHER INFORMATION
11.	Is there an Indirect Cost Rate or Percentage Paid to the Contractor?
	No If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor
	Not Applicable
12.	a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?
	Νο
	b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?
	No
	c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?
	No If "Yes", please explain
	Not Applicable
13.	Has the contractor ever been engaged under contract by any State agency?
	Yes If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:
	Multiple Agencies, Agencies are satisfied.
14.	Is the contractor currently involved in litigation with the State of Nevada?
	No If "Yes", please provide details of the litigation and facts supporting approval of the contract:
	Not Applicable
15.	The contractor is registered with the Nevada Secretary of State's Office as a:
	Non-profit Corporation
16.	a. Is the Contractor Name the same as the legal Entity Name? Yes
17.	Not Applicable
18.	a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes
19.	Agency Field Contract Monitor:

#### 20. Contract Status:

Contract Approvals:		
Approval Level	User	Signature Date
Budget Account Approval	gdavi6	09/14/2022 08:10:43 AM
Division Approval	gdavi6	09/14/2022 08:10:45 AM
Department Approval	Ideloach	09/14/2022 08:52:04 AM
Contract Manager Approval	rvradenb	09/14/2022 13:23:55 PM
Budget Analyst Approval	laaron	09/19/2022 16:07:58 PM
BOE Agenda Approval	laaron	09/19/2022 16:08:00 PM
BOE Final Approval	Pending	

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

## I. DESCRIPTION OF CONTRACT

1. Contract Number: 26737

	Contract Number.	20101					
						Legal Entity Name:	Janet Cahill, Ph.D
	Agency Name:		ASTER SERVICE			Contractor Name:	Janet Cahill, Ph.D
	Agency Code:	MSA				Address:	2884 San Juan Cir.
	Appropriation Unit:	9999 ·	- All Categor	ies			
	Is budget authority available?:		Yes			City/State/Zip	Minden, NV 89423
	If "No" please expla	ain: No	t Applicable			Contact/Phone:	Janet Cahill 609-923-1592
						Vendor No.:	T29044672
						NV Business ID:	NV20212230699
	To what State Fisca	al Year	(s) will the co	ntract b	e charged?	2023-2027	
	What is the source the contractor will b	of func be paid	ls that will be by multiple fu	used to unding s	o pay the contrac sources.	ctor? Indicate the pe	rcentage of each funding source if
	General Fu	nds	0.00 %		Fees	0.00 %	
	Federal Fur	nds	0.00 %		Bonds	0.00 %	
	Highway Fu	unds	0.00 %	Х	Other funding	100.00 % Variou	us Agencies
	Agency Reference	#:	S1737-RV				
2.	Contract start date:						
	a. Effective upon E Examiner's appr	Board c	of Yes	or b.	other effective of	date: NA	
	Anticipated BC		eting date	10/2	022		
	Retroactive?		No				
	If "Yes", please exp	olain					
	Not Applicable						
3.	Termination Date:		09/30/2026				
	Contract term:		4 years				
4.	Type of contract:		MSA				
	Contract description	n:	Direct Clien	t Srvcs	5		
5.	Purpose of contract	t:					
	This is a new cont	tract to	provide on	going r	nental health ar	nd psychology serv	vices.
6.	NEW CONTRACT						
	The maximum amo	ount of	the contract f	or the te	erm of the contra	act is: \$600,000.00	
J	USTIFICATION						
7.	What conditions rec	quire th	at this work b	<u>be</u> done	?		
	The agency does n	ot have	e the personr	el to pe	erform these serv	vices.	
8.	Explain why State e	emplov	ees in your a	gency o	or other State ag	encies are not able	to do this work:
						viduals to provide th	
9.	Were quotes or pro	posals	solicited?			No	
	Was the solicitation Division?	n (RFP)	done by the	Purcha	sing	Yes	
	a. List the names of	f vendo	ors that were	solicite	d to submit prop	osals (include at lea	st three):
	b. Soliciation Waive	er: Not	Applicable				
	c. Why was this cor			referen	ce to other?		
						99SWC-S1737 to pro	ovide various direct client services.
	·		•			I	

	d. Last bid date:	12/01/2021	Anticipated re-bid	date:	06/01/2025		
10.	a. Does the contract co b. Is the contract part o \$50,000?	• •		No No			
III. O	OTHER INFORMATIC	ON					
11.	Is there an Indirect Co	st Rate or Percenta	ge Paid to the Contra	actor?			
	-	please provide the I	ndirect Cost Rate or	Percer	ntage Paid to the Contractor		
12.	Not Applicable 12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada? No						
	b. Was the contractor f performed by someone <b>No</b>	formerly employed I e formerly employed	by the State of Nevad by the State of Nev	da withi ada wit	in the last 24 months or will the contracted services be thin the last 24 months?		
		ployed by any of Ne blease explain	evada's political subd	livision	s or by any other government?		
13.	Has the contractor eve Yes If "Yes", s	00	r which agency and i		gency? e if the quality of service provided to the identified		
	Multiple Agencies, Age	encies are satisfied.					
14.	Is the contractor currer No If "Yes", p Not Applicable				da? supporting approval of the contract:		
15.		egistered with the N	evada Secretary of S	State's	Office because the legal entity is a:		
16.	a. Is the Contractor Na Yes	me the same as the	e legal Entity Name?				
17.	a. Does the contractor Yes	have a current Nev	ada State Business	License	e (SBL)?		
18.	Not Applicable						
19.	Agency Field Contract	Monitor:					
20.	20. Contract Status: Contract Approvals:						
	Approval Level	User		-			
	Budget Account Ap Division Approval	pproval gdav gdav			I/2022 08:11:14 AM I/2022 08:11:16 AM		
	Department Approval	•			1/2022 08:56:57 AM		
	Contract Manager				J/2022 13:24:25 PM		
	Budget Analyst Ap		n	09/19	)/2022 16:15:10 PM		
	BOE Agenda Appr	oval laaro	n	09/19	0/2022 16:15:13 PM		
	BOE Final Approva	al Peno	ling				

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

### I. DESCRIPTION OF CONTRACT

1. Contract Number: 26744

T. Contract Number.	20744						
			Legal Entity Name:	LIFELINE SYSTEMS COMPANY			
Agency Name: MSA MASTER SERVICE G AGREEMENTS			Contractor Name:	LIFELINE SYSTEMS COMPANY			
Agency Code:	MSA		Address:	111 LAWRENCE ST			
Appropriation Unit: 9	9999 - All Categories						
Is budget authority available?:	Yes		City/State/Zip	FRAMINGHAM, MA 01702			
If "No" please explai	n: Not Applicable		Contact/Phone: Vendor No.: NV Business ID:	Dahci Croci 800/451-0525 T29018805 NV20111366535			
To what State Fiscal	Year(s) will the contract b	e charged?	2023-2027				
What is the source o	· · /	pay the contrac		rcentage of each funding source if			
General Fun	ds 0.00 %	Fees	0.00 %				
Federal Fund	ds 0.00 %	Bonds	0.00 %				
Highway Fur	nds 0.00 % X	Other funding	100.00 % Variou	us Agencies			
Agency Reference #	: S1737-RV						
2. Contract start date:							
a. Effective upon Bo Examiner's appro		other effective of	date: NA				
Anticipated BO	E meeting date 10/2	2022					
Retroactive?	No						
If "Yes", please expl	ain						
Not Applicable							
3. Termination Date:	09/30/2026						
Contract term:	4 years						
4. Type of contract:	MSA						
Contract description	Direct Client Srvcs	5					
5. Purpose of contract:							
This is a new contr	act to provide ongoing p	personal emerge	ency response sys	tem services.			
6. NEW CONTRACT							
The maximum amou	nt of the contract for the te	erm of the contra	act is: <b>\$200,000.00</b>				
JUSTIFICATION							
7. What conditions requ	uire that this work be done	?					
The agency does no	t have the personnel to pe	erform these serv	vices.				
	nployees in your agency of service that requires spec						
<ol> <li>Were quotes or prop Was the solicitation</li> </ol>	(RFP) done by the Purcha	sing	No Yes				
Division?	. , .	-					
a. List the names of	vendors that were solicited	d to submit prop	osals (include at leas	st three):			
b. Soliciation Waiver	: Not Applicable						
c. Why was this cont	ractor chosen in preference	ce to other?					
This vendor was sele	This vendor was selected as part of a multi award solicitation 99SWC-S1737 to provide various direct client services.						

	d. Last bid date:	12/01/2021	Anticipated re-bio	d date:	06/01/2025			
10.	a. Does the contract of b. Is the contract part \$50,000?	-		No No				
III. C	OTHER INFORMATI	ON						
11.	Is there an Indirect Co	ost Rate or Percent	age Paid to the Cont	tractor?				
		please provide the	Indirect Cost Rate c	or Percer	ntage Paid to the Contractor			
12.	<ul> <li>Not Applicable</li> <li>12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?</li> </ul>							
	No b. Was the contractor performed by someor No	formerly employed ne formerly employ	I by the State of Nev ed by the State of Ne	ada with evada wi	in the last 24 months or will the contracted services be thin the last 24 months?			
	No If "Yes",	nployed by any of I please explain	Nevada's political sub	odivision	s or by any other government?			
	Not Applicable							
13.			for which agency and		gency? e if the quality of service provided to the identified			
	Multiple Agencies, Ag							
14.	Is the contractor curre No If "Yes", Not Applicable		•		da? supporting approval of the contract:			
15.	The contractor is regi Foreign Corporation	stered with the Nev	ada Secretary of Sta	ate's Offi	ce as a:			
16.	a. Is the Contractor N Yes	lame the same as t	he legal Entity Name	?				
17.	a. Does the contracto Yes	or have a current Ne	evada State Busines	s Licens	e (SBL)?			
18.	18. a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes							
19.	Agency Field Contrac	t Monitor:						
20.	Contract Status: Contract Approvals:							
	Approval Level	Us		-	ature Date			
	Budget Account A	•••••	avi6		4/2022 08:14:02 AM			
	Division Approval Department Appr	-	avi6 Ioach		4/2022 08:14:05 AM 4/2022 09:13:41 AM			
	Contract Manage		adenb		4/2022 13:27:00 PM			
	Budget Analyst A		ron		0/2022 16:09:05 PM			
	BOE Agenda App		ron		9/2022 16:09:07 PM			
	BOE Final Approv	val Pe	nding					

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

## I. DESCRIPTION OF CONTRACT

1. Contract Number: 26734

				Legal Entity Name:	M&M ANGEL ENTERPRISES, INC.
	<b>J J J J J J J J J J</b>	A MASTER SERVICE REEMENTS			M&M ANGEL ENTERPRISES, INC.
	Agency Code: MS	Α		Address:	6895 E. LAKE MEAD BLVD
	Appropriation Unit: 999	99 - All Categories			STE. 6-154
	Is budget authority available?:	Yes		City/State/Zip	LAS VEGAS, NV 89117-1640
	If "No" please explain:	Not Applicable		Contact/Phone: Vendor No.: NV Business ID:	LARHONYA RICHARDS 702/521-3084 T81086401 NV19981317727
	To what State Fiscal Ye	ear(s) will the contract b	e charged?	2023-2027	
		unds that will be used to	pay the contrac	ctor? Indicate the per	rcentage of each funding source if
	General Funds	0.00 %	Fees	0.00 %	
	Federal Funds	0.00 %	Bonds	0.00 %	
	Highway Funds	0.00 % X	Other funding	100.00 % Variou	us Agencies
	Agency Reference #:	S1737-RV			
2.	Contract start date:				
	a. Effective upon Board Examiner's approval Anticipated BOE n	!?	other effective c	date: NA	
		-	022		
	Retroactive?	Νο			
	If "Yes", please explain				
	Not Applicable				
3.	Termination Date:	09/30/2026			
	Contract term:	4 years			
4.	Type of contract:	MSA			
	Contract description:	Direct Client Srvcs			
5.	Purpose of contract:				
	This is a new contract tutoring and support, care, and supportive l	emergency shelter su	ervices for ass pport, marriage	isted living, counse and family therap	eling, disabilities support, educational y, mental health, personal care, respite
6.	NEW CONTRACT				
	The maximum amount of	of the contract for the te	erm of the contra	act is: <b>\$10,000,000.</b>	00
JI	USTIFICATION				
7.	What conditions require				
	The agency does not ha	ave the personnel to pe	rform these serv	vices.	
8.	Explain why State empl	loyees in your agency o	r other State age	encies are not able t	to do this work:
	This is a specialized set	rvice that requires spec	ially trained indiv	viduals to provide the	ese services.
9.	Were quotes or proposa	als solicited?		No	
	Was the solicitation (RF Division?	FP) done by the Purcha	sing	Yes	
	a. List the names of ver	ndors that were solicited	to submit prop	osals (include at leas	st three):
	<ul><li>b. Soliciation Waiver: No.</li><li>c. Why was this contract</li></ul>	• •	e to other?		

	This vendor was selected as part	of a multi award solicita	ation 99SWC-S1737 to provide various direct client services.						
	d. Last bid date: 12/01/20	21 Anticipated re	e-bid date: 06/01/2025						
10.	a. Does the contract contain any	IT components?	No						
	b. Is the contract part of an IT inv \$50,000?	estment project over	No						
III. C	OTHER INFORMATION								
11.	Is there an Indirect Cost Rate or	Percentage Paid to the (	Contractor?						
	No If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor								
	Not Applicable								
12.	12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada? No								
	b. Was the contractor formerly er performed by someone formerly <b>No</b>	nployed by the State of employed by the State o	Nevada within the last 24 months or will the contracted services be of Nevada within the last 24 months?						
	c. Is the contractor employed by <b>No</b> If "Yes", please exp	•	I subdivisions or by any other government?						
	Not Applicable								
13.	Has the contractor ever been eng	paged under contract by	any State agency?						
	Yes If "Yes", specify whe		and indicate if the quality of service provided to the identified						
	Multiple Agencies, Agencies are	satisfied.							
14.	Is the contractor currently involve	ed in litigation with the St	tate of Nevada?						
	No If "Yes", please prov	vide details of the litigation	on and facts supporting approval of the contract:						
	Not Applicable								
15.	The contractor is registered with Nevada Corporation	the Nevada Secretary of	f State's Office as a:						
16.	6. a. Is the Contractor Name the same as the legal Entity Name? Yes								
17.	a. Does the contractor have a cu Yes	rrent Nevada State Busi	ness License (SBL)?						
18.	a. Is the legal entity active and in Yes	good standing with the	Nevada Secretary of State's Office?						
19.	Agency Field Contract Monitor:								
20.	Contract Status:								
-	Contract Approvals:								
	Approval Level	User	Signature Date						
	Budget Account Approval	ldeloach	09/14/2022 08:41:18 AM						
	Division Approval	ldeloach	09/14/2022 08:41:21 AM						
	Department Approval	ldeloach	09/14/2022 08:41:25 AM						
	Contract Manager Approval	rvradenb	09/14/2022 13:23:24 PM						
	Budget Analyst Approval	laaron	09/19/2022 16:04:21 PM						
	BOE Agenda Approval	laaron	09/19/2022 16:04:28 PM						

**BOE** Final Approval

Pending

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

### I. DESCRIPTION OF CONTRACT

1. Contract Number: 26730

		20750	,				
						Legal Entity Name:	PRODUCTIVE HOMECARE SERVICES, LLC
	Agency Name:	-	MASTER SERVICE EEMENTS		Contractor Name:	PRODUCTIVE HOMECARE SERVICES, LLC	
	Agency Code:	MSA				Address:	3435 W. Craig Road, Suite C
	Appropriation Unit:	9999	- All Categor	All Categories			
	Is budget authority available?:		Yes			City/State/Zip	NORTH LAS VEGAS, NV 89032
	If "No" please expla	ain: No	ot Applicable			Contact/Phone:	Nichole Nelson 702/929-3297
						Vendor No.:	T29039629
						NV Business ID:	NV20111614491
	To what State Fisca	al Year	r(s) will the co	ntract b	e charged?	2023-2027	
	What is the source the contractor will b					ctor? Indicate the pe	rcentage of each funding source if
	General Fu	nds	0.00 %		Fees	0.00 %	
	Federal Fur	nds	0.00 %		Bonds	0.00 %	
	Highway Fu	unds	0.00 %	Х	Other funding	100.00 % Variou	us Agencies
	Agency Reference	#:	S1737-RV				
2	. Contract start date:						
	a. Effective upon E Examiner's appr		of Yes	or b.	other effective of	date: NA	
	Anticipated BC		eting date	10/2	022		
	Retroactive?		No				
	lf "Yes", please exp	olain					
	Not Applicable						
3	. Termination Date:		09/30/2026				
	Contract term:		4 years				
4	. Type of contract:		MSA				
	Contract description	n:	Direct Clien	t Srvcs			
5	. Purpose of contract				-		
-			o provide on	going p	ersonal care a	nd respite care ser	vices.
6	NEW CONTRACT						
		ount of	the contract f	or the te	erm of the contra	act is: <b>\$2,500,000.0</b>	00
J	USTIFICATION						
7.	What conditions red					_	
	The agency does n	ot hav	e the personr	iel to pe	erform these serv	/ices.	
8	Explain why State e						
	This is a specialize	d servi	ce that requir	es spec	cially trained indi	viduals to provide th	ese services.
9	. Were quotes or pro	posals	solicited?			No	
	Was the solicitation Division?	n (RFP)	) done by the	Purcha	sing	Yes	
	a. List the names o	f vende	ors that were	solicite	d to submit prop	osals (include at leas	st three):
	b. Soliciation Waive	er: Not	Applicable				
	c. Why was this cor			referend	ce to other?		
						99SWC-S1737 to pro	ovide various direct client services.

d. Last bid date: 12/01/202	Anticipated r	re-bid date:	06/01/2025						
10. a. Does the contract contain any I	T components?	No							
b. Is the contract part of an IT inve \$50,000?	estment project over	No							
III. OTHER INFORMATION									
11. Is there an Indirect Cost Rate or F	Percentage Paid to the	Contractor?							
	No If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor								
Not Applicable	avec of the Ctote of N								
employee of the State of Nevada?			the contracted services be performed by a current						
b. Was the contractor formerly em	ployed by the State of	Nevada with	in the last 24 months or will the contracted services be						
performed by someone formerly e	mployed by the State	of Nevada wi	thin the last 24 months?						
Νο									
c. Is the contractor employed by a	•	al subdivision:	s or by any other government?						
No If "Yes", please expl Not Applicable	ain								
13. Has the contractor ever been eng		v anv Stata av							
6		, ,	e if the quality of service provided to the identified						
agency has been ve	rified as satisfactory:								
Not Applicable									
14. Is the contractor currently involved	•								
No If "Yes", please prov Not Applicable	ide details of the litigat	ion and facts	supporting approval of the contract:						
	ha Navada Casatan a								
15. The contractor is registered with t LLC	ne Nevada Secretary d	or State's Onle	ce as a:						
16. a. Is the Contractor Name the sar	an an the legal Entity N	lamo?							
Yes	le as the legal Entity N	ane :							
17. a. Does the contractor have a cur	rent Nevada State Bus	iness License	∋ (SBL)?						
Yes									
18. a. Is the legal entity active and in Yes	good standing with the	Nevada Sec	retary of State's Office?						
19. Agency Field Contract Monitor:									
20. Contract Status:									
Contract Approvals:		0.							
Approval Level	User	-	Iture Date /2022 18:37:56 PM						
Budget Account Approval Division Approval	gdavi6 gdavi6		/2022 18:37:58 PM						
Department Approval	ldeloach		/2022 08:35:07 AM						
Contract Manager Approval	rvradenb		/2022 12:42:01 PM						
Budget Analyst Approval	laaron	09/19	/2022 16:13:31 PM						
BOE Agenda Approval	laaron	09/19	/2022 16:13:34 PM						
BOE Final Approval	Pending								

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

## I. DESCRIPTION OF CONTRACT

1. Contract Number: 26728

	Contract Number.	20120					
						Legal Entity Name:	SUZANNE M ABERASTURI, PHD, LLC
	Agency Name:	-	MASTER SE	RVICE		Contractor Name:	SUZANNE M ABERASTURI, PHD, LLC
	Agency Code:	MSA				Address:	2450 VASSAR ST STE 3A
	Appropriation Unit:	9999 -	- All Categor	ies			
	Is budget authority available?:		Yes			City/State/Zip	RENO, NV 89502-3454
	If "No" please expla	ain: No	ot Applicable			Contact/Phone:	Suzanne Aberasturi 775/200-1232
						Vendor No.:	T29034881
						NV Business ID:	NV20091309907
	To what State Fisca	al Year	(s) will the co	ntract b	e charged?	2023-2027	
	What is the source the contractor will b					ctor? Indicate the pe	rcentage of each funding source if
	General Fu	nds	0.00 %		Fees	0.00 %	
	Federal Fur	nds	0.00 %		Bonds	0.00 %	
	Highway Fu	unds	0.00 %	Х	Other funding	100.00 % Variou	us Agencies
	Agency Reference	#:	S1737-RV				
2.	Contract start date:						
	a. Effective upon E Examiner's appr	Board c roval?	of Yes	or b.	other effective of	date: NA	
	Anticipated BC		eting date	10/2	022		
	Retroactive?		No				
	If "Yes", please exp	olain					
	Not Applicable						
3.	Termination Date:		09/30/2026				
	Contract term:		4 years				
4	Type of contract:		MSA				
••	Contract description	n:	Direct Clien	t Srvcs	i		
5	Purpose of contract						
0.	This is a new cont		provide on	aoina p	svchology serv	vices.	
6	NEW CONTRACT			<u></u>			
0.		unt of	the contract f	or the te	arm of the contra	act is: \$300,000.00	
J	USTIFICATION						
7.	What conditions rec	quire th	nat this work b	e done	?		
	The agency does n	ot have	e the personn	el to pe	erform these serv	vices.	
8.	Explain why State e	employ	ees in your a	gency c	or other State age	encies are not able	to do this work:
	This is a specialized	d servi	ce that require	es spec	ially trained indiv	viduals to provide th	ese services.
9.	Were quotes or pro	posals	solicited?			No	
	Was the solicitation Division?	•		Purcha	sing	Yes	
		f vendr	ors that were	soliciter	to submit prop	osals (include at leas	st three).
				Cononici			
	b. Soliciation Waive	er: Not	Applicable				
	c. Why was this cor			eferend	ce to other?		
						9SWC-S1737 to pro	ovide various direct client services.

	d. Last bid date: 12/0	)1/2021	Anticipated re-bid d	date:	06/01/2025					
10.	a. Does the contract contain b. Is the contract part of an I \$50,000?			No No						
III. C	OTHER INFORMATION									
11.	Is there an Indirect Cost Rat	te or Percentage	e Paid to the Contra	actor?						
	-	e provide the Ind	direct Cost Rate or F	Percen	tage Paid to the Contractor					
	Not Applicable 12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada? No									
	b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months? No									
	<ul> <li>c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?</li> <li>No If "Yes", please explain</li> </ul>									
10	Not Applicable		ar contract by any S	Stata ar						
13.			which agency and ir	-	if the quality of service provided to the identified					
	Multiple Agencies, Agencies	are satisfied.								
14.		-			a? supporting approval of the contract:					
	Not Applicable									
15.	The contractor is registered LLC	with the Nevada	a Secretary of State	e's Offic	e as a:					
16.	a. Is the Contractor Name the Yes	ne same as the	legal Entity Name?							
17.	a. Does the contractor have Yes	a current Neva	da State Business L	_icense	e (SBL)?					
18.	a. Is the legal entity active a Yes	nd in good stan	ding with the Nevad	da Seci	etary of State's Office?					
19.	Agency Field Contract Moni	tor:								
20.	Contract Status: Contract Approvals:									
	Approval Level	User		•						
	Budget Account Approv Division Approval	al gdavi6 gdavi6			/2022 18:37:25 PM /2022 18:37:27 PM					
	Department Approval	Ideloa			/2022 08:31:03 AM					
	Contract Manager Appro		nb		/2022 12:41:22 PM					
	Budget Analyst Approva				/2022 16:13:03 PM					
	BOE Agenda Approval BOE Final Approval	laaron Pendir		09/19	/2022 16:13:05 PM					

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

### I. DESCRIPTION OF CONTRACT

1. Contract Number: 26714

T. Contract Number.	20/14			
			Legal Entity Name:	St. Huerta Four Square Clinicals Professional Corporation
Agency Name:	MSA MASTER SE AGREEMENTS	RVICE	Contractor Name:	St. Huerta Four Square Clinicals Professional Corporation
Agency Code:	MSA		Address:	343 Elm Street, Suite 308
• •	9999 - All Catego	ries		
Is budget authority available?:	Yes		City/State/Zip	Reno, NV 89503
If "No" please expl	ain: Not Applicable		Contact/Phone:	Natalia Cornwell 208-809-0195
			Vendor No.:	Pending
			NV Business ID:	NV20201760228
	. ,	ontract be charged?	2023-2027	
What is the source the contractor will	e of funds that will be be paid by multiple f	e used to pay the cont unding sources.	tractor? Indicate the pe	rcentage of each funding source if
General Fu		Fees	0.00 %	
Federal Fu		Bonds	0.00 %	
Highway F		X Other fundir	ng 100.00 % Vario	us Agencies
Agency Reference	#: S1737-RV			
2. Contract start date	:			
a. Effective upon Examiner's app		or b. other effectiv	ve date: NA	
Anticipated B	OE meeting date	10/2022		
Retroactive?	No			
If "Yes", please ex	plain			
Not Applicable				
3. Termination Date:	09/30/2026			
Contract term:	4 years			
4. Type of contract:	MSA			
Contract description	on: Direct Clier	nt Srvcs		
5. Purpose of contract	ot:			
This is a new cor counseling.	tract to provide on	going services for r	nental health, psychia	atry, psychology, and substance abuse
6. NEW CONTRACT				
The maximum am	ount of the contract	for the term of the cor	ntract is: <b>\$300,000.00</b>	
JUSTIFICATION				
7. What conditions re	quire that this work	be done?		
The agency does	not have the person	nel to perform these s	services.	
8. Explain why State	employees in your a	agency or other State	agencies are not able	to do this work:
			ndividuals to provide th	
9. Were quotes or pr	oposals solicited?		No	
	n (RFP) done by the	Purchasing	Yes	
	of vendors that were	solicited to submit pr	oposals (include at lea	st three):
	er: Not Applicable			
c. why was this co	ontractor chosen in p	oreference to other?		

<ul> <li>11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor? <ul> <li>No</li> <li>If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor</li> <li>Not Applicable</li> </ul> </li> <li>12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a employee of the State of Nevada? <ul> <li>No</li> </ul> </li> <li>b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted performed by someone formerly employed by the State of Nevada within the last 24 months?</li> </ul>	current
<ul> <li>10. a. Does the contract contain any IT components? No</li> <li>b. Is the contract part of an IT investment project over No</li> <li>\$50,000?</li> <li><b>III. OTHER INFORMATION</b></li> <li>11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor? No</li> <li>If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor</li> <li>Not Applicable</li> <li>12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a employee of the State of Nevada?</li> <li>No</li> <li>b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted performed by someone formerly employed by the State of Nevada within the last 24 months?</li> <li>No</li> </ul>	
<ul> <li>b. Is the contract part of an IT investment project over No \$50,000?</li> <li>III. OTHER INFORMATION</li> <li>11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor? <ul> <li>No If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor</li> <li>Not Applicable</li> </ul> </li> <li>12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a employee of the State of Nevada or will the contracted services be performed by a employee of the State of Nevada within the last 24 months or will the contracted performed by someone formerly employed by the State of Nevada within the last 24 months? <ul> <li>No</li> </ul> </li> </ul>	
<ul> <li>\$50,000?</li> <li>III. OTHER INFORMATION</li> <li>11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor? <ul> <li>No</li> <li>If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor</li> <li>Not Applicable</li> </ul> </li> <li>12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a employee of the State of Nevada?</li> <li>No</li> <li>b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted performed by someone formerly employed by the State of Nevada within the last 24 months?</li> </ul>	
<ul> <li>11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor? <ul> <li>No</li> <li>If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor</li> </ul> </li> <li>Not Applicable</li> </ul> <li>12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a employee of the State of Nevada? <ul> <li>No</li> </ul> </li> <li>b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted performed by someone formerly employed by the State of Nevada within the last 24 months?</li>	
No       If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor         Not Applicable         12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a employee of the State of Nevada?         No         b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted performed by someone formerly employed by the State of Nevada within the last 24 months?         No	
No       If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor         Not Applicable         12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a employee of the State of Nevada?         No         b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted performed by someone formerly employed by the State of Nevada within the last 24 months?         No	
Not Applicable         12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a employee of the State of Nevada?         No         b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted performed by someone formerly employed by the State of Nevada within the last 24 months?         No	
<ul> <li>employee of the State of Nevada?</li> <li>No</li> <li>b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted performed by someone formerly employed by the State of Nevada within the last 24 months?</li> <li>No</li> </ul>	
performed by someone formerly employed by the State of Nevada within the last 24 months? No	services be
c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?           No         If "Yes", please explain	
Not Applicable	
13. Has the contractor ever been engaged under contract by any State agency?	
No If "Yes", specify when and for which agency and indicate if the quality of service provided to the ide agency has been verified as satisfactory:	entified
Not Applicable	
14. Is the contractor currently involved in litigation with the State of Nevada?	
No If "Yes", please provide details of the litigation and facts supporting approval of the contract:	
Not Applicable	
15. The contractor is registered with the Nevada Secretary of State's Office as a: Nevada Corporation	
16. a. Is the Contractor Name the same as the legal Entity Name? Yes	
17. a. Does the contractor have a current Nevada State Business License (SBL)? Yes	
18. a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes	
19. Agency Field Contract Monitor:	
20. Contract Status: Contract Approvals:	
Approval Level User Signature Date	
Budget Account Approval gdavi6 08/17/2022 10:37:23 AM	
Division Approval gdavi6 08/17/2022 10:37:25 AM	
Department Approval Ideloach 08/17/2022 10:52:01 AM	
Contract Manager Approval rvradenb 09/19/2022 11:07:56 AM	
Budget Analyst Approval laaron 09/19/2022 16:12:12 PM	
BOE Agenda Approvallaaron09/19/2022 16:12:14 PMBOE Final ApprovalPending	

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

## I. DESCRIPTION OF CONTRACT

1. Contract Number: 26739

1. Contract Number.	20139			
			Legal Entity Name:	Strong Minds Addiction Recovery Therapy, LLC
Agency Name:	MSA MASTER SERV AGREEMENTS	/ICE	Contractor Name:	Strong Minds Addiction Recovery Therapy, LLC
Agency Code:	MSA		Address:	2675 S. Jones Blvd #102
Appropriation Unit:	9999 - All Categories	5		
Is budget authority available?:	Yes		City/State/Zip	Las Vegas, NV 89146
If "No" please expla	ain: Not Applicable		Contact/Phone:	Mordechai Bursztyn 848-261-1230
			Vendor No.:	PENDING
			NV Business ID:	NV20191587370
To what State Fisc	al Year(s) will the cont	ract be charged?	2023-2027	
	of funds that will be us be paid by multiple fund		ctor? Indicate the pe	rcentage of each funding source if
General Fu	nds 0.00 %	Fees	0.00 %	
Federal Fu	nds 0.00 %	Bonds	0.00 %	
Highway Fu		X Other funding	100.00 % Vario	us Agencies
Agency Reference	#: S1737-RV			
2. Contract start date:				
a. Effective upon E Examiner's app		or b. other effective	date: NA	
	DE meeting date	10/2022		
Retroactive?	No			
If "Yes", please exp	blain			
Not Applicable				
3. Termination Date:	09/30/2026			
Contract term:	4 years			
4. Type of contract:	MSA			
Contract descriptio	-	Srvcs		
5. Purpose of contrac				
	tract to provide ongo	ing various direct c	lient services.	
6. NEW CONTRACT				
	ount of the contract for	the term of the contra	act is: \$10,000,000	.00
			····· · · · · · · · · · · · · · · · ·	
JUSTIFICATION				
	quire that this work be			
The agency does n	ot have the personnel	to perform these ser	vices.	
8. Explain why State	employees in your age	ncy or other State ag	jencies are not able	to do this work:
This is a specialize	d service that requires	specially trained indi	ividuals to provide th	ese services.
9. Were quotes or pro	posals solicited?		No	
Was the solicitation Division?	n (RFP) done by the Pu	urchasing	Yes	
a. List the names o	f vendors that were so	licited to submit prop	osals (include at lea	st three):
b. Soliciation Waive	er: Not Applicable			
	ntractor chosen in pref	erence to other?		
			99SWC-S1737 to pro	ovide various direct client services.

II.

Contract #: 26739

d. Last bid date: 12/01/202	21 Anticipated r	re-bid date:	06/01/2025							
<ul><li>10. a. Does the contract contain any</li><li>b. Is the contract part of an IT inv \$50,000?</li></ul>	•	No No								
III. OTHER INFORMATION										
11. Is there an Indirect Cost Rate or I	Percentage Paid to the	Contractor?								
	vide the Indirect Cost R	ate or Percer	ntage Paid to the Contractor							
Not Applicable 12. a. Is the contractor a current emp employee of the State of Nevada <b>No</b>	loyee of the State of Ne?	evada or will	the contracted services be performed by a current							
<ul> <li>b. Was the contractor formerly en performed by someone formerly ended</li> <li>No</li> </ul>	b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?									
c. Is the contractor employed by a		al subdivision	s or by any other government?							
No If "Yes", please exp	ain									
Not Applicable										
<ol> <li>Has the contractor ever been eng No</li> <li>If "Yes", specify whe</li> </ol>	, ,	, ,	gency? e if the quality of service provided to the identified							
	erified as satisfactory:	y and mulcate								
Not Applicable										
14. Is the contractor currently involve	-									
	vide details of the litigat	ion and facts	supporting approval of the contract:							
Not Applicable										
15. The contractor is registered with t	he Nevada Secretary c	of State's Offic	ce as a:							
16. a. Is the Contractor Name the same Yes	me as the legal Entity N	lame?								
17. a. Does the contractor have a cur Yes	rrent Nevada State Bus	iness License	e (SBL)?							
18. a. Is the legal entity active and in Yes	good standing with the	Nevada Sec	retary of State's Office?							
19. Agency Field Contract Monitor:										
20. Contract Status: Contract Approvals:										
Approval Level	User	-								
Budget Account Approval Division Approval	gdavi6 gdavi6		/2022 08:11:32 AM /2022 08:11:34 AM							
Department Approval	Ideloach		/2022 09:01:54 AM							
Contract Manager Approval	rvradenb		/2022 13:25:45 PM							
Budget Analyst Approval	laaron		)/2022 16:06:15 PM							
BOE Agenda Approval	laaron	09/19	)/2022 16:06:17 PM							
BOE Final Approval	Pending									

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

## I. DESCRIPTION OF CONTRACT

1. Contract Number: 26741

_ I.	Contract Number.	20/4					
						Legal Entity Name:	Sunshine Collins, LLC
	Agency Name:		MASTER SE	RVICE		Contractor Name:	Sunshine Collins, LLC
	Agency Code:	MSA				Address:	9163 W. Flamingo Rd
	Appropriation Unit:	9999	- All Categor	ies			Suite 120
	Is budget authority available?:		Yes			City/State/Zip	Las Vegas, NV 89147
	If "No" please expla	ain: No	ot Applicable			Contact/Phone:	Sunshine Collins 702-363-3332
						Vendor No.:	PENDING
						NV Business ID:	NV20171457457
	To what State Fisca		. ,		-	2023-2027	
	What is the source the contractor will b	of fund e paid	ds that will be by multiple fu	used to Inding s	o pay the contrac sources.	ctor? Indicate the pe	rcentage of each funding source if
	General Fur	nds	0.00 %		Fees	0.00 %	
	Federal Fun	nds	0.00 %		Bonds	0.00 %	
	Highway Fu		0.00 %	Х	Other funding	100.00 % Variou	us Agencies
	Agency Reference	#:	S1737-RV				
2.	Contract start date:						
	a. Effective upon B Examiner's appr	Board o roval?	of Yes	or b.	other effective of	date: NA	
	Anticipated BC	DE me	eting date	10/2	022		
	Retroactive?		No				
	If "Yes", please exp	lain					
	Not Applicable						
3.	Termination Date:		09/30/2026				
	Contract term:		4 years				
4.	Type of contract:		MSA				
	Contract description	n:	Direct Clien	t Srvcs	<b>i</b>		
5.	Purpose of contract	t:					
	This is a new cont	ract to	o provide on	joing n	nental health ai	nd psychology serv	vices.
6.	NEW CONTRACT						
	The maximum amo	unt of	the contract for	or the te	erm of the contra	act is: \$600,000.00	
J	USTIFICATION						
7.	What conditions rec	quire th	nat this work t	e done	?		
	The agency does no	ot hav	e the personn	el to pe	erform these serv	vices.	
8.	Explain why State e	employ	ees in your a	<u>gency</u> c	or other State ag	encies are not able	to do this work:
	This is a specialized	d servi	ce that requir	es spec	cially trained indi	viduals to provide th	ese services.
9.	Were quotes or pro	posals	solicited?			No	
	Was the solicitation Division?	(RFP)	) done by the	Purcha	sing	Yes	
	a. List the names of	fvend	ors that were	solicited	d to submit prop	osals (include at leas	st three):
	b. Soliciation Waive	er: <b>Not</b>	Applicable				
	c. Why was this cor			eferenc	ce to other?		
	-					99SWC-S1737 to pro	ovide various direct client services.

	d. Last bid date: 12/0	)1/2021	Anticipated re-bid d	late:	06/01/2025					
10.	a. Does the contract contain b. Is the contract part of an I \$50,000?			No No						
III. C	OTHER INFORMATION									
11.	Is there an Indirect Cost Rat	e or Percentage	e Paid to the Contra	ctor?						
		e provide the Inc	lirect Cost Rate or F	Percen	tage Paid to the Contractor					
	Not Applicable 12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada? No									
	b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months? No									
	<ul> <li>c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?</li> <li>No If "Yes", please explain</li> </ul>									
10	Not Applicable		ar contract by only C	toto or						
13.			which agency and ir	-	if the quality of service provided to the identified					
	Multiple Agencies, Agencies	are satisfied.								
14.		•			a? supporting approval of the contract:					
	Not Applicable									
15.	The contractor is registered LLC	with the Nevada	a Secretary of State	's Offic	e as a:					
16.	a. Is the Contractor Name the Yes	he same as the l	egal Entity Name?							
17.	a. Does the contractor have Yes	a current Neva	da State Business L	icense.	e (SBL)?					
18.	a. Is the legal entity active a Yes	nd in good stan	ding with the Nevad	la Secr	etary of State's Office?					
19.	Agency Field Contract Moni	tor:								
20.	Contract Status: Contract Approvals:									
	Approval Level	User		-						
	Budget Account Approv Division Approval	al gdavi6 gdavi6			/2022 08:11:59 AM /2022 08:12:01 AM					
	Department Approval	Ideload			/2022 09:06:07 AM					
	Contract Manager Appro		nb		/2022 13:26:20 PM					
	Budget Analyst Approva				/2022 16:15:52 PM					
	BOE Agenda Approval BOE Final Approval	laaron Pendir		09/19/	/2022 16:15:54 PM					

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

## I. DESCRIPTION OF CONTRACT

1. Contract Number: 26735

		2075	)				
						Legal Entity Name:	DR JULIE CHANG, OD, INC.
	Agency Name:		MASTER SE	RVICE		Contractor Name:	VEGAS VISION
	Agency Code:	MSA	-			Address:	VEGAS VISION
	Appropriation Unit:	9999	- All Categor	ies			4388 E CRAIG RD STE 150
	Is budget authority available?:		Yes			City/State/Zip	LAS VEGAS, NV 89115-1962
	If "No" please expla	ain: No	ot Applicable			Contact/Phone:	Julie Park-Chang 702/592-6123
						Vendor No.:	T29019755
						NV Business ID:	NV20061510129
	To what State Fisca	al Year	(s) will the co	ntract b	e charged?	2023-2027	
	What is the source the contractor will b	of fund e paid	ds that will be by multiple fu	used to Inding s	o pay the contract sources.	ctor? Indicate the pe	rcentage of each funding source if
	General Fur	nds	0.00 %		Fees	0.00 %	
	Federal Fun	nds	0.00 %		Bonds	0.00 %	
	Highway Fu	inds	0.00 %	Х	Other funding	100.00 % Variou	us Agencies
	Agency Reference	#:	S1737-RV				
2	Contract start date:						
	a. Effective upon B Examiner's appr	Board o	of Yes	or b.	other effective of	date: NA	
	Anticipated BC		eting date	10/2	022		
	Retroactive?		No				
	If "Yes", please exp	lain					
	Not Applicable						
3.	Termination Date:		09/30/2026				
	Contract term:		4 years				
4	Type of contract:		MSA				
	Contract description	า:	Direct Clien	t Srvcs	5		
5.	Purpose of contract	t:					
	This is a new cont	ract to	o provide on	going c	ptometry and o	ophthalmology serv	vices.
6.	NEW CONTRACT						
	The maximum amo	unt of	the contract for	or the te	erm of the contra	act is: \$400,000.00	
J	USTIFICATION						
7.	What conditions rec	quire th	nat this work b	e done	?		
	The agency does no					vices.	
8	Explain why State e	emplov	ees in vour a	gencv c	or other State ad	encies are not able t	to do this work:
-						viduals to provide th	
9.	Were quotes or pro	posals	solicited?			No	
	Was the solicitation Division?	(RFP)	) done by the	Purcha	sing	Yes	
	a. List the names of	fvend	ors that were	solicited	d to submit prop	osals (include at leas	st three):
	b. Soliciation Waive	er: <b>Not</b>	Applicable				
	c. Why was this cor			eferend	ce to other?		
						99SWC-S1737 to pro	ovide various direct client services.
						<b>_</b>	

	d. Last bid date:	12/01/2021	Anticipated re	e-bid date:	06/01/2025					
10.	a. Does the contract of b. Is the contract part \$50,000?			No No						
III. C	OTHER INFORMATI	ON								
11.	11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor?									
		please provide the	Indirect Cost Ra	te or Percen	tage Paid to the Contractor					
12.	Not Applicable 12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada? No									
	b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months? No									
		nployed by any of N please explain	Nevada's political	subdivisions	s or by any other government?					
	Not Applicable									
13.			for which agency		pency? If the quality of service provided to the identified					
	Not Applicable		¥							
14.	Is the contractor curre No If "Yes", Not Applicable		•		a? supporting approval of the contract:					
15.	The contractor is regis Nevada Corporation	stered with the Nev	ada Secretary of	State's Offic	ce as a:					
16.	a. Is the Contractor N No b. If "No	ame the same as t ", please explain:	he legal Entity Na	ame?						
	Vendor provides ser	vices using a DB	Α							
17.	a. Does the contracto Yes	r have a current Ne	evada State Busir	ness License	e (SBL)?					
18.	a. Is the legal entity a Yes	ctive and in good s	tanding with the I	Nevada Seci	retary of State's Office?					
19.	Agency Field Contrac	t Monitor:								
20.	Contract Status: Contract Approvals:									
	Approval Level	Us	er	Signa	ture Date					
	Budget Account A	Approval gda	avi6	09/14	/2022 08:10:17 AM					
	Division Approval	•	avi6		/2022 08:10:19 AM					
	Department Appro		loach		/2022 08:44:14 AM					
	Contract Manager		adenb		/2022 13:23:41 PM					
	Budget Analyst A BOE Agenda App		ron		/2022 16:18:45 PM /2022 16:18:47 PM					
	BOE Agenda App BOE Final Approv		ron nding	09/19	2022 IO. 10.47 FIVI					

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

### I. DESCRIPTION OF CONTRACT

1. Contract Number: 26745

1. Contract Number:	20/45			
			Legal Entity Name:	NEW HOPE PLACEMENT, LLC
Agency Name:	MSA MASTER SERVICE AGREEMENTS		Contractor Name:	WELL CARE LIVING
Agency Code:	MSA		Address:	WELL CARE LIVING
• •	9999 - All Categories			3312 W CHARLESTON BLVD
Is budget authority available?:	Yes		City/State/Zip	LAS VEGAS, NV 89102-1829
If "No" please expla	in: Not Applicable		Contact/Phone:	Delsa Fortich 818/298-9076
			Vendor No.:	T29039588
			NV Business ID:	NV20151472779
To what State Fisca	al Year(s) will the contract b	be charged?	2023-2027	
What is the source the contractor will b	of funds that will be used to e paid by multiple funding	o pay the contrac sources.	ctor? Indicate the pe	rcentage of each funding source if
General Fur	nds 0.00 %	Fees	0.00 %	
Federal Fun	nds 0.00 %	Bonds	0.00 %	
Highway Fu	inds 0.00 % X	Other funding	100.00 % Variou	us Agencies
Agency Reference	#: S1737-RV			
2. Contract start date:				
a. Effective upon B Examiner's appr		other effective of	date: NA	
Anticipated BC	DE meeting date 10/2	2022		
Retroactive?	No			
If "Yes", please exp	lain			
Not Applicable				
3. Termination Date:	09/30/2026			
Contract term:	4 years			
4. Type of contract:	MSA			
Contract description	-	6		
5. Purpose of contract	::			
This is a new cont	ract to provide ongoing o	case manageme	ent and community	based living arrangement services.
6. NEW CONTRACT				
The maximum amo	unt of the contract for the t	erm of the contra	act is: <b>\$4,500,000.0</b>	0
JUSTIFICATION				
7. What conditions rec	quire that this work be done	?		
	ot have the personnel to pe		vices.	
8. Explain why State e	employees in your agency of	or other State ag	encies are not able t	to do this work:
	d service that requires spec			
9. Were quotes or pro	posals solicited?		No	
Was the solicitation Division?	(RFP) done by the Purcha	asing	Yes	
a. List the names of	f vendors that were solicite	d to submit prop	osals (include at leas	st three):
b. Soliciation Waive	er: Not Applicable			
	ntractor chosen in preferen	ce to other?		
This vendor was se	lected as part of a multi aw	vard solicitation 9	99SWC-S1737 to pro	ovide various direct client services.

	d. Last bid date:	12/01/2021	Anticipated re-bid	date:	06/01/2025
10.	a. Does the contract b. Is the contract part \$50,000?	,		No No	
III. C	OTHER INFORMAT	ION			
11.	Is there an Indirect C	cost Rate or Percenta	age Paid to the Contr	actor?	
		, please provide the	Indirect Cost Rate or	Percer	ntage Paid to the Contractor
40	Not Applicable				the sector de la sector base d'accord la sector de la sector
12.	a. Is the contractor a employee of the Stat <b>No</b>		the State of Nevada	i or will	the contracted services be performed by a current
	b. Was the contracto performed by someo <b>No</b>	r formerly employed ne formerly employe	by the State of Neva d by the State of Nev	ida with vada wi	in the last 24 months or will the contracted services be thin the last 24 months?
	c. Is the contractor e	mploved by any of N	evada's political sub	division	s or by any other government?
		, please explain			
	Not Applicable				
13.	Has the contractor ev	ver been engaged ui	nder contract by any	State a	gency?
		, specify when and for has been verified as		indicat	e if the quality of service provided to the identified
	Multiple Agencies, Ag	gencies are satisfied	l		
14.	Is the contractor curr No If "Yes"				da? supporting approval of the contract:
	Not Applicable				
15.	The contractor is reg	istered with the Neva	ada Secretary of Stat	te's Offi	ce as a:
16.	a. Is the Contractor N	Name the same as th o", please explain:	ne legal Entity Name?	?	
	Vendor provides se	ervices using a DBA	A Contraction of the second seco		
17.	a. Does the contractor Yes	or have a current Ne	vada State Business	Licens	e (SBL)?
18.	a. Is the legal entity a Yes	active and in good st	anding with the Neva	ida Sec	retary of State's Office?
19.	Agency Field Contract	ct Monitor:			
20.	Contract Status: Contract Approvals:				
	Approval Level	Use	er	Signa	ature Date
	Budget Account	Approval gda	vi6	•	I/2022 08:14:23 AM
	Division Approva	ıl gda	vi6	09/14	I/2022 08:14:25 AM
	Department App		oach		I/2022 09:20:03 AM
	Contract Manage		denb		I/2022 13:27:12 PM
	Budget Analyst A	• •			0/2022 16:14:07 PM
	BOE Agenda Ap BOE Final Appro	•	on Iding	09/19	0/2022 16:14:10 PM

						EXCEPTIONS		
BOE						FOR		
	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	SOLICITATIONS		
#						AND/OR		
						EMPLOYEES		
		GOVERNOR'S OFFICE	NEVADA	FEDERAL	\$80,890	Exempt		
1.		- NUCLEAR PROJECTS						
			PUBLIC SAFETY					
		This is a new interlocal agreement to provide planning and operational activities associated with						
		shipments of transuranic waste from the Nevada National Security Site to New Mexico and from out-of- state locations passing through Nevada.						
	Description:		08/23/2022 - 06/30/2023	Contract # 26627				
			ERICKA AVILES	FEDERAL	\$62,500			
		GOVERNOR'S OFFICE			ψ02,500			
	020	- OFFICE OF SMALL						
2.		BUSINESS ADVOCACY						
	Contract	This is a new contract to	This is a new contract to provide increased visibility and presence through social media and digital					
	Descriptions	marketing.						
		Term of Contract:	09/19/2022 - 06/30/2023		<b>•</b> • • • • • •	-		
			CITY OF HENDERSON	OTHER:	\$12,500	Exempt		
	030	GENERAL'S OFFICE - VICTIMS OF		REVENUE				
3.		DOMESTIC VIOLENCE						
0.		This is a new revenue interlocal agreement to provide for use of the Automated Victim Information and						
	Contract	Notification system.						
	Description:	Term of Contract:	07/01/2022 - 06/30/2023		-			
	030		KATHY CARLSON DBA			Professional		
			WESTERN FORENSICS	TORT CLAIMS FUND		Service		
4.		TORT CLAIMS FUND	provide expert witness as	ruissa far assa numbar	2.16 0/ 012			
	Contract	This is a new contract to provide expert witness services for case number 2:16-cv-01227-JAD-EJY Dryden v. State of Nevada.						
	Description:		07/22/2022 - 06/30/2023	Contract # 26660				
		TREASURER'S OFFICE		FEE:	\$25,000			
	050		SAVINGS	ADMINISTRATION				
			RECORDKEEPING	FEES				
5.								
	Description:	This is a new contract to provide ongoing administration and management of the Nevada Achieving						
		Better Life Experience Program.						
				Contract # 26706	¢ 47,000			
	082	DEPARTMENT OF ADMINISTRATION -	APEX SYSTEMS, INC. DBA SERVPRO	OTHER: BUILDINGS AND	\$47,900			
6.		STATE PUBLIC	DDA SERVERO	GROUNDS RENTAL				
		WORKS - BUILDINGS		INCOME				
		AND GROUNDS						
	This is a new contract to provide ongoing drapery and blind cleaning services to state owned buildings in							
	Contract northern Nevada. Description:							
		Term of Contract:	09/08/2022 - 07/31/2026					

BOE	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS		
#						AND/OR EMPLOYEES		
7.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - BUILDINGS AND GROUNDS	ENTERPRISE JANITORIAL, INC.	OTHER: BUILDINGS AND GROUNDS RENTAL INCOME	\$99,968			
	Contract Description:	cription Reno.						
8.	082	Term of Contract: DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - BUILDINGS AND GROUNDS	10/01/2022 - 09/30/2026 MCNEILS CLEANING SERVICE, INC.	Contract # 26678 OTHER: BUILDINGS AND GROUNDS RENTAL INCOME	\$49,100			
	Contract	This is a new contract to	provide ongoing janitorial	services for the Nevada	a Historical S	ociety in Reno.		
	Description:	Term of Contract:	09/02/2022 - 09/30/2026					
9.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - BUILDINGS AND GROUNDS	MCNEILS CLEANING SERVICE, INC.	OTHER: BUILDINGS AND GROUNDS RENTAL INCOME	\$89,920			
	Contract		provide ongoing janitorial	services for the State M	lail Room in	Carson City.		
	Description:	Term of Contract:	10/01/2022 - 09/30/2026	Contract # 26780				
10.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - BUILDINGS AND GROUNDS	NEVADA CHILLER AND BOILER	OTHER: BUILDINGS AND GROUNDS RENTAL INCOME	\$85,195			
	Contract	This is a new contract to provide ongoing heating, ventilation, and air-conditioning repair and maintenance for the Nevada Highway Patrol office in Reno.						
	Description:	Term of Contract:	09/01/2022 - 07/31/2026					
11.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - BUILDINGS AND GROUNDS	RICKS FLOOR COVERING, INC.	OTHER: BUILDINGS AND GROUNDS RENTAL INCOME	\$71,300			
	Contract Description:	This is a new contract to northern Nevada.	provide ongoing flooring s		n state owne	d buildings in		
		Term of Contract: DEPARTMENT OF	11/01/2022 - 10/31/2026 SIERRA FLOOR	OTHER:	\$75,350			
12.	082	ADMINISTRATION - STATE PUBLIC WORKS - BUILDINGS AND GROUNDS	COVERING, INC.	BUILDINGS AND GROUNDS RENTAL INCOME				
	Contract Description:	northern Nevada.	provide ongoing flooring s		or state owne	ed buildings in		
		Term of Contract:	09/19/2022 - 09/30/2026	Contract # 20/12				

Board of Examiners' Meeting October 11, 2022

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
13.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - OFFICE OF THE MILITARY CIP PROJECTS - NON-EXEC	KLIPPENSTEIN ARCHITECTS, INC.	BONDS 43.8% FEDERAL 56.2%		Professional Service
	Contract Description:	This is the second amendment to the original contract which provides professional architectural/engineering services for the Harry Reid Army Aviation Support Facility - Aircraft Storage Hanger: CIP Project No. 21-C10; SPWD Contract No. 114248. This amendment increases the maximum amount from \$551,596 to \$576,416 due to additional application and plan review fees. Term of Contract: 09/14/2021 - 06/30/2025 Contract # 24740				
14.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - DEPARTMENT OF ADMINISTRATION CIP PROJECTS - NON-EXEC	FARR WEST ENGINEERING	BONDS 80.2% OTHER: DEPT. OF ENERGY; NV ENERGY REBATE 19.8%	\$83,310	Professional Service
	Contract Description: This is a new contract to provide professional architectural/engineering services for both the Elko Nevada Youth Training Center Pavement Maintenance & Americans with Disability Act (ADA) Site Upgrades and the Statewide Paving Program CIP projects, to include design services of the ADA parking area, drainage study, surveying, bidding assistance, construction administration, and conduct future electric vehicle charging stations: CIP Project Nos. 21-S02-1 & 21-S05-8; SPWD Contract Not 115008. Term of Contract: 09/19/2022 - 06/30/2025 Contract # 26619					
15.	082		PAUL CAVIN ARCHITECT, LLC	BONDS 93% OTHER: AGENCY FUNDED CIP 7%	\$12,000	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering services for the Environmental Remediation (Ash Canyon) CIP project, to include remediation of the animal infestation and the :conversion of the building into a storage facility: CIP Project No. 21-S06-4; SPWD Contract No. 115050.Term of Contract:09/19/2022 - 06/30/2025				

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES	
					<u> </u>		
16.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS DIVISION	PAUL CAVIN ARCHITECT, LLC	OTHER: AGENCY FUNDS		Professional Service	
	Contract Description:	This is a new contract to provide architectural/engineering services for the Roofing Replacement, Nevada Air National Guard Building #76 CIP project to include architectural and schematic development and design, bidding assistance, construction administration, and construction documents: CIP Project No. 22-A019; SPWD Contract No. 114867.					
		Term of Contract:	09/15/2022 - 06/30/2025	Contract # 26677			
17.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS DIVISION	PAUL CAVIN ARCHITECT, LLC	OTHER: AGENCY FUNDS		Professional Service	
	Contract Description:	NO. 114808.					
			09/19/2022 - 06/30/2025				
18.	180	DEPARTMENT OF ADMINISTRATION - ENTERPRISE INFORMATION TECHNOLOGY SERVICES - COMPUTER FACILITY	NEVADA YAMAS CONTROLS, INC.	OTHER: USER FEES	\$33,573		
	This is a new contract to provide oppoing maintenance and repair for the building controls system						
	Contract	computer facility in Carson City					
	Description:		09/15/2022 - 08/31/2024	Contract # 26680			
	300		EMS LINQ, INC.	GENERAL 5% FEDERAL 95%	\$10,800		
19.	Contract Description:	This is the second amendment to the original contract which provides software, including maintenance and support to manage subgrantee budgets and request for payments. This amendment increases the maximum amount from \$272,930 to \$283,730 due to the addition of a federal relief funding data dashboard.					
					<b>#0.000</b>		
20.	300	DEPARTMENT OF EDUCATION - COVID-19 FUNDING	CHRISTIANA STODDARD	FEDERAL	\$8,000		
		Report. This amendment increases the maximum a	ent to the original contract extends the termination c amount from \$8,000 to \$1 08/04/2022 - 06/30/2023	late from August 31, 202 6,000 due to the continu	22, to June 3	0, 2023 and	
L		. enn er gennadt.	00,01,2022 00,00,2020				

						EVOEDTIONO				
	DEPT #					EXCEPTIONS				
BOE		STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	FOR SOLICITATIONS				
#	DEPT#	STATE AGENCT	CONTRACTOR	FUNDING SOURCE	AWOUNT	AND/OR				
						EMPLOYEES				
		DEPARTMENT OF	JRW CONSULTING,	OTHER:	\$45,000					
			LLC	HEALTHY NEVADA	φ <del>4</del> 3,000					
		SERVICES -		FUNDS						
	/////	DIRECTOR'S OFFICE -								
21.		GRANTS								
		MANAGEMENT UNIT								
	Contract		provide fiscal consulting s		•					
			09/08/2022 - 02/28/2023							
		DEPARTMENT OF	CARAHSOFT	FEDERAL	\$15,012					
			TECHNOLOGY							
		SERVICES - PUBLIC								
	406	AND BEHAVIORAL HEALTH -								
22.		BEHAVIORAL HEALTH								
~~.		PREVENTION AND								
		TREATMENT								
	0	This is a new contract to provide a software application to track Naloxone, including licensing and								
	Contract Description:	subscription services.								
	Description.	Term of Contract:	07/01/2022 - 06/30/2023	Contract # 26620						
	406		RENOWN MEDICAL	GENERAL	\$55,640	Sole Source				
			SCHOOL ASSOCIATES							
			NORTH, INC.							
23.		AND BEHAVIORAL HEALTH - RURAL								
23.		CLINICS								
			provide ongoing psychiat	ric telemedicine services	s to outpatier	nt rural clinic				
	Contract	This is a new contract to provide ongoing psychiatric telemedicine services to outpatient rural clinic clients.								
	Description:	Term of Contract:	08/23/2022 - 06/30/2023	Contract # 26475						
		DEPARTMENT OF	MAXIMUS HUMAN	OTHER:	\$62,500	Sole Source				
			SERVICES, INC.	STATE SHARE OF						
		SERVICES - WELFARE		COLLECTIONS 34%						
	407			FEDERAL 66%						
		SERVICES - CHILD								
		SUPPORT ENFORCEMENT								
24.		PROGRAM								
			nt to the original contract	which provides ongoing	web hosting	and				
			based electronic system f							
			extends the termination of							
			amount from \$250,000 to							
		services.								
		Term of Contract:	10/01/2020 - 03/31/2023	Contract # 23414						

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR				
25.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORTIVE SERVICES - ENERGY ASSISTANCE	LYON COUNTY	OTHER: UNIVERSAL ENERGY CHARGE	\$12,000	EMPLOYEES				
	PROGRAM       PROGRAM         Contract       This is a new contract to provide ongoing Energy Assistance Program application assistance s         for home energy benefits to low income and senior populations.         Term of Contract:       08/25/2022 - 06/30/2026									
26.	407		NEVADA HAND, INC.	OTHER: UNIVERSAL ENERGY CHARGE	\$28,000					
	Contract Description:	This is a new contract to provide ongoing Energy Assistance Program application assistance services for home energy benefits to low income and senior populations								
27.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - RURAL CHILD WELFARE	JANET CAHILL, PH.D.	GENERAL	\$18,400					
	Contract Description:	children, and	d youth being							
28.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - RURAL CHILD WELFARE	07/01/2022 - 10/31/2022 ST. JUDES RANCH FOR CHILDREN	GENERAL 25% FEDERAL 75%	\$28,060					
	Contract       This is a new contract to provide ongoing specialized foster care placement services fout of home by the division.         Description:       Term of Contract:       07/01/2022 - 10/31/2022									

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT EXCEPTIONS AMOUNT SOLICITATIONS AND/OR EMPLOYEES						
29.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - RURAL CHILD WELFARE	SUZANNE M. ABERASTURI, PH.D., LLC	GENERAL 71% OTHER: COUNTY ASSESSMENT 29%	\$14,000						
	Contract Description:	evaluations.	provide ongoing neurops		s and competency						
30.	409	Term of Contract: DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - YOUTH PAROLE SERVICES	07/01/2022 - 10/31/2022 MARK D. ARMERDING, DBA MARK DANIEL AMERDING MD		\$13,500						
	Contract Description:	This is a new contract to provide ongoing services to conduct and complete full forensic psychiatric evaluations.									
31.	409	Term of Contract: DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - YOUTH PAROLE SERVICES	FUTURE BUILDERS OF AMERICA DBA INNOVATIVE HEALTH AND WELLNESS		\$48,667						
			a new contract to provide ongoing clinical services to youth under parole supervision.								
32.	409	DEPARTMENT OF	HEALTH AND HUMAN SERVICES FOUNDATION	GENERAL 50% OTHER: COUNTY ASSESSMENTS 50%	\$94,224						
	Contract Description:	This is a new contract to assessment to youth unc			ning, and mental health						
	431	Term of Contract:07/01/2022 - 10/31/2022Contract # 26528OFFICE OF THEAMERIGEN POWERGENERAL 50%\$94,250MILITARYSOLUTION, LLCFEDERAL 50%									
33.	Contract Description:	This is a new contract to switches, and other asso	provide ongoing repair ar ciated equipment for all N 09/07/2022 - 08/01/2026	nd maintenance services lational Guard facilities i							
	431	OFFICE OF THE MILITARY	ENGIN8, LLC	FEDERAL	\$71,000 Professional Service						
34.	Contract Description:	Anthony Compta Complex Las Vedas Readiness Center									

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS				
π		1				AND/OR EMPLOYEES				
35.	651	PUBLIC SAFETY - NEVADA HIGHWAY PATROL DIVISION	CARSON TAHOE REGIONAL	HIGHWAY	\$35,000					
	Contract Description:	arrested on suspicion of	provide ongoing blood dra driving under the influence	e of drugs or alcohol.	ary purposes	when a person is				
	•		09/09/2022 - 07/30/2026		· · · · · · · · · · · · · · · · · · ·					
36.	653	PUBLIC SAFETY -	PARSONS GOVERNMENT SERVICES, INC.	FEDERAL	\$24,800					
	Contract Description:	This is a new contract to provide ongoing licensing, maintenance, and technical support for the criminal intelligence database used by the Nevada Threat Analysis Center.								
	Description.	Term of Contract:	09/03/2022 - 05/15/2024	Contract # 26785						
		DEPARTMENT OF	DONOVAN	OTHER:	\$84,771					
37.	656	PUBLIC SAFETY - FIRE MARSHAL	OPERATIONS, LLC	STATE EMERGENCY RESPONSE COMMISSION 50% DIVISION OF ENVIRONMENTAL PROTECTION 50%						
	0	This is a new contract to provide reconstruction and restoration services of the two burn cells located at								
	Contract	the mobile training prope								
	Description:		09/19/2022 - 06/30/2026	Contract # 26626						
	660	DEPARTMENT OF PUBLIC SAFETY - PAROLE BOARD	THE JFA INSTITUTE	GENERAL	\$25,000					
38.	Contract	This is a new contract to	provide a comprehensive reducing recidivism.	review of parole guideli	nes to deterr	mine whether the				
	Description:	standards are effective in Term of Contract:	09/19/2022 - 07/31/2023	Contract # 26727						
		COLORADO RIVER	LATO & PETROVA	OTHER:	\$10,000	Professional				
	690	COMMISSION	CPAS, LTD DBA LATO, PETROVA & PEARSON, CPAS			Service				
39.	Contract Description:	preparation of financial st	ent to the original contract tatements. This amendme ased need for these servic	ent increases the maxim						
			04/22/2021 - 05/01/2023							

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES		
		DEPARTMENT OF WILDLIFE - DIRECTOR'S OFFICE	CC CLEANING SERVICE, LLC	FEE: SPORTSMENS REVENUE	\$16,947			
40.		Fallon office. This amend	ent to the original contract Iment increases the maxir of the office's square foota 06/07/2022 - 06/30/2026	num amount from \$45,6 age.				
41.	704	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - STATE PARKS - MAINTENANCE OF STATE PARKS - NON-EXEC	WALKER RIVER MECHANICAL GROUP	FEE: MAINTENANCE OF STATE PARKS	\$29,790			
	Contract Description:		oning system at State Recreation					
42.	706	Term of Contract: DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - FORESTRY - CONSERVATION CAMPS	08/23/2022 - 09/30/2022 PEARSON BROTHERS CONSTRUCTION	GENERAL	\$80,000			
	Contract Description:	This is a new contract to provide general contractor services for the conservation camp sites in Pioche,						
	810	DEPARTMENT OF MOTOR VEHICLES - ADMINISTRATIVE SERVICES	IMAGE ACCESS CORPORATION	HIGHWAY 25% FEE: 75%	\$78,802			
43.	Contract Description:	This is the fifth amendment to the original contract which provides end user technical support and training to the Kovis File 360 scanning software. This amendment extends the termination date from September 30, 2022 to September 30, 2023 and increases the maximum amount from \$176,0114.94 to \$254,817.35 due to the continued need for these services. Term of Contract: 03/10/2014 - 09/30/2023 Contract # 15389						
44.	B029 Contract	LICENSING BOARDS AND COMMISSIONS - SOCIAL WORKERS	FLYNN GIUDICI GOVERNMENT AFFAIRS, LLC provide consulting and lot	FEE: LICENSURE	\$43,500			
		Term of Contract:	08/26/2022 - 12/31/2023					

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

## I. DESCRIPTION OF CONTRACT

1. Contract Number: 26637

							gal Entity me:	Nevada Department of Public Safety
	Agency Name:	NUCLEA	AR PROJI	ECTS OI	FFICE	Со	ntractor Name:	Nevada Department of Public Safety
	Agency Code:	012				Ad	dress:	555 Wright Way
	Appropriation Unit:	1005-14						
	Is budget authority available?:		Yes			Cit	y/State/Zip	CARSON CITY, NV 89711
	If "No" please expla	ain: Not A	Applicable			Co	ntact/Phone:	Lt. Don Plowman 775 687-5300
						Ve	ndor No.:	
						N٧	Business ID:	Nevada Highway Patrol
	To what State Fisca	( )			0	20		
	What is the source the contractor will b					tractor?	Indicate the per	centage of each funding source if
	General Fu	nds (	0.00 %		Fees		0.00 %	
	X Federal Fur	nds <b>10</b>	0.00 %		Bonds		0.00 %	
	Highway Fu		0.00 %		Other fundir	ng	0.00 %	
	Agency Reference	#: W	IEB-NV-2	3/26				
2.	Contract start date:							
	a. Effective upon E Examiner's appr	Board of roval?	No	or b.	other effectiv	ve date	08/23/2022	
	Anticipated BC	OE meetir	ng date	09/2	022			
	Retroactive?		No					
	If "Yes", please exp	olain						
	Not Applicable							
3.	Termination Date:	06	6/30/2023					
	Contract term:	31	l1 days					
4.	Type of contract:	In	terlocal A	greeme	ent			
	Contract description		aste Trar	-				
5.	Purpose of contract	t:						
	This is a new inter transuranic waste through Nevada.	rlocal agr from the	reement t Nevada	o provic Nationa	le planning a I Security Si	and op te to N	erations activiti ew Mexico and	ies associated with shipments of from out-of-state locations passing
6.	NEW CONTRACT							
	The maximum amo	ount of the	contract	for the te	erm of the cor	ntract is	<b>\$80,890.00</b>	
	Payment for service							
J	USTIFICATION							
7.	What conditions red	ouire that	this work	be done	?			
	US Department of I					ste trou	gh Nevada	
8	Explain why State e							o do this work:
0.	The Nevada Highw					agene		
9.	Were quotes or pro	posals so	licited?			N	)	
	Was the solicitation Division?	n (RFP) do	one by the	Purcha	sing	N	0	
	a. List the names o	f vendors	that were	solicited	to submit pr	oposal	s (include at leas	st three):
	Not Applicable							
	b. Soliciation Waive							

c. Why was this contractor chosen in preference to other?

d. Last bid date:	Anticipated re-b	oid date:
10. a. Does the contract contain any IT co	mponents?	No
b. Is the contract part of an IT investm	ent project over	No

#### **III. OTHER INFORMATION**

11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor?

**No** If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor

#### Not Applicable

\$50,000?

12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?

#### No

b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?

#### No

c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?

No	If "Yes", please explain

## Not Applicable

13. Has the contractor ever been engaged under contract by any State agency?

If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:

#### Not Applicable

No

14. Is the contractor currently involved in litigation with the State of Nevada?

If "Yes", please provide details of the litigation and facts supporting approval of the contract:

#### No If Not Applicable

- 15. The contractor is not registered with the Nevada Secretary of State's Office because the legal entity is a: Governmental Entity
- 16. Not Applicable
- 17. Not Applicable
- 18. Not Applicable
- 19. Agency Field Contract Monitor:

#### 20. Contract Status:

Contract Approvals:

Approval Level	User	Signature Date
Budget Account Approval	shughe2	07/27/2022 12:53:46 PM
Division Approval	shughe2	07/27/2022 12:53:50 PM
Department Approval	shughe2	07/27/2022 12:53:53 PM
Contract Manager Approval	shughe2	07/27/2022 12:53:57 PM
Budget Analyst Approval	rjacob3	08/23/2022 08:46:22 AM

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

## I. DESCRIPTION OF CONTRACT

1. Contract Number: 26779

		20113			
				Legal Entity Name:	Ericka Aviles Consulting, LLC
		LIEUTENANT GOVERN OFFICE	OR'S	Contractor Name:	Ericka Aviles Consulting, LLC
	Agency Code:	020		Address:	11174 Coco Lane Suite 110-26
	Appropriation Unit:				
	Is budget authority available?:	Yes		City/State/Zip	Las Vegas, NV 89141
	If "No" please explai	in: Not Applicable		Contact/Phone:	702-300-7670
				Vendor No.:	T29045344
				NV Business ID:	NV20151717490
	To what State Fisca	I Year(s) will the contract	be charged?	2023	
	What is the source of	( )	to pay the contract	ctor? Indicate the pe	rcentage of each funding source if
	General Fun	ids 0.00 %	Fees	0.00 %	
	Federal Fun	ds 0.00 %	Bonds	0.00 %	
	Highway Fur	nds 0.00 % X	Other funding	100.00 % ARPA	
	Agency Reference #	t: 02LGO-S2133 S	s		
2.	. Contract start date:				
	a. Effective upon Be Examiner's appro	oard of <b>No</b> or I oval?	b. other effective of	date 09/19/2022	2
	Anticipated BO	E meeting date 10	/2022		
	Retroactive?	Νο			
	If "Yes", please expl	ain			
	Not Applicable				
3.	. Termination Date:	06/30/2023			
	Contract term:	284 days			
4.	. Type of contract:	Contract			
	Contract description	: Public Relations			
5.	Purpose of contract:				
		ract to provide for incre dia and digital marketin		nd presence of the	Office of Small Business Advocacy
6	NEW CONTRACT				
5.		unt of the contract for the	term of the contra	act is: \$62,500.00	
J	USTIFICATION				
7.	. What conditions rea	uire that this work be dor	ne?		
	this contact will crea		w best to have the	e Office of Small Bus	iness Advocacy increase its visibility and
8.	Explain why State e	mployees in your agency	or other State ad	encies are not able t	to do this work:
		t professional marketing			
9.	. Were quotes or prop	oosals solicited?		Yes	
		(RFP) done by the Purch	asing	No	
		vendors that were solicit	ed to submit prop	osals (include at leas	st three):

	[							
	T Consult USA Last Call Media							
	Ericka Aviles Consulting							
	Heritage Consulting							
	b. Soliciation Waiver: Not Applicable							
	c. Why was this contractor chosen							
	only vendor who submitted quote of							
	d. Last bid date: 08/19/2022	•	DIO DATE:					
10.	a. Does the contract contain any I		No					
	b. Is the contract part of an IT inve \$50,000?	stment project over	No					
III. C	OTHER INFORMATION							
11.	Is there an Indirect Cost Rate or P	ercentage Paid to the C	ontractor?					
	No If "Yes", please provi	de the Indirect Cost Rate	e or Percentage Paid to the Contractor					
	Not Applicable							
12.	employee of the State of Nevada?	byee of the State of Nev	ada or will the contracted services be performed by a current					
	Νο							
	b. Was the contractor formerly emperformed by someone formerly en	ployed by the State of N mployed by the State of	evada within the last 24 months or will the contracted services be Nevada within the last 24 months?					
	Νο							
	c. Is the contractor employed by an <b>No</b> If "Yes", please expla	•	subdivisions or by any other government?					
	Not Applicable							
13.	Has the contractor ever been enga	aged under contract by a	any State agency?					
	Yes If "Yes", specify when	n and for which agency a	and indicate if the quality of service provided to the identified					
	agency has been ver	ified as satisfactory:						
	yes, Office Small Business, service	e satisfactory						
14.	Is the contractor currently involved	in litigation with the Sta	te of Nevada?					
		de details of the litigation	n and facts supporting approval of the contract:					
	Not Applicable							
15.	The contractor is registered with the Nevada Corporation	e Nevada Secretary of S	State's Office as a:					
16.	a. Is the Contractor Name the sam	e as the legal Entity Nar	me?					
101	Yes							
17.	a. Does the contractor have a curr Yes	ent Nevada State Busin	ess License (SBL)?					
18.	18. a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes							
19.	Agency Field Contract Monitor:							
20.	Contract Status:							
	Contract Approvals:							
	Approval Level	User	Signature Date					
	Budget Account Approval	dcarlso4	08/31/2022 17:53:51 PM					
	Division Approval	jkidd	09/01/2022 10:05:16 AM					
	Department Approval	ssands	09/01/2022 10:30:08 AM					
	Contract Manager Approval	ssands	09/09/2022 10:37:20 AM					
	Budget Analyst Approval	jpeat	09/19/2022 12:29:40 PM					

3

# **CONTRACT SUMMARY**

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

## I. DESCRIPTION OF CONTRACT

1. Contract Number: 26716

						Legal Entity Name:	HENDERSON, CITY OF
	Agency Name:	ATTOR	NEY GENE	RAL'S	OFFICE	Contractor Name:	HENDERSON, CITY OF
	• •	030				Address:	HENDERSON POLICE DEPARTMENT
	Appropriation Unit:	1042-00	)				223 LEAD ST
	Is budget authority available?:		Yes			City/State/Zip	HENDERSON, NV 89015-7328
	If "No" please expla	in: Not /	Applicable			Contact/Phone:	702/267-4754
						Vendor No.:	T41033300L
						NV Business ID:	Government Entity
	To what State Fisca	al Year(s)	) will the co	ntract b	e charged?	2023	
	What is the source the contractor will b	of funds e paid by	that will be / multiple fι	used to Inding s	p pay the contra sources.	ctor? Indicate the pe	rcentage of each funding source if
	General Fur		0.00 %	Х	Fees	100.00 % Rever	nue
	Federal Fun		0.00 %		Bonds	0.00 %	
	Highway Fu	nds	0.00 %		Other funding	0.00 %	
2.	Contract start date:						
	a. Effective upon B Examiner's appr	oard of oval?	No	or b.	other effective	date 07/01/2022	2
	Anticipated BC	DE meeti	ng date	10/2	022		
	Retroactive?		Yes				
	If "Yes", please exp	lain					
	We are requesting late in June and th	this col e delaye	ntract to be	e retroa	active to July 1 ne from the Cit	, 2022 due to the A y of Henderson Pol	ppriss Insights contract being approved ice Department.
3.	Termination Date:	0	6/30/2023				
-	Contract term:	3	64 days				
4	Type of contract:	R	evenue Co	ontract			
ч.	Contract description		INE Syster				
F	•		0,000				
э.	Purpose of contract				avida far tha A	Vutomotod Viotim In	formation and Natification System
	(VINE). The public	safety	entities that	at utiliz	e this system	will cost share with	formation and Notification System the Office of the Attorney General.
6.	NEW CONTRACT						
	The maximum amo	unt of the	e contract fo	or the te	erm of the contr	act is: \$12,500.00	
J	USTIFICATION						
7.	What conditions rec	quire that	this work t	e done	?		
	The VINE system is cost for the operation	utilized	by several system.	countie	s and public sa	fety entities. The age	encies that use this system will share the
8.	Explain why State e	mployee	es in your a	gency o	or other State ag	gencies are not able	to do this work:
	State employees ar						
9.	Were quotes or pro	posals s	olicited?			No	
	Was the solicitation Division?			Purcha	sing	No	
	a. List the names of	vendors	that were	solicite	d to submit prop	oosals (include at lea	st three):
	Not Applicable						
	b. Soliciation Waive	r: Not A	pplicable				
	c. Why was this cor	ntractor c	hosen in pr	eferend	ce to other?		

d. Last bid date:	Anticipated re-b	sid data:
<ol> <li>a. Does the contract contain any I</li> <li>b. Is the contract part of an IT inve \$50,000?</li> </ol>	•	No No
III. OTHER INFORMATION		
11. Is there an Indirect Cost Rate or F	Percentage Paid to the Co	ntractor?
No If "Yes", please prov	ide the Indirect Cost Rate	or Percentage Paid to the Contractor
Not Applicable		
12. a. Is the contractor a current empl employee of the State of Nevada? No	oyee of the State of Neva	da or will the contracted services be performed by a current
<ul> <li>b. Was the contractor formerly emperformed by someone formerly e</li> <li>No</li> </ul>	ployed by the State of Ne mployed by the State of N	evada within the last 24 months or will the contracted services be Nevada within the last 24 months?
c. Is the contractor employed by a <b>No</b> If "Yes", please expla	•	ubdivisions or by any other government?
Not Applicable		
13. Has the contractor ever been eng No If "Yes", specify whe agency has been ve	n and for which agency ar	ny State agency? nd indicate if the quality of service provided to the identified
Not Applicable	, , , , , , , , , , , , , , , , , , ,	
14. Is the contractor currently involved	d in litigation with the State	e of Nevada?
-	•	and facts supporting approval of the contract:
Not Applicable		
15. The contractor is not registered win Governmental Entity	th the Nevada Secretary	of State's Office because the legal entity is a:
16. Not Applicable		
17. Not Applicable		
18. Not Applicable		
19. Agency Field Contract Monitor: null, null Ph: null		
20. Contract Status: Contract Approvals: Approval Level Budget Account Approval Division Approval	User cdavis jhoba2	Signature Date 08/17/2022 13:22:39 PM 08/17/2022 13:37:05 PM
Department Approval	jhoba2	08/17/2022 13:37:10 PM
Contract Manager Approval	, Iramire7	08/18/2022 10:13:50 AM
Budget Analyst Approval	jcoope8	08/29/2022 16:55:51 PM

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

## I. DESCRIPTION OF CONTRACT

1. Contract Number: 26660

						Legal Entity Name:	CARLSON, KATHY DBA WESTERN FORENSICS
	Agency Name:	ATTOR	NEY GEN	IERAL'S	OFFICE	Contractor Name:	CARLSON, KATHY DBA WESTERN FORENSICS
	Agency Code: 0	030				Address:	P O Box 782
	Appropriation Unit: 1	1348-15	5				
	Is budget authority available?:		Yes			City/State/Zip	Montrose, CO 81402
	If "No" please explain	n: Not	Applicable	;		Contact/Phone:	9702756846
						Vendor No.:	T32012855
						NV Business ID:	NV20222527528
	To what State Fiscal	l Year(s	s) will the c	ontract b	e charged?	2023	
	What is the source o the contractor will be					ctor? Indicate the pe	rcentage of each funding source if
	General Fund	ds	0.00 %		Fees	0.00 %	
	Federal Fund	ds	0.00 %		Bonds	0.00 %	
	Highway Fun	nds	0.00 %	Х	Other funding	100.00 % Tort C	Claims Fund
2	Contract start date:				Ū		
۷.	a. Effective upon Bo Examiner's appro		No	or b.	other effective of	date 07/22/2022	2
	Anticipated BO		ing date	09/2	022		
	Retroactive?		Yes				
	If "Yes", please expla	ain					
	We are requesting t witness services as deadline in 38 days	s court	, on July '	18, 2022	, ordered evide	ntiary hearing on C	22 due to the immediate need for expert October 11, 2022 and set expert report
3.	Termination Date:	0	6/30/2023	5			
	Contract term:	3	43 days				
4.	Type of contract:	C	Contract				
	Contract description:	: E	Expert Wit	ness			
5.	Purpose of contract:						
	This is a new contra Nevada.	act to p	provide ex	kpert wit	ness services	for case number 2:	16-cv-01227-JAD-EJY Dryden v. State of
6.	NEW CONTRACT						
	The maximum amou	int of th	e contract	for the te	erm of the contra	act is: <b>\$10,000.00</b>	
						. ,	
J	USTIFICATION						
7.	What conditions requ	uire tha	t this work	be done	?		
	This contract is to re-	tain a C	Certified Fo	prensic D	ocument Exami	ner for an evidentiar	y hearing in Federal Court.
Q	Explain why State er						
0.	State employees do						
_					eded for this typ		
9.	Were quotes or prop			<u> </u>		No	
	Was the solicitation ( Division?	. ,	·		-	No	
	a. List the names of	vendors	s that were	e solicite	d to submit prop	osals (include at leas	st three):
	Not Applicable						
	b. Soliciation Waiver			•		AC 333.150)	
	c. Why was this cont	tractor o	chosen in	preference	ce to other?		

	d. Last bid date:	Anticipated re-	DIO OATE:							
10.	a. Does the contract contain any IT	Components?	No							
	b. Is the contract part of an IT inve \$50,000?	stment project over	No							
С	THER INFORMATION									
11.	Is there an Indirect Cost Rate or Percentage Paid to the Contractor?									
	No If "Yes", please provid	de the Indirect Cost Rate	e or Percentage Paid to the Contractor							
	Not Applicable									
12.	employee of the State of Nevada?	oyee of the State of Neva	ada or will the contracted services be performed by a current							
	Νο									
	b. Was the contractor formerly emperformed by someone formerly en	ployed by the State of Ne mployed by the State of	evada within the last 24 months or will the contracted services be Nevada within the last 24 months?							
	No									
	c. Is the contractor employed by an	ny of Nevada's political s	subdivisions or by any other government?							
	No If "Yes", please expla	ain								
	Not Applicable									
13.	Has the contractor ever been engaged under contract by any State agency?									
	No If "Yes", specify wher agency has been ver	n and for which agency a ified as satisfactory:	and indicate if the quality of service provided to the identified							
	Not Applicable									
14.	Is the contractor currently involved in litigation with the State of Nevada?									
	No If "Yes", please provide details of the litigation and facts supporting approval of the contract:									
	Not Applicable									
15.	The contractor is not registered wit Sole Proprietor	th the Nevada Secretary	of State's Office because the legal entity is a:							
16.	a. Is the Contractor Name the sam Yes	e as the legal Entity Nar	ne?							
17.	a. Does the contractor have a current Yes	ent Nevada State Busine	ess License (SBL)?							
18.	Not Applicable									
19.	Agency Field Contract Monitor: Leslie Nino Piro, General Counse	el Ph: 702-486-3077								
20.	Contract Status:									
	Contract Approvals:									
	Approval Level	User	Signature Date							
	Budget Account Approval	cdavis	08/02/2022 14:19:42 PM							
	Division Approval	jhoba2	08/02/2022 14:57:20 PM							
	Department Approval	jhoba2	08/02/2022 14:57:30 PM							
	Contract Manager Approval	Iramire7	08/16/2022 12:14:55 PM							
			08/24/2022 08:43:15 AM							

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

## I. DESCRIPTION OF CONTRACT

1. Contract Number: 26706

						Legal Entity Name:	Ascensus College Savings Recordkeeping
	Agency Name:	TREA OFFIC	SURER - TR	REASUF	RER'S	Contractor Name:	Ascensus College Savings Recordkeeping
	Agency Code:	050				Address:	95 Wells Ave
	Appropriation Unit:	1080-	00				Ste 160
	Is budget authority available?:		Yes			City/State/Zip	Newtom, MA 02459
	If "No" please expla	ain: No	ot Applicable			Contact/Phone:	Thomas Hewitt 6175456683
						Vendor No.:	PUR0004363
						NV Business ID:	NV20171039294
	To what State Fisca	al Year	(s) will the co	ontract b	be charged?	2023-2027	
	What is the source the contractor will b					ctor? Indicate the pe	rcentage of each funding source if
	General Fu	nds	0.00 %		Fees	0.00 %	
	Federal Fur	nds	0.00 %		Bonds	0.00 %	
	Highway Fu	unds	0.00 %	Х	Other funding	100.00 % Rever	nue contract to 1080
	Agency Reference	#:	370-200-20	-012 RF	P		
2.	Contract start date:						
	a. Effective upon E Examiner's appr		of <b>No</b>	or b.	other effective of	date 07/01/2022	2
	Anticipated BC	OE me	eting date	09/2	2022		
	Retroactive?		Yes				
	If "Yes", please exp	olain					
	authorized to con	duct th inois e	ne request for ntered into the second secon	or property of the agree	osal and negoti eement on July	ate the terms of the	Alliance. The State of Illinois is the state e Agreement on behalf of the National the Master Agreement and all
3.	Termination Date:		06/30/2027				
	Contract term:		5 years				
4.	Type of contract:		Revenue C	ontract			
	Contract description	n:	ABLE				
5.	Purpose of contract	t:					
	This is a new cont	tract to	provide for	the ad	ministration an	d management of t	he Nevada ABLE Program. The

exempt from the means-tested Medicaid or Supplemental Security Income programs.

6. NEW CONTRACT

The maximum amount of the contract for the term of the contract is: **\$25,000.00** Other basis for payment: Revenue Contract Only

## **II. JUSTIFICATION**

7. What conditions require that this work be done?

On December 19, 2014, the Achieving a Better Life Experience (ABLE) Act was passed in the U.S. Senate after also passing in the House earlier in December. In 2015, the Nevada Legislature passed Senate Bill 419 authorizing the Treasurer's Office to implement the Nevada ABLE Program. This program provides eligible Nevadans with disabilities a tax advantaged way to save and accumulate assets exempt from the means-tested Medicaid or Supplemental Security Income programs.

program provides eligible Nevada individuals with disabilities a tax advantaged way to save and accumulate assets

8. Explain why State employees in your agency or other State agencies are not able to do this work:

State employees or the Treasurer's Office staff do not have the expertise or infrastructure necessary to complete this required work.

	Were quotes or proposals solicited	<i>f</i>	Yes						
	Was the solicitation (RFP) done by		No						
	Division?								
	a. List the names of vendors that w	vere solicited to submit pro	posals (include at least three):						
	BNY Mellon Ascensus								
	Sumday Plan Management								
	b. Soliciation Waiver: Not Applica								
	c. Why was this contractor chosen								
	banking product, and lower costs f	or participants.	perience with similar engagements, willingness to have a						
	d. Last bid date: 12/01/202	1 Anticipated re-bic	I date: 12/01/2026						
10.	a. Does the contract contain any IT	•	No						
	b. Is the contract part of an IT inve \$50,000?	stment project over	No						
. (	OTHER INFORMATION								
11.	Is there an Indirect Cost Rate or P	0							
		de the Indirect Cost Rate o	r Percentage Paid to the Contractor						
40	Not Applicable								
12.	employee of the State of Nevada?								
	Νο								
	b. Was the contractor formerly emperformed by someone formerly er		ada within the last 24 months or will the contracted services b vada within the last 24 months?						
	No								
	c. Is the contractor employed by an	nv of Nevada's political sub	divisions or by any other government?						
	<b>No</b> If "Yes", please expla	•							
	Not Applicable								
13	Has the contractor ever been enga	and under contract by any	State agency?						
13.	Has the contractor ever been enga Yes If "Yes", specify wher agency has been ver	and for which agency and	State agency? I indicate if the quality of service provided to the identified						
13.	Yes If "Yes", specify wher agency has been ver	n and for which agency and ified as satisfactory:	5						
	Yes If "Yes", specify wher agency has been ver Yes, Ascensus College Savings R 529 program management service	and for which agency and ified as satisfactory: ecordkeeping was the prior s to four (4) 529 savings pl	I indicate if the quality of service provided to the identified r program manager for the Nevada ABLE program, and provid ans under the Treasurer's Office and the College Savings						
	Yes If "Yes", specify wher agency has been ver Yes, Ascensus College Savings R 529 program management service Board. Is the contractor currently involved	in and for which agency and ified as satisfactory: ecordkeeping was the prior s to four (4) 529 savings pl in litigation with the State of	I indicate if the quality of service provided to the identified r program manager for the Nevada ABLE program, and provid ans under the Treasurer's Office and the College Savings						
	Yes If "Yes", specify wher agency has been ver Yes, Ascensus College Savings R 529 program management service Board. Is the contractor currently involved	in and for which agency and ified as satisfactory: ecordkeeping was the prior s to four (4) 529 savings pl in litigation with the State of	I indicate if the quality of service provided to the identified program manager for the Nevada ABLE program, and provid ans under the Treasurer's Office and the College Savings of Nevada?						
14.	Yes If "Yes", specify wher agency has been ver Yes, Ascensus College Savings Re 529 program management service Board. Is the contractor currently involved No If "Yes", please provid Not Applicable The contractor is registered with the	n and for which agency and ified as satisfactory: ecordkeeping was the prior s to four (4) 529 savings pl in litigation with the State of de details of the litigation a	I indicate if the quality of service provided to the identified program manager for the Nevada ABLE program, and provid ans under the Treasurer's Office and the College Savings of Nevada? nd facts supporting approval of the contract:						
14.	Yes If "Yes", specify wher agency has been ver Yes, Ascensus College Savings R 529 program management service Board. Is the contractor currently involved No If "Yes", please provid Not Applicable The contractor is registered with the Foreign Corporation	n and for which agency and ified as satisfactory: ecordkeeping was the prior s to four (4) 529 savings pl in litigation with the State of de details of the litigation a ne Nevada Secretary of Sta	I indicate if the quality of service provided to the identified r program manager for the Nevada ABLE program, and provid ans under the Treasurer's Office and the College Savings of Nevada? nd facts supporting approval of the contract: te's Office as a:						
14. 15.	Yes If "Yes", specify wher agency has been ver Yes, Ascensus College Savings Re 529 program management service Board. Is the contractor currently involved No If "Yes", please provid Not Applicable The contractor is registered with the	n and for which agency and ified as satisfactory: ecordkeeping was the prior s to four (4) 529 savings pl in litigation with the State of de details of the litigation a ne Nevada Secretary of Sta	I indicate if the quality of service provided to the identified r program manager for the Nevada ABLE program, and provid ans under the Treasurer's Office and the College Savings of Nevada? nd facts supporting approval of the contract: te's Office as a:						
14. 15. 16.	Yes If "Yes", specify wher agency has been ver Yes, Ascensus College Savings Re 529 program management service Board. Is the contractor currently involved No If "Yes", please provid Not Applicable The contractor is registered with the Foreign Corporation a. Is the Contractor Name the sam	and for which agency and ified as satisfactory: ecordkeeping was the prior s to four (4) 529 savings pl in litigation with the State of de details of the litigation a ne Nevada Secretary of Sta e as the legal Entity Name	I indicate if the quality of service provided to the identified r program manager for the Nevada ABLE program, and provid ans under the Treasurer's Office and the College Savings of Nevada? nd facts supporting approval of the contract: 						
14. 15. 16. 17.	Yes If "Yes", specify wher agency has been ver Yes, Ascensus College Savings Re 529 program management service Board. Is the contractor currently involved No If "Yes", please provid Not Applicable The contractor is registered with the Foreign Corporation a. Is the Contractor Name the sam Yes a. Does the contractor have a current	and for which agency and ified as satisfactory: ecordkeeping was the prior s to four (4) 529 savings pl in litigation with the State of de details of the litigation a ne Nevada Secretary of Sta e as the legal Entity Name ent Nevada State Business	I indicate if the quality of service provided to the identified r program manager for the Nevada ABLE program, and provid ans under the Treasurer's Office and the College Savings of Nevada? nd facts supporting approval of the contract: 						
14. 15. 16. 17.	Yes If "Yes", specify wher agency has been ver Yes, Ascensus College Savings R 529 program management service Board. Is the contractor currently involved No If "Yes", please provid Not Applicable The contractor is registered with the Foreign Corporation a. Is the Contractor Name the sam Yes a. Does the contractor have a current Yes a. Is the legal entity active and in g	and for which agency and ified as satisfactory: ecordkeeping was the prior s to four (4) 529 savings pl in litigation with the State of de details of the litigation a ne Nevada Secretary of Sta e as the legal Entity Name ent Nevada State Business	I indicate if the quality of service provided to the identified r program manager for the Nevada ABLE program, and provid ans under the Treasurer's Office and the College Savings of Nevada? nd facts supporting approval of the contract: 						
14. 15. 16. 17. 18.	Yes If "Yes", specify wher agency has been ver Yes, Ascensus College Savings Rd 529 program management service Board. Is the contractor currently involved No If "Yes", please provid Not Applicable The contractor is registered with the Foreign Corporation a. Is the Contractor Name the same Yes a. Does the contractor have a current Yes a. Is the legal entity active and in go Yes	and for which agency and ified as satisfactory: ecordkeeping was the prior s to four (4) 529 savings pl in litigation with the State of de details of the litigation a ne Nevada Secretary of Sta e as the legal Entity Name ent Nevada State Business	I indicate if the quality of service provided to the identified r program manager for the Nevada ABLE program, and provid ans under the Treasurer's Office and the College Savings of Nevada? nd facts supporting approval of the contract: 						
14. 15. 16. 17. 18.	Yes If "Yes", specify wher agency has been ver Yes, Ascensus College Savings Rd 529 program management service Board. Is the contractor currently involved No If "Yes", please provid Not Applicable The contractor is registered with the Foreign Corporation a. Is the Contractor Name the same Yes a. Does the contractor have a curren Yes a. Is the legal entity active and in go Yes Agency Field Contract Monitor: Contract Status:	and for which agency and ified as satisfactory: ecordkeeping was the prior s to four (4) 529 savings pl in litigation with the State of de details of the litigation a ne Nevada Secretary of Sta e as the legal Entity Name ent Nevada State Business	I indicate if the quality of service provided to the identified r program manager for the Nevada ABLE program, and provid ans under the Treasurer's Office and the College Savings of Nevada? nd facts supporting approval of the contract: 						
14. 15. 16. 17. 18.	Yes If "Yes", specify wher agency has been ver Yes, Ascensus College Savings Rd 529 program management service Board. Is the contractor currently involved No If "Yes", please provid Not Applicable The contractor is registered with the Foreign Corporation a. Is the Contractor Name the sam Yes a. Does the contractor have a curre Yes a. Is the legal entity active and in g Yes Agency Field Contract Monitor:	and for which agency and ified as satisfactory: ecordkeeping was the prior s to four (4) 529 savings pl in litigation with the State of de details of the litigation a ne Nevada Secretary of Sta e as the legal Entity Name ent Nevada State Business	I indicate if the quality of service provided to the identified r program manager for the Nevada ABLE program, and provid ans under the Treasurer's Office and the College Savings of Nevada? nd facts supporting approval of the contract: 						
14. 15. 16. 17. 18.	Yes If "Yes", specify wher agency has been ver Yes, Ascensus College Savings Rd 529 program management service Board. Is the contractor currently involved No If "Yes", please provid Not Applicable The contractor is registered with the Foreign Corporation a. Is the Contractor Name the sam Yes a. Does the contractor have a current Yes a. Is the legal entity active and in government Yes Agency Field Contract Monitor: Contract Status: Contract Approvals:	n and for which agency and ified as satisfactory: ecordkeeping was the prior s to four (4) 529 savings pl in litigation with the State of de details of the litigation a ne Nevada Secretary of Sta e as the legal Entity Name ent Nevada State Business pood standing with the Neva	I indicate if the quality of service provided to the identified r program manager for the Nevada ABLE program, and provide ans under the Treasurer's Office and the College Savings of Nevada? nd facts supporting approval of the contract: 						
14. 15. 16. 17. 18.	Yes If "Yes", specify wher agency has been ver Yes, Ascensus College Savings Rd 529 program management service Board. Is the contractor currently involved No If "Yes", please provid Not Applicable The contractor is registered with the Foreign Corporation a. Is the Contractor Name the sam Yes a. Does the contractor have a curre Yes a. Is the legal entity active and in g Yes Agency Field Contract Monitor: Contract Status: Contract Approvals: Approval Level	and for which agency and ified as satisfactory: ecordkeeping was the prior s to four (4) 529 savings pl in litigation with the State of de details of the litigation a e Nevada Secretary of Sta e as the legal Entity Name ent Nevada State Business pood standing with the Neva	I indicate if the quality of service provided to the identified r program manager for the Nevada ABLE program, and provid ans under the Treasurer's Office and the College Savings of Nevada? nd facts supporting approval of the contract: 						
14. 15. 16. 17. 18. 19.	Yes If "Yes", specify wher agency has been ver Yes, Ascensus College Savings Rd 529 program management service Board. Is the contractor currently involved No If "Yes", please provid Not Applicable The contractor is registered with the Foreign Corporation a. Is the Contractor Name the sam Yes a. Does the contractor have a curre Yes a. Is the legal entity active and in g Yes Agency Field Contract Monitor: Contract Status: Contract Approvals: Approval Level Budget Account Approval	n and for which agency and ified as satisfactory: ecordkeeping was the prior s to four (4) 529 savings pl in litigation with the State of de details of the litigation a ne Nevada Secretary of Sta e as the legal Entity Name ent Nevada State Business pood standing with the Neva User alaw1	A indicate if the quality of service provided to the identified r program manager for the Nevada ABLE program, and provid ans under the Treasurer's Office and the College Savings of Nevada? Ind facts supporting approval of the contract: 						

Budget Analyst Approval

vfajota

### STATE OF NEVADA OFFICE OF THE STATE TREASURER

Zach Conine State Treasurer



**CARSON CITY OFFICE** 101 N. Carson Street, Suite 4 Carson City, Nevada 89701-4786 (775) 684-5600 Telephone (775) 684-5623 Fax

LAS VEGAS OFFICE 555 E. Washington Avenue, Suite 5200 Las Vegas, Nevada 89101-1074 (702) 486-2025 Telephone (702) 486-3246 Fax

Website: NevadaTreasurer.gov

#### STATE TREASURER PROGRAMS

Governor Guinn Millennium Scholarship Program Nevada Prepaid Tuition Program Unclaimed Property College Savings Plans of Nevada Nevada College Kick Start Program

E-mail: StateTreasurer@NevadaTreasurer.gov

## **Routing Slip**

- Date: August 24, 2022
- To: Venus Fajota, Budget Analyst 775.684.0205 <u>vbfajota@finance.nv.gov</u>
- From: Leanne Lima, MA III 775.684.5755 <u>I.lima@nevadatreasurer.gov</u>

Vendor: Ascensus College Savings –

This Memo is to clarify the request for a retroactive contract; Nevada is a member of a multistate agreement known as the National ABLE Alliance. The State of Illinois is authorized to conduct the RFP and negotiate the terms of the agreement on behalf of the Alliance.

A July 1, 2022 start date is required to enable management of the ABLE program, this program provides eligible Nevada residents with disabilities a tax advantaged way to save and accumulate assets exempt from the supplemental security income programs.

Please let me know if you have any questions.

Best Regards, Leanne Lima

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

## I. DESCRIPTION OF CONTRACT

1. Contract Number: 26557

						Legal Entity Name:	APEX Systems, Inc. dba Servpro
	0,	ADMIN - DIVISIO	STATE P	UBLIC	WORKS	Contractor Name:	APEX Systems, Inc. dba Servpro
	Agency Code: 0	082				Address:	Servpro
	Appropriation Unit: 1	1349-12					PO Box 764
	Is budget authority available?:		Yes			City/State/Zip	Zephyr Cove, NV 89448
	If "No" please explain	n: Not A	Applicable			Contact/Phone:	Kimber Allen 775-588-2355
						Vendor No.:	T32012736 A
						NV Business ID:	NV20021277936
	To what State Fiscal	Year(s)	will the co	ntract b	e charged?	2023-2027	
	What is the source of the contractor will be	of funds t paid by	hat will be multiple fu	used to unding s	pay the contraction of the contr	ctor? Indicate the per	rcentage of each funding source if
	General Fund	ds	0.00 %		Fees	0.00 %	
	Federal Fund	ds	0.00 %		Bonds	0.00 %	
	Highway Fun	nds	0.00 %	Х	Other funding	100.00 % Buildi	ng & Grounds Rent Revenue
2.	Contract start date:						
	a. Effective upon Bo Examiner's appro	oard of oval?	No	or b.	other effective of	late 09/08/2022	2
	Anticipated BO	E meetir	ng date	08/2	022		
	Retroactive?		No				
	If "Yes", please expla	ain					
	Not Applicable						
3.	Termination Date:	07	7/31/2026				
	Contract term:	3	years and	327 da	ys		
4.	Type of contract:	C	ontract				
	Contract description:	: D	rapery Cle	aning			
5.	Purpose of contract:						
	This is a new contra northern Nevada.	act to p	rovide on	going d	rapery and blir	nd cleaning service	s to various state owned buildings in
6.	NEW CONTRACT						
	The maximum amou	int of the	e contract f	or the te	erm of the contra	nct is: \$47,900.00	
	Other basis for paym	nent: FY	23 \$11,975	5.00	FY24 \$11,975.0	0 FY25 \$11,975.	00 FY26 \$11,975.00
JI	USTIFICATION						
7.	What conditions requ						
	To provide ongoing c needed basis, to prov Window coverings m	vide a s	anitary, an	d health	iy environment a	as well as maintain th	ldings in northern Nevada on an as ne integrity of the window coverings.
8.	Explain why State en	nployee	s in your a	gency o	r other State ag	encies are not able t	to do this work:
	Buildings and Ground	ds does	not have t	he man	power, equipme	nt, or expertise to fa	cilitate these needs.
9.	Were quotes or prop					Yes	
	Was the solicitation ( Division?	(RFP) do	one by the	Purcha	sing	No	
	a. List the names of	vendors	that were	solicited	to submit prop	osals (include at leas	st three):
	COIT Servpro						

	••		
c. Why was	this contractor chosen in	preference to other?	
d. Last bid	date:	Anticipated re-bi	id date:
. a. Does the	econtract contain any IT c	components?	No
b. Is the cor \$50,000?	ntract part of an IT investr	ment project over	No
OTHER INF	ORMATION		
. Is there an	Indirect Cost Rate or Per	centage Paid to the Cor	ntractor?
No			
Not Applica	ıble		
		ee of the State of Nevad	da or will the contracted services be performed by a current
No			
			vada within the last 24 months or will the contracted services be levada within the last 24 months?
c. Is the co	ntractor employed by any	of Nevada's political su	indivisions or by any other government?
No		•	
<b>C</b>	c. Why was d. Last bid of a. Does the b. Is the cor \$50,000? OTHER INF Is there an I No Not Applica a. Is the cor employee o No b. Was the performed b No c. Is the cor No	<ul> <li>c. Why was this contractor chosen in d. Last bid date:</li> <li>a. Does the contract contain any IT of b. Is the contract part of an IT investres \$50,000?</li> <li>OTHER INFORMATION <ul> <li>Is there an Indirect Cost Rate or Pero No If "Yes", please provide</li> <li>Not Applicable</li> <li>a. Is the contractor a current employee of the State of Nevada? No</li> <li>b. Was the contractor formerly employee performed by someone formerly employee of the state of Nevada? No</li> <li>c. Is the contractor employed by any No If "Yes", please explain</li> </ul> </li> </ul>	<ul> <li>a. Does the contract contain any IT components?</li> <li>b. Is the contract part of an IT investment project over \$50,000?</li> <li>OTHER INFORMATION <ul> <li>Is there an Indirect Cost Rate or Percentage Paid to the Cor</li> <li>No If "Yes", please provide the Indirect Cost Rate</li> </ul> </li> <li>Not Applicable <ul> <li>a. Is the contractor a current employee of the State of Nevade employee of the State of Nevada?</li> <li>No</li> </ul> </li> <li>b. Was the contractor formerly employed by the State of Nevade performed by someone formerly employed by the State of Nevada?</li> <li>No</li> <li>c. Is the contractor employed by any of Nevada's political sures.</li> </ul>

13. Has the contractor ever been engaged under contract by any State agency?

No If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:

## Not Applicable

14. Is the contractor currently involved in litigation with the State of Nevada?

If "Yes", please provide details of the litigation and facts supporting approval of the contract:

#### Not Applicable

No

- 15. The contractor is registered with the Nevada Secretary of State's Office as a: Nevada Corporation
- 16. a. Is the Contractor Name the same as the legal Entity Name? Yes
- 17. a. Does the contractor have a current Nevada State Business License (SBL)?

Yes

- a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes
- 19. Agency Field Contract Monitor:

Cheryl Warren, Custodial Supervisor III Ph: 775-684-1809

20. Contract Status:

Contract Approvals:

Approval Level	User	Signature Date
Budget Account Approval	jpierro1	07/06/2022 19:12:01 PM
Division Approval	jkidd	07/11/2022 12:23:27 PM
Department Approval	ssands	07/29/2022 14:12:41 PM
Contract Manager Approval	ssands	07/29/2022 14:12:44 PM
Budget Analyst Approval	rrussum	09/08/2022 11:15:21 AM

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

## I. DESCRIPTION OF CONTRACT

1. Contract Number: 26678

						Legal Entity Name:	ENTERPRISE JANITORIAL, INC.
	Agency Name:		I - STATE P ON	UBLIC	WORKS	Contractor Name:	ENTERPRISE JANITORIAL, INC.
	Agency Code:	082				Address:	PO BOX 19913
	Appropriation Unit:	1349-1	2				
	Is budget authority available?:		Yes			City/State/Zip	RENO, NV 89511-2559
	If "No" please expla	ain: Not	Applicable			Contact/Phone:	775-691-2939
						Vendor No.:	T32003728A
						NV Business ID:	NV20141642364
	To what State Fisca	al Year(	s) will the co	ontract b	e charged?	2023-2027	
	What is the source of the contractor will be	of funds e paid b	s that will be by multiple f	used to unding s	pay the contraction pay th	ctor? Indicate the pe	rcentage of each funding source if
	General Fur		0.00 %		Fees	0.00 %	
	Federal Fun		0.00 %		Bonds	0.00 %	
	Highway Fu	inds	0.00 %	Х	Other funding	100.00 % Buildi	ng Rental Income Revenue
2.	Contract start date: a. Effective upon B Examiner's appr Anticipated BC	Board of oval?		or b. 10/2	other effective of 022	date <b>10/01/2022</b>	2
	Retroactive?		No				
	If "Yes", please exp	lain					
	Not Applicable						
3.	Termination Date:		09/30/2026				
	Contract term:		4 years				
4.	Type of contract:		Contract				
	Contract description	า: .	Janitorial S	ervices			
5.	Purpose of contract	t:					
	This is a new cont	ract to	provide on	going ja	anitorial servic	es for the Nevada H	lighway Patrol office in Reno.
6.	NEW CONTRACT The maximum amore Payment for service Other basis for payr \$2,226.30 per clean	es will b ment: H	e made at tl ard Floor C	ne rate o are \$314	of \$1,739.30 per 4.50 per cleanin	Monthly	\$765.00 per cleaning & Carpet cleaning
J	USTIFICATION						
7.	What conditions rec	quire that	at this work	be done	?		
	This is to provide or	ngoing,	contracted j	anitorial	services for the	e Nevada Highway P	atrol Office on Hammil Lane in Reno.
8.	Explain why State e	employe	es in your a	igency c	or other State ag	encies are not able t	to do this work:
	State employees ar	e not tra	ained for thi	s type o	f work.		
9.	Were quotes or prop	posals :	solicited?			Yes	
	Was the solicitation Division?	•		Purcha	sing	No	
	a. List the names of	f vendo	rs that were	solicited	d to submit prop	osals (include at leas	st three):

	Premier Janitorial Management									
	WOW Cleaning McNeils Cleaning									
	Enterprise Janitorial									
	b. Soliciation Waiver: Not Applica	ble								
	c. Why was this contractor chosen	in preference to other?								
	Best price									
	d. Last bid date: 07/15/2022	2 Anticipated re-bid	date: 07/15/2026							
10	a. Does the contract contain any IT	Components?	No							
10.	b. Is the contract part of an IT inve	•	No							
	\$50,000?									
III. C	THER INFORMATION									
11.	Is there an Indirect Cost Rate or Po	ercentage Paid to the Cont	actor?							
	<b>No</b> If "Yes", please provid	de the Indirect Cost Rate of	Percentage Paid to the Contractor							
	Not Applicable									
12.	<ol> <li>a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?</li> </ol>									
	Νο									
	b. Was the contractor formerly emp	ployed by the State of Neva	da within the last 24 months or will the contracted services be							
	performed by someone formerly er	mployed by the State of Ne	vada within the last 24 months?							
	Νο									
	c. Is the contractor employed by an	ny of Nevada's political sub	divisions or by any other government?							
	No If "Yes", please expla	in								
	Not Applicable									
13	Has the contractor ever been engaged under contract by any State agency?									
	•	n and for which agency and	indicate if the quality of service provided to the identified							
	Not Applicable	<u> </u>								
14.	Is the contractor currently involved	in litigation with the State of	of Nevada?							
	•	•	nd facts supporting approval of the contract:							
	Not Applicable	3								
15	The contractor is registered with th	o Novada Socratary of Sta	to's Office as a:							
15.	Nevada Corporation	ie nevaua Secretary of Sta	le s'Office as a.							
16.	a. Is the Contractor Name the sam Yes	e as the legal Entity Name	?							
17.	a. Does the contractor have a curre	ent Nevada State Business	License (SBL)?							
	Yes									
18.	a. Is the legal entity active and in g Yes	pood standing with the Neva	ada Secretary of State's Office?							
10										
19.	Agency Field Contract Monitor: Cheryl Warren, Custodial Supvr.	III Ph: 684-1809								
20.	Contract Status:									
	Contract Approvals:									
	Approval Level	User	Signature Date							
	Budget Account Approval	jpierro1	08/05/2022 13:40:36 PM							
	Division Approval	jkidd	08/05/2022 14:27:51 PM							
	Department Approval	ssands	08/22/2022 07:52:04 AM							
	Contract Manager Approval	ssands	08/22/2022 07:52:07 AM							
	Budget Analyst Approval	klay0	08/30/2022 14:30:28 PM							
		- , -								

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

## I. DESCRIPTION OF CONTRACT

1. Contract Number: 26726

						Legal Entity Name:	MCNEILS CLEANING SERVICE, INC.
	Agency Name:	ADMIN - S	TATE PU	BLIC	WORKS	Contractor Name:	MCNEILS CLEANING SERVICE, INC.
	Agency Code:	082				Address:	PO BOX 40916
	Appropriation Unit:	1349-12					
	Is budget authority available?:		Yes			City/State/Zip	RENO, NV 89504-4916
	If "No" please expla	in: Not Ap	plicable			Contact/Phone:	775-359-4422
						Vendor No.:	T81015272
						NV Business ID:	NV20061269584
	To what State Fisca	. ,			-	2023-2027	
	What is the source the contractor will b					ctor? Indicate the per	rcentage of each funding source if
	General Fur	nds 0.	00 %		Fees	0.00 %	
	Federal Fun	ids 0.	00 %		Bonds	0.00 %	
	Highway Fu	nds 0.	00 %	X	Other funding	100.00 % Buildi Reven	ngs and Grounds Building Rent ue
2.	Contract start date:						
	a. Effective upon B Examiner's appr	oard of oval?	No	or b.	other effective c	date 09/02/2022	
	Anticipated BC	DE meeting	date	10/20	022		
	Retroactive?		No				
	If "Yes", please exp	lain					
	Not Applicable						
3.	Termination Date:	09/3	30/2026				
	Contract term:	4 ye	ears and 2	9 day	S		
4	Type of contract:	Cor	tract	-			
	Contract description		itorial Se	vices			
5	Purpose of contract						
5.			vide ond	nina ia	nitorial service	es for the Nevada H	listorical Society in Reno.
~			viac ong	Jing je			
ь.	NEW CONTRACT	unt of the a	ontroat for	the te	rm of the contro	not in . \$40,400,00	
	The maximum amo Payment for service						
	•				•		wax x 8=\$1800; plus \$2,000 for extra
	services as needed		0₩3 ψ200	× +-ψυ	00,0arpet \$1,22	.0 × + – +, 900, 8thp/	wax x $0 = 0.000$ , plus $02,000$ for exita
J	USTIFICATION						
7.	What conditions rec						
	These ongoing serv	vices are ne	ed to prov	/ide a s	sanitary, healthy	and clean environm	nent.
8.	Explain why State e	employees	in your ag	ency o	r other State age	encies are not able t	o do this work:
	Buildings and Group sanitized environme	nds does n ent for the c	ot have the coupants.	e man	power to facilitat	te the needs of anoth	ner property to ensure a clean, healthy,
9.	Were quotes or pro	posals solid	cited?			Yes	
	Was the solicitation Division?			urchas	sing	No	
	a. List the names of	vendors th	hat were se	olicited	l to submit propo	osals (include at leas	st three):

McNeils Cleaning S Enterprise Janitoria High Sierra Cleanin				
b. Soliciation Waive	r: Not Applicable			
c. Why was this con	tractor chosen in pr	eference to other?		
Lowest and only bid	for contract.			
d. Last bid date:	08/10/2022	Anticipated re-b	oid date:	
10. a. Does the contrac	t contain any IT com	ponents?	No	
b. Is the contract pa \$50,000?	rt of an IT investme	nt project over	No	

### **III. OTHER INFORMATION**

11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor?

**No** If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor

Not Applicable

12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?

No

b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?

No

c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?

No If "Yes", please explain

Not Applicable

13. Has the contractor ever been engaged under contract by any State agency?

Yes If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:

Yes, since 1999 and service is satisfactory

14. Is the contractor currently involved in litigation with the State of Nevada?

If "Yes", please provide details of the litigation and facts supporting approval of the contract:

Not Applicable

No

- 15. The contractor is registered with the Nevada Secretary of State's Office as a: Nevada Corporation
- 16. a. Is the Contractor Name the same as the legal Entity Name?

Yes

17. a. Does the contractor have a current Nevada State Business License (SBL)?

Yes

- 18. a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes
- 19. Agency Field Contract Monitor:

Cheryl Warren , Custodial Supervisor III Ph: 775-684-1809

20. Contract Status:

Contract Approvals:

Approval Level	User	Signature Date
Budget Account Approval	jpierro1	08/23/2022 15:00:08 PM
Division Approval	jkidd	08/23/2022 15:50:29 PM
Department Approval	ssands	08/29/2022 09:08:45 AM
Contract Manager Approval	kterr1	08/29/2022 09:14:34 AM
Budget Analyst Approval	klay0	09/02/2022 11:20:59 AM

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

## I. DESCRIPTION OF CONTRACT

1. Contract Number: 26780

						Legal Entity Name:	MCNEILS CLEANING SERVICE, Inc.
	Agency Name:	ADMIN DIVISI	I - STATE P ON	UBLIC	WORKS	Contractor Name:	MCNEILS CLEANING SERVICE, Inc.
	Agency Code:	082				Address:	PO BOX 40916
	Appropriation Unit:	1349-1	2				
	Is budget authority available?:		Yes			City/State/Zip	RENO, NV 89504-4916
	If "No" please expla	ain: Not	Applicable			Contact/Phone:	CHARLES MCNEIL 775-359-4422
						Vendor No.:	T81015272
						NV Business ID:	NV20061269584
	To what State Fisca	al Year(	s) will the co	ontract b	e charged?	2023-2027	
	What is the source the contractor will b	of funds be paid b	s that will be by multiple f	used to unding s	o pay the contrac sources.	ctor? Indicate the per	rcentage of each funding source if
	General Fu	nds	0.00 %		Fees	0.00 %	
	Federal Fur	nds	0.00 %		Bonds	0.00 %	
	Highway Fu	unds	0.00 %	X	Other funding	100.00 % Buildi Reven	ngs and Grounds Building Rent nue
2.	Contract start date:						
	a. Effective upon E		No	orb.	other effective of	date <b>10/01/2022</b>	
	Examiner's appr	roval?					
	Anticipated BC	DE mee	ting date	10/2	022		
	Retroactive?		No				
	If "Yes", please exp	olain					
	Not Applicable						
3.	Termination Date:	(	09/30/2026				
	Contract term:		4 years				
4.	Type of contract:		Contract				
	Contract description		Janitorial S	ervices	5		
Б	Purpose of contract						
5.			nrovide iar	itorial	services for the	e State Mail Room ii	n Carson City
~			provide jai		services for the		
6.	NEW CONTRACT						
	The maximum amo						
	Payment for service						500.00; Blinds \$330.00 x 4=\$1,320.00;
							FY25 \$22,480.00, F26 \$22,480.00
J	USTIFICATION						
7.	What conditions rec	quire that	at this work	be done	?		
	These ongoing serv	vices ar	e needed to	provide	a sanitary, hea	Ithy and clean enviro	nment.
8.	Explain why State e	emplove	es in your a	gency o	or other State ad	jencies are not able t	to do this work:
	· · ·	inds doe	s not have	the mar			her property to ensure a clean, healthy,
9.	Were quotes or pro	posals	solicited?			Yes	
	Was the solicitation	•		Purcha	sing	No	
	Division?	、 /			5		

a. List the names of vendors that were solicited to submit proposals (include at least three):

CCCleaning Premier Janitorial Management (PJM)	
McNeils Cleaning Service	
b. Soliciation Waiver: Not Applicable	
c. Why was this contractor chosen in preference to other?	
Lowest bid for contract.	
d. Last bid date: 08/08/2022 Anticipated re-bid	date:
10. a. Does the contract contain any IT components?	No
b. Is the contract part of an IT investment project over \$50,000?	No
I. OTHER INFORMATION	
11. Is there an Indirect Cost Rate or Percentage Paid to the Contr	actor?
No If "Yes", please provide the Indirect Cost Rate or	Percentage Paid to the Contractor
Not Applicable	
12. a. Is the contractor a current employee of the State of Nevada employee of the State of Nevada?	or will the contracted services be performed by a current
No	
b. Was the contractor formerly employed by the State of Neva performed by someone formerly employed by the State of Nev	da within the last 24 months or will the contracted services be vada within the last 24 months?
No	
c. Is the contractor employed by any of Nevada's political sub-	divisions or by any other government?
No If "Yes", please explain	
Not Applicable	

13. Has the contractor ever been engaged under contract by any State agency?

If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:

Not Applicable

No

14. Is the contractor currently involved in litigation with the State of Nevada?

No If "Yes", please provide details of the litigation and facts supporting approval of the contract:

Not Applicable

- 15. The contractor is registered with the Nevada Secretary of State's Office as a: Nevada Corporation
- 16. a. Is the Contractor Name the same as the legal Entity Name?

Yes

III.

- 17. a. Does the contractor have a current Nevada State Business License (SBL)? Yes
- 18. a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes

### 19. Agency Field Contract Monitor:

Cheryl Warren, Custodial Supervisor III Ph: 775-684-1809

#### 20. Contract Status:

Contract Approvals:		
Approval Level	User	Signature Date
Budget Account Approval	jpierro1	09/01/2022 16:44:32 PM
Division Approval	jkidd	09/02/2022 11:36:15 AM
Department Approval	ssands	09/08/2022 12:03:29 PM
Contract Manager Approval	kterr1	09/08/2022 13:51:55 PM
Budget Analyst Approval	kpacheco	09/09/2022 10:24:41 AM

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

## I. DESCRIPTION OF CONTRACT

1. Contract Number: 26593

			Legal Entity Name:	Nevada Chiller and Boiler
	<b>J i j i j</b>	MIN - STATE PUBLIC WORKS /ISION	Contractor Name:	Nevada Chiller and Boiler
	Agency Code: 082	2	Address:	10 Hardy Drive
	Appropriation Unit: 134	49-12		-
	Is budget authority available?:	Yes	City/State/Zip	Sparks, NV 89431
	If "No" please explain:	Not Applicable	Contact/Phone: Vendor No.:	Brenna Smith 775-432-1331 T32006651
			NV Business ID:	NV20151141050
	To what State Fiscal Ye	ear(s) will the contract be charged?	2023-2027	
	What is the source of fu	unds that will be used to pay the cont aid by multiple funding sources.		rcentage of each funding source if
	General Funds	0.00 % Fees	0.00 %	
	Federal Funds	0.00 % Bonds	0.00 %	
	Highway Funds	S 0.00 % X Other fundin	ig 100.00 % Build	ing Rental Income Revenue
	Contract start date: a. Effective upon Boar Examiner's approva Anticipated BOE r	al?	e date 09/01/2022	2
	Retroactive? If "Yes", please explain	No		
	Not Applicable			
3	Termination Date:	07/31/2026		
0.	Contract term:	3 years and 334 days		
4.	Type of contract: Contract description:	Contract HVAC Repair		
5.	Purpose of contract:			
	This is a new contrac Nevada Highway Patr	t to provide ongoing heating, venti ol office in Reno.	lation, and air-condit	ioning repair and maintenance for the
6.	NEW CONTRACT			
	The maximum amount	of the contract for the term of the con	ntract is: \$85,195.00	
		nt: FY23 \$20,364; FY24 \$20,975; FY2	•	2,252
J	USTIFICATION			
7.	What conditions require	e that this work be done?		
		ty of heating, ventilation, and air-cond	itioning systems for ac	lequate temperature control.
8		loyees in your agency or other State		- · ·
0.		ot qualified to perform this service.		
9.	Were quotes or propos	als solicited?	Yes	
		FP) done by the Purchasing	No	
	a. List the names of ve	ndors that were solicited to submit pro	oposals (include at lea	st three):

III.

	Building Control Services Nevada Chiller & Service Ray Heating Products Quality Control Systems
	b. Soliciation Waiver: Not Applicable
	c. Why was this contractor chosen in preference to other?
	best proposal
	d. Last bid date: 07/14/2022 Anticipated re-bid date: 07/14/2026
10	. a. Does the contract contain any IT components? No
	b. Is the contract part of an IT investment project over No \$50,000?
II. (	OTHER INFORMATION
11	<ul> <li>Is there an Indirect Cost Rate or Percentage Paid to the Contractor?</li> <li>No If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor</li> </ul>
40	Not Applicable
12	<ul> <li>a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?</li> <li>No</li> </ul>
	<ul> <li>b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?</li> <li>No</li> </ul>
	c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?           No         If "Yes", please explain
	Not Applicable
13	<ul> <li>Has the contractor ever been engaged under contract by any State agency?</li> <li>No If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:</li> </ul>
	Not Applicable
14	. Is the contractor currently involved in litigation with the State of Nevada? No If "Yes", please provide details of the litigation and facts supporting approval of the contract:
	Not Applicable
15	. The contractor is registered with the Nevada Secretary of State's Office as a: Nevada Corporation
16	. a. Is the Contractor Name the same as the legal Entity Name? Yes
17	. a. Does the contractor have a current Nevada State Business License (SBL)? Yes
18	. a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes
19	. Agency Field Contract Monitor: Kevin Knigge , HVAC Specialist III Ph: 775-684-1800
20	Contract Status:Contract Approvals:Approval LevelUserBudget Account Approvaljpierro1Division ApprovaljkiddDepartment ApprovalssandsContract Manager ApprovalssandsBudget Analyst Approvalklay009/01/2022 09:35:01 AM

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

## I. DESCRIPTION OF CONTRACT

1. Contract Number: 26722

								Legal Entity Name:	RICKS FLOOR COVERING, INC
		ADMI DIVIS		ATE PI	JBLIC	WORKS		Contractor Name:	RICKS FLOOR COVERING, INC
	Agency Code:	082						Address:	3640 S CURRY ST
	Appropriation Unit:	1349-	12						
	Is budget authority available?:		ľ	Yes			1	City/State/Zip	CARSON CITY, NV 89703-6366
	If "No" please expla	in: No	ot Appli	cable				Contact/Phone: Vendor No.:	RICK CORRELLI 775-885-2355 T32011411
								NV Business ID:	NV20001249736
	To what State Fisca	l Year	(s) will	the co	ntract b	e charge	d?	2023-2027	
	What is the source of the contractor will be	of fund e paid	ls that by mu	will be Itiple fu	used to nding s	pay the sources.	contracto	or? Indicate the pe	rcentage of each funding source if
	General Fur	nds	0.00	%		Fees		0.00 %	
	Federal Fun	ds	0.00	)%		Bonds		0.00 %	
	Highway Fu	nds	0.00	) %	Х	Other fu	unding	100.00 % Buildi	ng Rental Income Revenue
2.	Contract start date:								
	a. Effective upon B Examiner's appr	oard o oval?	of	No	or b.	other eff	ective da	ate 11/01/2022	2
	Anticipated BC	DE mee	eting d	ate	10/2	022			
	Retroactive?			No					
	If "Yes", please exp	lain							
	Not Applicable								
3.	Termination Date:		10/31/	/2026					
	Contract term:		4 yea	rs					
4.	Type of contract:		Contr	act					
	Contract description	n:	Floor	ing					
5.	Purpose of contract	:							
	This is a new cont materials accordin	ract to ig to B	o provi Buildin	ide ong gs and	joing f Grour	loor serv nds desig	vices for gnee in v	measurements, o various state-own	carpet, and laminate, and other flooring led buildings in northern Nevada.
6.	NEW CONTRACT								
	The maximum amou	unt of t	the cor	ntract fo	or the te	erm of the	e contrac	t is: <b>\$71,300.00</b>	
J	USTIFICATION								
7.	What conditions req	uire th	at this	work b	e done	?			
	Various state-owned safety and tripping h aesthetics and envir	nazard	. The c	carpetir	ng in ṁi	ultiple bui	ildings is	over 25 years old	looring, some have thinned out creating a and new flooring would improve the
8.	Explain why State e	mploy	ees in	your ag	gency c	or other S	tate age	ncies are not able	to do this work:
	Buildings and Grour	nds do	not ha	ave the	tools, r	naterials,	and ma	npower needed to	complete these projects.
9.	Were quotes or prop	posals	solicite	ed?				Yes	
	Was the solicitation Division?	(RFP)	done	by the	Purcha	sing		No	
	a. List the names of	vendo	ors that	t were s	solicited	d to subm	nit propos	sals (include at lea	st three):
	Rogers Carpet One Sierra Floor Coverir Rick's Floor Coverir	ng							

#### b. Soliciation Waiver: Not Applicable

c. Why was this contractor chosen in preference to other?

b. Is the contract part of an IT investment project over

 This is one of several vendors of the same services and Per SAM 0338.0, each contractor will be contacted to submit bids on projects.

 d. Last bid date:
 08/10/2022

 Anticipated re-bid date:
 08/10/2026

 10. a. Does the contract contain any IT components?
 No

No

## **III. OTHER INFORMATION**

11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor?

**No** If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor

Not Applicable

\$50,000?

12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?

No

b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?

No

c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?

**No** If "Yes", please explain

Not Applicable

- 13. Has the contractor ever been engaged under contract by any State agency?
  - Yes If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:

Yes Buildings and Grounds has had a contract with Ricks Floor Coverings since 2012, service is satisfactory.

14. Is the contractor currently involved in litigation with the State of Nevada?

No If "Yes", please provide details of the litigation and facts supporting approval of the contract:

Not Applicable

- 15. The contractor is registered with the Nevada Secretary of State's Office as a: Nevada Corporation
- 16. a. Is the Contractor Name the same as the legal Entity Name?

#### Yes

- 17. a. Does the contractor have a current Nevada State Business License (SBL)? Yes
- 18. a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes
- 19. Agency Field Contract Monitor:
- 20. Contract Status:

Contract Approvals:

User	Signature Date
dcarlso4	09/06/2022 13:47:06 PM
jkidd	09/06/2022 14:54:42 PM
ssands	09/06/2022 15:22:19 PM
ssands	09/06/2022 15:22:22 PM
jpeat	09/08/2022 11:03:11 AM
	dcarlso4 jkidd ssands ssands

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

## I. DESCRIPTION OF CONTRACT

1. Contract Number: 26772

	Contract Number.					
					Legal Entity Name:	SIERRA FLOOR COVERING, INC.
	Agency Name:	ADMIN - STATE DIVISION	PUBLIC	WORKS	Contractor Name:	SIERRA FLOOR COVERING, INC.
	Agency Code:	082			Address:	4601 GONI RD STE B
	Appropriation Unit:	1349-12				
	Is budget authority available?:	Yes			City/State/Zip	CARSON CITY, NV 89706-0661
	If "No" please expla	ain: Not Applicab	e		Contact/Phone: Vendor No.: NV Business ID:	Tracey Shoemaker 775/883-3010 T32013033 NV19901030383
	To what State Fisca	al Year(s) will the	contract b	be charged?	2023-2027	
	What is the source the contractor will b				ctor? Indicate the pe	rcentage of each funding source if
	General Fu	nds 0.00 %		Fees	0.00 %	
	Federal Fur	nds 0.00 %		Bonds	0.00 %	
	Highway Fu	inds 0.00 %	X	Other funding	100.00 % Buildi Rever	ng and Grounds Building Rent nue
2.	Contract start date:					
	a. Effective upon E	Board of No	<b>o</b> or b	other effective of	date 09/19/2022	2
	Examiner's appr Anticipated BC	roval? DE meeting date	10/2	2022		
	Retroactive?	No				
	If "Yes", please exp					
	Not Applicable					
3	Termination Date:	09/30/202	6			
0.	Contract term:	4 years a	-	/s		
4		•				
4.	Type of contract:	Contract	9 Donair	-		
	Contract description	•	a Repairs	5		
5.	Purpose of contract					
	This is a new cont carpet, vinyl comp	tract to provide of position tile, and	sheet vi	naintenance, re nyl, on an as ne	pairs and upgrade eded basis for stat	s of flooring materials, to include e buildings in northern Nevada.
6.	NEW CONTRACT					
	The maximum amo	unt of the contrac	t for the t	erm of the contra	act is: \$75,350.00	
	Other basis for pay	ment: FY23 \$18,8	337.50 F	Y24 \$18,375.50	FY25 \$18,375.50	FY26 \$18,375.50
J	USTIFICATION					
7.	What conditions red	quire that this wor	k be done	e?		
	Various state-owne trip hazard. Carpet and improve the lor	ing in multiple bu	ildings are	eting/flooring. Do e over 25 years o	ue to age of flooring. old. New flooring wo	, some have thinned creating a safety and buld improve aesthetics and environment,
8.	Explain why State e	employees in vou	r agencv o	or other State ad	encies are not able t	to do this work:
						to complete these projects.
9.	Were quotes or pro	posals solicited?			Yes	
	1 · · · · · · · · · · · · · · · · · · ·					

9. Were quotes or proposals solicited?	Yes
Was the solicitation (RFP) done by the Purchasing Division?	No

a. List the names of vendors that were solicited to submit proposals (include at least three):

#### b. Soliciation Waiver: Not Applicable

c. Why was this contractor chosen in preference to other?

This is one of several vendors of the same services and Per SAM 0338.0, each contractor will be contacted to submit bids on projects. d. Last bid date: Anticipated re-bid date:

10. a. Does the contract contain any IT components?	No
b. Is the contract part of an IT investment project over \$50,000?	No

## **III. OTHER INFORMATION**

11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor?

No If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contract
---------------------------------------------------------------------------------------

#### Not Applicable

12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?

#### No

b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?

No

c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?

No	If "Yes",	nlease	explain
110	11 100 1	picasc	CAPICIN

Not Applicable

No

13. Has the contractor ever been engaged under contract by any State agency?

If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:

#### Not Applicable

14. Is the contractor currently involved in litigation with the State of Nevada?

No If "Yes", please provide details of the litigation and facts supporting approval of the contract:

Not Applicable

- 15. The contractor is registered with the Nevada Secretary of State's Office as a: Nevada Corporation
- 16. a. Is the Contractor Name the same as the legal Entity Name?

#### Yes

- 17. a. Does the contractor have a current Nevada State Business License (SBL)? Yes
- 18. a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes

### 19. Agency Field Contract Monitor:

David Van Ornum, Facility Supervisor III Ph: 775-690-4526

### 20. Contract Status:

Contract Approvals:

Approval Level	User	Signature Date
Budget Account Approval	jpierro1	09/01/2022 16:45:28 PM
Division Approval	jkidd	09/06/2022 14:53:11 PM
Department Approval	ssands	09/07/2022 09:53:18 AM
Contract Manager Approval	ssands	09/07/2022 13:16:59 PM
Budget Analyst Approval	jpeat	09/19/2022 08:22:34 AM

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

## I. DESCRIPTION OF CONTRACT

DESCRIPTION OF	CONTRACT				
1. Contract Number:	24740		Amendment Number:	2	
			Legal Entity Name:	HERSHENOW & KLIPPEN ARCHITECTS, INC.	STEIN
Agency Name:	ADMIN - STATE PU DIVISION	JBLIC WORKS	Contractor Name:	HERSHENOW & KLIPPEN ARCHITECTS, INC.	STEIN
Agency Code: Appropriation Unit	082 t: 1577-49		Address:	5485 RENO CORPORATE STE 100	DR.
Is budget authority available?:			City/State/Zip	RENO, NV 89511-2262	
If "No" please exp	lain: Not Applicable		Contact/Phone:	775-332-6640	
			Vendor No.:	T80984709	
To what State Fis	cal Year(s) will the cor	stract be charged?	NV Business ID: <b>2022-2025</b>	NV19941047730	
		•		rcentage of each funding sou	rce if
the contractor will	be paid by multiple fu	nding sources.			
General F	unds 0.00 %	Fees	0.00 %		
X Federal F	unds 56.20 %	X Bonds	43.80 %		
Highway F Agency Reference		Other funding	0.00 %		
2. Contract start date					
a. Effective upon	•••	or b. other effective of	date <b>09/14/2021</b>		
Examiner's ap	proval?	10/2022			
	BOE meeting date	10/2022			
Retroactive? If "Yes", please ex	<b>No</b> kplain				
Not Applicable					
3. Previously Approv Termination Date:	ved 06/30/2025				
Contract term:	3 years and	290 days			
4. Type of contract:	Contract				
Contract descripti	on: Arch / Eng				
5. Purpose of contra	-				
This is the secor	nd amendment to the	original contract whi	ich provides profes	sional architectural/engine	ering
Contract No. 114	Harry Reid Army Avia 248. This amendme ation and plan review	nt increases the maxi	<ul> <li>Aircraft Storage imum amount from</li> </ul>	Hanger: CIP Project No. 21- \$551,596.00 to \$576,416.00	C10; SPWD due to
6. CONTRACT AME					
		Trans \$	Info Acc	um \$ Action Accum \$	Agenda
1. The max a contract:	mount of the original	\$250,596.00			Yes - Action
a. Amendr	nent 1:	\$301,000.00	) \$301,00	0.00 \$301,000.00	Yes - Action
2. Amount of (#2):	current amendment	\$24,820.00			Yes - Info
( )	num contract	\$576,416.00	)		
JUSTIFICATION					

7. What conditions require that this work be done? 2021 Leg approved CIP

8.	8. Explain why State employees in your agency or other State agencies are not able to do this work:							
	Capital Improvement Program (CIP) consultants are selected based on their ability to provide professional engineering design and architectural services to SPWD in support of the state engineering services provided to approved CIPs.							
9.	Were quotes or proposals solicited	?	No					
	Was the solicitation (RFP) done by Division?	the Purchasing	No					
	a. List the names of vendors that w Not Applicable	vere solicited to submit pr	oposals (include at least three):					
	b. Soliciation Waiver: Professional Service (As defined in NAC 333.150)							
c. Why was this contractor chosen in preference to other?								
Demonstrated the required expertise for work on this project.								
	d. Last bid date:	Anticipated re-b	id date:					
10.	a. Does the contract contain any IT	Components?	No					
	b. Is the contract part of an IT inves \$50,000?	stment project over	Νο					
III. C	OTHER INFORMATION							
11.	Is there an Indirect Cost Rate or Po	•						
		de the Indirect Cost Rate	or Percentage Paid to the Contractor					
10	Not Applicable	waa of the State of Neve	da or will the contracted services be performed by a current					
12.	employee of the State of Nevada?	byee of the State of Neva	da or will the contracted services be performed by a current					
	b. Was the contractor formerly emp	ployed by the State of Ne	vada within the last 24 months or will the contracted services be					
	performed by someone formerly er	mployed by the State of N	levada within the last 24 months?					
	c. Is the contractor employed by ar	ny of Nevada's political su	ubdivisions or by any other government?					
	No If "Yes", please expla	in						
	Not Applicable							
13.	Has the contractor ever been enga	aged under contract by an	y State agency?					
	Yes If "Yes", specify wher agency has been ver	n and for which agency ar ified as satisfactory:	nd indicate if the quality of service provided to the identified					
	SPWD, currently and/or in the past	t for various amounts with	a satisfactory results.					
14.	Is the contractor currently involved	in litigation with the State	e of Nevada?					
	No If "Yes", please provid	de details of the litigation	and facts supporting approval of the contract:					
	Not Applicable							
15.	The contractor is registered with th Nevada Corporation	e Nevada Secretary of Si	tate's Office as a:					
16.	a. Is the Contractor Name the sam Yes	e as the legal Entity Nam	e?					
17.	a. Does the contractor have a curro	ent Nevada State Busines	ss License (SBL)?					
18.	a. Is the legal entity active and in g Yes	lood standing with the Ne	vada Secretary of State's Office?					
19.	Agency Field Contract Monitor:							
20.	Contract Status:							
	Contract Approvals:							
	Approval Level	User	Signature Date					
	Budget Account Approval	nmann	08/22/2022 14:54:03 PM					
	Division Approval	nmann	08/22/2022 14:54:18 PM					
	Department Approval	nmann	08/22/2022 14:54:38 PM					

Contract Manager Approval

Budget Analyst Approval

08/22/2022 14:59:49 PM

08/31/2022 15:44:12 PM

lwildes

klay0

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

## I. DESCRIPTION OF CONTRACT

1. Contract Number: 26619

						Legal Entity Name:	FARR WEST ENGINEERING
	Agency Name:	ADMII DIVIS	N - STATE P ION	UBLIC	WORKS	Contractor Name:	FARR WEST ENGINEERING
	Agency Code:	082				Address:	5510 LONGLEY LN
	Appropriation Unit:	1585-0	67				
	Is budget authority available?:		Yes			City/State/Zip	RENO, NV 89511-1825
	If "No" please expla	ain: No	t Applicable			Contact/Phone:	775-851-4788
						Vendor No.:	T81102795
						NV Business ID:	NV20011242988
	To what State Fisca	al Year	(s) will the co	ontract b	be charged?	2023-2025	
	What is the source the contractor will b	of fund be paid	s that will be by multiple fu	used to unding :	o pay the contrac sources.	ctor? Indicate the pe	rcentage of each funding source if
	General Fu	nds	0.00 %		Fees	0.00 %	
	Federal Fur	nds	0.00 %	Х	Bonds	80.20 %	
	Highway Fu	unds	0.00 %	Х	Other funding	19.80 % Dept.	of Energy; NV Energy Rebate
	Agency Reference	#:	115008				
2.	Contract start date:	:					
	a. Effective upon E Examiner's app		f <b>No</b>	or b.	other effective of	date 09/19/2022	2
	Anticipated BC	OE mee	eting date	09/2	2022		
	Retroactive?		No				
	If "Yes", please exp	olain					
	Not Applicable						
3.	Termination Date:		06/30/2025				
	Contract term:		2 years and	285 da	ays		
4.	Type of contract:		Contract				
	Contract description	n:	Arch/Eng				

5. Purpose of contract:

This is a new contract to provide professional architectural/engineering services for both the Elko Nevada Youth Training Center Pavement Maintenance & ADA Site Upgrades and the Statewide Paving Program CIP projects, to include design services of the ADA parking area, drainage study, surveying, bidding assistance, construction administration, and conduit for future EV charging stations: CIP Project Nos. 21-S02-1 & 21-S05-8; SPWD Contract No. 115008.

#### 6. NEW CONTRACT

The maximum amount of the contract for the term of the contract is: **\$83,310.00** Other basis for payment: Monthly progress payments based on services provided.

## **II. JUSTIFICATION**

7. What conditions require that this work be done?
2021 Leg. approved CIP
8. Explain why State employees in your agency or other State agencies are not able to do this work:
Capital Improvement Program (CIP) consultants are selected based on their ability to provide professional engineering design and architectural services to SPWD in support of the state engineering services provided to approved CIPs.

9. Were quotes or proposals solicited?	No
Was the solicitation (RFP) done by the Purchasing Division?	No

a. List the names of vendors that were solicited to submit proposals (include at least three):

b. Soliciation Waiver: Professional Service (As defined in NAC 333.150)						
c. Why was this contractor chosen in preference to other?						
Demonstrated the required expertise for work on this project						
d. Last bid date: Anticipated re-bid date:						
10. a. Does the contract contain any I	No					
b. Is the contract part of an IT inve \$50,000?	stment project over	No				

### **III. OTHER INFORMATION**

11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor?

**No** If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor

Not Applicable
----------------

12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?

#### No

b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?

No

c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?

No	If "Yes", please explain

Not Applicable

Yes

13. Has the contractor ever been engaged under contract by any State agency?

If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:

SPWD, currently and/or in the past for various amounts with satisfactory results.

#### 14. Is the contractor currently involved in litigation with the State of Nevada?

If "Yes", please provide details of the litigation and facts supporting approval of the contract:

No If Not Applicable

- 15. The contractor is registered with the Nevada Secretary of State's Office as a: Nevada Corporation
- 16. a. Is the Contractor Name the same as the legal Entity Name?
  - Yes
- 17. a. Does the contractor have a current Nevada State Business License (SBL)? Yes
- a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes
- 19. Agency Field Contract Monitor:

Rife, Mike, Project Manager Ph: 775-684-4141

### 20. Contract Status:

Contract Approvals:

User	Signature Date
nmann	09/12/2022 13:00:33 PM
nmann	09/12/2022 13:00:38 PM
nmann	09/12/2022 13:00:41 PM
lwildes	09/12/2022 13:05:56 PM
thick2	09/19/2022 11:46:25 AM
	nmann nmann nmann Iwildes

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

## I. DESCRIPTION OF CONTRACT

1. Contract Number: 26693

							Legal Entity Name:	PAUL CAVIN ARCHITECT, LLC
	Agency Name:	ADMI DIVIS		TE PU	BLIC	WORKS		PAUL CAVIN ARCHITECT, LLC
	Agency Code:	082					Address:	1575 DELUCCHI LN. STE. 120
	Appropriation Unit:	1585-	71					
	Is budget authority available?:		Y	es			City/State/Zip	RENO, NV 89502-6581
	If "No" please expla	ain: No	t Applic	able			Contact/Phone:	775-842-0261
							Vendor No.:	T29033842
							NV Business ID:	NV20131182382
	To what State Fisca	al Year	(s) will t	he con	tract b	e charged?	2023-2025	
	What is the source the contractor will b						ctor? Indicate the pe	rcentage of each funding source if
	General Fu	nds	0.00	%		Fees	0.00 %	
	Federal Fur	nds	0.00	%	Х	Bonds	93.00 %	
	Highway Fu	unds	0.00	%	Х	Other funding	7.00 % Agend	cy Funded CIP
	Agency Reference		115050	)		C	•	-
2	Contract start date:							
	a. Effective upon E Examiner's appr	Board c	of	No	or b.	other effective	date 09/19/2022	2
	Anticipated BC		eting da	te	09/2	022		
	Retroactive?		N	ю				
	If "Yes", please exp	olain						
	Not Applicable							
3.	Termination Date:		06/30/2	2025				
-	Contract term:		2 years		285 da	IVS		
л	Type of contract:		Contra					
4.	Contract description	n.	Arch/E					
_	•		AICH/E	ng				
5.	Purpose of contract							
	Ash Canyon) CIP storage facility: C	projec	ct, to in	clude r	emed	liation of the a	nimal infestation an	ices for the Environmental Remediation of the conversion of the building into a
6.	NEW CONTRACT							
	The maximum amo	ount of	the cont	ract for	the te	erm of the contr	act is: \$12,000.00	
	Other basis for pay	ment: I	Monthly	progre	ss pav	ments based c	on services provided.	
J	USTIFICATION		,	1 0				
7	What conditions red	nuire th	at this v	vork he	done	2		
•••	2021 Leg approved					•		
0							noncios are not obla d	
ð.							gencies are not able t	
	design and archited	nt Prog ctural s	ervices	to SPV	VD in s	support of the s	tate engineering serv	to provide professional engineering vices provided to approved CIPs.
9.	Were quotes or pro	posals	solicite	d?			No	
	Was the solicitation Division?	n (RFP)	done b	y the P	urcha	sing	No	
	a. List the names of	f vendo	ors that	were s	olicite	d to submit prop	oosals (include at leas	st three):
	Not Applicable							

b. Soliciation Waiver: Professional Service (As defined in NAC 333.150)

c. Why was this contractor chosen in preference to other?					
Demonstrated the required expertise for work on this project.					
d. Last bid date:	Anticipated re-bid date:				

 10. a. Does the contract contain any IT components?
 No

 b. Is the contract part of an IT investment project over
 No

 \$50,000?
 No

#### **III. OTHER INFORMATION**

11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor?

If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor

#### Not Applicable

No

12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?

No

b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?

No

c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?

No If "Yes", please explain

Not Applicable

13. Has the contractor ever been engaged under contract by any State agency?

Yes If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:

SPWD, currently and/or in the past for various amounts with satisfactory results.

14. Is the contractor currently involved in litigation with the State of Nevada?

If "Yes", please provide details of the litigation and facts supporting approval of the contract:

Not Applicable

No

- 15. The contractor is registered with the Nevada Secretary of State's Office as a:
- 16. a. Is the Contractor Name the same as the legal Entity Name?

#### Yes

17. a. Does the contractor have a current Nevada State Business License (SBL)?

Yes

- 18. a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes
- 19. Agency Field Contract Monitor:

Burgass, Marc, Project Manager Ph: 775-684-411

20. Contract Status:

Contract Approvals:

Approval Level	User	Signature Date
Budget Account Approval	nmann	09/09/2022 10:52:17 AM
Division Approval	nmann	09/09/2022 10:52:21 AM
Department Approval	nmann	09/09/2022 10:53:05 AM
Contract Manager Approval	lwildes	09/09/2022 12:01:06 PM
Budget Analyst Approval	thick2	09/19/2022 14:23:05 PM

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

#### I. DESCRIPTION OF CONTRACT

1. Contract Number: 26677

					Legal Entity Name:	PAUL CAVIN ARCHITECT, LLC
	Agency Name:	ADMIN - STATE P DIVISION	UBLIC W	ORKS	Contractor Name:	PAUL CAVIN ARCHITECT, LLC
	Agency Code:	082			Address:	1575 DELUCCHI LN STE 120
	Appropriation Unit:	All Appropriations	5			
	Is budget authority available?:	Νο			City/State/Zip	RENO, NV 89502-6581
	where the project w and contractor payr the initiating agency	ain: This is an agen vill be managed by the ment responsibilities y. Funding and exp y budget account 36 acilities.	he SPWD will rema enditure a	). Funding ain with authority	Contact/Phone:	775-842-0261
					Vendor No.:	T29033842
					NV Business ID:	NV20131182382
	To what State Fisca	al Year(s) will the co	ntract be	charged?	2023-2025	
		of funds that will be be paid by multiple fu			ctor? Indicate the pe	rcentage of each funding source if
	General Fu	nds 0.00 %	F	ees	0.00 %	
	Federal Fur	nds 0.00 %	E	Bonds	0.00 %	
	Highway Fu	inds 0.00 %	X	Other funding	100.00 %	
	Agency Reference	#: 114867				
2.	Contract start date:					
	a. Effective upon E Examiner's appr	roval?		ther effective of	date 09/15/2022	2
	Anticipated BC	DE meeting date	09/202	22		
	Retroactive?	No				
	If "Yes", please exp	olain				
	Not Applicable					
3.	Termination Date:	06/30/2025				
	Contract term:	2 years and	289 day	S		
4.	Type of contract:	Contract				
	Contract description	n: Arch/Eng				
~	Durana of control	L.				

5. Purpose of contract:

This is a new contract which provides architectural/engineering services for the Roofing Replacement, Nevada Air National Guard Building #76 CIP project to include architectural and schematic development and design, bidding assistance, construction administration, and construction documents: CIP Project No. 22-A019; SPWD Contract No. 114867.

6. NEW CONTRACT

The maximum amount of the contract for the term of the contract is: **\$26,000.00** Other basis for payment: Monthly progress payments based on services provided.

#### **II. JUSTIFICATION**

7. What conditions require that this work be done?

Agency Submitted Application - Nevada Air National Guard - Roofing Replacement

8. Explain why State employees in your agency or other State agencies are not able to do this work:

Capital Improvement Program (CIP) consultants are selected based on their ability to provide professional engineering design and architectural services to SPWD in support of the state engineering services provided to approved CIP�s.

9.	Were quotes or proposals solicited?		No						
	Was the solicitation (RFP) done by Division?		No						
	a. List the names of vendors that we	ere solicited to submit prop	osals (include at least three):						
	Not Applicable								
	b. Soliciation Waiver: <b>Professional</b>	•	AC 333.150)						
	c. Why was this contractor chosen in Demonstrated the required expertise								
	d. Last bid date:	Anticipated re-bid	date:						
10	a. Does the contract contain any IT	•	Νο						
10.	b. Is the contract part of an IT invest \$50,000?	•	No						
III. C	OTHER INFORMATION								
11.	Is there an Indirect Cost Rate or Pe	rcentage Paid to the Contr	actor?						
		e the Indirect Cost Rate or	Percentage Paid to the Contractor						
10	Not Applicable								
12.	<ul> <li>a. Is the contractor a current employ employee of the State of Nevada?</li> <li>No</li> </ul>	ee of the State of Nevada	or will the contracted services be performed by a current						
		oved by the State of Neva	da within the last 24 months or will the contracted services be						
	performed by someone formerly em	ployed by the State of Nev	ada within the last 24 months?						
	c. Is the contractor employed by anyNoIf "Yes", please explain	•	livisions or by any other government?						
	Not Applicable								
13.	Has the contractor ever been engage	ed under contract by any	State agency?						
	Yes If "Yes", specify when agency has been verifi	and for which agency and ed as satisfactory:	indicate if the quality of service provided to the identified						
	SPWD, currently and/or in the past	for various amounts with sa	atisfactory results.						
14.	Is the contractor currently involved i	0							
		e details of the litigation an	d facts supporting approval of the contract:						
	Not Applicable								
15.	The contractor is registered with the LLC	Nevada Secretary of Stat	e's Office as a:						
16.	a. Is the Contractor Name the same Yes	as the legal Entity Name?							
17.	a. Does the contractor have a current Yes	nt Nevada State Business	License (SBL)?						
18.	a. Is the legal entity active and in go Yes	od standing with the Neva	da Secretary of State's Office?						
10									
19.	Agency Field Contract Monitor: Lutz, Andy, Project Manager Ph:	775-684-4141							
20.	Contract Status:								
	Contract Approvals:								
	Approval Level	User	Signature Date						
	Budget Account Approval	nmann	09/12/2022 09:59:53 AM						
	Division Approval	nmann	09/12/2022 09:59:56 AM 09/12/2022 09:59:58 AM						
	Department Approval Contract Manager Approval	nmann Iwildes	09/12/2022 09:59:58 AM 09/12/2022 10:03:34 AM						
	Budget Analyst Approval	thick2	09/15/2022 15:20:22 PM						
	J								

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

#### I. DESCRIPTION OF CONTRACT

1. Contract Number: 26688

				Legal Entity Name:	PAUL CAVIN ARCHITECT, LLC
	Agency Name:	ADMIN - STATE P DIVISION	UBLIC WORKS	Contractor Name:	PAUL CAVIN ARCHITECT, LLC
	Agency Code:	082		Address:	1575 DELUCCHI LN. STE. 120
	Appropriation Unit:	All Appropriations	5		
	Is budget authority available?:	No		City/State/Zip	RENO, NV 89502-6581
	where the project w and contractor payr the initiating agency	ain: This is an agen vill be managed by the ment responsibilities y. Funding and export y budget account 36 Facility	he SPWD. Funding will remain with enditure authority	Contact/Phone:	775-842-0261
		-		Vendor No.:	T29033842
				NV Business ID:	NV20131182382
	To what State Fisca	al Year(s) will the co	ntract be charged?	2023-2025	
	What is the source the contractor will b	of funds that will be be paid by multiple fu	used to pay the contrac unding sources.	ctor? Indicate the pe	rcentage of each funding source if
	General Fu	nds 0.00 %	Fees	0.00 %	
	Federal Fur	nds 0.00 %	Bonds	0.00 %	
	Highway Fu		X Other funding	100.00 %	
	Agency Reference	#: 114868			
2.	Contract start date:				
	a. Effective upon E Examiner's appr	Board of <b>No</b> roval?	or b. other effective of	date 09/19/2022	2
	Anticipated BC	DE meeting date	09/2022		
	Retroactive?	No			
	If "Yes", please exp	olain			
	Not Applicable				
3.	Termination Date:	06/30/2025			
	Contract term:	2 years and	285 days		
4.	Type of contract:	Contract			
	Contract description				
_		-			

5. Purpose of contract:

This is a new contract which provides architectural/engineering services for the Roofing Replacement, Nevada Air National Guard Building #56 CIP project to include architectural and schematic development and design, bidding assistance, and construction documents: CIP Project No. 22-A020; SPWD Contract No. 114868.

6. NEW CONTRACT

The maximum amount of the contract for the term of the contract is: **\$25,500.00** Other basis for payment: Monthly progress payments based on services provided.

#### **II. JUSTIFICATION**

- 7. What conditions require that this work be done? Agency Submitted Application - Nevada Air National Guard
- 8. Explain why State employees in your agency or other State agencies are not able to do this work: Capital Improvement Program (CIP) consultants are selected based on their ability to provide professional engineering design and architectural services to SPWD in support of the state engineering services provided to approved CIPs.

Page 1 of 2

9. Were quotes or proposals solicited?

17

Was the solicitation (RFP) done by the Purchasing No

Division? a. List the names of vendors that were solicited to submit proposals (include at least three): Not Applicable b. Soliciation Waiver: Professional Service (As defined in NAC 333.150) c. Why was this contractor chosen in preference to other? Demonstrated the required expertise for work on this project. d. Last bid date: Anticipated re-bid date: 10. a. Does the contract contain any IT components? No b. Is the contract part of an IT investment project over No \$50,000? **III. OTHER INFORMATION** 11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor? No If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor Not Applicable 12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada? No b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months? No c. Is the contractor employed by any of Nevada's political subdivisions or by any other government? If "Yes", please explain No Not Applicable 13. Has the contractor ever been engaged under contract by any State agency? If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified Yes agency has been verified as satisfactory: SPWD, currently and/or in the past for various amounts with satisfactory results. 14. Is the contractor currently involved in litigation with the State of Nevada? No If "Yes", please provide details of the litigation and facts supporting approval of the contract: Not Applicable 15. The contractor is registered with the Nevada Secretary of State's Office as a: LLC 16. a. Is the Contractor Name the same as the legal Entity Name? Yes 17. a. Does the contractor have a current Nevada State Business License (SBL)? Yes 18. a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes 19. Agency Field Contract Monitor: Lutz, Andy, Project Manager Ph: 775-684-4141 20. Contract Status: **Contract Approvals:** 

Approval Level	User	Signature Date
Budget Account Approval	nmann	09/09/2022 15:06:49 PM
Division Approval	nmann	09/09/2022 15:06:54 PM
Department Approval	nmann	09/09/2022 15:06:57 PM
Contract Manager Approval	lwildes	09/09/2022 15:08:36 PM
Budget Analyst Approval	thick2	09/19/2022 12:59:21 PM

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

#### I. DESCRIPTION OF CONTRACT

1. Contract Number: 26680

							Legal Entity Name:	NEVADA YAMAS CONTROLS, INC.
	Agency Name:		N - ENTE	RPRISE	E IT S	SERVICES	Contractor Name:	NEVADA YAMAS CONTROLS, INC.
	Agency Code: 1	180					Address:	1380 GREG ST STE 224
	Appropriation Unit: 1	1385-0	)7					
	Is budget authority available?:		Ye	5			City/State/Zip	SPARKS, NV 89431-6071
	If "No" please explain	n: No	t Applical	ble			Contact/Phone:	KIRBY KELLER 775-722-1498
							Vendor No.:	T29032379A
							NV Business ID:	NV20121569583
	To what State Fiscal					-	2023-2025	
	What is the source o the contractor will be	of fund e paid	s that wil by multip	l be useo le fundir	d to p ng so	pay the contrac purces.	ctor? Indicate the per	rcentage of each funding source if
	General Fund	ds	0.00 %			Fees	0.00 %	
	Federal Fund	ds	0.00 %			Bonds	0.00 %	
	Highway Fun	nds	0.00 %	)	X	Other funding	100.00 % User f	ees
2.	Contract start date:							
	a. Effective upon Bo Examiner's appro	oard o oval?	f N	lo or	b. c	ther effective of	date 09/15/2022	2
	Anticipated BO	E mee	eting date	e 0:	9/20	22		
	Retroactive?		No	)				
	If "Yes", please expla	ain						
	Not Applicable							
3.	Termination Date:		08/31/20	24				
	Contract term:		1 year a	nd 351 c	days			
4.	Type of contract:		Contrac	t				
	Contract description:	:	Mainten	ance				
5.	Purpose of contract:							
	This is a new contra facility in Carson C		provide	ongoin	g ma	aintenance an	d repair for the Bui	Iding Controls System at the computer
6.	NEW CONTRACT							
	The maximum amou	int of t	he contra	act for the	e ter	m of the contra	act is: \$33,573.33	
JI	USTIFICATION							
7.	What conditions requ	uire th	at this wo	ork be do	one?			
	The building controls system, related com	s syste ponen	em contro ts, and c	ols the bu omputer	uildin serv	ers will not fun	iction without the pro	itioning (HVAC) The mainframe computer oper temperature and humidity. The State nent in the computer room.
8.	Explain why State er	mploye	ees in yo	ur agend	cy or	other State ag	encies are not able t	o do this work:
	State employees are							
9.	Were quotes or prop	osals	solicited	?			No	
	Was the solicitation ( Division?	(RFP)	done by	the Purc	chasi	ng	No	
	a. List the names of	vendo	rs that w	ere solic	ited	to submit prop	osals (include at leas	st three):
	Not Applicable							
	b. Soliciation Waiver	: Not	Applicat	ole				

c. Why was this contractor chosen in preference to other?

II.

This vendor has been providing ongoing and continued maintenance and support for a system already purchased/installed and in use by the State.

	d. Last bid date:	Anticipated re-bid da	ate:
10.	a. Does the contract contain any IT compor	ients?	No
	b. Is the contract part of an IT investment p \$50,000?	roject over	No

#### **III. OTHER INFORMATION**

11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor?

No If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor

#### Not Applicable

12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?

No

b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?

No

c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?

No	lf "Yes",	please	explain

Not Applicable

13. Has the contractor ever been engaged under contract by any State agency?

No If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:

#### Not Applicable

14. Is the contractor currently involved in litigation with the State of Nevada?

No If "Yes", please provide details of the litigation and facts supporting approval of the contract:

Not Applicable

- 15. The contractor is registered with the Nevada Secretary of State's Office as a: Foreign Corporation
- 16. a. Is the Contractor Name the same as the legal Entity Name? Yes
- 17. a. Does the contractor have a current Nevada State Business License (SBL)? Yes
- 18. a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes
- 19. Agency Field Contract Monitor: John Hannah, Facility Supvr III Ph: 775-684-4343

#### 20. Contract Status:

Contract	Approvals:	
Contract	Appiovais.	

Approval Level	User	Signature Date
Budget Account Approval	rsanche6	08/08/2022 11:20:15 AM
Division Approval	jkidd	08/15/2022 17:07:49 PM
Department Approval	ssands	09/01/2022 09:24:18 AM
Contract Manager Approval	ssands	09/01/2022 09:24:21 AM
Budget Analyst Approval	dchagoya	09/15/2022 13:07:02 PM

### Alexa Marangi

From:	Cindy L. Stoeffler
Sent:	Monday, August 29, 2016 10:27 AM
То:	Alexa Marangi
Cc:	Tom Wolf
Subject:	Solicitation Waiver/Maintenance Contract/Formerly Schneider now Yamas Controls
Attachments:	image003.jpg

Good Morning Alexa:

Per our telephone conversation, a solicitation waiver is <u>not</u> required for ongoing or continued maintenance and/or support for a system already purchased/installed and in use by the State. Essentially, these ongoing requirements are contemplated as a part of the initial procurement, ensuring taxpayer dollars were spent in good faith and it is reasonable to expect the State to maintain, in good working order, any system acquired as a result of spending those dollars. This does not exempt an agency from following any other process that may be required (i.e. RXQ entries into Advantage, agency specific approvals or authorizations, etc.).

As far is CETS is concerned, as we discussed, yes, you will note that the company performing the maintenance was previously Schneider, the company was sold to Yamas and Yamas is continuing to provide the maintenance and support for the already installed system.

If you have any questions, please feel free to contact me.

Cindy Stoeffler State of Nevada Department of Administration Tel (775) 684-0173 Fax (775) 684-0188 <u>cstoeffler@admin.nv.gov</u>



This message and accompanying documents are covered by the Electronic Communications Privacy Act, 18 U.S.C. §§ 2510-2521, and contain information intended for the specified individual(s) only. This information is confidential. If you are not the intended recipient or an agent responsible for delivering it to the intended recipient, you are hereby notified that you have received this document in error and that any review, dissemination, copying or the taking of any action based on the contents of this information is strictly prohibited. If you have received this communication in error, please notify us immediately by E-mail and delete the original message.

Brian Sandoval Governor



Jeff Mohlenkamp Director

Greg Smith Purchasing Administrator

#### STATE OF NEVADA DEPARTMENT OF ADMINISTRATION

Purchasing Use Only: #120708

Purchasing Division 515 East Musser Street, Suite 300 | Carson City, Nevada 89701 Phone: (775) 684-0170 | Fax: (775) 684-0188

# SOLICITATION WAIVER REQUEST FORM

 1.
 a. Identify State agency and the contact person's name, title, telephone number and email address for this request:

 EITS
 Admin Services Division

 Pat Church
 Wendy Salispara

 IT Manager
 Admin Assistant III

 775-684-4340
 775-684-0229

 wpchurch@admin.nv.gov
 wdsalispara@admin.nv.gov

- b. Vendor contact information: Schneider Electric Buildings P.O. Box 841868 Dallas, TX 75284-1868
- c. Type of waiver requested: 🖾 Sole or single source 🗌 Professional Service Exemption
- 2. Description of work/services to be performed or commodity/good to be purchased: Maintenance and emergency repairs of the data centers HVAC (Heating Ventilation Air Conditioning) system.
- 3. Describe the unique qualification required for the service or good to be purchased: Schneider Electric Buildings is the only authorized vendor in northern Nevada able to perform work on the Honeywell Direct Digital Control system.
- 4. Explain why this service or good cannot be competitively bid; if an emergency purchase please justify: Schneider Electric Buildings in the only vendor that has the proprietary software that can operate the Direct Digital Control system. This vendor is the only authorized vendor able to access technical support, replacement parts, service and programming for Honeywell Direct Digital Control system.
- 5. What are the potential consequences to the State of Nevada if the waiver request is denied and the service or good is competitively bid: The data center would be in jeopardy of a failure of the HVAC system. If the HVAC system fails, the computer room temperature would rise to a level where the servers for statewide agencies would shut down. Some of the agencies involved would be DMV, Welfare, Health, Secretary of State, Taxation, etc.
- 6. What market research was conducted to substantiate that there is no competition for the service or good? Please include an evaluation of other items considered, and provide documentation. We contacted Southland Industries and Nelson Electric and neither company could support the software of the technical support.

- 7. How did your agency determine that the price/cost is fair or reasonable absent a competitive solicitation? The rates for Schneider Electric Buildings are comparable to other companies for similar services.
- 8. What is the estimated value and length of the contract, amendment or request? \$65,000.00

a. New contract Y 🔀 N 🗌	years
b. Amendment Y N Amendment No	

Enterprise Information Technology	hereby requests approval for	Schneider Electric Buildings
Services		Americas Inc.
Requesting agency		Proposed vendor

to provide the service/good for the amount and term as described above.

By signing below I hereby certify that the information provided in this form is true and accurate to the best of my knowledge.

Signed:	
× 1 Ponoh 1 Salupara	7-16-2012
Agency Representative Initiating Request	Date
X Dail Ate ba	7/17/12
Agency Head Authorizing Request	Date

In an effort to avoid possible conflict with any equipment, system or process already installed or in place by the State of Nevada, State Purchasing has solicited a review of your request from another agency/entity. The signature below indicates that agency/entity has reviewed the information submitted. This signature does not exempt your agency from any other processes that may be required.

Signed:

$x \qquad N/A$		
Reviewing Agency/Entity Signature	Date	

Please consider this memo as my approval of your request. This exemption is granted pursuant to NAC 333.150(2)(a)(b) and NRS 333.400. This exemption may be rescinded in the event reliable information becomes available upon which the Purchasing Administrator determines that the service or good sought may in

become effective without the prior approval of the State Board of Examiners (BOE).

If you have any questions or concerns please contact the Purchasing Division at 775-684-0170.

Approving Authority:

.

7-17-12 mith Х Administrator, Purchasing Division Date

551 C 148

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

#### I. DESCRIPTION OF CONTRACT 1. Contract Number: 24272 2 Amendment Number: Legal Entity EMS LINQ, INC. Name: **NDE - DEPARTMENT OF** Contractor Name: EMS LINQ, INC. Agency Name: EDUCATION Agency Code: 300 Address: 2528 Independence Blvd. Appropriation Unit: 2612-34 Is budget authority Yes City/State/Zip Wilmington, NC 28412 available?: If "No" please explain: Not Applicable Contact/Phone: George A. Massih 800-541-8999 Vendor No.: T29045385 NV Business ID: NV202174016 To what State Fiscal Year(s) will the contract be charged? 2022-2023 What is the source of funds that will be used to pay the contractor? Indicate the percentage of each funding source if the contractor will be paid by multiple funding sources. Х 5.00 % 0.00 % General Funds Fees Х Federal Funds 95.00 % Bonds 0.00 % 0.00 % 0.00 % **Highway Funds** Other funding 2. Contract start date: or b. other effective date 07/01/2021 a. Effective upon Board of No Examiner's approval? Anticipated BOE meeting date 10/2022 **Retroactive?** No If "Yes", please explain Not Applicable 3. Previously Approved 06/30/2023 Termination Date: Contract term: 1 year and 364 days 4. Type of contract: Contract Contract description: **Grant Management** 5. Purpose of contract: This is the second amendment of the original contract that provides software, including maintenance and support to manage subgrantee budgets and request for payments. This amendment adds additional scope of work to existing contract, which is related to the creation of federal relief funding data dashboard on approved contract #25384 between NDE and Data Insight Partners, LLC. and is required for the terms of the that contract to be fulfilled. This will increase the maximum amount by \$10,800 from \$272,930 to \$283,730 due to continued need for these services. 6. CONTRACT AMENDMENT Trane ¢ Info Accum \$ Action Accum \$ Agonda

		i ialis a	inio Accum a	ACTION ACCOM \$	Agenua
1.	The max amount of the original contract:	\$272,930.00	\$272,930.00	\$272,930.00	Yes - Action
	a. Amendment 1:	\$0.00	\$0.00	\$0.00	No
2.	Amount of current amendment (#2):	\$10,800.00	\$10,800.00	\$10,800.00	Yes - Info
3.	New maximum contract amount:	\$283,730.00			

#### **II. JUSTIFICATION**

7. What conditions require that this work be done?
 The federal government requires SEA's to manage the finances associated with federal grants via a software solution.

8. Explain why State employees in your agency or other State agencies are not able to do this work:

This tool requires expert level software development expertise that the State of Nevada and the Nevada Department of Education do not possess Yes 9. Were quotes or proposals solicited? Was the solicitation (RFP) done by the Purchasing Yes Division? a. List the names of vendors that were solicited to submit proposals (include at least three): b. Soliciation Waiver: Not Applicable c. Why was this contractor chosen in preference to other? Pursuant to RFP #30DOE-S1433/HM, and in accordance with NRS 333, the selected vendor was the highest scoring proposer as determined by an independently appointed evaluation committee. d. Last bid date: 01/08/2021 Anticipated re-bid date: 01/01/2025 10. a. Does the contract contain any IT components? Yes b. Is the contract part of an IT investment project over No \$50,000? III. OTHER INFORMATION 11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor? No If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor Not Applicable 12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada? No b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months? No c. Is the contractor employed by any of Nevada's political subdivisions or by any other government? If "Yes", please explain No Not Applicable 13. Has the contractor ever been engaged under contract by any State agency? If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified Yes agency has been verified as satisfactory: 6/5/12-6/30/20; Education; Satisfactory 14. Is the contractor currently involved in litigation with the State of Nevada? If "Yes", please provide details of the litigation and facts supporting approval of the contract: No Not Applicable 15. The contractor is registered with the Nevada Secretary of State's Office as a: Foreign Corporation 16. a. Is the Contractor Name the same as the legal Entity Name? Yes 17. a. Does the contractor have a current Nevada State Business License (SBL)? Yes 18. a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes 19. Agency Field Contract Monitor: 20. Contract Status: **Contract Approvals:** Signature Date Approval Level User 08/25/2022 16:19:06 PM Budget Account Approval carnol1 **Division Approval** carnol1 08/25/2022 16:19:10 PM 09/02/2022 14:38:36 PM **Department Approval** carnol1

Contract Manager Approval

**EITS** Approval

09/02/2022 14:44:20 PM

09/07/2022 08:47:29 AM

strongc7

liean

Budget Analyst Approval

mranki1



Laura E. Freed Director

Matthew Tuma Deputy Director

Timothy Galluzi Administrator

# STATE OF NEVADA DEPARTMENT OF ADMINISTRATION

Enterprise IT Services Division 100 N. Stewart Street, Suite 100 | Carson City, Nevada 89701 Phone: (775) 684-5800 | www.it.nv.gov | Fax: (775) 687-9097

# **MEMORANDUM**

TO: Heidi Haartz, Deputy Superintendent, NDE Glenn Meyer, IT Manager, NDE

CC: Tim Galluzi, Administrator, EITS, DOA
 Robert Dehnhardt, State Chief Information Security Officer, EITS, DOA
 David Axtell, State Chief Enterprise Architect, EITS, DOA

FROM: Lisa Jean, TIN Administrator, EITS, DOA

SUBJECT: TIN Completion Memo - NDE - TIN 48 - ePAGE - BA 2712

**DATE:** June 7, 2022

We have completed our review for the Nevada Department of Education's (NDE) – ePAGE – TIN 48.

The submitted TIN, for an estimated value of \$272,930 in the FY22/FY23 biennium for a decrease of \$6,808 from the previous update (100% General Fund), is to update the vendor's name and costs to reflect actuals (previously estimated). The vendor changed from Harris, Mackessey, and Brennan Inc. to EMS LINC, LLC. There was no change in scope and the application is still named, ePAGE.

The agency has been using ePAGE since 2008. ePAGE is web-based software that is integral to managing the federal grant process at the NDE and across Nevada's educational infrastructure. NDE, county school districts and other subgrantees use ePAGE for two purposes: submitting grant applications and requesting reimbursement.

If there are to be any changes to enterprise services or utilizations, including: network, firewall, server, Active Directory (AD) integration, telecom, etc., please notify EITS as soon as possible to avoid integration delays.

It is expected that this solution will follow state security standards and policies.

A copy of this memo has been attached to the TIN.

If I can be of further assistance, please feel free to contact me.



Laura E. Freed Director

Matthew Tuma Deputy Director

Timothy Galluzi State CIO/Administrator

# STATE OF NEVADA DEPARTMENT OF ADMINISTRATION

Enterprise IT Services Division 100 N. Stewart Street, Suite 100 | Carson City, Nevada 89701 Phone: (775) 684-5800 | www.it.nv.gov | Fax: (775) 687-9097

# **MEMORANDUM**

- TO: Heidi Haartz, Deputy Superintendent, NDE Glenn Meyer, IT Manager, NDE
- CC: Tim Galluzi, State Chief Information Officer/Administrator, EITS, DOA Robert Dehnhardt, State Chief Information Security Officer, EITS, DOA David Axtell, State Chief Enterprise Architect, EITS, DOA
- FROM: Lisa Jean, TIN Administrator, EITS, DOA
- SUBJECT: TIN Completion Memo NDE TIN 48 ePAGE Update A BA 2712
- **DATE:** September 2, 2022

We have completed our review for the Nevada Department of Education's (NDE) – ePAGE – TIN 48, Update A.

The submitted TIN, for an estimated value of \$283,730 in the FY22/FY23 biennium (an increase of \$10,800) (100% General Fund), is for a contract amendment that will increase the amount of the contract and update the SOW to include a data extraction from the E Page system and a nightly data feed to an NDE reporting system.

The agency has been using ePAGE since 2008. ePAGE is web-based software that is integral to managing the federal grant process at the NDE and across Nevada's educational infrastructure. NDE, county school districts and other subgrantees use ePAGE for two purposes: submitting grant applications and requesting reimbursement.

If there are to be any changes to enterprise services or utilizations, including: network, firewall, server, Active Directory (AD) integration, telecom, etc., please notify EITS as soon as possible to avoid integration delays.

It is expected that this solution will follow state security standards and policies.

A copy of this memo has been attached to the TIN.

If I can be of further assistance, please feel free to contact me.

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

I.	D	ESCR	IPTION OF	CONT	RACT						
	1.	Contra	Contract Number: 26615				Amendment Number:	1			
							l	Legal Entity Name:	Christiana	Stoddard	
		Ageno	cy Name:		DEPARTME	NT OF	(	Contractor Name:	Christian	a Stoddard	
		Ageno	cy Code:	300			1	Address:	1502 Sout	th Black Ave	
		Appro	priation Unit:	2710-	11						
		ls buc availa	lget authority ble?:	,	Yes		(	City/State/Zip	Bozeman	, MT 59715	
		lf "No	" please expl	ain: No	t Applicable		(	Contact/Phone:	Christiana	Stoddard 406-600	-0507
								Vendor No.:	VEN1977	5	
							I	NV Business ID:	N/A		
		To wh	nat State Fisc	al Year	(s) will the co	ntract be charge	d? 2	2023			
		What the co	is the source ontractor will	e of fund be paid	ls that will be by multiple fu	used to pay the inding sources.	contracto	or? Indicate the pe	rcentage of	each funding sourc	ce if
			General Funds 0.00 %					0.00 %			
		Х	Federal Fu	nds '	100.00 %	Bonds		0.00 %			
			Highway F	unds	0.00 %	Other fu	Inding	0.00 %			
	2.	Contra	act start date	:							
		a. Effective upon Board of <b>No</b> or b. other effective date <b>08/04/2022</b> Examiner's approval?									
			Anticipated B		eting date	09/2022					
			active?		No						
			s", please ex	nlain							
			pplicable	piani							
	З		ously Approv	ed.	08/31/2022						
	0.		nation Date:	cu	00/31/2022						
		Contra	act term:		330 days						
	4.	Туре	of contract:		Contract						
		Contra	act descriptio	n:	Comparativ	e Wage CWI					
	5.	Purpo	ose of contrac	ct:							
	This is the first amendment to the ori			iginal contract	that prov	vides a Competiti	ive Wage In	dex Data Report.	This		
		amen	dment exter	nds the	termination		ust 3 ¹ st,			d maximum amou	
	6.	CONT	FRACT AME	NDMEN	IT						
							Trans \$	Info Acc	um \$	Action Accum \$	Agenda
		1.	The max an contract:	nount of	f the original	\$8	,000.00	\$8,00	00.00	\$8,000.00	No
		2.	Amount of c (#1):	current a	amendment	\$8	,000.00	\$16,00	00.00	\$16,000.00	Yes - Info
		3.	New maxim amount:	ium con	tract	\$16	,000.00				
			and/or the to the original changed to:	contrac		06/3	30/2023				
II.	J	USTIF	ICATION								

7. What conditions require that this work be done?

Update required for the cost adjustment to completed for the Pupil-Centered Funding model for the agency request budget per NRS 387.1218.

8.			agencies are not able to do this work:				
	State does not have an employee	who specializes in this w	ork.				
9.	Were quotes or proposals solicited	?	Yes				
	Was the solicitation (RFP) done by Division?	[,] the Purchasing	No				
	a. List the names of vendors that w	vere solicited to submit p	roposals (include at least three):				
	b. Soliciation Waiver: Not Applica	hle					
	c. Why was this contractor chosen						
		•	rm the service by the needed deadline of August 5th, 2022				
	d. Last bid date:	Anticipated re-t	-				
10.	a. Does the contract contain any IT	components?	No				
	b. Is the contract part of an IT inve \$50,000?	stment project over	No				
III. C	OTHER INFORMATION						
11.	Is there an Indirect Cost Rate or Po	0					
		de the Indirect Cost Rate	or Percentage Paid to the Contractor				
10	Not Applicable						
12.	employee of the State of Nevada?	byee of the State of Neva	ada or will the contracted services be performed by a current				
	-	alaura di kur tha Otata af Nu					
	performed by someone formerly en		evada within the last 24 months or will the contracted services be Nevada within the last 24 months?				
	No						
	c. Is the contractor employed by an	ny of Nevada's political s	ubdivisions or by any other government?				
	No If "Yes", please expla	in					
	Not Applicable						
13.	Has the contractor ever been enga	0 ,	, , , , , , , , , , , , , , , , , , , ,				
	No If "Yes", specify wher agency has been ver		nd indicate if the quality of service provided to the identified				
	Not Applicable						
14.	Is the contractor currently involved	in litigation with the Stat	e of Nevada?				
	-	•	and facts supporting approval of the contract:				
	Not Applicable						
15.	The contractor is not registered wit Sole Proprietor	h the Nevada Secretary	of State's Office because the legal entity is a:				
16.	a. Is the Contractor Name the sam	e as the legal Entity Nan	ne?				
	Yes						
17.	a. Does the contractor have a curre						
	No b. If "No", is an exemption on file with the Nevada Secretary of State's Office? Yes						
18.	Not Applicable						
19.	Agency Field Contract Monitor:						
20.	Contract Status:						
	Contract Approvals:						
	Approval Level	User	Signature Date				
	Budget Account Approval	mbro28	08/23/2022 09:10:12 AM				
	Division Approval	carnol1	08/24/2022 09:02:29 AM				
	Department Approval	carnol1	08/24/2022 09:02:35 AM				
	Contract Manager Approval	strongc7	08/24/2022 09:12:27 AM				
	Budget Analyst Approval	mranki1	08/25/2022 10:45:18 AM				

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

#### I. DESCRIPTION OF CONTRACT

1. Contract Number: 26738

Agency Name:       DHHS - HEALTH AND HUMAN SERVICES DIRECTOR'S OFFICE       Contractor Name:       JRW Consulting, LLC         Agency Code:       400       Address:       4368 Hidden Meadow Dr.         Appropriation Unit:       3195-18       Is budget authority       Yes       Carson City, NV 89701         available?:       If 'No' please explain:       Not Applicable       Contract/Phone:       James R. Wells 775-887-9699         Vendor No::       T32007385       NV Business ID:       NV20181703518       To what State Fiscal Year(s) will the contract be charged?       2023         What is the source of funds that will be used to pay the contractor? Indicate the percentage of each funding source if the contractor will be paid by multiple funding sources.       General Funds       0.00 %       Fees       0.00 %         Contract Start date:       a.       Effective upon Board of No or b. other effective date       09/08/2022       Examiner's approval?         Anticipated BOE meeting date       09/2022       Vendor tho::       Contract term:       T3 days         3.       Termination Date:       02/28/2023       Contract term:       Contract term:       T3 days         4.       Type of contract:       Contract torm of the contract is:       \$45,000.00       Payment for services will be made at the rate of \$200.00 per hour         5.       Pupose of contract:	A Is a If T	SERV Agency Code: 400 Appropriation Unit: 3195- s budget authority available?: f "No" please explain: No Fo what State Fiscal Year What is the source of func he contractor will be paid General Funds Federal Funds Highway Funds Contract start date: . Effective upon Board of	VICES DIRECTOR'S 18 Yes bt Applicable r(s) will the contract b ds that will be used to by multiple funding s 0.00 % 0.00 %	OFFICE e charged? pay the contrac sources. Fees Bonds	Address: City/State/Zip Contact/Phone: Vendor No.: NV Business ID: 2023 ctor? Indicate the per 0.00 %	<b>4368 Hidden Meadow Dr.</b> <b>Carson City, NV 89701</b> James R. Wells 775-887-9699 T32007385 NV20181703518		
Appropriation Unit: 3195-18         Is budget authority       Yes         Vendor Vision       City/State/Zip       Carson City, NV 89701         variable?:       If "No" please explain: Not Applicable       Contact/Phone:       James R. Wells 775-887-9699         Vendor No.:       T32007385       NV Vusiness ID:       NV2018170518         To what State Fiscal Year(s) will the contract be charged?       2023         What is the source of funds that will be used to pay the contractor? Indicate the percentage of each funding source if the contract will be play by multiple funding sources.       General Funds       0.00 %         General Funds       0.00 %       Bonds       0.00 %       Highway Funds         2. Contract start date:       a.       Effective upon Board of No or b. other effective date       09/08/2022         2. Retroactive?       No       If "Yes", please explain       Mot Applicable         3. Termination Date:       02/28/2023       Contract Contract       Contract         Contract term:       173 days       Stappicable       Stappicable         5. Purpose of contract:       Contract for the term of the contract is:       \$45,000.00         The maximum amount of the contract for the term of the contract is:       \$45,000.00         Payment for services will be made at the rate of \$200.00 per hour       Stapperise dot staff to p	A Is a If T V	Appropriation Unit: <b>3195-</b> s budget authority available?: f "No" please explain: No Fo what State Fiscal Year What is the source of func he contractor will be paid General Funds Federal Funds Highway Funds Contract start date: . Effective upon Board of	Yes of Applicable r(s) will the contract b ds that will be used to l by multiple funding s 0.00 % 0.00 %	pay the contrac sources. Fees Bonds	City/State/Zip Contact/Phone: Vendor No.: NV Business ID: 2023 ctor? Indicate the per 0.00 %	<b>Carson City, NV 89701</b> James R. Wells 775-887-9699 T32007385 NV20181703518		
Is budget authority available?       Yes       City/State/Zip       Carson City, NV 89701         If "No" please explain: Not Applicable       Contact/Phone:       James R. Wells 775-887-9699         Vendor No.:       T32007385 NV Business ID:       NV20181703518         To what State Fiscal Year(s) will the contract be charged?       2023         What is the source of funds that will be used to pay the contractor? Indicate the percentage of each funding source if the contractor will be pield by multiple funding sources.       General Funds       0.00 %         General Funds       0.00 %       Fees       0.00 %       Fees       0.00 %         If "Neive upon Board of Examiner's approval?       No       rb. other effective date       09/08/2022         Anticipated BOE meeting date       09/2022       Retroactive?       No       If "Yes", please explain         Not Applicable       3.       Termination Date:       02/28/2023       Contract term:       173 days         4.       Type of contract:       Contract for the term of the contract is:       \$45,000.00       Payment for services will be made at the rate of \$200.00 per hour         JUSTIFICATION       7.       What conditions require that this work be done?       The department is currently experiencing a high number of new fiscal/policy staff who do not have the historical knowledge of the department programs and state processes. Current staffing levels do or opermic curre	ls a If T V	s budget authority available?: f "No" please explain: No Fo what State Fiscal Year What is the source of func he contractor will be paid General Funds Federal Funds Highway Funds Contract start date: . Effective upon Board of	Yes of Applicable r(s) will the contract b ds that will be used to l by multiple funding s 0.00 % 0.00 %	pay the contrac sources. Fees Bonds	Contact/Phone: Vendor No.: NV Business ID: <b>2023</b> ctor? Indicate the per 0.00 %	James R. Wells 775-887-9699 T32007385 NV20181703518		
available?: If "No" please explain: Not Applicable Contact/Phone: James R. Wells 775-887-9699 Vendor No.: T32007385 NV Business ID: NV20181703518 To what State Fiscal Year(s) will the contract be charged? 2023 What is the source of funds that will be used to pay the contractor? Indicate the percentage of each funding source if the contractor will be paid by multiple funding sources. General Funds 0.00 % Fees 0.00 % Federal Funds 0.00 % Bonds 0.00 % Highway Funds 0.00 % X Other funding 100.00 % Healthy Nevada Funds 2. Contract start date: a. Effective upon Board of No or b. other effective date 09/08/2022 Retroactive? No II "Yes", please explain Not Applicable 3. Termination Date: 02/28/2023 Contract term: 173 days 4. Type of contract: This is a new contract to provide consulting services. 6. NEW CONTRACT The maximum amount of the contract for the term of the contract is: \$45,000.00 Payment for services will be made at the rate of \$200.00 per hour JUSTIFICATION 7. What conditions require that this work be done? The department is currently experiencing a high number of new fiscal/policy staff who do not have the historical knowledge of the department is currently experiencing a high number of new fiscal/policy staff who do not have the historical knowledge of the department programs and state processes. Current staffing levels do not permit current staff to perform detailed analysis and provide recommendations and maintain day to day operations of the department. 8. Explain why State employees in your agency or other State agencies are not able to do this work: Current staff do no have the experience that the contracts to complete high-level analysis and review of the	a If T V	available?: f "No" please explain: No Fo what State Fiscal Year What is the source of func he contractor will be paid General Funds Federal Funds Highway Funds Contract start date: . Effective upon Board of	ot Applicable r(s) will the contract b ds that will be used to l by multiple funding s 0.00 % 0.00 %	pay the contrac sources. Fees Bonds	Contact/Phone: Vendor No.: NV Business ID: <b>2023</b> ctor? Indicate the per 0.00 %	James R. Wells 775-887-9699 T32007385 NV20181703518		
Vendor No.:       T32007385 NV Business ID:       NV20181703518         To what State Fiscal Year(s) will the contract be charged?       2023         What is the source of funds that will be used to pay the contractor? Indicate the percentage of each funding source if the contractor will be paid by multiple funding sources.       2023         General Funds       0.00 %       Federal Funds       0.00 %         Federal Funds       0.00 %       Bonds       0.00 %         Highway Funds       0.00 %       X       Other funding       100.00 % Healthy Nevada Funds         2. Contract start date:       a.       Effective upon Board of No or b. other effective date       09/08/2022         Retroactive?       No       if "yes", please explain       101/06/2022         Retroactive?       No       If "yes", please explain       101/06/2022         Retroactive?       No       If "yes", please explain       101/06/2022         S. Termination Date:       02/28/2023       02/28/2023       00.00         Contract term:       173 days       101/06/2002       101/06/2002         5. Purpose of contract:       Contract       Consulting       500.00         The maximum amount of the contract for the term of the contract is:       \$45,000.00       945,000.00         Payment for services will be made at the rate of \$200.0	T V	To what State Fiscal Year What is the source of func- he contractor will be paid General Funds Federal Funds Highway Funds Contract start date: . Effective upon Board of	r(s) will the contract b ds that will be used to l by multiple funding s 0.00 % 0.00 %	pay the contrac sources. Fees Bonds	Vendor No.: NV Business ID: <b>2023</b> ctor? Indicate the per 0.00 %	T32007385 NV20181703518		
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department processes.								
			•	· ·	· .			
9. Were quotes or proposals solicited? No					-			
Was the solicitation (RFP) done by the Purchasing No Division?			) done by the Purcha	sing	No			
a. List the names of vendors that were solicited to submit proposals (include at least three):			ors that were solicited	d to submit propa	osals (include at leas	st three):		
Not Applicable								
		NOL Applicable	Applicable					

II.

	c. Why was this contractor chosen in prefer	ence to other?			
	This vendor has knowledge and experience	e with state proce	edures and dep	partment processes.	
	d. Last bid date:	Anticipated re-b	id date:		
10	a. Does the contract contain any IT compo	nents?	No		
	b. Is the contract part of an IT investment p \$50,000?	roject over	No		

#### **III. OTHER INFORMATION**

11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor?

**No** If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor

#### Not Applicable

12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?

No

b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?

No

c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?

No If "Yes", please explain

#### Not Applicable

13. Has the contractor ever been engaged under contract by any State agency?

Yes If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:

Division of Public & Behavioral Health and Division of Healthcare Financing & Policy - services provided have been satisfactory.

14. Is the contractor currently involved in litigation with the State of Nevada?

No If "Yes", please provide details of the litigation and facts supporting approval of the contract:

Not Applicable

- 15. The contractor is registered with the Nevada Secretary of State's Office as a: LLC
- 16. a. Is the Contractor Name the same as the legal Entity Name?

Yes

- 17. a. Does the contractor have a current Nevada State Business License (SBL)? Yes
- 18. a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes
- 19. Agency Field Contract Monitor:

null, null Ph: null null, null Ph: null

#### 20. Contract Status:

User	Signature Date
sjohnso9	08/23/2022 15:24:57 PM
sjohnso9	08/25/2022 15:14:43 PM
valpers	08/25/2022 15:44:44 PM
sjohnso9	08/25/2022 15:45:15 PM
afrantz	09/08/2022 09:53:55 AM
	sjohnso9 sjohnso9 valpers sjohnso9

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

#### I. DESCRIPTION OF CONTRACT

1. Contract Number: 26620

						Legal Entity Name:	CARAHSOFT TECHNOLOGY
Agency Name: DHHS - PUBLIC AND BEHAVIORAL HEALTH						Contractor Name:	CARAHSOFT TECHNOLOGY
	Agency Code:	406				Address:	CORPORATION
	Appropriation Unit:	3170-31					11493 SUNSET HILLS RD STE 100
	Is budget authority available?:		Yes			City/State/Zip	RESTON, VA 20190-5230
	If "No" please expla	ain: Not	Applicable			Contact/Phone:	Kristian Gaddis 703/871-8500
						Vendor No.:	PUR0004357
						NV Business ID:	NV20151127305
	To what State Fisca	•	,		0	2023	
	What is the source the contractor will b					ctor? Indicate the pe	rcentage of each funding source if
	General Fu	nds	0.00 %	Fe	es	0.00 %	
	X Federal Fur	nds <b>10</b>	00.00 %	Bo	onds	0.00 %	
	Highway Fu	unds	0.00 %	Ot	her funding	0.00 %	
	Agency Reference	#: C	2 18070				
2.	Contract start date:	:					
	a. Effective upon E Examiner's appr	Board of	No	or b. oth	er effective of	date 07/01/2022	2
	Anticipated BC		ing date	09/2022	2		
	Retroactive?		Yes				
	If "Yes", please exp	olain					
	Between the Bure services were alre	au and (	Contract ur dered for F	hit change Y2021-202	in staffing o 22.	during a pandemic,	the follow through process failed and
3.	Termination Date:		6/30/2023				
	Contract term:	3	64 days				
4.	Type of contract:	C	Contract				
	Contract description	n: <b>S</b>	Software/Ma	aintenance	;		
5.	Purpose of contract						
	This is a new cont services.	tract to p	provide a s	oftware ap	plication to	track Naloxone, in	cluding licensing and subscription
6.	NEW CONTRACT						
	The maximum amo	ount of the	e contract fo	or the term	of the contra	act is: \$15,011.80	
	Other basis for pay	ment: Up	oon receipt	of invoice a	and approval	by the State	
J	USTIFICATION						
7.	What conditions red	quire that	t this work b	e done?			
	Update						
8.	Explain why State e	employee	es in your a	gency or ot	her State ag	encies are not able t	to do this work:
	State employees do	o not hav	ve the exper	tise to perf	orm this serv	vice.	
9.	Were quotes or pro	posals s	olicited?			No	
	Was the solicitation Division?	n (RFP) d	lone by the	Purchasing	9	No	
		of vendors	s that were	solicited to	submit prop	osals (include at leas	st three):
	Not Applicable				I		· · · · · · · · · · · · · · · · · · ·
	b. Soliciation Waive	er: Not A	pplicable				

II.

c. Why was this contractor chosen in preference to other?

	d. Last bid date:	Anticipated re-bid da	ate:
10.	a. Does the contract contain any IT compor	nents?	No
	b. Is the contract part of an IT investment p	roject over	No

#### **III. OTHER INFORMATION**

11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor?

**No** If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor

#### Not Applicable

\$50,000?

1

12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?

No

b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?

No

c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?

No	lf "\	ſes",	please	explain

#### Not Applicable

13. Has the contractor ever been engaged under contract by any State agency?

Yes If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:

Current vendor with DPBH since June 2020 - satisfactory.

14. Is the contractor currently involved in litigation with the State of Nevada?

If "Yes", please provide details of the litigation and facts supporting approval of the contract:

#### No If Not Applicable

- 15. The contractor is registered with the Nevada Secretary of State's Office as a: Foreign Corporation
- 16. a. Is the Contractor Name the same as the legal Entity Name? Yes
- 17. a. Does the contractor have a current Nevada State Business License (SBL)? Yes
- 18. a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes
- 19. Agency Field Contract Monitor:
- 20. Contract Status:
  - Contract Approvals:

Appro	val Level	User	Signature Date
Budge	et Account Approval	rmille8	08/10/2022 13:25:12 PM
Divisi	on Approval	rmille8	08/10/2022 13:25:16 PM
Depa	rtment Approval	rmille8	08/10/2022 13:25:19 PM
Contr	act Manager Approval	rmille8	08/23/2022 13:26:06 PM
Budge	et Analyst Approval	kanders2	08/24/2022 14:34:35 PM

Steve Sisolak Governor

Richard Whitley, MS Director



# DEPARTMENT OF

HEALTH AND HUMAN SERVICES

DIVISION OF PUBLIC AND BEHAVIORAL HEALTH Helping people. It's who we are and what we do.



Lisa Sherych Administrator

Ihsan Azzam, Ph.D., M.D. Chief Medical Officer

# MEMORANDUM

DATE: July 15, 2022

- TO: Kelli Anderson, Budget Officer Governor's Finance Office
- THROUGH: Kitty DeSocio, Administrative Services Officer IV Division of Public and Behavioral Health
- FROM: Kelli Quintero, Administrative Services Officer III Division of Public and Behavioral Health

SUBJECT: REQUEST FOR RETROACTIVE APPROVAL – Carahsoft CETS #26620 Contract C#18070

- Name of Subrecipient: CARAHSOFT Technology Corporation
- Services to be provided: The activities to be completed under this contract are to provide cloud-hosted software application used to track Naloxone, including licensing subscription and various activities to set up and deploy the application.
- Funding source and expenditure category: BA# 3170 CAT 31.
- Requested start date of work: July 1, 2021
- Expected execution date of agreement: N/A
- Detailed explanation as to why a retroactive agreement is necessary, including: Reasons why the agreement was not submitted timely: Between the Bureau and Contract unit change in staffing during a pandemic, the follow through process failed and the services were already rendered for FY2021-2022.
  - Describe the impact to the program/services if this work is not started prior to the execution of the agreement: This will put the program at-risk for legal actions.
  - Explain how the program/bureau will prevent future retroactive requests: The Bureau has hired a MA II and a HPS I to track all SOR contract, subawards and Fiscal activities within deadlines to prevent missed opportunities.

If you have any questions, please contact Tracy Palmer at (775) 684-4069 or <u>t.palmer@health.nv.gov</u>.

cc: Contract Unit Division of Public and Behavioral Health

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

#### I. DESCRIPTION OF CONTRACT

1. Contract Number: 26475

T. Contract Number.	20475			
			Legal Entity Name:	Renown Medical School Associates North, INC.
Agency Name:	DHHS - PUBLIC AND BEH HEALTH	AVIORAL	Contractor Name:	Renown Medical School Associates North, INC.
Agency Code:	406		Address:	1155 Mill Street, N14
Appropriation Unit:				,
Is budget authority available?:			City/State/Zip	RENO, NV 89502
If "No" please expl	ain: Not Applicable		Contact/Phone: Vendor No.:	Steve Shell 775-982-5148
			NV Business ID:	NV19971230247
To what State Fisc	al Year(s) will the contract be	e charged?	2023	
What is the source	( )	pay the contract		rcentage of each funding source if
X General Fu		Fees	0.00 %	
Federal Fu		Bonds	0.00 %	
Highway F	unds 0.00 %	Other funding	0.00 %	
Agency Reference		5		
2. Contract start date				
a. Effective upon l		other effective o	date 08/23/2022	
Examiner's app				
Anticipated B	OE meeting date 09/20	022		
Retroactive?	No			
If "Yes", please ex	olain			
Not Applicable				
3. Termination Date:	06/30/2023			
Contract term:	311 days			
4. Type of contract:	Contract			
Contract description				
5. Purpose of contrac				
<b></b>	· · · · ·	sychiatric teler	nedicine services t	o outpatient Rural Clinic clients.
6. NEW CONTRACT				
	ount of the contract for the te			
Other basis for pay	ment: Quarterly upon receip	t of invoice and	acceptance of work	
JUSTIFICATION				
7. What conditions re	quire that this work be done?	?		
This contract allow diagnose and treat		eat patients mor	e efficiently utilizing	teleconferencing equipment to quickly
8. Explain why State	employees in your agency of	r other State ag	encies are not able t	o do this work:
	d appropriately to provide the			
9. Were quotes or pro	oposals solicited?		No	
Was the solicitation Division?	n (RFP) done by the Purchas	sing	No	
a. List the names o	of vendors that were solicited	to submit prop	osals (include at leas	st three):
Not Applicable				

II.

#### b. Soliciation Waiver: Sole Source Contract (As Approved by Chief of Purchasing) Approval #: 220801 Approval Date: 08/02/2022

c. Why was this contractor chosen in preference to other?

	d. Last bid date: Anticipated	re-bid date
10.	a. Does the contract contain any IT components?	N
	b. Is the contract part of an IT investment project over \$50,000?	N

#### **III. OTHER INFORMATION**

- 11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor?
  - **No** If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor

Not	App	licable
-----	-----	---------

1

12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?

No

b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?

No

c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?

No If "Yes", please explain

Not Applicable

- 13. Has the contractor ever been engaged under contract by any State agency?
  - Yes If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:

Current vendor with DPBH, Satisfactory services.

14. Is the contractor currently involved in litigation with the State of Nevada?

If "Yes", please provide details of the litigation and facts supporting approval of the contract:

Not Applicable

No

15. The contractor is not registered with the Nevada Secretary of State's Office because the legal entity is a: Other

#### Domestic Nonprofit Corporation (82)

- 16. a. Is the Contractor Name the same as the legal Entity Name? Yes
- 17. a. Does the contractor have a current Nevada State Business License (SBL)?

Yes

- 18. a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes
- 19. Agency Field Contract Monitor:
- 20. Contract Status:
  - Contract Approvals:

Approval Level	User	Signature Date
Budget Account Approval	rmille8	06/22/2022 10:43:33 AM
Division Approval	rmille8	06/27/2022 07:50:49 AM
Department Approval	rmille8	06/27/2022 07:50:52 AM
Contract Manager Approval	rmille8	08/15/2022 15:12:36 PM
Budget Analyst Approval	kanders2	08/23/2022 14:14:53 PM



# STATE OF NEVADA DEPARTMENT OF ADMINISTRATION

#### **Purchasing Division**

515 East Musser Street, Suite 300 | Carson City, Nevada 89701 Phone: 775-684-0170 | Fax: 775-684-0188

Purchasing Use Only: Approval#: 22080

# SOLICITATION WAIVER JUSTIFICATION AND REQUEST FORM

#### ALL FIELDS ARE REQUIRED - INCOMPLETE REQUESTS WILL BE RETURNED TO THE AGENCY

	Agency Contact Information - Note: Approved copy will be sent to ONLY the contact(s) listed below:				
	STATE AGENCY NAME REQUIRED:		Division of Public and Behavioral Health – Rural Clinics		
1a	Contact Name and Title		Phone Number	Email Address	
	Brian Burriss, Clinical Program Manager I		775-684-5029	brianburriss@health.nv.gov	
	Ellen Richardson-Adams, Agency Manager		702-486-6238	eadams@health.nv.gov	
	Ronda Miller, MA III		775-684-5932	rondamiller@health.nv.gov	

	Vendor Information:	
1b	Vendor Name:	Renown Medical School Associates North, Inc.
	Contact Name:	Steve Shell
	Complete Address: City, State, and Zip Code	1155 Mill Street, N14, Reno, NV 89502
	Telephone Number:	775-982-5148
	Email Address:	Steve.shell@renown.org

	Type of Waiver Requested – Check the appropriate type:			
1	c	Sole or Single Source:	X	
		Professional Service Exemption:		

	<b>Contract Information:</b>				
1d	Is this a new Contract? Check One:	Yes:	X	No:	
14	If 'No' Enter Amendment Number:	#			
	Enter CETS Number:	#			

	Term:				
1e	One (1) Time Purchase? Check One:	Yes:	X	No:	
	Contract:	Start Date:	Upon approval	End Date:	6/30/23

	Funding:	
<b>1</b> f	State Appropriated:	100% GFund
	Federal Funds:	

Grant Funds:	
Other (Explain):	

Purchasing Use Only: Approval #: 2

Total Estimated Value of this Service Contract, Amendment or Purchase:

\$55,640.00

1g

Provide a description of work/services to be performed or services with goods to be purchased:

The contract is for two professional services. The first is for an APRN providing 8 hours per week of
 Child and Adolescent Psychiatric care. The second is for a Board Certified Child and Adolescent
 Psychiatrist to provide 2 hours per week of supervision to UNR Fellows providing psychiatric services to Rural Clinic clients.

What are the unique features/qualifications required for these services/services with goods that are not available from any other vendor?

The APRN in question is unique in that she specializes in Child and Adolescent Psychiatric care, she has worked for Rural Clinics via contracts with UNR for the past 5 years, and she has a current

³ caseload that benefits from the continuity of care that she provides to them. Losing her services could negatively impact their mental health. The supervision for the UNR Fellows must be provided by a Board Certified Child and Adolescent Psychiatrist and that professional must be affiliated with UNR with faculty or community faculty status. Hiring the Psychiatrist to supervise the UNR is essentially sole source via Renown.

Explain why these services/services with goods cannot be competitively bid and why this purchase is economically only available from a single source:

These services cannot be competitively bid because the APRN's unique qualifications (see #3 above) benefit her current caseload and provide the continuity that no other APRN can provide. In addition, she works within the UNR Medical school which allows full support and collaboration for the Residents and Fellows contracted via C 17939. The clinical supervision for the UNR Fellows must be provided by a Psychiatrist affiliated with UNR. Contracts for Psychiatrists filling this requirement would go through Renown per their affiliation agreement with UNR.

		Check	Check One:	
W	Vere alternative services or commodities evaluated?	Yes	No	
a.	<i>If yes, what were they and why were they unacceptable? Please l characteristics, requirements, capabilities and compatibility.</i>	be specific about feati	ures,	

b. *If not*, why were alternatives not evaluated?

As stated above, this is an on-going relationship with UNR to support students in their Medical School and provide child and adolescent psychiatric services to Rural Clinics.

					Purchasing Use Only:		
					Approval #: 22080	10	
	Has the age One:	ncy purchase	d these servi	ces/services with goods	in the past? Check	Yes	No
	was made vi	NOTE: To avoid delays or your request being rejected, if your previous purchase(s) was made via solicitation waiver(s), a copy or copies of <u>ALL PREVIOUS WAIVERS</u> XMUST ACCOMPANY THIS REQUEST.					
	this ven	dor, or any of	t <mark>her vendor</mark> fo	<u>contract</u> and working b r these services/services ETS contract number(s	ackward, for the <u>entire relat</u> with goods, the following in <u>associated with each</u> :	<u>ionship</u> format	o with ion
	Term				Provide Type of		
6	Start Date	End Date	Value	Short Description	Procurement RFP#, RFQ#, Waiver #	CE	TS#
	7/1/2021	6/30/2022	\$75,400	APRN, Clinical Supervisor	Interlocal C 17866	2465	8
	7/1/2021	6/30/2022	\$100,746	Fellows/Residents	Interlocal C 17861	24655	
	7/1/2020	6/30/2021	\$99,235	Fellows/Residents/ Clin Sup	Interlocal C 17655	23342	
	7/1/2019	6/30/2020	\$140,264	Fellows/Residents/ Clin Sup	Interlocal C 17265	2226	57
	7/1/2019	6/30/2021	\$71,760	APRN Psychiatric Services	Interlocal C 17222	2217	71

What are the potential consequences to the State if the waiver request is denied and the services/services with goods is competitively bid?

7 Rural Clinics is not able to competitively bid the Psychiatric Supervisor responsibility. The supervisor must be affiliated with UNR Faculty and all contracts for those services would flow through Renown due to their recent affiliation agreement with UNR to manage their clinical programs.

What efforts were made or conducted to substantiate there is no competition for the services/services with goods and to ensure the price for this purchase is fair and reasonable?

8 The cost for the APRN's services in C 17940 is less than APRN's contracted via the State Electronic Procurement system (EPro) or the state contracted temporary medical provider, Reliable. The rate is \$86.25/hour in C 17940 vs \$91/hour via EPro or \$115/hr via Reliable. The clinical supervisor rate of \$190/hour was set by UNR in 2019 and remains flat in the current proposed contract.

9	Will this purchase obligate the State to this vendor for future purchases? Check One:						
	NOTE: Before selecting your answer, please review information included on Page 2, Section 9 of the instructions.						
9	a. If yes, please provide details regarding future obligations or needs.						
	Given the history of collaboration between Rural Clinics and the University of Nevada, Ren a high likelihood that we will seek future contracts for the APRN and clinical supervisor of Fellows. Given the affiliation agreement between Renown and UNR, these contracts would	Given the history of collaboration between Rural Clinics and the University of Nevada, Reno, there is a high likelihood that we will seek future contracts for the APRN and clinical supervisor of the UNR					

Renown.

# Approval #: 2208010

Purchasing Use Only:

By signing below, I know and understand the contents of this Solicitation Waiver Request and Justification and attest that all statements are true and correct. Signatures are required from the agency representatives indicated below. The same individual cannot provide approval signatures in both sections.

# Ronda Miller

Signature of Agency Representative Initiating Request

Ronda Miller	7/29/22
Print Name of Agency Representative Initiating Request	Date
Kelli P. Quintero Signature of Agency Head Authorizing Request	
Signature of Agency Head Authorizing Request	

Kelli Quintero	7/29/2022
Print Name of Agency Head Authorizing Request	Date

**FOR PURCHASING USE ONLY – PLEASE NOTE:** In an effort to avoid possible conflict with any equipment, system or process already installed or in place by the State of Nevada or to assist in our due diligence, <u>State Purchasing</u> may solicit a review of your request from another agency or entity. The signature below indicates another agency or entity has reviewed the information you provided. This signature does not exempt your agency from any other processes that may be required.

Name of agency or entity who provided information or review:

Representative Providing Review

Print Name of Representative Providing Review

Please consider this memo as my approval of your request. This exemption is granted pursuant to NAC 333.150 or NRS 333.400. This exemption may be rescinded in the event reliable information becomes available upon which the Purchasing Administrator determines that the service or good sought may in fact be contracted for in a more effective manner. Pursuant to NRS 333.700(7), contracts for services do not become effective without the prior approval of the State Board of Examiners (BOE).

If you have any questions or concerns, please contact Cindy Stoeffler at 775-684-0173 or email at <u>cstoeffler@admin.nv.gov</u>.

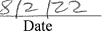
Revised: June 2022

*NOTE:* If this box is checked, the agency must include the EITS TIN/CIN approval or approval update as an attachment in CETS.

Approved by:

Kenn D. Doty

Administrator, Purchasing Division or Designee



Date

23

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

# I. DESCRIPTION OF CONTRACT

DESCRIPTIO	N OF CONTRACT			
1. Contract Nu	mber: 23414		Amendment Number:	1
			Legal Entity Name:	MAXIMUS HUMAN SERVICES INC
Agency Nan	ne: DHHS - WELFARE SUPPORTIVE SEF		Contractor Name:	MAXIMUS HUMAN SERVICES INC
Agency Cod	e: <b>407</b>		Address:	1600 TYSONS BLVD. STE 1400
	n Unit: <b>3238-04</b>			
Is budget au available?:			City/State/Zip	MCLEAN, VA 22102
lf "No" pleas	e explain: Not Applicable		Contact/Phone: Vendor No.: NV Business ID:	703/251-8500 T32002765 NV20091030881
To what Sta	te Fiscal Year(s) will the co	ntract be charged?	2021-2023	
What is the the contract	source of funds that will be or will be paid by multiple fu	used to pay the contrac unding sources.	tor? Indicate the pe	rcentage of each funding source if
Gen	eral Funds 0.00 %	Fees	0.00 %	
X Fede	eral Funds 66.00 %	Bonds	0.00 %	
High	way Funds 0.00 %	X Other funding	34.00 % State	Share of Collections
Agency Refe	erence #: 407			
2. Contract sta	rt date:			
a. Effective Examine	upon Board of <b>No</b> r's approval? ated BOE meeting date	or b. other effective c	late <b>10/01/2020</b>	)
Retroactive?	, No			
If "Yes", plea				
Not Applica				
3. Previously A Termination	pproved <b>09/30/2022</b> Date:			
Contract ter		181 days		
4. Type of cont	-			
Contract des		/eb Service		
5. Purpose of a	contract:			
based elect services me extends the	ronic system for the Neva ust include access to tele	ada Child Support Emp phone support and in- ember 30, 2022 throug	ployer Services Ce person support or h March 31, 2023 a	nosting and maintenance of the web enter hereafter EWS. Trouble-shooting in an as-needed basis. This amendment and increases the overall contractual vices.
6. CONTRACT	AMENDMENT			
		Trans \$	Info Acc	um \$ Action Accum \$ Agenda
1. The r contra	nax amount of the original act:	\$250,000.00		
2. Amou (#1):	int of current amendment	\$62,500.00	\$62,50	00.00 \$62,500.00 Yes - Info
	maximum contract nt:	\$312,500.00	)	

amount: and/or the termination date of 03/31/2023 the original contract has changed to:

#### **II. JUSTIFICATION**

<i>'</i> .	What conditions require that this work be done?					
	Federal regulations allow the Child Support Enforcement Program to obtain employment verification information on noncustodial parents for the purpose of enforcing child support court orders.					
8.	Explain why State employees in your agency or other State agencies are not able to do this work:					
	State employees do not have the resources nor expertise to provide this service.					
9	Were quotes or proposals solicited? No					
0.	Was the solicitation (RFP) done by the Purchasing No Division?					
	a. List the names of vendors that were solicited to submit proposals (include at least three):					
	Not Applicable					
	<ul> <li>b. Soliciation Waiver: Sole Source Contract (As Approved by Chief of Purchasing) Approval #: 200708 Approval Date: 07/14/2020</li> </ul>					
	c. Why was this contractor chosen in preference to other?					
	To continue to provide maintenance to the current system developed by this vendor.					
	d. Last bid date: Anticipated re-bid date:					
10.	a. Does the contract contain any IT components? Yes					
	b. Is the contract part of an IT investment project over Yes					
	\$50,000?					
(	OTHER INFORMATION					
11.	Is there an Indirect Cost Rate or Percentage Paid to the Contractor?					
	No If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor					
	Not Applicable					
12.	a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?					
	No					
	Νο					
	No b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services l					
	No b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services I performed by someone formerly employed by the State of Nevada within the last 24 months?					
	No b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services I performed by someone formerly employed by the State of Nevada within the last 24 months? No					
	<ul> <li>No</li> <li>b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services by performed by someone formerly employed by the State of Nevada within the last 24 months?</li> <li>No</li> <li>c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?</li> </ul>					
	<ul> <li>No</li> <li>b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services by performed by someone formerly employed by the State of Nevada within the last 24 months?</li> <li>No</li> <li>c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?</li> <li>No</li> <li>If "Yes", please explain</li> </ul>					
	<ul> <li>No</li> <li>b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services by performed by someone formerly employed by the State of Nevada within the last 24 months?</li> <li>No</li> <li>c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?</li> </ul>					
13.	<ul> <li>No</li> <li>b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services by performed by someone formerly employed by the State of Nevada within the last 24 months?</li> <li>No</li> <li>c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?</li> <li>No</li> <li>If "Yes", please explain</li> </ul>					
13.	No b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months? No c. Is the contractor employed by any of Nevada's political subdivisions or by any other government? No If "Yes", please explain Not Applicable					
13.	No b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months? No c. Is the contractor employed by any of Nevada's political subdivisions or by any other government? No If "Yes", please explain Not Applicable Has the contractor ever been engaged under contract by any State agency? Yes If "Yes", specify when and for which agency and indicate if the guality of service provided to the identified					
	No         b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services I performed by someone formerly employed by the State of Nevada within the last 24 months?         No         c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?         No         If "Yes", please explain         Not Applicable         Has the contractor ever been engaged under contract by any State agency?         Yes       If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:         Currently under contract with DWSS and providing satisfactory services.					
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Division Approval Department Approval Contract Manager Approval EITS Approval Budget Analyst Approval cbuscay rthomps1 mpomerle ljean jpeat

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# STATE OF NEVADA DEPARTMENT OF ADMINISTRATION

**Purchasing Division** 

515 East Musser Street, Suite 300 | Carson City, Nevada 89701 Phone: 775-684-0170 | Fax: 775-684-0188

Purchasing Use Only: Approval#: 200708

# SOLICITATION WAIVER JUSTIFICATION AND REQUEST FORM

#### ALL FIELDS ARE REQUIRED - INCOMPLETE REQUESTS WILL BE RETURNED TO THE AGENCY

Agency Contact Information - Note: Approved copy will be sent to only the contact(s) listed below:					
State Agency Name:	Division of Welfare and Supportive Services				
Contact Name and Title		Phone Number	Email Address		
Cathy Kaplan, Chief, Child Support Enforcement Program		(775) 684-0752	ckaplan@dwss.nv.gov		
	State Agency Name: Con	State Agency Name:Division of Welfare and Supportive SContact Name and Title	State Agency Name:       Division of Welfare and Supportive Services         Contact Name and Title       Phone Number		

	Vendor Information:		
	Identify Vendor:	Maximus Human Services	
11	Contact Name:	Employer Web Services	
ID	Complete Address:	2755 Pence Loop Southeast, Salem OR 97302	
	Telephone Number:	971-915-5151	
	Email Address:	RobertBWales@Maximus.com	

	Type of Waiver Requested – Check the appropriate type:					
1c	Sole or Single Source:	X				
	Professional Service Exemption:					

1d	Contract Information:					
	Is this a new Contract?	Yes	No	X		
l	Amendment:	#	#			
	CETS:	#				

1e	Term:						
	One (1) Time Purchase:						
	Contract:	Start Date:	10/1/2020	End Date:	9/30/2022, with the option to extend		
					for two additional 1-year periods.		

	Funding:	
	State Appropriated:	
1f	Federal Funds:	66%
	Grant Funds:	
	Other (Explain):	State Share of Collections – 34%

Purchasing Use Only: Approval #: 20

2007080

1gTotal Estimated Value of this Service Contract, Amendment or Purchase:\$250,000: \$125,000 each year for FY21-FY22.

Provide a description of work/services to be performed or commodity/good to be purchased: The vendor hosts a website and maintains a web based electronic system that captures, stores, displays, adds, changes, and deletes contact information for each employer who's status has been coded as

2 verified in the current child support database, Nevada Operations Multi-Automated Data System (NOMADS). This is a secure interactive website. The vendor generates and transfers forms for Employer Verifications and Income Withholding Orders to the Division of Welfare and Supportive Services via SFTP through an established VPN L2L tunnel.

What are the unique features/qualifications required for this service or good that are not available from any other vendor:

This database has been in service since 2010 and contains all the contact information on current employers in the State of Nevada needed for verification of employment and to establish wage withholdings for child support from the employers of non-custodial parents.

Explain why this service or good cannot be competitively bid and why this purchase is economically only available from a single source:

4 The child support program is currently in the development stage of building a new database called NVKIDS. This contract is to extend the current services until NVKIDS is completed.

 Were alternative services or commodities evaluated? Check One.
 Yes:
 No:
 X

 a. <u>If yes</u>, what were they and why were they unacceptable? Please be specific about features, characteristics, requirements, capabilities and compatibility.
 Ves:
 No:
 X

5

b.

<u>If not</u>, why were alternatives not evaluated?

The services currently provided meet the needs of the child support program and will be included in the new NVKIDS system. This employer services will be built into NVKIDS. Continuing the service will allow the child support program to use the existing database and not have to focus on rebuilding a new database for the short term until NVKIDS is available.

#### ATTACHMENT CC

Purchasing Use Only:

Approval #:

2007080

Has the agency purchased this service or commodity in the past? Check				
One. Note: If your previous purchase(s) was made via solicitation waiver(s),	Yes:	X	No:	
a copy or copies of <u>ALL</u> previous waivers <u>MUST</u> accompany this request.				

a. If yes, starting with the most recent contract and working backward, for the entire relationship with this vendor, or any other vendor for this service or commodity, please provide the following information:

6	Term Start and End Dates		Value	Short Description	Type of Procurement ( <b>RFP#, RFQ#, Waiver #)</b>
	June 2010	Aug 2016	\$2,511,432.42	Contract was procured through Clark County	RFP No. 601855-10
	Sept 2016	Sept 2020	\$ 500,000	Maintenance and Operation	No solicitation required for this contract
			\$		
			\$		
			\$		

What are the potential consequences to the State if the waiver request is denied and the service or good is competitively bid?

7 The child support program will not meet the federal timeframes for issuing employment verification and wage withholdings which could result in federal penalties to the Temporary Assistance for Needy Families (TANF) block grant.

What efforts were made or conducted to substantiate there is no competition for the service or good and to ensure the price for this purchase is fair and reasonable?

8 The cost of this service has remained the same for the last 4 years. The contractor will continue to support the same cost for this extension.

	Will this purchase obligate the State to this vendor for future purchases? <u>Before selecting your answer, please review information</u> included on Page 2, Section 9 of the instructions.	Yes:		No:	X
9 a. If yes, please provide details regarding future obligations or needs.					
•					

Purchasing Use O	
Approval #:	2007080

By signing below, I know and understand the contents of this Solicitation Waiver Request and Justification and attest that all statements are true and correct.

athy Kaple-gency Representative Initiating Request

Cathy Kaplan Print Name of Agency Representative Initiating Request

of Agency Head Authorizing Request Signature

Print Name of Agency Head Authorizing Request

PLEASE NOTE: In an effort to avoid possible conflict with any equipment, system or process already installed or in place by the State of Nevada or to assist in our due diligence, State Purchasing may solicit a review of your request from another agency or entity. The signature below indicates another agency or entity has reviewed the information you provided. This signature does not exempt your agency from any other processes that may be required.

Name of agency or entity who provided information or review:

**Representative Providing Review** 

Print Name of Representative Providing Review

Date

Date <u>6/24/2021</u> <u>6/24/2020</u>

Please consider this memo as my approval of your request. This exemption is granted pursuant to NAC 333.150 or NRS 333.400. This exemption may be rescinded in the event reliable information becomes available upon which the Purchasing Administrator determines that the service or good sought may in fact be contracted for in a more effective manner. Pursuant to NRS 333.700(7), contracts for services do not become effective without the prior approval of the State Board of Examiners (BOE).

If you have any questions or concerns, please contact the Purchasing Division at 775-684-0170.

Approved by:

Q.

Administrator, Purchasing Division or Designee

7/14/2020 Date

Page 4



Laura E. Freed Director

Matthew Tuma Deputy Director

Timothy Galluzi State CIO/Administrator

# STATE OF NEVADA DEPARTMENT OF ADMINISTRATION

Enterprise IT Services Division 100 N. Stewart Street, Suite 100 | Carson City, Nevada 89701 Phone: (775) 684-5800 | www.it.nv.gov | Fax: (775) 687-9097

# **MEMORANDUM**

- TO:Robert H. Thompson, Administrator, DWSS, DHHSCrystal Buscay, Chief Financial Officer, DWSS, DHHSBart London, Chief IT Manager, DWSS, DHHSCathy Kaplan, Chief, Child Support Enforcement Program, DWSS, DHHS
- CC: Tim Galluzi, State Chief Information Officer/Administrator, EITS, DOA Robert Dehnhardt, State Chief Information Security Officer, EITS, DOA David Axtell, State Chief Enterprise Architect, EITS, DOA
- FROM: Lisa Jean, TIN Administrator, EITS, DOA
- SUBJECT: TIN Completion Memo DWSS TIN 129 EWS for Child Support -MAXIMUS – BA 3238
- **DATE:** August 25, 2022

We have completed our review for the Department of Health and Human Services (DHHS), Division of Welfare and Supportive Services' (DWSS) – *EWS for Child Support - MAXIMUS* – TIN 129.

The submitted TIN, for an estimated value of \$187,500.00 in the FY22/FY23 biennium and \$125,000.00 from the FY20/FY21 biennium (66% Federal Grant and 34% State Share of Collections) for a total investment of \$312,500.00, is to include a six-month extension and a 25% increase for the MAXIMUS service that is already in place.

The agency has been using Employer Web Services (EWS) for years for the verification of employer data and is continuing with the services provided by MAXIMUS. Child Support Enforcement relies on MAXIMUS' EWS solution for case management.

The agency considers the investment and final implementation to have an ongoing low security risk, as EWS is an employer address lookup database that is hosted at MAXIMUS therefore it has no impact on state infrastructure.

If there are to be any changes to enterprise services or utilizations, including: network, firewall, server, Active Directory (AD) integration, telecom, etc., please notify EITS as soon as possible to avoid integration delays.

It is expected that this solution will continue to follow state security standards and policies.

A copy of this memo has been attached to the TIN.

If I can be of further assistance, please feel free to contact me.

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

## I. DESCRIPTION OF CONTRACT

1. Contract Number: 26345

						Legal Entity Name:	LYON COUNTY
	Agency Name:		- WELFAR DRTIVE SE		i	Contractor Name:	LYON COUNTY
	Agency Code:	407				Address:	LYON CO HUMAN SERVICES SFSP
	Appropriation Unit:		4				620 LAKE AVE
	Is budget authority available?:		Yes			City/State/Zip	SILVER SPRINGS, NV 89429-9038
	If "No" please expla	ain: Not	Applicable			Contact/Phone:	775/577-5009
						Vendor No.:	T40156600AA
						NV Business ID:	Gov't Entity
	To what State Fisca	al Year(	s) will the c	ontract b	e charged?	2023-2026	
		of funds	, that will be	e used to	pay the contrac	ctor? Indicate the per	rcentage of each funding source if
	General Fur	nds	0.00 %		Fees	0.00 %	
	Federal Fun	nds	0.00 %		Bonds	0.00 %	
	Highway Fu	inds	0.00 %	Х	Other funding	100.00 % Unive	rsal Energy Charge
	Agency Reference		407		5		
2.	Contract start date:						
	a. Effective upon B Examiner's appr Anticipated BC	roval?		or b. 10/2	other effective o	date 08/25/2022	2
	•		0	10/2	022		
	Retroactive?		No				
	If "Yes", please exp	blain					
	Not Applicable						
	Not Applicable Termination Date:		06/30/2026				
			06/30/2026 3 years and		iys		
3.	Termination Date: Contract term:		3 years and	d 310 da	-		
3.	Termination Date:			d 310 da Agreeme	-		
3. 4.	Termination Date: Contract term: Type of contract:	( ; n: l	3 years and	d 310 da Agreeme	-		
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<ol> <li>3.</li> <li>4.</li> <li>5.</li> <li>6.</li> <li>JI</li> <li>7.</li> </ol>	Termination Date: Contract term: Type of contract: Contract description Purpose of contract This is a new cont energy benefits to NEW CONTRACT The maximum amo Payment for service USTIFICATION What conditions rec Funding through the applicants by collab	n: I tract to bunt of the es will be quire that e Low Ir poration	3 years and Interlocal A EAP Intake provide or come and the contract e made at the at this work noome Hom with variou	d 310 da Agreeme e Site ngoing E senior p for the te the rate o be done the Energ s entities	Energy Assistan opulations. erm of the contra of \$10.00 per co ? y Assistance Pro	act is: <b>\$12,000.00</b> mpleted application	lows for increased program access for completion process.
<ol> <li>3.</li> <li>4.</li> <li>5.</li> <li>6.</li> <li>JI</li> <li>7.</li> <li>8.</li> </ol>	Termination Date: Contract term: Type of contract: Contract description Purpose of contract This is a new cont energy benefits to NEW CONTRACT The maximum amo Payment for service USTIFICATION What conditions rec Funding through the applicants by collab Explain why State e	n: I t: tract to low ind ount of the es will be quire that e Low In poration employe ic and n	3 years and Interlocal A EAP Intake provide or come and a me contract e made at t at this work noome Hom with variou ees in your a on-profit ve	d 310 da Agreeme Site Site for the te he rate c be done ne Energy s entities agency o	Energy Assistan opulations. erm of the contra of \$10.00 per co ? y Assistance Pros to assist with the pr other State ag	act is: <b>\$12,000.00</b> mpleted application ogram block grant al ne EAP application c encies are not able t	lows for increased program access for completion process.
<ol> <li>3.</li> <li>4.</li> <li>5.</li> <li>6.</li> <li>JI</li> <li>7.</li> <li>8.</li> </ol>	Termination Date: Contract term: Type of contract: Contract description Purpose of contract <b>This is a new cont</b> <b>energy benefits to</b> NEW CONTRACT The maximum amo Payment for service <b>USTIFICATION</b> What conditions rec Funding through the applicants by collab Explain why State e These various publi processing time by	n: I tract to bunt of the es will be quire that e Low Ir boration employe ic and n state er	3 years and Interlocal A EAP Intake provide or come and the contract e made at the at this work ncome Hom with variou es in your a on-profit ve mployees.	d 310 da Agreeme Site Site for the te he rate c be done ne Energy s entities agency o	Energy Assistan opulations. erm of the contra of \$10.00 per co ? y Assistance Pros to assist with the pr other State ag	act is: <b>\$12,000.00</b> mpleted application ogram block grant al ne EAP application c encies are not able t	lows for increased program access for completion process.
<ol> <li>3.</li> <li>4.</li> <li>5.</li> <li>6.</li> <li>JI</li> <li>7.</li> <li>8.</li> </ol>	Termination Date: Contract term: Type of contract: Contract description Purpose of contract This is a new cont energy benefits to NEW CONTRACT The maximum amo Payment for service USTIFICATION What conditions rec Funding through the applicants by collab Explain why State e These various publi	n: I tract to low ind bunt of the es will be quire that e Low Ir poration employe ic and n state er	3 years and Interlocal A EAP Intake provide or come and a me contract e made at t at this work neome Hom with variou es in your a on-profit ve mployees. solicited?	d 310 da Agreeme Site Site ngoing E senior p for the te he rate c be done ne Energ s entities agency o endors as	Energy Assistan opulations. erm of the contra of \$10.00 per co ? y Assistance Pro s to assist with the pr other State ag ssist with the EA	act is: <b>\$12,000.00</b> mpleted application ogram block grant al ne EAP application c encies are not able t P application proces	lows for increased program access for completion process.

a. List the names of vendors that were solicited to submit proposals (include at least three): Not Applicable

II.

#### b. Soliciation Waiver: Not Applicable

c. Why was this contractor chosen in preference to other?

NRS 277.180 authorizes any one or more public agencies to contract with any one or more other public agencies to perform any governmental service, activity or undertaking which any of the public agencies entering into the contract is authorized by law to perform.

d. Last bid date:	Anticipated re-bid da	ate:
). a. Does the contract contain any IT o	omponents?	No

 10. a. Does the contract contain any IT components?
 No

 b. Is the contract part of an IT investment project over \$50,000?
 No

### **III. OTHER INFORMATION**

- 11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor?
  - **No** If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor

Not Applicable
----------------

12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?

No

b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?

No

c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?

<b>No</b> If "Yes", please explain
------------------------------------

#### Not Applicable

13. Has the contractor ever been engaged under contract by any State agency?

Yes If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:

Currently under contract with DWSS and providing satisfactory service.

#### 14. Is the contractor currently involved in litigation with the State of Nevada?

No If "Yes", please provide details of the litigation and facts supporting approval of the contract:

#### Not Applicable

- 15. The contractor is not registered with the Nevada Secretary of State's Office because the legal entity is a: Governmental Entity
- 16. Not Applicable
- 17. Not Applicable
- 18. Not Applicable
- 19. Agency Field Contract Monitor:

Betsy Ransdell, Social Services Program Specialist III Ph: (775) 684-0552

20. Contract Status:

Contract Approvals:

Approval Level	User	Signature Date
Budget Account Approval	cbuscay	05/23/2022 15:56:18 PM
Division Approval	cbuscay	07/06/2022 08:13:12 AM
Department Approval	rthomps1	07/12/2022 09:46:53 AM
Contract Manager Approval	mpomerle	07/12/2022 10:01:50 AM
Budget Analyst Approval	afrantz	08/24/2022 15:42:56 PM

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

## I. DESCRIPTION OF CONTRACT

1. Contract Number: 26473

	Legal Entity Name:	NEVADA HAND, INC.
Agency Name: DHHS - WELFARE AND SUPPORTIVE SERVICES	Contractor Name:	NEVADA HAND, INC.
Agency Code: 407	Address:	295 E. Warm Springs Road. STE
Appropriation Unit: 4862-04		
Is budget authority Yes available?:	City/State/Zip	LAS VEGAS, NV 89119
If "No" please explain: Not Applicable	Contact/Phone:	702/739-3345
	Vendor No.:	T81100169
	NV Business ID:	NV20151601830
To what State Fiscal Year(s) will the contract be charged?	2023-2026	
What is the source of funds that will be used to pay the cont the contractor will be paid by multiple funding sources.	ractor? Indicate the pe	rcentage of each funding source if
General Funds 0.00 % Fees	0.00 %	
Federal Funds 0.00 % Bonds	0.00 %	
Highway Funds 0.00 % X Other fundin	g 100.00 % Unive	rsal Energy Charge
Agency Reference #: 407		
<ul><li>2. Contract start date:</li><li>a. Effective upon Board of No or b. other effective</li></ul>	e date 08/26/2022	2
Examiner's approval? Anticipated BOE meeting date 10/2022		-
Examiner's approval? Anticipated BOE meeting date 10/2022 Retroactive? <b>No</b>		-
Examiner's approval? Anticipated BOE meeting date 10/2022 Retroactive? <b>No</b> If "Yes", please explain		
Examiner's approval? Anticipated BOE meeting date 10/2022 Retroactive? <b>No</b>		
Examiner's approval? Anticipated BOE meeting date 10/2022 Retroactive? <b>No</b> If "Yes", please explain		
Examiner's approval? Anticipated BOE meeting date 10/2022 Retroactive? <b>No</b> If "Yes", please explain <b>Not Applicable</b>		
Examiner's approval? Anticipated BOE meeting date 10/2022 Retroactive? No If "Yes", please explain Not Applicable 3. Termination Date: 06/30/2026		
Examiner's approval? Anticipated BOE meeting date 10/2022 Retroactive? No If "Yes", please explain Not Applicable 3. Termination Date: 06/30/2026 Contract term: 3 years and 309 days		
Examiner's approval? Anticipated BOE meeting date 10/2022 Retroactive? No If "Yes", please explain Not Applicable 3. Termination Date: 06/30/2026 Contract term: 3 years and 309 days 4. Type of contract: Contract		
Examiner's approval?         Anticipated BOE meeting date       10/2022         Retroactive?       No         If "Yes", please explain         Not Applicable         3. Termination Date:       06/30/2026         Contract term:       3 years and 309 days         4. Type of contract:       Contract         Contract description:       EAP Intake Site		
Examiner's approval? Anticipated BOE meeting date 10/2022 Retroactive? No If "Yes", please explain Not Applicable 3. Termination Date: 06/30/2026 Contract term: 3 years and 309 days 4. Type of contract: Contract Contract description: EAP Intake Site 5. Purpose of contract: This is a new contract to provide ongoing Energy Assis		
Examiner's approval?         Anticipated BOE meeting date       10/2022         Retroactive?       No         If "Yes", please explain       Not Applicable         3. Termination Date:       06/30/2026         Contract term:       3 years and 309 days         4. Type of contract:       Contract         Contract description:       EAP Intake Site         5. Purpose of contract:       This is a new contract to provide ongoing Energy Assissenergy benefits to low income and senior populations.	tance Program applic	
Examiner's approval?         Anticipated BOE meeting date       10/2022         Retroactive?       No         If "Yes", please explain       Not Applicable         3. Termination Date:       06/30/2026         Contract term:       3 years and 309 days         4. Type of contract:       Contract         Contract description:       EAP Intake Site         5. Purpose of contract:       This is a new contract to provide ongoing Energy Assisisienergy benefits to low income and senior populations.         6. NEW CONTRACT	tance Program applic	

7. What conditions require that this work be done?

Funding through the Low Income Home Energy Assistance Program block grant allows for increased program access for applicants by collaboration with various entities to assist with the EAP application completion process.

#### 8. Explain why State employees in your agency or other State agencies are not able to do this work:

These various public and non-profit vendors assist with the EAP application processing time by state employees.	ss, which significantly decreases

9. Were quotes or proposals solicited?	Yes
Was the solicitation (RFP) done by the Purchasing Division?	No

a. List the names of vendors that were solicited to submit proposals (include at least three):

II.

#### b. Soliciation Waiver: Not Applicable

c. Why was this contractor chosen in preference to other?
The vendor is one of multiple qualified vendors selected to perform this service across the State to ensure EAP Assistance is more accessible to all Nevadans.
d. Last bid date: 02/22/2022 Anticipated re-bid date: 02/01/2026

0. a. Does the contract contain any 11 comp	Jonenies? No
b. Is the contract part of an IT investmen \$50,000?	t project over No

#### **III. OTHER INFORMATION**

11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor?

No	If "Yes", please	provide the Indirect Co	st Rate or Percentage	Paid to the Contractor
----	------------------	-------------------------	-----------------------	------------------------

#### Not Applicable

12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?

No

b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?

#### No

c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?

No	If "Yes",	please explain	
Not Applic	able		 

13. Has the contractor ever been engaged under contract by any State agency?

Yes If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:

Currently under contract with DWSS and providing satisfactory service.

14. Is the contractor currently involved in litigation with the State of Nevada?

No If "Yes", please provide details of the litigation and facts supporting approval of the contract:

<b>N I</b>	•		
NOT	App	licab	le

- 15. The contractor is registered with the Nevada Secretary of State's Office as a: Non-profit Corporation
- 16. a. Is the Contractor Name the same as the legal Entity Name?

Yes

- 17. Not Applicable
- 18. a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes
- 19. Agency Field Contract Monitor:

Betsy Ransdell, Social Services Program Specialist III Ph: Ph: (775) 684-0552

20. Contract Status:

Contract Approvals:		
Approval Level	User	Signature Date
Budget Account Approval	cbuscay	08/07/2022 17:23:03 PM
Division Approval	cbuscay	08/07/2022 17:23:07 PM
Department Approval	rthomps1	08/16/2022 10:45:30 AM
Contract Manager Approval	mpomerle	08/16/2022 11:13:59 AM
Budget Analyst Approval	afrantz	08/25/2022 07:54:32 AM

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

## I. DESCRIPTION OF CONTRACT

1. Contract Number: 26526

							Legal Entity Name:	Janet Cahill, Ph.D.
	Age	ncy Name:		- DIVISION Y SERVICE	OF CHILD ANI S	D	Contractor Name:	Janet Cahill, Ph.D.
	Age	ncy Code:	409				Address:	2884 San Juan Circle
	Арр	ropriation Unit:	3229-4	1				
	ls bu avai	udget authority lable?:		Yes			City/State/Zip	Minden, NV 89423
	lf "N	o" please expl	ain: Not	Applicable			Contact/Phone:	Janet Cahill 609-923-1592
							Vendor No.:	VEN17981
							NV Business ID:	NV20212230699
	То и	vhat State Fisc	al Year(	s) will the co	ontract be charg	jed?	2023	
	Wha the o	at is the source contractor will I	of funds be paid b	s that will be	used to pay the	e contrac	tor? Indicate the pe	rcentage of each funding source if
	Х	General Fu	inds 1	00.00 %	Fees		0.00 %	
		Federal Fu	nds	0.00 %	Bonds	;	0.00 %	
		Highway F	unds	0.00 %	Other	funding	0.00 %	
	2 Con	tract start date						
	a. E	Effective upon l Examiner's app	Board of	No	or b. other e	ffective d	ate 07/01/2022	2
		Anticipated B	OE mee	ting date	09/2022			
	Retr	oactive?		Yes				
		es", please ex	plain					
	This Des esse and	s vendor is cu pite the best e ential services	rrently pefforts o s and a g ed by th	of the Divisi gap in thes e Division.	on, there will r e services woι We are workin	not be a r uld be de	new service agree trimental to agend	nt that expires on June 30, 2022. ment in place on July 1, 2022. These are by operations and to the children, youth, lish a new service agreement, at which
	3. Tern	nination Date:		10/31/2022				
	Con	tract term:		122 days				
	4. Туре	e of contract:		Contract				
	Con	tract descriptio	on:	Clinical Ass	sessments			
		oose of contrac						
	This serv	s is a new con ved by the chi	tract for Id welfa	r ongoing s re system.	ervices to prov	vide clini	cal assessments f	to parents, children, and youth being
	The Othe	er basis for pay	ount of th				ct is: <b>\$18,400.00</b> Attachment AA - So	cope of Work, Fee Schedule
II.	JUST	IFICATION						

7. What conditions require that this work be done?

Families who enter the child welfare system require a variety of assessments to determine whether the child(ren) are subject to abuse or neglect, if they are safe in their homes, and if they would benefit from clinical services.

8. Explain why State employees in your agency or other State agencies are not able to do this work: State employees do not have the expertise.

9. Were quotes or proposals solicited?					
Was the solicitation (RFP) done by the Purchasing Division?	No				

a. List the names of vendors that were solicited to submit proposals (include at least three):

-	ot Applicable							
	b. Soliciation Waiver: <b>Not Applicable</b>							
	c. Why was this contractor chosen in preference to other?							
wit	th this vendor at which point this	contract will be terminated						
d.	d. Last bid date: Anticipated re-bid date:							
10. a.	Does the contract contain any IT	components?	No					
	Is the contract part of an IT inves 0,000?	stment project over	No					
III. OTH	HER INFORMATION							
11. ls 1	there an Indirect Cost Rate or Pe	ercentage Paid to the Cont	ractor?					
	No If "Yes", please provid	le the Indirect Cost Rate o	r Percentage Paid to the Contractor					
No	ot Applicable							
12. a. em	nployee of the State of Nevada?	yee of the State of Nevada	a or will the contracted services be performed by a current					
	No							
b. pe	Was the contractor formerly emp rformed by someone formerly en	ployed by the State of Neva nployed by the State of Ne	ada within the last 24 months or will the contracted services be evada within the last 24 months?					
·	No							
c.	Is the contractor employed by an	v of Nevada's political sub	divisions or by any other government?					
	<b>No</b> If "Yes", please explai	•						
No	ot Applicable							
13. Ha	as the contractor ever been enga	ged under contract by anv	State agency?					
	-	and for which agency and	I indicate if the quality of service provided to the identified					
Th	is vendor currently provides thes	e services through a servi	ce agreement. Services are satisfactory.					
14. ls 1	the contractor currently involved No If "Yes", please provid	•	of Nevada? nd facts supporting approval of the contract:					
No	ot Applicable							
	e contractor is not registered wit le Proprietor	h the Nevada Secretary of	State's Office because the legal entity is a:					
16. a.	Is the Contractor Name the same Yes	e as the legal Entity Name	?					
17. a.	Does the contractor have a curre Yes	ent Nevada State Business	s License (SBL)?					
18. No	ot Applicable							
0	ency Field Contract Monitor: Maria Hickey, Social Services Pro	ogram Specialist Ph: 775	-684-1975					
20. Co	ontract Status:							
	ontract Approvals:							
	Approval Level	User	Signature Date					
	Budget Account Approval	hbugg	07/25/2022 10:45:14 AM					
	Division Approval	knielsen	08/07/2022 12:19:56 PM					
	Department Approval	cpitlock	08/08/2022 10:31:16 AM					
	Contract Manager Approval	kathr55	08/08/2022 11:25:32 AM					
			00/04/00000 40 04 40 DM					

Budget Analyst Approval

08/24/2022 12:04:49 PM

kanders2

From:	Kevin D. Doty
То:	Katrina Nielsen
Cc:	DCFS contracts; Cindy L. Stoeffler; Kathryn Roose; Ryan Vradenburg; Bridgette Mackey-Garrison
Subject:	RE: Retroactive Contract Requests for Outstanding MSA Contracts
Date:	Tuesday, July 5, 2022 10:12:28 AM
Attachments:	image001.png

Hi Katrina,

Pursuant to NAC 333.114 and because of the need to continue to provide care, you are authorized to contract with the listed vendors as needed until October 31. Please continue to work with the vendors to complete the MSA process.

Kevin

Kevin D. Doty Administrator Purchasing Division Department of Administration State of Nevada 775-684-0183

From: Katrina Nielsen <KNielsen@dcfs.nv.gov>
Sent: Tuesday, July 5, 2022 7:22 AM
To: Kevin D. Doty <kddoty@admin.nv.gov>
Cc: DCFS contracts <contracts@dcfs.nv.gov>; Cindy L. Stoeffler <cstoeffler@admin.nv.gov>; Kathryn
Roose <kroose@dcfs.nv.gov>; Ryan Vradenburg <rvradenburg@admin.nv.gov>
Subject: Retroactive Contract Requests for Outstanding MSA Contracts

Good morning Kevin,

Attached please find a retroactive contract request for vendors who provide essential client services that were unable to complete the process to establish an MSA contract by July 1st. Approval of this memo will allow DCFS to continue to contract with these vendors without service interruption through October 31st to allow them additional time to get their MSA contract approved through BOE.

Let me know if you have any questions or concerns.

Thanks,

Katrina Nielsen Acting Deputy Administrator - Administrative Services Nevada Department of Health and Human Services



Division of Child and Family Services 4126 Technology Way, 3rd Floor, Carson City, NV 89706 T: (775) 684-4414 E: <u>knielsen@dcfs.nv.gov</u> www.dhhs.nv.gov | www.dcfs.nv.gov



# DEPARTMENT OF HEALTH AND HUMAN SERVICES



Cindy Pitlock, DNP Administrator

DIVISION OF CHILD AND FAMILY SERVICES Helping people. It's who we are and what we do.

## MEMORANDUM

TO: Kevin Doty, Administrator, Purchasing Division Bridgette Mackey-Garrison, Executive Branch Budget Officer I Governor's Finance Office, Budget Division

FROM: Katrina Nielsen, Acting Deputy Administrator, Division of Child and Family Services Atting hillsen

#### DATE: July 5, 2022

SUBJECT: Retroactive Contracts for Outstanding MSA Contracts

A retroactive date of July 1, 2022 is requested for the following contracts:

- Austin's House Submission Complete Delivered to GFO
- The Embracing Project Submission Complete Delivered to GFO
- Janet Cahill, Ph.D. Submission Incomplete Resubmitted on June 30
- Dr. Mark Armerding Submission Incomplete Resubmitted on June 30
- Dr. Steven Berger Submission Incomplete Division will work with vendor on a new submission
- For a Successful Tomorrow Submission Incomplete Division will work with vendor on a new submission
- Health and Human Services Foundation/Pride House Submission Incomplete Division will work with vendor on a new submission
- Dr. Suzanne Aberasturi Submission Incomplete Division will work with vendor on a new submission
- Reyes Psychiatry Submission Incomplete Division will work with vendor on a new submission
- St. Jude's Ranch for Children Submission Incomplete Division will work with vendor on a new submission
- SG Optical dba Speedy Specs Submission Incomplete Division will work with vendor on a new submission
- 7 Day Dental dba Any Day Dental Submission not found Division will work with vendor to submit
- Innovative Health and Wellness Submission not found Division will work with vendor to submit

Despite the best efforts of the Division, including months of reminder emails, phone calls, and individual troubleshooting, the vendors listed above did not get approved statewide contracts in place by July 1 to establish service agreements. These vendors provide essential services to children, youth, and families served by the Division, including residential services, clinical services, and medical and dental services; a gap in these services would result in undue hardship to our staff and our clients.

We are working diligently with these vendors to ensure proper submissions in ePro and we anticipate that they will all be approved by the Board of Examiners by October, at which point these contracts will terminate and we will continue services through service agreements. Vendors will be notified that contract payments will be withheld until such time as it can be demonstrated that all necessary documentation has been submitted to establish a MSA contract.

Thank you for your consideration of this request. If you have any questions, please do not hesitate to contact me at (775) 684-4414.

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

## I. DESCRIPTION OF CONTRACT

1. Contract Number: 26578

								Leg Nar	al Entity ne:	ST JUDES	RANCH	FOR CHIL	_DREN
	Agenc	y Name:		6 - DIVI LY SER		-	LD AND	Cor	ntractor Name:	ST JUDES	RANCH	FOR CHI	LDREN
	Agenc	y Code:	409					Add	Iress:	BOULDEF		AMPUS	
	Approp	priation Unit:	3229-	14						PO BOX 6	0100		
	ls bud availat	get authority ble?:		Y	′es			City	/State/Zip	BOULDER	CITY, N	V 89006-0	100
	lf "No"	please expla	ain: No	ot Applio	cable			Ver	ntact/Phone: ndor No.: Business ID:	Alyssa Pal T2701485 NV199410	6	294-7111	
	Towh	at State Fisc	al Voar	(c) will	the co	ntract h	e charged?	202		110133410	52520		
				• •			•		Judicate the pe	rcentage of	oach func	ling source	a if
		ntractor will b							indicate the pe	icentage of		ing source	5 11
	Х	General Fu	nds	25.00	%	•	Fees		0.00 %				
	Х	Federal Fu	nds	75.00	%		Bonds		0.00 %				
		Highway Fu	unds	0.00	%		Other funding		0.00 %				
2.	Contra	act start date											
		ective upon I aminer's app		of	No	or b.	other effective	date	07/01/2022	2			
	A	nticipated B	OE me	eting da	ate	10/2	022						
	Retroa	active?		Y	′es								
	If "Yes	", please exp	olain										
	Despires essen and fa	te the best e tial services	efforts and a ed by t	of the l gap in he Divi	Division these sion.	on, thei e servic We are	e will not be a es would be d	new letrim	rvice agreeme service agreen ental to agence endor to estab	ment in place	ce on July ns and to	y 1, 2022. the child	These are ren, youth,
3.	Termir	nation Date:		10/31/	2022								
	Contra	act term:		122 da	ays								
4.	Туре с	of contract:		Contra	act								
	Contra	act descriptio	n:	Foster	r Care								
5.	Purpos	se of contrac	:t:										
		s a new con by the Divis		or ongo	oing se	ervices	to provide sp	eciali	zed foster care	e placemen	for child	dren place	ed out of
6.	NEW (	CONTRACT											
	Thom			tha can	tract fo	ar tha ta	rm of the contr	oot io	¢28 060 00				

The maximum amount of the contract for the term of the contract is: **\$28,060.00** Payment for services will be made at the rate of \$115.00 per child per day Other basis for payment: 2 children per day x 122 days x \$115 = \$28,060

#### **II. JUSTIFICATION**

- 7. What conditions require that this work be done?
   This vendor provides out of home placement to children who are removed from their homes due to abuse and/or neglect.
- 8. Explain why State employees in your agency or other State agencies are not able to do this work: State employees do not have the expertise.

9. Were quotes or proposals solicited?	No
Was the solicitation (RFP) done by the Purchasing Division?	No

a. List the names of vendors that were solicited to submit proposals (include at least three):

Not Applicable

#### b. Soliciation Waiver: Not Applicable

c. Why was this contractor chosen in preference to other?

DCFS has a current service agreement with this vendor for these services. DCFS intends to re-establish a service agreement with this vendor at which point this contract will be terminated.

- d. Last bid date: Anticipated re-bid date:
- 10. a. Does the contract contain any IT components?Nob. Is the contract part of an IT investment project overNo\$50,000?No

## **III. OTHER INFORMATION**

11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor?

No If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor

Not Applicable

12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?

No

b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?

No

c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?

No If "Yes", please explain

Not Applicable

13. Has the contractor ever been engaged under contract by any State agency?

Yes If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:

This vendor currently provides these services. Services have been satisfactory.

#### 14. Is the contractor currently involved in litigation with the State of Nevada?

No If "Yes", please provide details of the litigation and facts supporting approval of the contract:

Not Applicable

- 15. The contractor is registered with the Nevada Secretary of State's Office as a: Non-profit Corporation
- 16. a. Is the Contractor Name the same as the legal Entity Name?

Yes

- 17. Not Applicable
- 18. a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes
- 19. Agency Field Contract Monitor:

Maria Hickey, Social Services Program Specialist Ph: 775-684-1975

#### 20. Contract Status:

Contract Approvals:

Approval Level	User	Signature Date
Budget Account Approval	hbugg	07/24/2022 11:56:08 AM
Division Approval	knielsen	08/08/2022 13:17:16 PM
Department Approval	cpitlock	08/09/2022 09:51:35 AM
Contract Manager Approval	kathr55	08/11/2022 10:38:58 AM
Budget Analyst Approval	afrantz	08/25/2022 13:54:44 PM

From:	Kevin D. Doty
То:	Katrina Nielsen
Cc:	DCFS contracts; Cindy L. Stoeffler; Kathryn Roose; Ryan Vradenburg; Bridgette Mackey-Garrison
Subject:	RE: Retroactive Contract Requests for Outstanding MSA Contracts
Date:	Tuesday, July 5, 2022 10:12:28 AM
Attachments:	image001.png

Hi Katrina,

Pursuant to NAC 333.114 and because of the need to continue to provide care, you are authorized to contract with the listed vendors as needed until October 31. Please continue to work with the vendors to complete the MSA process.

Kevin

Kevin D. Doty Administrator Purchasing Division Department of Administration State of Nevada 775-684-0183

From: Katrina Nielsen <KNielsen@dcfs.nv.gov>
Sent: Tuesday, July 5, 2022 7:22 AM
To: Kevin D. Doty <kddoty@admin.nv.gov>
Cc: DCFS contracts <contracts@dcfs.nv.gov>; Cindy L. Stoeffler <cstoeffler@admin.nv.gov>; Kathryn
Roose <kroose@dcfs.nv.gov>; Ryan Vradenburg <rvradenburg@admin.nv.gov>
Subject: Retroactive Contract Requests for Outstanding MSA Contracts

Good morning Kevin,

Attached please find a retroactive contract request for vendors who provide essential client services that were unable to complete the process to establish an MSA contract by July 1st. Approval of this memo will allow DCFS to continue to contract with these vendors without service interruption through October 31st to allow them additional time to get their MSA contract approved through BOE.

Let me know if you have any questions or concerns.

Thanks,

Katrina Nielsen Acting Deputy Administrator - Administrative Services Nevada Department of Health and Human Services



Division of Child and Family Services 4126 Technology Way, 3rd Floor, Carson City, NV 89706 T: (775) 684-4414 E: <u>knielsen@dcfs.nv.gov</u> www.dhhs.nv.gov | www.dcfs.nv.gov



# DEPARTMENT OF HEALTH AND HUMAN SERVICES



Cindy Pitlock, DNP Administrator

DIVISION OF CHILD AND FAMILY SERVICES Helping people. It's who we are and what we do.

### MEMORANDUM

TO: Kevin Doty, Administrator, Purchasing Division Bridgette Mackey-Garrison, Executive Branch Budget Officer I Governor's Finance Office, Budget Division

FROM: Katrina Nielsen, Acting Deputy Administrator, Division of Child and Family Services Atting hillsen

#### DATE: July 5, 2022

SUBJECT: Retroactive Contracts for Outstanding MSA Contracts

A retroactive date of July 1, 2022 is requested for the following contracts:

- Austin's House Submission Complete Delivered to GFO
- The Embracing Project Submission Complete Delivered to GFO
- Janet Cahill, Ph.D. Submission Incomplete Resubmitted on June 30
- Dr. Mark Armerding Submission Incomplete Resubmitted on June 30
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- Reyes Psychiatry Submission Incomplete Division will work with vendor on a new submission
- St. Jude's Ranch for Children Submission Incomplete Division will work with vendor on a new submission
- SG Optical dba Speedy Specs Submission Incomplete Division will work with vendor on a new submission
- 7 Day Dental dba Any Day Dental Submission not found Division will work with vendor to submit
- Innovative Health and Wellness Submission not found Division will work with vendor to submit

Despite the best efforts of the Division, including months of reminder emails, phone calls, and individual troubleshooting, the vendors listed above did not get approved statewide contracts in place by July 1 to establish service agreements. These vendors provide essential services to children, youth, and families served by the Division, including residential services, clinical services, and medical and dental services; a gap in these services would result in undue hardship to our staff and our clients.

We are working diligently with these vendors to ensure proper submissions in ePro and we anticipate that they will all be approved by the Board of Examiners by October, at which point these contracts will terminate and we will continue services through service agreements. Vendors will be notified that contract payments will be withheld until such time as it can be demonstrated that all necessary documentation has been submitted to establish a MSA contract.

Thank you for your consideration of this request. If you have any questions, please do not hesitate to contact me at (775) 684-4414.

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

## I. DESCRIPTION OF CONTRACT

1. Contract Number: 26576

				Legal Entity Name:	SUZANNE M ABERASTURI PHD LLC
	Agency Name:	DHHS - DIVISION C FAMILY SERVICES		Contractor Name:	SUZANNE M ABERASTURI PHD LLC
	Agency Code:	409		Address:	2450 VASSAR ST STE 3A
	Appropriation Unit:	3229-41			
	Is budget authority available?:	Yes		City/State/Zip	RENO, NV 89502-3454
	If "No" please expla	ain: Not Applicable		Contact/Phone:	775/200-1232
				Vendor No.:	T29034881
				NV Business ID:	NV20091309907
	To what State Fisca	al Year(s) will the con	tract be charged?	2023	
	What is the source the contractor will b	of funds that will be u be paid by multiple fur	used to pay the contraction	ctor? Indicate the pe	rcentage of each funding source if
	X General Fu	nds 71.00 %	Fees	0.00 %	
	Federal Fur	nds 0.00 %	Bonds	0.00 %	
	Highway Fu	unds 0.00 %	X Other funding	29.00 % count	y assessment
2.	Contract start date:	:			
	a. Effective upon E Examiner's app Anticipated B0	Board of <b>No</b> roval? OE meeting date	or b. other effective	date 07/01/2022	2
	Retroactive?	Yes			
	If "Yes", please exp	olain			
	Despite the best e essential services and families serve	efforts of the Divisions and a gap in these	n, there will not be a services would be d Ve are working with t	new service agree etrimental to agence	nt that expires on June 30, 2022. ment in place on July 1, 2022. These are y operations and to the children, youth lish a new service agreement, at which
3.	Termination Date:	10/31/2022			
	Contract term:	122 days			
4.	Type of contract:	Contract			
	Contract descriptio	n: Clinical Serv	ices		
5.	Purpose of contrac	t:			
	This is a new contended evaluations.	tract for ongoing se	rvices to provide neu	uropsychological as	ssessments and competency
6.	NEW CONTRACT				
	The maximum amo	ount of the contract for	r the term of the contra	act is: \$14.000.00	

Other basis for payment: Detailed rates in Attachment AA - Scope of Work, Fee Schedule

## **II. JUSTIFICATION**

7. What conditions require that this work be done?

Some children, youth, and families service by the Division require neuropsychological assessments to determine service provision and case planning. Some youth who enter the juvenile justice system require evaluations to determine their competency to stand trial.

8. Explain why State employees in your agency or other State agencies are not able to do this work: State employees do not have the expertise.

9. Were quotes or proposals solicited?	No
Was the solicitation (RFP) done by the Purchasing Division?	No

a. List the names of vendors that were solicited to submit proposals (include at least three):

Not Applicable

#### b. Soliciation Waiver: Not Applicable

c. Why was this contractor chosen in preference to other?

DCFS has a current service agreement with this vendor for these services. DCFS intends to re-establish a service agreement with this vendor at which point this contract will be terminated.

- d. Last bid date: Anticipated re-bid date:
- 10. a. Does the contract contain any IT components?Nob. Is the contract part of an IT investment project overNo\$50,000?No

## **III. OTHER INFORMATION**

11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor?

No If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor

Not Applicable

12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?

No

b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?

No

c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?

No If "Yes", please explain

Not Applicable

13. Has the contractor ever been engaged under contract by any State agency?

Yes If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:

This vendor currently provides these services. Services are satisfactory.

14. Is the contractor currently involved in litigation with the State of Nevada?

No If "Yes", please provide details of the litigation and facts supporting approval of the contract:

Not Applicable

15. The contractor is registered with the Nevada Secretary of State's Office as a:

#### LLC

16. a. Is the Contractor Name the same as the legal Entity Name?

Yes

17. a. Does the contractor have a current Nevada State Business License (SBL)?

Yes

- 18. a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes
- 19. Agency Field Contract Monitor:

Kelli Mosley, Clinical Program Manager Ph: 702-486-9706 Maria Hickey, Social Service Program Specialist Ph: 775-684-1975

20. Contract Status:

Contract Approvals:		
Approval Level	User	Signature Date
Budget Account Approval	bdahlber	07/12/2022 14:42:45 PM
Division Approval	knielsen	08/07/2022 12:12:03 PM
Department Approval	cpitlock	08/08/2022 10:38:30 AM
Contract Manager Approval	kathr55	08/08/2022 11:23:55 AM
Budget Analyst Approval	kanders2	08/24/2022 12:06:02 PM

From:	Kevin D. Doty
То:	Katrina Nielsen
Cc:	DCFS contracts; Cindy L. Stoeffler; Kathryn Roose; Ryan Vradenburg; Bridgette Mackey-Garrison
Subject:	RE: Retroactive Contract Requests for Outstanding MSA Contracts
Date:	Tuesday, July 5, 2022 10:12:28 AM
Attachments:	image001.png

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Cc: DCFS contracts <contracts@dcfs.nv.gov>; Cindy L. Stoeffler <cstoeffler@admin.nv.gov>; Kathryn
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# DEPARTMENT OF HEALTH AND HUMAN SERVICES



Cindy Pitlock, DNP Administrator

DIVISION OF CHILD AND FAMILY SERVICES Helping people. It's who we are and what we do.

### MEMORANDUM

TO: Kevin Doty, Administrator, Purchasing Division Bridgette Mackey-Garrison, Executive Branch Budget Officer I Governor's Finance Office, Budget Division

FROM: Katrina Nielsen, Acting Deputy Administrator, Division of Child and Family Services Atting hillsen

#### DATE: July 5, 2022

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We are working diligently with these vendors to ensure proper submissions in ePro and we anticipate that they will all be approved by the Board of Examiners by October, at which point these contracts will terminate and we will continue services through service agreements. Vendors will be notified that contract payments will be withheld until such time as it can be demonstrated that all necessary documentation has been submitted to establish a MSA contract.

Thank you for your consideration of this request. If you have any questions, please do not hesitate to contact me at (775) 684-4414.

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

## I. DESCRIPTION OF CONTRACT

1. Contract Number: 26577

						Legal Entity Name:	ARMERDING, MARK D, DBA
	Agency Name:		VISION C		ILD AND	Contractor Name:	ARMERDING, MARK D, DBA
	Agency Code:	409				Address:	MARK DANIEL ARMERDING MD
	Appropriation Unit:	3263-36					PO BOX 1889
	Is budget authority available?:		Yes			City/State/Zip	WEAVERVILLE, CA 96093-1889
	If "No" please expla	ain: Not Ap	oplicable			Contact/Phone:	MARK ARMERDING 775/560-6854
						Vendor No.:	T27041242
						NV Business ID:	NV20171591983
	To what State Fisca	( )			•	2023	
	What is the source the contractor will b	of funds th be paid by i	nat will be u multiple fu	used te ndina	o pay the contrac sources.	ctor? Indicate the pe	rcentage of each funding source if
	X General Fu		.00 %	5	Fees	0.00 %	
	Federal Fur	nds 0	.00 %		Bonds	0.00 %	
	Highway Fu	unds 0	.00 %	Х	Other funding	50.00 % count	y assessment
2.	Contract start date:						
	a. Effective upon E Examiner's appr	roval?	No		other effective	date 07/01/2022	2
	Anticipated BC	DE meeting	g date	09/2	2022		
	Retroactive?		Yes				
	If "Yes", please exp	olain					
	Despite the best e essential services	efforts of the and a gap and a gap ad by the I	he Divisio p in these Division. \	on, the servi Ne are	re will not be a ces would be d	new service agreer etrimental to agenc	nt that expires on June 30, 2022. ment in place on July 1, 2022. These are y operations and to the children, youth, lish a new service agreement, at which
3.	Termination Date:	10/	/31/2022				
	Contract term:	122	2 days				
4.	Type of contract:	Co	ntract				
	Contract description	n: <b>Ps</b>	ychiatric I	Evals			
5.	Purpose of contract						
	This is a new cont	tract for o	ngoing se	rvices	s to conduct an	d complete full For	ensic Psychiatric Evaluations.
6.	NEW CONTRACT						
	The maximum amo						
	Payment for service	es will be n	nade at the	e rate	of \$1,500.00 per	⁻ Evaluation	
J	USTIFICATION						
7.	What conditions red	•					
	Forensic evaluation	ns are requ	ired for so	me yo	uth under Youth	Parole Bureau supe	ervision.
8.	Explain why State e	employees	in your ag	ency	or other State ag	gencies are not able t	to do this work:
	State employees do	o not have	the expert	tise.			
9.	Were quotes or pro	posals sol	icited?			No	
	Was the solicitation Division?	n (RFP) doi	ne by the I	Purcha	asing	No	
		f vendors t	that were s	solicite	d to submit prop	osals (include at leas	st three):
	Not Applicable						

II.

#### b. Soliciation Waiver: Not Applicable

c. Why was this contractor chosen in preference to other?

DCFS has a current service agreement with this vendor for these services. DCFS intends to re-establish a service agreement with this vendor at which point this contract will be terminated.

d. Last bid date:	Anticipated re-b	oid date:
0. a. Does the contract contain any IT con	mponents?	No
b. Is the contract part of an IT investme	ent project over	No

#### **III. OTHER INFORMATION**

11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor?

**No** If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor

Not Applicable

\$50,000?

1

12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?

No

b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?

No

c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?

**No** If "Yes", please explain

Not Applicable

- 13. Has the contractor ever been engaged under contract by any State agency?
  - Yes If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:

This vendor currently provides these services. Services are satisfactory.

#### 14. Is the contractor currently involved in litigation with the State of Nevada?

No If "Yes", please provide details of the litigation and facts supporting approval of the contract:

Not Applicable

- 15. The contractor is not registered with the Nevada Secretary of State's Office because the legal entity is a: Sole Proprietor
- 16. a. Is the Contractor Name the same as the legal Entity Name?

#### Yes

17. a. Does the contractor have a current Nevada State Business License (SBL)?

Yes

- 18. Not Applicable
- 19. Agency Field Contract Monitor:

Kelli Mosley, Clinical Program Manager Ph: 702-486-9706

20. Contract Status:

Contract Approvals:

User	Signature Date
bdahlber	07/12/2022 14:21:20 PM
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cpitlock	08/23/2022 10:02:29 AM
kathr55	08/23/2022 11:06:01 AM
jpeat	09/15/2022 15:21:12 PM
	bdahlber knielsen cpitlock kathr55

From:	Kevin D. Doty
То:	Katrina Nielsen
Cc:	DCFS contracts; Cindy L. Stoeffler; Kathryn Roose; Ryan Vradenburg; Bridgette Mackey-Garrison
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Division of Child and Family Services 4126 Technology Way, 3rd Floor, Carson City, NV 89706 T: (775) 684-4414 E: <u>knielsen@dcfs.nv.gov</u> www.dhhs.nv.gov | www.dcfs.nv.gov



# DEPARTMENT OF HEALTH AND HUMAN SERVICES



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(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

## I. DESCRIPTION OF CONTRACT

1. Contract Number: 26532

							Legal Enti Name:	ty	FUTURE BUILDERS OF AMERICA DBA
	Agency Name:		- DIVISI Y SERV		HILD AN	ID	Contracto	r Name:	FUTURE BUILDERS OF AMERICA DBA
	Agency Code:	409					Address:		INNOVATIVE HEALTH AND WELLNESS
	Appropriation Unit:	3263-3	36						3075 E FLAMINGO RD STE 118
	Is budget authority available?:		Yes	5			City/State	/Zip	LAS VEGAS, NV 89121-4300
	If "No" please expla	ain: No	t Applical	ole			Contact/P	hone:	702/527-7510
							Vendor No	o.:	T27042429
							NV Busine	ess ID:	NV20191459647
	To what State Fisc	al Year	(s) will the	e contract	be char	ged?	2023		
	What is the source the contractor will b	of fund be paid	s that will by multip	be used le funding	to pay th g sources	ne contrac S.	ctor? Indica	te the pe	rcentage of each funding source if
	X General Fu	inds	50.00 %		Fees		0.00 9	%	
	Federal Fu	nds	0.00 %		Bond	S	0.00 9	%	
	Highway Fu	unds	0.00 %	Х	Other	funding	50.00 9	% count	y assessment
2.	Contract start date:	:							
	a. Effective upon E Examiner's app	Board o oroval?	f N	lo or	b. other o	effective of	date 07	/01/2022	2
	Anticipated B	OE mee	eting date	09	/2022				
	Retroactive?		Yes	5					
	If "Yes", please exp	plain							
	Despite the best e	efforts of s and a ed by th	of the Div gap in the ne Divisio	vision, th lese serv on. We a	ere will	not be a	new servic	e agree	nt that expires on June 30, 2022. ment in place on July 1, 2022. These are by operations and to the children, youth, lish a new service agreement, at which
3.	Termination Date:		10/31/20	22					
	Contract term:		122 days	6					
4.	Type of contract:		Contrac	t					
	Contract descriptio	n:	Clinical	Services					
5.	Purpose of contrac	xt:							

This is a new contract to provide ongoing clinical services to youth under parole supervision.

#### 6. NEW CONTRACT

The maximum amount of the contract for the term of the contract is: \$48,666.64

Payment for services will be made at the rate of \$12,166.66 per month (historical estimate)

Other basis for payment: \$12,166.66/month x 4 months = \$48,666.64. Detailed rates in Attachment AA - Scope of Work, Fee Schedule

## II. JUSTIFICATION

7. What conditions require that this work be done?

Youth under parole supervision require a variety of clinical services including assessment and treatment with the goal of successful completion of parole supervision and reintegration into the community following placement at a state facility.

- 8. Explain why State employees in your agency or other State agencies are not able to do this work: State employees do not have the expertise.
- 9. Were quotes or proposals solicited?

Was the solicitation (RFP) done by the Purchasing No Division? a. List the names of vendors that were solicited to submit proposals (include at least three): Not Applicable b. Soliciation Waiver: Not Applicable c. Why was this contractor chosen in preference to other? DCFS has a current service agreement with this vendor for these services. DCFS intends to re-establish a service agreement with this vendor at which point this contract will be terminated. d. Last bid date: Anticipated re-bid date: 10. a. Does the contract contain any IT components? No b. Is the contract part of an IT investment project over No \$50,000? **III. OTHER INFORMATION** 11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor? If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor No Not Applicable 12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada? No b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months? No c. Is the contractor employed by any of Nevada's political subdivisions or by any other government? If "Yes", please explain No Not Applicable 13. Has the contractor ever been engaged under contract by any State agency? If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified Yes agency has been verified as satisfactory: This vendor currently provides these services through a service agreement. Services are satisfactory. 14. Is the contractor currently involved in litigation with the State of Nevada? If "Yes", please provide details of the litigation and facts supporting approval of the contract: No Not Applicable 15. The contractor is registered with the Nevada Secretary of State's Office as a: LLC 16. a. Is the Contractor Name the same as the legal Entity Name? Yes 17. a. Does the contractor have a current Nevada State Business License (SBL)? Yes 18. a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes 19. Agency Field Contract Monitor: 20. Contract Status: Contract Approvals: Signature Date Approval Level User 07/20/2022 09:21:49 AM Budget Account Approval bdahlber **Division Approval** knielsen 08/15/2022 14:18:30 PM **Department Approval** cpitlock 08/15/2022 16:13:01 PM **Contract Manager Approval** kathr55 08/15/2022 18:01:32 PM 08/25/2022 14:26:42 PM Budget Analyst Approval afrantz

From:	Kevin D. Doty
То:	Katrina Nielsen
Cc:	DCFS contracts; Cindy L. Stoeffler; Kathryn Roose; Ryan Vradenburg; Bridgette Mackey-Garrison
Subject:	RE: Retroactive Contract Requests for Outstanding MSA Contracts
Date:	Tuesday, July 5, 2022 10:12:28 AM
Attachments:	image001.png

Hi Katrina,

Pursuant to NAC 333.114 and because of the need to continue to provide care, you are authorized to contract with the listed vendors as needed until October 31. Please continue to work with the vendors to complete the MSA process.

Kevin

Kevin D. Doty Administrator Purchasing Division Department of Administration State of Nevada 775-684-0183

From: Katrina Nielsen <KNielsen@dcfs.nv.gov>
Sent: Tuesday, July 5, 2022 7:22 AM
To: Kevin D. Doty <kddoty@admin.nv.gov>
Cc: DCFS contracts <contracts@dcfs.nv.gov>; Cindy L. Stoeffler <cstoeffler@admin.nv.gov>; Kathryn
Roose <kroose@dcfs.nv.gov>; Ryan Vradenburg <rvradenburg@admin.nv.gov>
Subject: Retroactive Contract Requests for Outstanding MSA Contracts

Good morning Kevin,

Attached please find a retroactive contract request for vendors who provide essential client services that were unable to complete the process to establish an MSA contract by July 1st. Approval of this memo will allow DCFS to continue to contract with these vendors without service interruption through October 31st to allow them additional time to get their MSA contract approved through BOE.

Let me know if you have any questions or concerns.

Thanks,

Katrina Nielsen Acting Deputy Administrator - Administrative Services Nevada Department of Health and Human Services



Division of Child and Family Services 4126 Technology Way, 3rd Floor, Carson City, NV 89706 T: (775) 684-4414 E: <u>knielsen@dcfs.nv.gov</u> www.dhhs.nv.gov | www.dcfs.nv.gov



# DEPARTMENT OF HEALTH AND HUMAN SERVICES



Cindy Pitlock, DNP Administrator

DIVISION OF CHILD AND FAMILY SERVICES Helping people. It's who we are and what we do.

## MEMORANDUM

TO: Kevin Doty, Administrator, Purchasing Division Bridgette Mackey-Garrison, Executive Branch Budget Officer I Governor's Finance Office, Budget Division

FROM: Katrina Nielsen, Acting Deputy Administrator, Division of Child and Family Services Atting hillsen

#### DATE: July 5, 2022

SUBJECT: Retroactive Contracts for Outstanding MSA Contracts

A retroactive date of July 1, 2022 is requested for the following contracts:

- Austin's House Submission Complete Delivered to GFO
- The Embracing Project Submission Complete Delivered to GFO
- Janet Cahill, Ph.D. Submission Incomplete Resubmitted on June 30
- Dr. Mark Armerding Submission Incomplete Resubmitted on June 30
- Dr. Steven Berger Submission Incomplete Division will work with vendor on a new submission
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- St. Jude's Ranch for Children Submission Incomplete Division will work with vendor on a new submission
- SG Optical dba Speedy Specs Submission Incomplete Division will work with vendor on a new submission
- 7 Day Dental dba Any Day Dental Submission not found Division will work with vendor to submit
- Innovative Health and Wellness Submission not found Division will work with vendor to submit

Despite the best efforts of the Division, including months of reminder emails, phone calls, and individual troubleshooting, the vendors listed above did not get approved statewide contracts in place by July 1 to establish service agreements. These vendors provide essential services to children, youth, and families served by the Division, including residential services, clinical services, and medical and dental services; a gap in these services would result in undue hardship to our staff and our clients.

We are working diligently with these vendors to ensure proper submissions in ePro and we anticipate that they will all be approved by the Board of Examiners by October, at which point these contracts will terminate and we will continue services through service agreements. Vendors will be notified that contract payments will be withheld until such time as it can be demonstrated that all necessary documentation has been submitted to establish a MSA contract.

Thank you for your consideration of this request. If you have any questions, please do not hesitate to contact me at (775) 684-4414.

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

## I. DESCRIPTION OF CONTRACT

1. Contract Number: 26528

							Legal Entity Name:	HEALTH AND HUMAN SERVICES
	Agenc	y Name:		- DIVISION Y SERVICE		HLD AND	Contractor Name:	HEALTH AND HUMAN SERVICES
	Agenc	y Code:	409				Address:	FOUNDATION
	Approp	priation Unit:	3263-3	36				PO BOX 1200
	ls bud availat	get authority ble?:		Yes			City/State/Zip	SPARKS, NV 89432-1200
	lf "No"	please expla	ain: No	t Applicable			Contact/Phone:	775/499-5525
							Vendor No.:	T32007152A
							NV Business ID:	NV20101136719
	To what	at State Fisc	al Year	(s) will the co	ntract	be charged?	2023	
				s that will be by multiple fu			ctor? Indicate the pe	rcentage of each funding source if
	Х	General Fu	nds	50.00 %		Fees	0.00 %	
		Federal Fu	nds	0.00 %		Bonds	0.00 %	
		Highway Fu	unds	0.00 %	Х	Other funding	50.00 % count	y assessments
2.	Contra	act start date	:					
		ective upon I aminer's app		f <b>No</b>	or t	o. other effective	date 07/01/2022	2
	A	nticipated B	OE mee	eting date	10/	2022		
	Retroa	active?		Yes				
	If "Yes	", please exp	olain					
	Despires essen and fa	te the best e tial services milies serve	efforts of and a ed by th	of the Division	on, the serv We ar	ere will not be a ices would be d	new service agree etrimental to agend	nt that expires on June 30, 2022. ment in place on July 1, 2022. These are y operations and to the children, youth lish a new service agreement, at which
3.	Termir	nation Date:		10/31/2022				
	Contra	act term:		122 days				
4.	Туре с	of contract:		Contract				
	Contra	act descriptio	n:	Parole Serv	ices			
5.	Purpos	se of contrac	:t:					
	This is you u	s a new con nder parole	tract to superv	provide on ision.	going	room and board	l, basic skills traini	ng, and mental health assessment to
~								

#### 6. NEW CONTRACT

The maximum amount of the contract for the term of the contract is: **\$94,224.32** Other basis for payment: Detailed rates may be found in the contract.

## **II. JUSTIFICATION**

7. What conditions require that this work be done?

Some youth under parole supervision require room and board from a qualified provider to ensure their safety and to collaborate with the Youth Parole Bureau. Youth under parole supervision may also benefit from basic skills training to aid in their rehabilitation, and mental health assessment to ensure identification of appropriate resources.

8. Explain why State employees in your agency or other State agencies are not able to do this work:

State employees do not have the expertise.	
9. Were quotes or proposals solicited?	No
Was the solicitation (RFP) done by the Purchasing Division?	No

a. List the names of vendors that were solicited to submit proposals (include at least three):

Not Applicable

#### b. Soliciation Waiver: Not Applicable

c. Why was this contractor chosen in preference to other?

DCFS has a current service agreement with this vendor for these services. DCFS intends to re-establish a service agreement with this vendor at which point this contract will be terminated.

- d. Last bid date: Anticipated re-bid date:
- 10. a. Does the contract contain any IT components?Nob. Is the contract part of an IT investment project overNo\$50,000?No

## **III. OTHER INFORMATION**

11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor?

No If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor

Not Applicable

12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?

No

b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?

No

c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?

No If "Yes", please explain

Not Applicable

13. Has the contractor ever been engaged under contract by any State agency?

No If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:

Not Applicable

14. Is the contractor currently involved in litigation with the State of Nevada?

Yes If "Yes", please provide details of the litigation and facts supporting approval of the contract:

This vendor currently provides these services through a service initiation. Services are satisfactory.

- 15. The contractor is registered with the Nevada Secretary of State's Office as a: Non-profit Corporation
- 16. a. Is the Contractor Name the same as the legal Entity Name?

Yes

- 17. Not Applicable
- 18. a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes
- 19. Agency Field Contract Monitor:

Kelli Mosley, Clinical Program Manager Ph: 702-486-9706

## 20. Contract Status:

Contract Approvals:

Approval Level	User	Signature Date
Budget Account Approval	bdahlber	07/12/2022 10:01:38 AM
Division Approval	knielsen	08/08/2022 10:53:13 AM
Department Approval	cpitlock	08/15/2022 16:11:39 PM
Contract Manager Approval	kathr55	08/26/2022 09:08:29 AM
Budget Analyst Approval	afrantz	08/26/2022 15:47:44 PM

From:	Kevin D. Doty
То:	Katrina Nielsen
Cc:	DCFS contracts; Cindy L. Stoeffler; Kathryn Roose; Ryan Vradenburg; Bridgette Mackey-Garrison
Subject:	RE: Retroactive Contract Requests for Outstanding MSA Contracts
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Subject: Retroactive Contract Requests for Outstanding MSA Contracts

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# DEPARTMENT OF HEALTH AND HUMAN SERVICES



Cindy Pitlock, DNP Administrator

DIVISION OF CHILD AND FAMILY SERVICES Helping people. It's who we are and what we do.

#### MEMORANDUM

TO: Kevin Doty, Administrator, Purchasing Division Bridgette Mackey-Garrison, Executive Branch Budget Officer I Governor's Finance Office, Budget Division

FROM: Katrina Nielsen, Acting Deputy Administrator, Division of Child and Family Services Atting hillsen

#### DATE: July 5, 2022

SUBJECT: Retroactive Contracts for Outstanding MSA Contracts

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We are working diligently with these vendors to ensure proper submissions in ePro and we anticipate that they will all be approved by the Board of Examiners by October, at which point these contracts will terminate and we will continue services through service agreements. Vendors will be notified that contract payments will be withheld until such time as it can be demonstrated that all necessary documentation has been submitted to establish a MSA contract.

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(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

### I. DESCRIPTION OF CONTRACT

1. Contract Number: 26724

					Legal Entity Name:	AMERIGEN POWER SOLUTION, LLC
	Agency Name:	ADJUTANT GUARD	GENERAL &	NATIONAL	Contractor Name:	AMERIGEN POWER SOLUTION, LLC
	Agency Code:	431			Address:	DBA AMERIGEN POWER SOLUTIONS
	Appropriation Unit:	3650-07				2995 MILL ST
	Is budget authority available?:	•	Yes		City/State/Zip	RENO, NV 89502-2130
	If "No" please expla	ain: Not Appli	icable		Contact/Phone:	WYATT MORENCY 775-762-9550
					Vendor No.:	T29035929
					NV Business ID:	NV20081070842
	To what State Fisc			-	2023-2027	
	What is the source the contractor will b				ctor? Indicate the per	rcentage of each funding source if
	X General Fu		%	Fees	0.00 %	
	X Federal Fu	nds <b>50.00</b>	%	Bonds	0.00 %	
	Highway Fu		)%	Other funding	0.00 %	
	Agency Reference	#: 431				
2.	Contract start date:	:				
	a. Effective upon E Examiner's app	Board of roval?	No or b.	other effective of	date 09/07/2022	2
	Anticipated B	OE meeting d	ate 10/2	022		
	Retroactive?		No			
	If "Yes", please exp	olain				
	Not Applicable					
3.	Termination Date:	08/01/	/2026			
	Contract term:	3 yea	rs and 329 da	ys		
4	Type of contract:	Contr	act	-		
т.	Contract descriptio		rator Services	5		
~				-		
ວ.	Purpose of contrac		ido ongoing a	operator corvir	ac including ranai	r and convice, annual increations and
	certifications, mai	intenance wo	ork, system te	sting, and all o	ther services asso Guard facilities in n	r and service, annual inspections and ciated with generators, transfer orthern Nevada.
6.	NEW CONTRACT					
	The maximum amo	ount of the cor	ntract for the te	erm of the contra	act is: <b>\$94,250.00</b>	
J	USTIFICATION					
7.	What conditions re	quire that this	work be done	?		
	Facilities require ge other services asso	enerator servi	ces to include enerators, tran	repair and servi	ce, annual inspection and other associated e	ns and certifications, system testing and all equipment.
8	Explain why State	employees in	vour agency o	r other State an	encies are not able t	to do this work:
0.	State employees d					
^	• • •		•			
9.	Were quotes or pro	•		aina	Yes	
	Was the solicitation Division?	. ,		C C	No	
	a. List the names o	of vendors that	t were solicited	d to submit prop	osals (include at leas	st three):

II.

Cummins Sales and Services Amerigen Power Solutions Industrial Equipment Repair	
b. Soliciation Waiver: Not Applicable	
c. Why was this contractor chosen in prefere	ence to other?
Amerigen Power Solutions was the only ven	dor to submit a bid.
d. Last bid date:	Anticipated re-bid date:
10. a. Does the contract contain any IT component	ents? No
<ul> <li>b. Is the contract part of an IT investment pro \$50,000?</li> </ul>	bject over No

#### **III. OTHER INFORMATION**

11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor?

**No** If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor

#### Not Applicable

1

12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?

#### No

b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?

No

c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?

<b>No</b> If "Yes", please explai	n
-----------------------------------	---

Not Applicable

- 13. Has the contractor ever been engaged under contract by any State agency?
  - No If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:

#### Not Applicable

- 14. Is the contractor currently involved in litigation with the State of Nevada?
  - No If "Yes", please provide details of the litigation and facts supporting approval of the contract:

#### Not Applicable

- 15. The contractor is registered with the Nevada Secretary of State's Office as a:
  - Nevada Corporation
- 16. a. Is the Contractor Name the same as the legal Entity Name?

Yes

17. a. Does the contractor have a current Nevada State Business License (SBL)?

Yes

- 18. a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes
- 19. Agency Field Contract Monitor:

#### 20. Contract Status:

Contract Approvals:

Approval Level	User	Signature Date
Budget Account Approval	csnido1	08/19/2022 15:45:27 PM
Division Approval	csnido1	08/19/2022 15:45:29 PM
Department Approval	csnido1	08/19/2022 15:45:31 PM
Contract Manager Approval	csnido1	08/19/2022 15:45:34 PM
Budget Analyst Approval	vmilazz1	09/07/2022 15:39:11 PM

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

### I. DESCRIPTION OF CONTRACT

1. Contract Number: 26766

					Legal Entity Name:	ENGIN8, LLC
	Agency Name:		GENERAL & N	ATIONAL	Contractor Name:	ENGIN8, LLC
	Agency Code:	431			Address:	701 BRIDGER AVENUE SUITE 520
	Appropriation Unit:	3650-07				
	Is budget authority available?:	Y	/es		City/State/Zip	LAS VEGAS, NV 89101
	If "No" please expla	ain: Not Applic	cable		Contact/Phone: Vendor No.: NV Business ID:	SOREN PETERSON 702-823-8682 T29045881 NV20191128377
	To what State Fisca	al Year(s) will	the contract be	charged?	2023-2024	
	What is the source the contractor will b				tor? Indicate the per	rcentage of each funding source if
	General Fu	nds 0.00	%	Fees	0.00 %	
	X Federal Fur	nds <b>100.00</b>	%	Bonds	0.00 %	
	Highway Fu	unds 0.00	%	Other funding	0.00 %	
	Agency Reference	#: 431		-		
2.	Contract start date:					
	a. Effective upon E Examiner's appr	Board of roval?	No or b.o	other effective d	late 09/15/2022	2
	Anticipated BC	DE meeting da	ate 10/20	22		
	Retroactive?	I	No			
	If "Yes", please exp	olain				
	Not Applicable					
3.	Termination Date:	09/30/	2023			
	Contract term:	1 year	and 15 days			
4.	Type of contract:	Contra	act			
	Contract description	n: Engin	eering Service	es		
5.	Purpose of contract					
	This is a new cont Cometa Complex,				d air conditioning f	easibility study for the Anthony
6.	NEW CONTRACT					
	The maximum amo	ount of the con	tract for the ter	m of the contra	ct is: <b>\$71,000.00</b>	
J	USTIFICATION					
7.	What conditions rec	quire that this	work be done?			
	HVAC feasibility stu	udy at the Las	Readiness Ce	nter at Anthony	Cometa Complex.	
8.	Explain why State e	employees in y	your agency or	other State age	encies are not able t	o do this work:
	Lack of skills and q					
9.	Were quotes or pro	posals solicite	ed?		No	
	Was the solicitation Division?	n (RFP) done b	by the Purchas	ing	No	
	a. List the names o	f vendors that	were solicited	to submit propo	osals (include at leas	st three):
	Not Applicable					
	b. Soliciation Waive	er: Profession	al Service (As	s defined in NA	AC 333.150)	
	c. Why was this cor	ntractor chose	n in preference	e to other?		

II.

	d. Last bid date:	Anticipated re	e-bid date:
10.	a. Does the contract contain any I b. Is the contract part of an IT inve \$50,000?	•	No No
С	THER INFORMATION		
11.	Is there an Indirect Cost Rate or P	ercentage Paid to the	Contractor?
	No If "Yes", please provi	de the Indirect Cost Ra	ate or Percentage Paid to the Contractor
	Not Applicable		
12.	a. Is the contractor a current employee of the State of Nevada?	oyee of the State of Ne	evada or will the contracted services be performed by a current
	b. Was the contractor formerly em performed by someone formerly e <b>No</b>	ployed by the State of mployed by the State of	Nevada within the last 24 months or will the contracted services be of Nevada within the last 24 months?
	c. Is the contractor employed by a <b>No</b> If "Yes", please expla	•	I subdivisions or by any other government?
	Not Applicable		
13.	Has the contractor ever been enga	aged under contract by	any State agency?
	No If "Yes", specify when agency has been ver		and indicate if the quality of service provided to the identified
	Not Applicable		
14.	Is the contractor currently involved	•	
		de details of the litigati	on and facts supporting approval of the contract:
	Not Applicable		
15.	The contractor is registered with the Nevada Corporation	ne Nevada Secretary o	f State's Office as a:
	-		
16.	Nevada Corporation a. Is the Contractor Name the sam	ne as the legal Entity N	ame?
16. 17.	Nevada Corporation a. Is the Contractor Name the sam Yes a. Does the contractor have a curr Yes	ne as the legal Entity N rent Nevada State Busi	ame?
16. 17. 18.	<ul> <li>Nevada Corporation</li> <li>a. Is the Contractor Name the same Yes</li> <li>a. Does the contractor have a curre Yes</li> <li>a. Is the legal entity active and in generative section.</li> </ul>	ne as the legal Entity N rent Nevada State Busi	ame? ness License (SBL)?
16. 17. 18. 19.	Nevada Corporation a. Is the Contractor Name the sam Yes a. Does the contractor have a curr Yes a. Is the legal entity active and in g Yes	ne as the legal Entity N rent Nevada State Busi	ame? ness License (SBL)?
16. 17. 18. 19.	Nevada Corporation a. Is the Contractor Name the sam Yes a. Does the contractor have a curr Yes a. Is the legal entity active and in g Yes Agency Field Contract Monitor:	ne as the legal Entity N rent Nevada State Busi	ame? ness License (SBL)?
16. 17. 18. 19.	Nevada Corporation a. Is the Contractor Name the sam Yes a. Does the contractor have a curr Yes a. Is the legal entity active and in g Yes Agency Field Contract Monitor: Contract Status: Contract Approvals: Approval Level	ne as the legal Entity N rent Nevada State Busi	ame? iness License (SBL)? Nevada Secretary of State's Office? Signature Date
16. 17. 18. 19.	Nevada Corporation a. Is the Contractor Name the sam Yes a. Does the contractor have a curr Yes a. Is the legal entity active and in g Yes Agency Field Contract Monitor: Contract Status: Contract Approvals: Approval Level Budget Account Approval	ne as the legal Entity N rent Nevada State Busi good standing with the User ctyle1	ame? iness License (SBL)? Nevada Secretary of State's Office? Signature Date 09/07/2022 12:09:02 PM
16. 17. 18. 19.	Nevada Corporation a. Is the Contractor Name the sam Yes a. Does the contractor have a curr Yes a. Is the legal entity active and in g Yes Agency Field Contract Monitor: Contract Status: Contract Approvals: Approval Level Budget Account Approval Division Approval	ne as the legal Entity N rent Nevada State Busi good standing with the User ctyle1 ctyle1	ame? Iness License (SBL)? Nevada Secretary of State's Office? Signature Date 09/07/2022 12:09:02 PM 09/07/2022 12:09:05 PM
16. 17. 18. 19.	Nevada Corporation a. Is the Contractor Name the sam Yes a. Does the contractor have a curr Yes a. Is the legal entity active and in g Yes Agency Field Contract Monitor: Contract Status: Contract Approvals: Approval Level Budget Account Approval Division Approval Department Approval	ne as the legal Entity N rent Nevada State Busi good standing with the User ctyle1 ctyle1 ctyle1	ame? Iness License (SBL)? Nevada Secretary of State's Office? Signature Date 09/07/2022 12:09:02 PM 09/07/2022 12:09:05 PM 09/07/2022 12:09:07 PM
16. 17. 18. 19.	Nevada Corporation a. Is the Contractor Name the sam Yes a. Does the contractor have a curr Yes a. Is the legal entity active and in g Yes Agency Field Contract Monitor: Contract Status: Contract Approvals: Approval Level Budget Account Approval Division Approval	ne as the legal Entity N rent Nevada State Busi good standing with the User ctyle1 ctyle1	ame? Iness License (SBL)? Nevada Secretary of State's Office? Signature Date 09/07/2022 12:09:02 PM 09/07/2022 12:09:05 PM

### **CONTRACT SUMMARY**

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

### I. DESCRIPTION OF CONTRACT

1. Contract Number: 26710

1.	Contract Number:	20/10				
					Legal Entity Name:	CARSON TAHOE REGIONAL
	Agency Name:	DPS-HI	GHWAY PA	TROL	Contractor Name:	CARSON TAHOE REGIONAL
	Agency Code:	651			Address:	1600 Medical Pkwy
	Appropriation Unit:	4713-08	}			
	Is budget authority available?:		Yes		City/State/Zip	CARSON CITY, NV 89703
	If "No" please expla	ain: Not A	Applicable		Contact/Phone:	David Lynch 777-445-8504
					Vendor No.:	T81104292
					NV Business ID:	NV20011348582
	To what State Fisca	( )	•	0	2023-2027	
	What is the source the contractor will b				ctor? Indicate the pe	rcentage of each funding source if
	General Fu	nds	0.00 %	Fees	0.00 %	
	Federal Fur		0.00 %	Bonds	0.00 %	
	X Highway Fu		0.00 %	Other funding	0.00 %	
	Agency Reference		51			
2.	Contract start date:					
	a. Effective upon E Examiner's appr	Board of roval?	No	or b. other effective c	date 09/09/2022	2
	Anticipated BC	DE meeti	ng date	09/2022		
	Retroactive?		No			
	If "Yes", please exp	olain				
	Not Applicable					
3.	Termination Date:	0	7/30/2026			
	Contract term:	3	years and 3	325 days		
4.	Type of contract:	С	ontract			
	Contract description	n: <b>B</b>	lood Draw	Services		
5.	Purpose of contract	t:				
	This is a new cont purposes when a	tract to p person is	provide ong s arrested o	oing blood draw serv on suspicion of drivin	vices for the Nevada	a Highway Patrol for evidentiary nce of drugs and/or alcohol.
6.	NEW CONTRACT					
		ount of the	e contract fo	r the term of the contra	act is: \$35,000.00	
	Payment for service	es will be	made at the	e rate of \$100.00 per B	lood Draw	
II. J	USTIFICATION					
	What conditions red	nuiro that	this work he	done?		
<i>'</i> .					acility available at al	I times that can do evidentiary blood
	draws. These draw drugs and/or alcoho	s must be	e done within	n two hours of a subject	t being arrested on	suspicion of driving under the influence of
8.	Explain why State e	employee	es in your ag	ency or other State ag	encies are not able t	to do this work:
	There are no State	employe	es who can	provide this service.		
9.	Were quotes or pro	posals so	olicited?		No	
	Was the solicitation Division?	•		Purchasing	No	
		<u>f ve</u> ndors	s that were s	olicited to submit prope	osals (include at leas	st three):
	Not Applicable			· · ·	·	
	b. Soliciation Waive	er: Not A	pplicable			
Contrac	ct #: 26710			Page 1 c	of 2	35

c. Why was this contractor chosen in preference to other?

	d. Last bid date:	Anticipated re-bid da	ite:
10.	a. Does the contract contain any IT compor	nents?	No
	b. Is the contract part of an IT investment p	roiect over	No

#### **III. OTHER INFORMATION**

11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor?

**No** If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor

#### Not Applicable

\$50,000?

1

12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?

No

b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?

No

c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?

No	If "Yes", please explain

#### Not Applicable

13. Has the contractor ever been engaged under contract by any State agency?

Yes If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:

The facility has been utilized by other State agencies and service has been satisfactory.

14. Is the contractor currently involved in litigation with the State of Nevada?

If "Yes", please provide details of the litigation and facts supporting approval of the contract:

#### No If Not Applicable

- 15. The contractor is not registered with the Nevada Secretary of State's Office because the legal entity is a: Governmental Entity
- 16. Not Applicable
- 17. Not Applicable
- 18. Not Applicable
- 19. Agency Field Contract Monitor:
  - Kathleen Henrie, Contract Manager Ph: 775-684-4467

#### 20. Contract Status:

Contract Approvals:

Approval Level	User	Signature Date
Budget Account Approval	jramo3	08/16/2022 14:14:46 PM
Division Approval	twollan1	08/18/2022 14:01:07 PM
Department Approval	jdekoekk	08/19/2022 10:25:50 AM
Contract Manager Approval	jdekoekk	08/19/2022 10:25:53 AM
Budget Analyst Approval	kpacheco	09/09/2022 14:46:42 PM

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

#### I. DESCRIPTION OF CONTRACT

1. Contract Number: 26785

					Legal Entity Name:	PARSONS GOVERNMENT SERVICES, INC.
	Agency Name:	DPS-INVE	STIGATION I	DIVISION	Contractor Name:	PARSONS GOVERNMENT SERVICES, INC.
	Agency Code:	653			Address:	5875 TRINITY PKWY #140
	Appropriation Unit:	3743-44				
	Is budget authority available?:		Yes		City/State/Zip	CENTERVILLE, VA 20120
	If "No" please expla	ain: Not App	licable		Contact/Phone:	KRISTEN WOLFE-KOHLHOFER 719- 452-7283
					Vendor No.:	T32011350
					NV Business ID:	NV19441000064
	To what State Fisca	al Year(s) wi	II the contrac	t be charged?	2023-2024	
	What is the source the contractor will b	of funds that be paid by m	t will be used ultiple fundin	to pay the contr g sources.	actor? Indicate the pe	rcentage of each funding source if
	General Fu	nds 0.0	0 %	Fees	0.00 %	
	Federal Fur	nds 0.0	0 %	Bonds	0.00 %	
	Highway Fu	inds 0.0	0% X	Other funding	g 100.00 % DEM (	Grant #9706721
2.	Contract start date:					
	a. Effective upon E Examiner's appl	Board of roval?	<b>No</b> or	b. other effective	e date 09/03/2022	2
	Anticipated B	DE meeting	date 10	)/2022		
	Retroactive?		Yes			
	If "Yes", please exp	olain				
	Due to the new St maintenance/licer contract terms wit	se/subscri	otions, Neva	ual directive rec da Threat Analy	quiring a state contra /sis Center needed a	act for software additional time to discuss and negotiate
3.	Termination Date:	05/1	5/2024			
	Contract term:	1 yea	ar and 255 d	ays		
4.	Type of contract:	Cont	tract			
	Contract description	n: <b>Soft</b>	ware Lic & N	laint		
5.	Purpose of contrac	t:				
	·	tract to prov			ntenance, and techn	ical support on the DFUZE 360 software
6.	NEW CONTRACT					
	The maximum amo	ount of the co	ontract for the	e term of the cont	tract is: <b>\$24,800.00</b>	
	Payment for service	es will be ma	ade at the rat	e of \$12,400.00	per year	
					-	
J	USTIFICATION					
7.	What conditions red					
	Parsons Governme integrating and ana	ent Services Ilyzing data t	DFUZE 360 o minimize p	software is impo ublic safety threa	rtant to Nevada Threa ats.	t Analysis Center (NTAC) efforts with
8.	Explain why State e	employees ir	n your agenc	<u>y or other Stat</u> e a	agencies are not able	to do this work:
		rnment Serv				e does not have qualified employees to

 9. Were quotes or proposals solicited?
 No

 Was the solicitation (RFP) done by the Purchasing Division?
 No

a. List the names of vendors that were solicited to submit proposals (include at least three):

II.

· · · ·	Soliciation Waiver: Not Applica	hla	
	Why was this contractor chosen		ar?
	e Parsons Government Service		
-	Last bid date:		re-bid date: 01/19/2024
	Does the contract contain any I	·	No
	Is the contract part of an IT inve	•	No
	0,000?		
OTH	HER INFORMATION		
11. Is t	there an Indirect Cost Rate or P	ercentage Paid to the	e Contractor?
	No If "Yes", please provi	de the Indirect Cost F	Rate or Percentage Paid to the Contractor
	ot Applicable		
	nployee of the State of Nevada?		Nevada or will the contracted services be performed by a current
	Νο		
b. \ pei	Was the contractor formerly em rformed by someone formerly en <b>No</b>	ployed by the State c mployed by the State	of Nevada within the last 24 months or will the contracted services be of Nevada within the last 24 months?
~ '	-	ny of Novodola adliti-	al autoliviciana ar bu any other acyarmacta
C. I	No If "Yes", please expla	•	cal subdivisions or by any other government?
No	t Applicable		
10 11-		a a a d u a a la r a a a tra a t h	Charles and and a
13. Ha	as the contractor ever been enga No If "Yes", specify wher agency has been ver	n and for which agen	by any State agency? cy and indicate if the quality of service provided to the identified
	No If "Yes", specify when	n and for which agen	
No	No If "Yes", specify when agency has been ver	n and for which agen ified as satisfactory:	cy and indicate if the quality of service provided to the identified
No	No If "Yes", specify wher agency has been ver of Applicable the contractor currently involved	n and for which agen ified as satisfactory:	cy and indicate if the quality of service provided to the identified
<u>No</u> 14. Is t	No If "Yes", specify wher agency has been ver of Applicable the contractor currently involved	n and for which agen ified as satisfactory:	cy and indicate if the quality of service provided to the identified State of Nevada?
No 14. Is t <u>No</u> 15. The	No       If "Yes", specify when agency has been ver of Applicable         the contractor currently involved         No       If "Yes", please provious of Applicable         the contractor is registered with the contract	n and for which agen ified as satisfactory: I in litigation with the de details of the litiga	cy and indicate if the quality of service provided to the identified State of Nevada? ation and facts supporting approval of the contract:
No 14. Is t No 15. The Ne	No       If "Yes", specify wher agency has been ver of Applicable         the contractor currently involved       No         If "Yes", please provided       No         ot Applicable       If "Yes", please provided         Is the Contractor Name the same       If the same	h and for which agen ified as satisfactory: I in litigation with the de details of the litigation he Nevada Secretary	cy and indicate if the quality of service provided to the identified State of Nevada? ation and facts supporting approval of the contract: of State's Office as a:
No 14. Is t No 15. The Ne 16. a. I	No       If "Yes", specify when agency has been ver agency has been ver of Applicable         the contractor currently involved       No         No       If "Yes", please provious of Applicable         the contractor is registered with the vada Corporation	n and for which agen ified as satisfactory: I in litigation with the de details of the litigation ne Nevada Secretary ne as the legal Entity	cy and indicate if the quality of service provided to the identified State of Nevada? ation and facts supporting approval of the contract: of State's Office as a: Name?
No 14. Is t No 15. The Ne 16. a. I 17. a. I	No         If "Yes", specify when agency has been ver           ot Applicable           the contractor currently involved           No         If "Yes", please provi- ot Applicable           the contractor is registered with the evada Corporation           Is the Contractor Name the sam Yes           Does the contractor have a curr Yes	n and for which agen ified as satisfactory: I in litigation with the de details of the litigation ne Nevada Secretary ne as the legal Entity rent Nevada State Bu	cy and indicate if the quality of service provided to the identified State of Nevada? ation and facts supporting approval of the contract: of State's Office as a: Name?
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No 14. Is t No 15. The 16. a. I 17. a. I 18. a. I 18. a. J	No       If "Yes", specify when agency has been ver agency has been ver of Applicable         the contractor currently involved       No         If "Yes", please proviously involved       No         No       If "Yes", please proviously involved         Dot Applicable       If "Yes", please proviously involved         Description       Is the Contractor is registered with the vada Corporation         Is the Contractor Name the same Yes       Does the contractor have a curre Yes         Is the legal entity active and in greatered       Yes         Is the legal entity active and in greatered       Yes         Is the legal entity active and in greatered       Yes         Is the legal entity active and in greatered       Yes         Is the legal entity active and in greatered       Yes	n and for which agen ified as satisfactory: I in litigation with the de details of the litigation ne Nevada Secretary ne as the legal Entity rent Nevada State Bu	cy and indicate if the quality of service provided to the identified State of Nevada? ation and facts supporting approval of the contract: of State's Office as a: Name? Isiness License (SBL)?
No 14. Is t No 15. Tho 16. a. I 17. a. I 18. a. I 19. Ag 20. Co	No       If "Yes", specify when agency has been ver of Applicable         the contractor currently involved       No         If "Yes", please provious of Applicable       No         the contractor is registered with the evada Corporation       No         Is the Contractor Name the same Yes       No         Is the legal entity active and in grass       Yes         Is the legal entity active and in grass       Yes         Is the legal entity active and in grass       Yes         Is the legal entity active and in grass       Yes         Is the legal entity active and in grass       Yes         Is the legal entity active and in grass       Yes         Is the legal entity active and in grass       Yes         Is the legal entity active and in grass       Yes         Is the legal entity active and in grass       Yes         Yes	n and for which agen ified as satisfactory: I in litigation with the de details of the litigation ne Nevada Secretary ne as the legal Entity rent Nevada State Bu	cy and indicate if the quality of service provided to the identified State of Nevada? ation and facts supporting approval of the contract: of State's Office as a: Name? Isiness License (SBL)?
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No 14. Is t No 15. Tho 16. a. I 17. a. I 18. a. I 19. Ag 20. Co	No       If "Yes", specify when agency has been ver agency has been ver of Applicable         the contractor currently involved       No         If "Yes", please proviously applicable       If "Yes", please proviously applicable         the contractor is registered with the vada Corporation       Is the Contractor Name the same Yes         Does the contractor have a curre Yes       Is the legal entity active and in gency Field Contract Monitor:         ontract Status:       Is the legal entity active and in gency Field Contract Monitor:	h and for which agen ified as satisfactory: I in litigation with the de details of the litigation he Nevada Secretary he as the legal Entity rent Nevada State Bu good standing with the User	cy and indicate if the quality of service provided to the identified State of Nevada? ation and facts supporting approval of the contract: of State's Office as a: Name? Isiness License (SBL)?
No 14. Is t No 15. Tho 16. a. I 16. a. I 17. a. I 18. a. I 19. Ag 20. Co	No       If "Yes", specify when agency has been ver agency has been ver of Applicable         the contractor currently involved       No         No       If "Yes", please proviously involved         Dot Applicable       If "Yes", please proviously involved         Description       Is registered with the evada Corporation         Is the Contractor Name the same Yes       Is the legal entity active and in gency Field Contract Monitor:         Description       Is the legal entity active and in gency Field Contract Monitor:         Ontract Status:       Is the legal entity active and in gency Field Contract Monitor:	n and for which agen ified as satisfactory: I in litigation with the de details of the litigation ne Nevada Secretary ne as the legal Entity rent Nevada State Bu good standing with the User amccoo1	cy and indicate if the quality of service provided to the identified State of Nevada? ation and facts supporting approval of the contract: of State's Office as a: Name? Isiness License (SBL)? e Nevada Secretary of State's Office? Signature Date
No 14. Is t No 15. Tho 16. a. I 16. a. I 17. a. I 18. a. I 19. Ag 20. Co	No       If "Yes", specify when agency has been ver agency has been ver of Applicable         the contractor currently involved       No         If "Yes", please proviously applicable       If "Yes", please proviously applicable         the contractor is registered with the vada Corporation       Is the Contractor Name the same Yes         Does the contractor have a curre Yes       Is the legal entity active and in gency Field Contract Monitor:         ontract Status:       Is the legal entity active and in gency Field Contract Monitor:	h and for which agen ified as satisfactory: I in litigation with the de details of the litigation he Nevada Secretary he as the legal Entity rent Nevada State Bu good standing with the User	cy and indicate if the quality of service provided to the identified State of Nevada? ation and facts supporting approval of the contract: of State's Office as a: Name? Isiness License (SBL)? e Nevada Secretary of State's Office? Signature Date 09/02/2022 10:31:31 AM
No 14. Is t No 15. Tho Ne 16. a. I 17. a. I 18. a. I 19. Ag 20. Co	No       If "Yes", specify when agency has been ver agency has been ver of Applicable         the contractor currently involved       No         If "Yes", please proviously applicable       If "Yes", please proviously applicable         the contractor is registered with the vada Corporation       Is the Contractor Name the same Yes         Does the contractor have a curre Yes       Is the legal entity active and in gency Field Contract Monitor:         ontract Status:       Is the legal entity active and in gency Field Contract Monitor:         ontract Approvals:       Approval Level         Budget Account Approval       Division Approval	n and for which agen ified as satisfactory: I in litigation with the de details of the litigation ne Nevada Secretary ne as the legal Entity rent Nevada State Bu good standing with the User amccoo1 cjackson	cy and indicate if the quality of service provided to the identified State of Nevada? ation and facts supporting approval of the contract: of State's Office as a: Name? Isiness License (SBL)? e Nevada Secretary of State's Office? Signature Date 09/02/2022 10:31:31 AM 09/02/2022 11:46:59 AM

Steve Sisolak Governor



George Togliatti Director

> Ryan Miller Chief

# **Nevada Threat Analysis Center (NTAC)**

Robert Haigney Lieutenant

2478 Fairview Drive Carson City, NV 89711-0100 Telephone (775) 687-0450 • Fax (775) 687-0328

# Memo

DATE: September 2, 2022

TO: Amy Stephenson, Director, Governor's Finance Office

THRU: Dustin Speed, Executive Branch Budget Officer, Governor's Finance Office

FROM: Lieutenant Robert Haigney, NTAC Director

SUBJECT: Retroactive Contract

Due to the new State Administrative Manual (SAM) directive requiring a state contract for software maintenance/license/subscriptions, NTAC needed additional time to negotiate terms for a contact with the vendor. NTAC started discussions with the vendor prior to the license renewal date, 15 May 2022. However, time was needed for the vendor to develop a process and to have our Deputy Attorney General review contract language.

Your consideration for approval of this retroactive contract is greatly appreciated. Please contact me if you have any questions or require additional information.

Sincerely,

Lieutenant Robert Haigney, NTAC Director

Capitol Police • Office of Criminal Justice Assistance • State Fire Marshal • General Services • Highway Patrol Investigations • Parole and Probation • Office of Professional Responsibility • Office of Cyber Defense Coordination Office of Traffic Safety • Training • Board of Parole Commissioners • Emergency Response Commission

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

#### I. DESCRIPTION OF CONTRACT

1. Contract Number: 26626

						Legal Entity Name:	DONOVAN OPERATIONS, L	.LC
Agenc	y Name:	DPS-FIF		IAL		Contractor Name	DONOVAN OPERATIONS, L	LC
Agenc	y Code:	656				Address:	PO BOX 18823	
Approp	priation Unit:	3816-25						
ls bud availat	get authority ble?:		Yes			City/State/Zip	RENO, NV 89511	
lf "No"	please expla	ain: Not /	Applicable			Contact/Phone:	JOHN NASH 775-870-2853	
						Vendor No.:	T32012971	
						NV Business ID:	NV20212152872	
To what	at State Fisca	al Year(s)	) will the co	ontract l	be charged?	2023-2026		
	s the source ntractor will b					ctor? Indicate the p	ercentage of each funding sourc	ce if
	General Fu	nds	0.00 %		Fees	0.00 %		
	Federal Fur	nds	0.00 %		Bonds	0.00 %		
	Highway Fu	inds	0.00 %	Х	Other funding	100.00 % 50%	SERC and 50% NDEP funds	
2. Contra	ct start date:							
a. Effe Exa	ective upon E aminer's app	Board of roval?	No	or b	other effective of	date 09/19/202	2	
А	nticipated BO	DE meeti	ng date	09/2	2022			
Retroa	ctive?		No					
If "Yes	", please exp	olain						
Not A	oplicable							
3. Termir	nation Date:	0	6/30/2026					
Contra	ict term:	3	years and	285 da	ays			
4. Type o	of contract:	С	ontract					
	ct description	-	railer Reb	uild				
5. Purpos	se of contrac	t:						
and pe	s a new cont ersonnel for	the reco	onstruction	molitio n and r	n, removal, and estoration of the	disposal of mate e two burn cells l	rials and debris, and to provic ocated within the Fire Marshal	le materials l's Fire

Investigation mobile training prop.

6. NEW CONTRACT

The maximum amount of the contract for the term of the contract is: **\$84,771.30** 

Payment for services will be made at the rate of \$14,128.55 per Service

Other basis for payment: No more than three (3) times per fiscal Year

#### **II. JUSTIFICATION**

7. What conditions require that this work be done?

The State Fire Marshal Division is planning on scheduling these types of trainings two to three times annually in the Fall, Spring and Summer and anticipate having forty-five students attend these classes annually where they will have the opportunity to receive a Nevada Fire Investigator certification. These classes provide participants the prerequisite knowledge required to determine the origin and cause of a fire. The training is structured to include classroom instruction, assignments, group activities and provide students the valuable opportunity of processing a fire scene. The fire investigation trailer can also be used for training related to fire progression in an enclosed structure for firefighters which the State Fire Marshal is required to proved under NRS 477.039. The trailer can also be utilized by fire investigators to conduct test burns to test their hypothesis related to an origin and cause investigation.

8. Explain why State employees in your agency or other State agencies are not able to do this work:

The Division does not have the qualified staffing or the expertise to provide the demolition, and restoration of the two burn cells to the condition they were before the burn.

9. Were quotes or	proposals solicited?	Yes
	ion (RFP) done by the Purchas	
Division?		
		d to submit proposals (include at least three):
SERVPRO OF F	STRUCTION, INC RENO	
	STORATION OF RENO-TAH	OE
	aiver: Not Applicable	
	contractor chosen in preferenc	
to emails and ph	one calls. The Division decide	truction because they were the cheapest, but the company stopped responding d to move on to the second cheapest quote, which was Donovan Operations.
d. Last bid date:	Ant	ticipated re-bid date:
10. a. Does the cont	ract contain any IT component	ts? No
b. Is the contract \$50,000?	part of an IT investment proje	ect over No
OTHER INFORM	ΙΑΤΙΟΝ	
	ect Cost Rate or Percentage Pa	
	res", please provide the Indire	ect Cost Rate or Percentage Paid to the Contractor
Not Applicable		
	for a current employee of the S State of Nevada?	State of Nevada or will the contracted services be performed by a current
b. Was the contr performed by so <b>No</b>	actor formerly employed by the meone formerly employed by t	e State of Nevada within the last 24 months or will the contracted services be the State of Nevada within the last 24 months?
c is the contract	or employed by any of Nevada	a's political subdivisions or by any other government?
	Yes", please explain	as political subdivisions of by any other government:
Not Applicable		
	or ever been engaged under c	pontract by any State agency?
No If "		ich agency and indicate if the quality of service provided to the identified
Not Applicable		
14. Is the contractor	currently involved in litigation	with the State of Nevada?
No If "	Yes", please provide details of	the litigation and facts supporting approval of the contract:
Not Applicable		
15. The contractor is	registered with the Nevada So	ecretary of State's Office as a:
Nevada Corpora	tion	
16. a. Is the Contrac Yes	tor Name the same as the lega	al Entity Name?
17. a. Does the cont Yes	ractor have a current Nevada S	State Business License (SBL)?
18. a. Is the legal en Yes	tity active and in good standing	g with the Nevada Secretary of State's Office?
19. Agency Field Co null, null Ph: ı Brandi Salisbu		h: 775-684-7509
20. Contract Status:		
Contract Approv		
Approval Lev		Signature Date
••	ount Approval bsalisbu	08/30/2022 18:51:05 PM
Division App		09/02/2022 11:36:51 AM
Department	Approval jdekoekk	09/02/2022 15:03:30 PM
Contract Ma	nager Approval jdekoekk	
ntract #: 26626		Page 2 of 3

Budget Analyst Approval

dspeed1

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

#### I. DESCRIPTION OF CONTRACT

1. Contract Number: 26727

					Legal Entity Name:	The JFA Institute	
	Agency Name:	DPS-	PAROLE BO	ARD	Contractor Name:	The JFA Institute	
	Agency Code:	660			Address:	720 Kearney St	
	Appropriation Unit:	3800-	04				
	Is budget authority available?:		Yes		City/State/Zip	Denver, CO 80220	
	If "No" please expla	ain: No	ot Applicable		Contact/Phone:	Roger Ocker 303-377-1556	
					Vendor No.:	T27021400	
					NV Business ID:	NV20121464306	
	To what State Fisca	al Year	(s) will the co	ntract be charged?	2023-2024		
	What is the source the contractor will b	of func be paid	ls that will be by multiple fu	used to pay the contrac inding sources.	ctor? Indicate the pe	rcentage of each funding source if	
	X General Fu	nds	100.00 %	Fees	0.00 %		
	Federal Fur	nds	0.00 %	Bonds	0.00 %		
	Highway Fu	unds	0.00 %	Other funding	0.00 %		
	Agency Reference	#:	JFA2023-007	1			
2.	Contract start date:						
	a. Effective upon E Examiner's app	roval?		or b. other effective of	date 09/19/2022		
	Anticipated B0	OE me	eting date	09/2022			
	Retroactive? If "Yes", please exp	olain	No				
	Not Applicable						
3	Termination Date:		07/31/2023				
0.	Contract term:		315 days				
٨	Type of contract:		Contract				
4.	Contract description	n.	JFA Risk As	sassmant			
_	•		VI A INISK AS	92299111C111			
5.	Purpose of contract	t:					

This is a new contract to provide a comprehensive review, as required by NRS, of parole guidelines to determine whether the standards are effective in predicting the probability that a convicted person will remain at liberty without violating the law if parole is granted or continued.

#### 6. NEW CONTRACT

The maximum amount of the contract for the term of the contract is: \$25,000.00

Payment for services will be made at the rate of \$25,000.00 per one-time payment

Other basis for payment: Final publication of the project findings, on or before 6/23/2023 and upon receipt and approval of invoice.

#### **II. JUSTIFICATION**

7. What conditions require that this work be done?

NRS 213.10885 requires a review which must include a determination of whether the Parole Board's standards are effective in predicting the probability that a convicted person will live and remain at liberty without violating the law if parole is granted or continued.

8. Explain why State employees in your agency or other State agencies are not able to do this work:

Neither the Parole Board nor any other state agency has the expertise required to perform the required comprehensive review.

9. Were quotes or proposals solicited?

	Was the solicitation (RFP) done by Division?						
	a. List the names of vendors that w	ere solicited to submit pro	oposals (include at least three):				
	JFA Institute Robina Institute One in 37						
	b. Soliciation Waiver: Not Applicat	ole					
	c. Why was this contractor chosen						
		-	robation in the past and the services have been satisfactory.				
	d. Last bid date:	Anticipated re-bi					
10	a. Does the contract contain any IT	•	Νο				
10.	b. Is the contract part of an IT inves \$50,000?	•	No				
. C	OTHER INFORMATION						
11.	Is there an Indirect Cost Rate or Pe	ercentage Paid to the Cor	ntractor?				
		•	or Percentage Paid to the Contractor				
	Not Applicable						
12.	a. Is the contractor a current emplo employee of the State of Nevada?	yee of the State of Nevac	da or will the contracted services be performed by a current				
	No						
	performed by someone formerly en	ployed by the State of New nployed by the State of New	vada within the last 24 months or will the contracted services be evada within the last 24 months?				
	No						
	c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?						
	No If "Yes", please explai	• •	bdivisions or by any other government?				
		• •	bdivisions or by any other government?				
13	No If "Yes", please explai Not Applicable	in					
13.	NoIf "Yes", please explaitNot ApplicableHas the contractor ever been engage	ged under contract by any					
13.	NoIf "Yes", please explainNot ApplicableHas the contractor ever been engageYesIf "Yes", specify when agency has been verified	ged under contract by any and for which agency an fied as satisfactory: tistical research for the De	y State agency?				
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(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

## I. DESCRIPTION OF CONTRACT

1		0000000		A	4	
1.	Contract Number:	24273		Amendment Number:	1	
				Legal Entity Name:	LATO & PETROVA CPAS, L LATO, PETROVA & PEARS	
	Agency Name:	COLORADO RIVER	R COMMISSION	Contractor Name:	LATO & PETROVA CPAS, LATO, PETROVA & PEARS	LTD DBA SON, CPAS
	Agency Code:	690		Address:	3291 E WARM SPRINGS R	D
	Appropriation Unit:	4490-04			SUITE 200	
	Is budget authority available?:	Yes		City/State/Zip	LAS VEGAS, NV 89120-318	3
	If "No" please expla	ain: Not Applicable		Contact/Phone:	MARTHA FORD 702-204-84	47
				Vendor No.:	T32010879	
				NV Business ID:	NV20051492623	
	To what State Fisc	al Year(s) will the cor	ntract be charged?	2021-2023		
	What is the source	( )	used to pay the contrac	ctor? Indicate the per	rcentage of each funding sour	ce if
	General Fu	inds 0.00 %	Fees	0.00 %		
	Federal Fu	nds 0.00 %	Bonds	0.00 %		
	Highway Fu	unds 0.00 %	X Other funding	100.00 % Power	^r Admin Charge	
	Agency Reference	#: 690	J. J		U U	
2.	Contract start date	:				
	a. Effective upon E Examiner's app	Board of <b>No</b> roval?	or b. other effective of	date 04/22/2021		
		OE meeting date	09/2022			
	Retroactive?	No				
	If "Yes", please exp					
	Not Applicable					
2		of 05/04/2022				
3.	Previously Approve Termination Date:	ed 05/01/2023				
	Contract term:	2 years and	9 days			
4.	Type of contract:	Contract				
	Contract descriptio	n: Accounting	Services			
5.	Purpose of contract	t:				
	This is the first an preparation of fina	nendment to the ori ancial statements.	ginal contract which This amendment incr ces and reduces the b	eases the maximun	e with year-end closing and n amount from \$48,500 to \$ 0 per hour to \$250	58,500 due
~						
6.	CONTRACT AMEN	NDMENI				<b>A !</b>
	· -·		Trans \$			Agenda
	1. The max an contract:	nount of the original	\$48,500.00	) \$48,50	00.00 \$48,500.00	Yes - Info
	2. Amount of c (#1):	urrent amendment	\$10,000.00	) \$10,00	00.00 \$58,500.00	Yes - Info
	3. New maxim	um contract	\$58,500.00	)		
	amount:					

#### II. JUSTIFICATION

7. What conditions require that this work be done?

Assistance with the use of year-end financial statement preparation software - CaseWare. To develop knowledge and expertise to assist with the development of the software capabilities to allow the agency to produce a full Comprehensive Annual Financial Report (CAFR) in-house. The assistance would not include any auditing or attest services, only assistance in closing the books, aggregating the information and fully utilizing the CaseWare printing and production system. This will allow for the printing and finalizing of the CAFR.

8. Explain why State employees in your agency or other State agencies are not able to do this work: State employees in our agency do not possess the level of expertise for this work. Other State agency assistance is not feasible and may be considered a conflict of interest due to the nature of reporting requirements. 9. Were quotes or proposals solicited? No Was the solicitation (RFP) done by the Purchasing No Division? a. List the names of vendors that were solicited to submit proposals (include at least three): Not Applicable b. Soliciation Waiver: Professional Service (As defined in NAC 333.150) c. Why was this contractor chosen in preference to other? Only local contractor known to have expertise with the production of a CAFR using the product. d. Last bid date: Anticipated re-bid date: 10. a. Does the contract contain any IT components? No b. Is the contract part of an IT investment project over No \$50,000?

#### **III. OTHER INFORMATION**

11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor?

**No** If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor

#### Not Applicable

12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?

No

b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?

No

c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?

**No** If "Yes", please explain

Not Applicable

13. Has the contractor ever been engaged under contract by any State agency?

No If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:

Not Applicable

No

14. Is the contractor currently involved in litigation with the State of Nevada?

If "Yes", please provide details of the litigation and facts supporting approval of the contract:

Not Applicable

15. The contractor is registered with the Nevada Secretary of State's Office as a:

#### LLC

16. a. Is the Contractor Name the same as the legal Entity Name?

Yes

17. a. Does the contractor have a current Nevada State Business License (SBL)?

User

abenton

Yes

18. a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes

19. Agency Field Contract Monitor:

20. Contract Status:

Contract Approvals:

Approval Level

Budget Account Approval

Signature Date

08/09/2022 10:49:14 AM

Division Approval Department Approval Contract Manager Approval Budget Analyst Approval gbenton gbenton dbeatty laaron 08/09/2022 10:49:17 AM 08/09/2022 10:49:22 AM 08/10/2022 10:38:42 AM 08/31/2022 10:40:40 AM

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

#### I. DESCRIPTION OF CONTRACT 1 1. Contract Number: 26182 Amendment Number: Legal Entity CC Cleaning Service, LLC Name: Agency Name: DEPARTMENT OF WILDLIFE Contractor Name: CC Cleaning Service, LLC 9115 Hummer Drive Agency Code: 702 Address: Appropriation Unit: 4460-09 Is budget authority Yes City/State/Zip Reno, NV 89521 available?: If "No" please explain: Not Applicable Contact/Phone: John Santoemma 775-737-4100 T29045470 Vendor No.: **NV Business ID:** NV20151043596 2022-2026 To what State Fiscal Year(s) will the contract be charged? What is the source of funds that will be used to pay the contractor? Indicate the percentage of each funding source if the contractor will be paid by multiple funding sources. 100.00 % Sportsman's Revenue General Funds 0.00 % Х Fees **Federal Funds** 0.00 % Bonds 0.00 % Highway Funds 0.00 % Other funding 0.00 % Agency Reference #: 22-49 Contract start date: a. Effective upon Board of No or b. other effective date 06/07/2022 Examiner's approval? Anticipated BOE meeting date 09/2022 Retroactive? No If "Yes", please explain Not Applicable 3. Previously Approved 06/30/2026 Termination Date: Contract term: 4 years and 24 days 4. Type of contract: Contract Contract description: **Fallon Janitorial** 5. Purpose of contract: This is the first amendment to the original contract which provides janitorial services to the Fallon office. This amendment increases the maximum amount from \$45,695.00 to \$62,642.00 due to a corrected measurement of the office's square footage. 6. CONTRACT AMENDMENT Trans \$ Info Accum \$ Action Accum \$ Agenda 1. The max amount of the original \$45,695.00 \$45,695.00 \$45,695.00 Yes - Info contract: 2. Amount of current amendment \$16,947.00 \$16,947.00 \$62,642.00 Yes - Info (#1): \$62,642.00 3. New maximum contract amount: **II. JUSTIFICATION** 7. What conditions require that this work be done?

There is a need to maintain the state property facility for optimum longevity and to maintain the space in good condition.

8. Explain why State employees in your agency or other State agencies are not able to do this work:

Hourly wages and insurance are prohibitive. The time involved to clean is substantial and would subtract from regular job duties.

9.	Were quotes or proposals solicited	?	Yes					
	Was the solicitation (RFP) done by Division?		No					
	a. List the names of vendors that w	vere solicited to submit pror	posals (include at least three):					
	Executive Cleaning Service CC Cleaning Service Fallon Window Cleaning Belmont Cleaning Services							
	b. Soliciation Waiver: Not Applical							
	c. Why was this contractor chosen in preference to other? Can accommodate the needs of the office and provide the janitorial supplies.							
	d. Last bid date: 03/16/2022	2 Anticipated re-bid	date: 03/16/2026					
10.	a. Does the contract contain any IT	•	No					
	b. Is the contract part of an IT inves \$50,000?	stment project over	No					
III. C	OTHER INFORMATION							
11.	Is there an Indirect Cost Rate or Pe	ercentage Paid to the Contr	actor?					
	· • • •	de the Indirect Cost Rate or	Percentage Paid to the Contractor					
	Not Applicable							
12.	a. Is the contractor a current emplo employee of the State of Nevada? No	evee of the State of Nevada	or will the contracted services be performed by a current					
	b. Was the contractor formerly emp performed by someone formerly en <b>No</b>	bloyed by the State of Neva nployed by the State of Ne	da within the last 24 months or will the contracted services be vada within the last 24 months?					
	c. Is the contractor employed by an	ny of Nevada's political sub	divisions or by any other government?					
	No If "Yes", please explai	in						
	Not Applicable							
	<ul> <li>Has the contractor ever been engaged under contract by any State agency?</li> <li>Yes If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified</li> </ul>							
13.	Yes If "Yes", specify when	and for which agency and						
13.	5	and for which agency and fied as satisfactory:	indicate if the quality of service provided to the identified					
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14. 15. 16. 17. 18. 19.	Yes If "Yes", specify when agency has been veri Department of Veterans Services in Is the contractor currently involved No If "Yes", please provid Not Applicable The contractor is registered with the Nevada Corporation a. Is the Contractor Name the same Yes a. Does the contractor have a current Yes a. Is the legal entity active and in g Yes	and for which agency and fied as satisfactory: <u>n 2020, work was satisfactor</u> in litigation with the State of de details of the litigation ar e Nevada Secretary of Sta e as the legal Entity Name ^o ent Nevada State Business	indicate if the quality of service provided to the identified ory. of Nevada? ad facts supporting approval of the contract: re's Office as a: License (SBL)?					
14. 15. 16. 17. 18. 19.	Yes If "Yes", specify when agency has been veri Department of Veterans Services in Is the contractor currently involved No If "Yes", please provid Not Applicable The contractor is registered with the Nevada Corporation a. Is the Contractor Name the same Yes a. Does the contractor have a curren Yes a. Is the legal entity active and in g Yes Agency Field Contract Monitor: Contract Status: Contract Approvals:	and for which agency and fied as satisfactory: <u>n 2020, work was satisfactor</u> in litigation with the State of de details of the litigation ar e Nevada Secretary of Sta e as the legal Entity Name ^o ent Nevada State Business	indicate if the quality of service provided to the identified ory. of Nevada? ad facts supporting approval of the contract: re's Office as a: License (SBL)?					
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14. 15. 16. 17. 18. 19.	Yes If "Yes", specify when agency has been veri Department of Veterans Services in Is the contractor currently involved No If "Yes", please provid Not Applicable The contractor is registered with the Nevada Corporation a. Is the Contractor Name the same Yes a. Does the contractor have a curren Yes a. Is the legal entity active and in g Yes Agency Field Contract Monitor: Contract Status: Contract Approvals: Approval Level Budget Account Approval Division Approval Department Approval	and for which agency and fied as satisfactory: <u>n 2020, work was satisfactor</u> in litigation with the State of de details of the litigation ar e Nevada Secretary of Star e as the legal Entity Name? ent Nevada State Business ood standing with the Neva User dchelin1 jneubau2 bvale1	indicate if the quality of service provided to the identified pry. of Nevada? Ind facts supporting approval of the contract: re's Office as a: License (SBL)? Ida Secretary of State's Office? Signature Date 08/05/2022 09:53:07 AM 08/08/2022 12:12:08 PM 08/17/2022 14:12:55 PM					
14. 15. 16. 17. 18. 19.	Yes If "Yes", specify when agency has been veri Department of Veterans Services in Is the contractor currently involved No If "Yes", please provid Not Applicable The contractor is registered with the Nevada Corporation a. Is the Contractor Name the same Yes a. Does the contractor have a curren Yes a. Is the legal entity active and in g Yes Agency Field Contract Monitor: Contract Status: Contract Approvals: Approval Level Budget Account Approval	and for which agency and fied as satisfactory: <u>n 2020, work was satisfactor</u> in litigation with the State of de details of the litigation ar e Nevada Secretary of State e as the legal Entity Name? ent Nevada State Business ood standing with the Neva User dchelin1 jneubau2	indicate if the quality of service provided to the identified pry. of Nevada? Ind facts supporting approval of the contract: re's Office as a: License (SBL)? Ida Secretary of State's Office? Signature Date 08/05/2022 09:53:07 AM 08/08/2022 12:12:08 PM					

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

#### I. DESCRIPTION OF CONTRACT

1. Contract Number: 26249

								Leg Nar	jal Entity ne:	WALKER RIVER MECHANICAL GROUP
	Agency Name:	DCNR	- PAR	KS DI	VISION	l		Cor	ntractor Name:	WALKER RIVER MECHANICAL GROUP
	Agency Code:	704						Ado	dress:	12 STATE ROUTE 208
	Appropriation Unit:	4605-0	)6							
	Is budget authority available?:		Y	es				City	/State/Zip	YERINGTON, NV 89447-2420
	If "No" please explai	n: No	t Applio	cable				Cor	ntact/Phone:	775/463-9698
								Ver	ndor No.:	T32004427
								NV	Business ID:	NV20161072666
	To what State Fiscal	Year	(s) will	the cor	ntract b	e charg	ed?	202	3	
	What is the source of the contractor will be	of fund e paid	s that v by mul	will be tiple fu	used to nding s	o pay the sources.	e contrac	ctor?	Indicate the pe	rcentage of each funding source if
	General Fun	ds	0.00	%	Х	Fees		1		TENANCE OF STATE PARKS - Fee ge funds
	Federal Fund	ds	0.00	%		Bonds			0.00 %	-
	Highway Fur	nds	0.00	%		Other f	funding		0.00 %	
2	Contract start date:						U			
۷.	a. Effective upon Bo Examiner's appro	oard o	f	No	or b.	other ef	ffective c	date	08/23/2022	2
	Anticipated BO		etina da	ate	06/2	022				
	Retroactive?		0	No	00,1					
	If "Yes", please expla	ain	I	NU						
	Not Applicable	ann								
~	• •		00/00/							
3.	Termination Date:		09/30/							
	Contract term:		38 day							
4.	Type of contract:		Contra							
	Contract description	:	Servio	e Con	tract					
5.	Purpose of contract:									
	This is a new contr Columbia and Meri	act to	provio uses a	de for at Walk	the rep ter Riv	placeme er State	ent of the Recrea	e HV ation	AC system at Area.	the Rafter 7 Schoolhouse, Stonehouse,
6.	NEW CONTRACT									
	The maximum amou	unt of t	he con	tract fo	or the te	erm of th	ne contra	act is:	\$29,790.00	
J	USTIFICATION									
7.	What conditions requ	uire th	at this	work b	e done	?				
	The HVAC system a	at these	e locati	ions ne	ed to b	oe replac	ced.			
8.	Explain why State er	mploye	ees in y	your ag	jency c	or other \$	State ag	encie	es are not able	to do this work:
	Nevada State Park e	employ	/ees to	no ha	ve the	expertise	e or the	time	to perform this	task.
9.	Were quotes or prop	osals	solicite	ed?				Yes	6	
	Was the solicitation Division?	(RFP)	done k	by the I	Purcha	sing		No	,	
	a. List the names of	vendo	ors that	were s	olicited	<u>d to</u> subr	mit propo	osals	(include at lea	st three):
	Arellano Plumbing H									
	AJ Construction Walker River Mecha Marraccini Plumbing	inical	-		ng					

II.

		ble	~~?							
	c. Why was this contractor chosen Walker River Mechanical provided									
	d. Last bid date:		l re-bid date:							
10										
10.	a. Does the contract contain any I ⁻ b. Is the contract part of an IT inve \$50,000?	•	No No							
. c	OTHER INFORMATION									
11.	Is there an Indirect Cost Rate or P	ercentage Paid to the	e Contractor?							
	No If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor									
	Not Applicable									
12.	a. Is the contractor a current employee of the State of Nevada?	oyee of the State of N	Nevada or will the contracted services be performed by a current							
	b. Was the contractor formerly emperformed by someone formerly en	ployed by the State of mployed by the State	of Nevada within the last 24 months or will the contracted services be of Nevada within the last 24 months?							
	c. Is the contractor employed by a <b>No</b> If "Yes", please expla	•	cal subdivisions or by any other government?							
	Not Applicable									
13.	Has the contractor ever been engated Yes If "Yes", specify when agency has been ver	n and for which agen	by any State agency? cy and indicate if the quality of service provided to the identified							
			tate Recreation Area; satisfactory							
November 2021; Nevada State Parks - Walker River State Recreation Area; satisfactory										
14	Is the contractor currently involved	in litigation with the	State of Nevada?							
14.	Is the contractor currently involved No If "Yes", please provi	-								
14.	No If "Yes", please provi	-	State of Nevada? ation and facts supporting approval of the contract:							
	-	de details of the litiga	ation and facts supporting approval of the contract:							
15.	NoIf "Yes", please proviNot ApplicableThe contractor is registered with the	de details of the litiga ne Nevada Secretary	ation and facts supporting approval of the contract: of State's Office as a:							
15. 16.	NoIf "Yes", please proviNot ApplicableThe contractor is registered with the Nevada Corporationa. Is the Contractor Name the same	de details of the litigate ne Nevada Secretary ne as the legal Entity	ation and facts supporting approval of the contract: of State's Office as a: Name?							
15. 16. 17.	NoIf "Yes", please proviNot ApplicableThe contractor is registered with th Nevada Corporationa. Is the Contractor Name the same Yesa. Does the contractor have a curre Yes	de details of the litigate ne Nevada Secretary ne as the legal Entity ent Nevada State Bu	ation and facts supporting approval of the contract: of State's Office as a: Name?							
15. 16. 17. 18.	NoIf "Yes", please proviNot ApplicableThe contractor is registered with th Nevada Corporationa. Is the Contractor Name the same Yesa. Does the contractor have a curre Yesa. Is the legal entity active and in generation	de details of the litigate ne Nevada Secretary ne as the legal Entity ent Nevada State Bu good standing with th	ation and facts supporting approval of the contract: of State's Office as a: Name? Isiness License (SBL)? e Nevada Secretary of State's Office?							
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15. 16. 17. 18. 19.	NoIf "Yes", please proviNot ApplicableThe contractor is registered with the Nevada Corporationa. Is the Contractor Name the same Yesa. Does the contractor have a curre Yesa. Is the legal entity active and in greesAgency Field Contract Monitor: Shawn Horton, Park Maintenance Contract Status:	de details of the litigate ne Nevada Secretary ne as the legal Entity ent Nevada State Bu good standing with th	ation and facts supporting approval of the contract: of State's Office as a: Name? Isiness License (SBL)? e Nevada Secretary of State's Office?							
15. 16. 17. 18. 19.	NoIf "Yes", please proviNot ApplicableThe contractor is registered with the Nevada Corporationa. Is the Contractor Name the same Yesa. Does the contractor have a curre Yesa. Is the legal entity active and in grass YesAgency Field Contract Monitor: Shawn Horton, Park Maintenand Contract Status: Contract Approvals:	de details of the litigate ne Nevada Secretary ne as the legal Entity ent Nevada State Bu good standing with th ee Specialist Ph: 775	ation and facts supporting approval of the contract: of State's Office as a: Name? Isiness License (SBL)? e Nevada Secretary of State's Office? 5.463.9824							
15. 16. 17. 18. 19.	NoIf "Yes", please proviNot ApplicableThe contractor is registered with the Nevada Corporationa. Is the Contractor Name the same Yesa. Does the contractor have a curre Yesa. Is the legal entity active and in grass YesAgency Field Contract Monitor: Shawn Horton, Park Maintenance Contract Status: Contract Approvals: Approval Level	de details of the litigate ne Nevada Secretary ne as the legal Entity ent Nevada State Bu good standing with th se Specialist Ph: 775 User	ation and facts supporting approval of the contract: of State's Office as a: Name? Isiness License (SBL)? e Nevada Secretary of State's Office? 5.463.9824 Signature Date							
15. 16. 17. 18. 19.	NoIf "Yes", please proviNot ApplicableThe contractor is registered with the Nevada Corporationa. Is the Contractor Name the same Yesa. Does the contractor have a curre Yesa. Is the legal entity active and in grass YesAgency Field Contract Monitor: Shawn Horton, Park Maintenand Contract Status: Contract Approvals: Approval Level Budget Account Approval	de details of the litigative ne Nevada Secretary ne as the legal Entity ent Nevada State Bu good standing with th se Specialist Ph: 775 User kcopelan	ation and facts supporting approval of the contract: of State's Office as a: Name? Isiness License (SBL)? e Nevada Secretary of State's Office? 5.463.9824 Signature Date 08/10/2022 12:14:29 PM							
15. 16. 17. 18. 19.	NoIf "Yes", please proviNot ApplicableThe contractor is registered with the Nevada Corporationa. Is the Contractor Name the same Yesa. Does the contractor have a curre Yesa. Is the legal entity active and in grassAgency Field Contract Monitor: Shawn Horton, Park MaintenandContract Status: Contract Approvals: Approval Level Budget Account Approval	de details of the litigate ne Nevada Secretary ne as the legal Entity ent Nevada State Bu good standing with th se Specialist Ph: 775 User kcopelan kcopelan	ation and facts supporting approval of the contract: of State's Office as a: Name? Isiness License (SBL)? e Nevada Secretary of State's Office? 5.463.9824 Signature Date 08/10/2022 12:14:29 PM 08/10/2022 12:14:34 PM							

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

### I. DESCRIPTION OF CONTRACT

1. Contract Number: 26707

			Legal Entity Name:	Pearson Brothers Construction
Agency Name:	DCNR - FORESTRY DI	/ISION	Contractor Name:	Pearson Brothers Construction
Agency Code:	706		Address:	HC 74 BOX 260
Appropriation Unit:	4198-12			
Is budget authority available?:	Yes		City/State/Zip	PIOCHE, NV 89043
If "No" please expla	ain: Not Applicable		Contact/Phone:	Nick Pearson 775/962-1559
			Vendor No.:	T29000200
			NV Business ID:	NV20111610623
	al Year(s) will the contract	0	2023-2027	
	be paid by multiple funding		or? Indicate the per	centage of each funding source if
X General Fu		Fees	0.00 %	
Federal Fu		Bonds	0.00 %	
Highway Fu	unds 0.00 %	Other funding	0.00 %	
Agency Reference	#: NDF23-003			
2. Contract start date	:			
a. Effective upon E Examiner's app	Board of <b>No</b> or roval?	b. other effective da	ate 08/29/2022	
Anticipated B	OE meeting date 08	/2022		
Retroactive?	No			
If "Yes", please exp	blain			
Not Applicable				
3. Termination Date:	08/31/2026			
Contract term:	4 years and 3 day	ys		
4. Type of contract:	Contract			
Contract descriptio		tor		
5. Purpose of contract				
This is a new con Tonopah, and Ely	tract to provide general on an as needed basis.	contractor service	es for the division'	s conservation camps in Pioche,
6. NEW CONTRACT				
The maximum amo	ount of the contract for the	term of the contract	ct is: \$80,000.00	
JUSTIFICATION				
7. What conditions re	quire that this work be dor	ne?		
Facility related emeretated liabilities. T	ergency and non-emerger his contract will allow the	cy conditions may division to address	require immediate a these situations exp	attention to address safety and health peditiously.
8. Explain why State	employees in your agency	or other State age	encies are not able t	o do this work:
	o not possess the knowled			
9. Were quotes or pro	posals solicited?		Yes	
	n (RFP) done by the Purch	nasing	No	
	f vendors that were solicit	ed to submit propo	sals (include at leas	st three):
Q&D Construction				, (iii 00 <i>)</i> .
Reck Brothers Pearson Brothers	Construction			

II.

#### b. Soliciation Waiver: Not Applicable

c. Why was this contractor chosen in preference to other?

	This vendor was cho services required by			rdance with	h NRS and NAC 333 to be the best suited to perform the	;
	d. Last bid date:	08/08/2022	Anticipated re-	-bid date:	05/11/2026	
10.	a. Does the contract	contain any IT com	ponents?	No		
	b. Is the contract par	t of an IT investmer	nt project over	No		

#### **III. OTHER INFORMATION**

11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor?

**No** If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor

Not Applicable

\$50,000?

1

12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?

No

b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?

No

c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?

**No** If "Yes", please explain

Not Applicable

- 13. Has the contractor ever been engaged under contract by any State agency?
  - Yes If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:

All DCNR divisions (agency codes 702,704, 705, & 706) - satisfactory

14. Is the contractor currently involved in litigation with the State of Nevada?

No If "Yes", please provide details of the litigation and facts supporting approval of the contract:

Not Applicable

- 15. The contractor is registered with the Nevada Secretary of State's Office as a: Nevada Corporation
- 16. a. Is the Contractor Name the same as the legal Entity Name?

#### Yes

17. a. Does the contractor have a current Nevada State Business License (SBL)?

Yes

- a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes
- 19. Agency Field Contract Monitor:

Joe Livreri, Conservation Camp Sup. Ph: 775-293-5902

#### 20. Contract Status:

Contract Approvals:

Approval Level	User	Signature Date
Budget Account Approval	hedmonds	08/16/2022 17:15:09 PM
Division Approval	dsorense	08/16/2022 18:26:39 PM
Department Approval	dsorense	08/16/2022 18:26:41 PM
Contract Manager Approval	rmorse	08/24/2022 15:27:40 PM
Budget Analyst Approval	rjacob3	08/29/2022 15:00:08 PM

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

#### I. DESCRIPTION OF CONTRACT 5 1. Contract Number: 15389 Amendment Number: Legal Entity IMAGE ACCESS CORPORATION Name: Agency Name: DEPARTMENT OF MOTOR Contractor Name: **IMAGE ACCESS CORPORATION** VEHICLES Agency Code: 810 Address: **103 SHORELINE PKWY** Appropriation Unit: 4745-04 Yes Is budget authority City/State/Zip SAN RAFAEL, CA 94901-5581 available?: If "No" please explain: Not Applicable Contact/Phone: Brent Bailey 415/460-1700 Vendor No.: PUR0005478 NV20151699236 NV Business ID: To what State Fiscal Year(s) will the contract be charged? 2014-2024 What is the source of funds that will be used to pay the contractor? Indicate the percentage of each funding source if the contractor will be paid by multiple funding sources. General Funds 0.00 % Х Fees 75.00 % Federal Funds 0.00 % Bonds 0.00 % 0.00 % Х **Highway Funds** 25.00 % Other funding 2. Contract start date: a. Effective upon Board of or b. other effective date 03/10/2014 No Examiner's approval? Anticipated BOE meeting date 10/2022 **Retroactive?** No If "Yes", please explain Not Applicable 3. Previously Approved 09/30/2022 Termination Date: Contract term: 9 years and 206 days 4. Type of contract: Contract Contract description: **Technical Support** 5. Purpose of contract: This is the fifth amendment to the original contract which provides end user technical support to the Kovis File 360 scanning software being currently used within the department. This includes onsite software support services, system administration support, application development support, software upgrade support and training. The Kovis File 360 Imaging System is integrally linked to the DMV Mainframe Application which required custom programming by Image Access. This amendment extends the termination date from September 30, 2022 to September 30, 2023 and increases the maximum amount from \$176,0114.94 to \$254,817.35 due to the continued need for services 6. CONTRACT AMENDMENT Trans \$ Info Accum \$ Action Accum \$ Agenda 1. The max amount of the original \$42,000.00 \$42,000.00 \$42,000.00 Yes - Info contract: a. Amendment 1: \$8,800.00 \$8,800.00 \$50,800.00 Yes - Action \$52,040.00 Yes - Action

amount:

No

#### **II. JUSTIFICATION**

7. What conditions require that this work be done?

The Department requires end user and technical support on software being used within the Department. The imaging system is integrally linked to the DMV mainframe which required custom programming by the vendor. The source code is vendor proprietary. DMV does not have the source code and instead is provided the executable file.

8. Explain why State employees in your agency or other State agencies are not able to do this work: There are no State employees available in the area to provide this service. 9. Were quotes or proposals solicited? No Was the solicitation (RFP) done by the Purchasing No Division? a. List the names of vendors that were solicited to submit proposals (include at least three): Not Applicable b. Soliciation Waiver: Not Applicable c. Why was this contractor chosen in preference to other? The Kovis File 360 license renewals were processed on PO# DMV1400321 from Image Access. The source code is vendor proprietary, therefore DMV does not have the source code and is instead provided the executable file. d. Last bid date: Anticipated re-bid date: 10. a. Does the contract contain any IT components? Yes b. Is the contract part of an IT investment project over No \$50,000?

#### **III. OTHER INFORMATION**

11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor?

**No** If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor

Not Applicable	
----------------	--

12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada?

No

b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months?

No

c. Is the contractor employed by any of Nevada's political subdivisions or by any other government?

No If "Yes", please explain

	Not Applicable
-	

13. Has the contractor ever been engaged under contract by any State agency?

If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified agency has been verified as satisfactory:

Not Applicable

No

14. Is the contractor currently involved in litigation with the State of Nevada?

No If "Yes", please provide details of the litigation and facts supporting approval of the contract:

Not Applicable

- 15. The contractor is registered with the Nevada Secretary of State's Office as a: Foreign Corporation
- 16. a. Is the Contractor Name the same as the legal Entity Name?

Yes

17. a. Does the contractor have a current Nevada State Business License (SBL)?

Yes

- 18. a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes
- 19. Agency Field Contract Monitor:

20. Contract Status:

Contract Approvals:	
Approval Level	User
Budget Account Approval	mhenders
Division Approval	asmit3
Department Approval	asmit3
Contract Manager Approval	asampso2
EITS Approval	ljean
Budget Analyst Approval	klay0

Signature Date 08/25/2022 16:43:41 PM 08/26/2022 08:48:54 AM 08/26/2022 08:49:16 AM 08/26/2022 09:54:01 AM 08/26/2022 10:44:58 AM 09/06/2022 11:40:10 AM

(This form must accompany all contracts submitted to the Board of Examiners (BOE) for review and approval)

### I. DESCRIPTION OF CONTRACT

1. Contract Number: 26667

						Legal Entity Name:	FLYNN GIUDICI GOVERNMENT AFFAIRS, LLC
	Agency Name:		CENSING E SSIONS	BOARD	S &	Contractor Name:	FLYNN GIUDICI GOVERNMENT AFFAIRS, LLC
	Agency Code:	BDC				Address:	708 N Center St Ste 200
	Appropriation Unit:	B029 - /	All Categor	ies			
	Is budget authority available?:		Yes			City/State/Zip	Reno, NV 89501
	If "No" please expla	ain: Not A	Applicable			Contact/Phone:	Daniel Giudici, Principal 775-200-9682
						Vendor No.:	
						NV Business ID:	NV20212145952
	To what State Fisca	al Year(s	) will the co	ntract b	e charged?	2023-2024	
	What is the source the contractor will b					ctor? Indicate the pe	rcentage of each funding source if
	General Fu	nds	0.00 %	Х	Fees	100.00 % Licen	sure
	Federal Fur	nds	0.00 %		Bonds	0.00 %	
	Highway Fu	unds	0.00 %		Other funding	0.00 %	
2.	Contract start date:	:					
	a. Effective upon E Examiner's appr		No	or b.	other effective	date 08/26/2022	2
	Anticipated BC	OE meeti	ing date	09/2	022		
	Retroactive?		No				
	If "Yes", please exp	olain					
	Not Applicable						
3.	Termination Date:	1	2/31/2023				
	Contract term:	1	year and 1	27 day	S		
4	Type of contract:	C	Contract				
ч.	Contract description		Consultant/	l obby	ist		
F	·			_02.05			
э.	Purpose of contract		arovido cor	eultin	and lobbyist	sorviças	
	<b>L</b>			เอนเนท์ดู		351 11653.	
6.	NEW CONTRACT						
	The maximum amo	ount of the	e contract fo	or the te	erm of the contra	act is: \$43,500.00	

Payment for services will be made at the rate of \$2,636.36 per month (on average)

Other basis for payment: \$2000 monthly Aug 15 - Dec 31 2022 and Aug 1 - Dec 31 2023; \$3500 month Jan 1 - July 31 2023.

#### **II. JUSTIFICATION**

7. What conditions require that this work be done?

The upcoming Legislative Session and following Interim Session will have significant items that BESW needs to address. Therefore, BESW needs consulting/ lobbyist services to assist with Social Work Interstate Compact being proposed by the Dept. of Defense, Council on State Government. Additionally, there are various issues tangentially related to Nevada's workforce shortage e.g. telehealth services and etcetera. BESW will need to address high volume of inquiries from Nevada stakeholders e.g. legislators, public, licensees, Board members; and answer inquiries from national stakeholders as well.

8. Explain why State employees in your agency or other State agencies are not able to do this work:

With only a handful of staff, BESW needs assistance to best represent Nevada as increasing questions come up that are directed to our regulatory board. Dealing with these questions will require preparedness to be able to give a thoughtful response to relevant, challenging, complex issues in a fast-moving environment.

9. Were quotes or proposals solicited?	Yes
Was the solicitation (RFP) done by the Purchasing	No

a. List the names of vendors that were solicited to submit proposals (include at least three): Group Six Partners Silver State Government Relations Abney Taucher Miranda Hoover Co. FLYNN GIUDICI GOVERNMENT AFFAIRS, LLC b. Soliciation Waiver: Not Applicable c. Why was this contractor chosen in preference to other? Our evaluators chose this competitive cost proposal from an experienced vendor over another vendor with less experience that didn't offer a low-cost out-of-session option. Some vendors could not fit us into their packed schedules. One vendor with a knowledge of regulatory boards and behavioral health issues did not choose to bid due to a perceived conflict of interest. d. Last bid date: 11/10/2020 Anticipated re-bid date: 01/01/2024 10. a. Does the contract contain any IT components? No b. Is the contract part of an IT investment project over No \$50,000? **III. OTHER INFORMATION** 11. Is there an Indirect Cost Rate or Percentage Paid to the Contractor? If "Yes", please provide the Indirect Cost Rate or Percentage Paid to the Contractor No Not Applicable 12. a. Is the contractor a current employee of the State of Nevada or will the contracted services be performed by a current employee of the State of Nevada? No b. Was the contractor formerly employed by the State of Nevada within the last 24 months or will the contracted services be performed by someone formerly employed by the State of Nevada within the last 24 months? No c. Is the contractor employed by any of Nevada's political subdivisions or by any other government? No If "Yes", please explain Not Applicable 13. Has the contractor ever been engaged under contract by any State agency? If "Yes", specify when and for which agency and indicate if the quality of service provided to the identified No agency has been verified as satisfactory: Not Applicable 14. Is the contractor currently involved in litigation with the State of Nevada? If "Yes", please provide details of the litigation and facts supporting approval of the contract: No Not Applicable 15. The contractor is registered with the Nevada Secretary of State's Office as a: LLC 16. a. Is the Contractor Name the same as the legal Entity Name? Yes 17. a. Does the contractor have a current Nevada State Business License (SBL)? Yes 18. a. Is the legal entity active and in good standing with the Nevada Secretary of State's Office? Yes 19. Agency Field Contract Monitor: OPPENLANDER, KAREN (NEE BARSELL), EXECUTIVE DIRECTOR Ph: 775-688-2555 LOWERY, SANDRA, DEPUTY DIRECTOR Ph: 775-688-2555 20. Contract Status: Contract Approvals: Approval Level User Signature Date 08/23/2022 08:57:45 AM Budget Account Approval kaoppen1 **Division Approval** kaoppen1 08/23/2022 08:57:48 AM **Department Approval** 08/23/2022 08:57:51 AM kaoppen1

**Contract Manager Approval** 

kaoppen1

08/23/2022 08:57:54 AM

Budget Analyst Approval

hfield



Amy Stephenson Director

Robin Hager Deputy Director

Jim Rodriguez Administrator

## STATE OF NEVADA GOVERNOR'S FINANCE OFFICE Budget Division

#### 209 E. Musser Street, Suite 200 | Carson City, NV 89701-4298 Phone: (775) 684-0222 | www.budget.nv.gov | Fax: (775) 684-0260

Date: September 8, 2022

- To: Amy Stephenson, Clerk of the Board Governor's Finance Office
- From: Kelli Lay, Executive Branch Budget Officer

### Subject: BOARD OF EXAMINERS **INFORMATION** ITEM

The following describes an information item submitted for placement on the agenda of the next Board of Examiners meeting:

### DEPARTMENT OF MOTOR VEHICLES – COMPLETE STREETS PROGRAM

### Agenda Item Write-up:

Pursuant to NRS 482.1825, subsection 2, the Department of Motor Vehicles (DMV) shall certify monthly to the Board of Examiners the amount of the voluntary contributions collected for each county by the department and its agents, and that the money has been distributed as provided in statute. This submittal reports program activities for the month of August for fiscal year 2023.

### Additional Information:

Complete Streets is a federal initiative designed to encourage varying approaches to planning, designing, and operating roadways and rights of way to make the transportation network safer and more efficient. Complete Street policies are set at the state, regional, and local levels and vary based on community context. The authority for Nevada counties to adopt a Complete Streets Program was approved via Assembly Bill 145 of the 2013 legislative session.

Nevada's Complete Streets program is supported through a voluntary \$2 contribution included with vehicle registrations. Voluntary contributions collected under the program, minus 1% to DMV to cover the cost of collecting and distributing the contributions, is distributed monthly to each county based on the county of registration of the vehicle for

which the contribution was made. NRS 482.1825 requires the Department to certify monthly to the State Board of Examiners the amount of the voluntary contributions collected and how those contributions were distributed.

Statutory Authority:

NRS 482.1825

REVIEWED:	

Steve Sisolak Governor



Julie Butler Director

Tonya Laney Deputy Director

555 Wright Way Carson City, Nevada 89711 Telephone (775) 684-4368 dmvnv.com

September 8, 2022

Board of Examiners

**Re: Complete Streets** 

Attached, as required by subsection 2 of NRS 482.1825, please find the monthly report for the voluntary Complete Streets contributions collected pursuant to subsection 11 of NRS 482.480 for each participating county by the Department for the period beginning July 1, 2022, and ending August 31, 2022.

Sincerely,

Angela Smith-Lamb

Administrator Department of Motor Vehicles asmith@dmv.nv.gov 775-684-4627

#### Department of Motor Vehicles Complete Streets Report: Donations 2023

County		August	Year To Date
Carson City			
	Donations	589	1,091
	Registrations	4,373	8,644
	Percent that Donated		
		13.47%	12.62%
	Clark		
	Donations	14,527	27,809
	Registrations	83,865	
	Percent that Donated		
		17.32%	17.15%
	Douglas		
	Donations	600	1,146
	Registrations	5,208	10,193
	Percent that Donated		
		11.52%	11.24%
	Washoe		
	Donations	2,927	5,656
	Registrations	23,853	46,766
	Percent that Donated		
		12.27%	12.09%

Notes

1. Registration transaction counts come from: G:\Crystal Report\VR\Registrations\New and Renewal Registrations

2. Registration transactions include new registrations and registration renewals completed on the Kiosk, Web and MyDMV Portal only.

3. DMV began accepting Douglas County contributions on 5/9/16.

## Department of Motor Vehicles Complete Streets: Monthly Report FY23 Report Date: 9/7/2022

Reporting Period: August 2022

Contributions							
County		August	t	Year to Date			
		Amount	% of Total	Amount	% of Total		
Carson City	\$	1,178.00	3.16%	\$2,182.00	3.06%		
Clark	\$	29,054.00	77.92%	\$55,618.00	77.89%		
Douglas	\$	1,200.00	3.22%	\$2,292.00	3.21%		
Washoe	\$	5,854.00	15.70%	\$11,312.00	15.84%		
Total		\$37,286.00	100.00%	\$ 71,404.00	100%		

DMV Commission (1%)							
County	Augus	t	Year to Date				
	Amount	% of Total	Amount	% of Total			
Carson City	\$11.78	3.16%	\$21.82	3.06%			
Clark	\$290.54	77.92%	\$556.18	77.89%			
Douglas	\$12.00	3.22%	\$22.92	3.21%			
Washoe	\$58.54	15.70%	\$113.12	15.84%			
Total	\$372.86	100.00%	\$714.04	100%			

Distributions						
County	Augus	t l	Year to Date			
	Amount	% of Total	Amount	% of Total		
Carson City	\$1,166.22	3.16%	\$2,160.18	3.06%		
Clark	\$28,763.46	77.92%	\$55,061.82	77.89%		
Douglas	\$1,188.00	3.22%	\$2,269.08	3.21%		
Washoe	\$5,795.46	15.70%	\$11,198.88	15.84%		
Total	\$36,913.14	100.00%	\$70,689.96	100.00%		

Note:

- 1. DMV began accepting contributions on 12/15/14.
- 2. DMV began accepting Douglas County contributions on 5/9/16.